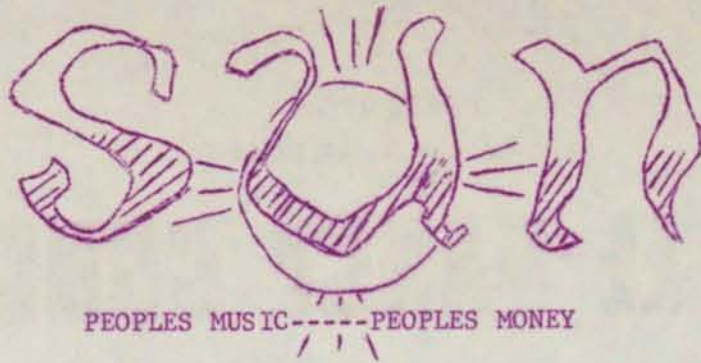


FREE NEWSPAPER  
OF ROCK 'N ROLL,  
GRASS, AND FUCKING  
IN THE STREETS!



July 5, 1970  
Year of the  
Woodstock Nation  
Ann Arbor, Mich.

Woodstock Nation, July 4, 1970 (Informed Sources)--Rock 'n Roll Is Here To Stay!

Brothers and Sisters,

This is our 4th summer of Free Cultural Gatherings. There are more of us every Sunday in James Rector Memorial Park and Diana Oughton Memorial Park. It has taken four years of struggling with uptight City officials, conservative honkies, bad weather, riot pigs & narcotics snakes, inadequate equipment, lack of money, and plain ignorance. But that is all right--the bands forever will charge us with energy, the people's consciousness will raise as the contradictions are heightened, and we will continue to learn how to support the people's bands and build our new culture.

We have to expand the amount of good we can do as a result of coming together at these free cultural gatherings. The music is our energy source, but the direction and benefits are open to control. We understand now that the creation of a Life-Culture in Amerika is the only way to survive. We have moved beyond protest though we will still demonstrate our opposition to the Amerikan Ruse when it moves on poor, colored or young people any where on the planet! We are all engaged together in the revolutionary drive towards self-determination.

In Ann Arbor, the ANN ARBOR TRIBAL COUNCIL provides the direction and resources for these free gatherings, and all money donated during the bucket drives and contributed from the community is used to pay expenses, with all profits going back to the bands and to other free community programs. Just as the STP Coalition and Open City in Detroit, the Ann Arbor Tribal Council is set up to Serve The People. (The Council is: the White Panther Party & the UP, SRC, Big Steel Ballroom, ARGUS, Floating Opera, Mary St. Project, Gay Liberation, LSD Rescue, Crisis Drug Clinic, WNRZ-FM, Magpye, Womens Liberation, & the Red Star Sisters, Ozone House, Venceremos Brigade, Psychedelic Rangers, ARM, Mr. Flood's Party, Newsreel, AA Network, Big Fat, and other organizations and individuals.)

We are about providing a living alternative to the cultural rip-offs of the Kulture Vultures: the Mike Quatro/Russ Gibb/Gabe Glantz axis, Cobo/Olympia sardine shuck, DAPA (Detroit Assoc. of Performing Arts) classical ruse, Eastowne bogus scene, MGM-Warner Bros., et. al. The bullshit exploitation of our culture by thers greed-heads is the vanguard technique of modern capitalism. DIG--

Quatro & Gibb pay the Cincinnati pigs \$18,000.00 to beat heads and protect their profits, instead of letting people in for free and living up to their own advertising!

Olympia, Cobo, & Eastowne will hand all our money over to the "P\*O\*P\*S\*T\*A\*R" bands who sell for \$50,000-\$100,000 (depending on the hype and number of stingy-ass agents between the musicians and the people), instead of providing local bands and peoples bands a decent place to play.

The DAPA takes money made off the culture of Woodstock Nation and uses it to finance classical music and straight musicians while thousands of our brothers and sisters are ripped-off and put in jail or prison because they can not afford to make bail or hire a lawyer.

MGM-Warner Bros. makes a movie of WOODSTOCK and sells it back to those of us who could only be at the real event in spirit -- "Peace, Love, Music - No One Under 18 Admitted - \$3.50," while States and Cities across the Nation outlaw & suppress our new Life-Culture.

We need a change and WE ARE MAKING A CHANGE! We need unity to survive, to have self-government. The Ann Arbor Tribal Council is a United Front within our new NATION, designed to serve the people of the youth colony. We are undertaking the tasks of creating and implementing free cultural gatherings, people's ballrooms, Legal Self Defense Fund, free health clinics & drug information centers to counter-act the smack and speed Plague, community news services & communications networks, food co-ops, runaway shelters from police and parents, poor peoples welfare programs, peoples defense & peace cadre (Psychedelic Rangers) -- in short we are moving towards self-determination; on setting up a revolutionary government of, by, and for the people. (Sound familiar on the July 4 weekend, 1970?) We are a living reminder to Tricky Dick Nixon, Bob Hope, Billy Graham, all their pals, and all other "patriotic citizens" that we are reclaiming our revolutionary heritage. All Power to the People!

Power to the Woodstock Nation! Build National Consciousness! Start National Construction! SERVE THE PEOPLE!!!

We Shall Win,  
Skip Taube, Minister of the Interior  
(operating in the bleached belly of the beast)  
White Panther Party

#### FINANCIAL REPORT FROM THE ANN ARBOR TRIBAL COUNCIL---COMMUNITY PARK FUND

INCOME		EXPENDITURES	
bucket drive--June 14th concert	\$373	BUSSING (A.A. Transit Auth.)	\$238
donation--Mr. Flood's Party	150	p.a. rental--June 14 concert	200
donation--Satyrn	50	bussing (Magpye)	20
donation--Student International	25	p.a. rental--June 28 concert	200
donation--Gertrude Kerath	50	posters	182
bucket drive--June 28	317	stage baffles	20
	total	leaflets	21
	965		
	expenditures 781	total	\$ 781
	balance \$ 184		

CONTRIBUTIONS CAN BE MADE OUT TO THE: COMMUNITY PARK PROGRAM, 531 N. Main, Ann Arbor



SUNDANCE RECORDS

PRESENTS  
IN ANN ARBOR

# A FREE DANCE CONCERT

WITH THE



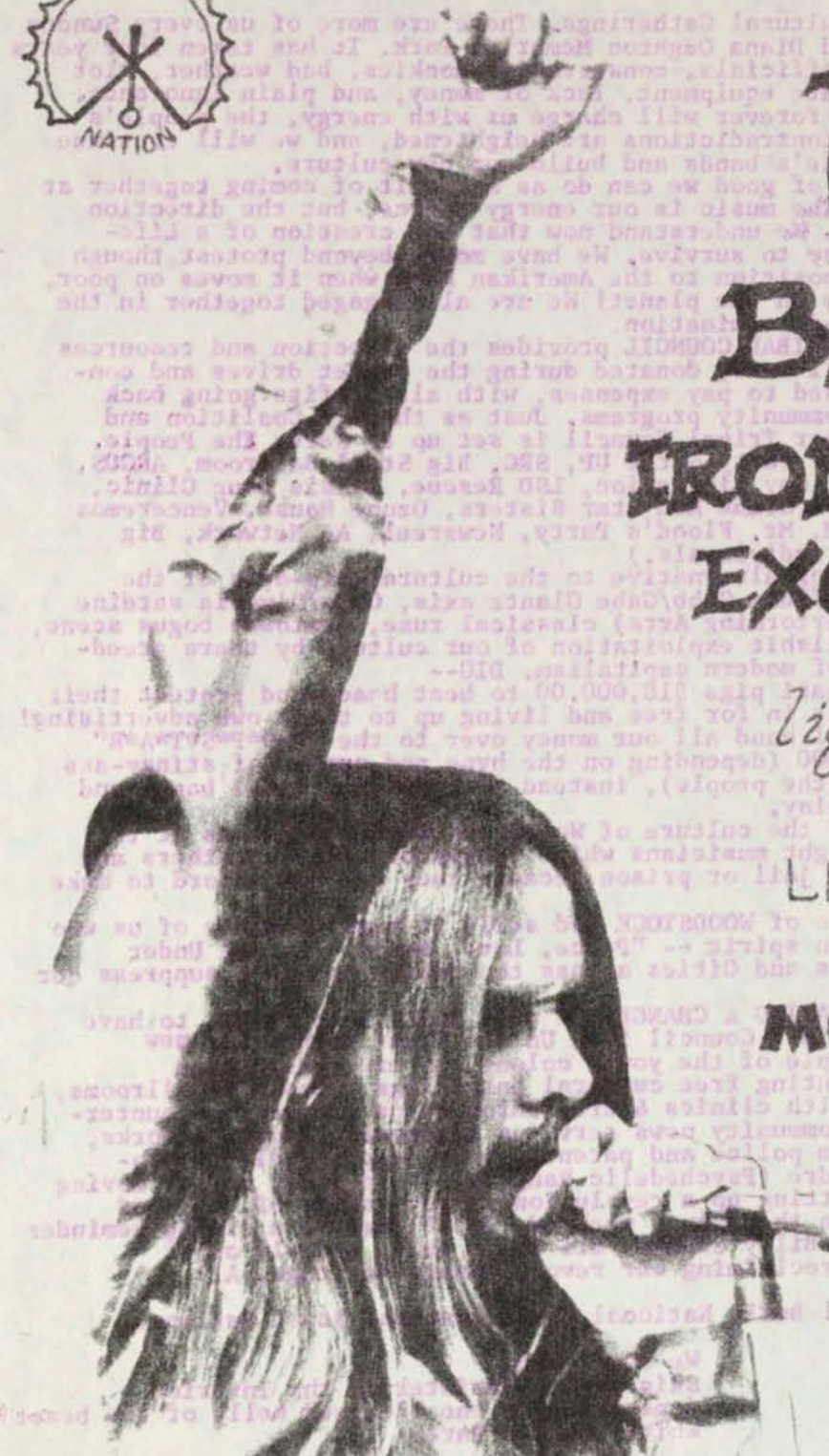
# UP BRAT IRON HORSE EXCHANGE

*light show by*

PEOPLE'S  
LIGHT & POWER  
CO.

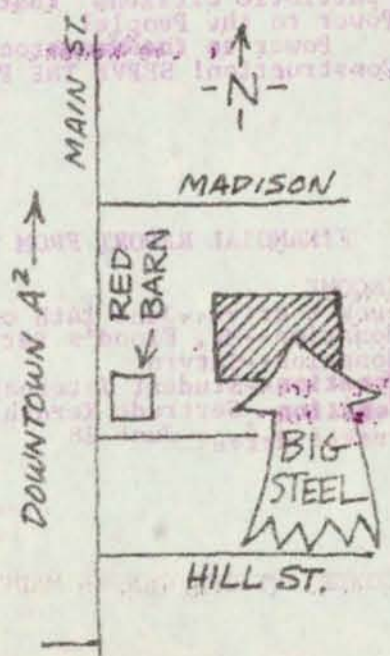
**MONDAY  
JULY 6**

8:30 till Midnight



# BIG STEEL BALLROOM

ON MAIN ST. NORTH OF HILL —  
BEHIND RED BARN APPLIANCE MART





July 4, 1970--Independence Day

Sisters and Brothers,

On July 28th a Fast will begin. A Fast for Justice. A JUSTICE/FAST for John Sinclair.

