

The **SALT LAKE TRIBUNE** 15¢

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"This country, with its institutions, belongs to the people who inhabit it. Whenever they shall grow weary of the existing government, they can exercise their constitutional right of amending it, or their revolutionary right to dismember or overthrow it."

— Abraham Lincoln

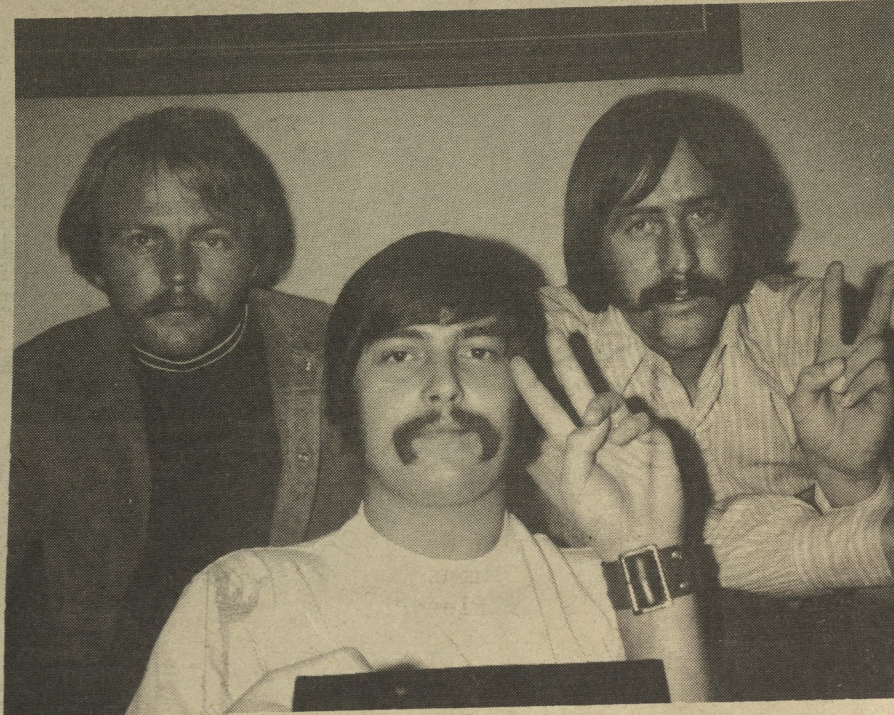
CITY WORKERS FIGHT PIG CULTURE

BY DOUG EPPERSON

Monday, Nov. 30, four employees of the Salt Lake City Street Department were suspended for wearing their hair too long, a violation of George B. Catmull's "Code for Dress and Grooming." Commissioner Catmull claims that the following street department rules are in accordance with the new city ordinance which gives each commissioner the authority to set individual dress and grooming standards for his department:

- 1) Each employee must report to work neat and clean.
- 2) Clothes will be in good condition and as clean as possible.
- 3) Hair may not hang over the collar or ears.
- 4) Beards are allowed, but must have neat trim.
- 5) Mustaches may not hang over the lip. They may

curl down but not curl up.
6) Hair must be combed before coming to work.
Upon being suspended, Ted Milner contacted the ACLU for legal advice.



Laid off workers (from left) Ted Milner, Bob Chatterton and Rick Farmer.

ACLU referred him to Curtis Oberhansly, a local attorney who had requested to handle the case because he felt that the constitutional right of freedom of

choice and expression was being denied all four men.

Ted Milner stated that he didn't think Commissioner Catmull should be able to impose dress and grooming standards on employees based on his own personal likes and dislikes. The suspended men all see this as an important case, as it will undoubtedly set precedent for the employees in other departments. Mike Gaithey, another suspended employee said, "For this reason we don't feel that we should comply with the standards."

Rick Farmer and 10 other men asked Mr. Catmull for further explanation of the rules and were told to either comply or get out.

If the courts do not uphold the constitutional rights of these workers who will continue to deny the validity of Mr. Catmull's standards, their employment will be terminated Monday, Dec. 7.

The Street Paper is Alive & Well

Despite its meager beginnings, the first issue of the STREET PAPER turned on a lot of people to the need of a youth community newspaper in Salt Lake City. With this second issue we continue to expand and grow with the energy from our brothers and sisters.

The response to our call for help with writing and production was greater than expected. Our staff, although still far short of its full potential, has increased to the point where we now have enough material to print much larger issues. We are working on gathering news from the entire valley, covering organizational activities, relaying information of services and aids available to people, publicizing important events coming up and running news ignored by the straight press.

We will publish the STREET PAPER by any means necessary, but there are still hassles facing us that we must struggle. The STREET PAPER needs an office where it can set up and maintain its operations to function as a media center for the entire valley. If anyone knows of space available or can be of any service with this matter, DO IT! There is still much work to be done with distributing the paper. We need distributors from every school and organization in the valley, as well as street vendors and shops and stores selling the paper. The STREET PAPER should be reaching students, third world people, workers, and

in
Salt
Lake
City

street people everywhere; a wide circulation must be attained to make this paper a success.

Even with the combined energies and will of the people backing us, we realize that we cannot maintain publication without financial support. Production and printing costs are being kept to a minimum, but in order to expand and meet the needs of the people, we need all the help we can get. With the wide circulation the STREET PAPER now has we can offer excellent advertising at low rates. There is no reason that the many stores and shops operating here cannot be putting some of the money they make off the youth culture back into the movement. To our friends who advertised in this issue, we send our love and thanks for your support. We are confident that the number of people advertising with us in the future will grow.

If people will do what they can to support the STREET PAPER, we will continue to celebrate life and make our presence known. It's been a long time comin' but Salt Lake does finally have its own underground rag, and with it, a voice for the beauty and power of youth.

SEIZE THE TIME!

ALL POWER TO THE PEOPLE!

LOVE FROM THE VANDAL TRIBE

AS GENERAL MOTORS GOES, SO GOES AMERIKA

LIBERATION NEWS SERVICE

In America, car is king. More people have jobs related to the auto industry than any other industry in the American economy.

Thirty per cent of the nation's consumption of sheet, bar and strip steel goes for the manufacture of automobiles; the auto industry consumes 70% of the rubber, 50% of the lead, 45% of the malleable iron, 35% of the zinc, 12% of the nickel, 11% of the aluminum, and 9% of the copper used in this country. The major share of oil and gas consumption also goes to automobiles.

