

RIGHT ON!

BLACK COMMUNITY NEWS SERVICE

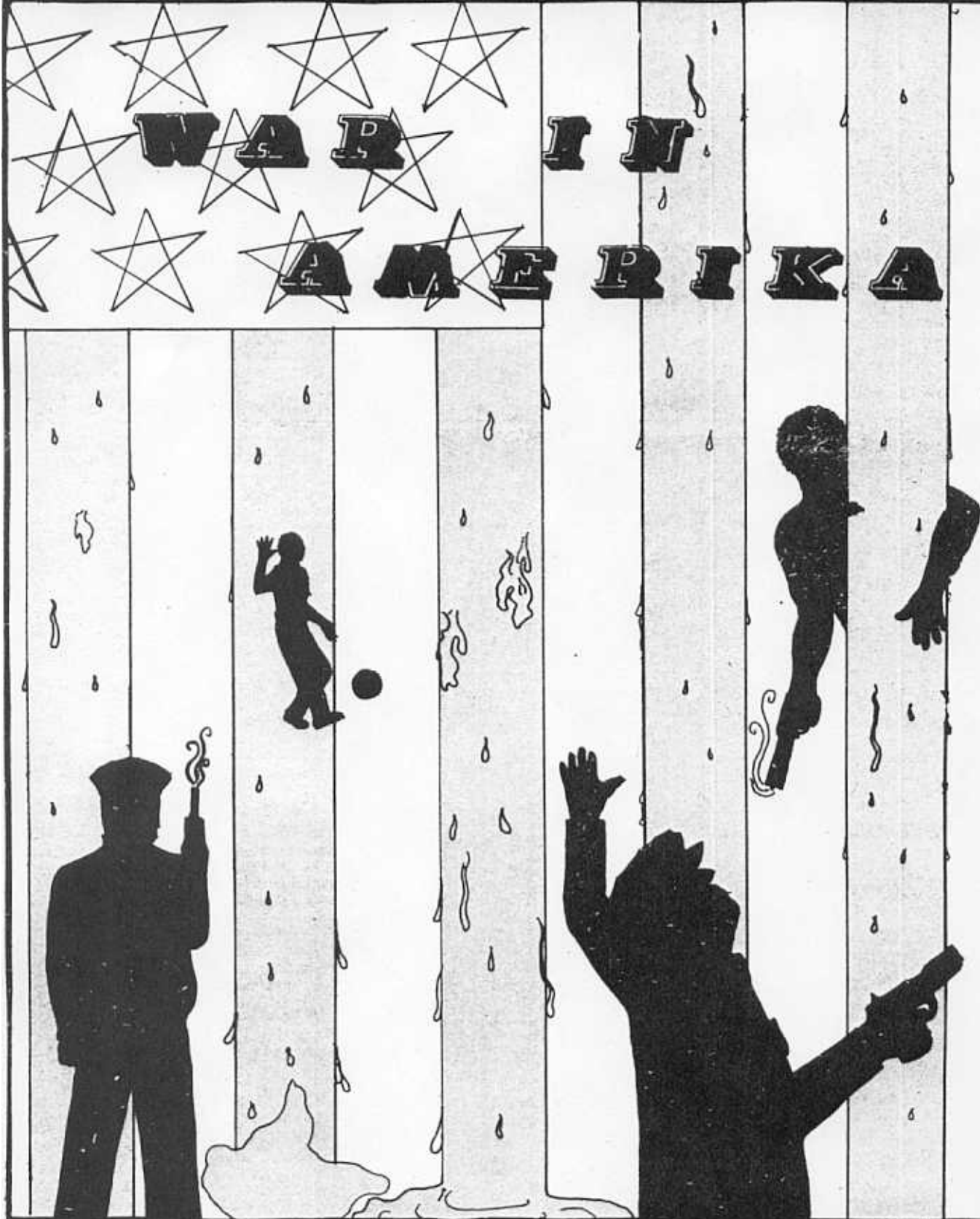
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VOL 2
NO 8



AUG
73

BLACK PANTHER PARTY



Monday night a security guard at the Standard Oil of Kentucky complex at Fifth & Lee streets, died instantly of a gunshot in the head. He was killed about 11:45 P.M.

Four men were wanted in connection with the robbery that took place before the shooting and the shooting itself. Four men, allegedly with stockings over their head and armed with shotguns and pistols emptied two cash registers at the Convenient Food Mart located at 4462 Park Blvd.

Police stopped a car, not far from the market but were fired upon by the occupants and the car managed to elude them. Soon afterward, a car of the same description was chased by an off-duty city policeman who said he was nearly hit by the fleeing auto. It got away again. An abandoned car, identified as stolen, was found near Fourth & Avery Streets.

A total of \$966 was recovered from a trail of cans which led from the car to the guard shack where Murphy was found.

Since that time two brothers have been arrested and charged. Micheal Williams of the 3600 block of Greenwood, and Robert Tucker of Louisville was arrested in Detroit and is waiting extradition process.

These brothers are a part of Black people's history; being beaten, hunted and dragged off to prison for torture and a life sentence.

Our blood must be just as important to us as the enemy's blood is to them. We cannot let these brothers stand alone against the oppressor's aggression. We demand freedom for all Black people held in federal, state, county and city prisons and jails. We are calling for Black people to unite regardless of ideology and religion. But unity must be based on principles and action and not word alone...

It's a forlorn consensus that the Vietnam War is one more in a long list of immoral, criminal acts committed against humanity by this country--so-called leader of the "free world". To be sure, with any mention of the heinous implications of Vietnam on this country, one is immediately reminded of the many (40 to 50 thousand) men who are in effect, "circumstantial expatriates" because of their disbelief in an immoral war. These young men of "America, the Free" have been rendered "men without a country" because of the intransigence of a corrupt, insensitive, lawless, insane scoundrel, (King Richard) Nixon. Ironically, at the same time that the President was denouncing the "draft dodgers" and "deserters" as being unpatriotic misfits, he and his cohorts were engaged in a vicious conspiracy to subvert and undermine the very laws which they condemned the draft resisters for breaking. The young men who refused to fight in the exploitative, imperialist war in behalf of this decadent government, for the most part, displayed a serious moral attitude and respect for human life.

Moreover, whenever the question of amnesty arose in the past year, the chief villain (Nixon) and his lackeys, always managed to step forward and project the victims of the war as the criminals and the criminals as the victims. This is the case of the men who are living in exile in Canada, Sweden, and other countries because their conscience led them to flee this country rather than go to an undeclared war to kill other men for no apparent reason. It has been established that these expatriates would prefer to return to their homeland since the war has declined in so far as ground troops are concerned than live elsewhere. But with the Oval offices superpatriotic, law and

order rhetoric down to the local chamber of commerce's flag waving, all American speeches, these men have been made scapegoats of the government in an effort to distract the peoples minds away from the real facts of Vietnam; the diabolical savage mass murder of Mai Lai; the unheralded, barbaric bombing committed on the people of Vietnam; the millions of dollars squandered in PX graft and kickbacks.

Another thing, this Pig Nixon has continuously expressed a "desire" to unite the country while, in fact, he subtly maintains polarization. He remonstrates against amnesty; he seeks reinstatement of capital punishment; he opposes "crime in the streets" and at the same time in involved in "crime in the suites" (Watergate!). This pig and his footmen are guilty of crimes against humanity in the name of the American people. King Richard the Beast states that to grant amnesty to the "circumstantial expatriates" would factionalize the country. This criminal could not be further from the truth; at least, history does not support this thesis. Note the civil war case where the Confederate rebels were granted amnesty by the president; also, after the Korean conflict, American collaborators and deserters were exonerated of similar charges. Therefore, we can see that this man has no intentions of doing anything to benefit the "people" of this nation, or any other nation for that matter. Nixon, the contemporary Hitler, can with a stroke of his pen exculpate the many men now languishing in various countries.

In light of the recent revelations surrounding Tricky Dick's involvement in Watergate, there's some quite clear indications of fascism lawlessness, spying, wiretap

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RIGHT ON! BLACK COMMUNITY NEWS SERVICE
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BLACK PANTHER PARTY

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A VIEW OF A PIG

On Saturday morning, April 28, 1973, at about 5:00 AM, 10 year old Clifford Glover of 109 50 New York Blvd., Jamaica, N.Y. fell victim to an unprovoked attack by two of "New York's Finest"—pigs. The two pigs responsible for the murder were Thomas Shea and Walter Scott. Shea was accused of shooting the young blood to death and was booked on Saturday for the charges.

The dead child was shot 2 times in the back when he and his step-father were on their way to the auto-wrecking firm where his step-father works.

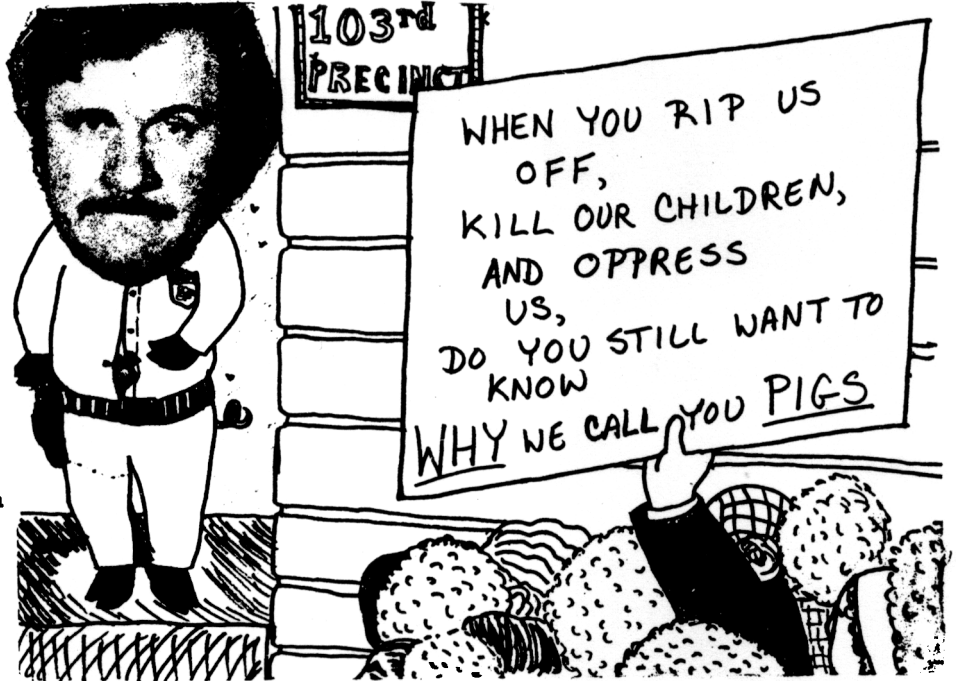
Needless to say, the pigs have concocted their own version as to what happened, but the information below will serve as a bill of particulars as to the background of these two "peace-officers" and their stories:

March 19, 1972: Thomas Shea was off duty and drinking in a West side bar with two other off-duty cops. During the course of the evening they assaulted and shot at neighborhood youths. 1 of them, Thomas Shea, was charged by the department with hitting a 14 year old boy with his revolver.

April 3, 1972: The same Thomas Shea stopped a 22-year old robbery suspect on West 84th St., by shooting him in the neck. He said the man has shot at him first. No gun was ever found & charges against the suspect has been dismissed.

Early April, 1973: An Aviation High School teacher, Morris Lee was driving through South Jamaica and was stopped by two plainclothes pigs and told to get out of his car and show them a license. The teacher (black) refused and asked for some identification. Shea flashed his badge and Scott drew his revolver and accused the teacher of being a "smart nigger" and told him that if he said another word he would blow him away. Brother Lee was arrested and charged with drunken driving and harassment. He filed a court suit for damages and a complaint with the police review board but no action was taken.

APRIL 26, 1973: In the ghetto of South Jamaica, Queens, Shea, still on the force and still in plainclothes, shot and killed a 10-year old boy who was on his way to work with his step-father. Shea and Scott were supposed to be looking for suspects in a taxi cab holdup that had occurred in the neighborhood at dawn that morning. The police radio had broadcasted the description of the suspects as: both black about 24 years old, one 5 feet 11 inches tall and 155 pounds.



the other 6 feet and 180 pounds Clifford Glover stood 4 feet 10 inches tall and weighed 90 lbs. The only resemblance Clifford & his step-father bore to the two suspects described by the police radio was that they were both black.

According to Add Armstead, the step-father of Clifford Glover, when Shea and Scott drove up to them on that fatal morning they never said who they were nor what they wanted. "This car pulls up and this white fella opens the door with a gun. He said 'You black sons of bitches' and fired." Add Armstead and his stepson Clifford turned and ran through a vacant lot as the man fired again. When Armstead next looked back, a block and a half later, 10 year old Clifford was no longer with him so he flagged down a passing police car and told the cops that he and his son were being chased by two men with guns. When they returned to the vacant lot they found Clifford lying dead in a pool of his own blood. A bullet had entered his back, going through his lungs cutting several major blood vessels and exiting through his throat. According to Mrs. Lenny Lambert, an eyewitness to the shooting, Shea cursed and kicked Clifford Glover as he lay dead on the ground.

Shea and Scott are members of New York's elite force of police officers. They were on assignment in one of New York's "high-crime areas" - the black community of South Jamaica, to act as, "inconspicuous lookouts and make surprise arrests or to gather information".

Shea's history of brutality and piggish behaviour date back to 1967 when he shot a man carrying a meat cleaver in the stomach and received a police citation.

