



A New World Rising,
Box 33 77 Ives St.
Providence, R.I. 02906

HELPS ON THE
DEAD

#12

NEW
WORLD

Rising

AN APPEAL TO THE HUMAN RACE

The conversion is taking place. It is important, extremely important to stay peaceful and pure during this time. It will get worse before it gets better, but it is up to a few of us to work for what we want and what we believe to be true. We know who we are. It is Love and Peace for which we are here, and it is Love and Peace that we are capable of. Don't get sidetracked, stay clear of roadblocks such as money, power, greed, politics, and un-natural chemicals. Don't turn away, we must stand together and share our beliefs, hope and love. I know it will happen--be open, be careful, and remember always that it is YOU that can make a difference. Stay beautiful.

Rachelle 1238 Dickinson Dr. Apt. 34-Z Coral Gables FL 33126

Bein bow
Box 2326
Peekskill, NY 10566
your zine is really
Network
Spring 80
#2

MA
YL

An Urgent Appeal to Form Regional Networks of N.W. Liberators.

Invocation

Om - the complete whole; purnam - perfectly complete; idam - this phenomenal world; purnat - from the all-perfect; purnam - complete unit; udacyate - is produced; purnasya - of the complete whole; purnam - completely, all; adaya - having been taken away; purnam - the complete balance; eva - even; avasiyate - is remaining.

Sri Isconitad...
Om purnam adah purnam idam
purnat purnam udacyate
purnasya purnam adaya
purnam evavasiyate

Elegant Symbiosis

My ears are open to the song of the universe,
And my eyes are open to the radiance of the face
of god.
(Mysterium Tremendum et Fascinans)

Dear Friends,

Your paper is really helpin'
me grasp my spiritual self. Thank you!
Your Spiritual Brother, Kevin McClay
2548 So. 64th St., Philadelphia, Pa. 19142

Origin of Person.

To see people as they really are we must love them
unconditionally. Unless we do so, they may not reveal themselves
to us and we will miss them forever.

Leo Buscaglia

N.W.,... Tell me what I can do to HELP!

I want this world to be one of

love, peace, and Good will.

Just write and tell me.

People need to understand they need

to hear us. love Lara Schiller

[502] 425-9775

423 Dorseyway

Louisville, Ky

I'd enjoy correspondence with those
on the road to inner peace. --Troy
2872 Livingston St./ Geneseo, NY 14454

Another friend of mine was raped.
Yet another friend is a rape victim.
I am sickened. I can have no faith
in humanity until this ends. Are we
all evil at heart? Why does this
continue? Why is it permitted?
Why do people look the other way?
Does one remember their first rape
as well as their first time?
What if one's first time is a rape?
Rape lasts forever. [Troy]

"My world - I will share with you,
but only if you promise not to break it."
- Amanda, age 4.

Say no to drugs - abortion - freedom -
a clean environment.

I personally think Jerry should run for
office - Amerika would be in a lot better
shape. I am spreading NWR throughout
Glassboro State College. -True --Blue.

It's Time

Went to the Dead

I met a sister

She was so kind

You couldn't have missed her.

You must've been blind

Mister policeman, FORCE OR SERVICE?

What's your plan?

Handcuff my freedoms

& throw away the key

Don't think it's the end

you can't get rid of me

or a New World that's Rising

Right before our elders very eyes

Surprise, Surprise

Come on New World - Rise.

NWR.

The love that reaches out and
everyone's soul is felt in the air
of this peaceful paper. It's like
Dead rocking you gently to the B:
Song. I would love to help in spre
the words and love of NWR. The vo
of today is so full of love and r
We are strong and not only capabl
spreading the word, we're capable
living the word! Let's join hands
keep that love-light shining! Peac
ly yours--Autumn Gunderson--405 I
wood Beach Dr., Goleta, CA 93011
was a child went forth every day,
the first object he look'd upon,
became" (Walt Whitman) "I'm naked
bone, with nakedness as my shield
Myself is what I wear: I keep the
spirit spare.

Love,
Steve, Box 127, Depew, N.Y. 14043

Fred & Dave,

I just wanted to say that you
guys are love. You are truly where
its at... ever since you published
some of my stuff, I've gotten to
know a lot of groovy people... and
just when I was convinced they had
all faded away. Thanks a lot for
helping people put their love-lights on.

