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R & R REVIVAL

JOHN FROM

PRISON

KEN & TERRY

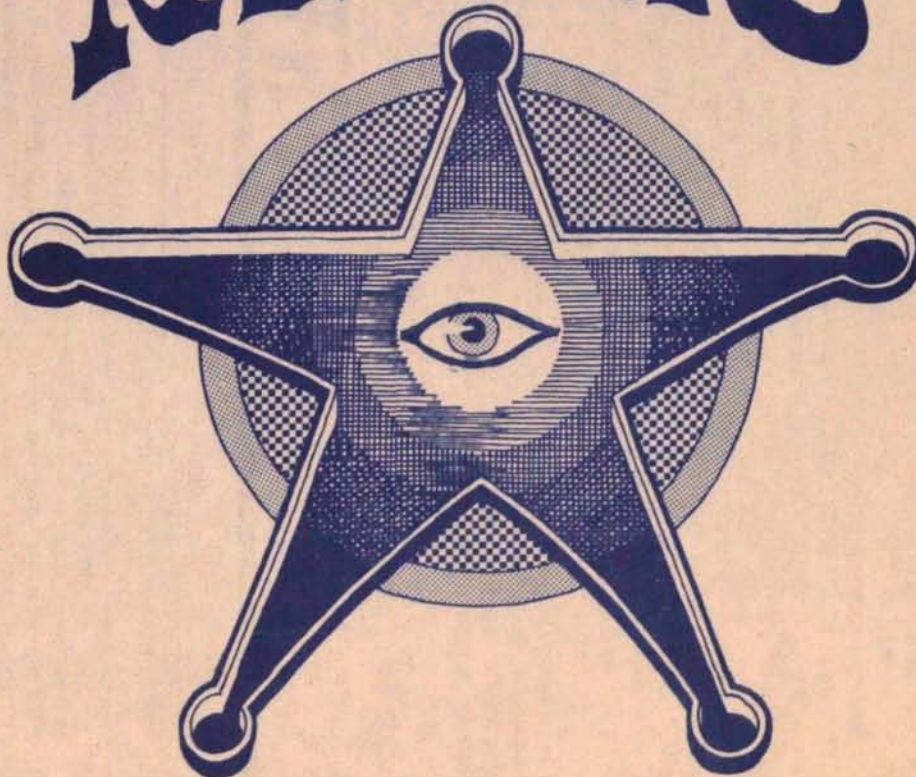
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PANTHERS

PUBLISHED BY
THE RAINBOW PEOPLE'S PARTY

FREE JOHN NOW!!!
Issue 6 May 4-10, 1971 UPS/LNS

PSYCHEDELIC RANGERS



ANN ARBOR

SUN

PUBLISHED BY THE RAINBOW PEOPLE'S PARTY



THE PSYCHEDELIC RANGERS WANT YOU!



Have mercy! The free concerts start this Sunday, June 6! Rainbow music in Diana Oughton Memorial Park! Right ON!

After months of intensive preparation, hard work, organization, and negotiations with City officials, the Ann Arbor Tribal Council Community Park Program for 1971 explodes to life, weather permitting, at old Gallup Park this weekend with righteous people's rock and roll from Up, Guardian Angel, the Pride of Women, and a special message to the people from the prison cell of brother John Sinclair. (see page 5.)

This Sunday's concert begins a new page in the history of free music in Ann Arbor that began back in 1966 with small, jazz-oriented events in West Park; became a hotly-debated political issue with the introduction of amplified freek-outs in 1967; was nurtured through two years of hassles with the uptight forces in the city by the White Panthers in 1968 and 1969; and solidified the youth demands for our music with the City-approved Community Park Program of 1970.

Through the years the response to the Free music series has grown -- along with all other manifestations of our Rainbow Culture - by leaps and bounds, reaching a peak with last year's final concert where over 15,000 sisters and brothers got down in the sunshine and then went home to wait for it all to start again this June 6. With the amazing numbers of people that will be making life together in the parks this year the

Ann Arbor youth community, represented by the Tribal Council, has seen the need to make the events tighter, even more solidly organized than before. Everybody's help is needed. Here's what's happening:

The Psychedelic Rangers will be sporting their shirts (this year's colors are black-on-gold) and making sure things run smoothly again this year, and they need the full support of all the people. Rangers will be working outside the park in the parking lots and along the roads keeping the traffic flow happening and making sure we don't forget and mess up straight people's Sundays by walking all over their back yards and their golf courses. Inside the park the Rangers will be collecting donations to help keep the program going, keeping a check on dealing of bogus downer-drugs and too flagrant open dealing of any kind that would get the whole Program busted, and helping the hurt or bummed-out find medical facilities. The Rangers are the people's PEACE force, and their services are an absolutely necessary part of every free concert.

And dig this: THE PSYCHEDELIC RANGERS WANTS YOU! Every week a force of 30 - 50 rangers will be needed at the park -- and the Tribal Council is asking EVERY brother and sister interested in helping our people get their music to call the Ranger number, 769-9405, and sign up to be a Ranger this summer. Rangers working in the park (and near the music) will be

making about \$3 per Sunday and Rangers outside the park (farther from the high-energy jams) will be getting up to \$6 for their Sunday serve-the-people energies.

Another necessary part of the Park Program is, of course, money. The sound system in the park, the generator, the portajohns, on-site phones and walkie-talkies for swift communication, and the energies of the Rangers and two full-time 7-day-a-week Park Program workers all take a little bread to keep going. As of Wednesday, June 2, the fund raising drive has netted \$2300 for this summer's concert series. Initial expenses for the 1971 program are about \$600 (this includes the walkie-talkies, installation of phones, medical supplies, and other small stuff like tent poles) and it will cost at least \$460 per week to keep the music happening. So we're off to a good start, but money will have to keep coming in every week.

This year there will be a bulletin board at the entrance to the park explaining the weekly need for cash and asking for a minimum donation of 25¢ per person from everybody who can afford it. Rangers will be out collecting the coins. It's hoped that this system will work out more efficiently than the bucket drives of last year and people will continue to remember that their spare change is essential to the Program's success.

Another thing to remember, ex-

pecially while the marijuana famine is on, is that the bogus downer-dope pumped into our communities by the established forces represented by the Mafia and the C. I. A. continues to be an ever present danger to our people. The Tribal Council is calling on everyone to help the Rangers and keep shit dope out of the parks, and Drug Help workers will be on hand to deal with whatever bogus scenes that do develop. If anyone gets bummed out (or injured) just look for the Drug Help tent near the trees to the left of the stage. Even if you're not freaking, there'll be lots of good info on dope at the Drug Help tent that you might want to pick up on, so stop by and check it out.

Holding everything together, and most important of all, will be the Psychedelic Rangers. It's clear to everyone that the park concerts wouldn't happen without the support of the people -- and the people's Tribal Council asks you not to forget that the concerts CAN'T happen without the Psychedelic Rangers. And more Rangers are needed RIG HT NOW! Call 769-9405 and enlist your Sunday mind and bod in the people's righteous Ranger force. Help make the free music a reality and earn a few bucks in the process. Call NOW! sisters and brothers!

**LONG LIVE THE PEOPLE'S RAINBOW ROCK AND ROLL!!
SUPPORT THE PSYCHEDELIC RANGERS!!**

PAPER RADIO



Voice of the PEOPLE

This week's question: WHAT DO YOU THINK OF THE ANN ARBOR FREE CONCERT PARK PROGRAM?



Sherry Bailey: I think the Sunday Park concerts are really... really I like 'em.



Jim Kelly, salesman, Moe's Sportshop: I think it's good for people to get down and get together, and just have good vibes all over. It's killer.



Tim Tyrer: I think it's a very good thing, having the free concerts. The parks are for the people of Ann Arbor.



Charlotte Hilton: Far out!



Ed Kelly, aerospace engineer: Great! We gotta have more of them really soon!



Margaret Durner: I'd rather go see really good music than that stuff, you know, like Rod Stewart, and concerts at the Eastown.

FLASH!

Starting next summer and working it's way into the fall, Ann Arbor Youth Liberation Front is going to be working on an all out drive to end the existing curfew laws. Thru Lawsuits, Demonstrations, lobbying and other means we hope to bring these laws to an end.

But we can't do it alone. We need the Sisters and Brothers to help out. If you are interested call 769-0123 and ask for Dave. END CURFEWS NOW!

FLASH!

If anybody knows of a farm or other area that could be used for a national High School - Junior High School conference call 769-0123 and ask for Dave or 769-6799 and ask for Chuck.

FLASH!

The Rainbow People's Party and Ann Arbor SUN staffers find it necessary to make several trips to Detroit each week, and our vehicles are wilting under the intense pressure. If there are any people in the community who make regular trips to Detroit and who wouldn't mind us calling for a ride now and then, please call us at 761-1709 so we can talk it over. Same goes for folks who need rides. Feel free to call us if you got to go to smoke city.

Back Issues

Copies of issues #1, 2, 3 and 4 are available for 15¢ each at the Rainbow People's Party headquarters, 1520 Hill Street, or by mail for 25¢ each from the same address, zip code 48104. Complete your collection now!

Where To Cop

Pick up quantities of the SUN to sell at Ozone House, 302 E. Liberty, or at Rainbow People's Party headquarters, 1520 Hill Street. The following stores carry the SUN...

- Village Corners
- Centicore Book Shop
- Discount Records (State Street)
- Discount Records (South U.)
- Off The Wall
- University Cellar
- Students International Records
- Middle Earth
- Campus Corners
- Blue Front

FLASH!

Anyone who has a van or large truck willing to get up early Saturday mornings (around 7:00 am) to drive to Eastern Market in Detroit or loan vehicles during that time, please contact the food co-op at 761-1709--we need lots of help in getting the food for the co-op as well as huge amounts of fruit for the Park Concerts every Sunday.

FLASH!

Anyone interested in baking goods to be sold at the free concerts in the park this summer call the Park Program number, 769-9405, right now and tell them what you can do. People's Food to the People!