Then about four months later he shot and wounded a man that had supposedly tried to cut him with a knife. All of these things never made the police department aware that Thomas Shea was not a protector of the community but in fact a menace to the community.

The police department and the media would have us believe that Thomas Shea (they are not even dealing with his partner) is just one bad apple in a barrel of fresh fruit and by isolating him from the rest that justice will be served. Commissioner Cawley has announced the formation of a new police board to review the police for violence tendencies. We of the black community know that this is only another attempt at pacification of people who are tired of being the victims of "mistakes in police judgement" and "target practice".

The police department through the mass media is sure that they have managed to stay the continued onslaught of public opinion by charging Shea with murder, but the black community is not fooled by this, we are very much aware that there is still a vast difference between a charge of murder and a conviction for murder. We also see it as a contradiction that when a black or third world person is charged with the murder of a police officer that they are not released from jail on \$25,000 bail, they are kept in jail and are not given any bail. When a pig (Thomas Shea) is charged with murdering a black person he is allowed to be bailed out and walk the streets, and neither is the death penalty sought in his case. This tells us that in fact there is a difference be -

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African Liberation Means..

TEXT OF SPEECH DELIVERED BY BERNICE JONES AT ALD RALLY IN NEW YORK CITY

AFRICAN LIBERATION MEANS WE MUST FREE AFRICAN PEOPLE WHEREVER THEY MAY BE FROM TYRANNY AND OPPRESSION!

The colonization of the motherland for the purposes of exploitation and the kidnapping of Africans from the continent for purposes of selling them into slavery to be exploited began at the same time. The struggle of African people against the forces that sought to enslave and colonize them began at the same time - the very moment it began.

Today we are here to show our support for African liberation movements. Do we really understand what we mean when we talk about being in support of African liberation? I wonder how many of us really know that the sugar we use so freely to sweeten our food and drink is the product of the colonization and enslavement of our brothers and sisters in Azania or how many of us knew that the fuel or energy that America is talking about being so short of is a product of the Arab countries or the diamonds everyone runs to give for engagement rings and that line the windows of the diamond center is a product of the death traps in Azania. The real question is how many of us realize that the economy of this country America - which some people refer to as the home of the free and the land of the brave, depends on the exploitation & colonization of other countries to survive. America may not colonize directly any country in Africa but it subsidizes the colonization of all the countries. We would be a pretty naive people to believe that Portugal, the poorest of the European countries and a country with an 85% illiteracy rate can singlehandedly way stall freedom-fighters in Guinea-Bissau, Angola, Mozambique and Cape Verde. We are not that naive - we know that it is only with the economic and military support of the United States of America can this continue.

And here we are in the confines of the country that is making sure Africa does not become free gesticulating about African liberation. We say that we understand that African people, regardless of where our battlefields are, is at war. In South Africa, the Caribbean, Mississippi, Palestine or right here in New York City, we are at war, our struggle is the same.

But there is an inconsistency in how Africans relate to being at war. In Mozambique when Africans realized that they were being waged



war upon they developed a mechanism for defense, Frelimo. In Angola when African people realized that they were being waged war upon they developed a mechanism for defense, FALA. In the Arab countries they too have a mechanism for defense, Black September.

Noting that we are fighting an enemy so notorious that it would plot to and assassinate African revolutionaries, as Amilcar Cabral, as Patrice Lumumba, as George Jackson, and Zayd Malik Shakur. Noting that we are fighting an enemy so diabolical that they do not hesitate to kill babies born and unborn in their lust for power and control, noting that we are fighting an enemy so shrewd that he would help us to support liberation struggles all over the world, as long as we do not talk about dealing right here in Babylon.

We must begin to understand that real freedom and liberation for Africa and Africans wherever they are can only come about with the destruction of this citadel of imperialism and fascism - The United States of America.

Those of us who understood what this meant and moved to deal with destroying the greatest enemy of the world - the United States of America - have become prisoners of war inside America. If we truly feel and know that we are an African people and at war then we must begin to support the African Liberation Struggle in America. We must support the Black Liberation Army in America, the PAIGC in Guinea-Bissau, FRELIMO in Mozambique, MPLA and UNITA in Angola and African liberation struggles wherever they may be because that is really

what is meant by one-two-three many Vietnams, Congos and struggling on all fronts.

If we are serious about liberating Africa we must be serious about the destruction of American imperialism and fascism, we must be serious about waging war in defense of our right to freedom. We must seriously begin to deal with struggling against American Imperialism from the most strategic position of support & warfare available - the belly of the beast, - 365 days a year. We must begin to support our Clark Squires, Jo Anne Chesimard, N.Y. 4's, Muhammad Ahmed's, Rap Brown's, Ahmed Evans for they know like Malcolm X knew that the same enemy our brothers and sisters are fighting in Africa is the one we are fighting right now here in Babylon.

They understand as you understand, as the Black Panther Party understands, that the demons of death, the procurers of havoc and vampires of the western world must be stopped in their tracks from continuing their trail of blood that has made up five centuries of racist and capitalist exploitation of the African people from the coffee plantations of Mozambique and Angola, deserts of Palestine, to the cotton fields of Alabama, from the gold mines of Azania to the factories of Detroit and ghettos of Harlem, and Watts.

African Liberation Day must become more than a slogan it must become a reality.

All Power to the People!

RNA II trial Illegal!

JUAN CORONA FRAMED!

JACKSON, Miss (NAPI)—For the first time in history the question of Black citizenship in the U.S. and the question of the illegal U.S. jurisdiction over African people in North America has been raised in the United States Federal Court. In a comprehensive motion and a dynamic presentation, Attorneys Milton Henry and Raymond Willis and the President of the Republic of New Africa, Imari Obadele I, told the United States District Court of the Southern District of Mississippi that the Jackson, Mississippi indictment against the RNA II should be dismissed because American courts have no legal rights under International law or under U.S. law to try RNA officials. Under examination by his brother Gaidi Obadele (SN Milton Henry), and cross examination by the U.S. prosecutor, Resident Imari Obadele traced this historic kidnapping of Africans by U.S. citizen and the American government. He said that Blacks who were under U.S. law "emancipated" could not legally be precluded from establishing an independent Government. He also said that in fact, the Provisional Government of the Republic of New Africa represented an estimated millions of Blacks who have decided not to be American citizens but to enjoy independence in the Republic of New Africa.

Testimony by President Obadele also established that every major political convention of Black People on the North American continent since 1966 has recognized the Republic as a Government. This included the Black Power Conference of 1966 and 1967, the 1970 Congress of African People the Black National Political Convention and of course, the Founding Convention of the RNA Provisional Government in March of 1968.

The U.S. prosecution was visibly unprepared to either counter the President's testimony or Milton Henry's presentation. His only response was to assert that "anybody" could claim to be a sovereign if President Imari could do so.

Support the RNA II! Send dollars and support to the New African Prisoner of War Fund 1072 Lynch Street, room 6, Jackson, Mississippi 39203.

BREAK THE CHAINS!!

FREE THE LAND!!!

On May 26, 1971 at 3 AM Juan Corona was arrested. Accompanied by 40 police, the Sheriff of Yuba City was armed with high powered rifles, machine guns and hand grenades. Overrunning Corona's property they surrounded his house and demanded that he give himself up.

When Juan answered the door, still in his pajamas, he was surprised to see so many police surrounding his home with their guns threatening him and his family. He asked the Sheriff what he was being arrested for and why he was being arrested this way. The Sheriff answered that he didn't have to worry about the way he was being arrested but that his worries should be about getting a lawyer fast!

The police showed Juan a document written in English, but Juan was unable to understand it. The police then went into the bedroom and woke his wife and four kids. They pulled the oldest daughter out of bed so that she could read the document to Juan in Spanish. Afraid and trembling she half-way read the document to Juan. After she finished she ran to hide in a closet and didn't come out until about four hours later! When Juan's wife realized what was happening, she also suffered a nervous shock. Mrs. Corona calmed down two hours later and called one of Juan's brothers to tell the family about the arrest.

After they took Juan away, the Sheriff returned to search for evidence which would be harmful to Juan and helpful to the prosecutor.

Later, Juan was taken to the banks of the Feather River & they demanded that he dig in the spots marked by the police to uncover the 25 bodies that according to the Sheriff, Juan Corona had murdered.

The doctors who performed the autopsy said in court that the majority of the dead men had been sexually molested. Juan Corona is a family man with four children.

Some identification card as well as some other notes were found as far as 30 inches from the graves. The prosecution claimed that these notes were written by Juan Corona but later it was proved by experts that it wasn't his handwriting. This broke the case apart, since these notes were the only evidence they had to link Juan to the dead men and since there was never even as much as a spot of blood found on his clothes.

In court, an expert on analyzing blood showed that the blood on Juan's pistol didn't match the one dead man who was killed by bullets.

In court, a New York newsman testified that he went to the Feather River one night and dug a grave 6 feet by 3 feet, the same size as the ones Juan is accused of digging. It took him 5 hours to dig the graves and in that time he was attacked by a dog and seen by two people who

called the police. He testified that it is impossible for a man to dig 25 graves without a single witness seeing or hearing him.

Even though then never proved him guilty Juan Corona was convicted and given 25 life sentences. The Corona family have sued for \$258,000,000.00 in damage reparations because of this frameup. They have lost their home, their cars, and to top it all off, two of Juan's sisters died from heart attacks when they heard Juan's sentence.

While in jail Juan was physically threatened to make him plead guilty, but he refused. They tried to poison him by giving him 'red pills' and he suffered a heart attack. The prosecutor told one of Juan's daughters "these Mexicans are going to remember me for the rest of their lives!" One of the jurors, Naomi Underwood, said she'd been pressured by the Sheriff's matron into voting guilty.

The judge (Richard Patton), the prosecutor, the police and the jury worked to frame and innocent man. We must unite to get justice for Juan. We must realize that an injustice to one is an injustice to all oppressed people. Dave Teja, Richard Patton, and all the people responsible for the misery in our society will be remembered and when we unite for freedom, the score will be settled!

**FREE JUAN CORONA!
FREEDOM, FREEDOM, FREEDOM!**

DE MAU MAU

The recent murders of two of the De Mau Mau brothers, Nathaniel Burse and Edward Moran, in their jail cells in Wake County Jail in Waukegan, Illinois is a sharp parallel to the murder of George Jackson in San Quentin.

The week prior to the death of the two brothers it had been brought out in the pre-trial hearings that the state really had no case against the De Mau Mau brothers. The only testimony was from the same police who arrested and brutally beat the brothers. The day before they were supposed to testify in their own defense Burse and Moran were murdered. Coincidence? No! Premeditated murder! Who stood to benefit by it? The state of Illinois!

The facts are: Burse and Moran were found strangled to death in their locked jail cells. The cells are in a maximum security area which could neither be locked or unlocked without a key. Therefore they had to be killed by some one who had access to the box that controlled the doors electronically or a key. The autopsy showed them to be killed with "a rope or a chain".

The Conspirators: State's Attorney Jack Hoogasian, Mayor Robert Sabonjian, Sheriff Orville Clavey, and Warden Leroy Winstead; are guilty of murder and only the people

THE STRUGGLE ON THE HOME FRONT

'Liberation' Unit Is Rated As 'Murderous' by Police

Urban Warfare?

Grand Jury Hunts 'B.L.A.'

POLICE RAID FUNERAL OF SLAIN BLACK PANTHER

Kitty Hawk trials convict Black sailors

Boy Killed by Cop Never Picked Fight, Says Mom

B'klyn Dangerous for Cops

NEWS FROM THE FRONT LINE...



Rap Brown Is Sentenced to 5 to 15 Years in Prison

THE ST. LOUIS STAR

WAR IN AMERICA . . .



voices from inside the walls

The newly appointed Chairman of the New Jersey State Parole Board Mr. Nicholas D. Heil, a former legal advisor to the Garden State's Governor, is reportedly an open minded moderate in his ideas and approach to the problems and solutions of considering and reconsidering an inmate convict for release on parole.

Mr. Nicholas "Bigot" Heil has issued numerous lengthy public statements through the news media that he has instituted an entirely new policy of reviewing an inmate-prospective parolee's record, which broadens the possibility that a man coming before the board might make parole, this hoodwinking has inspired the families, friends and other concerned parties, to believe that their loved ones are now insured a fair-snake coming before the present parole board with its new make-up.

When the truth is in fact, that a man now stands less of a chance of being granted parole because his fate has been placed in the hands and mind of a boyish looking "bigot" who has shown in the months that he is even more incompetent and less fair in his judgements than his predecessor as Chairman of the Parole Board.

Nick the "Bigot" as he is commonly referred to throughout the prison, sits at a twenty foot long shiny table, flanked on his one side by an elderly puritan minded, Rev. "NEGRO" Mapson, a jack-leg storefront preacher, who is in total essence a stereotyped legal thief, stealing in the name of the lord. On his other side sits a middle-class puerto rican Mr. Mario r. Rodriguez, who has little or nothing at all to say and when he does speak he's petty and irrelevant, otherwise he just sits and makes like the closed mouth token, a figurehead representation of his people. He votes to deny parole without substantial insight into any case at hand.

It now takes a man two weeks to a month to learn if he has been granted or denied a parole and in ninety percent of the cases heard, to bet on a rehearing is a sure win. The decision is rendered to the inmate in the form of a lengthy letter informing him that he has been denied parole. It's generally a two page affair, the first page being a rubber stamp story which accompanies each and every inmates denial of parole.

It is in effect a mini-biography of the man's background life, spanning as far back as seven years of age and in some cases even further back, when there's no other recorded reason upon which to base a denial of parole.