There are many of us who have stood by and observed the trial of John Sinclair and his sentencing on July 28, 1969 to 9½-10 years. We witnessed Recorder's Court Judge Robert Columbo sacrifice the integrity of the law and the court on the altar of vengeance and reaction. We watched as the Dept. of Corrections, under the petty control of bureaucrats Gus Harrison & Perry Johnson, shipped John 500 miles north from Jackson to Marquette; claiming he was organizing prisoners while he was in quarantine! Now we read about censorship of his mail and denial of visiting rights to friends, media, and business representatives. We can only imagine the hardships put upon his wife and two daughters and parents and the difficulty for his lawyers in preparing a legal defense due to the cost of travelling 1000 miles to and from Marquette every two weeks. To make the financial hardships even greater for the poor Sinclair family, John was assigned to a job sorting prison laundry and is not allowed time to work on and financially benefit from his talents as a writer, music critic, and band manager. The prison authorities will not even allow John to use his education as a teacher to help unschooled inmates. Punishment, and not rehabilitation, is the order of the day.

We are going to fast four days -- July 28 thru 31. This is a cleansing process for our bodies and our spirits....It is a testimony to our outrage and to our powerlessness. John went to prison under protest 1 year ago July 28. He has been denied bail pending appeal of his case. The JUSTICE/FAST is our physical statement to the State.

We invite all concerned citizens to join us or to spread the message of the JUSTICE/FAST while you Fast at work, school, or home. On Sunday, August 2 you are also invited to a Rock 'n' Roll/Feast benefit at one of the ballrooms.

We are circulating the attached statement to raise the money necessary for placing a full-page ad in the Detroit Free Press during the JUSTICE/FAST. This ad will be designed to educate the people about the political repression of John Sinclair, and to raise money for his legal defense.

We feel a sense of urgency in undertaking this task. You can express your concern for justice now. Don't give up on John Sinclair....Join the JUSTICE/FAST July 28-31! Help finance the full-page ad; send your donation with the clipped form soon. Thank you. Free John Sinclair!

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_

(Please contact me about fasting: \_\_\_\_\_)



Judge Julius Hoffman [upon request to subpoena John Sinclair during the Chicago CONSPIRACY Trial]:

"I don't think a judge in this building or a judge in Michigan would sentence a man to 9½ years in prison for possessing two sticks of marijuana."

Leonard Weinglass [CONSPIRACY defense lawyer]:

"Your shock is shared by the defense and a good portion of the country."

# JUSTICE!

*"One week before I was sentenced to 9½-10 years for possession of two marijuana cigarettes, Judge Robert Colombo, the Recorder's Court magistrate who sentenced me on July 28, 1969, gave another man 7 to 10 years for second degree murder.*

*"I am a political prisoner, presently being held WITHOUT BOND, in Marquette Prison. I am serving 9½-10 years, not for possessing two joints of marijuana in the privacy of my own home, but for "flaunting the law," as Judge Colombo put it."*

—John Sinclair, writing from prison,  
July 4, Independence Day, 1970.

Was John Sinclair "flaunting the law," or was he just speaking out against its injustices? Let's look at the record. It took two disguised undercover agents two months to entrap John Sinclair into giving them two marijuana cigarettes. No charge. He gave them the marijuana, and Judge Colombo himself ruled that the transaction was a case of "Illegal Entrapment," i.e. that the police created the crime! The same evidence, which had been obtained illegally by the Judge's own ruling, was then used to convict Sinclair on the possession charge. Who was flaunting the law?

John Sinclair's case also involves another important aspect. Since 1967, when he was arrested (along with 55 other people) on this charge, he has mounted an effective attack on the constitutionality of Michigan's anti-marijuana laws. The effects of this legal attack, aside from his 9½ year sentence without appeal bond, include bills in the Michigan House of Representatives, which remove marijuana from the narcotics category and the felony laws, and a bill which makes possession a misdemeanor under Michigan's law and provides a maximum sentence of one year in jail for the crime (27 states have already done this).

All of these bills have passed in the Michigan House of Representatives and have received Governor Milliken's strong public endorsement. The bill that would make possession of any amount under 2 oz. a misdemeanor was passed by the House by 83 to 3 votes! On May 21, 1970, Gov. Milliken told a group of educators and medical experts that "We know that marijuana is not medically or scientifically a narcotic drug like heroin or morphine. . . It should not be associated with narcotics, either medically or legally."

John Sinclair has argued this point in his legal briefs for more than three years now, yet the Michigan Supreme Court, in denying his motion for an appeal bond, stated as their only reason for denying bond that Sinclair had failed to show that he had a "meritorious basis for appeal."

Who is flaunting the law? Who is making a mockery of our legal system? John Sinclair has taken this case against the marijuana laws to the Legislature, and they have agreed with him. The Governor has agreed with his arguments. Yet the courts, who know better, refuse for three years to answer the questions presented in John Sinclair's legal briefs because they know that to do so would be to sign his release papers, and they do not want John Sinclair in the community.

AS RESPONSIBLE CITIZENS we urge the Court of Appeals and the Michigan Supreme Court to investigate the record, read John Sinclair's legal briefs, and to reconsider their arbitrary decision to deny bail to John Sinclair. He has already served one year of his 9½-10 year sentence, and justice cannot be served until he is released.

If he is indeed guilty of political crimes, then a trial should be held and those charges against him brought forward. But to keep John Sinclair imprisoned on the cynically stated grounds that he has presented "No meritorious Basis for Appeal" is a blatant miscarriage of justice which must be corrected immediately.

We are not asking for amnesty for John Sinclair, although that is the proper demand to make in behalf of political prisoners. What we are asking is that John Sinclair be admitted to bail in this case while he waits for the courts and the legislature to repeal the admittedly cruel and unusual penalties surrounding marijuana prohibition. This is not a frivolous request, and we should not be forced to bring this injustice to the attention of the public if the courts of Michigan were not so callous in their disregard for the rights of political prisoners, and of John Sinclair in particular. JUSTICE/FAST!

Allen Ginsberg  
Timothy Leary  
William Kunstler  
Lenny Weinglass  
Abbie Hoffman  
Jerry Rubin  
Dave Dellinger

Tom Hayden  
Rennie Davis  
Ed Sanders  
Kenny Cockrel  
Gary Snyder  
Diane DiPrima  
Dan Carlisle

Jessie Crawford  
Stew Albert  
Frank Joyce  
Dr. Paul Lowinger  
Leslie Fiedler  
Terrence Halinan  
Charles Thomas

- Please add my name to the list of sponsors.
- Enclosed find my donation of \$..... to help pay for the full-page ad in the Detroit Free Press.
- You may use my name in the Free Press.
- Do not use my name in the Free Press.

Make check or money order payable to JUSTICE/FAST!

Cut out and mail with your donation to JUSTICE/FAST!, 1105 N. Stephenson Highway, No. 68, Royal Oak, Michigan 48067.





WHITE PANTHER COMMUNITY

NEWS SERVICE - AUG. 30 1970



One day  
the apolitical  
intellectuals  
of my country  
will be interrogated  
by the simplest  
of our people.

They will be asked  
what they did  
when their nation died out  
slowly,  
like a sweet fire,  
small and alone.

No one will ask them  
about their dress,  
their long siestas  
after lunch,  
no one will want to know  
about their sterile combats  
with "the idea  
of the nothing"  
no one will care about  
their higher financial learning.  
They won't be questioned  
on Greek Mythology,  
or regarding their self-disgust  
when someone within them  
begins to die  
the coward's death.

They'll be asked nothing  
about their absurd  
justifications  
born in the shadow  
of the total lie.

On that day  
the simple men will come.  
Those who had no place  
in the books and poems  
of the apolitical intellectuals,  
but daily delivered  
their bread and milk,  
their tortillas and egges,  
those who mended their clothes,  
those who drove their cars,  
who cared for their dogs and gardens  
and worked for them,  
and they'll ask:  
"What did you do when the poor  
suffered, when tenderness  
and life  
burned out in them?"

Apolitical intellectuals  
of my sweet country,  
you will not be able to answer.

A vulture of silence  
will eat your gut.  
Your own misery  
will pick at your souls.  
And you'll be mute,  
in your own shame.



# you put our town on the map!

There seems to be an unspoken agreement between the freaks and the pigs in this community, in which we leave them alone and they leave us alone. Of course, there are occasional busts (see this issue), but on the whole, the repression scene is very light--at least for white people. Its a totally different scene in the Black community. The incident a couple of weeks ago in West Park where the pigs vamped on some thirteen year old Black kids was no isolated case. The Black community has presented fourteen demands to the Ann Arbor Shitty Council, none of which have been responded to. Among the demands are the dismissal of the officers involved in the West Park incident, dismissal of all charges against those arrested there, and turning West Park into a Black cultural center. This last was already been happening, and is the reason for continuous pig harrasment at the park--somehow the man cant relate to a lot of Black people getting together...

Anyway, the whole thing has recieved virtually no support from the freak community, despite publicity in the Argus. Why, we say as we take another toke off our joint, should we worry about it? After all, the pigs dont bother US that much... A couple of things. One is that our lives and the lives of Black people in this country are totally tied together. The Black liberation struggle has always inspired and given leadership to white youth. The pigs respond to Black energy with brutal racist repression, and a couple of weeks ago, the people responded with a righteous ripoff/kidnapping of a pig judge and jurors in Marin, California. Bringing it all back home to Ann Arbor, the people of the Black community are responding to the same kind of thing. Of course, the repression is not due entirely to the pigs racism--it also that Black people are really getting together and moving on the honks who run this town. They deserve our total support in this. The reason the freak community hasnt felt some of the same repression is because we've sat by and let the pigs shit all over black people, we've kept in or place and not really made any trouble for them. If we keep on in this manner, we shouldn't be surprised if the righteous wrath of Black people starts coming down on us too.

"The best way to support a revolution is to make your own"--Abbie Hoffman  
We have to create a new society, a real community in this town, defining our own lives and terms of struggle instead of just existng in the space set aside for us by the pigs. We must create a new society out of the ruins of the old--the dialectic between creation and destruction of the pigsystem must be constant. We have to remember that the pigs are our enemies, are the enemies of ALL the people, however nice they may come on. In fact, the nicest ones are the worst, people like Staudemeir who get next to you, smiling all the time, telling you how much they love you, while all the time gathering



# freedom - death

OAKLAND (LNS)—Outside the old wooden church in Oakland's black ghetto, a sea of black, brown, and white faces filled the sidewalks and streets. They had been gathering there for hours, waiting in the hot sun. Two lines of Black Panthers—in full uniforms of black jackets and berets, were all that kept the crowd in check. But people were unusually quiet.

Two hearses pulled up in front of the church and the crowd in the streets moved back to make way for it. A brown mahogany casket, followed by a grey one, were lifted out. "Panthers, salute!" a voice shattered the relative quiet. Clenched black fists shot up into the air, and fists from the crowd were raised in response.

Inside the church, Black Panther Party Chief of Staff David Hilliard began the service: "Wherever death may surprise us, let it be welcome, provided that this, our battle cry, reach some receptive ear, and another hand reach out to wield our weapon, and other men come forth to intone our funeral dirge with the staccato singing of machine guns and new battle cries of war and victory. Che."

Father Earl Neil, spiritual advisor to the Black Panther Party read a fiery, moving statement from a Berkeley mother, and another from the Berkeley National Committee to Combat Fascism which affirmed: "Your son set an example for every revolutionary to follow. . . You know, as all black mothers know, that youth will make the revolution."

And then, Minister of Defense Huey P. Newton came forward to deliver the eulogy. He began with a letter from George Jackson, Jonathan's brother, a prisoner in Soledad Prison, where he is on trial for his life. Prison officials are charging George Jackson and two other blacks for the death of a white prison guard, killed two days after prison guards opened fire on prisoners, killing three blacks. The letter will be the dedication to George's forthcoming book:

To the manchild, tall, evil, graceful,  
bright eyes, black manchild, Jonathan Peter  
Jackson  
who died on 7 August 1970,

Courage in one hand, the assault rifle in the other,

My brother, comrade, friend  
the true revolutionary, the black communist guerrilla

in the highest form of development.

He died on the trigger, scourge of the unrighteous soldier of the people.

To this terrible manchild and his wonderful mother, Georgia B.,

To Angela Y. Davis, my tender experience

I dedicate this collection of letters.