FLIPPED OUT? call.... DRUG HELP

302 Liberty
In the Ozone House

761-HELP

24 HOUR PHONE SERVICE
24 HOUR ON-CALL SQUAD
24 HOUR WALK-IN SERVICE



ANN ARBOR SUN

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PHONES

- Ann Arbor Woman's Abortion Service-----663-2363
- ARM-----761-7849
- Campus Theatre-----668-6416
- Canterbury House-----665-0606
- Cinema Guild-----662-8871
- Community Park Program 769-9405
- Draft Counseling-----769-4414
- Drug Help-----761-Help
- Eden's Health Foods----769-8444
- Free People's Clinic----761-8952
- Fifth Forum-----761-9700
- Mr. Flood's Party-----668-9372
- Food co-op-----761-1709
- Gay Liberation Front---761-2296
- 761-8036
- 769-9082
- Legal Aid-----665-3686
- Magic House-----769-7353
- Michigan Theatre-----665-6290
- Moon Bail Bonds-----439-2530
- NETWORK-----769-6540
- Ozone House-----769-6540
- Record Offices-----764-0106
- Ride Switchboard-----769-6540
- Second Coming-----483-0647
- Solstice School-----706
- Oakland

- Summit St. Medical & Dental Clinic-----769-4445
- Tenant's Union-----763-3102
- 764-4404
- WNRZ-----663-0569

- YPSILANTI PHONES
- Black Student Association-----484-1578
- Food Co-op-----484-0259
- 482-3180
- New Nation Sisters-----482-5942
- Second Coming-----482-5942
- S. O. S.-----487-1371
- Tenants Union-----487-1470

- DETROIT PHONES
- Creem-----831-0816
- Fifth Estate-----831-6800
- Keep on Truckin Co-op--831-1574
- WABX-----961-8888
- WRIF-----444-1111

FREE PEOPLE'S CLINIC

Mon-Thurs: 7-9:30
Sat: 1-3:30

302 E. Liberty
761-8952

Community/staff meeting

All people who are interested in working on the SUN, or in giving us your ideas and criticisms, should come to a Community/staff meeting at 3:00 p.m. Sunday at 1520 Hill St. (corner of Wash-tenaw).

Sorry

This week's SUN is down to 12 pages from the normal 16 because a few staffers came down with the flue after a hectic week of FREE JOHN NOW activity and last week's 24 page issue. Next week we'll be back up to our regular pace, so please bear with us...

TERRY TAUBE & KEN KELLEY



photo: J. Juddis (M. Daily)

KEN & TERRY TO FACE INQUISITION

Ken Kelley and Terry Taube, both former members of the White Panther Party, have been subpoenaed to testify before a Federal Grand Jury in Detroit, in connection with Leslie Bacon and the Capitol bombing. Ken and Terry lived at the Mayday Tribe's house in Washington with Leslie last April, working to get together groups for the big free concert May 1st. They're back in town now, and were planning to leave on a cross-country tour when they were subpoenaed. Now they may spend a long, indefinite amount of time in jail.

Under the Federal Immunity Act of 1970, the government may grant you immunity from prosecution, in which case your fifth amendment rights against self-incrimination no longer apply. With immunity, you must testify or stand in jail until you do, or until the Grand Jury term is over. This can take more than a year. Leslie Bacon is now in jail in Seattle, Washington, held for the ransomous figure of \$100,000 for refusing to testify, not because she's been found guilty of any crime.

The government is increasingly reluctant to operate political trials in open courtrooms, because they're find-

ing that they can't control the juries as much as they thought, witness the recent release of Bobby Seale, Ericka Huggins, and the Panther 21 in New York. So they've decided to use the Grand Jury, a process where they completely control the situation, behind closed doors (no press access whatsoever). Now people can be tried, judged and sentenced in one neat maneuver, without the troublesome sticky-business of constitutional rights getting in the way.

Ken and Terry have been ordered to appear in front of the Grand Jury at the Federal Building in Detroit on Tuesday, June 15, at 9 a. m. The only people allowed inside the interrogation chamber will be Guy Goodwin, a top Just-us Department flunkie, the Grand Jury, and one defendant at a time. Consultation with a lawyer is only permitted outside of the courtroom. Ken and Terry have vowed to refuse to answer questions put to them, "not because we have anything to hide. We don't. The government is the only one interested in hiding things, making their jury a secret affair."

Support Ken and Terry. Watch the SUN for further developments.

ORGANIC PRODUCTS NOW AVAILABLE

The Food Co-op is now distributing Shaklee Organic Products. These products are not only economical, but they are good for you and for the environment.

BASIC H: an all purpose organic cleaner made out of soy oil and other vegetable oil ingredient. It can be used for your body - (good for your skin), for general cleaning like floors, dishes and walls, for shampooing you and your dog (makes animal coats shine!) and literally hundreds of other uses. It also makes a fantastic organic fertilizer - plants shoot up overnight. Basic H is highly concentrated and must be diluted with water before use. This makes it extremely economical. It's also non-toxic and doesn't pollute our rivers and lakes at all -- in fact it helps clean up the water.

BASIC L: an organic laundry compound. Phosphate free, biodegradable, no boron or vitrate. Totally safe for the water - good for your clothes and

your skin. High concentration makes it very economical -- about 1 1/2¢ -- 4¢ a load depending on the quantity you buy. Effective in hard or soft, hot or cold water - and it gets your clothes super clean.

These are just two of lots of other groovy organic products available like organic toothpaste and organic shampoo. Also pure organic food supplements to help get you healthy.

All of these products are good for the water, brothers and sisters, and the time to be concerned with what capitalism is doing to the planet is now! Show your concern through your economic buying power. No more profits for the polluters.

All of this stuff is available through the food coop. Contact Ann Hoover at 761-1709. We are in the process of setting up other coops, communes and individuals as distributors -- more on this next week.

PEOPLE'S DEFENSE GETTING TOGETHER

by Don Peyote & Maxwell Silverhammer

As we all know, being a member of the youth community exposes a person to all kinds of legal hassles. The police bust us for dope, for getting together with each other to change the system that we live under, and for just surviving as freeks. When we look around us, we see that people in other communities, like the black community, and the poor community have to put up with much the same hassles. Because of the racism of the cops and the courts combined with a system of bails and fines which discriminate against poor people, these communities fill up Washtenaw County Jail even more than the freek community. In order to help people from all of Washtenaw County in their hassels with Amerikan "justice", a People's Defense Committee is trying to get together. One of the first services we are getting together is this column about Legal Self Defense, or what to do (and not to do) until the lawyer comes.

Other projects which we hope to get together in the near future are an office which is open 24 hours a day, a central phone number to call for legal first aid and bust information, and a list of people's lawyers who will be available 24 hours a day. If these projects are to come off, we will need time and energy from the community. Anybody who is interested in working on the People's Defense Committee should call 482-5942 (ask for Don).

Part I--What to Do If You Get Busted

If you are arrested there are some basic things which are extremely important to remember. First are your constitutional rights which the cops are supposed to inform you of.

1). You have the right to remain silent. You should do this regardless

of what the cops say to you about your arrest. The only information you should give to the police is your name, address, age and occupation. Nothing you tell them will set you free, and telling them anything about the "crime" may hurt your legal defense in court. If the pigs are taken by surprise in court your chances of winning your case are greater. Anything you say can and will be used against you.

2). You have the right to a lawyer and you have the right to have that lawyer present at all times when being questioned. If you can't afford a lawyer yourself, the state will supply you with one if you demand it.

Some other important things to know are:

1). Notice who saw your arrest (you may need them as witnesses at your trial).

2). Get the badge number of the cop who arrested you. Quite often the police have a different cop than the one who arrested you testify. If you're arrested by a plainclothesman try to get his name. (Try doing this by asking another cop what the plainclothesman's name is.)

3). Notice the circumstances surrounding your arrest. (Information such as whether or not you're blocking the street or sidewalk, etc., can be useful in exposing weakness in the cops testimony.)

4). Try to write down the details of the arrest as soon as you can before you forget them. Make sure the cops don't see you do this because they'll probably take it away from you and use it for their own case.

5). If you aren't with friends when you get popped try to give your name to someone and ask them to contact a friend to bail you out.

NEXT WEEK: GETTING BAILED OUT.

FREE JOHN NOW! ESCALATES

The Free John Now campaign continues, moving along in high gear towards the brother's eventual liberation from the confines of the state. Thousands of postcards addressed to Governor William Milliken have been arriving in Lansing, raising eyebrows and making the point. WRITE TO THE GOVERNOR AND LET HIM KNOW HOW YOU FEEL! Pre-addressed postcards can be picked up at 1520 Hill St. and at hip stores all over town.

John was just moved back to Jackson Frison from the hideous Wayne County Jail, and he sends his love to all of you. His spirits are rising day by day as he can feel his release getting closer and closer. "When the prison doors are open/The real dragon will fly out."--is how Ho Chi Minh put it.

Sometime during the next two weeks people's attorneys Buck Davis and Chuck Ravitz will enter a motion before the Michigan Supreme Court asking that John be released on bond, pending decision on his appeal. Bond has been continually denied, starting with Judge Colombo back in 1969 who said that John "would continue to flaunt the law in relation to narcotics" and therefore constituted a "danger to the community." As all of us have been pointing out to these creeps all along, marijuana is not a narcotic, and its effects cannot be grouped with those of the death drugs that are. People are finally getting hip to this--Governor Milliken himself recently stated that marijuana is "falsely classified as a narcotic," and is urging that the maximum penalty for possession be made 90 days. John has already served 22 months in prison for possession, and faces another 8 years! If Milliken really means what he says he'll correct this gross injustice, and FREE JOHN NOW by commuting his sentence.

The campaign began last Friday

with a benefit dance at the Union ballroom. More than 700 people came to hear Delta R. J. and the Bad Foot Blues Band, the rising UF, Silver Hawk and Sunday Funnies, all for the astounding price of \$.75. Saturday morning was Open House at our house, 1520 Hill St. People feasted on home-baked goodies and toured all 20 rooms. We'll be having another one soon. Sunday evening the community got together for a potluck feast at 300 Thompson St., rapped about John's case and got down to some righteous organic food.