NWR makes my emotions come
alive. I feel like people do love
and they do know - and this world
hasn't lost all hope. Thanks a lot.
I wrote this metaphor yesterday -
tell me if you like it or not --

C. Ostrow
103 Mulberry Cr
Staten Island NY 10314

John Dacar, Apt F
101 E. Lincoln
Normal IL 61761

Tracey Harmon, Box 103
Skyland NC 28776

Nate Conner
2922 Roundhill Rd
Greensboro NC 27408

Brendan Coakley
533 Hancock St #2
Quincy MA 02170

Jonathan Bricker
814 Granite St
Greensboro NC 27403

Jim Dismukes
15708 Dorset Rd #102
Laurel MD 20707

Edward Collins Jr
10 LacHance Ave
Warwick RI 02889

Greg Hibbard
1900 E Bradford
Milwaukee WI 53211

Matt 420 Kellington
E. Windsor NJ 07050

Andy Haley
1319 Halstead Rd
Baltimore MD 21234

Charly Aurelia
7 Dogwood Ln
Brookfield CT 06804

Allan Quint, Box 2575
Madison WI 53701

Melissa Hays
1114 Koons Rd
N Canton OH 44720

Bob Witkowski
210 S Main St
Wilkes-Barre PA 18701

John Peterson, Apt 105
2040 Pentress Dr
Downers Grove IL 60516-2353

you, don't be afraid to take time to care April

Hope is Love
Love is Life
Life is Forever

April

There was a little boy named Ted;
when born his heart was big, loving,
and red,
but with hatred, fear, and love of
bread,
little Ted put his heart to be
Then one day he met up with a head,
This kind head took Ted to the Dead,
And to Ted a copy of NWR was fed.
After the loving zine was read,
little Ted said, "Thanks Greatful Fred
To love and nature he was once again
wed.

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Guardians of God's World

only 10% of materials send have excerpts
in this issue. Selected almost randomly.
We suggest, we urge interested read
ers to contact addresses here listed
and contact RWN in Peckskill for
further listings. RWN began by doing
this, and among friends, family,
Soon more collectives, local Networks
can form and gather strength
to spread the word! Gather.

Joseph A. Denicola
3262 Edson Rd.
Rockford, IL 61109

Melanie Garber
2208 Blair Dr.
Morrisville, PA, 19067

M. Dickson
15 Sunset Lake
Bridgeton, NJ, 08302

Kevin McClay
1548 S. 64th St.
Phila, PA, 19142

Nicole Upton
4451 Powderhorn Dr.
Beavercreek, OH, 45432

Julia Ricciuti
23 Power Dr.
Lindenwood, NJ 08021

Jon, 89 Green St
Bath, ME, 04530

Jeanne Fries
205 S. 24th St.
Quincy, IL 62301
c/o Chaddock

Dana Lea, Box #610
Waynesburg College
Waynesburg, PA, 15370

Trevor Griles
907 Frank St
Roxboro, NC, 27573

Frank Szabo #215011
M.S.C.F. P.O. Box 866
Wrightstown, NJ, 08562

Jeta, 1145 Park Ave.
Franklin Sq. NY 11010

Voyce Bruno
25 Mayflower Dr.
Cranston, RI, 02905

Sara Duffy
2754 Wendell Ln
Yorktown Hts. NY, 10598

Kevin Knesovitch
224 Haymont Dr
Gibsonia PA 15044

Gregory Gates
160 Windsor Circle
Chapel Hill NC, 27516

Gerry Wallis
4823 Bellegrade Dr
Richmond VA 23230

J. Campbell
23 Terrace Ave
Tatftville CT

Al Medwin, Box 118
RD 1 W Farms Rd
Farmington NJ 17727

Jennifer, 15 Rosalie Ave
Lincroft NJ 07738

R. Cook #43
2809 Wayman Palmer Dr
Toledo OH 43606

Stacy Passick
1 Mayflower Dr
Brkfld Center CT
06805

Daniel Luster, Box 24
Lebanon, NJ, 08833

Ex-metal head
1050 Carolina Dr.
Merced, Ca., 95340

Love is a man's solution,
Loving is a woman's solution.
Spread it! All over the world,
teach it!! to every boy and girl.

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THE TEACHABLE MOMENT

The teachable moment is when one's
routine is disrupted enough to raise the
attention of one's consciousness, and so
REALIZATION is possible. We are all in
a continuous process of growth, all at
different levels of enlightenment, so we
are always surrounded by those who can
teach us or learn from us. And both,
Cultivate the clarity of mind to flow with
these moments when they appear, to grasp
that lesson, or offer it.

also, remember to Live
Let Live (to still love even
the ignorant) & change of
any kind, even world change,
begins with taking a fear-
less and honest look at your
self and then change within
YOU. Yippee!!!!!!

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Ultimately one can CREATE a teachable

moment. Be it by something you say, or do,

or are, or whatever. Remember, humans

learn primarily from example (role model-

ing), so something as simple as recycling

shopping bags can take an issue that's

kept abstract and distant (on TV), and

bring it to a tangible, human, grounded

level. It can disrupt the check-out

counter routine just enough to attract

the consciousness of those watching, while

the subtlety of it keeps them open and rec-

ceptive. The power of the fact that you

are LIVING IT and not just talking about

it (yackety-yackety-yackety-yackety-yak)

will reach people on a deeper level of

consciousness than a rational explain-

ation of the merits of recycling will.