Included with this article is a copy verbatim of the denial recently handed down by Nick the Bigot and his puppeted cohorts in my case. I make no suggestion that I deserved parole but I want to give the public

STATE PAROLE BOARD

STATE OF NEW JERSEY

NOTICE OF DECISION
CONTINUATION

NAME Maurice Walker

No. 45196

INSTITUTION State Prison

Professional staff reports written upon you since your confinement persuade the Board that you are apparently hostile and impulsively aggressive and will react at the slightest imagined provocation. The Board is additionally concerned with your reported tactic of not springing into action immediately when challenged but retreating to consider a more mutilating or defaming retaliation at a time least expected. The Board views as a significant indication of your personality the use of the name "Che", connotative of a cuban rebel leader and your reported attitude that this causes fear in the custodial officer.

The Board is additionally informed by professional staff reports that you apparently do what you want to, when you want to, as is evident in your statement that "I don't have respect for the administration". I do what I want to do. These same reports persuade the Board that insight into your hostile and aggressive behavior is non-existent in that you consider your own judgment right and that of others wrong. The Board is unable to detect any significant indication that you have matured, that you have learned from your past experiences, but rather you appear more hostile today than when you entered the institution. This conclusion is confirmed by the volume and seriousness of the charges reflected in your institutional conduct record including charges for cursing an officer, disrespect to an officer, throwing hot water on another inmate, threatening an officer, destroying state property, and going through chow line twice.

The Board is persuaded that the record of your present incarceration contains little, if any, affirmative indications that you are motivated or determined to change your pattern of behavior if you were released to the community and your continued image as a threat to the officers and population persuade the Board as well that you are ill prepared to live in the community without constituting a threat to its peace. The Board therefore considers you a poor parole risk. Parole is denied. You will be reheard as scheduled in this notice of decision.

SPB

Benefit of a peek at Nick's Bigotry. Because my father nicknamed me "Che" twenty seven years ago, before the honorable Ernesto "Che" Guevara brought the name "Che" to its respected prominence. Nick the Bigot had the nerve and was ignorant enough to base his denial of my parole on the character of the "Che" and sent it to me in official form.

It is clearly written and stink of political discrimination. If my nickname was selected to be George Washington, Tricky Dick Nixon or John F. Kennedy I would have been loved, respected and very possibly granted parole, but because my name is "Che" the wrath of Nick the Bigot has been brought down upon me and countless others because we have identified or claimed our right to freedom of expression. True, I am a revolutionary minded young man, but is that a basis to deprive me of an equal opportunity to be paroled? Is it a basis to say that I'm hostile after having been in and under the brutality of these spirit killing walls of degradation, humiliation, dehumanization and other unmentionable forces and conditions? I came here when I was twenty years old for a narcotics offense. I've been here for seven long, hard, cold years. Am I expected by the public to come out smi-

person will say so.

Nick the Bigot encourages remorse, which in reality is feeling sorry for one's self or some that he's done. I did what I did seven years ago and I'm sorry for it because its cost me seven years of my youthful life but I don't feel sorry for myself and I don't intend to ever feel sorry for myself. The worse thing a man coming out of prison can do is feel sorry for himself. Nick the Bigot is wrong to encourage that a man should be remorseful about the life he's going out to live.

I'm imprisoned but not my voice I'm imprisoned but not my culture, I am imprisoned but not my right to my choice of religious, political or racial conceptions, I'm imprisoned but not my standards and principles not my birth right to live and die as a man.

Dare to Struggle....

Dare to Win.

Maurice "Che" Walker
#45196

Drawer "N"
Trenton, New Jersey

P.S. All letters and legal assistance will be appreciated and responded to.

WAR IN AMERICA . . .



voices from inside the walls

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Professional staff reports written upon you since your confinement persuade the Board that you are apparently hostile and impulsively aggressive and will react at the slightest imagined provocation. The Board is additionally concerned with your reported tactic of not springing into action immediately when challenged but retreating to consider a more mutilating or defaming retaliation at a time least expected. The Board views as a significant indication of your personality the use of the name "Che", connotative of a cuban rebel leader and your reported attitude that this causes fear in the custodial officer.

The Board is additionally informed by professional staff reports that you apparently do what you want to, when you want to, as is evident in your statement that "I don't have respect for the administration". I do what I want to do. These same reports persuade the Board that insight into your hostile and aggressive behavior is non-existent in that you consider your own judgment right and that of others wrong. The Board is unable to detect any significant indication that you have matured, that you have learned from your past experiences, but rather you appear more hostile today than when you entered the institution. This conclusion is confirmed by the volume and seriousness of the charges reflected in your institutional conduct record including charges for cursing an officer, disrespect to an officer, throwing hot water on another inmate, threatening an officer, destroying state property, and going through chow line twice.

The Board is persuaded that the record of your present incarceration contains little, if any, affirmative indications that you are motivated or determined to change your pattern of behavior if you were released to the community and your continued image as a threat to the officers and population persuade the Board as well that you are ill prepared to live in the community without constituting a threat to its peace. The Board therefore considers you a poor parole risk. Parole is denied. You will be reheard as scheduled in this notice of decision.

SPB

Benefit of a peek at Nick's Bigotry. Because my father nicknamed me "Che" twenty seven years ago, before the honorable Ernesto "Che" Guevara brought the name "Che" to its respected prominence. Nick the Bigot had the nerve and was ignorant enough to base his denial of my parole on the character of the "Che" and sent it to me in official form.

It is clearly written and stink of political discrimination. If my nickname was selected to be George Washington, Tricky Dick Nixon or John F. Kennedy I would have been loved, respected and very possibly granted parole, but because my name is "Che" the wrath of Nick the Bigot has been brought down upon me and countless others because we have identified or claimed our right to freedom of expression. True, I am a revolutionary minded young man, but is that a basis to deprive me of an equal opportunity to be paroled? Is it a basis to say that I'm hostile after having been in and under the brutality of these spirit killing walls of degradation, humiliation, dehumanization and other unmentionable forces and conditions? I came here when I was twenty years old for a narcotics offense. I've been here for seven long, hard, cold years. Am I expected by the public to come out smi-

person will say so.

Nick the Bigot encourages remorse, which in reality is feeling sorry for one's self or some that he's done. I did what I did seven years ago and I'm sorry for it because its cost me seven years of my youthful life but I don't feel sorry for myself and I don't intend to ever feel sorry for myself. The worse thing a man coming out of prison can do is feel sorry for himself. Nick the Bigot is wrong to encourage that a man should be remorseful about the life he's going out to live.

I'm imprisoned but not my voice I'm imprisoned but not my culture, I am imprisoned but not my right to my choice of religious, political or racial conceptions, I'm imprisoned but not my standards and principles not my birth right to live and die as a man.

Dare to Struggle....

Dare to Win.

Maurice "Che" Walker
#45196

Drawer "N"
Trenton, New Jersey

P.S. All letters and legal assistance will be appreciated and responded to.

COMMUNIQUE

From The B.L.A.

The Black Liberation Army mourns the death of its comrades in arms Anthony "Kimu" White and Woody Greene who died in battle Monday January 22. These deaths coming on the heel of Comrade Mark Essex's death, who, like Kimu and Woody was a member of the B. L.A. has in no way destroyed our spirit or weakened our determination to continue the struggle for total liberation of our people.

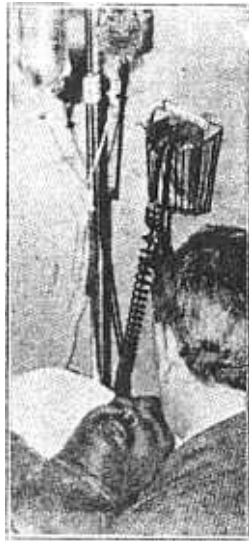
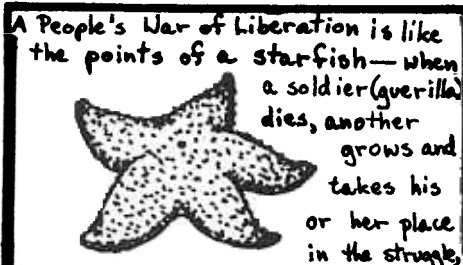
By their courageous example of choosing death over slavery Kimu and Woody have shown us that the physical death is nothing to be feared but a welcome over the spiritual and social death of exploitation and racism. Black people have/are dying everyday in this land of oppression that it almost goes unnoticed, it has become common. Apathy on the one hand and ruthless social order on the other has driven us to the wall, where the hopes of a people lie in the escape of drugs, sex and illusion. The envelope of hopelessness has been broken by the guns of soldiers who not only are ready to die but kill for freedom and dignity of our people.

The forces that shaped Kimu, Woody and Mark did not come from any foreign government or ideology but are to be found in the institutionalized racism of Amerika. This same force which crushed and grounded our people down, hardened and tempered them, like the pressure of coal produces the diamond.

As much as the death of these soldiers saddens us, the saddest part is the role of Black lackey police who still remain a tool of the racist power structure. It was two Black pigs who under the control of their master who first engaged the comrades in combat which led to their death. Time & again the B.L.A. has pled with Black policemen to not take arms against us and refuse to be pitted in mortal combat against their own people, defending a system which has enslaved, still exploits, brutalizes and murders Black people. We will not abandon trying to win them over to the people's cause neither will our love for our people color blind us to the fact that a bullet fired by a black hand is as deadly as a white hand. "Where there is struggle there is sacrifice and death is a common occurrence".

We bury our fallen comrades, Cleve and Mark and prepare for the next battle. Kimu, Woody, and Mark will live on in the new assault teams to be named after them and continue the work they began, destruction of an enemy and Revolution Until Victory!

BLACK LIBERATION ARMY



CLEVE BETHEA, one of the NEGRO officers responsible for the death of Kimu & Changa. PHIL HOGAN was the other.

TO OUR PEOPLE...TO BLACK PEOPLE

Millions of Black People have been murdered, brutalized or imprisoned by racist police. That is a fact!

Black lives are snuffed out daily by trigger happy cops. The recent attack on pigs was Black justice meted out to the enemy. This was done partly to revenge the death of our brothers Kimu O-lugbala (Anthony White) and Changa O-lugbala (Woodie Green), who were ambushed and murdered in a Brooklyn bar; betrayed by a negro informer.

Brothers Kimu and Changa were revolutionaries who were fighting and struggling for the freedom of Black people. They were fighting against racist pigs, fat white businessmen, slumlords, any body who contributed to the oppression of our People!

They were fighting against everyone and anything that destroys Black bodies and Black mind. Brothers and Sisters, WE ARE NOT FREE!

We are slaves on a capitalist plantation, chained by newer and shinier chains. When pig dogs shoot down Black People, we must seek vengeance. We must make sure that they are not allowed to walk wantonly in our communities with knuckles on their guns and Black blood dripping from their jaws. It is in the spirit of Mark Essex, Harold Russell, Robert Webb, Frank Fields, Ronald Carter, George and Jonathan Jackson, 11 year old Ricky Bolden in Staten Island 16 year old Gregory Coleman in Washington, D.C., Rabbit in New Jersey and the Brothers who died at Southern State University that

attacked in retaliation for the millions of Black lives that they have been destroying since we were kidnapped and brought to this country.

These pigs were not attacked because they wore blue uniforms & had jobs. They were attacked because they are among the foulest, degenerate, mad dogs on earth! They are Rockefeller henchmen, they are agnews bodyguards, they are the biggest dope dealers in history. They took over where the French Connection left off. They sell guns to the Mafia, they deal dope with the Mafia, they are for white against Black, they are for the rich against the poor, they beat down mothers at welfare centers, they beat our young in school hallways, they shoot down Brothers and Sisters in the street over a loaf of bread, they are not our protectors, they are not our friends. THEY are our enemies and so are their crime partners in Blackface, the negro-cop, who smiles at us and sides with the oreo cookies who talk ghetto and lives scarsdale, who talks like Blackmen and thinks like Hitler. What a man does is what he is, if he acts like a pig, then he is a pig.

Recently, the pigs have been running berserk throughout the Black community, harassing, intimidating, beating, brutalizing, shooting, Black and Puerto-Rican People.

Just last week a 16 year old sister was killed in Brooklyn. This is nothing new to Black people, rather it is a everyday occurrence in our communities.

However, the pigs are trying to frighten the people into allowing them to have bigger guns in order to kill more of the oppressed People.

Unfortunately for the pigs, the oppressed Black and Puerto Rican people are not frightened, for they know that our actions are in defense of them. We are fighting to end the misery that accompanies being Black in America. Oppressed People are tired of being oppressed; Black and Puerto Rican people are tired of being oppressed. We are tired of being oppressed and we vow to be free!

We must learn to love our own and hate our enemies. Brothers & Sisters, we must not be contented slaves. We must not be docile victims walking peacefully to the gas chambers. When Black people are torn away from us and put in concentration camps we should be angry. When greedy businessmen over charge us for garbage we should be angry, and when our Brothers and Sisters are shot down in cold blood by racist pigs, we should be outraged.

Continued on Page E

WAR IN

It is difficult for us to believe that the masses of us Black folk held captive in the country "amerika" are going to allow ourselves to be subjected to this U.S. much longer. Not a day goes by that our intelligence is not insulted by the blatant lies and excuses of demagogic politicians and so-called Black leaders. Not a day goes by that we are not subjected to more and more methods of outright extermination. The situation gets so bad day by day that from one day to the next we forget what happened yesterday because what went down today was worse. For instance, most people have forgotten that George Jackson was murdered in San Quentin, My Lai, about the illegal I.T.T. gift to the Nixon campaign of several hundred thousand dollars about the Attica massacre of unarmed prisoners by New York State Troopers with the blessings of governor Rockefeller; Dr. Hanrahan's been found innocent in the Fred Hampton murder, and Jackson State and Kent State are things of the past. Maybe we forgot because those things weren't so close to home. So how about when they cut back welfare payments, and nixed rent control, and nixed the poverty programs which were only giving jobs to the hustlers anyway.