On Friday June 4 people's attorney Bill Kunstler will be coming to town in John's behalf. He'll appear on several radio and tv programs, help raise funds for the campaign at several cocktail parties in Detroit and Ann Arbor, and meet on Saturday with John at Jackson to plan legal strategy.

Sunday is the first Ann Arbor Tribal Stomp Free Concert, featuring the Fride, Guardian Angel and the UP. David Sinclair will read a message from his imprisoned brother during the afternoon. That evening is a benefit for the John Sinclair Freedom Fund at the historic Grande Ballroom in Detroit. It starts at 7:00 p. m.; admission is \$1.50. The gig features Fride, Carnal Kitchen, the UF, Detroit featuring Mitch Ryder, and the Flaming Groovies. A full day of rock and roll--see you there...

In the meantime, besides writing the Governor, you can pick up FREE JOHN buttons, bumperstickers, and a special issue of the SUN on John's case and the marijuana laws at 1520 Hill St. and at stores all over town. Of course, all this takes money--send contributions to the John Sinclair Freedom Fund, 715 E. Grand Blvd, Detroit 482-07. We're getting closer, brothers and sisters, John will be back with us soon, because the Power of the People is stronger than the hideous anti-life schemes of the fascist state. FREE JOHN NOW!

All Male Pop Festival Planned in Mississippi

Rolling Stone, the magazine for men, announced in two strategically-placed ads in its May 27 issue that an eight day celebration of life is being planned for the week of June 21-28 on an island in the Mississippi River. The big "pop festival" is apparently meant for males only, although it appears that a few women have been hired to help entertain the boys who pay the admission fee.

The festival prospectus states that "The Spirit of Celebration is Man: His relationship with nature and his fellow man... A week in the country... camping in the woods and playing in the fields of clover with your brothers."

The men who attend the festival will be carefully protected from poor people who can't afford the price of admission to this "Celebration of Life."

"Access (to "Celebration Island") is by our private River ferry boats only. Admission tickets will be required to board ferry boats and swapped for a Special badge with a polaroid photo which will be made for you as you arrive on the Island. The photo badge must be with you at all times on the island.

"Four hundred yards of water, a swift and powerful current, a world famous undertow, and patrolling Speedboats will combine to insure that no swimmers or boaters will reach the island sight to overcrowd the site and tax sanitation facilities." The ticket sales are limited to 60,000 men, evidently young corporation executives and other wealthy pop fans, who will have the honor of entering

what must be the world's largest paid toilet.

Tickets for 8 days--the giant economy size--are \$28.00; 3-day tickets can be bought for \$20.00--all in advance from CELEBRATION in New Orleans. Send your fingerprints and draft card numbers along, too, boys, just to be on the safe side!

Revivers Poisoned

Fig drugs plagued the highly touted "Return of the Rock and Roll Revival" held at the Michigan State Fairgrounds in Detroit last Sunday as almost half of the crowd of 30,000 who attended the event seemed to be in a stupor from either reds or phony THC/animal tranquilizer, or a combination of both along with the mostly low energy jams that emanated from the stage.

Eastown managers Gabe Glance and Bob Bagaris made an estimated \$150,000 on the one-day concert, which everyone hoped would bring back the old days of 1969 when John Sinclair and Trans-Love Energies produced the original Revival for whopping \$500 from the infamous rock tycoon Russ Gibb, and everybody GOT DOWN WITH THE MUSIC. But, at this years RRR downers and greed were the order of the day, and the mood of the Revival was more like a wake.

It was John Sinclair who brought Johnny Winter to Detroit for the first time back at the 69 Revival--along with such amazing musicians as Sun Ra and his band, David Peel and the Lower East

Side, and Chuck Berry, plus a host of killer local talent headed up by the then-cosmic MC5--but John wasn't around to see the 1971 farce, as he is doing 9 1/2 - 10 for possession of some good weed. John's brother, Dave Sinclair, was on hand though, to talk to the people about the FREE JOHN NOW! campaign presently in full swing, along with a bunch of Rainbow People's Party members and friends who sold out their stock of original RRR posters and passed out all 8,000 of the FREE JOHN NOW! postcards they brought with them.

Even if nostalgia for the old Revival was high many of the Revivers were not, however, as the government/Mafia/CIA plan to wipe out grass and wipe out the youth colony on downers is clearly enjoying a temporary success. The bogus dope went perfectly with most of the bogus "jams" oozing from the stage area, as the promoters' total lack of taste revealed their sole ambition -- to get rich quick, no matter what the ruse.

Credit must be given to the local bands that turned pretty high-energy sets, especially Mitch Ryder's DETROIT. Coming at the end of the show, Johnny Winter's set was nice, too -- but, along with the rest of the Revival, it fizzled to a halt as the power was shut off by the owners when it ran late.

Undoubtedly, these shuck affairs will continue until all of the people organize themselves to put on true people's concerts (like the Tribal Council's Park Program) and stop letting the owners of the rock business and the country push down music and down dope off on us at their ever-rising prices. ROCK AND ROLL FOR THE PEOPLE!



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 Dave Dixon--11-2 pm
 Mark Parenteau--2-6 pm
 Dennis Frawley--6-10 pm
 Ann Christ--10-2 am
 Jim Dulzo--2-7 am (weekend)
 Jerry Goodwin--7-12
 Ann Christ--12-4 pm
 Larry Monroe--4-8 pm
 Dave Dixon--8-1 am
 Jim Dulzo--1-7 am
 Larry Monroe--7-1 pm
 Dennis Frawley--1-7 pm
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WNRZ--102.9 FM

(Monday-Saturday)
 Tiny Hughes--6-12:00 am
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 Larry Rock--6-12 pm
 Dave Wagner--12-6 am (Sunday)
 Doug Williams--12-6 am
 Sid Clemons--6-12 pm

WPAG--107.1 FM

Folk Music & Blues--8-12 pm
 AA Rock, Folk, etc., News--Tues. & Thurs. --9:30 pm, City Council Meeting--Mon. eve.

WRIF--101.1 FM

Hank Malone--7:30-11 am
 Art Penhallow--11-3 pm
 Dan Carlisle--3-7 pm
 Jerry Lubin--7-11 pm
 Paul Greiner--11-3 am
 Tony Pigg--3-7:30 am (weekend)
 Art Penhallow--11:45-4 pm
 Jerry Lubin--4-9 pm
 Dan Carlisle--9-2 am
 Paul Greiner--12-6 pm

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Where It's At!

ALICE COOPER June 4 & 5-Eastown June 11 & 12-Filmore Aud.	CATFISH June 5-Whamplers Lake June 12-Walled Lake	MAXX June 5-Memphis H. S. June 6-Bridgeporte H. S. June 12-Fun Acres	MITCH RYDER June 5-Walled Lake June 6-Grande, To Free John Sinclair	MUTZIE June 10-East Detroit H. S. June 11-12-Edgewater	ORMANDY June 4-Holland H. S. June 5-Whamplers Lake June 8-10-Saginaw June 11-F. D. M. June 12- Traverse City June 13-Flint Institute of Arts	OTIS June 6-E. Lansing Park June 9-12-Electric Forum	PLAIN BROWN WRAPPER June 5-Uncle Sam's June 8-McArthur H. S. Sag. June 11-M. S. U.	RUMOR June 4-5-Grand Acres June 10-Allan Park, K. F. C.	Hall June 11-Huff J. H. June 12-Shrine HS June 13-Swiss Valley Park	SILVER HAWK June 5-Palladium June 6-Belleriver, Ont. June 9-Midland June 11-Flint	SPRINGWELL June 5-Grosse Point War Memorial June 9-Lincoln Park Band Shell	SUNDAY FUNNIES June 4-Riverview H. S. June 5-Fun Acres June 11-Flint	TEA June 4-Palladium June 5-Flint June 11-Grosse Point	TEEGARDEN & VANWINKLE June 10-Grosse Isle	3RD POWER June 4-Lincoln Park June 9-Midland June 12-Grand Haven	TOBY REDD June 12-St. Edmund H. S.	UNIVERSE June 4-D. F. M., Saginaw	June 5-Grand Rapids June 9-Midland-Dow H. S. June 10-Traverse City June 11-St. Norbert H. S. June 12-Grand Haven
ASSEMBLAGE June 4-Fort Huron June 5-Platters June 9-Lake Shore H. S. June 12-Whamplers Lake June 13-Grande, To Free John Sinclair	CECIL June 4-Riverview H. S. June 5-Flint June 13-Swiss Valley Park	COLLECTION June 4-Detroit Yact Club June 5-Detroit Sheraton June 6-Roostertail June 11-13-Cupids Den	FLAMIN GROOVIES June 4-5-Eastown June 6-Grande, To Free John Sinclair	FRUT June 5-Grand Haven June 11-Palladium	GUARDIAN ANGEL June 10-Brighton H. S. June 12-Grand Haven June 13-Grande, To Free John Sinclair	HOLLOW GROUND June 8-Novl H. S. June 10-Bloomfield H. S. June 13-Swiss Valley Park	JAM BAND June 9-Midland	JULIA	UP June 4-Palladium June 5-Whamplers Lake June 6-Grande, To Free John Sinclair	VIRGIN DAWN June 4-Palladium June 5-Memphis H. S. June 9 & 11-Saginaw June 12-Whamplers	WHIZ KIDS June 4 & 5-Jackson June 8-Part Huron June 9-Midland June 10-St. Agatha June 11-12-Grand Acres June 13- Western Michigan	WERKS June 4, 6, 9, 11, 13-Rooster-tail June 5-Grosse Point War Memorial June 8-South Lake H. S. June 10-Fraser H. S.						