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JANE HAD A SUGGESTION...

It all will BUCK THE LEFT!

Settle things YOURSELVES!!

Relax into your STRENGTH!!

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PERSPECTIVES

STOP TALKING AND LISTEN



My Kindred Spirit, you are the children of mother earth
The TRUTH is SIMPLE. Why have we been vacant for so long? Are you tired and empty? Don't you see how full we can be? I can now feel the vase start to fill. I love you! I can see you brimming over. Let me love you; pouring strength & light into your soul. Just listen to the sound of my love, like a wave, the rise and fall; streaming over your head, flowing under your feet; sliding over your body, sinking deep into our heart; lifting you up my brother, ending you swirling my sister! It's illing you up my friend...
ome on, it's easy-trust me, I'm kind, will share with you my inner truth.
NWR.

Ever since I was very young, I realized I saw the world differently than most. I saw life through emotion, sometimes to painful to deal with. A little older now, I realize these feelings which base my life and beliefs. I am a worker for peace and love, and the revolution of those feelings. I am disgusted by the materialistic generation, that I am supposedly a part of. Through A New World Rising, I see of the same views that I have. I feel the New Age will bring about the evolution of what began in the late 60's. A very perceptive friend of mine said about my future, that he thought I was going to be a proletarian warrior. I hope you can start regularly sending me NWR (+ a couple of copies to distribute also) and I also hope I can become a part of the movement of peace. HAND IN HAND, SAVE THE WORLD--Mia Lee--24 Weston Hill Rd., Riverside, Ct. 06878

NORML of New Jersey, Inc.
A New Jersey Non-Profit Corporation
P.O. Box 4224, Clifton, N.J. 07012
(201) 968-8226

Hello N.W.R.,
I just got part of you and from the part I have I spreading the information a consciousness through flyer posters, and letters. I do a few things swimming around my head, but I'll have to get them on paper and get back to you. Oh, how I wish for a present of my pictures are printed and I can't fit everything in. Oh well I'll get everything all together. Keep it up, its spread, were not alone. Sebastian

I supported the O'womyns' movement today. Nov. 12th '89, A site in MO (Jeff. City) to behold [for] everyone's eyes. Hundreds of hundreds & hundreds of beautiful people united for "safe legal abortion." ProChoice our voices were heard, here at home, and across the nation. Such joy to see the masses unite. As a O' of peace-love I am happy and proud to support this issue. As a Marijuana activist I've been to rallies, marches, etc., and I'm overjoyed to see the people unite for their freedom. Freedom of choice. Let us be heard.
You can do it, get involved, register to vote, then vote. Vote for peace, love and herb. **We can reach you!** If you need help pick my address, or any address here in the paper and we will touch you. We will show you alternatives to this crazy fast pace of destroying this planet. If you can do your share that's the momentum that keeps our movement going. The movement for a better tomorrow. Not thru Hi-tech, double-talk, fear, violence, but thru understanding, truth, and basic survival skills. We don't need to give up certain comforts like heat, food, indoor plumbing to name a few. [We can use] the skills our ancestors used. The pioneer spirit. Give-up your fast food diet. Don't buy another TV, Micro

Marijuana is not a harmless drug. However, it is painfully obvious that the penalties for possession of marijuana are far more a health hazard than the marijuana itself. Indeed, the most dangerous thing about marijuana is the possibility of getting caught with it.
We believe that drug abuse should be dealt with as a public health problem, not a crime problem.

I was just handed my first issue of NWR (#11) from my friend across the hall, and already I can feel a "cerebral harden" coming on... Please send more!
I found everything to be enlightening, although I didn't agree with the article on freeing marijuana. You don't need pot to condone peace - true peace and love comes from the soul, not from a joint! - Lisa Zamara
University of Rhode Island 02881
323 Merrow Hall/ Box 79/ Kingston, RI

New Jersey NORML, through its affiliate, Front Line Publishing Group has commissioned the drafting of a National Model Marijuana Legalization/Regulation Policy. We hope to have this project ready for release by September, 1990.

Introduced many to themselves. Evolution occurs from within... You who are you? You are the one who can make a change you are the one filled with love in your heart you are the one who takes time to care you are the one reading this

To A New World Rising Editor & Staff.
I find your paper refreshing but a little intolerant of our society which you are a part of and [you] are fortunate in being able to express your thoughts in print with no fear of arrest, etc.. Most of us agree that the world is full of injustice but it is also full of good side by side with evil; that good even in your paper goes underreported.
If you are truly sincere in your efforts to change the attitudes and apathy of the citizen of the United States and others throughout the globe then many believe you must start in your own backyard; i.e. the FAMILY; the children must feel safe and cared for! For it is the children now that need good adults as examples. Why is it you need a license to drive a car, be a doctor, etc.? But the most important job in the world is left to chance? Fix a playground, throw a birthday party, be a part of a child's life even if you aren't a parent. For these little are the building blocks of the future society and if they do not feel joy & love they will only bring in a colder world when they reach adulthood.
Please care for all our children now. Thank you -L.E.H. RRI Box 229A East Templeton, MA 01468

The question is not whether we will be extremists, but what kind of extremists we will be... The nation and the world are in dire need of creative extremists.
-ML King Jr.