The history of this state and country's treatment of non white people has followed the same basic pattern since its first beginning. First they began arresting those of us who were actively involved in our struggle for liberation on fabricated, trumped-up, and cri-

minial charges, Marcus Garvey, Martin Sostre, Martin L. King, Huey P. Newton, Rap Brown, Angela Davis, Muhammad Ahmad (Max Stanford), the Panther 21, Bobby Seale, Eldridge Cleaver were some of the first to fall victim to this time-and-money consuming harassment tactic. Recently the R.F.A. 11, the San Quentin 6, Ben Chavis and numerous others have been fingered for these political setups, frameups

with the advent of the indeterminate sentence whereby the corrections department decides by your behavior in jail when you are to be released. Another step is taken in the creation of the police state. Of course, those who have been uncompromising warriors for freedom, such as George Jackson, are held more "indeterminately" than those who are not.

Now they have adopted psycho surgery, a method of behavior control dating back to and originating in Nazi Germany. In psycho-surgery, the inmates who are deemed to be chronically "violence prone" as Martin Sostre (because he fought back, successfully, when he was attacked by gangs of corrections officers) are subjected to an operation (pre-frontal lobotomy) in which the frontal lobes of the brain, the portion dealing with the ability to resist, are removed. Besides the fact that this operation nullifies the person's ability to resist whatever is thrust upon them, subjects in similar operations in which this same brain area was electrically burned out, have consistently had the "side effects" of

loss of memory and prolonged trance-like, vegetative states.

This new development in Amerika's concentration camps should not surprise any of us who have children in school, as the principle is the same as when they call our normally energetic children "hyperactive" and proceed to treat them with drug depressants. Did any parents ever bother to try to find out what the long-range effects of such drugs on school aged children for prolonged periods of time would be? Perhaps it's really no matter, though, because if they fail to kill off our youth with chemical and germ warfare, which is in common usage by this country overseas, they'll just deal with them the same way they dealt with Rita Lloyd in Brooklyn (16); Gregory White in Palo Alto, Calif (15); Carl Bishop in Tampa, Fla (16); Gregory Coleman in Washington, DC (16); Ricky Bolden in Staten Island (11) and Clifford Glover in Queens (10). Do the names sound familiar? They should. They're only some of the young Black children who met their deaths at the hands of their local police departments in the past few months. All were 16 years old and under, all were unarmed during the alleged commission of their "serious" crimes, (such as running from suspected robbers, actually detectives, and riding off on a bicycle) and all were shot in the back by Amerika's fearless blue-suited servants.

But none of this should be news to us Third-World folks. Didn't the Panther Party warn us about days like this,

TRIAL NEWS

NEW YORK 4—AL WASHINGTON, GABRIEL TORRES, ANTHONY BOTTOMS, & FRANCISCO TORRES, went into court on June 28th—Part 36 at 100 Centre St. Again, as in every Court appearance, Bob Bloom argued the fact that they are being housed in separate detention centers and are unable to confer on their case. Judge Martinis said again that he was not going to interfere in the Dept. of Corrections' security precaution. The next court appearance is scheduled for August 6th. They are charged with the assassination of two pigs, Piagentini and Jones.

H. RAP BROWN 4—RAP BROWN, LEVI VALENTINE, ARTHUR YOUNG, & SAM PETTY. The first three were sentenced to 5 to 15, 5 to 20, 5 to 20 respectively. Sam Petty's sentencing was delayed awhile because of a discrepancy in of the witnesses' stories about a watch Sam Petty had. The witness said it was his. Sam said it was his and he was able to prove it. He was still sentenced to 5 to 20.

RICARDO DE LEON—was given 7 months on a case he had since 1967-8. He was already serving time on one case. He was shipped back to Dannemora on the following week

CLINTON MOODY & ROBERT GRAHAM—were convicted of bank robbery. Sentencing date was set for 7th of September. Clinton Moody is being shipped back and forth.

MARK HOLDER—was sentenced to 10 years for bank robbery in addition to the 7½ to life he is already serving. He's still at West St.

FRED SOL FERNANDEZ—is back in West St. He received a reversal on a bank robbery conviction. New trial scheduled for December.

QUEENS 4—EBBIE 'JAMAL' JOSEPHS MICHEAL D. HILL, RICHARD 'DARRUBA' MOORE AND IRVING 'BUTCH' MASON, took a plea to 2nd degree manslaughter in the Sam Napier murder case. They cited lack of community support as one of the reasons for their acceptance of the plea. They received a maximum of 3 years running concurrently with the time they already have. Micheal D. is on the streets.

MUHAMMAD AHMED—Charges in Philly were dropped, was able to make bail in New York. Is on the streets. Court case in New York still pending.

BKLYN SPORTING GOODS CASE—The four brothers, SHU'AIB ABDUR RAHEEM, DAWUD ABD'ALLAH AR RAHMAN SALIH ALI ABD'ALLAH and YUSEF ABDUL AL MUSSADIQ are in the de

tention house in Brooklyn. Motions are still pending on pre-indictment publicity and others. They are expected to be heard within the next two weeks in Pt 3 in the Bklyn Supreme Court. B Trial date is expected in the fall.

ROBERT VICKERS—in court in New Jersey, charged with possession of a dangerous weapon attempted murder on a police officer etc. Was sentenced on the 28th of June.

HENRY SHA-SHA BROWN—returns to court on the 1st of August. Trial date will probably be set then. He goes into 100 Centre St. Sha-Sha is charged with the assassination of Foster and Laurie in the East Village last year. Ironically, his name has never been introduced in this case prior to now. He wasn't identified by any of the eye witnesses nor picked out of any of the lineups. The wheels of 'Just-us' grinds on..

Briefs....JOHN THOMAS is back in N.Y. on a writ. JAMES KATO DUNN is also back on a writ. He's in the Bklyn Hse of D. JOHNNY TORCH SELLERS is in Federal Prison in Milan, Michi. RAP BROWN is in Sing-Sing. NIKKI LABORDE is in Pontiac, Mich

WRITE TO PRISONERS OF WAR

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Brooklyn, New York 11201

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Bronx, New York 10451

Lionel Morris
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Menard, Illinois

Kevin Patterson 67438
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Joliet, Illinois 60434

Jerome Reide 72003
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Petersburg, Va.

Ruchell Magee
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San Jose, Calif 95125

Elizabeth Davey
Vanier Centre
P.O. Box 1150
Brampton, Ontario

Richard Stewart
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William Garr 34286
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Petersburg, Va. 23803

Jake Johnson 49394
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Marlboro, N.J. 07746

William Walker 28804-120
Box PMB/A South
Tallahassee, Fla. 32304

Ronald Dansberry #36035
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Menard, Illinois 62259

Gabriel Torres 5N
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Anthony Bottoms 1N
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Edwin Hogan
Southern Ohio Correctional
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Lucasville, Ohio 45648

Johnny Torch Sellers
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Milan, Michigan 48160

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New York, New York 10013

Francisco Torres 4LC6
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Brooklyn, New York 11201

John Thomas
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New York, New York 10013

Oscar Washington
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Robert Graham
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New York, New York 10013

Pedro Monges
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Brooklyn, New York 11201

Robert Brown
835 W. Morgan St.
Raleigh, N.C. 27602

Alfred Cain 2984-7138
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Terre Haute, Indiana 47808

AMERICA!

before they got to Hue? Did not Stokely tell us that they virtually exterminated the Indians and that Black People were next? Didn't Rap say that they weren't building those concentration camps for only him and Stokely? Or was it that we didn't believe the word of "militant extremists" against the reports of the ~~the~~ noose and dick nixon?

There are about 100,000 Black (African) people in "portuguese" Guinea and they are righteously running the portuguese imperialists out of their country, with most of Guinea liberated by the peoples revolutionary warriors through the method shown by time and experience to be the most effective and successful. Thirty million (30,000,000) African-Americans were in amerika (actually Babylon) and we can't grasp the strategic method of running a few thousand murderous, perverted swine, child-killers out of our communities & declaring a liberated territory. A handful of Sioux Indians in Wounded Knee, South Dakota had enough heart to do that. So how much more proof do we need?

Every human being and every nation, race, family or other collective of human beings are entitled to certain freedoms: freedom of personal expression, freedom to learn, pursue a skill or profession in service to their people and themselves, and they also have a right to their own sovereign territory, with laws and customs which insure the preservation of their freedoms. It is our belief that Third-World people (people of African, Asian

Hispanic and Indian descent) & particularly those who reside within the confines of the U.S. of A. are systematically, consciously and maliciously being denied these rights and freedoms through the exploitive & oppressive mechanism of capitalism, and the inhumanity of racism. It is our further belief, in examining the history of this country in relation to Third World Peoples, that the contradiction between us and the white american capitalists are shown to be antagonistic, violent and irreconcilable. The genocidal extermination of the Indian people and theft of their land with no reparation, and numerous broken written agreements and present-day intimidation; the illegal and genocidal kidnapping, transporting and selling into slavery of African people, resulting in the loss of our culture and family and the rape and miscegenation of our race, with no reparation or promised reimbursement of forty acres and a mule; the genocidal wars against the Asian peoples, who were chosen by this empire to be the first victims of the atomic bomb, & the illegal arrogant perpetration of racist war against the Vietnamese, Laotian and Cambodians; the reduction of status of the territories of Alaska, Puerto Rico, India and Latin America to mere colonies of another country amerika - the damage done to these countries balance of nature and environment by american "progressive" industry is becoming irreparable. All of these major atrocities are an indication of the

pire amerika when it comes to dealing with nonwhite peoples; one of aggression, extermination and arrogance.

To go into the specific atrocities committed within the empire against Black people since its beginning would require more time and paper than is presently at our disposal, besides we're sure all of us are familiar with those. As in Vietnam, Cambodia and Laos the American government is involved in an undeclared state of war with its African colonies - independence. All attempts on the part of the Black colony to improve our material conditions and determine our own destiny have been met with resistance, and denial ranging from subtle to blatant, from incarceration (jail) to premeditated assassinations to mass murder and terrorism. Even at the level of peaceful demonstrations our unified people have been met with the cold-blooded murderous violence of racist state & local police in the same manner of the Sharpsville massacre took place in Azania.

As time goes by, the more truth comes out about this fascist empire we live in. We find that it is nowhere a democracy than the neo-fascism of Russia, or the thirreich of germany. Already the letter & spirit of the law have been violated by the "lawmakers" who are supposed to be representatives of the people. The people have the constitutional right to keep and bear arms, but the law now states that one

On Unity & Uniformity For

"Activists" from - RICHARD DHARUBA MOORE

At the present stage in the overall struggle for Black Liberation much emphasis is put on Unity. Whereas what some activists really mean is uniformity. Many brothers and sisters do not understand where and how unity comes into existence. This is because Brothers and sisters do not really understand how a thing develops. Do not understand the basis for development of a thing and consequently (as a result) cannot understand where unity comes from or the nature of the unity they seek.

Quotations and superficial (shallow) analysis are substituted for concrete analysis of concrete conditions. There exists a woeful lack of understanding of the concrete development of the liberation struggle, especially from the bourgeoisie lead "Civil Rights" phase up until the present, and consequently (as a result) the transitory (passing) nature of All unity is not understood.

Without an understanding of the principle contradiction, (the dominant, major, determining contradiction) at each stage in our struggles' development, we cannot begin to understand what we must do now and how we should go about doing it.

Many brothers and sisters talk about the necessity for Armed struggle, but do they know why a consistent Urban Guerrilla Front is needed and what the strategic (long range) implications of this Front imply?

The differences between one political position or line advocated by various groups and organizations is a concrete development or manifestation (appearance) of older more developed contradictions. These older contradictions (and difference is itself a contradiction) were present within the struggle of the immediate past, and we must understand and trace their development (and influence if any) upon the present.

Many so called activist view "waging struggle" (criticism, debate, disagreement on a political line etc.) as more important than understanding the realities of building a revolutionary movement. (They mistakenly think ideological struggle will persuade reactionaries away from their reactionary stance, or provide some magic formula for revolution) When what must be understood is the dynamics (motion, change of po-



sition, motive power, impulse) of all activities that are progressive as well as regressive, and move to create the necessary interaction between these dynamics and the enemy. By so doing we can then effect already existing contradictions in a positive or negative fashion (depending on the type of struggle and tactics we employ).

For example, the desire for a National United Front within the Black Liberation Struggle has long been understood by just about everyone within the movement as a desireable thing. But yet it has not materialized in any thorough concrete form, why? Desires are not objective conditions, nor is abstract sham unity real unity of coordinated organized action. The reason why a united front does not exist is because the conditions for its existence do not exist. But objective external conditions are not the basis for the development of a thing. It is the internal contradictions that are the basis of change and development. Only through the inter-action of internal (basis) with the external (conditional), will a thing develop. While on the other hand without the external causes (conditional) the internal contradictions cannot manifest themselves.