DRAGON TEETH

a column by JOHN SINCLAIR, Chairman, RPP



A MESSAGE TO THE PEOPLE FROM PRISON

(SPEECH TO BE DELIVERED AT FIRST FREE PARK CONCERT, SUNDAY, JUNE 6, DIANA OUGHTON MEMORIAL PARK, ANN ARBOR)

Dearest Sisters & Brothers in the World--

First of all I want to apologize for talking to you this way, through my brother instead of face to face, but I tried everything I know and these pigs still won't let me come out to the park today. I've begged and I've pleaded with them, but they just keep telling me that they're going to keep me here in my cage until the people can get me out--and I have this feeling that they're going to be surprised pretty soon because the people are moving now and when the people start moving to get what they want it's awful hard to stop them. We proved that in 1968 when they tried to tell us we couldn't have free rock and roll concerts in the parks here in Ann Arbor--they thought they had us wrapped up tight because they'd passed a "law" against rock and roll music in the parks and we were just a bunch of freaks who had to have the music. And we had to have it so bad that we just went ahead and did it, and there wasn't anything they could do except change their ridiculous "law" to keep up with reality. But it was the people, moving together to get what we wanted, who changed the law--we changed it with our lives, and then the authorities changed it on paper to try to keep up with us.

Ann Arbor is really a far out place you know--it's my favorite place in the whole world, and I'm not joking when I say there's no where else I'd rather be than in Ann Arbor with the people I love. If I would've wanted to go somewhere else I could've split when I was out on bond on this case for 2 1/2 years--it was only a \$1,000 bond too, and I could've got out from

under this phony case real easy, because I knew what that pig Colombo would do if I got found guilty. But I want to come back to Ann Arbor and get back with my people--with all of you crazy rock and roll maniacs who are so far out--and I don't wanna go nowhere else. So I'll just wait here in the penitentiary or wherever they put me--I'm in the Wayne County Jail right now with brother Pun, who sends you all his love today too--I'll just stay here until you can bring me home. I have that much faith in you, and I know you can do it--it's getting closer every day and I can already feel the energy you're putting out! It's so powerful that it reaches all the way in here, and it's so beautiful that it keeps us alive even though the pigs think they've got us cut off from you! RAINBOW POWER! ANN ARBOR POWER! Right on!

I don't want to hold up the music today because it's much farther out than anything I've got to say, but every time I think about you being out here in the sun and how we got these concerts "legalized" it makes me know that I'll be back with you before long, and it'll happen the same way these concerts happened--through the organized determined, stomp-down power of the people. I'm only in this jail because some chomps in Lansing said that marijuana is "illegal" and that they can lock us up for smoking some weed--I tried to tell them they were crazy and they got pissed off is all, so they put me away and they've kept me away from you for almost two whole years--I think the last concert I took off was the SRC over at James Rector Memorial Park, which they

called "Fuller Flatlands" until the people took over the job of defining reality and named it after brother James Rector, who was murdered in Berkeley when the pigs brought out all their military machinery to shut down People's Park--I didn't get to check out any of the concerts last year either, but I don't think I'll miss all of them this summer. And the reason I won't is that the people--you!--have forced or are forcing the chomps in Lansing to change their marijuana laws so they can catch up with where we are now. We change the laws with our lives, by resisting the repressive "laws" and rules they try to throw up in front of us, and then the petty political opportunists finally throw in their crying towel and go along with the people.

Dig it--when we were talking five years ago, when I first got popped for giving two joints to a pair of undercover snakes from the Detroit Narcotics Bureau--when we were talking about the illegality of the marijuana "laws" and saying that weed has to be legalized, the politicians and their pals who run the newspapers said we were crazy. They said the laws would never change, and that people who wanted to get high would have to go to prison for 10 years. We said, if you wanna get high you're gonna have to fight, and we started fighting them in the courts and everywhere else. We took some hell of a casualties, including this 9 1/2-10 year sentence I got and these 22 months I've already been locked up, but we've passed beyond a doubt that people do not have to go to jail if they wanna get high--and I think

you can tell if I'm right by looking around you right now, or maybe down in your own hand where you're holding that joint! Be sure to pass it on to your brothers and sisters sitting next to you, OK? And take a couple tokes for me and Pun while you're at it.

Anyway, we've shown a little of what we can do if we move together and if we refuse to be intimidated by the paper tigers of "law and order"--we've shown Jack Garris and his creepy pals here in Ann Arbor where the people are at and what they will not stand for, we've shown people all over the world that the Rainbow people in Babylon will not back down even from the most mechanically powerful robot police state in human history. And we've really just started to move! They ain't seen nothin' yet! When we really get organized and start dealing with all of our needs like we've dealt with our need for some free music and some killer weed right here in Ann Arbor, then we'll be able to do anything! And when you look at it like that, getting Pun and all of our brothers and sisters out of jail, ain't no big thing at all! I know what you've done already, and I know you're trying to get me out now, and I'm already packing my shit because I know I'll be home in a few. And then I can talk to you like I should, face to face out here in the park, and we can get on with what we have to do.

See you soon! All Power to the People! And Rainbow Power to the Righteous Freaks of Ann Arbor!
I Love You--
John

Two statements on the Black Panther

Rainbow People's Party

on the defection of Eldridge Cleaver from the BPP and

There seems to be a lot of confusion in the rainbow colony about the recent turmoil within the ranks of the Black Panther Party, and also about the position of the Rainbow People's Party vis a vis this situation. We want to make it clear that the Rainbow People's Party stands in solidarity with the Central Committee of the Black Panther Party, its Chairman Bobby Seale, its Minister of Defense Huey P. Newton, and all dedicated members and cadre of the BPP. We recognize that there is only one Black Panther Party--the organization founded in October 1966 by Huey P. Newton and Bobby Seale--and that Eldridge Cleaver, Kathleen Cleaver, Michael Ceta-ways Tabor, Connie Mathews Tabor, Richard Dharuba Moore, and other former party members have defected from the ranks of the Black Panther Party to pursue their own interests.

We also want to make it clear that the Rainbow People's Party, in adopting our new name and structure, has not abandoned or repudiated the Black Panther Party, which inspired us to organize ourselves in 1968 as the White Panther Party. To the contrary, we feel that with our new name and our new organizational structure we are even better equipped to support and to further the goals of the Black Panther Party, and of the Black Liberation struggle as a whole, because we will be better equipped to serve the people of the Rainbow colony and to help organize our people into a powerful united force against fascism and for the liberation of all peoples.

We realize that slogans, rhetoric, and simple statements of support will not bring about the liberation of the people; that the forces of fascism and imperialism which oppress all non-western struggling peoples can only be defeated through a protracted struggle waged on all fronts by a united liberation front of all the oppressed peoples, including the people of the Rainbow colony; and that the best way we in the Rainbow colony can contribute to the liberation of our natural brothers and sisters in the black colony--and all oppressed peoples--is by organizing ourselves in our own communities and moving in an organized fashion against our common oppressor, dealing with our own survival needs through community self-determination programs and constructing an alternative social order within the shell of the old.

We see the recent turmoil in the Black Panther Party, which culminated with the defection from the BPP of Eldridge Cleaver and his followers, basic contradiction between "protracted struggle" and "eve-of-the-revolutionism" which has also developed to a decisive point within the Rainbow colony and within the mother-country revolutionary movement as well. In the Black Panther Party the "eve-of-the-revolution" view was held by Eldridge Cleaver and his followers, who believe that the only task for revolutionaries in this country now is to go out into the streets and begin the armed struggle against the oppressor, even though the masses of the people are not yet ready to participate in or even to support such an advanced form of struggle. They believe that anyone who is not ready to join the armed struggle now is counter-revolutionary and should be treated as the enemy.

The exponents of "protracted struggle," on the other hand, believe that revolutions are made by the broad

masses of the people moving together in an organized fashion over a long period of time to determine their own destinies; that the forms of struggle at a certain time and in a certain place are determined by the level of consciousness and support of the people; and that to move to begin an armed struggle against the concentrated military might of the American Empire without the support and participation of the broad masses of the people is not only suicidal but is also against the interests of the people.

Since this contradiction emerged within the Black Panther Party it has been resolved by the defection of Eldridge Cleaver and his followers on the one hand, and by the definitive stand in favor of protracted struggle and "sur-

people of the Rainbow Colony-- have a general, widespread distaste for organizational forms of all kinds and an overwhelming aversion to any kind of discipline and structure, even when they can see that their needs cannot be met otherwise.

When we first started relating to the Black Panther Party, in 1968, we were exponents of the "eve-of-the-revolution" point of view, and we saw no need to organize ourselves and our people in other than spontaneous, emotionally-derived forms. But through observing and absorbing the example of the Black Panther Party and following the course of political study it laid out for us, we learned to organize ourselves along democratic-centralist lines, to give our community service

until there is first black unity--and Rainbow unity. Once the oppressed colonies in Amerika and throughout the imperialist empire achieve internal unity we can unite with each other in a New World Liberation Front to bring about the end of imperialist exploitation and control and the beginning of a whole new era in human history--the creation of an intercommunal Rainbow culture based on self-determination for all people and total inter-dependence in all matters concerning the various peoples of the earth.

All Power to the People!
Rainbow Power to the People of the Future!
Long Live the Black Panther Party and Its Central Committee!
Let It Grow! Let It Grow!

Central Committee,
Rainbow People's Party
June 1, 1971

HUEY'S STATEMENT

The Black Panther Party bases its ideology and philosophy on a concrete analysis of concrete conditions, using dialectical materialism as our analytical method. As dialectical materialists we recognize that contradictions can lead to development. The internal struggle of opposites based upon their unity causes matter to have motion as a part of the process of development. We recognize that nothing in nature stands outside of dialectics, even the Black Panther Party. But we welcome these contradictions, because they clarify and advance our struggle. We had a contradiction with our former Minister of Information, Eldridge Cleaver. But we understand this as necessary to our growth. Out of this contradiction has come new growth and a new return to the original vision of the Party...

For a time the Black Panther Party lost its vision and defected from the community. With the defection of Eldridge Cleaver, however, we can move again to a full scale development of our original vision and come out of the twilight zone which the Party has been in during the recent past.

The only reason that the Party is still in existence at this time, and the only reason that we have been able to survive the repression of the Party and murders of some of our most advanced comrades is because of the Ten Point Program -- our survival program. Our programs would be meaningless and insignificant if they were not community programs. This is why it is my opinion that as long as the Black community and oppressed people are found in North America the Black Panther Party will last. The Party will survive as a structured vehicle, because it serves the true interests of oppressed people and administers to their needs-- this was the original vision of the Party. The original vision was not structured by rhetoric nor by ideology. It was structured by the practical needs of the people, and its dreamers were armed with an ideology which provided a systematic method of analysis of how best to meet those needs...