To the destruction of their enemies

I dedicate

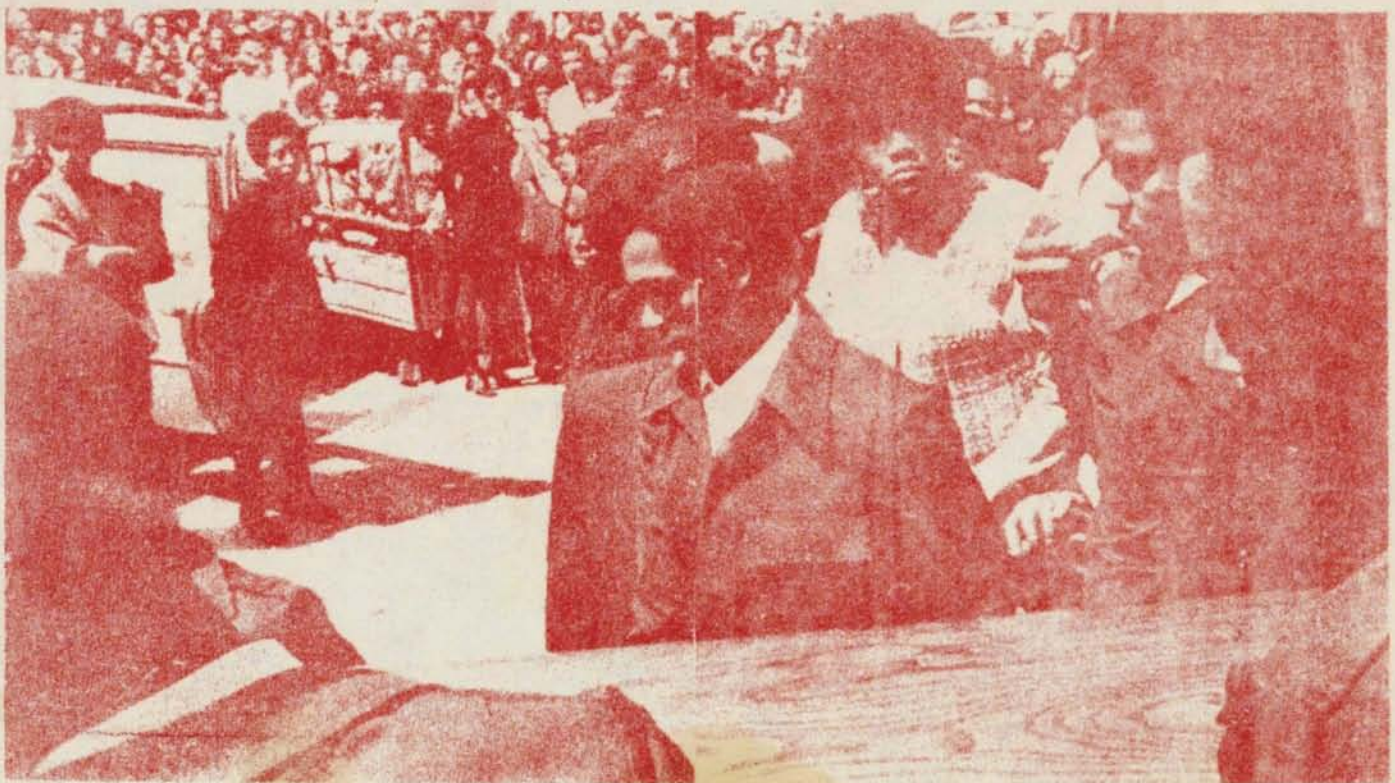
my life.

And then, from the depth of courage that is known only to people who are at the total mercy of the enemy, and dare to challenge that enemy, a letter from a group of black prisoners in Soledad maximum security "O" Wing. Fully aware of the possible repercussions, they asked that their names be read at the funeral "as being present in full ceremonial revolutionary dress: in mind, body and spirit.

"And that these few words be said in our behalf; as coming from every Black Man in prison in the State of California, who may not know Brother Jonathan, but know well his brother George: Right on! . . . To the first of a new breed of freedom fighters to ever tread on American soil in the history of the United States. We bury the body but embrace the ongoing spirit of Jonathon Peter Jackson!"

Huey repeated the Panther tribute to fallen revolutionaries: "they have struck down the best that humanity has produced." And added, "and for this they will pay the price."

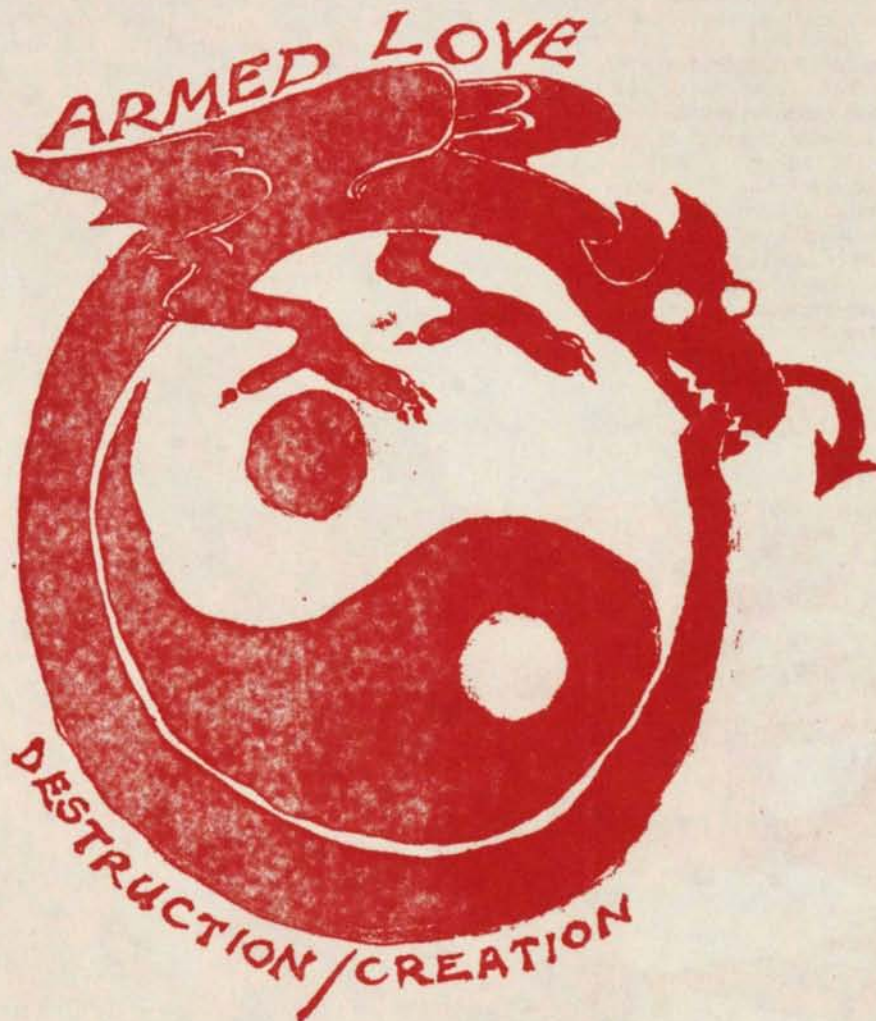
"These brothers didn't have murder on their minds," Huey said, "They had freedom." Then, ending with the words intoned by James McClain in the courtroom before they escaped, one hand placed upon his gun instead of the Bible, Huey concluded: "We have been enslaved for too many years. The chains must be removed. We must be free—so help us God."





information for files and future busts. The University of Michigan sits intact in the middle of our territory, a center of imperialism where they make neat little things like the infra red tracing device that killed Che Geuvera. Our brothers and sisters are turning to smack instead of revolution, maybe because the concept of revolution is still abstract to them. What we have to do is make it a reality on all levels, starting with things like the tribal councils and making them really a basis for the community, and going on from there. We should learn from our sisters and brothers in places like Berkely, Isla Vista, Boston, who have followed the example of the Blacks and the Vietcong and are taking the struggle to a higher level--moving into the streets and beyond into firebombing pigs and pig institutions and businesses, all the time building togetherness and tightness with each other as the fight grows, and the need for that love of each other grows. Its time we injected some of that same love and energy into our own lives, its time we started figuring out where we should move--its time to put our town in the map!!

ARMED LOVE AND POWER!!  
SEIZE THE TIME, OUTLAWS!!!!!!  
OFF THE PIG!!!!!!





# ANN ARBOR TRIBAL COUNCIL

## STATEMENT OF PURPOSE

The ANN ARBOR TRIBAL COUNCIL has been formed to bring together the various segments of the Ann Arbor youth community. At a time when polarization, fear and distrust exist in our community, as well as around the world, we need communication among the groups and individuals who are interested in helping the youth culture develop workable answers to the problems that now exist. By meeting regularly and making the Tribal Council a truly representative coalition of groups within the youth community, duplication of effort can be eliminated and projects important to the welfare of the community can be initiated and carried thru.

The weekly Tribal Council meeting's, every Tuesday night's at 8:00 p.m. in the O-Zone House Community Room, can be used to present any information relating to problems, achievements, and needs of the Ann Arbor community. And with improved communication and participation by members of the council, we can present our ideas and goals to the city of Ann Arbor, with unified purpose and dedication to work towards serving not only our own culture and ideals, but to try to bring all of the people of Ann Arbor to a better understanding of each other. To eliminate the constant culture conflicts would give us all time and energy to devote to improving the quality of life in Ann Arbor.

**SERVE THE PEOPLE!!**

The Ann Arbor Tribal Council  
August 25, 1970



# calendar

28 August-3 September-PEOPLE'S ARMY JAMBOREE in Portland, Oregon.  
 Sat 29 Aug-general orientation; form affinity groups, get out legal and medical info, rally, music and theatre.  
 Sun 30 Aug-workshops on the six points (see Argus), education around local pig institutes, music, theatre.  
 Mon 31 Aug-victory to the Vietnamese celebration and march led by Vets. This is the day of the Legion's Victory in Vietnam parade. Workshops in the morning.  
 Tues 1 Sept-actions at local pig places coming out of workshops. Free Bobby Seale, Erika Huggins and all political prisoners torchlight march at night.  
 Wed 2 Sept-workshops actions, clean up.

SUNDAY 30 AUGUST-DETROIT BLUES FESTIVAL-Little Sonny, Mr. Bo, Washboard Willie, Bobo Jenkins, Johnnie Mae Matthews, Eddie Lloyd, Sippie Wallace. On the lawn of the Main Library in Detroit City. 8:30-FREE!

MONDAY 31 AUGUST-City Council Meeting-7:30.

TUESDAY 1 SEPTEMBER-Tribal Council meeting at the Ozone House-8:00.

WEDNESDAY 2 SEPTEMBER-Women's Open House at St. Andrew's Church on N. Division Street.

5 SEPT-7 SEPT-REVOLUTIONARY PEOPLE'S PLENARY SESSION- PHILADELPHIA, PA. at Temple University Gymnasium at Broad & Montgomery Streets. Check in Fri 4 Sept 12:00 to Sat 5 Sept 4:00. Plenary session starts 5 Sept 7:00. Get registration forms from the Ann Arbor Chapter of the White Panther Party at 708 Arch Street.

26-28 SEPT-LIBERATION III-COME SEE ABOUT THE 3-Milwaukee, Wisconsin. A political/cultural response to the Black Panther Milwaukee 3 frameup/trial. They are falsely charged with resisting arrest and attempted murder of a pig. LIBERATION III will happen mainly in the parks on the shores of Lake Michigan. The entire free community of Milwaukee is organizing to provide housing and legal aid, to make food available at minimum cost. COME SEE ABOUT THE 3!

## WELFARE

Ten days ago the Washtenaw County Black Economic Development League and the Welfare Rights Organization asked for \$50,000 from the First Presbyterian Church for welfare mothers and other recipients. They were flatly refused. Twenty-four hours later the two organizations seized the church.

