

## “Getting Into It”

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1. \_\_\_\_\_ vv. 26-28

2. \_\_\_\_\_ vv. 29-34



# Grow Group Discussion Questions

A grow group is 8-16 people who get together weekly to study God's word and the previous Sunday's message. There is a time of discussion, support, encouragement, and learning how the message applies to daily life. **PCC uses the ESV (English Standard Version).**

## HOW DO I JOIN A GROUP?

To learn more or join a group, visit [pacificcoastchurch.org/gg/](http://pacificcoastchurch.org/gg/) or sign up at the patio Info Kiosk.

### Point #1

- a) Read John 9:26-28. How did the Pharisees try to resolve the issue by referring to Moses? How does Point #1 relate?
- b) Why is this a lazy approach to communication? Why will this always shut down redemptive communication?
- c) How do you see this happening today? Give an example. How does Point #1 challenge you? Be specific.

### Point #2

- a) Read John 9:29-34. In what way did the conversation turn a corner and become a tit for tat argument?
- b) What was the result? In what way are Christians called to model a different resolve and step into Point #2?
- c) Why will this be countercultural today? How can you fall into a "give up" trap? How can you change?

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## Daily Devotions

These are provided for mid-week personal spiritual growth. Prayerfully writing out your answers will help you experience real life transformation as you dig deeper into the spiritual truths of God's word and today's message.

A downloadable PDF of this document is also available each week at [pacificcoastchurch.org/sermons](http://pacificcoastchurch.org/sermons).

### **MONDAY // Read John 9:26-28, Luke 7:33-35, Matthew 23:1-7**

- Describe the tactics the Pharisees used to communicate to those they disagreed with. Be specific.
- In what way was this a lazy and immature approach to communicating? What does it prevent from happening?
- How has this happened to you? What did it feel like? What is God teaching you about your approach to conflict?

### **TUESDAY // Read John 9:26-28, Philippians 2:3-7, Colossians 3:12, James 4:6**

- How did the Pharisees try to challenge and discount the blind man's testimony? (i.e., "disciples of Moses")
- Why will this approach always shut down redemptive communication? How should Christians be different?
- In what way does God get involved when Christians avoid the Pharisee trap? How does this encourage you?

### **WEDNESDAY // Read John 9:26-28, 1 John 4:18-19, Proverbs 15:1-2, 29:22**

- How did the Pharisees try to instill fear in the blind man and his family? How did it impact communication?
- Given that Christians are called to love others, how should you be different than the Pharisee approach? Be specific.
- How do you see the Pharisee approach taking place today? Give an example. How can you avoid this trap?

### **THURSDAY // Read John 9:29-34, Romans 12:18-21**

- How did the Pharisees try to discount and make the blind man look stupid? How did the blind man respond?
- Explain why this conversation turned a corner and became a tit for tat battle. How can this be avoided?
- What does this teach you about today's approach to disagreement and communication? Be specific.

### **FRIDAY // Read John 9:29-34, Ephesians 4:1-3, Hebrews 12:14**

- How did the conversation ultimately resolve between the blind man and the Pharisees? Why?
- What does this highlight about motives and approach? Why should Christians be different?
- How can you fall into the "give up" trap? Give an example. What step can you take today to grow in this area?

### **SATURDAY // Read John 9:29-34, 1 Timothy 3:2-3, 7, Jude 17-23**

- What is implied by today's reading when it comes to Christians who are always getting into arguments?
- In what way should church leadership be modeling redemptive communication? Why?
- How can your communication impact your ability to share Jesus with others? Pray about this issue.

**MEDITATION VERSE:** *I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love...*  
Ephesians 4:1-2