When we formed the Party, we did so because we wanted to put theory and practice together, in a systematic manner. We did this through our basic Ten Point Program... The actions we engaged in at the time were strictly strategic actions, for political purposes.



N. Y. PANTHER OFFICE

photo: Dave Fenton

vival pending revolution" taken by Huey P. Newton and the Central Committee of the BPP on the other. We are sorry that this contradiction had to be resolved in such a public and antagonistic fashion, but we feel that it was a good thing and not a bad thing that was brought into the open and resolved.

We mentioned that we were originally inspired to form our party by the example of the Black Panther Party; we have learned almost everything we know about political struggle and political organization from the BPP. The most important lesson we learned was that revolutions are not spontaneous upheavals generated by simple anger and oppression, that in order for there to be revolution there must be an organized, disciplined, class-conscious revolutionary party which works with the people to organize the mass struggle and inform it with a revolutionary content. This was a difficult lesson for us to assimilate because our people--the

programs an explicit revolutionary content, and to practice the method of criticism which has been the moving force in the development of our party to its new level of being.

We see the recent changes in our party as paralleling those in the Black Panther Party, and we feel that we can now move forward to serve the needs of our people in solidarity with the Black Panther Party and all revolutionary organizations which are making the protracted struggle against the American Empire and its deathly imperialistic culture. We feel that we can best support the struggle of black people, led by the Black Panther Party and other black liberation groups, as well as the struggles of all oppressed peoples, by working in our own communities in the Rainbow Colony to unite our people and help them organize themselves into a powerful force for revolutionary change. We believe that, as Malcolm X said, there can be no black-white unity

Party: the Central Committee of the

and Huey P. Newton

the defection of the BPP from the black community

They were designed to mobilize the community. ANY ACTION WHICH DOES NOT MOBILIZE THE COMMUNITY TOWARD THE GOAL IS NOT A REVOLUTIONARY ACTION. The action might be a marvelous statement of courage, but if it does not mobilize the people toward the goal of a higher manifestation of freedom, it is not making a political statement and could even be counter-revolutionary. . .

Many times people say that our Ten Point Program is reformist; but they ignore the fact that revolution is a process. We left the program open-ended, so that it could develop and people could identify with it. We did not offer it to them as a conclusion; we offered it as a vehicle to move them to a higher level. In their quest for freedom, and in their attempts to prevent the oppressor from stripping them of all the things they need to exist, the people see things as moving from A to B to C; they do not see things as moving from A to Z. In other words they have to see first some basic accomplishments in order to realize that major successes are possible. Much of the time the revolutionary will have to guide them into this understanding. But he can never take them from A to Z in one jump, because it is too far ahead. Therefore, when the revolutionary begins to indulge in Z, or final conclusions, the people do not relate to him. Therefore he is no longer a revolutionary, if revolution is a process. This makes any action or function which does not promote the process non-revolutionary.

When the Party went to Sacramento, when the Party faced down the policemen in front of the office of Ramparts magazine, and when the Party patrolled the police with arms, we were acting (in 1966) at a time when the people had given up the philosophy of non-violent direct action and were beginning to deal with sterner stuff. WE WANTED THEM TO SEE THE VIRTUES OF DISCIPLINED AND ORGANIZED SELF-DEFENSE, RATHER THAN SPONTANEOUS AND DISORGANIZED OUTBREAKS AND RIOTS. There were Police Alert Patrols all over the country, but we were the first armed police patrol. We called ourselves the Black Panther Party for Self-Defense. In all of this we had political and revolutionary objectives in mind, but we knew that we could not succeed without the support of the people.

Our strategy was based on a consistent ideology, which helped us to understand the conditions around us. We knew that the law was not prepared for what we were doing, and policemen were so shocked that they didn't know what to do. We saw that the people felt a new pride and strength because of the example we set for them, and they began to look toward the vehicle we were building for answers.

Later we dropped the term "Self Defense" from our name and just became the Black Panther Party. We discouraged actions like Sacramento and police observations because we recognized that these were not the things to do in every situation or on every occasion. We never called these revolutionary actions. THE ONLY TIME AN ACTION IS REVOLUTIONARY IS WHEN THE PEOPLE RELATE TO IT IN A REVOLUTIONARY WAY. If they will not use the example you set, then no matter how many guns you have, your action is not revolutionary. . .

Because the Black Panther Party grows out of the conditions and needs of oppressed people, WE ARE INTERESTED IN EVERYTHING THE PEOPLE ARE INTERESTED IN, EVEN THOUGH WE MAY NOT SEE THESE PARTICULAR CONCERNS AS THE FINAL ANSWERS TO OUR PROBLEMS. We will never run for political office, but we will endorse and support those candidates who are acting in the true interests of the people. We may even provide campaign workers for them and do voter registration and basic precinct work. This would not be out of a commitment to electoral politics, however. It would be our way of bringing the will of the people to bear on situations in which they are interested. We will also hold such candidates respon-

these personal problems can sound very political. We charge Eldridge Cleaver with this. Much of it is probably beyond his control, because it is so personal. But we did not know that when he joined the Party, he was doing so only because of that act in front of Ramparts. We weren't trying to prove anything to ourselves, all we were trying to do, at that particular point, was defend Betty Shabazz. But we were praised by the people.

Under the influence of Eldridge Cleaver the Party gave the community no alternative for dealing with us, except by picking up the gun. This move was reactionary simply because the community was not at that point. Instead of being a cultural cult group, we became by that act a revolutionary cult

The Black Panther Party defected from the community long before Eldridge defected from the Party. Our hook-up with white radicals did not give us access to the white community, because they do not guide the white community. The Black community does not relate to them, so we were left in a twilight zone, where we could not enter the community with any real political education programs; yet we were not doing anything to mobilize whites. We had no influence in raising the consciousness of the Black community and that is the point where we defected. . .

Eldridge was never fully in the leadership of the Party. Even after Bobby was snatched away from us, I did not place Eldridge in a position of leadership, because he was not interested in that. I made David Hilliard administrator of programs. I knew that Eldridge would not do anything to lift the consciousness of the comrades in the Party. But I knew that he could make a contribution; and I pressed him to do so. I pressed him to write and edit the paper, but he wouldn't do it. The paper did not even come out every week until after Eldridge went to jail. But Eldridge Cleaver did make great contributions to the Black Panther Party with his writing and speaking. We want to keep this in mind, because there is a positive and negative side to everything.

THE CORRECT HANDLING OF A REVOLUTION IS NOT TO OFFER THE PEOPLE AN "EITHER-OR" ULTIMATUM. WE MUST INSTEAD GAIN THE SUPPORT OF THE PEOPLE THROUGH SERVING THEIR NEEDS. Then when the police or any other agency of repression tries to destroy the program, the people will move to a higher level of consciousness and action. Then the organized structure can guide the people to the point where they are prepared to deal in many ways. This was the strategy we used in 1966 when we were related to in a positive way.

So the Black Panther Party has reached a contradiction with Eldridge Cleaver and he has defected from the Party, because we would not order everyone into the streets tomorrow to make a revolution. We recognize that this is impossible because our dialectics or ideology, our concrete analysis of concrete conditions say that it is a fantasy, because the people are not at that point now. This contradiction and conflict may seem unfortunate to some, but it is a part of the dialectical process. The resolution of this contradiction has freed us from incorrect analyses and emphases.

We are now free to move toward the building of a community structure which will become a true voice of the people, promoting their interests in many ways. We can continue to push our basic survival program. We can continue to serve the people as advocates of their true interests. We can truly become a political revolutionary vehicle which will lead the people to a higher level of consciousness, so that they will know what they must really do in their quest for freedom, and they will have the courage to adopt any means necessary to seize the time and obtain that freedom.

ALL POWER TO THE PEOPLE!

HUEY P. NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY
SERVANT TO THE PEOPLE