Negotiations began; but to this day they remain at a standstill.

The First Presbyterian Church of Ann Arbor, Michigan is the richest church in Washtenaw County with 1.6 million dollars in stock holdings and assets.

Because of a large cut in federal funds from Washtenaw County by the government, there is not enough money to provide ¼ of the children of welfare recipients in this county.

Tuesday, August 25, a sit-in began at St. Francis Roman Catholic Church in

Ann Arbor. We requested a sum of \$10,000 for back-to-school clothes for children on welfare. The sit-in was broken up by the arrest of four people. Arrested were Kate Emerson, a welfare mother, Charles Thomas, WCBEDL president, and two supporters, Vicki Price and Pat Kosinski. They were charged with trespassing.

Following the arrests, the head priest of St. Francis said to Charles Thomas, "Spiro Agnew will probably come down here and shake my hand."

-B.K.

\*\*\* Contributions to support the programs and work of the WRO and WCBEDL can be mailed to 1550 Westfield, Ann Arbor, MI 48103 or to the Legal Aid Society, 201 South Fourth Ave., Ann Arbor, MI.  
**POWER TO THE WELFARE MOTHERS!!**

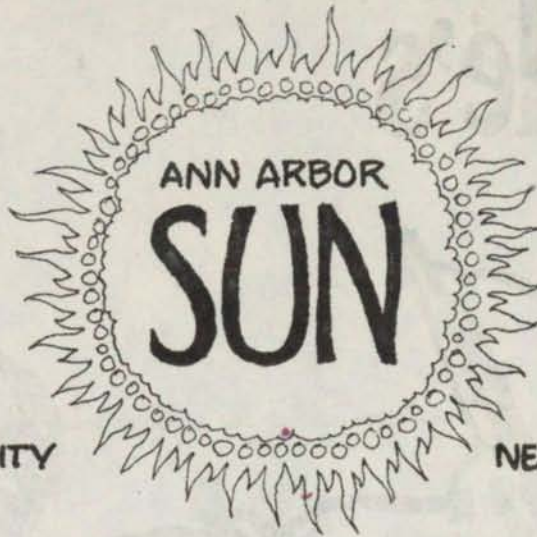
### MAD OX HITS DIRT

Honky Guv'nur Lester "Buttocks" Maddox barely escaped death and the people's justice when the landing gear of the plane he was riding in failed and had to crash land. The spirit of the People is stronger than the pig's technology!!

### BANK BOMBED

Someone attempted to burn down the Federal Land Bank near Ann Arbor Friday. Sheriff's deputies reported finding a bottle with a rag wick in it. The bombing fucked up because it went out and had not been placed to do some heavy damage.





WHITE PANTHER COMMUNITY

NEWS SERVICE - AUG. 16, 1970



# FREE BOBBY

**FREE BOBBY.** . . . We've all heard it before, but it seems that very few of us have really thought too much about it. Bobby Seale is the national chairman of the Black Panther Party. He is serving a four year sentence for contempt of court in the Conspiracy Trial, he still faces a trial on that case and he faces the electric chair in New Haven for a trumped up murder charge. Bobby is a black revolutionary and the pigs are trying to railroad and murder him. And the only thing that's gonna stop them is the power of the people. . . you and me.

We gotta make the pigs realize that they aren't going to get away with ripping off our sisters and brothers, that there's a price to pay, that they've been ripping us off for hundreds of years. They've been murdering black people for hundreds of years and it's time to put a stop to it! The Man gonna have to pay his dues.

And we start with Bobby. We've been pretty racist in our response to his incredible railroad. Bobby was chained and gagged in Chicago and we sat there. Seven white defendants were jailed and we took to the streets in thousands. It's time we built some of that energy and rage into support for Bobby, it's time to recognize him for what he is— a leader of the black revolutionary vanguard, and therefore a leader and main force behind the white youth movement. That means he's a very valuable human being to us. . . far too valuable to let the pigs rip him away from us. **FREE BOBBY!! FREE ALL POLITICAL PRISONERS NOW!!**



# people's outlaws



All through the history of america the outlaws such as Jesse James, Cole Younger, Zapata, most all those dudes were made out to be the bad guys, but this isn't true. The history books tell us that they ripped off everything that they could and they murdered anyone who crossed their path, and that they loved every minute of it.

But some of those dudes were not at all what they were said to be.

They were oppressed by the same thing that a lot of people are oppressed by today—the pig system. Their alternative was to fuck it—to steal from it—and to kill it.

These men were outcast from society because they couldn't live in the fast rising system—they had their own system—power for the people. They saw the people getting fucked over and they took the offensive—armed struggle. Although they were not aware of the fact that it was armed struggle because it was so common to carry a gun then. They couldn't live unless they fought for their lives.

Zapata was a bandito—a bad mother-fucker—and he served the people by giving them what they needed, as much he could. He was a revolutionary in the vanguard, and carried out a revolutionary war; he was offed by a hundred pigs.

Some where up a holler in the hills of Kain-tuck in 1884, Jesse James once proved to be the people's outlaw.

He was passing through Kentucky seeking a safe place to stay over night. came upon a house in a secluded hollow a ways from the town and the old lady who lived there put him up for the night.

She feed him and they talked about the hard times that the poor people were having just trying to live. She told him that the town bank had a mortgage on her house and that the banker and the sheriff were coming in the morning to get \$500 from her. She didn't have more than a few dollars and if she didn't pay they were going to auction her house.

They slept and in the morning Jesse gave her \$500 and split.

She paid the mortgage for the house, it then belonged to her.

The sheriff and the banker went back to the town, but on the way our man Jesse just happened to be waiting around the bend—"Up against the wall motherfucker this is a hold up."

**IF YOU DON'T BELIVE IN LEAD  
YOUR'E ALREADY DEAD**



# Tribal smoke signals...

OINK

The Ann Arbor Tribal Council meeting began with Matt Lampe from Drug Help giving us a medical report on heroine. Heroine does not do as much physical damage as speed and a lot of times speed freaks use heroin to get off speed. The people that get heroin around Ann Arbor get low grade heroin because it has been cut so much. They also don't shoot up correctly and use dirty needles. Heroin addiction is mental and physical. In the Ann Arbor area, because of low grade heroin, the occurrence of mental addiction is far greater than physical addiction. The two main solutions were to stop the availability and to educate the people. Eugene Staudenwirth reported that Don Borut and himself were looking for places for a cultural center, but hadn't had too much luck. He also said that the city's attitude toward the project was one of knowing that they had to start doing something about drug abuse.

A committee was formed to do more research on the problem.

The Psychedelic Rangers have made \$3,470.00 for the Park Program, which will need only a small part of the money. The rest of the bread will go into community projects. Now the Big Steel Ballroom will be able to open up under management by a people's ballroom committee.

Plans to organize a food co-op conspiracy were discussed. One suggestion was to first survey all the area suppliers. Then publish a price list and at the end of the week compile all of the orders and buy food in quantities. A committee was formed to organize it.

The next tribal council meeting will be held Tuesday at the Ozone House offices where Marshall Books used to be located. Things to think about for the next meeting are a transportation co-op and the fall elections and freeing Bobby Seale.



## pig lies

Fairy Tales in the Free Press and the Ann Arbor News say that White Panthers are helping the pigs with the problem of heroin in our community. This is a bull-shit lie and another case of the pigs turning the whole situation around. We are not going to help the pigs stick anybody in a cage. The fact is that the White Panthers are concerned with the problem of heroin in your community and are only making the people aware of it. We do not have the bread to deal with this problem in the right manner that is needed and we do need the support of the city. We feel that a community center must be started as an alternative to deal with the problem and the city has been working with us to deal with the situation. We will not put any pictures of pushers in our paper and the Sun/Dance will have a retraction saying it does not declare war on pushers and users but on the drug. We do believe that heroin is an ape on the back of the people and this ape must be caged.

## CALENDAR

SUNDAY, Aug 16: ARM film series - "The Servant" at Canterbury House 7-9-11 \$1 benefit of C. Hse and MICHIGAN MOVEMENT FREE CONCERT in Diana Oughton Memorial Park: Magpye, New Heavenly Blues Band, Bob Sheff and his Real Great Band, Tacklebox, this week only, in Blues Festival Field behind Huron High 2 p.m.

MONDAY, Aug. 17: Ann Arbor City Council Meeting, watch Democracy in Action, City Hall 7 p.m. Bob Sheff and his Real Great Band at Canterbury House 8 p.m. \$1 (also Tuesday)

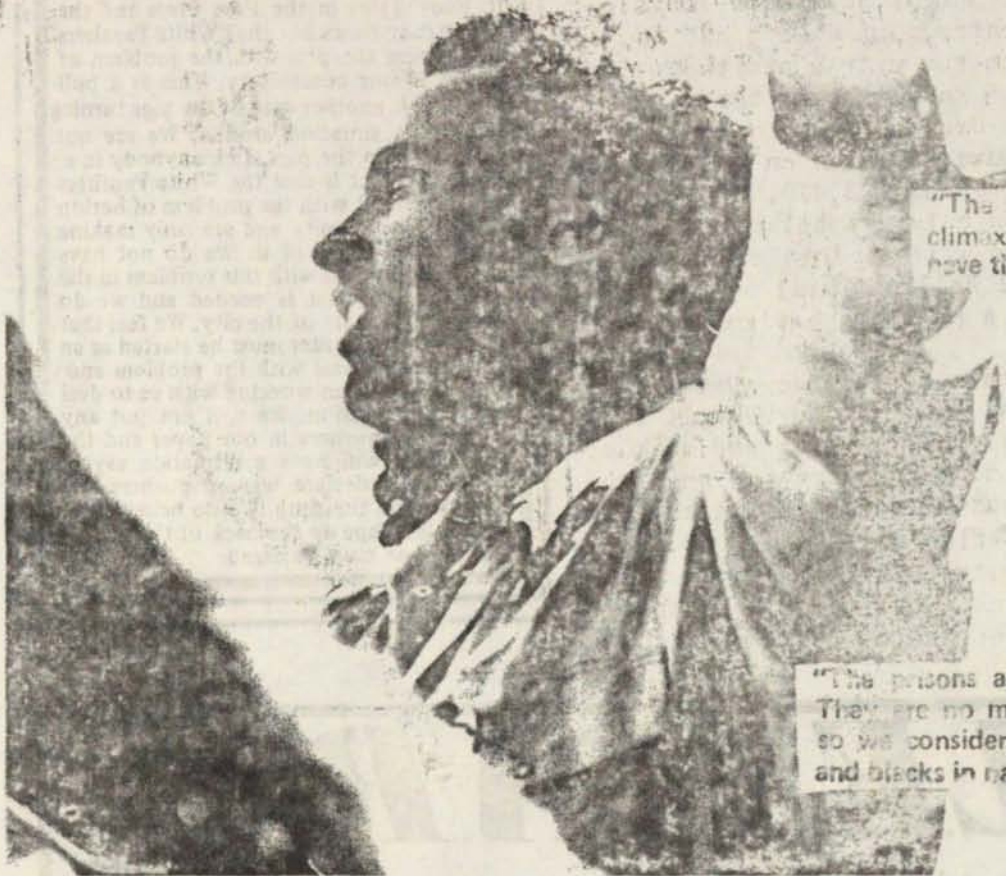
TUESDAY, Aug. 18: ANN ARBOR TRIBAL COUNCIL MEETING 8 p.m. Ozone in the old Marshall's Bookstore Bob Sheff above.

WEDNESDAY, Aug. 19: Magic House RADICAL FILM SERIES - Ingmar Bergman's "Wild Strawberries" 7-9-11 75¢



# HUEY IS FREE

"We will commit an undisclosed number of troops to the National Liberation Front in order to show our solidarity with the Vietnamese people and to help fight the cowardly American aggressor."