A cry echoes in the twilight
A painful, tortured scream-but only
A single bloody death in the slaughtered masses
And those large black eyes widen in horror
As her baby is murdered before her
All because the people next door think they need meat on the dinner table
The truth is simple... know Love and you'll know the splendor of Life. It's here, it's now-we're on the edge of time. Yesterday is gone & tomorrow is but a dream. TODAY IS ALL WE HAVE! Joy is our Master. Have Peace--Ali RD 1 Old Highland Trnkp., Garrison, NY 10524 P.S. God is anything that makes you SMILE.....

Survey thy soul, not what thou dost appear, but what thou art. -- Persius

TURNING THE FACTORIES INTO DANCE HALLS
A N.Y.D.A.C. YK
We are a loose correspondence anti-authoritarian and anarchist youth (a youth anyone committed to change) who advocate direct action towards substantial change, and the defeat of a corrupt and crumbling system with a world of free association and liberation.
Chris Jove
1918 Nebraska Ave.
Ste. Louis, MO 63104
We can reach you! If you need help pick my address, or any address here in the paper and we will touch you. We will show you alternatives to this crazy fast pace of destroying this planet. If you can do your share that's the momentum that keeps our movement going. The movement for a better tomorrow. Not thru Hi-tech, double-talk, fear, violence, but thru understanding, truth, and basic survival skills. We don't need to give up certain comforts like heat, food, indoor plumbing to name a few. [We can use] the skills our ancestors used. The pioneer spirit. Give-up your fast food diet. Don't buy another TV, Micro

LEGALIZE HERBS
For safer, healthier pot
Boycott White Powder
For safer, healthier people
wave, extra phone, new clothes, and other useless gadgets that they think of. You got enough clothes, (most of us) that we don't need new stuff. Keep your eyes open for the next rally in your town. Weather it's Liberate Marijuana or O' issues or pro-peace. Be there.
Write to me if you like, or better yet, write to the fascist and tell them we are here and we will be heard.
Dear NWR,
A guy said to me today "You know, Sue, you can't love everything and make it all better. I'm always gonna hate that girl in my Spanish class, and there's nothing I or anybody can do about it."
Well, true, to a point. There are always gonna be people you can't stand, people that make you made for their uncaring and selfishness. But I'm convinced that EVERYBODY can find SOMEBODY TO LOVE. And it's most likely that you can love who they love. And those people love the people you love, and they love you, and they have probably found some body else NE to love, too. And pretty soon you've got a hell of a lot of people loving each other. Spread the Word - LOVE.
you are the one, who can make the world one

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you are the one, who can make the world one

YES?

Discover the turbulence amidst the splendor. underlying the tranquility. the imperialism behind the innocence.

WHAT YOU CAN DO:
Discover the turbulence amidst the splendor. underlying the tranquility. the imperialism behind the innocence.

RESIST
Discover the turbulence amidst the splendor. underlying the tranquility. the imperialism behind the innocence.

GLOBAL STRUGGLE
Discover the turbulence amidst the splendor. underlying the tranquility. the imperialism behind the innocence.

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Half of all known species have their sole habitat as the rainforests. There are approximately 5-10 million species. Remember, rainforests only cover 6% of the land surface of the earth.

Rainforests receive 4-8 meters of rain each year, about 5 times that of New York. Rainforests have no seasonality—no dry or cold season of slower growth.

The love of wilderness is...an expression of loyalty to the earth, the earth which bore us and sustains us, the only home we shall ever know, the only paradise we ever need--if only wh had the eyes to see. Original sin, the true original sin, is the blind destruction for the sake of greed of this natural paradise which lies all around us.

Wilderness is not a luxury but a necessity of the human spirit, and as vital to our lives as water and good bread...

If industrial man continues to multiply his numbers and expand his operations he will succeed in his apparent intention, to seal himself off from the natural and isolate himself within a synthetic prison of his own making. He will make himself an exile from the Earth... Edward Abbey, Desert Solitaire (1968)

WE ARE ONE.

We are all part of an interdependent, interconnected web of life. The earth and all beings are inextricably linked to the well being of the whole. The old myth of separation and isolation is worn out. It has served to let us separate or take things apart and look at smaller and smaller increments in greater and greater detail. But the spiritual bankruptcy manifest in this mind-see, we all share, has brought us All (oceans, plants, people, wild life, and civilization alike) to the brink of planetary disaster. The new cosmic revelation calls for the rising world in concert with each other, and to contribute to the future of the world.