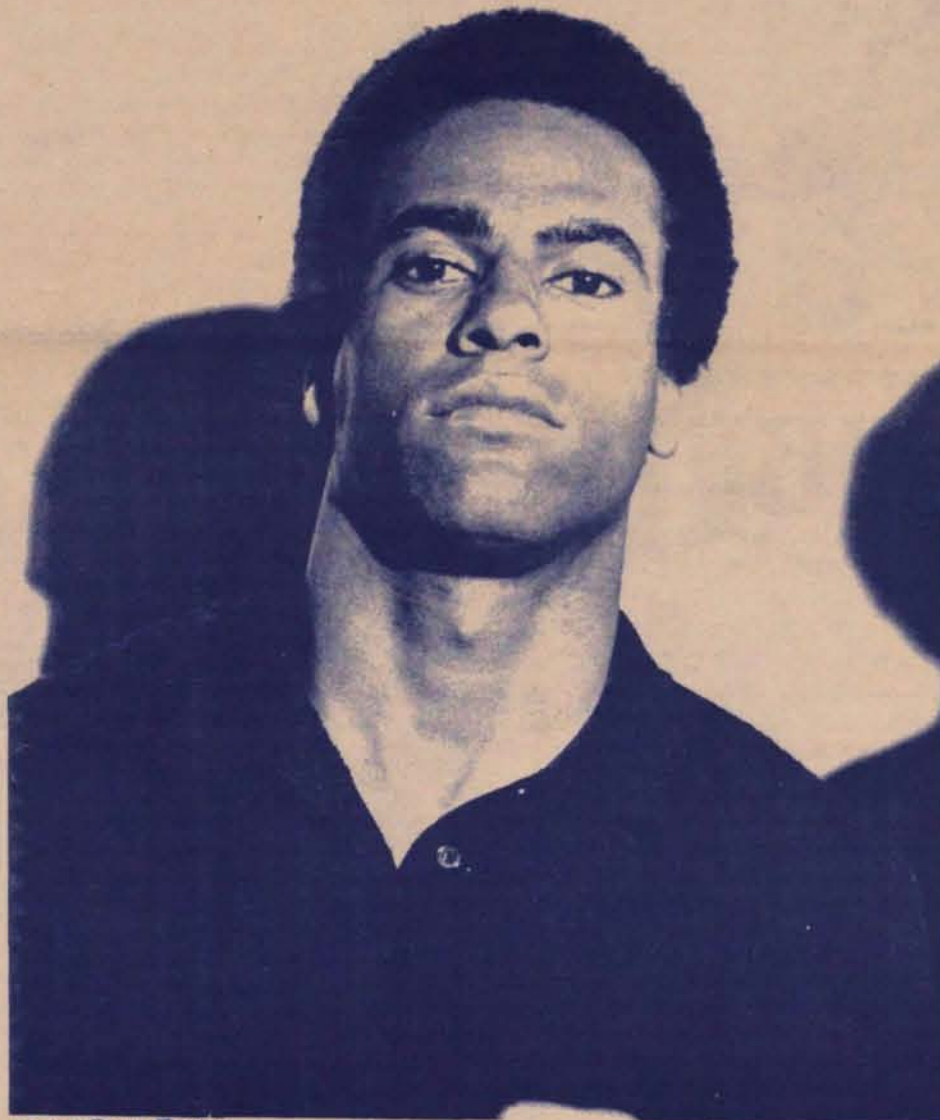


photo: Dave Fenton

HUEY P. NEWTON

sible to the community, no matter how far removed their offices may be from the community. So we lead the people by following their interests, with a view toward raising their consciousness to see beyond particular goals.

When Eldridge Cleaver joined the Party it was after the police confrontation, which left him fixated with the "either-or" attitude. This was that either the community picked up the gun with the Party, or else they were cowards and there was no place for them. HE DID NOT REALIZE THAT IF THE PEOPLE DID NOT RELATE TO THE PARTY, THEN THERE WAS NO WAY THAT THE BLACK PANTHER PARTY COULD MAKE ANY REVOLUTION, BECAUSE THE RECORD SHOWS THAT THE PEOPLE ARE THE MAKERS OF THE REVOLUTION AND OF WORLD HISTORY.

Sometimes there are those who express personal problems in political terms, and if they are eloquent, then

group. But this is a basic contradiction, because revolution is a process, and if the acts you commit do not fall within the scope of the process then they are non-revolutionary.

WHAT THE REVOLUTIONARY MOVEMENT AND THE BLACK COMMUNITY NEEDS IS A VERY STRONG STRUCTURE. THIS STRUCTURE CAN ONLY EXIST WITH THE SUPPORT OF THE PEOPLE, AND IT CAN ONLY GET ITS SUPPORT THROUGH SERVING THEM. This is why we have the service to the people program -- the most important thing in the Party. We will serve their needs, so that they can survive through this oppression. Then when they are ready to pick up the gun, serious business will happen. Eldridge Cleaver influenced us to isolate ourselves from the Black community, so that it was war between the oppressor and the Black Panther Party, not war between the oppressor and the oppressed community.

ACROSS THE GREAT DIVIDE

BY LIZ GAINES & MARIAN ROTH



Close to the roots of both sexism and racism lie the distinction we make between our minds and our bodies. This is what we do with ourselves when we separate our whole energy into rigid categories of mind, body, heart and soul, separating our sexual energy from our thought processes and our emotions. We down ourselves so much when we do this. We experience and are experienced in a one-dimensional way--like the blind men and the elephant, each touching a different part of the animal, one thinking an elephant is like a rope, one like a tree-trunk, one like a snake. None seeing the whole magnificent creature.

We make assumptions about people, defining each other as a "body" or a "mind" instead of seeing a human being in his/her whole mind-blowing, heart-warming, spiritual and sexual splendor. We assume a "beautiful" woman is dumb. We assume an "intellectual" is sexless and wears glasses. We assume an "athlete" is an idiot. We assume a "rational" man doesn't cry. We assume an "emotional" woman doesn't think. We assume a "spiritual" person has no sexual desire, or that a person who digs sex has no "religion" (i. e. is sinful).

Some of these assumptions turn out to be true. In an age of specialization, we tend to find a way to release all our energy in a particular way which is easiest or most acceptable, instead of in the way which is most natural. This is totally wasteful of human energy, because in finding ways to transform spontaneous responses into acceptable channels ("controlling ourselves"), we diminish the power of our energy. Energy cannot be destroyed, only blocked or transformed. Like counting to ten or getting an ulcer instead of screaming or crying. Or diverting sexual energy into 50 pushups. Probably this "self control" was initially a concession to living in "civilized" society, which says that there are times and places where it's not proper to behave in certain (natural) ways. So people whom we assume to be "emotional" frequently are actually channelling all or much of their physical and mental energy into emotional outlets. The problem is that in the process of transforming energy, much of its original power is slowed and

diluted.

The ways in which we were taught to think about, feel about, and act about sex and love are examples of how we accepted the distinction between mind and body, and how we learned to channel our responses to one through the other. Girls were told that love was okay, but sex was dirty. (Boys want to marry virgins.) Boys were told that sex was a score, but love was a trap. (Involvement! Responsibility! Commitment!) As a result of this double standard, girls either consented to sexual relations with guilt and fear (unable to enjoy their bodies because they were so busy thinking about their "reputation", or whether the boys would still "respect" them), or they denied their sexual drives altogether. (The drives couldn't be destroyed, but could be converted into some constructive clean activity). Boys were less detached from their bodies, but struggled to detach themselves from any feelings (weaknesses) about the girls. Girls demanded love in return for sex; boys demanded sex in return for love. In both cases, our bodies and our heads (sex and love) were distinct categories, and we had to zip up one or the other to have a relationship with another person. How else could you sleep with someone you had no feelings for? Or be close to someone you love and not have your body respond?

A society which is profit-oriented and racist depends for its survival on our ability to perpetuate the mind-body distinction. Pictures of women's bodies to sell products didn't offend us because it was "only our bodies" which were being used. (Since our bodies didn't seem to have anything to do with the rest of us, it made it easier for men to see us as "objects"--or not see us at all if our bodies weren't good enough to sell anything.) It is the same distinction the society made when it objectified black people as mindless flesh so we could watch them sold and driven and produced like cattle. Women were allowed to have heart, blacks were allowed to have soul. But as long as we define ourselves as anything less than whole people, in full and free harmony with the energy in and around us, we continue to be the victims of sexism and racism.

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LETTERS

Dear Rainbow People,

I got into the whole cultural/political trip because one day WKNR (may it rest in peace), played "Kick Out the Jams" seven times during one show and I was a high energy addict ever since. I've been missing that music a lot and then today I read your paper. Tell Frank Bach I love him for assuring me that hard rock lives--AND WILL LIVE FOREVER!! ROCK ON!!

Reading your paper brought back floods of memories. I always dug the Argus and Sundance, having had subs to both at various times. I dug them 'cause they dealt with the happy things like smoking dope and listening to music as well as with serious things like self-defense and politics. Most papers are more like text books than life culture papers now--what with their 8 page articles on godknowswhatall. Any how I really realized how deeply I was into Michigan" attitudes. I always dug John's theories, too, especially about the Indians. I also dug the WPP, in its time and got a few people into that. They in turn got to others.... that good kind of chain-reaction. Yeah.

As soon as I can, I'll try to come up and visit some afternoon. Ann Arbor has always seemed a kind of Mecca or sacred place to me... if you can imagine that. I'd really dig seeing it for real (the only time I was there was for a football game with my parents, if you can dig THAT!)

Love,
Keep on smiling, Trucking, And all that near stuff, In the struggle,
Linda Connoly

Dear Larry Rock (WNRZ),

Thought that I would drop you a few lines and let you know what is going on here--Not a hell of a lot, for sure!

I've really been digging your show and I thought that maybe you could dig it if I told you that the captive freeks are really into your gig Monday through Friday here. You come on the air about 8pm and they leave it on until 11pm and then they switch to WJR--uuuaagghh.

I was really let down to hear about the poor support of the summer concert program. I am sending \$2. I would send more but that is all I have, man. Wages are not cool at all here and it is almost impossible to panhandle. Ha!

Your station takes me back home as it reminds me a lot of KSAN in S. F.

Thanks a lot brother and kick 'em out. Tell my brothers and sisters I love them and I will be out this July.

Rainbow Power--Let it grow!

Mick Brown, P. O. W. #120359
Jackson Prison

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RAINBOW*NATION*NEWS

James Johnson Put Away

A victory for the people was won on Friday, May 21, when James Johnson Jr., a 36 year old black worker, was found "not guilty by reason of insanity" in the fatal shooting of three men at the Eldon Avenue Chrysler Plant last July 15.

After deliberating for less than four hours, the jury of eight women and four men--eight blacks and four whites--reached a unanimous verdict.

Johnson had been charged with the first degree murder of two foremen (one black, one white) and a white job-setter.

On July 15, 1970, after being told that he was suspended, Johnson left the Eldon Plant and returned a short time later with an M-1 carbine. Having been pushed beyond his stress limit, he responded the only way he had left; he shot Hugh Jones, Gary Hinz, and Joe Kowalski.

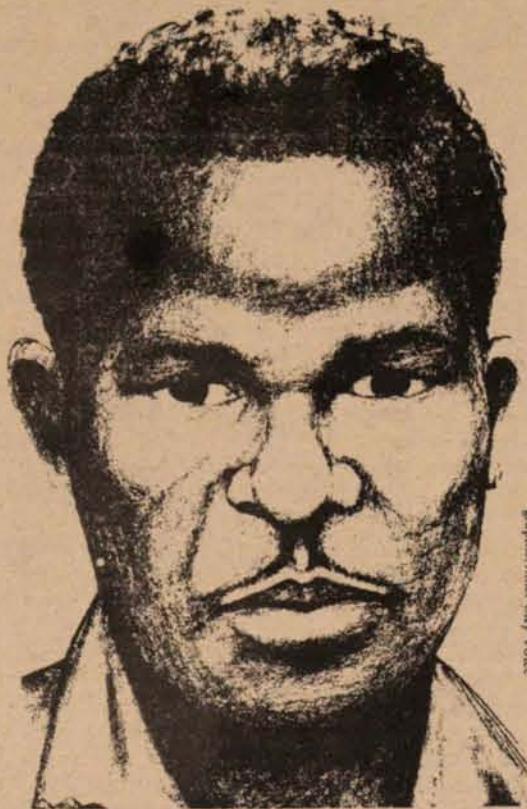
From the trial's beginning, Johnson's defense attorneys, Kenneth Cockrel of the League of Revolutionary Black Workers, and Justin Ravitz of the Motor City Labor League, said that Johnson's mental disease was the product of a society that had stripped him of his stress capacity and then heaped bigger amounts of strain on him until he snapped.