Within the Black Liberation Struggle there already exists the basis for a United Front. There are literally hundreds of Progressive, Revolutionary and semi-progressive groups and organizations in existence today. Every class view is represen-

ted from bourgeoisie reformism and bourgeoisie nationalism to Revolutionary Marxism. But there is no consistent organized armed struggle against the enemy, therefore the diversity has no revolutionary identity. It has no revolutionary unity as of yet. We must always keep in mind that although unity is itself contradiction, and that there can be no Unity without the struggle of contradictions, the form or identity of this Unity is determined by the principle contradiction and its principle aspect (part). The principle contradiction is between ourselves and the enemy, and for us the principle aspect of this contradiction at this stage is armed struggle. Without this struggle there will be no unity of the movement. Does this mean that all existing groups and organizations must stop their present activities and rush to the sandbags? Of course not! Armed struggle would be impotent if this occurred & it would fail. What it does mean is that coupled with the existing diverse character of the movement, Armed struggle is a potent unifying factor.

It can be seen that the enemy state is in a protracted crisis situation (long drawn out crisis) but it has been allowed to manipulate & control this overall crisis situation for its own benefit. Thereby controlling and manipulating objective conditions in such a manner as to deny the liberation struggle development in certain directions. But surely our task is not to "reform" this crisis of the ruling class and perpetuate (insure) its vicious exploitation. Our task can only be to aggravate the multi-crisis of the state until it is its own undoing.

If we just look around us we can see Black people as a whole are apathetic, very much dormant or at seeming rest. Some brothers and sisters mistakenly view this as permanent when in fact it is only transitory (passing). Yet this seeming apathy exists within a national social economical and political climate that is uptight! Why? Because the enemy has faked people out of position and they have denied the initiative to the movement forces. While the movement has allowed itself to remain impotent dogmatic and incapable of seizing the initiative. Is it

cont. on

EULOGIES

SOLIDARITY AND GREETINGS:

Today we mourn the premature death of two revolutionary comrades Anthony "Kimu" White and Woody Green. Brother Kimu we knew personally as our fellow prisoner, brother and comrade, about brother Woody all we need to know is that he too was a warrior of the people, who fell in an armed clash with the mercenary army of our oppressor. Two more victims among the many who have chosen to fight and die, rather than submit to the slights of despicable degrading existence as a passive slave...two of our best who like many resisting slavery before them have found freedom in death...yes in death-but not a craven cowardly death as the servants of tyranny, but the gloriously heroic death of the fighting guerrilla...the scourge of the wicked-terror of the unjust.

The deaths should not shock or surprise us. Nor should our very real lost cloud our understanding of the ultimate reality the relationship between those brothers death, and our life situation. We are an oppressed people at war with our oppressor - brothers Kim and Woody are casualties of that war blown away by the minions of the state.... killed in battle, with smoking weapons in hand.

In the process of mobilizing our total resources for the people's liberation, we must bear in mind that we are all oppressed, and that the demands of history has made a soldier of every oppressed individual. We are all soldiers, and we must commence to move and act in a military manner, for in the final analysis there is no other alternative.

In all of us, somewhere in the depths of our being, there lives a smoldering anger, a burning rage for all the wrongs we have suffered. Oppression is a cunning provocation of fighting and rebellion. It gnaws away at the minds and hearts of people who choose to be free, destroying their insides even though it may not be visible from the surface. It is like a termite, always nibbling and exposing the choice between eradicating the evil or being ourselves devoured.

All of us must die, this is an irrefutable truth...a law of nature. It is how we die that makes the difference. Our comrade's deaths should not discourage us, or drive us to despondency for it is certain that the good comrades would not have cared to go out by any other way, we can proudly say they died as men and warriors.

For those of us who are determined to overcome the impediments of modern day slavery death is a price we are willing to pay...those of us whose life oozes out drop by drop languishing in these pits, knew that a quick death is preferable to the slow death of imprisonment-a man would rather choose an honorable death than to live a cowardly existence without any control over the factors that determine the quality



Slave Name: Anthony White
Name in Struggle: Kimu Olugbala

Slave Name: Woodie Green
Name in Struggle: Changa Olugbala

Two black men lived, two black men loved, Two black men fought, two black men died. They were born into a world of beaten men and women, tired oxens in barren pastures. Born into a world where black babies and black minds are systematically exterminated. Deprived in schools teaching self-hate and obedience. Educated by the scars of pain and reality. They were guided by the teachings of Malcolm X, Marighella, Lumumba and all those who have helped to make revolution.

They were young blacks who once hung out, empty bellied, on the corners of oblivion, who were once possessed by the white witch of death (heroin). They were young black men who had been kidnapped, tried and convicted of being black. Black men who had been bound and gagged and caged in white men's zoos. They were black men who had vowed to never return. They saw truth and recognized it. They saw a way to freedom and were not afraid to take it.

of our lives.

Our mourning should be short-lived...our pain, our excruciating pain can only be assuaged by redoubling our efforts to snatch our freedom. Our solace and comfort from working and fighting...from seeing progress in the development of our struggle...from organizing our people, and laying the groundwork for our eventual liberation.

This is our task-if we get down and move on it, there can be no thought of brother Kimu and Woody having died in vain-for they will live on-in our memories and our works...as brother Mark Essex lives and the countless other warriors have fallen to live on in our hearts and our practice.

Victory will be ours-sudden death at the hands of the enemy and his puppet mercenaries will not be allowed to detour us from our aim. As the people grieve their warriors they should be preparing for struggle, sharpening our knives and leading our weapons. Our answer to the assassins should not be sobs, tears or lamentations but payback!

Let them tremble waiting for cold steel and hot lead...our debt of blood will be paid in full, because the ultimate resolution of all long standing accounts can only be through our liberation and the death of the oppressor.

So do not shed any tears for comrades Kimu and Woody it is a luxury we cannot afford, for they require a placid, harmonious life-a peaceful life...reality tells us there can be no peace until we win and gain our freedom...that would be the best remembrance we could give our beloved comrades, whom today we give a last salute with full military honors in the name of the revolution.

LONG LIVE THE PEOPLE'S WARRIORS

They were field niggas who tired to burn down massa's house, they were field niggas that refused to compromise. They were field niggas that had refused to adjust. They were not bribed by a penny promotion. They were not bribed by cadillacs or cocaine. They were not bribed by cheap promises and programs. They were field niggas who loved other niggas, field niggas who knew that the whole is more important than the part, and that there is no substitute for freedom. They were tired of the past and anxious for the future. They were tired of begging, they were anxious to take. They were tired of rhetoric, they were anxious for action. They were tired of slavery, they were anxious for freedom. They were the end of the past and the beginning of the future. They are the spark that will set the prairie fire. They are the seeds of freedom. They are not alone. They are not unsung. Their bravery will be carved on the minds of tomorrow. Their strength will be felt on the triggers of freedom. Their love will be felt on the hearts of all those that struggle. They were part of a family that will have many children. They are part of a family that will struggle till freedom. They are part of a family that will fight until death.

The Olugbala Tribe
of the
BLACK LIBERATION ARMY

Repression Breeds Resistance

Very few issues raise as many politically explosive questions or contradictions that the barbaric New Jersey Turnpike ambush of Zayd Malik Shakur, Joanne Chesimard and Clark Squire on May 2, 1973.

Malcolm X said, "the enemy is very clever in making the criminal look like the victim, and the victim look like the criminal". Joanne Chesimard has been the object of a national witch-hunt for the last two years. Pig-king Nixon and his administration used Dr. Goebbels-like propaganda tricks to create a national hysteria concerning Sister Joanne and other Black & Third World activists who are committed to self-determination.

Every alleged violent offense committed by a Black woman was blamed on Sister Joanne.

The purpose of the national hysteria is to precondition or justify to the people forecoming atrocities committed by the F.B.I., S.T.R.E.S.S. (Detroit's Stop the Robberies Enjoy Safe Streets death squad), BOSS (N.Y.C.'s death squad) state troopers and the local police death squads.

Joanne Chesimard and Clark Squire are not naive about vicious police repression because of their experiences in the Black Panther Party when pig-king Nixon first orchestrated his ter-

ror campaign to seek-spy-destroy Black Panthers, killing Fred Hampton, Mark Clark and 30 other Panthers and jailin hundreds more. (N.Y. Times, May 23, 1973, Nixons secret plan for domestic security. "Another factor that concern domestic white house advisor the source said, what was termed") the vigilante police action by the Chicago police in the 1969 shooting of Fred Hampton, a Panther leader from Chicago. The apparently unjustified police shooting, he said, prompt mini-moderate Black leaders to voice their support for the Panther and made it harder for Blacks to understand that these guys (Panthers) were thugs and murderers.

Clark Squire was kidnaped by New York police on April 2, 1969 for the New York Panther 21 conspiracy case, after being held at a ransom of \$100,000 for two years, he was acquitted along with the other Panthers of all charges.

The Black and Third World people and young whites are subjected to ambushes on the New Jersey Turnpike by the State Troopers are almost a common occurrence. (Joanne & Clark's trial will unveil those facts).

Joanne and Clark are two sincere revolutionaries who illustrated to white America the reality that if Blacks

cannot be free - then whites cannot enjoy their freedom - which is based on our oppression.

Joanne and Clark believe in what Frederick Douglass proclaimed when he said, "there cannot be any progress without struggle". Joanne and Clark are two oppressed people whose sacred duty is to fight against all manifestations of capitalist, racist oppression.

Joanne and Clark understand the old maxim that said "Wherever the broom does not reach - the dust will not perish by itself".

If the New Jersey Troopers can murder Zayd Malik Shakur and incarcerate Joanne & Clark today - then tomorrow they can murder you and incarcerate your loved ones.

To the People who supported Angela Davis, Carlos Feliciano, Rap Brown, Lolita Lebron, we urge you to please give Joanne Chesimard and Clark Squire the same consideration and support.

For further information:

Nat'l Committee for the Defense of Joanne Chesimard and Clark Squire

c/o N.C.D.P.P.

P.O. Box 1184

Harlem, New York 10027

WE ARE MEN Contd

tainly will not stand idly by and permit ourselves to be wantonly and criminally attacked by these quasi-officials under the guise of enforcing the law.

We, the Menard Collective, have stated our position and cause (and the basic reasons) why we insist on humane relations, respect, and rights. Also, we recognize the fact that all social interaction occurs under certain modes of order, but not a tyrannical form as is the case at Menard. What we are saying is that our struggle is not anti-law or anti-authority, but anti-oppression, anti-lawlessness, and anti-racism. Our lives are at least neglected and at worst threaten by these deadly things; yet we, the men involved will oppose the heinous conditions until they change. This is our statement. We are human beings! We are men! We are/will never cease to be! We will continue to struggle for respect of these things, regardless of the penalty.

The Menard Collective

COMMUNIQUE NO. 12
FROM: BLACK LIBERATION ARMY
EULOGY: DEDANE OLUGBALA
A/K/A ZAYD MALIK SHAKUR

Comrade DEDANE OLUGBALA a/k/a ZAYD MALIK SHAKUR, like many other revolutionaries, has paid the supreme sacrifice for the liberation of his People.

The blood was no super nigger or super star. He was just a nigger that was tired of the racist pig cops shooting down unarmed Brothers and Sisters in the street, such as the recent murder of 10-year-old Clifford Glover. The Brother wanted an immediate end to the murders and brutalities committed on our people by the racist policeman. He felt that the only way to end such conditions as police oppression was through revolution and not a kneegrow revolution either, but through a violent and bloody revolution. The Brother related to the teaching and speeches of Malcolm. He related to the words of Malcolm. Malcolm said we should speak the language of the oppressor. If the oppressor speaks the language of a shotgun, then we should speak his language. So the Brother spoke the language of our oppressor. The blood realized that Peace was not the correct method to use against these pigs in Babylon.

The nigger felt the correct method for obtaining liberation here in Babylon was through revolutionary violence. He used this revolutionary violence to try and put an end to substandard housing; an end to the legal lynching of niggers by the court system; an end to the inhuman prison conditions; prisons, where 90% of the prisoners are niggers and 3rd World People and an end to the massive genocide being waged on niggers. To sum it all up, the Brother, as a guerrilla, was using this re-

Brother DEDANE OLUGBALA realized that one day, in the course of waging guerrilla warfare against the pigs, that he would have to deal with the pigs in a duel for his life. One day he would be faced with the situation of him throwing up his hands and going to prison, or to the OK corral with the pigs.

The blood like many other guerrilla warriors experienced the horrors of prison, or heard someone rap about prison, and decided that prison was no place for him. The Brother vowed never to return to the cold walls of prison. He kept his vow; he has escaped to freedom. If the penalty for freedom is death, then by death one will escape to freedom.

So long live the spirit of DEDANE OLUGBALA a/k/a ZAYD MALIK SHAKUR.

He will be missed and remembered along with the others who have fallen in this revolutionary struggle. He is a martyr in our eyes and will never be forgotten. We will bury our dead, clean our guns, and prepare for the next battle.

Brothers and Sisters, if his death is not to be in vain, new hands must reach out to pick up his gun, to intone his funeral dirge with the staccato of the machine-gun fire.

SURVIVAL.

UNITY.

RESISTANCE.

AND VICTORY

BLACK LIBERATION ARMY



Police car outside 103rd Precinct in South Jamaica, bombed by Weather Underground on May 18 to avenge murder of Clifford Glover

May 18, 1973

On April 28, Clifford Glover, a ten-year-old Black youth from South Jamaica, was shot in the back and killed by plainclothes policeman Thomas Shea of the 103rd Precinct's "anti-crime unit." He was the youngest person killed by police in New York City. This is not the first incident in which Shea was involved. He previously shot one sixteen year old and pistol-whipped a fourteen-year-old Black youth. It is a matter of survival that the people of that community have responded, demonstrating against the 103rd Precinct and demanding that Shea be arrested and go to trial for murder. White people living in the city should support this demand and increase pressure on the police to stop their violence against Third World communities.