The new cosmology, the new story,
 the rising world consciousness, the new
 revelation calls for each of us to live
 in concert with the planet and with
 all people, and to build a secure and sustainable
 future for all.

Nothing is changing the way
 our relationship with this is done
 inevitably.

MARILY

new story
ness, the new
of us with
at and with co
to other way of
nity of life,
e and sustainable

Nothing is more important than
changing the way people think about
their relationship with Gaia. O
this is done, congruent actions
inevitably follow.

We are the old new people
We are the same
We are the different

MARILYN



earth, the
 ever know,
 for the
 is...

burning Red

chance
 sorry glance

the fire are

is Dead

you have to claim

to catch a flame

while we have a chance

to look back with a quick, sorry glance

it's gone in a flash

a place to say

one in "Earth Day"

Brad A.

THE LIVING
LINKS WITH OUR
NATURAL PAST

THE IMPORTANCE OF TROPICAL RAINFORESTS

One fourth of all medicines available today owe their existence to plants. Seventy percent (70%) of all plants identified by the National Cancer Institute as useful in cancer treatment are found only in the rainforest. Drugs used to treat childhood leukemia, Hodgkins Disease and other cancers, as well as medicines to treat hypertension, arthritis, birth control, and heart ailments come from rainforest plants. Fewer than 1% of all rainforest plants have been tested for their chemical compounds/medicinal purposes.

Many foods eaten today originated in rainforests: avocado, bananas, black pepper, brazil nuts, cayenne pepper, dasava/manioc, cashews, chocolate/cocoa, cinnamon, cloves, coconut, coffee, cola, corn/maize, eggplant, figs, ginger, guava, herbal tea ingredients (hibiscus flowers, orange flowers and peel, lemongrass), jalapeno, lemon, orange, papaya, paprika, peanuts, pineapple, potato, rice, squash(winter), sweet pepper, sugar cane, tomato, tumeric, vanilla, yam. The wild strains of many of these plants still in the rainforests provide genetic materials essential to fortify our existing agricultural stock.

Rubber, another rainforest product, can only be obtained from healthy, thriving forests. The rubber tappers do not damage the forests.

Rainforests play a critical role in the atmosphere in part because they hold vast reserves of carbon in their vegetation. When forests are burned, which is what happens with "slash and burn" agriculture (see Why Is Deforestation Happening?), or the trees are cut and left to decay, the carbon is released into the atmosphere as carbon dioxide. This is the second largest cause of greenhouse gases.

Rainforests are a vital organ in the planet's life support system and play a central role in regional and global climate control. They maintain and conserve soil and regulate hydrological cycles, thus ensuring fresh water supplies.

They provide the ancestral homelands for millions of forest people who rely on them for physical and spiritual sustenance.

An Old, Many-layered, Intricate Ecosystem

An Old, Many-
Americans are concerned with the destruction of tropical rain-
forests. Yet fail to take a hard look at what the timber industry
is doing to our national forests.

less than five percent of the nation's original native
forelands remain. In Oregon and Washington, less than
ten percent of this ancient wilderness remains. In
ten square miles are logged every month in Oregon alone.
And, the Forest Service and Bureau of Land Management
intend to cut most of the remaining unlogged old-growth
forests according to their 1989 ten-year Forest Plans.

national forests. Less than five percent of the forestlands remain. In these forestlands, ten percent of this ancient old-growth forest is cut represents more than 20,000 miles of private raw material in the Northwest forestlands.

Virgin forests survive in only a few places, mostly in the Northwest and mostly on public lands. These venerable old trees belong to all of us, yet they are being logged to enrich a few. It's more than a debate between trees and jobs; new research shows that old growth is essential to the health of the whole forest ecosystem. Once logged, old growth will never be replaced. Saving this ancestral forest is a step toward saving ourselves. GARY BRAASCH

How then can men and women conspire to log these forests? Don't they invite comparisons to buffalo hunters, slaughtering the herds of a great race for personal profit?

How then can men and women conspire to log these forests? Don't they invite companions to buffalo hunters, slaughtering the last of a great race for personal profit?

Thailand has instituted a total ban on logging. The country was 53% forested in 1961 and 18% in 1988. To compensate they now try to import logs, particularly from Burma.

Malaysia is cutting down trees at such an alarming rate that it is estimated they have only 7 years of rainforest remaining. The last indigenous people will lose their forests during 1990.

Indonesia banned the export of raw logs in 1985. To replace that they started manufacturing plywood. In 1980 they weren't even recognized as a plywood exporter. Ten years later they are the leader and export 7 times more than the next largest exporter.

THE DESTRUCTION OF TROPICAL

Rainforests cover a 3000 mile wide band that stretches across the tropics. Rainforests once covered 14% of the land surface, but only 6% remains. At the current rate of deforestation, in only 50 years only 1% of the remaining forests are in Brazil; Indonesia and

-Multi-lateral Development Banks(MDB'S), loan \$ for Third World "development". Many of these d promote large-scale agricultural projects and c because thses ventures provide Third World coun commodities to pay interest on foreign debts.