"The struggle is coming to a final climax and the people are sure to have the victory."

"The prisons are not rehabilitation centers. They are no more than concentration camps, so we consider all prisoners political prisoners, and blacks in particular, prisoners of war."

Huey P. Newton, Minister of Defence for the Black Panther Party, was released from Alameda County Jail, Wednesday on \$50,000 bond. He was charged with the slaying of an Oakland policeman in 1967.

A crowd of about 350 people greeted Huey at the steps to the jail when he got out. The first thing he did was give the clenched fist and yelled All Power To The People. "Now you can see that I am free, now I want to do the same for the Sloedad brothers."

"Blatant racists are controlling the prisons...prisons are not providing rehabilitation. They are concentration camps." said brother Huey. He has also called for an all out attempt to free Chairman Bobby Seale, who is now a

## free bobby

waiting trial in New Haven on murder charges.

A new trial date will be set on September 25. Newton's 1968 manslaughter conviction was overturned last May by the State Court of Appeal.

The reversal was upheld by the California Supreme Court. The conviction was reversed on the ground that the trial judge didn't tell the jury of the defence that Newton was unconscious from a bullet wound when the pig was killed.

The first trial was on a first-degree murder charge, but under state law the retrial cannot exceed an involuntary manslaughter charge.

**FREE ALL POLITICAL PRISONERS**



# Ten Point Program White Panther Party

Revised July 4, 1970

1. WE WANT FREEDOM. WE WANT THE POWER FOR ALL PEOPLE TO DETERMINE THEIR OWN DESTINIES.
2. WE WANT JUSTICE. WE WANT AN IMMEDIATE AND TOTAL END TO ALL POLITICAL, CULTURAL, AND SEXIST REPRESSION OF ALL OPPRESSED PEOPLES ALL OVER THE WORLD, PARTICULARLY THE REPRESSION OF BLACK PEOPLE, OF WOMEN, YOUNG PEOPLE, AND ALL NATIONAL MINORITIES WITHIN THE CONFINES OF THE UNITED STATES OF AMERICA. WE WANT THE COMPLETE TRANSFORMATION OF THE SO-CALLED LEGAL SYSTEM IN THE UNITED STATES SO THAT THE LAWS AND COURTS AND POLICE AND MILITARY WILL FUNCTION ONLY IN THE BEST INTERESTS OF ALL THE PEOPLE. WE WANT THE END OF ALL POLICE AND MILITARY VIOLENCE DIRECTED AGAINST THE PEOPLE OF THE EARTH RIGHT NOW!
3. WE WANT A FREE WORLD ECONOMY BASED ON THE FREE EXCHANGE OF ENERGY AND MATERIALS AND THE END OF MONEY.
4. WE WANT A CLEAN PLANET AND A HEALTHY PEOPLE. WE WANT TO ELIMINATE ALL INDUSTRIAL AND MILITARY POLLUTION OF THE LAND, THE WATER, THE AIR, AND THE UNIVERSE ITSELF, AND OF THE PEOPLE OF THE EARTH WHOSE MINDS AND BODIES ARE NOW POLLUTED BY THE PRODUCTS AND THE PROPAGANDA OF THE CONSUMER/WAR SOCIETY. WE WANT TO RESTORE THE ECOLOGICAL BALANCE OF THE PLANET AND SECURE THE FUTURE OF HUMANITY AND ITS ENVIRONS.
5. WE WANT A FREE EDUCATIONAL SYSTEM THAT WILL TEACH EACH MAN, WOMAN, AND CHILD ON EARTH EXACTLY WHAT EACH NEEDS TO SURVIVE AND GROW INTO HIS OR HER FULL HUMAN POTENTIAL.
6. WE WANT TO FREE ALL STRUCTURES FROM CORPORATE RULE AND TURN ALL THE BUILDINGS AND LAND OVER TO THE PEOPLE AT ONCE
7. WE WANT FREE ACCESS TO ALL INFORMATION MEDIA AND TO ALL TECHNOLOGY FOR ALL THE PEOPLE
8. WE WANT THE FREEDOM OF ALL PEOPLE WHO ARE BEING HELD AGAINST THEIR WILL IN THE CONSCRIPTED ARMIES OF THE OPPRESSOR THROUGHOUT THE WORLD.
9. WE WANT THE FREEDOM OF ALL POLITICAL PRISONERS HELD IN FEDERAL, STATE, COUNTY, AND CITY JAILS AND PRISONS. WE WANT THEM RETURNED TO THEIR COMMUNITIES AT ONCE!
10. WE WANT A FREE PLANET. WE WANT FREE LAND, FREE FOOD, FREE SHELTER, FREE CLOTHING, FREE MUSIC AND CULTURE, FREE MEDIA, FREE TECHNOLOGY, FREE EDUCATION, FREE HEALTH CARE, FREE BODIES, FREE PEOPLE, FREE TIME AND SPACE, EVERYTHING FREE FOR EVERY BODY!



# ROCK AND REVOLUTION! TOM HAYDEN SPEAKS!

## "AMERIKA"

~ A NEWSREEL FILM ~

and  
the dangerous  
**UP**  
rock & roll music



### THURSDAY, AUGUST 20

doors open 7:30 pm ~ show starts 8:00

## North End Family Center

behind Blessed Sacrament Cathedral

Belmont & John R. Detroit

admission \$1.50 Sponsored by the WHITE PANTHER PARTY



AUGUST



photo/RAISLER

PUBLISHED BY THE MINISTRY OF INFORMATION  
ANN ARBOR CHAPTER OF THE  
WHITE PANTHER PARTY



# LETTER FROM CHAIRMAN JOHN

Message of August 2nd, 1970

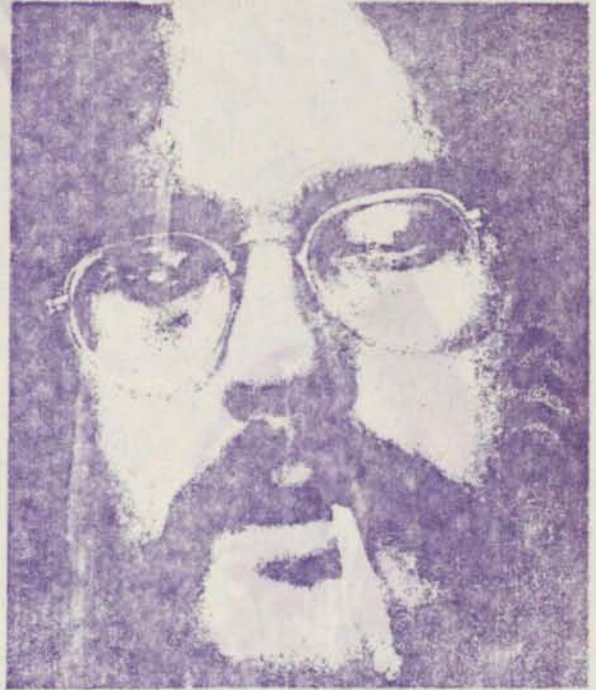
Brothers and sisters,

I can't begin to tell you how happy I am to be able to speak to you like this today, through my brothers voice, even though I can't be here with you. I'm happy that you're able to be here—that you are here—getting down in the park, being together like this in the sun, getting down in the music and coming together like you're supposed to—like were all supposed to do.

A lot has happened since I was dragged off the set and locked up in this penitentiary. A lot of incredible things have gone down, but we have to understand this is just the start, that things will get alot better and the bad shit will get alot worse before we're all together again like we're all supposed to be—together and free, running wild on the planet like the electronic aborigines we naturally are. Our culture will keep evolving, getting higher & higher as we get higher & higher, and the forces of repression which are trying desperately to keep us from getting high like that will keep moving against us and trying to scare us away from each other.

As we get farther out and more together, the dinosaur people try harder and harder to keep us down—and the struggle between them is implacable. But what we have to know is that the life/force will win/out the death merchants, and they will pass into history as all old worn-out forces always have—that's why I call them the dinosaur people, because they're on their way to extinction as a species, nothing they can do can arrest that inevitable process, and though they will fight it all the way they can't possibly save their hideous death system from extinction! And that's the only way it is supposed to be.

But we have to understand our situation in these terms because if we don't see and understand the inevitability of our victory—of the victory of the LIFE/FORCE over the death urge—then the creeps will just bring us down to their level where they can deal with us, and our progress toward the future will be slowed down for awhile, which will just make it harder on all of us. If we understand that we are the ascendant force, the natural successors of these obsolete creatures who control our lives right now, the pre-electronic people of the death culture, the decrepit old dinosaur people, if we



understand the laws of nature and our own place in the natural order as the ascendant or rising force on this planet, then we will be able to realize our destiny and carry on our total assault on the death culture with all the confidence and assurance we need to get this transitory stage of passage from the old order to the new with as quickly and as mercifully as possible, so everybody can start enjoying the beautiful new life of the New World right away!

WE ARE THE FUTURE, is all I mean to say, and the hopeless dinosaur people are just trying to keep us from realizing the full extent of our humanity because they're scared of us, they're scared fo the future, they're scared of taking the natural next step in human evolution. They try to destroy us, to make us go away, they outlaw us and call us illegal, they put us in jails and penitentiaries, they beat us on the head or shoot us trying to keep us down—but it's hopeless, it won't work like that, we simply cannot be stopped, and the only thing these old brontosaurus chomps can possibly do is slow us down for a minute and make things miserable for us as they possibly can, while they can still make us miserable.

But that won't even make more than a minute's difference in the eye of eternity—we are destined to move on into the New Age, and the repression the death creeps bring down on us only strengthens our will and our absolute determination to be free— free to evolve and develop ourselves and our beautiful high-energy culture to its highest and fullest extent. The more they try to keep us down, the more determined we get to move these people aside and let our culture, our humanity flourish as it's supposed to. Jails, penitentiaries, courts, massacres, the deaths of our heroic brothers and sisters in Berkeley, in New York City, at Kent State in Ohio, at Jackson State





strength to go on, because we will go on and we will not be stopped!

A year ago, or maybe a week or two more than a year ago, I was out here in the park with you. I've been in the penitentiary for a year, but I've got to say that I'm still with you, and all that this penitentiary time has done is brought me closer to you than I was before they ripped me off. It's given me the opportunity to do a lot of reading and studying, a lot of thinking and meditating, a lot of time to consider and study everything that's going on out there in the world, and it's made me realize more than anything the absolute inevitability of our victory. I used to hope for it and believe in it, I always had faith in our strength and potential—but now I know it, I know it down in my cells, I know without a doubt that we cannot possibly be stopped, and that knowledge inspires me to keep purifying myself in this place where they keep me away from you, to keep studying and learning and growing in this little prison cell so I will be able to make my work more effective when I get out of here and help my people keep moving faster and faster toward the New Age of our holy marijuana visions.

I know that the more we work and play together like this, the closer we unite our bodies and spirits through the holy communion of our music of the killer weed I wish I was smoking with you right now, the more we come together and get down together and move together as a united people, the sooner our ridiculous troubles will be over with, and the sooner everyone will be able to live like they're supposed to, in the New World. You know you're here in this park right now because people have united and worked together, filled and inspired by the music, for four summers now to make these concerts a permanent weekly thing. The city government and the people who put them there—the local dinosaurs—tried to keep these celebrations from happening like this, but the people of the Ann Arbor youth community got together with each other and moved in a political manner to bring about a political result—we took petitions around, we organized ourselves and held community meetings to deal with our problems, we took ourselves downtown to the city council meetings and made our needs known to the "city fathers," and we made it clear that we had to have the music, that we wouldn't be denied our culture, that our needs had to be dealt with just like this, and you can see the results of the struggle, which went on over two whole summers, as you lay here

in the grass getting high and digging the music and each other on this beautiful day.

