

Be Healed!

“ How to Make Sense of New Testament Healings ”

1. They Were Used to Establish Credibility w. 1-5

2. Recognize They Were Unpredictable w. 6-12



Grow Group Discussion Questions

A grow group is 8-16 people who get together weekly to study God's word and the previous Sunday's message. There is a time of discussion, support, encouragement, and learning how the message applies to daily life. **PCC uses the ESV (English Standard Version).**

HOW DO I JOIN A GROUP?

To learn more or join a group, visit pacificcoastchurch.org/gg/ or sign up at the patio Info Kiosk.

Point #1

- Read John 9:1-5. Explain how the disciples had a misdirected theology about physical infirmities and God.
- How did Jesus correct them in verse 3? In what way does this ultimately relate to Point #1? Be specific.
- How does this directly apply to the Bible? How has this been misapplied in Christian circles today?

Point #2

- Read John 9:6-12, 5:2-9. How does the way Jesus healed the two men strike you as odd? What role did faith play?
- How does Point #2 highlight this truth? Why is this important to understand given today's "faith healers"?
- Knowing that God can heal today, how is it different than New Testament healing? How does this adjust you?

Daily Devotions

These are provided for mid-week personal spiritual growth. Prayerfully writing out your answers will help you experience real life transformation as you dig deeper into the spiritual truths of God's word and today's message.

A downloadable PDF of this document is also available each week at pacificcoastchurch.org/sermons.

MONDAY // Read John 9:1-3, Acts 28:1-6, Genesis 2:15-17

- Explain the theological perspective the disciples held based on their question about the blind man.
- In what way was their theology the same as the natives on Malta? How can this same perspective occur today?
- How have you typically viewed people born with physical infirmities? How does Genesis 2:15-17 help?

TUESDAY // Read John 9:1-3, Acts 4:13-16, Hebrews 2:3-4

- How did Jesus explain the purpose of miraculous healing when dealing with the blind man?
- In what way does this relate to the credibility of His message? How does this ultimately relate to the Bible?
- How have you seen the healings in the New Testament being misinterpreted today? How does this adjust your view?

WEDNESDAY // Read John 9:4-5, 1:4-5, 8:12, Matthew 5:14-16

- Explain what Jesus meant by being the "light of the world"? What does this imply about the world's response?
- Why was this important for the disciples to understand? In what way could they have overlooked this truth?
- How does this apply to Christians today? Be specific. How will you reflect this truth today? Be specific.

THURSDAY // Read John 9:6-7, Matthew 15:21-28, Mark 5:25-34, 7:32-35, 8:22-25

- Explain the process Jesus used to heal the blind man. Why? How was it similar or different to other healings?
- What does this imply about how God works? (i.e., predictability) How has this been misunderstood today?
- How have you typically approached this topic? In what way does this adjust or challenge you?

FRIDAY // Read John 9:1-12, 5:2-9

- What is similar about both healings when it comes to faith and trusting in God? Be specific.
- How is this different than the "if you have enough faith" messaging that is taking place today?
- In what way has this adjusted your perspective on miraculous healings in the Bible? Be specific.

SATURDAY // Read John 9:1-12, Psalm 146:8, Isaiah 29:18, 35:5, 42:7-8, Matthew 11:1-6

- In what way would the Jews have understood "giving sight to the blind" from the Old Testament?
- What does this imply about the secondary message being communicated when Jesus healed the blind man?
- How did this perspective help John the Baptist in prison? (i.e., credibility) How does this encourage you?

MEDITATION VERSE: ...It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Hebrews 2:3b-4