-All the primary rainforest in India, Bangladesh, Haiti have been destroyed already. Unless trends change, Malaysia will be completely logged during 1990.

-By the year 2000, rainforests in Central America, West Africa, the Himalayan foothills and Pacific largely disappeared.

-The uneven distribution of wealth and land have people living in the tropics without sufficient these live in extreme poverty.

OUR
AST

ING

in the book of our history it will
be recorded that we murdered the
earth. With the name of a different
crime tattooed on each finger we
walk out into the orchard and
find tiny mirrors hanging from
the trees. Listen. The leaves are
breaking as they fall.

— Richard Shelton

common myth that rainforests
of the world." While
forests produce
as

Region
Community
Nation

BIOREGIONAL
PARADIGM

INDUSTRIAL
SCIENTIFIC
PARADIGM

It is a common
belief that rain-
forests are the
"lungs of the
earth" because
they consume vast
amounts of oxy-
gen through pho-
tosynthesis. In
fact, rainforests
produce only a
small amount of
oxygen, and they
consume as much
as they produce.
Rainforests do
affect our atmo-
sphere and cli-
mate, but not
through the
supplying of
oxygen.

Underlying

space, earth as

the "Greenhouse Effect."

the "Greenhouse Effect."

nutrients in rainforest
the dying and decaying
vegetation (biomass). Burning this
land releases these nutrients as
carbon dioxide into the atmosphere,
thereby adding to the "Greenhouse
effect" for agricultural purposes, there
of poor for farming for
the constant need to burn more land by the
peasants. This land is
only good for two years, and then
maybe two years, and then
more and burned.

national law the
but only in recent

ensive perception. There
perspective a growing co
areas that, through the i
have become subject
ition, weather and
(ation)

A detailed illustration of a leopard's head and shoulders on the left, looking towards the right. On the right, a bird is shown in flight, with its wings spread. The background consists of horizontal lines representing a landscape or sky. The text 'If for diff var' is visible on the far right edge of the illustration.

WHY IS DEFORESTATION HAPPENING?

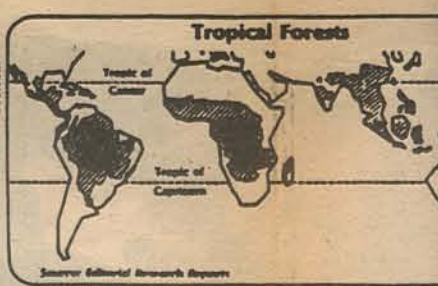
Rainforests are being cleared to provide land for:

- Cattle ranching that produces beef for export
- Soybean farming for export
- Logging for export
- Mining for export

- Cattle ranching that produces beef for the export market.
- Large-scale agricultural projects that provide export crops.
- The Transmigration Projects in Indonesia and Polonoroeste in Brazil that displace peasants in former rainforests.
- The Carajas open-pit iron ore mine in Brazil that will soon produce 10 million tons of iron ore annually.
- Tobacco production.
- The Balbina Project in Brazil that will create one of the largest hydroelectric plants in the world but will produce only 250 megawatts of power.
- Commercial logging in the Solomon Islands by Foxwood and in the Amazon by Weyerhaeuser.
- Road building that opens up previously inaccessible areas to logging, mining, and land speculation.

Microorganisms produce the protoplasm of all living things. Microorganisms themselves feed on the total mixture of organic and inorganic substances and gases in the biosphere and are energized by carbon. They produce enormous amounts of protoplasm into the soil in a very short time—enough so that sun energy reaching the plant becomes the limit of growth. The foods of microorganisms are the cheapest raw materials on earth.