We have a lot of changes to make in this world, and we have hardly begun to mobilize ourselves to make those changes, but the lesson of the park concert struggle is clear—if we unite with each other and get ourselves together as a people, united around our high-energy culture and inspired by it, we can make these changes, and we can make them now. Like I said, this is only the start, but it's a killer start if you can dig it, and it points the way to the future as clearly as anything I know.

That's all I can say today, I don't want to ramble on because I know you have to hear the music, and I wish to god I could be here right now to dig the dangerous Upsters sock em out under the sky with you—but I'll be back with you before you know it, and we can all get it on together again, when that day comes. You know they're trying to hang some incredibly bogus rap on me and brother Pun about the CIA building that mysteriously disintegrated a couple of years ago, but we can deal with that when they let us in the courtroom to expose the snakes and pigs and creeps they've bribed into telling a bunch of bullshit lies but that's ok too, and if they do decide to struggle this shit out in their plastic courtrooms they'll be sorry they even thought of trying to frame us like that. All I can say is Power to the brothers or sisters who did explode that creep joint—I didn't even know it was there until I read about about it in the papers the next day, that's how secretive and sneaky those snakes are, but I can't say that I wasn't happy to hear about it getting blown up. Right on to that, whoever did it, even if it was David Valler!

So we'll deal with that when the time comes to deal with with it, and we'll deal with it from a position of strength, because we will be moving with the strength of united people, and we will be saying then as we have now, All Power to the People! Power to Woodstock Nation! Long Live Rock n Roll! Long Live the People revolutionary Culture! Life to the Life Culture- Death to the Death Culture! and free music and plenty of joints to the People!

John Sinclair, Prisoner of War no. 123507  
Chairman, White Panther Party  
Marquette Prison, on this holy day,  
July 26th, 1970





# life action

SUNDAY 2 AUGUST

Big Steel—"Come Together", a play by Jonathon Slade with music by the Floating Opera. 8:00 and 10:00 \$1.00

MONDAY

City Council Meeting at 7:30

TUESDAY

Ann Arbor Tribal Council meeting at the Mary St. Project at 8:00;  
Swimming-meet on Diag at 1:00.

WEDNESDAY

Women's Open House meeting at St. Andrew's church on N. Division—8:00.  
Canterbury House flick—"The Virgin Spring" 7,9,11:00. 75 cents



## volunteers of amerika

The ARM (American Revolutionary Media) newspaper has been on the streets for a few issues now. They need writers, layout and graphics people and sellers. Call 761-9368.

LEGAL SELF DEFENSE bails people out of pigstys, gives legal advice and provides lawyers. 769-2570.

The Ann Arbor chapter of the White Panther Party will be operating out of the Argus basement for the time being. (708 Arch Street) If anyone knows of an office to rent or share please let us know. Some programs we have started to initiate are:

LIBERATION SCHOOL for kids—all day any day. Anyone interested, please talk to Julie.

POLITICAL EDUCATION classes on Tuesday, Thursday and Saturday nights at 8:00. Next Tuesday's class will deal with racism. Come early for dinner.

FREE WHEELS—our van is available much of the day for drives around the city to take people where they need to go. Drivers needed.



# JUSTICE / FAST!

1105 N. Stephenson Highway #68, Royal Oak, Michigan 48067

Dear Friends:

Almost one year has passed since John Sinclair was cruelly and unjustly sent to a maximum security prison in Marquette, Michigan for 9½ to 10 years for possession of two joints of the innocuous herb, marijuana. If that sentence, for such an absurd "crime", were not appalling enough, it is even further disappointing and depressing that members of the public have evidenced such scant concern and support for the case. A case which, with its further implications (denial of appeal bond, restriction of the paltry privileges one receives when incarcerated, removal from family and friends to a distance of 500 cold miles) bodes as ill for American justice as does the sentence itself.

We know, as you know, that John Sinclair is not now, and never was, a criminal. No marijuana smoker is a "criminal", and the recent actions of the Dearborn City Council in lowering the penalty for possession of marijuana to a misdemeanor, and the beginning of the move in the state legislature to accomplish that act, show that our lawmakers are slowly beginning to recognize this common truth. Far from being a "criminal," John Sinclair has in fact always been a constructive and energetic force in the youth community. He has established a number of cultural organizations, including the Artists' Workshop and Trans-Love Energies, he has worked with the youth of our community in establishing the Grande Ballroom and as a manager of many of their bands, he has served the community as a writer, music critic and poet.

In return, the community has turned their back on him, as he sits in a prison cell unjustly convicted and absurdly sentenced of a crime that is no crime at all. Given the unusual nature of his sentence, one would think that the public would rise up and demand that his case be reviewed, that Mr. Sinclair be released on appeal bond pending that review and that justice be served. It is time now to do so.

On July 28-31, we will hold a four-day fast, a Justice/Fast, for John Sinclair, as a demonstration of our outrage at the shoddy treatment that he has received at the hands of our courts and as a gesture of support for John, himself. We ask that you contribute to one part of our demonstration.

The Justice/Fast Committee wants to run a full-page advertisement in the **Detroit Free Press** on August 2nd. A copy of that ad is enclosed. But to run the ad we need funds and our resources are low. We ask therefore, as a minimal gesture of your support, that you send whatever funds you can spare to the Justice/Fast Committee at the above address.

We would also ask for your support for Justice/Fast and for John Sinclair in his battle with the oppressive laws which have taken him away from those who love and need him. If you wish more information on Justice/Fast, or on John Sinclair's case against the ridiculous marijuana laws, please call 831-1654 or write Justice/Fast at the above address.

We need your support in order to bring John's case before the public via the **Free Press** advertisement. Read it; we think that it states our case, and John's with admirable precision. It is high time that John Sinclair was given Justice. It is high time that the community showed its recognition of that fact. Please give what you can.

Thank you.

Justice/Fast Steering Committee

Pete Andrews - SRC

Dan Carlisle - WKNR-FM

Barbara Plesky - New University Committee

David Marsh - CREEM Magazine



Judge Julius Hoffman [upon request to subpoena John Sinclair during the Chicago CONSPIRACY Trial]:  
"I don't think a judge in this building or a judge in Michigan would sentence a man to 9½ years in prison for possessing two sticks of marijuana."

Leonard Weinglass [CONSPIRACY defense lawyer]:  
"Your shock is shared by the defense and a good portion of the country."

# JUSTICE!

Was John Sinclair "flaunting the law," or was he just speaking out against its injustices? Let's look at the record. It took two disguised undercover agents two months to entrap John Sinclair into giving them two marijuana cigarettes. No charge. He gave them the marijuana, and Judge Colombo himself ruled that the transaction was a case of "Illegal Entrapment," i.e. that the police created the crime! The same evidence, which had been obtained illegally by the Judge's own ruling, was then used to convict Sinclair on the possession charge. Who was flaunting the law?

John Sinclair's case also involves another important aspect: Since 1967, when he was arrested (along with 55 other people) on this charge, he has mounted an effective attack on the constitutionality of Michigan's anti-marijuana laws. The effects of this legal attack, aside from his 9½ year sentence without appeal bond, include bills in the Michigan House of Representatives, which remove marijuana from the narcotics category and the felony laws, and a bill which makes possession a misdemeanor under Michigan's law and provides a maximum sentence of one year in jail for the crime (27 states have already done this).

All of these bills have passed in the Michigan House of Representatives and have received Governor Milliken's strong public endorsement. The bill that would make possession of any amount under 2 oz. a misdemeanor was passed by the House by 83 to 3 votes! On May 21, 1970, Gov. Milliken told a group of educators and medical experts that "We know that marijuana is not medically or scientifically a narcotic drug like heroin or morphine. . . It should not be associated with narcotics, either medically or legally."

John Sinclair has argued this point in his legal briefs for more than three years now, yet the Michigan Supreme Court, in denying his motion for an appeal bond, stated as their only reason for denying bond that Sinclair had failed to show that he had a "meritorious basis for appeal."

Who is flaunting the law? Who is making a mockery of our legal system? John Sinclair has taken this case against the marijuana laws to the Legislature, and they have agreed with him. The Governor has agreed with his arguments. Yet the courts, who know better, refuse for three years to answer the questions presented in John Sinclair's legal briefs because they know that to do so would be to sign his release papers, and they do not want John Sinclair in the community.

AS RESPONSIBLE CITIZENS we urge the Court of Appeals and the Michigan Supreme Court to investigate the record, read John Sinclair's legal briefs, and to reconsider their arbitrary decision to deny bail to John Sinclair. He has already served one year of his 9½-10 year sentence, and justice cannot be served until he is released.

If he is indeed guilty of political crimes, then a trial should be held and those charges against him brought forward. But to keep John Sinclair imprisoned on the cynically stated grounds that he has presented "No meritorious Basis for Appeal" is a blatant miscarriage of justice which must be corrected immediately.

We are not asking for amnesty for John Sinclair, although that is the proper demand to make in behalf of political prisoners. What we are asking is that John Sinclair be admitted to bail in this case while he waits for the courts and the legislature to repeal the admittedly cruel and unusual penalties surrounding marijuana prohibition. This is not a frivolous request, and we should not be forced to bring this injustice to the attention of the public if the courts of Michigan were not so callous in their disregard for the rights of political prisoners, and of John Sinclair in particular. JUSTICE/FAST!

Please add my name to the list of sponsors.

Enclosed find my donation of \$.....to help place this full-page ad in the Detroit Free Press.

You may use my name in the Free Press.

Do not use my name in the Free Press.

Make check or Money Order payable to JUSTICE/FAST!  
 Clip out and send with your donation to: JUSTICE/FAST!, 1105 N. Stephenson Hwy., No. 68,  
 Royal Oak, Michigan 48067.

NAME.....

ADDRESS.....ZIP.....



JULY 12, 1970  
A<sup>2</sup>-WOODSTOCK NATION



FREE NEWSPAPER OF:  
ROCK N' ROLL, GRASS AND  
FUCKING IN THE STREETS

# ANN ARBOR TRIBAL COUNCIL



July 14 8:00 p.m.

627 Mary St. (Mary St. Project)

# SERVE THE PEOPLE



# PAPER RADIO

Flash--The Summer City Project will feed you cheap and good. For a thin quarter you can have fruit, juice and health cereal (familia) under the spacious open-air tent at Forest and Washtenaw. Eat out everyday.

Help Yourself--After the concert today and at the Ann Arbor Tribal Council meeting Tuesday night, everyone who wants to form a FOOD CONSPIRACY for buying food collectively (cheaply) should get together to put in their meager funds and place an order and we can begin to organize this much needed project. Serve the People.

NOW--Today, after the concert, there will be a picnic in the ARB at 7:00 PM, bring food for your neighbors.

Flash on this Nova--SUN/DANCE, the first of its kind...an intergalactic collectors item...a veritable rainbow of colors and ideas...from the White Panther Party 25¢

Soon--John Sinclair Week, July 28 to Aug. 2. A four day JUSTICE/FAST in Detroit followed by a Freedom/Feast on Aug. 2 at the Free Concert here in AA with a benefit concert that night at Hill Aud.

Money & Music--We need your support at the bucket drives conducted at every free concert. In the past people have donated a few hundred dollars collectively (3,000+ people). This amounts to approx. 10¢ a person. People, you've got to commit yourselves and your resources to the right people...when the bucket comes around, put in more than a dime...go for broke; the money is spent on you...it stays in the youth colony.

Sisters--Open Womens Liberation meeting Wednesday, 7:30 at St. Andrews Church on N. Division.

More Music--Monday at the Big Steel Commander Cooy and His Lost Planet Airmen will play at a benefit for Mark's Coffee House.

Next Sunday--At Diana Oughton Memorial Park--Parliament with Funkadelic, Third Power and Bedlam Riff.



# DO THE... LIBERATION BUGALOO!

TO THE PEOPLE GATHERED IN DIANA  
OUGHTON MEMORIAL PARK FOR THE  
FREE CONCERT:

How do you feel today? This is Pun Plamondon,  
Minister of Defense for the White Panther Party talking,  
July 4, 1970.