The car is designed for profit. Expensive to buy, expensive to maintain, expensive to park, and expensive to repair, the auto is America's biggest profit-maker. New cars cost the public over \$30 billion each year. Repairs on America's 100 million autos totals more than \$20 billion.

Auto production is woven into the entire fabric of this country. Many of the resources for production and use of autos must be obtained from Third World countries; 80% of the rubber used in the U. S. comes straight from Southeast Asia, where the U. S. is fighting largely to defend and expand its access to such resources as rubber and oil.

There is an interlocking directorship of corporations in the various sections of the auto industry and in nearly all other important sectors of the economy. The directors of GM, for example, sit on the boards of three major oil companies and four major steel companies.

The auto giants also have enormous defense contracts. GM alone has a

yearly business of more than \$580 million in government military contracts. They make everything from fighter planes to diesel parts. GM turns out 230,000 M-16 rifles yearly, rifles that are used to kill Vietnamese and to fight other of America's wars.

GM and other giant corporations need the U. S. government bureaucracy and military to secure the expansion and control over Third World countries to insure them a continual supply of crucial resources, as well as to provide markets for their products and cheaper labor than what they can get at home.

General Motors, the largest of the big three auto makers (the other two are Ford and Chrysler) produces one out of every three vehicles made in the non-socialist world. GM is an international giant who need pay no attention to national or continental boundaries. GM has assembly plants in Latin America, Africa and Asia.

In South Africa, where GM has been since 1926, wage slavery is developed to a high degree. In a country with 11 million blacks and 3 million whites, cheap non-white labor makes up the foundation of the South African economy. Blacks have no political or trade-union rights. They are forbidden by law to strike for better wages or working conditions, even though their pay averages less than one-eighth that of whites.

Not only do the auto giants exploit labor abroad, they rob you at home. In 1966, GM took materials worth an average of \$1400 and used factory labor to turn it into a vehicle that it could sell to a



dealer for \$2500. Of this \$1100 difference, only \$247 went to the workers in wages! The remainder goes to GM, to the yearly salary of GM's president who makes \$750,000 a year, and into advertising, the packaged sex appeal that gets consumers to discard their old cars and go into debt to buy the latest model.

When the dealer sells the car to you for about \$3,000, that's a lot of money to pay out at once. So you borrow the money and pay it back in installments. Right now there is more than \$35 billion out on loan to American consumers for car purchases, a full 40% of all consumer credit.

And the cost of auto repairs has soared. Between 1955 and 1965 prices increased a good 60%. Insurance claims have nearly tripled, and the cost of parts have increased as much as 400%.

"DOES GM CARE ABOUT CLEANER AIR? YOU BET WE DO."

The auto giants say in their P.R. that they care about pollution. But GM has put more smog, dirt, and poison into the air than any other industry or corporation in the country. (By tonnage, GM contributes 35% to all pollutants in the air.)

The auto companies spent \$9 million over the period of 1953 - 1963 to control pollution. At the same time, the damage to the environment from pollution was exceeding \$11 billion each year. (The 22 highest paid executives in the auto industry get a combined salary of more than \$9 million a year, 10 times what was spent in that decade on pollution control.)

Today GM claims to be spending \$20 million a year on new methods of pollution control. That's less than 10% of what they spend on model changes. The amount that GM spends on controlling pollution is an amount equal to their gross sales for only eight hours of one day! (GM grosses \$2.5 million an hour, 24 hours a day, 365 days a year.)

On a national scale, auto pollution contributes 60% of the waste in the air; in urban centers, auto pollution makes up as much as 90%.

American cars are not designed for our safety. How can any product with planned obsolescence built in be safe? You take a chance when you buy a car-35 to 40% leave the factory full of defects, according to Consumer Reports. Once the car is

(continued on page 10)

Organize & Resist!

Today there are a lot of trapped men in the National Guard and Organized Reserves, ourselves included. Many of us enlisted before the days of draft counseling and raised social consciousness, and now regret that decision. The only alternatives that appeared open to us in the past were to either serve our time or to split, get caught, and go to jail; many of us feel that neither alternative is a satisfactory or effective way to fight conscription or militarization. There is another alternative that has been generally ignored in Salt Lake--organizing within the military, and this is what we propose to do.

We are tired of feeling guilty, by association in a misused force, of supporting an unjustifiable war, racism, or exploitation of men or nature. We are tired of seeing such a waste of manpower and your money when it is needed so badly in areas outside of the military. We do not support this injustice or waste; but nevertheless we are still somewhat guilty for not acting against it sooner. We think that there are many of you who are tired of feeling like such contradictions and hope that you will make your break with us.

The leaders in the military set the policy, giving us no voice, yet when the public becomes rightfully appalled at this policy, we as individuals bear the consequences alone--the leaders and makers of this policy get off scott-free. How can this be? How is it that even though the military is helpless and, in fact, cannot function without us, we have no voice? Because we have not acted as a unit! In the past members have had to mount isolated, individual attacks, something the military is extremely accomplished in handling. If we're going to be successful in dealing with

the military, we are going to have to have mass action.

We have not drawn up a constitution yet because we wanted to give as many of you as possible an opportunity to help write it. To give you an idea of what kind of group we have in mind we have outlined some proposed initial action:

We are going to need money and people in order to function so we thought of asking each member to donate as much of his Reserve or Guard check as he can afford, and/or an equivalent amount of time for volunteer work as spent at drill. We realize that this is asking a lot, but we are paid by the community and we do not feel that we are acting as a community organization.

This money and time will be used to provide legal aid for our brothers who need it and for community oriented projects as designed by you, such as; fund raising projects, volunteer work in schools, ecological clean-up and educational projects, educational classes and workshops for social action, and support of sympathizing groups.

This

None of the suggestions will become actions without group support; for that matter, nothing will ever be effected within the military without group action--and without your support.

We would like you to work with us to materialize this type of military activists group. If you would be interested in working with us, you can obtain information about our next meeting at the Cosmic Aeroplane, 369 W. So. Temple (359-0714).

(Signed)

Doug Epperson
Dave Donaldson
Ted Milner
Jeff Butler
Duane Gillman
Scott Billings



THIS COURT MARTIAL HAS FOUND YOU GUILTY OF PREMEDITATED HUMAN COMPASSION & OTHER UNMILITARY & TREASONOUS CRIMES!!