James Johnson, the oldest of five children, was born in Starkville, Mississippi in 1934. His family lived on a cotton plantation. The family "house" was a two room (1 kitchen and 1 bedroom) hut. There was no running water. One outhouse was shared by all the families on the plantation.

Life on the plantation was hard. During harvest time everyone, including the children, spent long hours in the fields. The children were forced to miss large parts of the school year, but even with all this work, there was never enough food or clothing. In the winter, James' mother would sew rags together to make quilts for the children.

But it wasn't the plantation alone that planted the seed of Johnson's mental illness. . . When he was 9 years old, James saw the body of his first cousin who had been killed by a mob of whites. His cousin's body was riddled with bullets. An arm and a leg had been dismembered. His face was smashed beyond recognition.

At about the age of 12 James began to have what his mother called "spells". He hallucinated. He started hearing strange voices, especially at night. He developed an intense fear of death. In 1953, in order to "escape the plantation and get an education". James moved to



graph/Inner City Voice

Mount Clemens to live with his aunt.

When he was 22, James joined the Army. In the service he became more withdrawn than ever before. His hallucinations increased. The voices he heard became more frequent.

James began to see an Army doctor. After less than two years of service he was given a discharge.

Upon returning to Mount Clemens he got a job as a porter at Selfridge AFB. His pay was \$35 a week.

James began working as a cook's helper at the Scotch 'n Sirlain restaurant in 1961. According to the testimony of Bud Cherbow, the manager, and Horace Hunter, a waiter at the restaurant, James would become extremely pressured and frightened when the place got crowded.

When it became "too heavy", they would move James - to the front toilet - to "cool off".

In 1964, under pressure to move the food orders faster, James stabbed Hunter with a 10 inch butcher knife. He told police later that James "looked like he was going crazy."

A year later, when asked by the police if he wanted to prosecute, Hunter said that James "needed help, not prosecuting."

Three years ago James Johnson began working working at the Eldon Avenue plant.

James had left Mississippi in 1953 "to escape the plantation", but without knowing it, he was just returning to another plantation.

A person who had an intense fear of death was placed in a plant that had recently taken the lives of two women, Mamie Williams and Rose Logan, and the life of a young black Vietnam veteran, Gary Thompson. James was in a den of death - and he knew it.

A lonely human being who had a constant fear of being picked on and harassed was faced with racist foremen, speeded-up production lines,

unsafe working conditions, improper equipment for the job, "missing" time cards, and all the other inhuman conditions that are an integral part of life in the plants.

On July 15, 1970, James Johnson was pushed far beyond his capacity to endure stress. Being told that he was "suspended" was the last straw. His very survival - his life - was threatened and he responded the only way he had left. --He killed. The society that had made James Johnson what he is, felt the result of what it had created. A society that had planted the seeds of mental disorder in James' head was reaping the bloody harvest.

In his closing argument, Avery Weiswasser, the stumblebum prosecutor of Algiers Motel fame, referred to Johnson several times as "a nut". Weiswasser, who earlier in the trial had called black workers at Eldon "the black boys", finished his argument with these sage words: "James Johnson isn't insane, he never was insane, he's just a BIG BABY!"

Kenneth Cockrel, in his closing argument, proved that he and Ravitz were indeed "the people's lawyers". Rather than begin with his prepared statement, Cockrel started by expressing his distaste of Weiswasser for referring to someone who was mentally sick as a "nut" or a "BIG BABY". He also expressed the thought that perhaps Weiswasser was not representing "the people of the State of Michigan" but rather a part of the people - the power structure.

Cockrel then gave what some have begun calling "the Cockrel closing argument" - He finished by asking the jury to temper their decision with mercy and reason". Judge Robert Colombo reportedly called Cockrel's words "the best closing argument I've ever heard."

To say that the James

Johnson trial was a "people's victory" is not an idle statement. Through Johnson's history and the testimony of Dr. Clemens Fitzgerald, a black psychiatrist it was shown the deep emotional and mental scars that are the result of being a black man and a black worker in America 1971. The trial also brought to full light the brutal working conditions that working people must submit to in order to survive. It also vividly brought out the oppression of black workers, faced with insitutional racism as well as horrible working conditions.

It was also a "people's victory" in that it give new strength to those who are fighting a society that victimizes the people. Because, while it is true that the Eldon Avenue Chrysler plant is a "plantation", it is also true that it is a plantation in rebellion.

Through the League of Revolutionary Black Workers, the Eldon plant, along with many other plants in the city, has become a battleground. The sides are easy to understand--it's the people versus the owners who try to rule like ancient fuedal lords. The League is pointing out the contradictions of this capitalist system as well as organizing black workers to obtain what is necessary - control over their own lives and over what they produce.

Although the trial was a "people's victory", all the people did not win. As a result of the verdict, James Johnson will be committed to the Ionia State Hospital for the Criminally Insane. But his story will not end here because, as the trial ended, Cockrel raised a prophetic voice when he said that the conditions in mental institutions were not as they should be either and that "we will be looking into that very soon".

Although James was found "not guilty by reason of insanity", justice was not done. Justice passed James Johnson 36 years ago. . . in Starkville, Mississippi.

--Brian Flanigan

China Fights Pollution

Hongkong--Dispatch News Service

The Chinese have embarked upon a massive campaign to reduce pollution.

But for an unusual reason. Peking insists that China as a poor country must utilize all its available resources--including pollutants. "There is nothing in the world that

is absolute waste," argues China's national newspaper, "People's Daily." Waste materials from one product can become good materials for other products.

In Shanghai, therefore, the gases that used to spew from the chimneys of a giant oil refinery are instead channeled by line to a nearby chemical complex, to end up as synthetics, plastics, and medicines.

In the far north, Kirin City's major chemical plants likewise no longer despoil the environment with poisonous effluents. They go instead to a hundred neighborhood workshops specially set up to process the wastes into some 200 much needed industrial goods.

Everywhere in China, task forces of technicians and workers have been recruited to discover pollutants.

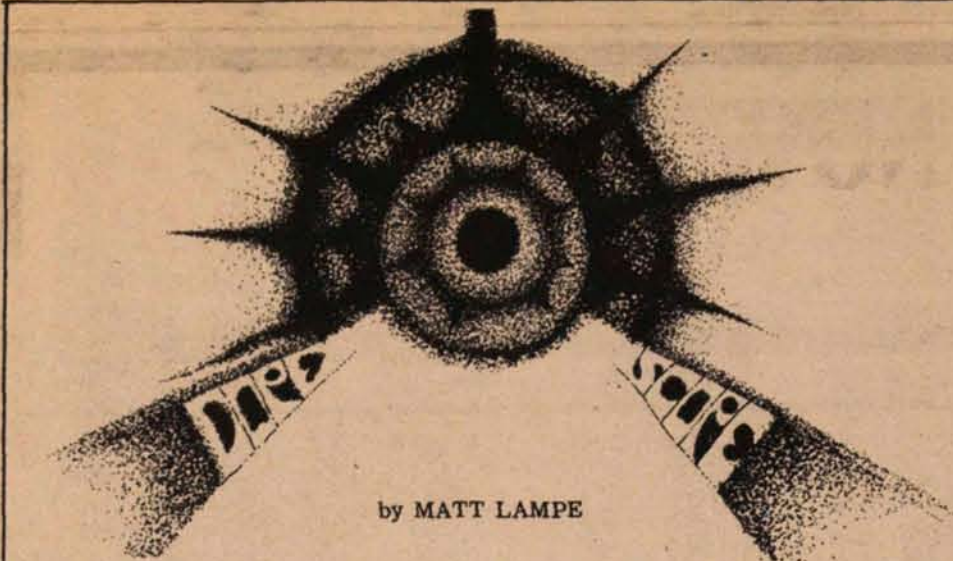
Small rural peasant-run enterprises have established even smaller plants to transform wastes into pesticides, while in Feking the enormous General Winery has almost doubled its facilities in order to process its residues within the distillery's gates. The Winery now supplements its much-sought-after intoxicants with a dozen other product lines, including electronic elements and drugs.

Feking urges thrift in all matters. Chinese reports indicate most enterprises collect metal shavings and sawdust for reprocessing. Cast-off iron buckets, cardboard, and wooden boxes are laboriously patched up and reused. In recent years, one cardboard repair shop has reportedly salvaged 16,000 tons of boxes, saving the state more than two million dollars--and sparing one forest for China.

The thrift pursued by China's technicians has transformed the construction industry--and as a by-product helped to save the Chinese environment. Thermal power plants annually discharged more than ten million tons of fly ash, China's greatest source of air pollution. But now ways have been devised to manufacture building blocks from the ash--which have proved twice the strength of ordinary bricks.

Because fly ash contains combustible carbon, the blocks bake themselves, reducing costs sharply. The blocks can be made of greater size, so buildings reportedly take less time to construct. Most of the new structures in the major cities now are composed of what was once industrial waste.

Apartment buildings and school houses are erected from iron slag, shale from coal mines, gypsum waste, and the cinders from boilers. As the hills of poisonous slag are used up, the ground has been reclaimed for agriculture.



by MATT LAMPE

Back in the first issue I mentioned PCP, a drug that is a substitute for other compounds in the pills that are sold on the street. This week I want to rap down a little more what PCP is.