The New York City police have already killed ten Third World people this year. Not all the murders have been re-

ported—some die each year from prison beatings. We remember Anthony Kimu White and Woodie Changa Green, young revolutionaries killed in a Brooklyn bar on January 22; Rita Lloyd, sixteen-year-old Black woman shot and killed by plainclothesmen while she stood on a Brooklyn streetcorner talking to friends; two sixteen-year-old Black youths killed by police in the Bronx on March 10; Zayd Malik Shakur, Black warrior, former Minister of Information of the New York Black Panther Party, killed by New Jersey state troopers on May 1.

These police crimes are the street level of Nixon's policies. They flourish in a political climate in which racism is encouraged and rewarded by the highest powers in the land. Nixon's campaign against busing led to the attacks on Black children on their way to school by Carnarsie parents. Rockefeller's new legislation on drugs places the blame on the user and the small-time pusher, dealing

probation while the big suppliers will continue to pour their poison into the streets. When the New York City Police Department and the Patrolmen's Benevolent Association set up special shifts, undercover reinforcements and house-to-house harassment in the Black community, and police are issued shotguns, is it surprising that a trigger-happy cop like Shea felt free to kill?

The men who have been the symbols of law and order at the center of the federal government are now being exposed as corrupt cynics. Behind the masks they are divided and unsure. People's faith in the rulers has been replaced with skepticism and doubt. This is a time to name the real criminals.

The purveyors of violence are always the first to condemn those who rebel. We must seek out the truth about the Black revolution, as our movement claimed the real history of the war in Vietnam. Rap Brown, who has just been sentenced to five-to-fifteen years in prison is a powerful and humane leader of the people. Read his writings to find out who he is and why he has fought so uncompromisingly. Support those on trial for the Attica rebellion by going to court. Search out the statements of the Black Liberation Army to understand the conditions of their lives which make them revolutionaries.

Speak to other people, to women, about Joanne Chesimard, revolutionary Black woman wounded and imprisoned.

At the recent demonstration at the 103rd Precinct someone held up a sign which read "We call you pigs when you murder our children." Our action against the Precinct is in sympathy with the families and communities of the dead and in solidarity with the living—those in prison, those who continue to struggle.

WEATHER UNDERGROUND
NEW YORK REGION

doctor who examined her first upon admittance told her "Ycu'll lucky we're not killing you". Then she received insistent threats from the troopers that they were going to kill her. For the first four days she refused to eat or drink because she feared for her life.

On Friday, May 4, both Joanne and Clark were arraigned and charged with murder of a state trooper and Zayd. Joanne was arraigned in the hospital without the presence of counsel even though her lawyer, Evelyn Williams, was on the hospital grounds. The lawyer wasn't even informed that the arraignment was going on.

On Thursday, May 10, Evelyn Williams in conjunction with Haywood Burns and Lennox Hinds of the National Conference of Black Lawyers and Bernice Jones of the Black Panther Party, held a press conference inside Middlesex General Hospital to let the people know of the atrocities Joanne was being put through.

Miss Williams said that the guards only allowed her to have 10 minute visits with Joanne in the presence of four to five troopers. "That is not my view of legal consultation", she said. She also said that the guards threatened to kill Joanne by putting "their guns butts in

To Our People ... To Black People Cont'd.

Brothers and Sisters, we must learn to struggle together. We must learn to struggle at all times, all places, in all ways. Whenever opportunity for struggle arises, we should take it. If our Brothers are trapped inside by police, we should cause confusion outside. When our bosses are not looking, we should break up their machinery and take everything we can take. When pigs come to our restaurants, we should feed them ground glass. When we are shopping at a rich man's store, we should liberate anything we can take. When slumlords park outside, we should put nails in their tires & sugar in their tanks.

When an army officer gives us orders to kill our Brothers like in Vietnam, we should get him alone and shoot him. Instead of writing graffiti on the walls we should write freedom slogans. We must be field niggers constantly looking for ways to burn down masters house. When a landlord bites the dust, we should be happy and should celebrate.

When a dope-dealer dies, we should rejoice! When a pig dies, we should celebrate. Brothers and Sisters, LET US CELEBRATE TOGETHER!

WE LOVE YOU

WE WILL BE FREE



The May 2 shootout on the New Jersey turnpike which left Zayd Malik Shakur dead, resulted in the capture of Joanne Chesimard and two days later Clark Squire.

Joanne had been shot three times, once in the shoulder and twice in the chest. She was admitted to Middlesex General Hospital and placed under intense security by the New Jersey State Troopers, who stood five deep around her bed at all times. While they were around her bed others were clomping



her body and killing her that way". She also said that the hospital refused to allow a team of specialist to take over Joanne's case.

That same day Middlesex General Hospital gave Joanne a medical discharge despite the fact that she still had 2 bullets lodged in her chest.

On Monday, May 14, Joanne was moved to Roosevelt Hospital in Edison, New Jersey. There she underwent surgery and one of the bullets was removed from her chest. She was recently moved again

The New York Four

Today four men are being held in different jails in New York City awaiting trial for their alleged participation in the assassination of two policemen which took place on May 21, 1971.

The action was one of a number taken by the Black Liberation Army in Commemoration of Malcolm X's birth day.

The four, Gabriel and Francisco Torres, Anthony Bottom and Albert Washington; two Blacks and two Boricuas (Puerto Ricans) have been political organizers for the liberation movement of blacks and boricuas.

The government has a history of killing and jail in political activist without cause. When the underground retaliates against our enemies, the government acts against those who actively work toward raising our people's consciousness as a people and as a nation that we are without ever knowing who is working underground.

It comes as no surprise that now we have the case of these four brothers, particularly with the state of panic the government and police find themselves in; because of the actions of the revolutionary underground in general and the Black Liberation Army in particular. We must understand that an underground organization is formed by unknown political people retaliating militarily against the enemy that kills us, examples are Clifford Glover, a ten year old brother shot down by police; a brother thrown off roof last summer during gypsy cab demonstration, Attica, etc; oppress us, as done with the drugs that the police department sold in New York and the CIA being in this country; and exploit us, as is done to us as slaves factories workers and prisoners in jails.

The police originally said that the action was carried out by two people. To day they have four brothers in jail and have a fifth, Herman Bell on the FBI ten most wanted list.

Former Deputy Commissioner Daley has written a book entitled Target Blue, in which the police name these five brothers as the ones that committed this act. This has been done to convict these brothers in the eyes of the public without having been tried. This pre-trial publicity will never allow these brothers a fair trial in a criminal court.

According to the Geneva Convention these four brothers cannot be tried in criminal courts because they are prisoners-of-war, the war that the U.S. declared on Puerto Rico by colonizing it and the war that exists between the U.S. and the Black nation.

However, the so-called U.S. democracy does not intend to abide by the laws of the international community but instead to convict these brothers and execute them in the electric chair, as examples for future revolutionaries.

We, as a people must unite to prevent these blatant injustices from being continued or we will be opening ourselves to them being committed again and again. We must educate ourselves and each other to put a stop to this move of repression against the people and the liberation movement.

Support the New York 4 at court on June 28th at 100 Centre Street, Part 36.

"WE CHARGE GENOCIDE"

UNITE, EDUCATE, LIBERATE!

New York Four Defense Committee

A Criticism: Wee the sickness

The week of June 3-9, has seen the capture of three alleged members of the Black Liberation Army, Victor Cumberbatch, Fred Hilton and Andrew Jackson.

Victor Cumberbatch was captured because he had to go to the enemies' hospital to receive medical attention he desperately needed. Fred Hilton was captured as he walked into a trap, a set up; and Andrew Jackson was busted at home in his bed.

The thing we learn first bust is that there's a need for a refinement of our basics. Medical care is a basic. It should be built into the foundation of every cell structure or be accessible too. If we are seriously going to talk about guerrilla warfare then we have to seriously begin to prepare for it.

This criticism is given in the spirit of curing the sickness to save the patient.

The other two busts show and even more serious problem. The problem of set-up. That of Fred Hilton we will discuss because it has happened too often only to happen again and again.

setup? Because the pigs were laying in wait for Fred when he came on the set. They were waiting for him, Ready.

The same kind of thing happened to Kimu and Woodie in the Big T Lounge in Brooklyn. The pigs had the bar surrounded and waited for them to show up. Then they were so bold that they sent two nigger pigs into make sure they were there. They opened fire and killed them.

It happened before to John Thomas etc., in Tampa, Florida.

The situation keeps repeating itself. It is time the situation was dealt with. We who have sat back and watched history repeat itself again and again in a short span of time cannot



VICTOR CUMBERBATCH sit still any longer without speaking about it.

These kind of busts will not be stopped by not dealing



NEWS photo by Ivy Robinson Fred Hilton



Associated Press photo Andrew Jackson

with the problem, refusing to believe it or formulating defense committees to defend the captured comrade. The only solution to these kinds of busts is to get to the root of them and weed out the source.

This rooting out process can only come through a concerted effort between the comrades on the streets and the comrades in the clutches of the enemy. It is a long and tedious process but it must be done for the security of our struggle.

A Solution: 1) Information should be transmitted on a need to know basis only.

2) Know, internalize and correct the seven sins of the Urban guerrilla.

In view of the fact that our comrades are captured we hope they can understand why these criticisms were made at this time. We hope that they understand that these criticisms are not made to harm them but instead to strengthen the ranks of our fighting force.

"The news from the front line takes many forms because the front line in America is to be oppressed and realize it and be determined to do something about it.

There are those of us who recognize that we aren't presently receiving the benefits that supposedly come with citizenship in America.... There are those of us who go deeper than that and recognize the fact that we are not citizens of the United States but are merely one of the many tools that is being used to foist off 'democracy' on the unsuspecting world.

There are a number of areas where struggle is going on that are part of the front line, i.e. The Prisons, the Schools, the factories, the Courts, Welfare line, Unemployment line,. It is our contention that all these things are part of our struggle and must be given adequate time and space. When we are not able to reach the desired solution by way of political struggle then we must relate to military struggle to obtain our political goals. We must struggle on all fronts for we it is all part of the front line when you are Black and oppressed in Capitalist Amerikkka."

FORD MOTOR COMPANY'S CONSPIRACY AGAINST WILBUR HADDOCK

After the demonstration in 1969 which was led by black workers and white supporters here on the Mahwah Plantation, the Ford Motor Company hierarchy, in their Ivory Tower in Detroit Michigan, singled out and fired three Black workers out of the 700 or more who participated in the week long demonstration. The three brothers were: Joe Moran Monroe Head and Wilbur Haddock.

The company then proceeded to spend huge sums of money, time, and pressure at various levels, building their case (which management hoped would be unbeatable) against these brothers.

Those of you who are unaware of how far the Ford Motor Company will go to get rid of any threat to their BILLION \$ EMPIRE, and the economy of this country that the auto industry is related to—CHECK THIS OUT!

Ford Motor Company joined with the Congressional Investigating Committee in Washington, D.C., to investigate the Black Workers' Movement which was growing in the plants around the country. Ford Motor worked with federal, state, and local law enforcement agencies to follow harrass, and spy on the brothers, their families, and friends. The company also included tapping the brothers' telephones, taking pictures of them wherever they went, and whomever they talked to, to insure themselves an unbeatable case the Ford company spent hundreds of thousands of dollars on cameras film and doctored tape recordings of speeches made during the demonstration that was used as "evidence" of brothers Head Moran, and Haddock's guilt.

The hearing was held secretly, in a remote motel far from the plant or any major city. Ford Motor Company showed up with four (4) of their top lawyers from Detroit; two (2) of their top labor and industrial relations men from Mahwah. This means there were six (6)

Ford Motor Company Professionals against three Black Men who were totally unprepared for such a complete representation of the 'law'. The only law broken by these men was that of their commitment to their beliefs in the human dignity and rights of all oppressed people, and to speak out against any and all forms of oppression and racism.

Our representative, Al Meccelli, (a UAW lawyer) did a beautiful job, considering the thoroughness of our opposition; Brothers Moran, Head, and Haddock also took on the Ford Motor Company representing themselves, and as quietly as it is kept, the brothers WON!!!

Having lost the first battle, Ford Motor Company was determined not to lose the war. The conspiracy against these people continued the moment they were reinstated back to work. Ford Motor Co. had spent too much money to give them up then. Brother Monroe Head was the first to be cut down on a technicality; Brother Moran withstood the pressures and harrassment until he took his family out of the state to a better job and life for them elsewhere. This left one out of three—Brother Wilbur Haddock. The Company pecked away at this brother by calling him into the office asking to quit or retire, too unjust penalties such as three 1-month disciplinary lay-offs, of ten times these penalties were in direct violation of the contract between Ford Motor Company and the U.A.W., as well as discriminatory under the Civil Rights Act of 1964.

On March 19, 1973, the plan which began in 1969 to get rid of Moran, Head, Haddock was fulfilled. Wilbur Haddock was fired while on a medical and under the care and treatment of his family and personal physician.

Brother Haddock, being concerned about a lingering cold,

increasing pain in his chest & back, as well as other ailments sought medical help to relieve these discomforts. Ford Motor Company, who is Always insensitive to a worker's health, ignored brother Haddock's explanation, ignored the medical report sent to them by mail and by telephone by a qualified and N.J. State licensed physician. Once again, Ford Motor Co. has turned federal and state law enforcement officials to intimidate Brother Haddock by keeping him under surveillance, hoping again to build a case against him.