No Justice In Military

BY BRIAN RECORD

Marine Private Michael Maynard witnessed the killing of a buddy by other Marines in Vietnam; he wound up being charged and convicted of that murder, and is now in prison. The killers are free and protected by the military.

Thousands of U.S. soldiers in Vietnam have died from wounds inflicted by other American soldiers. Sometimes these deaths are attributed to "unavoidable accidents;" often men are killed by G.I.s who fire carelessly before confirming who the target is.

Publication of such "accidents" is kept to a minimum by the Military for obvious reasons. But the giant military machine suppresses and twists virtually all facts relating to the murder of American soldiers by other American men.

Countless American soldiers have privately testified that Americans have been murdered by other Americans in Vietnam. Most witnesses do not publicly testify what they know for fear of their lives and futures. But murder continues almost daily under one guise or another. Public knowledge and support of this frightening aspect of the war would allow the facts to be stated and better documented; men knowledgeable of murder and other atrocities would feel safer in presenting all they know.

Attorney Peter Weiss of

the Law Center for Constitutional Rights, recently stated, "There is hardly a case involving 'military justice' which does not demonstrate in some way the repression and arbitrariness of the whole system."

The case of Private Maynard reveals some of the injustices sponsored by the military.

Mike Maynard, at the age of 17, enlisted in the Marine Corps in Salt Lake City in April, 1966. He arrived in Vietnam in December, 1967, where he first witnessed combat. Disillusioned with the war he left his base, but was caught a month later. He was sentenced to a year in prison for desertion, an exceptionally long term for such an "offense."

He eventually escaped and found shelter in the village of Hoa Phat with four other UA (unauthorized absence) Marines. A week later, an ammunition dump exploded in the village, and the five Marines went out to see if they could be of assistance to the people. While going about the village, they encountered a Marine Security Patrol, headed by Sgt. R. A. Lantz, who attempted to arrest the five for desertion.

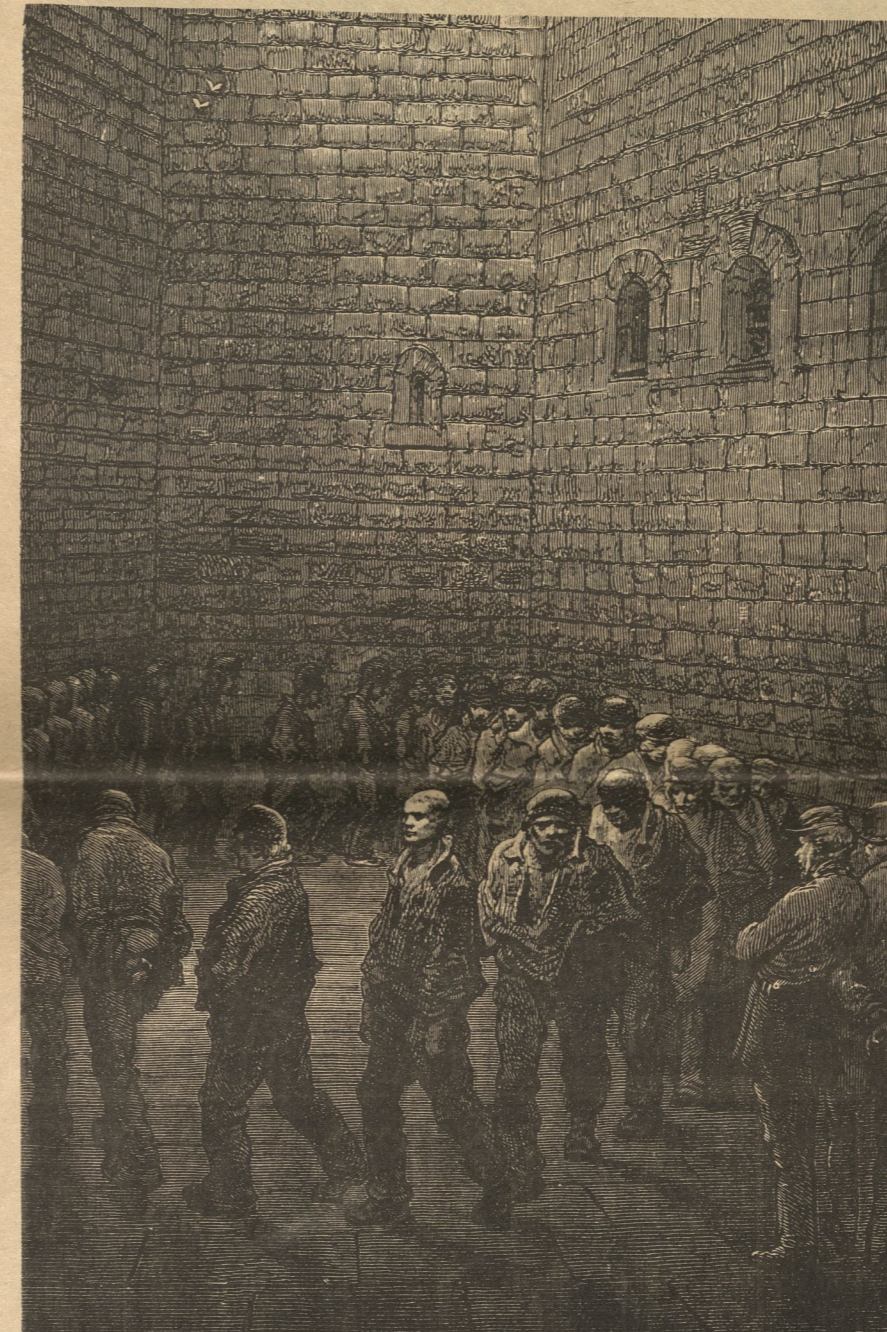
Both sides were armed. They discussed the situation and decided to make a "deal." The patrol was to allow the five to escape so no casualties would result on either side. As

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Folsom Prisoners On Strike!

LIBERATION NEWS SERVICE

75,000 MEN, WOMEN AND CHILDREN ARE IN PRISON IN CALIFORNIA. HALF ARE BLACK, BROWN, THE OTHER HALF ARE POOR WHITE. THE GREAT MAJORITY OF THE PRESENT PRISON POPULATION WILL HIT THE STREETS SOMETIME IN THE NEXT THREE YEARS. SOME FIFTY PER CENT OF THOSE WILL RETURN TO JAIL AGAIN. THOSE WHO REMAIN ON THE OUTSIDE FIND THEMSELVES SECOND CLASS CITIZENS: THEY OFTEN CAN'T VOTE, THEY CAN'T GET WORK BECAUSE OF THEIR RECORDS, AND IN THE CASE OF FELONS, THEY ARE LEGALLY DEPRIVED OF BASIC RIGHTS GUARANTEED BY THE U.S. CONSTITUTION.



