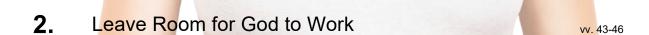


"Make Disciples"

"_____Understanding the Process of Evangelism_____"

1. Expect Pushback w. 41-42



3. Keep the Focus on Jesus vv. 47-51

Grow Group Discussion Questions

A grow group is 8-16 people who get together weekly to study God's word and the previous Sunday's message. There is a time of discussion, support, encouragement, and learning how the message applies to daily life. *PCC uses the ESV (English Standard Version).*

HOW DO I JOIN A GROUP?

To learn more or join a group, visit pacificcoastchurch.org/gg/ or sign up at the patio Info Kiosk.

Point #1

- a) Read John 6:41-42. Why were the Jews "grumbling" when Jesus claimed to be the bread from heaven?
- b) How does this relate to Point #1? Why is this important to understand? In what way does Point #1 encourage you?

Point #2

- a) Read John 6:43-46. Explain the spiritual dynamic that must take place for someone to respond to the Gospel.
- b) Why is this important to remember in evangelism? Give an example. How does Point #2 help you? Be specific.

Point #3

- a) Read John 6:47-51. In what way did Jesus eventually point to Himself and the cross in verse 51? Why?
- b) What does this imply about diversions when sharing the Gospel? How can Point #3 prevent this from happening?

Daily Devotions

These are provided for mid-week personal spiritual growth. Prayerfully writing out your answers will help you experience real life transformation as you dig deeper into the spiritual truths of God's word and today's message. A downloadable PDF of this document is also available each week at **pacificcoastchurch.org/sermons**.

MONDAY // Read John 6:41-42, Exodus 15:22-24, 17:2-3, Numbers 14:1-2

- What is implied by the Jews "grumbling" when Jesus shared the Gospel? How does this relate to pushback?
- How was it a similar response to Moses trying to lead the Israelites in the wilderness?
- Why is this important to remember when it comes to the process of evangelism? What has been your experience?

TUESDAY // Read John 6:41-42, 52, 60, 15:20

- Why did the Jews struggle with Jesus claiming He was "the bread that came down from heaven"?
- How does this relate to a Jewish worldview at the time? What does this imply about challenging a worldview?
- In what way does this relate to evangelism and talking about Jesus? Be specific. How does this help you?

WEDNESDAY // Read John 6:43-45a, Isaiah 54:13, Jeremiah 31:33-34, Joel 2:28, Micah 4:2

- Why did Jesus mention a work of God would be required (i.e., drawing) for the crowd to understand Him?
- In what way was this an attempt to bridge their worldview? (Hint: Old Testament) Why was this important?
- How can this same truth apply today when talking about Jesus, sin, and forgiveness? Give an example.

THURSDAY // Read John 6:44-46, 12:32, 15:5-6, 1 Corinthians 1:20-21

- Explain the spiritual dynamic that must take place for someone to respond to the Gospel. (Hint: drawing)
- What does this highlight about the process of evangelism? Why is this important to keep in mind?
- In what way does this help you understand your role with someone you are currently sharing with?

FRIDAY // Read John 6:47, 14:6, Acts 4:12, Revelation 1:5

- Why is it important for Jesus to be the central focus for evangelism? How can diversions occur?
- In what way can attending church, serving, or being a good person also be a diversion? How is this prevented?
- What has been your experience with people attaching to Christianity and not Jesus? What does this teach you?

SATURDAY // Read John 6:48-51, Mark 10:45, Philippians 2:5-8, 1 John 2:2

- Why did Jesus refer to His flesh when discussing being the Bread of life? How does this relate to the Gospel?
- Why is this a critical part of evangelism? What can happen if this isn't properly understood? Give an example.
- How has this week's message helped you understand the process of evangelism? Be specific.

MEDITATION VERSE: I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

John 6:51