John Hamaker
The Survival of Civilization





OF TROPICAL RAINFORESTS

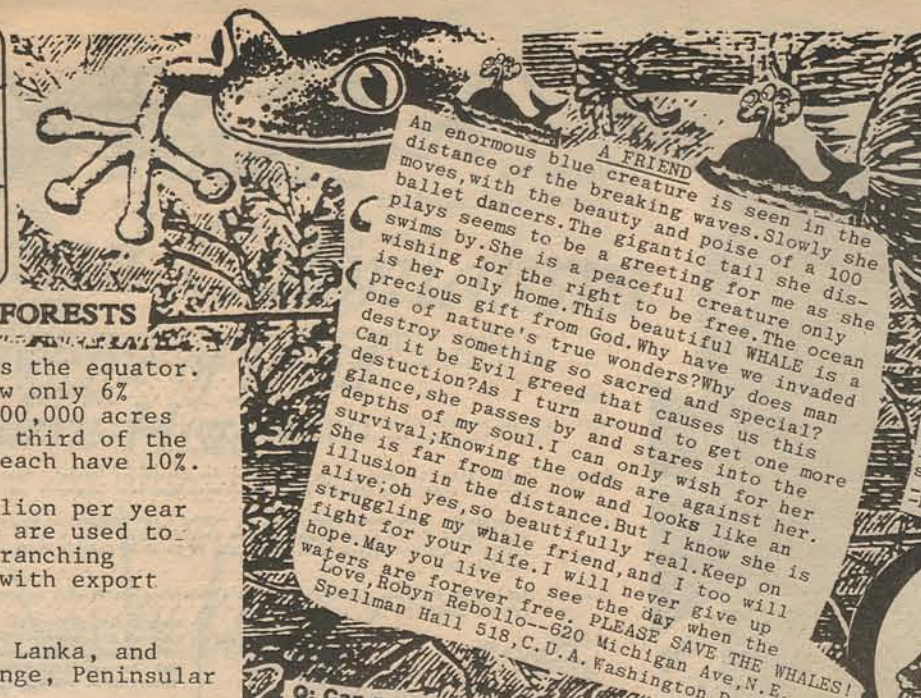
side band that straddles the equator. the land surface. Now only 6% of deforestation, 500,000,000 acres of forest remains. One third of the world's rainforests are in the Amazon, Indonesia and Zaire each have 10%.

s (MDB'S), loan \$22 billion per year. Many of these dollars are used to finance projects and cattle ranching. Third World countries with export foreign debts.

India, Bangladesh, Sri Lanka, and others. Unless trends change, Peninsular Malaysia and Indonesia will have

in Central America, Southeast Asia, the Philippines and Pacific Islands will have

with and land have left 2.5 billion acres without sufficient land and 1 billion of



Q: Can recycling accomplish the volume reduction of incineration?
A: Yes, and more. Well over 80% of garbage is recyclable. Meanwhile, about 30-35% of incinerated waste remains as ash that must be landfilled. Items such as glass, metal, and construction waste are readily recycled but cannot be burned. Recycling has been used successfully all over the world. Japan currently recycles over half of its solid waste. Some European countries recycle nearly all of their glass containers and much of their paper. Even large U.S. cities are committed to recycling. Seattle, already recycling nearly 35% of its trash, plans to recycle over 60% of its waste by 1994 and Philadelphia has a recycling goal of 50% by 1991.

Q: Can recycling be implemented quickly enough to relieve our landfill crisis?
A: Yes. Recycling programs can start up almost immediately. Every ton of waste that is recycled reduces landfilling, saves money and conserves resources. Incinerators, on the other hand, often take years, and sometimes decades, to construct. Also, incinerator ash perpetuates landfilling, while intensive waste reduction and recycling efforts could virtually eliminate it. As recycling is phased in, landfilling can be phased out.

Green Things You Can Do

1. Recycle newspaper, glass, aluminum, tin.
2. Reuse paper and plastic bags. Take them back to the stores with you.
3. Avoid disposable plates, cups, and utensils. Use washable utensils.
4. Avoid styrofoam. If that's all that's available, eat somewhere else.
5. Tell them why you are eating somewhere else.
6. Learn to use chopsticks and carry them with you.
7. Use rags instead of paper towels.
8. Recycle unneeded items. Don't throw them away.
9. Use the back of discarded paper for scratch instead of new paper.
10. Compost food scraps.
11. Avoid highly processed foods. Buy foods without additives and preservatives.
12. Eat foods from low on the food chain, not meat.
13. Buy locally grown produce and other foods.
14. Volunteer to maintain local parks and wilderness.
15. Help plant trees in your community.
16. Use non-toxic, biodegradable soaps and detergents.
17. Turn off lights when not in use.
18. Buy energy efficient electric appliances.
19. Use rechargeable batteries.
20. Support local shops and restaurants, not chains. It only makes more powerful.
21. Volunteer to cook for senior citizens.
22. Volunteer to help with neighborhood children.
23. Pick up litter along highways and near your home.
24. Educate yourself on global and "third world" issues.
25. Support politically active groups.
26. Decrease TV-watching and increase creative learning.
27. Exercise regularly and eat nutritious foods.
28. Be conscious of the struggles of oppressed people.
29. Donate blood if your health permits.
30. Wear warmer clothing and use less heat.
31. Take shorter showers.
32. Drive a fuel efficient car.
33. Conserve gas by walking, bicycling and carpooling.
34. Learn how your senators and representatives vote.
35. Write letters to your Congressmen about issues of importance.
36. Work to unlearn cultural sexism and racism.
37. Communicate openly with your friends.
38. Take time to go out into NATURE.

EMERGENCY

I am just beginning to take an active part in the restoration of our ravaged planet. I would like to know more about what I can do to speed up the process. Although only 15, I feel I can somehow contribute to the cause. Yeah, I'm a member of Greenpeace and Amnesty, but I know that's not enough. More is needed to save Mother Earth. I couldn't tell you what exactly what to do, but through publications like this one where we can express our ideas—we're bound to find a solution.