IF I SHOULD DIE

If I should die on the
scarlet yard of the Pit,

Do not place my body in some polished mahogany casket
And eulogize me with uncle tom folklore;

Rather, burn my body and scatter the ashes in the
narrow, sordid streets of the Slums...

Where my soul dwells.

--a black inmate at Folsom

SAN FRANCISCO (LNS)--Twentyfive hundred prisoners, the majority of the inmates at California's Folsom Prison, have been on strike since election day. They are refusing to leave their cells until Folsom prison authorities agree to negotiate inmate demands with a committee which the inmates say must include Huey Newton and Charles Garry.

Folsom prison authorities, led by Warden Thomas Craven, have refused to admit that the strike exists. Craven speaks only of "an unusually high rate of absenteeism" at prison workplaces. Otherwise, he claims, "prison conditions are near normal."

The facts speak differently. There is a roadblock of prison guards at the prison right now and newsmen with proper credentials are being turned away. Lawyers and family are denied access to clients and relatives, and the daily media has consistently blacked out news coverage of the strike.

In several specific instances, news editors have killed interviews with striking prisoners written by sympathetic reporters. The only work one gets from Folsom are the distorted lies of Warden Craven's daily press releases.

The strike continues, and Folsom's industries, which produce everything from school furniture to license plates are shut down tight. And the men say they are not going back to work until California prison authorities agree to pay more than the six cents per hour wage they now get.

The wage grievances of the prisoners' strike form only a part of the set of demands they have presented to the authorities. A strike leaflet smuggled out of Folsom says: "Our demands will encompass a broad spectrum of grievances, such as slave wages, too much time, the insanity of the indeterminate sentence law, and the Adult Authority (the demands will call for the immediate abolition of the two), the absence of prison officials and counselors of ethnic nationality, institutional and overt racism, medical incompetency, unfair mailing privileges, suppression of political literature, harassment, brutality, murder, and many more."

NOVEMBER 8

We have been virtually starved for the past four days, and if things aren't back to "normal" by tomorrow I suspect it will become worse.

It's difficult to say at this point with any degree of certainty whether or not the strike will fold, but I can definitely state, emphatically announce, that there is more tenacity and a greater sense of purpose in the atmosphere at this moment than I ever believed possible in this particular institution.

Everything will hang or fall on what this building does in the morning. If they hang tough tomorrow... baby, we got um...and I ain't jiving.

They have five rifle-packing pigs on the gun rail... is that too much? I guess that is designed to intimidate us.

Let us hope that tomorrow finds Convict Power still in action.

They cut all outside communication as we suspected but didn't pick up the private radios...Yeah, plenty stupid!

Take care...

NOVEMBER 9

Would you believe we are so well disciplined that not one window has been purposefully broken in the entire six days our thing has thus far lasted. There were mild attempts to provoke a violent confrontation today via the dispatchment to our building of particularly sadistic pigs who manage to cause violence whenever they might be assigned. We managed to get by without incident today...but there are many tomorrows ahead of us and the pigs become more hostile with each day that finds them doing "convict labor." Y'know, someone told them they had a "right" to be paid for standing around "watching us." They honestly feel that we are screwing over them! For real...is that too cold?

C. (a Folsom inmate)

A Poem To Victor

A VALEDICTION: FORBIDDING MORMON

to & for Victor Gordon, who i met briefly & whose style is the envy of the 4th ward

u cannot shout motherf**ker in an incestuary u proved that, or at least that if u persist many slobbering old men will injunct (weird word) against u

tho secretly they yearn to kno whether or not, Joseph Fielding Smith, is sexually active

& we pan to dumb foto life magazine of agnew & the elders of zion, who, the captio reads were unimpressed--small wonder--since its common knowledge that they spend their waking hours in an ellipsoid coma, mindlessly making caca in their pants & approving the gold lettering on our moto here in zion:

"DON'T LET SENILITY HOLD U BACK"

its not fair of course to Joseph Smith the original old gold plate under the mountain gag, or Brigham who deliriously led that rifraf

but at least he had the perspicacity to build a winter home in St. George

who else has realized that Charles Manson is simply a very latter day & thwarted Brigham Young,

Salt Lake City is the result of the aging process of hippies

thats the whole problem with religion, it gets founded & then dumb founded

charles potts



From Victor A Poem

I'm still the one who beat the drum
When Jesus was a beat
When I had other names to call the Gods
that served me

I'm still the one that beat the drum
When the good stood
for all and it was only sweat to eat
when every mouth shared the meat

I'm still the one who beat the drum
When death spoke on the waters
when evil awoke....when bodies broke

I'm still the one who beat the drum
When the stripping of a people begun
When the white light fell on the people
of Magara

I'm still the one who beat the drum
When time unhinged our history
And our iden'ty became a mystery

I'm still the one who beat the drum
When black tried to be white

I'm the one baby still beating the drum
When a man named king called on his God
and he came....like when Jesus called
and was slain

I'm the one baby still beating the drum
When our warriors Malcolm, Newton, Cleaver
and Seale
Set their mind to the wheel

I'm the one baby still beating the drum
When Watts blew
And all the world knew

I'm the one baby still beating the drum
When the fog of confusion
came as a transfusion

I'll keep your feet a tapping
Cause I'm the one baby beating that drum
And when it's all over and done
I'll still be beating baby on the drum.

by Victor M. Gordon

The Horn of Plenty, U.S.A.

BY C.E. VILLAGE

Most burdened of all women are those who work in the lush garden-fields, orchards, and crop lands of the United States: In the south, strong shouldered black women; in the west, enduring Indian women; all across the southwest-- Aztlan --the small but sturdy Chicanas.

Working beside their men they bend all day over the lettuce fields, stoop for long hours above the sugar beets, reach from dawn to dark for the heavy grape clusters. Out of their labor pours abundance for middle American tables. All of these most oppressed women are beginning to respond to the stirrings of the liberation movements. They will be liberated as both workers and women, and all have begun to see their role in the struggle.