PCP is known by many names. It is Phencyclidine. It was sold by Farke-Davis as Sernyl and Sernylan. When sprinkled on parsley and smoked it is called "Angel Dust". On the West Coast it was sold as "Peace pill" and as "hog". It's all the same stuff. It has been found to be the active ingredient in all the garbage sold as THC and one of the principal ingredients in the Mescaline that has been sold on the street in Ann Arbor for the past six months or more.

PCP was originally developed as an aid to anesthesia. It did not pass the tests for human medical usage. In one test, when PCP was used as an anesthetic in childbirth, 10% of the mothers denied that the baby was theirs. PCP was then relegated to use only for animals. One of its uses is as one of the drugs in tranquilizer darts. This is why it is frequently referred to as an animal tranquilizer (usually as a horse or pig tranq.).

PCP is properly termed a psychedelic down. People often report feeling very stoned, but with much more loss of functioning than when stoned on grass. They frequently feel very much numb, especially in hands, face and legs. This gives a very dead feeling. If you were expecting a high energy Mesc trip and got that it would not be unusual to think that you were dying and start to freak

out. Dying (without awareness of PCP) can seem like a rational explanation and be very scary!!

PCP also totally messes up distance perception, especially near and far differences. This can be very dangerous in driving and often a source of fright, but it is not a serious physical problem and goes away as the drug wears off.

WARNING---OF SPECIAL RELEVANCE NOW THAT SUMMER (AND THE CONCERTS) ARE HERE. PCP reacts badly to alcohol and other downs, but the most frequent reaction is to booze (including beer and wine.) PCP is a down and mixing it with alcohol, another down, can quickly lead to a person passing out or stopping breathing. It would be wise then to not drink alcohol after taking any THC or Mesc. this summer. If you're hot and thirsty, fruit juice or milk or even pop would be wiser to drink.

If a brother or sister does mix these drugs and zones right out, and either passes out, or starts throwing up violently, keep them breathing and get them to the hospital as soon as possible. U. Hospital is cool on drug O.D.'s. If heavy vomiting does start, be sure to keep their mouth pointed down so that the vomit will drain and not be breathed into the lungs (called aspirated). These are not pleasant thoughts, but it is important enough that it may save a brother or sisters life. Downers can kill us far too easily, if we get involved in them. We have to raise consciousness as to all the things we put in our bodies.

PEOPLE'S ASTROLOGY

BY GENIE PLAMONDON

This week there are a number of major movements in the sky to watch for. Jupiter has been retrograde in Sagittarius since March. When a planet is retrograde it appears to be going backwards in the sky because of its relative rate of movement compared with the other planets. The effects of this is to take the influence of the planet way down deep inside so that it isn't so readily apparent. Saturday the 5th Jupiter is going back into Scorpio retrograde. Jupiter was the god of the gods in mythology. Jupiter the planet rules the higher mind of wisdom; it also rules our state of health and prosperity. Scorpio has a great tendency to be intensely chaotic. It is generally the most intense of all the signs, and can be either intensely good, in order, directed and rejuvenating, or intensely chaotic, misdirected, stinging, backwards and deathly. Knowing this is what helps us direct it positively, if we are conscious and into self-determination. Jupiter will not go direct in Scorpio until late next month. We must be extremely careful with our health.

Mercury moves into Gemini on Monday the 7th. Mercury rules Gemini, it works very smoothly and easily here. Mercury was the messenger of the gods, with winged feet. It rules communication, teaching the lower mind of facts, the central nervous system. Gemini is the twins, going from one extreme to the other. It can give broad scope to any planet that works through it, sometimes so broad it doesn't get anything done. Hopefully communications will be made a lot easier with Mercury in Gemini, and our interests and energies will be broadened to include a lot of different ideas and things to do. It will also be a good time to get to the facts of any given situation and to pass them on, to learn and to teach. People can only act on the information made available to them -- the more correct information we have the more correctly we will be able to act.

Pluto goes direct on the 7th also. Pluto has been in retrograde in Virgo since the beginning of January. When a planet goes direct again it passes through the same points it went back wards through when retrograde; this has the effect of doubling the influence and making it super strong. Pluto was the god of the underworld. He wanted to destroy and bring everything to the surface. In one sense this can be very negative and ugly. But in another sense it can be a cleansing or purging in a

good positive spirit, destroying the ugly and bringing things out into the open to be dealt with, making room for the creativeness so badly needed on our planet. Destruction and creation go hand in hand, you can't have one without the other. Virgo is a good place for Pluto to be. Virgo is very discriminating and choosy, detailed and calculated -- which can be a drag sometimes when overdone -- hopefully with Pluto direct in Virgo again and strong we will be very conscious and thoughtful about bringing things to the surface to be dealt with in a positive sense.

The full Moon this month is on Tuesday the 8th in Sagittarius. This is a heavy place for the full Moon to be. Sagittarius is the sage or wise person. It is symbolized by the centaur (half-horse, half-human) shooting an arrow high in the sky. A horse is traditionally one of the most intuitive and sensitive animals of all; the Moon's influence is also very deeply intuitive and sensitive. Where the Moon is influences the way we react, to situations and people in particular and in general. The arrow being shot up into the sky represents the high goals that Sagittarius sets. The Moon also makes us restless and Sagittarius makes us want to travel and gather experience to add to our knowledge. This month promises to be very far out.

I think I should also mention that on Sunday the 6th, the day of the first free summer concert in Diana Oughton Memorial Park, also a benefit for the John Sinclair Freedom Fund at the Grande in Detroit that night, the Moon will be in Scorpio. It will also be square to Mars and in opposition to Venus. As the planets move around the Zodiac at their different rates they form different angles with each other. Some of the angles make it very easy for planets to work together and some make it very hard, in fact can cause a lot of friction between planets. Unfortunately, squares and oppositions are two of the hardest and can cause the most friction between planets. With the Moon in Scorpio, (already pretty intense to deal with) and then square to Mars and in opposition to Venus also, we have to be very careful about the way we react to everything. Things could so easily fly right off into the zone.

That day also the Sun will be trine to Mars and Mercury will be in conjunction with Saturn. Trine and conjunction are two of the easiest angles for the planets to work together. The Sun trine to Mars will add an incredible amount of energy where there already is an incredible amount of intense energy with the Moon in Scorpio. Mercury in conjunction with Saturn could put real limitations on our ability to communicate, too. Hopefully we can balance it all out and put all the energy into positive contexts; unfortunately there are people bent on doing just the opposite that we must be conscious and careful of.

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People find your people
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CALENDAR

<p>Fri. 4</p> <p>FILMS THE AWFUL TRUTH--Cinema Guild, Arch. Aud. ANDROMEDA STRAIN--State RYAN'S DAUGHTER--Michigan "WHERE'S POPPA?"--Fifth Forum GIMME SHELTER--Campus MUSIC FREE CONCERT--Diana Oughton Memorial Park, A FLAMIN GROOVIES, DETROIT with MITCH RYDER, UP, CARNAL KITCHEN, & PRIDE--To Free John Sinclair, Grande, 7:00 EVENTS COMMUNAL DINNER--Ark 5:00</p>	<p>ma Guild, Arch. Aud. ANDROMEDA STRAIN--State RYAN'S DAUGHTER--Michigan "WHERE'S POPPA?"--Fifth Forum GIMME SHELTER--Campus MUSIC FREE CONCERT--Diana Oughton Memorial Park, A FLAMIN GROOVIES, DETROIT with MITCH RYDER, UP, CARNAL KITCHEN, & PRIDE--To Free John Sinclair, Grande, 7:00 EVENTS COMMUNAL DINNER--Ark 5:00</p>	<p>EVENTS KENSINGTON PARK, SWIM, HIKE, BOATING, & PICNIC--Bus leaves N.U. and State St. across from Arcade at 12:00 (Summer city)</p> <p>Tues. 8</p> <p>FILMS See Mondays Listings MEXICAN BUS RIDE--Angell Hall OEDIPUS THE KING--1st Presbyterian Church EVENTS MACRAME WORKSHOP--Ozone House, 8:00 pm (S.C.)</p>	<p>across from the arcade at 1:00 (Summer City)</p> <p>Thurs. 10</p> <p>FILMS See Mondays Listings MUSIC JACK QUIN--Ark LIGHTNING EXPRESS--Mr. Floods Party EVENTS GUITAR & DRUM JAM & WORKSHOP--Ozone House, bring instruments of all kinds and we'll get down together and make some music, 8:00 pm (S. C.)</p>	<p>STEVE NARDELLA & JOHN NICHOLAS--Ark EVENTS HORSEBACK RIDING or CANOEING--Bus leaves N.U. and State St. across from the Arcade at 12:00 (S. C.)</p> <p>Sat. 12</p> <p>FILMS See Fridays Listings WOMAN IN THE DUNES--1st Baptist Church MUSIC STONY LONESOME BOYS--Mr. Flood's Party ALLMAN BROTHERS & J. GILES BAND--Eastown</p>
<p>Sat. 5</p> <p>FILMS See Fridays Listings HUD--1st Baptist Church MUSIC See Fridays Listings</p> <p>Sun. 6</p> <p>FILMS ANIMAL CRACKERS--Cine-</p>	<p>Mon. 7</p> <p>FILMS ANDROMEDA STRAIN--State RYAN'S DAUGHTER--Michigan GIMME SHELTER--Campus MUSIC STONY LONESOME BOYS--Mr. Flood's Party</p>	<p>Wed. 9</p> <p>FILMS See Mondays Listings MUSIC BUDDIES IN THE SADDLE--Odyssey RAGMUFFIN--Peoples Plaza, 12:00-1:00 (Summer City) EVENTS ORGANIC GARDENING--Bus leaves N.U. and State St.</p>	<p>Fri. 11</p> <p>FILMS See Mondays Listings BUS STOP--Cinema Guild, Arch. Aud. MUSIC STONY LONESOME BOYS--Mr. Flood's Party ALLMAN BROTHERS & J. GILES BAND--Eastown</p>	<p>Sun. 13</p> <p>FILMS See Mondays Listings M--Cinema Guild, Arch. Aud. WOMAN IN THE DUNES--1st Baptist Church EVENTS COMMUNAL DINNER--Ark 5:00</p>

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