A bunch of honkies, man, all around this country are  
out doing their thing. But not me, I went out target  
practicing today.

I think we are going to have to move to initiate our own  
independence day. But, of course, that ain't gonna come  
until we get our independence is it? So, we are going to  
have to work on that diligently. But, I would like to make  
a motion or a suggestion that we move our independence  
day to some day like July 14th. Now, July 14th is known  
around the world as Bastille Day. That's the day in France  
where righteous brothers and sisters got together and  
stormed the Bastille, stormed the jail, and cut all the mad  
men loose. And we sure enough got some mad men in  
jail and prison right here. So, on the day that we do that,  
on the day that we have our own Bastille day that will be  
our own independence day. I don't want to talk too long  
on that— I know you are all here to listen to some music  
and get high, dance and have a good time. But, at the  
same time we got to take every opportunity that we can to  
try to talk to our people, try to talk with our people, to  
carry on a dialogue with our people, cause the pigs they  
got computers working while we're sleeping, you dig. So,  
we really have got to be on our toes, we really got to push  
ahead.

It's pretty hard to be sending these tapes back and  
forth, but I'm really gonna try to do it as much as I can,  
as much as people want to hear it. If they don't want to  
hear it then fuck it. I'm still underground here in Babylon,  
but I ain't so far underground that I don't know that the  
people are getting together, and I ain't so far underground  
that I don't know that the people are getting down, and  
the people are moving in a revolutionary manner to bring  
**ALL POWER TO THE PEOPLE.**

So, I always like to start by saying All Power to the  
People, cause to me that slogan is one of the most revolu-  
tionary slogans around today. To be revolutionary some-  
thing must be totally new, totally different, it must  
embody total change, and All Power to the People certainly  
has all those qualities. Cause, right now in Babylon the  
people ain't got no power. People ain't got no political  
power. The people don't control their own destinies and  
certainly young people don't— people from the youth  
colony. But, in the final analysis, when you think about  
it, when you look at it, the people hold the ultimate  
power. You know, the ultimate power. The people and  
the people alone are the ones who write history.

We have been led to believe that history was written by  
Abraham Lincoln and George Washington, that racist,  
and Thomas Jefferson and all these other cats and we  
thought well, those are the cats that wrote history. But,  
when you think about it it's the people and the people  
alone that write history. The people have such unlimited  
energy, such unlimited imagination, and they can do any-  
thing. But, that ain't really what I want to talk about. I  
want to talk about Babylon. And I want to talk about  
structure, the power structure.

Right now in Babylon the power rests in the hands, or  
more correctly should I say, the power rests in the paws  
and hooves of three types of beasts: vampires, rats, and  
pigs— in that order. Now, the vampires, they're the ones  
at the top. They hide in caves and manipulate from caves,  
air-conditioned offices and paneled offices and they're



bald headed sissies. Boy, I hate it! Wow! The Black  
Panthers call them avaricious businessmen, but we call  
them vampires. They're cats like Henry the second-hand  
Ford, H.L. Hunt, and beasts like that. They just suck  
the people dry. Now, below them are the rats. These  
punks are the demagogic lying politicians. They're the  
ones who will be slipping and slidding & scurrying around  
setting the people up for the vampires to suck. But, like  
we see, here we are in the later stages of the collapse of  
Babylon and we see now hybrid mutants like Rocker-  
feller. He is not only a slippy, slimy sewer rat, he's  
also a blood sucking vampire. Now, these two types of  
oppressors, the vampires and the rats, are cowardly, no  
dick, spineless assholes. But, they keep themselves in  
power by organizing, manipulating, and even oppressing  
the last category of oppressors, and that is, of course,  
racist pigs. And their standard bearer and torch bearer  
is none other than that hog of hogs, that top swine,  
the world's all-time sissy, Adolph Hoover.

Cause, these vampires and the rats they got their  
shit together, and they made an analysis of the situation  
and they studied Mao Tse-Tung and they found out that  
political power grows out of a barrel of a gun. So, they  
got their guns together and they keep themselves in  
complete power. But, there is a very important lesson  
here we have got to bring up, we have got to have dis-  
cussion about it. I hope the super lefties and the  
anarchists can understand this because, it's paramount

OVER →



in organizing the people. And that is that the everyday work-a-day pig on the street is not the primary enemy. That's right. The primary enemy is way up there hiding in all those air-conditioned offices. He's a cannibalistic, capitalistic vampire. Now, by all means, don't get me wrong cause, I ain't flim-flammin, shuckin and jivin about no pigs, cause I sure enough got no thing goin with no pigs. And I always say loud and clear, ALL POWER TO THE PEOPLE, OFF THE PIGS, FREE JOHN, OFF THE PIG, FREE HUEY, OFF THE PIG, FREE ERIKA, OFF THE PIG, FREE BOBBY, OFF THE PIG, FREE ALL POLITICAL PRISONERS, OFF THE PIG.

But we still have to understand that the pig on the street ain't our main enemy. But, we got to constantly keep pressure on those fools and make them make a choice; are they going to stand with the people and march down the road to liberation or are they going to be low-natured beasts and stand in the way of the people's just struggle. They got to make a choice. Either they're part of the problem or part of the solution. If they shape up and become servants of the people like they're suppose to then there won't be no trouble, there won't be no trouble at all. Those pigs got to always understand that it's the people who pay their wages, who feed their families and feed themselves. And if they are not acting in the interests of the people then they are the enemy of the people, and the people are gonna off them. That's all. So we always say for ever pig there's a frying pan.

Now this whole system, this whole system of oppression needs a front man, needs a mouth piece, needs a rallying point and that is none other than Richard the pig-hearted. But, he knows he's uptight, he knows he's on his last leg and all the fools, all those decrepit old BLAH! I can't even talk about it, man, without getting sick to my stomach. They know that they are losing their power over the people. So, they are constantly lashing out. Lashing out at the people the only way that they know how. And they whip together reactionaries all over the world. They're lashing out in Cambodia, Vietnam, and Laos. They're lashing out against our Arab brothers and sisters. They are getting ready to lash out against our Korean sisters and brothers. They are getting ready to lash out against the good people of Cuba. They're dying, they're sinking, they're falling, they can't take it no more.

You know, it's funny, the other day I was sitting in this bar with this cat drinking some beer and he knew I was on the 10 most wanted list, and he starts talking about, "man, you must be really uptight. Wow! You are on the 10 most wanted list. Man, the FBI is after your ass, the CIA, the Green Berets, all those cats. Man, you must

be really uptight. How do you sleep at night? How do you fuck? How do you get high? How do you walk down the streets? How do you do anything?" And I said, "Wow! Man, it ain't like that at all. It ain't like that at all. I ain't the one that's uptight, it's them reactionaries that are uptight. I only got 3 or 4 thousand people after me, but them reactionaries, they got the whole world after them. They got people all over the world looking for their heads. So, they're in trouble, you know? It ain't me, I ain't uptight.

Time is always on the side of the oppressed people. Always. And we have got to remember that. All of us people have got to remember that time is always on our side. It's the pigs that are running out of time, and they show it by their actions.

Now, I've just dealt with this whole situation on a domestic level, on a local level, you see. But we've got to get away from that, cause we're part of the world-wide movement. People all over the world are dancing in the streets and they driving wooden stakes through the hearts of them vampires. And they are singing like the Rolling Stones sing, "my best friend shoots sewer rats and feeds them to his geeks." And they are following that up by "it's just a shot away," for all those racist pigs. And so, this whole system of oppression takes on an international scope.

So we not only got vampires and rats and pigs, but we got a huge octopus too. A huge white octopus that has all the characteristics of the other three monsters. Now, this is called imperialism. And it's a heinous, vicious strangler of the people's freedom all over the world. But, as the people dance they hack off a tentacle here and there. Like in Vietnam or Cambodia or Laos. And we're dancing and we're dancing right in the asshole of this whole big thing. And so we know that political power grows out of the barrel of a gun. But we also say that political power comes out of the end of a harpoon. So we've got to pick up a harpoon and jab it right up that octopus' ass and slay this monster once and for all, and then we'll do the liberation bugaloo with the rest of the people all around the world. So dance, people, dance— and seize the time and strike the match, cause we are about ready to start in earnest.

ALL POWER TO THE PEOPLE  
FREE JOHN SINCLAIR  
FREE CHAIRMAN BOBBY SEALE  
FREE ERIKA HUGGINS  
FREE ALL POLITICAL PRISONERS

Pun Plamondon  
Minister of Defense, WHITE PANTHER PARTY  
And you know what! This has been an ambush!





"A SHORTAGE OF SIGNERS"

Miami (AP)--Only one person of 50 approached by a reporter agreed to sign a typed copy of the Declaration of Independence.

Two called it "commie junk," one threatened to call the police and another warned Miami Herald reporter Colin Dangaard: "Be careful who you show that kind of antigovernment stuff to, buddy."

A questionnaire, circulated among 300 young adults attending a Youth for Christ gathering showed that 28 per cent thought an excerpt from the Declaration of Independence was written by Lenin.

The youths, mostly high school seniors, were then asked to describe briefly what sort of person they thought would make such a statement.

Among other things, the author of the Declaration was called:

"A person of communism, someone against our country."

"A person who does not have any sense of responsibility."

"A hippie."

"A red-neck revolutionist."

"Someone trying to make a change in government--probably for his own selfish reasons."

Next Dangaard typed up the Declaration in petition form, stood all day on a sidewalk and asked middle-aged passerbys to read it and sign it.

Only one man agreed--and he said it would cost the pollster a quarter for his signature.

Comments from those who took the trouble to read the first three paragraphs:

"This is the work of a raver."

"Somebody ought to tell the FBI about this sort of rubbish."

"Meaningless."

"I don't go for religion, Mac."

"The boss'll have to read this before I can let you put it in the shop window. But politically I can tell you he don't lean that way. He's a Republican."





# America Day Misreads History

WASHINGTON—In the publicity material of Honor America Day there is no mention of the fact that the Fourth of July celebrates an historic breakdown in law and order.

The stated purpose of the Disney extravaganza, with Billy Graham, Bob Hope, hundreds of flags, and a cast of thousands is "to rekindle the American spirit of patriotism (for) every American who loves his country and has a desire to reaffirm and display his loyalty."

It will be an old-fashioned Fourth, its producers say, the biggest birthday celebration ever. And it will perpetuate the sterile, simplistic, child-like notions about this nation's founding.

WHO WILL be able to tell from this celebration that on that July day, 194 years ago, a tiny minority gathered to display their disloyalty toward their government and flag and openly affirm revolution against one of the most civilized countries in the Western world?

How many of those who will celebrate Saturday have read recently at all, the document signed that day in Philadelphia, or know of the events before and after the Declaration of Independence?

(Like so many expressions from American mythology, the phrases



## Saul Friedman In Washington

"Fourth-of-July" and "Declaration-of-Independence" have been emasculated by our teachers and the rhetoric of our politicians and run together and drop meaningless from our lips.

The signers of the declaration were not the demi-gods we have made of them. No one thought in those days, they would be cast in bronze. Had they failed they would have been clapped in irons and ignominy, for only successful revolutionaries become Founding Fathers.

They were, in the main, young, intellectual, long-haired radicals from the upper classes, defying tradition, their elders, and their sovereign. They had been plotting revolution and pamphleteering about it for a long time.

IN THE SPRING of 1775, a year before the Declaration, the most fiery agitators who came from around the Harvard campus, hid a cache of arms around Concord. The British, understandably, opposed to force and

violence, found out about the weapons and sent some men, under Lt. Col. F. Smith, to destroy the rebel sanctuary.