The Chicana, from the beginning of the great Huelga movement in Delano, has marched with her men has walked picket lines, worked in union and organizational offices. And through all this, as in her field-labors, she has managed to nurture her children and be a companion to her husband, always binding together the Chicano family with patience and love.



The people of La Raza, after being dispossessed of their anciently-held lands, were for decades without and significant community organizations. Living the disrupted lives of migrant workers or the shattered existence of urban poverty, without continuity of community or communication, they never-

theless survived, as a people and a culture. Throughout the displacement and instability of lifeways, the Chicano family has been held together most of all by the courageous Chicana mother. She has endured through the homelessness, the deprivation, the insecurity. She has been the founda-

tion of the group, replacing land and home and Pueblo. Now, beside her Chicano brothers, sharing the struggle, learning on with them, leaning on their valor as they lean on her love, the Chicana will march to victory and there she will find, also, her own liberation as a woman.

showdown at bar x

BY TERI H. NESS

For 30 years, the Bar-X, a public lounge in Salt Lake has been advertising its sexist policies. For some reason, whether it be fear, sexual inadequacy, or just a desire for male companionship, the management has consistently and illegally refused service to women.

On November 8, some members of the Women's Liberation Front (including myself) decided to deal with this establishment directly by asking for service.

As we began to sit in a booth, the bartender advised us to leave promptly or there would be trouble. We sat tight and reminded him of our rights. He then informed us that the police were being called because we were causing a public disturbance in his bar.

When the police arrived, they informed both parties of their rights. We had

the right to sit in the bar and be served unless we did cause a disturbance, but if we weren't served we could file a complaint and take the case to court. One cop blurted out, "Come on, ladies, isn't this just a little childish?"

This may sound like a petty cause for Women's Liberation to some people, but the attitudes displayed by the men in the bar are the same attitudes that women have had to fight for thousands of years. These attitudes are just as prevalent outside the bar as in it. We sat in the bar for 90 minutes, with no service, only alot of abuse and threats from the men. There were two younger men who came to sit at our booth to just talk about our movement, but because they dared to break the unspoken rules of the bar, they, too, were refused service. Women are get-

ting mighty tired of this abuse.

We came back to the bar a week later, and found the booths roped off and every seat taken by a man. Obviously, they had prepared for us. Again we weren't served, and we are presently taking our complaint to court.

During the time we sat in the bar, I could see what most of these men were trying to do to us. Some wanted to frighten us, but most wanted to shame us, to make us feel guilty for stepping out of our roles and invading their bar. Of course, if we do win this court case and the bar is liberated, our cause will still have plenty of work cut out. The enemies of Women's Liberation come in both genders and all age groups, and it will take more than a few liberated bars to solve the existing attitudes.

Angela!

NEW YORK (LNS)-The fight against the extradition orders which will take Angela Davis from New York to California, where she faces murder charges, is still going strong. The Emma Lazarus Federation of Jewish Women's Clubs and a group of French actresses and actors headed by Simone Signoret and Yves Montand, have voiced their protest in support of Angela. Both the women's clubs and the performers sent telegrams to New York Governor Nelson Rockefeller calling the possible extradition a "legal lynching" because in California, Angela has already been tried and convicted of murder and conspiracy-- by the mass media.

CONSPIRE TO EAT

In cities and towns all across Amerika, people are organizing to develop alternatives to capitalist profit oriented institutions on which they have relied for their basic needs.

One year ago, some VISTA workers at the Community Action Center in Salt Lake started a food co-op which now functions as an alternative to the high priced supermarket for the 150 families belonging to the organization.

The food co-op is a non-profit concern in which members pool their buying power. This allows the group to bypass the retail food merchant and purchase

food directly from the wholesaler. Until recently the co-op has concentrated its efforts on securing

food staples such as sugar, dairy products, cereal grains, and canned goods. However, the co-op

will soon be acquiring a cooler in the main distribution center, which will enable them to provide meat and a variety of vegetable produce in the near future.

Members of the co-op place their food orders and pay for the food on Monday and Tuesday of each week. At one of the three distribution centers, the co-op accepts food stamps. On Friday and Saturday, the food is available for distribution.

A sample of foods available from the co-op, and a list of prices would include large grade AA eggs, 40¢ per dozen; potatoes, five pounds for 25¢; milk, half gallons for 40¢; sugar, five pounds for 64¢; flour-five pounds for 36¢; beans-five pounds for 65¢.

A lifetime membership in the coop costs only \$1.50. The co-op is run collectively by the members, through several working committees, and prospective members should plan to involve themselves in the operation of the organization.

Anyone interested in joining or getting information on the food co-op should go to one of the following distribution centers on Monday or Tuesday evening.

- Oquirrh Community Center
350 So. Fourth E.
359-9736
- Jackson Community Center
750 W. First No.
355-8662
- Jefferson Community Center
1071 W. Temple
359-4069



If you know a girl considering an **ABORTION** this message might even save her life!

It is no longer necessary for unfortunate girls to be ruthlessly exploited for profit by quacks and inept butchers. Now they can have perfectly legal abortions under strict hospital care. The new California Therapeutic Abortion Act provides that all services be performed by physicians in accredited hospitals.

Last year it is estimated some 700,000 illegal abortions were performed in the United States. Almost without exception exorbitant prices were charged, hospital facilities were not available and a complete medical staff was not present to cope with emergencies.

Some of those girls died unnecessarily. Others suffered severe infections. Still others will never again be able to bear a child due to incompetent treatment.

The National Abortion Council for Therapeutic Abortions and Family Planning wants to make sure that all girls receive humane and sanitary treatment. **YOU CAN HELP.**

If you know of a pregnant girl who is considering sneaking off to have her abortion in a germ-infected apartment or office tell her to call us. Our counseling service is free.

We recommend only: the most reputable physicians; doctors offering fair and reasonable prices; services which will be completely within the law; services performed at accredited hospitals.