This fight is not Wilbur Haddock's alone, but the fight of all workers. If Ford Motor Co. is allowed to rip off Bro. Haddock because he speaks out for his views, no worker will be free to fight back or organize resistance against any injustice.

The United Black Workers are mobilizing now to not only bring back Wilbur Haddock, but to expose the real reasons for his being fired, and the conditions he and all workers are forced to work under on the Mahwah Plantation. Hopefully, this exposure of the Ford Motor Co. will end, once and for all, the harrassment Bro. Haddock has been enduring since 1969, with a VICTORY for the workers in 1973.

Central Staff
UNITED BLACK WORKERS

TO THOSE OF US WHO HAVE DEDICATED OUR LIVES TO THE LIBERATION OF BLACK PEOPLE, WHO HAVE DARED TO SAY, "WE SHALL HAVE OUR FREEDOM OR THE EARTH WILL BE LEVELLED BY OUR ATTEMPTS TO GAIN IT", DEATH IS A COMMON OCCURENCE. IT IS SOMETHING WE HAD TO ACCEPT, FOR WE KNEW THAT IN WAGING STRUGGLE TO FREE OURSELVES FROM THE CHAINS OF SLAVERY OUR CHOICES ARE SMALL, EITHER TO BE JAILED OR ASSASINATED - BUT WE HAD NOTHING TO LOSE AND EVERYTHING TO GAIN.

WE KNOW THAT WHERE THERE IS STRUGGLE THERE'S SACRIFICE. THE DEATH OF ZAYD MALIK SHAKUR WAS A SACRIFICE, FOR IN OUR STRUGGLE SOME DEATHS ARE LIGHTER THAN A FEATHER AND OTHERS ARE AS WEIGHTY AS A MOUNTAIN. THE DEATH OF ZAYD MALIK SHAKUR WAS/AS IS THE DEATH OF ALL REVOLUTIONARIES AND FREEDOM FIGHTERS/ WEIGHTIER THAN A MOUNTAIN, FOR ZAYD NOT ONLY PRACTICED THE PRINCIPLES OF REVOLUTIONARY WARFARE - HE TAUGHT OTHERS TO DO THE SAME.

ZAYD USED TO SAY, "A REVOLUTIONARY IS A PROFESSIONAL, SO YOU MUST BE A PROFESSIONAL REVOLUTIONARY". IN HIS LIFE AND DEATH ZAYD SAID:

I MAY - IF YOU WISH - LOSE MY LIVELIHOOD
I MAY SELL MY SHIRT AND BED,
I MAY WORK AS A STONE CUTTER,
A STREET SWEEPER, A PORTER.
I MAY CLEAN YOUR STORES
OR RUMMAGE YOUR GARBAGE FOR FOOD.
I MAY LAY DOWN HUNGERY,
O ENEMY OF THE SUN,
BUT
I SHALL NOT COMPROMISE
AND TO THE LAST PULSE IN MY VEINS
I SHALL RESIST.

YOU MAY TAKE THE LAST STRIP OF MY LAND,
FEED MY YOUTH TO PRISON CELLS.
YOU MAY PLUNDER MY HERITAGE.
YOU MAY BURN MY BOOKS, MY POEMS
OR FEED MY FLESH TO THE DOGS.
YOU MAY SPREAD A WEB OF TERROR
ON THE ROOFS OF MY VILLAGE,
O ENEMY OF THE SUN,
BUT
I SHALL NOT COMPROMISE
AND TO THE LAST PULSE IN MY VEINS
I SHALL RESIST.

YOU MAY PUT OUT THE LIGHT IN MY EYES.
YOU MAY DEPRIVE ME OF MY MOTHERS KISSES.
YOU MAY CURSE MY FATHER, MY PEOPLE.
YOU MAY DISTORT MY HISTORY,
YOU MAY DEPRIVE MY CHILDREN OF A SMILE
AND OF LIFES NECESSITIES.
YOU MAY FOOL MY FRIENDS WITH A BORROWED FACE.
YOU MAY BUILD WALLS OF HATRED AROUND ME.
YOU MAY GLUE MY EYES TO HUMILIATIONS,
O ENEMY OF THE SUN,
BUT
I SHALL NOT COMPROMISE
AND TO THE LAST PULSE IN MY VEINS
I SHALL RESIST.

O ENEMY OF THE SUN
THE DECORATIONS ARE RAISED AT THE PORT,
THE EJACULATIONS FILL THE AIR,
A GLOW IN THE HEARTS,
AND IN THE HORIZON
A SAIL IS SEEN
CHALLENGING THE WIND
AND THE DEPTHS.
IT IS FIELD MARSHALL DEDAN KAMATHI (MAU MAU)
RETURNING HOME
FROM THE SEA OF LOSS

IT IS THE RETURN OF THE SUN,
OF MY EXILED ONES
AND FOR HER SAKE, AND HIS
I SWEAR
I SHALL NOT COMPROMISE
AND TO THE LAST PULSE IN MY VEINS
I SHALL RESIST,
RESIST -- AND RESIST.

ZAYD MALIK SHAKUR
A SPARK IN THE PRAIRIE FIRE

BLACK PANTHER PARTY

Unity & Uniformity...

any wonder that our people in general are disappointed apathetic, hung up on abstract trips? This all is a partial result of no dominant form of struggle, no principle contradiction of forces to move us forward. There is no dialectical pressure that effects the movement and the people in such a way as to demand Unity. We must become experts at seizing the initiative and creating events. Any examination of recent events clearly show that the overwhelming majority of people are capable of action under given conditions. But without a thorough understanding of these conditions. How can we encourage activities? How can we be imaginative if we are restricted by dogmatic approaches to a situation? The answer is you can't.

Examples of how unity is essentially an impulse is all around us. Look at Detroit, Mich. Only a few months ago as a result of Police Gestapo Activities in the Black Community there, conditions demanded a form of Unity. Bourgeoisie organizations as the N.A.A.C.P. were forced to actively unite with other groups it traditionally had frowned upon. There existed a principle contradiction that effected all other minor contradictions, thereby demanding struggle with

ANATOMY OF A PIG

CONT. FROM PAGE 3

tween us and the police. They can murder us and get away with it and we are not allowed to defend ourselves without being labelled criminals and sent away to jail.

We are not 'cool, calm and collected' about the murder of little Clifford Glover or any black person. We are angry, revengeful and determined to see that this conspiracy to commit genocide against black people & and people of color in America and right here in New York does not be carried out.

WHEN YOU RIP US OFF, KILL OUR CHILDREN, AND OPPRESS US, DO YOU STILL WANT TO KNOW WHY WE CALL YOU P I G S??

"A Pig is a low natured beast, that has no regard for law, justice, or the rights of people, a creature that bites the hand that feeds it; a foul depraved traducer, usually found masquerading as the victim of an unprovoked attack".

WANTED BY THE BLACK COMMUNITY:
PIGS

THOMAS SHEA & WALTER SCOTT
FOR THE MURDER OF

CLIFFORD GLOVER

Caution: Armed, White and Extremely dangerous!!!

the enemy and unity within the ranks of the movement. Although this unity was not profound and only transitory it was still the result of struggle—armed struggle. The fact that it may not last cannot be interpreted as anything but the unimaginative organization of that armed action. Or in other words, the lack of logistic and planning on the part of the movement for waging armed struggle. Nonetheless, the People learned, activists learned, that in the final analysis Unity was a result of struggle. This is the basis for the slogan: "Unity is Firepower". For us it is a dialectical whole.

Lessons can be drawn from events such as Detroit or Cairo or Wilmington. One lesson is that under certain specific conditions the Black petty bourgeoisie can function in the overall best interest of Black people and therefore alliances are possible with them (and at times necessary) and secondly, that the principle contradiction is between ourselves and the enemy and it is this contradiction that determines, influences, and guides our relationship with each other.

These conclusions are drawn from the wealth of experience accumulated over the years. Examples are abundant if we only investigate the history of our struggle over the last ten years. Not one sidedly, but from all sides and with a definite Revolutionary perspective.

Let's get back to the petty bourgeoisie and Black bourgeoisie for a moment to prove the point of how principle contradictions of the past effect the present. Lets deal with Ideas, or Ideology, which manifest themselves as political lines. Not for one moment should we be deluded into thinking that the Black bourgeoisie is revolutionary. It is not. But we should not be blinded either by the role they can be made to play under certain conditions, or why they will, or will not play this role.

It can be recalled that during the bourgeoisie led Civil Rights phase, a direct outgrowth of the principle contradiction within the Black bourgeoisie political line at that time (intergration-reformist) was the formulation of so called Black Power concept (as we see them today). Black Power as such is the ideological opposite of the bourgeoisie line of integration. To say that the civil rights phase was un-

ecessary in preparing people for Black power concepts would be absurd. What should be understood is that at the time, at that particular stage in the development of our struggle, the principle contradiction was manifested (made apparent) in racial terms. Therefore, the dominant political line of struggle was in these terms. This was reflected in ideas (Integrationist reformist vs. Black Power separatist). Lets continue this line of thought further:

There also evolved, or grew out of, Black power, black consciousness, etc. the understanding and grasping of the theories of class struggle, or marxism-leninism and dialectics. Why? Because the principle contradiction within the early Black nationalist line was the fusion of class differences amongst Blacks themselves. (also an aspect of Bourgeoisie integrationism but in the opposite direction). What should be understood here also is that by this particular time the struggle was at a new level. Our struggle began to manifest itself (make itself apparent) along class lines (which up until this point was submerged in racial struggle). For there were/are Black enemies of Black people and without class vigilance (watchfulness) these enemies could destroy the movement with various counter-revolutionary anti-worker views such as Black capitalism.

It would not seem incorrect to add that the "lumpen" theory, glorious street nigger syndrome, who supposedly will lead the revolution was an outgrowth, a response to the principle contradiction within the nationalist line that ascended to ideological dominance, as well as an adjustment to the obvious racism and reactionary nature of the white working class.

In conclusion: When we say the task before us now is opening up a consistent Guerrilla Front, we are also saying that Armed struggle not only can create conditions (change existing relationships of forces between the People, the movement and the enemy) and there by demand Unity of the movement. We are also saying Armed Struggle can become the principle contradiction, thereby lending its character to the formations of Ideas within the movement itself. Ideas of revolutionary struggle on all fronts for National self-determina-

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cannot if he's a convicted felon or a "hazard to society". In order to obtain a handgun one must fill out a detailed questionnaire, submit it to the police department which is fully armed and is not a partisan (unbiased) structure, and wait for their approval. The strategy behind this is to keep the people disarmed. The local police department is just as much a political-military arm of the state (the government) as the army, fbi and cia. The cia finances death squads, counter-insurgency groups, puppet regimes and "revolutionary" coups in Latin America, Africa and Asia. The police department also finances the "death squads", like B.O.S.S. S.T.R.E.S.S., and S.W.A.T., informers, dope pushers, and community block-patrols, the last being the rough equivalent of the paid mercenary puppet government. Things are fast getting to the point of where, as Eldridge Cleaver has said, "either you're a part of the solution, or you're part of the problem". Either you support the worldwide revolutionary movement that is taking place over this planet, the movement of oppressed Third-World peoples for liberation, freedom, independence, and self-determination, or you support the pigs, the enemy, the military-political-industrial complex that kills people in Vietnam, the Congo, the Middle East, Latin America, and right here at home in the urban ghettos and rural slums; and that in its death throes will ultimately kill its supporters.

That element among the oppressed people in america that has accepted the reality that there is a war going on in america against Black people and people of color, that element among oppressed people in america who has accepted the reality of geno-

cide is being practiced on Black people and people of color in america; that element of oppressed people in america who has accepted the reality of the extermination plot america is enacting for Black people; know and understand that in war one wins & one dies. WE HAVE ELECTED TO WIN.

WAR WITHOUT TERMS
BLACK PANTHER PARTY

Martin Sostre

On, or about May 19, brother Martin Sostre was beaten by the pigs at Danne mora, N.Y. in Unit 14. Reason for beating Bro. Martin was because he did not want to submit to the Rectal examination. A case Martin had won in 1972, wherein the court outlawed this type of harrassment. However, it continues.

On Monday, May 28th, Bro. Martin was picked up by the Federal marshalls to be taken over to Rochester, N.Y. While Bro. Martin was coming from Unit 14 again the pigs hassled and harrassed the brother to the point where they kicked him, hit him with clubs, black jacks and other war equipment. The Pigs told him that was just a taste of what "we are going to do to you". They were careful not to swell the brother's face.

Martin wrote to his defense committee in New York and related the incident. He thinks that he has three broken ribs and internal injuries that were not seen because he was going to court for his original conviction.

On Wednesday, May 30th 1973, Bro. Martin Sostre's original conviction was heard. On this date the star witness for the state against Martin, Art Williams, testified that he had been coerced and intimidated in order to put Martin in jail for 41 years & 31 days. He is now under Federal custody.

Nevertheless, we, the Martin Sostre N.Y. Committee feels that if we don't let our people know what is going on with Martin Sostre we might lose him as we lost Bro. George Jackson.

We need to mobilize the people so that the brother receives proper care & treatment.