Smith later reported to his commander "the considerable quantity of flour, gun-powder, ammunition, artillery, tents, and gun carriages" he had discovered and disposed of. And he reported too, that Americans, fighting like guerillas, had fired on his men and had "scalped and otherwise ill-treated one or two of the men who were either killed or severely wounded."

Quite correctly, the following August, Great Britain proclaimed men like Jefferson, Paine, Hancock, Henry, and the Adams brothers outlaws, traitors, and troublemakers bent on overthrowing their government by force and violence.

What's more, George III said, the young agitators were interfering with business, destroying property, and corrupting those who were loyal subjects.

What the King said was true, and most Americans, although angry at

Great Britain's exploitation of the colonies, did not want violent, open revolution. They had been founded by England and ruled by her for 130 years. Some of the things she was doing to America, the moderates acknowledged, were not right. England was not perfect. But her faults could be corrected in time.

THE MODERATES sought reconciliation. But the extremists pushed and provoked violence, for they were set on independence and a system which could not be granted, but had to be wrested, a system founded on the rights of men, not kings.

George III, isolated, unaware of the power of the Democratic idea, and the dissatisfaction among American businessmen who saw their resources being drained in taxes, played into the hands of the extremists. And England lost the consent of the governed.

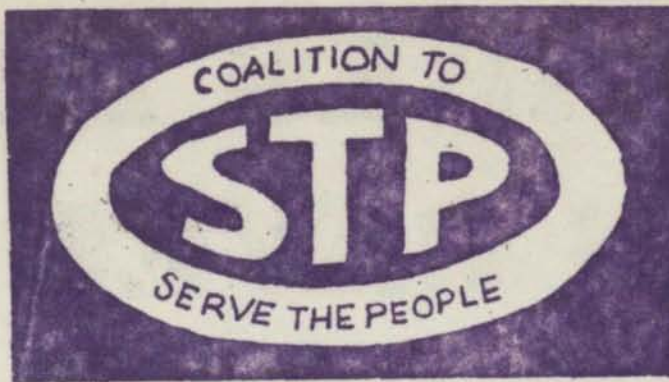
By the time the Declaration of Independence was proclaimed, revolution had already become a fact. And the central idea of the Declaration of Independence is the "self-evident truth" - that when a government no longer has the consent of the governed, when it is ruling only by authority, or tradition, or inertia, it is governing not at all.

And all the king's horses, and the king's men, cannot expect even Disney, Hope, and Graham, to put Humpty-Dumpty together again.

AGNEW -  
ISM







STP COALITION ANNOUNCES "ROCK & ROLL CONSPIRACY" TO DEFEND ACCUSED WHITE PANTHER JACK FORREST.

The Detroit/Ann Arbor Coalition to Serve the People has completed plans for a giant rock concert, the Rock & Roll Conspiracy, to aid financially in the defense of Jack Forrest of the White Panther Party. The Rock & Roll Conspiracy will take place Tuesday, July 21, at the Palladium in Birmingham and will feature five high-energy bands from the rock & roll center of the universe, including Commander Cody & His Lost Planet Airmen; Detroit, featuring Mitch Ryder; Up; Frut and Shakey Jake with a light show by the People's Light & Power Co. Jessie Crawford of WKNR-FM will M.C. the show, which will run from 7:00 to midnight. Donation is \$2.50.

Forrest, Deputy Minister of Education for the Detroit Regional Office of the White Panther Party, is under highly-questionable Federal indictment along with John Sinclair and Pun Plamondon in the now-famous FBI/CIA Conspiracy case, after being accused by Mad Bomber David Valler of involvement in an alledged conspiracy to blow up the Ann Arbor CIA office. Forrest is also the only defendant of eight in a state charge of bombing conspiracy to plead not guilty, refusing an offer by the prosecution to reduce the charge drastically in exchange for a guilty plea.

The Rock & Roll Conspiracy is produced by the Coalition to Serve the People in its continuing series of benefits to aid community organizations and to assist in the legal defense of constructive, energetic community people who may be the victims of a misguided justice. Previous STP benefits include the January 24 Movement to Free John Sinclair and the Open City Benefit, both of which were highly successful and enjoyed by a large share of the Community.

Please call Pete Andrews of SRC at 761-3670 or Dave Sinclair of the White Panther Party at 761-1709 for any additional information.



6706

# VAMPIRES HIDE IN CAVES

SAN FRANCISCO (AP) — Property has been purchased for a huge underground shelter to which corporate executives could flee in periods of rioting or bombings.

The \$10 million facility, first of its kind in the nation, will be as big as a football field and will also serve as a storage house for important records. It will be equipped to shelter 1,000 clients for up to 30 days.

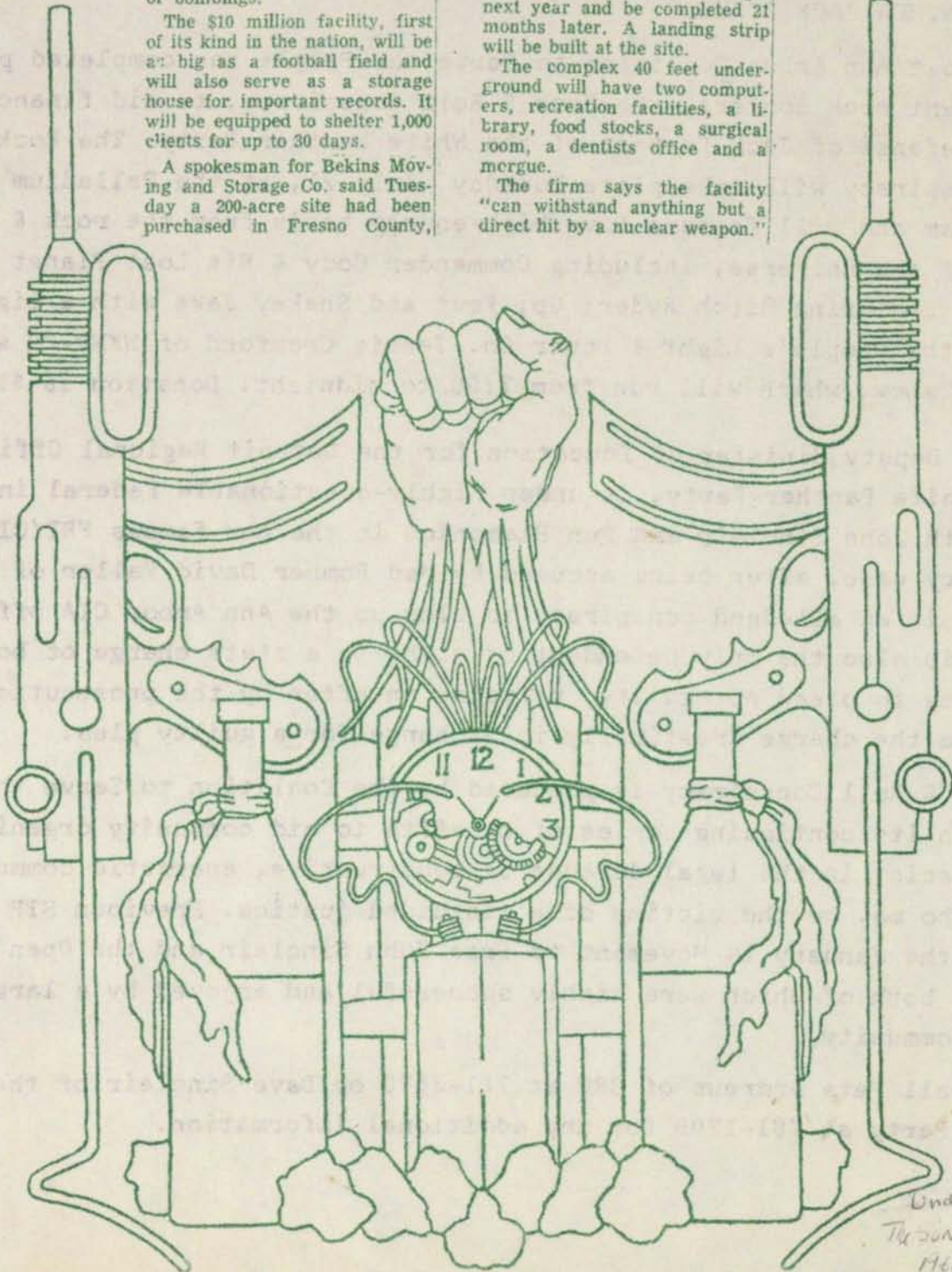
A spokesman for Bekins Moving and Storage Co. said Tuesday a 200-acre site had been purchased in Fresno County,

some 250 miles southeast of San Francisco. The land cost was not revealed.

The firm announced plans for the project a year ago. Construction is scheduled to begin next year and be completed 21 months later. A landing strip will be built at the site.

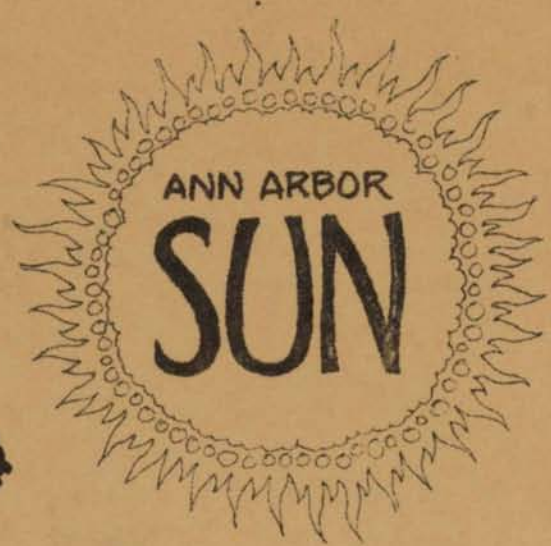
The complex 40 feet underground will have two computers, recreation facilities, a library, food stocks, a surgical room, a dentists office and a morgue.

The firm says the facility "can withstand anything but a direct hit by a nuclear weapon."



Underground newspaper  
The Sun Ann Arbor/Detroit  
1968-1970 Folder 1





WHITE PANTHER COMMUNITY

NEWS SERVICE

13 SEPT 1970

PHOTO/DETROIT ANNIE



# seize the time, sister!

She made the very important point that the society you're going to build is already reflected in the nature of the struggle that you're carrying out. And one of the most important things in relationship to that is the building of a collective spirit, getting away from this individualistic orientation towards personal salvation, personal involvement. . . . One of the most important things that has to be done in the process of carrying out a revolutionary struggle is to merge those two different levels, to merge the personal with the political where they're no longer separate.

What people have to start doing is to build that collective spirit. To overcome that notion of bourgeois individuality which separates one person from the next and which defines the individual as someone who can assert himself at the expense of his neighbor, at the expense of his brother by destroying his brother.

You have to make a lot of sacrifices. You can't even pose before yourself the alternative of what am I going to do. Am I going to stay home and get high and have a good time tonight, or am I going out to try and rap with the people, to try to organize? . . . You don't have that alternative anymore. It has to be only one course . . . the revolutionary course. . . .

Bourgeois ideology says you have only one life to live. You know . . . eat, drink and be merry, for tomorrow you may die. Don't give a damn about what your sister and brother are experiencing. Just do what you can do to get a little bit of pleasure out of life. What we are saying is that our lives are no different from the lives of our brothers and sisters who have been shot down by the pigs, from Huey Newton who is in jail and the Soledad Brothers who are being railroaded to the gas chamber for murder they had nothing to do with, from Bobby Seale who's being railroaded to the electric chair. We cannot separate ourselves from what is happening to them. . . .

Of course, anybody who's talking about overthrowing the government, overthrowing capitalism, faces the possibility of losing his life. But . . . that doesn't paralyze you, because you don't see your life, your individual life, as being so important. . . . I have given my life to the struggle. My life belongs to the struggle. If I have to lose my life in the struggle, well, then, that's the way it will have to be. A hell of a lot of brothers and sisters have already given their lives for the struggle.

ANGELA DAVIS