PHYSICIANS WITH A GENUINE AND HUMANE INTEREST

Phone: (213) 464-4177

NATIONAL ABORTION COUNCIL for Therapeutic Abortions and Family Planning
1717 North Highland Avenue
Hollywood, California 90028

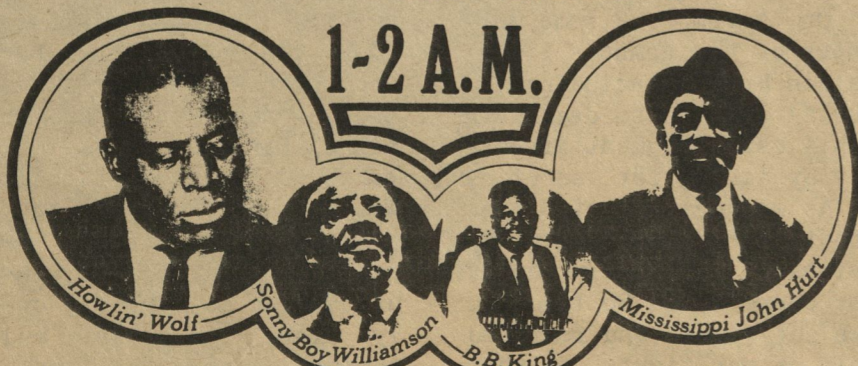
KMOR 1230 KHz **RADIO** 1230 KHz



SMOKEYS BLUES HOUR

SATURDAY NIGHT

1-2 A.M.



JUST A FEW OF THE MANY BLUES ARTISTS FEATURED ON THIS WEEKLY BLUES REVIEW SPONSORED BY THE COSMIC AEROPLANE

The Blues Hour is Part of NIGHT SONG the Sound of Progressive Rock on KMOR Radio MONDAY thru SATURDAY 12 midnight-6 AM



'under the sign of the mouse'
TAPE HEAD COMPANY

521-3838

665 SOUTH STATE STREET
SALT LAKE CITY, UTAH 84111

do you have your mouse money yet?

A Movement Collage

The Movement Toward A NEW AMERICA-the beginnings of a long revolution: assembled by Mitchell Goodman (a charter member of the great conspiracy, in behalf of the Movement).

A REVIEW BY LARRY FICKS

The Sixties is what happens when a child looks at his parents and hates what he sees.

The youth of the Sixties refused to learn the lessons of compromise and rationalization which define maturity in this society. They had no choice because they were unlike any generation in the history of the world; they had come to consciousness knowing that the world could be destroyed.

They knew little of past childhood days when girls transformed themselves into queens in the blinking of an eye and the world was a crystal palace, flashing with the reflections of light. Their lives were like stalks of wheat waiting for the swish of the scythe. They knew nothing of the days

when a life was no bigger than the city in which one lived.

Gone forever were the days when a man looked at the ocean, a mountain, or the sunset and felt his finiteness. Now, he had only to read the paper to feel finite, and insignificant, and alone. No longer did he have the illusion of being able to control or even understand his infinitesimal piece of existence. He could only sit and let it act upon him and when the confusion, the pain and the rage became too much, he would try to assert himself, to put things in order, the old order.

The youth who came to womanhood and manhood in the Sixties knew the old order not as cocoon of security, but as a weapon that left them whimpering with pain. When it came their turn to undergo the apprenticeships before taking full command they refused.

Any country is secure as long as its youth follow

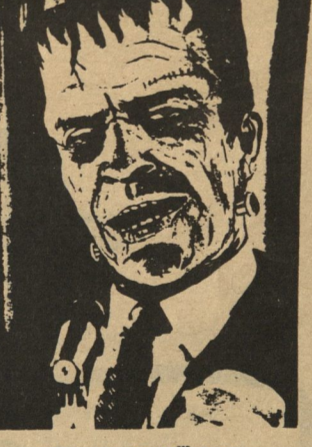
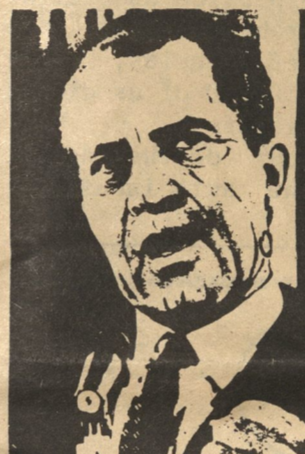
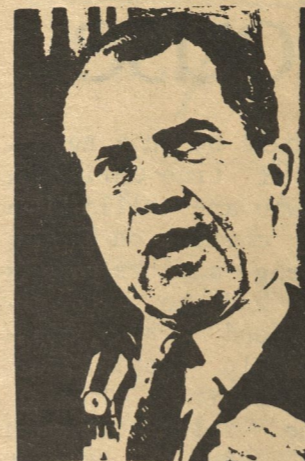
the way of the parents. If the young resist, the existence of that country is threatened. The youth of the Sixties resisted.

Mitchell Goodman in his introduction to the book explains, "This is a book of the Movement experience: ideas, theories, analyses are set in the experimental context. It is a book of acts, of voices, plans, hopes---of how to live, what to do."

"The book is made up of two elements," again stated by Goodman. "The total cumulative experience or the Movement as it plans, organizes, acts from day to day; and a number of articles speculating and reflecting on those experiences. These are comprehensions or analyses."

All of the material used in the book came from articles, editorials, polemics all found in some underground paper or magazine in the last twelve years; The Tribe, The Panther, The Rat, The Guardian, Dock of the Bay, Ram parts, and on and on.

(continued on page 10)



Next time you're out truckin' around, drop by the General Store and check out some of the goods available. The latest in smoking accessories, light trips, imported items, Christmas cards, jewelry, incense, candles, and some very far out clothes are all well stocked. Why not turn on someone this Christmas with a gift from the General Store.

THE GENERAL STORE

757 South State Street. Open 7 days a week.

Movement Collage

(continued from page 9)

We know we are not what we know we can be, but we must not let despair immobilize us. More than anything, perhaps, the revolutionary needs faith, because it is faith and only faith which will sustain us when the first excitement dies. Faith is a necessary prerequisite for commitment. It is not a blind faith, however, but a faith rooted in the knowledge that the revolution proceeds, not in an unbroken ascent, but in fits and starts. It is a faith which allows us to remove ourselves enough from the events to look at them and see that what feels bad may, in essence, be good and what exhilarates us may be detrimental to the journey on

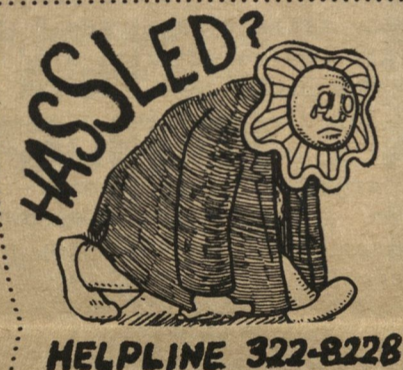
which we have started. Faith will not keep us from making mistakes. It will sustain us however, when the mistakes are inevitably made.