MARTIN SOSTRE N.Y. COM.
c/o P.O. Box 327

and bugging, deceit and lies and official secrecy. All of this criminality occurred under sanction of the highest official in the land—the President. With Watergate, one can begin to grasp the depth of "legal crimes". Moreover, the plight of the men inhabiting prisons (political prisoners) becomes even more apparent. When uprisings in the numerous prisons take place across the nation the people should be able to realize in wake of Watergate that such corruption and injustices do exist adversely to the political prisoner's life, body and possessions. Chief Nixon, ardent proponent of law and order, has accentuated that all the citizens follow the laws, while his administration commits untold illegal acts. Prison administrations are like Nixon's administration. Will someone please investigate them! At the same time, give amnesty a thorough hearing too!

Seize the Time!!
The Menard Collective
Omawale Cetewayo Ingwenyama

UNITY & UNIFORMITY

CONT. FROM PAGE II

tion and Working class liberation. Tactically speaking, we must pay special attention to building the logistical apparatus that will make the Guerrilla Front constant and invincible. Organized armed struggle must cease to masquerade as emotional response. Unity is a result of struggle, a product of struggle not an emotional wish, or motion. Likewise, a political line or view, is the reflection of ideas of concrete struggle, and in turn effect that struggle.

We all must learn to grasp the developmental process of things. Creatively apply this understanding to our situation, instead of using pre-analyzed formulas of Lenin, Mao, Marx, Nkrumah, etc.etc. We must learn to analyze instead, grasp, from what standpoint they analyzed their situation & develop the use of the methods.

Richard Dharuba Moore

OVER 400 YEARS OF STRUGGLE

THE ANGOLAN PEOPLE HAVE RESISTED COLONIAL DOMINATION EVERY SINCE THE PORTUGUESE REACHED THE MOUTH OF THE ZAIRE RIVER IN 1482. THE GUERRILLA WAR NOW BEING WAGED AGAINST PORTUGUESE COLONIALISM REVEALS THE CONTINUED RESISTANCE OF THE ANGOLAN POPULATION TAKEN TO ITS MOST EFFICIENT AND SO PHISTICATED LEVEL. THIS WAR HAS BECOME THE LONGEST PURELY COLONIAL STRUGGLE IN AFRICA, OUTLASTING EVEN THE ALGERIAN WAR. AND EXCEPT FOR THE DECADES LONG WARFARE IN VIETNAM AND ELSEWHERE IN INDO-CHINA, THE ANGOLAN WAR OF LIBERATION HAS BECOME THE MOST PROTRACTED GUERRILLA STRUGGLE ANYWHERE IN THE MODERN WORLD.

The country of Angola is located on Africa's southwest coast. It is one of the largest and wealthiest areas on the African continent - richly endowed with vast deposits of oil, diamonds, gold and a score of other natural resources. The Portuguese who are themselves the poorest country in Europe (with an illiteracy rate running over 43%) are able to remain in Angola because of the massive aid they receive from America in trying to protect the interests of her multinational corporations which operate there. Gulf Oil for example is the number one investor in Angola. Even without the huge amounts of aid to Portugal from the U.S. government (\$475 million last year) and the NATO countries, Gulf's contribution alone has been responsible for the Portuguese army sustaining itself as long as it has in Angola.

War communiques for the year ending December 1972 reported intensification on all fronts of the guerrilla war in Angola. "The National Union for the Total Independence of Angola" (UNITA) reported 207 Portuguese soldiers killed during this period. The communique issued by the UNITA military command indicated that in one of its most daring successes, UNITA's "Black Panther Company" ambushed and wiped out 55 Portuguese soldiers, capturing a rich arsenal of NATO weapons in the process. Although the U.S. and NATO vigorously deny supplying the Portuguese with weapons to use in their colonial wars, the evidence speaks for itself. The UNITA Central Committee publishes regularly the serial numbers of M-16's and other American-made weapons captured from the Portuguese, as well as unexploded napalm bombs manufactured by the Dow Chemical Company. Guerrilla fighters today are well-equipped with captured NATO U.S. and Israeli weapons.



Although the western press pursues a campaign of silence on the war in Angola, the Portuguese - aided by these same allies - are responding to the reality with increased napalm and bombing raids on the liberated zones. The operational commander of UNITA's armed forces, Major Njambo Kayombo has said that the objective of these vicious air attacks is not just to frighten the people into submission: "The enemy is also trying to starve the villagers with strategic bombing of crops and use of chemical defoliants." American-made B-26's bomb the rebellious areas almost daily but the resistance is nevertheless growing.

Angolan resistance is composed of three movements: "The Revolutionary Government of Angola in Exile" (GRAE), "The Popular Movement for the Liberation of Angola" (MPLA), and the youngest and most radical of the guerrilla movements, "The National Union for the Total Independence of Angola" (UNITA). GRAE headed by Holden Roberto and MPLA under the leadership of Agostinho Neto recently announced a merger of the two organizations. The latter group, UNITA, was formed in 1966 and is headed by Jonas Savimbi. Taking Cuba and China as a model, Savimbi and 11 other lieutenants of the new UNITA set up six bases in the interior of Angola and began to gain the cooperation of the local inhabitants in fighting the Portuguese. Six of these 12 men were captured and are now in prison in Luanda (the capital of Angola). Three bases continued to operate. Within a short time of its founding, UNITA has succeeded in implanting inside Angola a solidly structured politico-military organization. Recognizing that the struggle for national liberation might be long and bitter, UNITA

created its military wing, "The Armed Forces of Liberation" (FA-LA). The armed forces have been organized so that they serve not only as a fighting instrument, but as an instrument for production and mobilization as well. FA-LA cadres, political officers and social and medical workers developed their action on five fronts - along the Zambian border, in central and southern Angola, Moxico, Bie, and Cuando-Cubango.

In the early days, Portuguese troops patrolled in pairs. They fell easy prey to the guerrillas, who robbed them of rifles and ammunition. As the attacks increased, the Portuguese blockaded the roads. But the guerrillas numbers grew. Group after group was formed and trained in guerrilla warfare. Today the UNITA forces consist of about 3,000 well-trained men and women. UNITA is fighting with such determination that today the Portuguese will undertake journeys only in convoys of 50 to 200 trucks with helicopters to the left and right and reconnaissance parties ahead.

When asked how UNITA was able to achieve such territorial & political success in six years & without international support, Jonas Savimbi put it down to one principle: "A revolution and a guerrilla war against repressive forces can only be successful when the civilian population supports the guerrillas and will fight with them. Most important of all is for the leader to stay with his followers, fight with them, live with them and die with them if necessary." Savimbi touched squarely upon the first tenet of guerrilla warfare - political mobilization of the population. If the guerrillas fail to do this at the initial stage of the struggle, they are vulnerable to being isolated from the people and even treated as an enemy by those they aim to serve. But the issue moves beyond just heightening the consciousness of the people. The peasant population will only be fully won over by concrete achievements. And these must be accompanied by tangible proof that the guerrillas can win. The people now living in the liberated areas no longer pay taxes to the Portuguese and are no longer coerced to work for slave wages on Portuguese plantations. Education and health care are free. The peasant population which comprise 85% of the Angolan population join the armed struggle voluntarily and consciously - integrated into it by the most politically advanced elements of the party and the people.

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OVER 400 YEARS OF STRUGGLE cont'd. from page 13

The Angolan woman today is part and parcel of the process of the Angolan struggle for liberation. Women's liberation only assumes meaning in the context of the larger struggle for national liberation. The 16th century Queen Nzinga, political head of the Angolan kingdom and leader of popular resistance to Portuguese infiltration, stands as a bold symbol of Black women's resistance. From the start of the armed struggle, the women of Angola fought alongside the men. Women do not take part only in the armed struggle; they also participate actively in the consolidation of the military bases and their administration. The "Women's Brigade of Angola" traces the movements of the enemy within the disputed areas and, as intelligence units, also undertake underground work in the cities and in rural areas still under enemy control.



A group from the "WOMEN'S BRIGADE OF ANGOLA". Angolan women are an integral part of the National Liberation Struggle.



A Group of UNITA Going From the Camp to the FIRE ZONE

The UNITA guerrilla republic, as the liberated zone is sometime called, encompasses over a million people and provides a solid base for the Angolan popular revolution. The political cohesion and relations of production within the liberated territories are strictly guided by the principles of scientific socialism. As a revolutionary party, UNITA is armed with the teachings of marxism-leninism and bases its correct strategy on the concrete conditions of the struggle. The liberated areas grow their own food in cooperatives which are self-supporting. They are also busily experimenting in agriculture. The schools are ill-equipped though exceptionally well attended. In the forest,

children learn to read and do arithmetic, writing on wooden slates with charcoal instead of pencils or chalk. In the evenings the guerrillas officers lay down their arms and instruct the adults. The poor struggling hospitals which have to treat badly wounded and burned soldiers as well as civilians are in desperate need of supplies. Medical aides are forced to operate and even amputate without anesthetics while lines of patients share out broken up bits of aspirin. But the Angolan people persevere for they know they are engaged in a "war with no illusions", and VICTORY IS CERTAIN!

We Are Men

The prison struggle across Amerika has become extremely vocal in the last few years. It has become clear to a lot of us that, by virtue of the fact that the population of most of the prisons across the country is from 50 to 89% Black and Third World, the prison is just another ghetto community. A community in absentia with the same problems as the Harlems, Watts, and Bed-Stuys.

Recently in Menard, Illinois, a prison rebellion took place. The brothers inside in a desperate attempt at recognition rebelled. Now they tell us their own story:

"We, the Menard Collective would like to state our position and clarify the lies presented by the opposition party (prison officials) as to what took place here at Menard prison on April 30th and May 1st of this year, '73. As the case has been with numerous penitentiaries across the country, men struggl-

ing system and its sadistic protectors. The factors and acts which culminated into the seizure of a building (a section of the building, the commissary) are far too long to list them all, but we will touch upon a few: savage beatings, some of which (we believe) resulted in death; many mysterious deaths due to incompetent medical practices; illnesses resulting from unsanitary food handling; pervasive mental brutality by carefully administered controlling techniques—no justice in disciplinary actions (a feeling of powerlessness), and discouragement in contacting outside aid (a feeling of hopelessness). These act and more are the underlying reasons why we, the Menard Collective, decided to make known the violations of our rights and humanity that occurs daily at this institution.

The racist staff immediately spread a cloud of lies & untruths so as to obscure the real events unfolding. They attempted to picture us in the "rebels" vein, incorrigibles and recalcitrants. We were present-

ing trouble, in addition, we were said to be disgruntled over the recent high water problem. Ain't that a drag!! These lawless pigs stated that they couldn't think of any other reasons for the outbreak. No Shit!

The men who took part in this protest were college students receiving funds under the G.I. Bill, men going before the Parole Board in a week or less men who had never had a mark on their prison record, and men who simply refused to be made to accept illegal, harsh treatment. Our goal is/was to get some much needed light thrown on the evils committed by the "law enforcement" body of this prison on the convicts. We, the Collective, want it known that not only have we undergone this wickedness, but also quite a number more who have been silenced through fear of physical abuse. We are men and will never cease to demand that we be treated and respected so. If we, the men languishing in prisons, are incarcerated for so-called breaking the law, then we cer-



Black Panther Party Platform and Program



What We Want

What We Believe

1. WE DEMAND FREEDOM. WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that Black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black communities, then the housing and the land should be made into co-operatives so that our community, can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THIS PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new government, laying its foundations on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!

THE BLACK PANTHER PARTY

PRIMARY OBJECTIVE

THE PRIMARY OBJECTIVE OF THE BLACK PANTHER PARTY IS TO ESTABLISH REVOLUTIONARY POLITICAL POWER FOR BLACK PEOPLE. OUR PARTY IS AN ARMED BODY FOR CARRYING OUT THE POLITICAL TASKS OF THE REVOLUTION. ESPECIALLY AT THE PRESENT, THE BLACK PANTHER PARTY SHOULD CERTAINLY NOT CONFINE ITSELF TO ONLY FIGHTING. BESIDES FIGHTING TO DESTROY THE ENEMY'S OPPRESSIVE FORCES AND MILITARY STRENGTH, OUR PARTY SHOULD ALSO SHOULDERS SUCH IMPORTANT TASKS AS DOING PROPAGANDA AMONG THE MASSES, ORGANIZING THE MASSES, ARMING BLACK PEOPLE, HELPING THEM TO ESTABLISH REVOLUTIONARY POLITICAL POWER AND SETTING UP PARTY ORGANIZATIONS. THE BLACK PANTHER PARTY DEFENDS ITSELF WITH GUNS AND FORCE NOT MERELY FOR THE SAKE OF FIGHTING, BUT IN ORDER TO CONDUCT PROPAGANDA AMONG THE MASSES, ORGANIZE THEM AND HELP THEM TO ESTABLISH REVOLUTIONARY POLITICAL POWER. WITHOUT THESE OBJECTIVES, FIGHTING LOSES ITS MEANING AND THE PARTY LOSES ITS REASON FOR EXISTENCE.

THE MOTTO

WE ARE ADVOCATES OF THE ABOLITION OF WAR, WE DO NOT WANT WAR, BUT WAR CAN ONLY BE ABOLISHED THROUGH WAR; AND IN ORDER TO GET RID OF THE GUN, IT IS NECESSARY TO TAKE UP THE GUN.

THE CARDINAL RULE

HAVE FAITH IN THE PEOPLE, HAVE FAITH IN THE PARTY

THE EIGHT POINTS OF ATTENTION

- 1) Speak Politely
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow
- 4) Pay for anything you damage
- 5) Do not hit or swear at people
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women
- 8) If we ever have to take captives do not ill treat them.



*We Shall Have Our FREEDOM
Or The Earth Will Be
LEVELED
By Our Attempts To Gain It!*