There is no human endeavor more difficult than the search for new and different life styles, but we shall try. The struggle will be difficult, but we must do what we can. Our humanity demands it of us. It will be a long revolution.

Sisters Unite!

There are weekly meetings of the Women's Liberation Front every Sunday at 11:00 A.M. This week's meeting is at the Phillips Gallery, 444 E. 2nd So., 521-6468.

Meeting houses rotate each week among the group, so please come this Sunday. Sister: we need you. Together we are learning to love ourselves and grow with each other in true Sisterhood. You are the revolution.



Fake Marijuana

What do you do with a 21 inch high lifelike reproduction of a real marijuana plant that costs you 2 bucks? Well, let us tell you what the American Civil Liberties Union is doing with the profits from each sale.

Every penny of profits helps fund the Marijuana Civil Liberties Project, a coordinated national effort which is now working to legally contest unconstitutional marijuana laws, legally defend people facing prison and jail terms under such laws, and appeal cases to higher courts.

For just \$2.00 (and that includes postage) you'll not only be getting a good-looking plastic grass plant, in natural shades of green, but you'll also be helping to protect your brothers, your sisters and maybe even yourself from repressive laws and unjust imprisonment.

With A Real Purpose

Send \$2.00 to: WINSTON SMITH SOCIETY INC. P. O. BOX 13050 PHILA., PA. 19101

Here's my bread: \$ _____ for _____ plants.
 name _____
 address _____
 zip _____

We must have your ZIP to send your stuff.

Hennacy House

The Temple of the Rainbow Path is organizing the establishment of a "Hennacy House" in Salt Lake to serve as a center for drug rehabilitation, a crash pad for runaways and transients, and to provide a place for organizational meetings. The center is to be named after Ammon Hennacy, who operated a similar program for many years in Salt Lake.

The Alameda Street Church was opened earlier this year by the Temple, but was forced to close down. Now, with the help of OEO, VISTA, and members of the board of directors for the Temple, a Hennacy House meeting legal requirements is expected to open in the near future.

The Temple is still looking for a house that will meet its needs. A large house in good shape is needed, and, according to Temple Wizard Charlie A. Brown, "We would like to be able to paint the house

that should be in a neighborhood of true Christian people who are willing to take a chance on having heavy drug addicts coming around, and who are willing to lend a hand helping us help people that really need it.

Anyone interested in helping should contact Charlie at 1218 4th Ave.

CAR BIZ

(continued from page 3) taken into the shop, from 30 to 90% of the repairs requested are not made correctly.

Ninety per cent of the cars on the road have faulty headlight aim; 50% have suspension and alignment problems, 25% have brake deficiencies. Each year, 50,000 of us die in car accidents.

But our deaths do not cost the auto industry a cent.

WOW, GANG!

GET A LOAD OF THESE KEEN ADS! THIS IS YOUR CHANCE TO PICK UP ON SOME FAR-OUT STUFF!

Hot off Rip-off Press! Underground Comics! plus: records, books, posters, buttons, chokers, pipes, roach clips, candles, pottery, leather items, decals, and on and on.

Where?? At the COSMIC AEROPLANE 369 South Temple Salt Lake's original HEAD SHOP Viva La Causa!



A LOOK AT MILITARY JUSTICE

(continued from page 4)

the five were retreating, it was reported that Lantz and some of his men opened fire, felling two. One died. The other four were arrested.

Maynard was later charged with murder, mutiny, and 11 other charges. The following points are significant to his case:

- 1) Private Les Stewart was killed in cold blood, shot four times in the back of his legs, and Private Ron Rouse was maliciously shot in the back.
- 2) Sgt. Lantz and his men, who reportedly shot the two, have never been charged with anything. Instead, Private Maynard was charged with the murder, because his "mutiny" was said by the military court to "cause the death of Stewart." Mutiny would make it look like the security patrol shot in self defense.
- 3) Mutiny, the gravest and most criminal of offenses known to the military, was charged with circumstances involving no more than a refusal to obey orders.
- 4) The Marine Corps refused to assist Maynard in obtaining civilian counsel, and they refused to admit evidence of this fact in a

Navy Court of Review.

5) The appointed military counsel insisted that Maynard plead guilty, even though said counsel successfully defended Private Leibold, one of the five alleged mutineers. The facts relating to Leibold were the same as Maynard.

6) Private Burns, one of the five "mutineers," was sentenced to ten years hard labor, but was later freed; two others are free of confinement. But Maynard is still in prison.

7) The Navy Court of Review refused to examine the question of Maynard's actual guilt, or examine the circumstances under which he pleaded guilty. It was shown to a Navy Court of Military Review that Maynard's guilty plea was improperly entered and illegally accepted by the judge. Yet the court dismissed this argument mainly on the grounds that "... a voluntary plea of guilty is not later subject to attack on the grounds that the appellant is in fact not guilty of the offense charged."

In July, 1969, Maynard was advised that the charges against him were dropped; he was later transferred to the states. The

day he was to be released, he was checked and told that the Brig. officer wanted to talk to him. As he entered to see the officer, he was put in handcuffs and sent back to Vietnam for a general courtmarshal.

Mail to and from Maynard is continually censored. Packages of cookies, books and clothes, etc. from his parents are withheld. He has only been allowed to see a member of his family twice in the last four years. He was forced to

fly in the baggage compartment in a flight from Vietnam to Okinawa and was given no shoes by the military.

We can help Pvt. Maynard. Write to attorney Peter Weiss, 588 9th Avenue, New York, New York, 10036. A large amount of written public concern can be helpful in trying to have Mike back home as soon as possible. Also, write your congressional representatives, and let them know there is no justice in the military.

MR. NATURAL

SEZ-



The STREET PAPER

needs vendors all over the city. Keep half of what you sell. Be a part of the revolution! Pick up papers at the Cosmic Aeroplane, 369 West So. Temple. Do it today!

EREWHON FOODS

are available now at the Health Food Shoppe. Finest natural brown rice in the country; also, miso; sesame butter; corn germ oil; organic wheat; rolled oats; corn meal; pastry flour; Tamari soy sauce; seaweeds; sesame oil buckwheat groats and noodles; unrefined sea salt. Reasonable prices and hot lunches using these foods are served daily. The Health Food Shoppe, 476 3rd Avenue, open 10-6.

NOTICE

TO THE PEOPLE OF SALT LAKE CITY & SURROUNDING TERRITORIES

SHARES ARE NOW BEING SOLD IN A COFFEEHOUSE

[Heretofore Thought By Many To Be An Impossibility]

SHARES, Selling for the Reasonable Sum of \$10.00 May Be Purchased From

COSMIC ENTERPRISES INCORPORATED
 369 WEST SOUTH TEMPLE SALT LAKE CITY, UTAH
 TELEPHONE: 356-0714 HOURS: 12 noon-10 PM

INCORPORATED UNDER THE LAWS OF THE STATE OF UTAH AS A NON-PROFIT CO-OPERATIVE CORPORATION

INFORMATION about SHAREHOLDER RIGHTS, ACTUAL PLANS for the COFFEEHOUSE, etc ARE AVAILABLE in the CORPORATE BY-LAWS, COPIES of WHICH are AVAILABLE from the FOLLOWING MERCHANTS & PLACES of DISTINCTION:

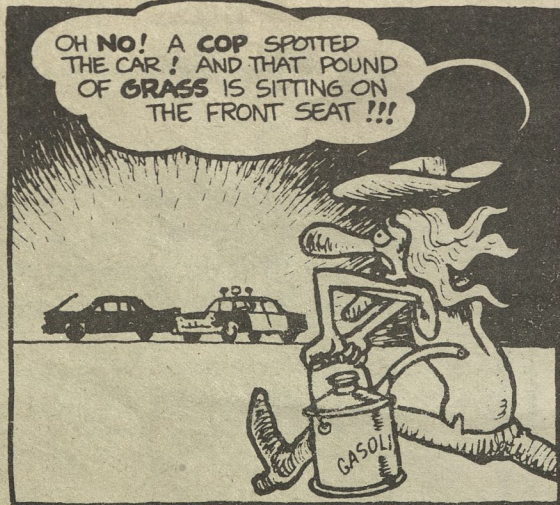
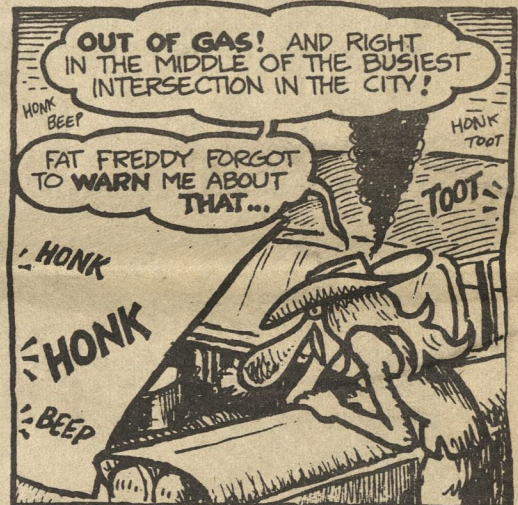
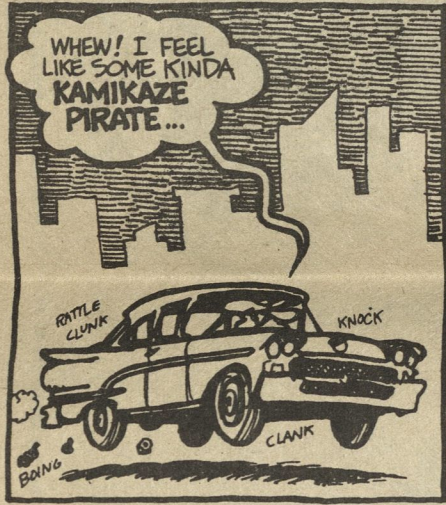
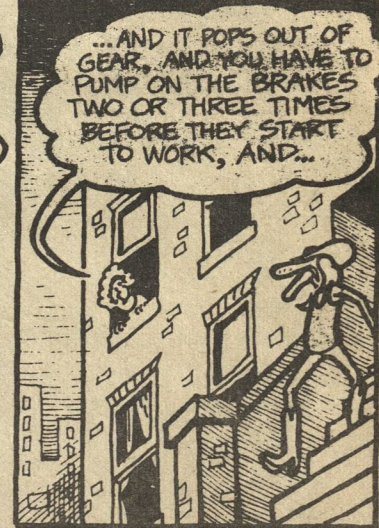
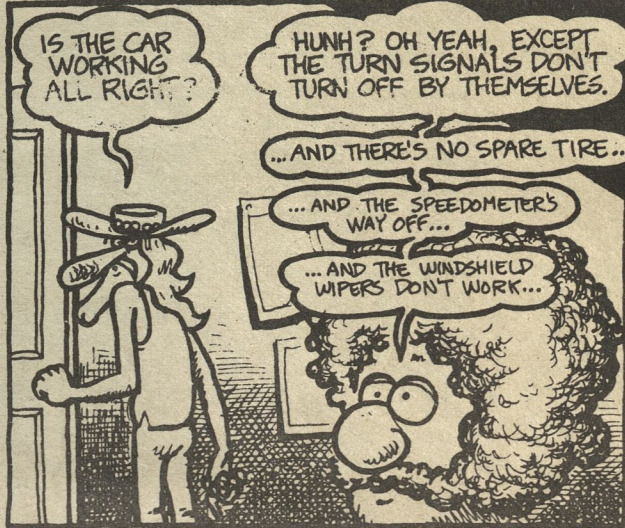
- THE GENERAL STORE: 157 So. State; CHESTERS DRAWERS: 75 East 3rd South; BLACK & WHITE BOOKSTORE: 875 East 9th South
- SKIN COMPANY: 880 South 9th East; TAPE HEAD COMPANY: 665 So. State; COTTONWOOD BOOKS: Cottonwood Mall
- BOOBY & SOLE: 420 So. West Temple; ONE: ANOTHERS: Inside the ILO MILL; COSMIC AEROPLANE: 369 West South Temple
- XEROX COPY SERVICE: Room 160, University of Utah Union Building

Ogden Hogs Defeat S.L. Porkers, 9-8

"WHATEVER IS FUNNY IS SUBVERSIVE."
— GEORGE ORWELL

FREAK BROTHERS

Gilbert Shelton



THE END