Forever Grateful—Chris Haller—95 Oswego St., Baldwinsville, N.Y. 13027 (What have they done to the Earth? What they done to our fair sister? Ravaged and plundered and ripped her and bit her. They stuck her with Knives in the side of the dawn and tied her down with fences and dragged her down!—James Douglas Morrison 1943-1971)

WE NEED YOUR HELP!

TEACH PEOPLE BY WORD AND BY EXAMPLE! JOIN GROUPS! TALK IS CHEAP! BE AN ACTIVIST!

I love what you stand for. Thank you for giving us hope. Not to worry—Help is on the way.

—Jenni Calamoneri Peace and Love, 37 Bayberry Dr., Holmdel, NJ 07733

EARTH DAY, 1990—(20th Anniversary)
 April 22, 1990 WHAT CAN YOU DO?
 If you are interested in making Earth Day the largest environmental demonstration in the history of the World, and bringing forth your own ideas and teaching others about the importance of saving the environment, these are some of the things you can do to get involved. I am on the Earth Day committee for an event in Syracuse, N.Y. I am stressing creative involvement, not just a party with live music. Try tree planting, spiritual circles, and active recycling in order to teach by example & getting involved, which is the best way to learn. Learning... through experience! There will be a large rally in New York City in Central Park that I urge you to attend, but there are other events happening all over the country and you can organize Earth Day in your town. For U.S.A. information, contact Mark Valentine at 321-1770 for other locations of Earth Day events. PLEASE BE A PART OF THE CELEBRATION OF OUR EARTH! It needs your help. Peace.—Rebecca L. 704 Lancaster Ave., Syracuse, NY 13210 (or phone, (315) 426-2817, that's me!)

N.E. contact: Pamela Lippe at (212) 346-4330

WE NEED YOUR HELP!

TEACH PEOPLE BY WORD AND BY EXAMPLE! JOIN GROUPS! TALK IS CHEAP! BE AN ACTIVIST!

What the men of the city do not realize is that the roots of all living things are tied together. (Chan K'in, Lacandon tribe of the rainforest)



STATION HAPPENING?

and for: the export market. provide export crops, such as soybeans and bananas. Indonesia and Polonoeste, Brazil, that resettle landless in Brazil that will soon be the world's largest.

will create one of the largest hydroelectric reservoirs on Earth, awaits of power.

Islands by Foxwood Limited Logging Co. and in Borneo

asly inaccessible areas of the rainforest to development and

protoplasm of all living... feed on the total... the biosphere and are... enormous per acre... in a very short time... the plant becomes the... microorganisms are the...

John Hamaker... of Civilization

HOW TO LOVE YOUR YONI

Precious child of my sexuality, I honor you. I dedicate this affirmation to you—my deep passage back to myself, a place where I can find comfort, a place where I am myself. Your deepness marries my body to the earth as I sink into your ecstasy, joined with playful, pure delight. Often called, cursed, licked, fucked, caressed, and confused cunt, vagina, vulva, and yoni is now pulsing with expectation of liberation. My yoni's struggle for healthy expression is my struggle for self-realization. Would you like to cum with me on a yoni journey? A journey where we open our eyes and see the reality of our situation, find alternatives and solutions, and heal our sexual selves.

If you have problems with your yoni (infections, pain, cancer, inability to orgasm), you are not alone. Through the years of dealing with oppression-repression-isolation, we have stored many negative patterns and blocks in our yonis. It took me a long time to realize that I, not my doctor, boyfriend, mother, father, or god, have the power to heal my own yoni; and it took support from my sisters to feel safe to begin releasing and healing those blocks buried deep within my sexual being. The truth is: thoughts we have held and words we repeatedly used have created our life and experiences up to this point. The truth is: what we chose to think and say today, this moment will create our tomorrow. Initiate a love relationship with your yoni today, at this very moment. Communicate your desire to change old patterns with your yoni. Let the loving energy between you flow in perfect relation.

WAYS TO LOVE YOUR YONI:

* Words of Praise and Encouragement

I love my yoni.
I rejoice in my sexuality.
I allow myself to be a whole sensual ♀.
I rejoice in my femaleness.
I love being a ♀.
I love my body.

Loving your yoni is loving your very existence. It's an essence that is yours to love and nourish completely and fulfilling, allowing the means for others to share the self-love with you.

* IMAGINE, ENVISION, and EMPOWER

Imagine your yoni glowing, vibrant and smiling. Give yourself the time and space to really empower your yoni with a happy face. Let yourself bathe in this pure joy. Now, keep that image of your smiling yoni while walking down the street, working, or sitting in class. Allow yourself to enjoy the yoni perspective of life—a centered, rooted, and focused self-love. Envision and empower your beautiful sexuality at any time; when you need an ego boost, instead of eating a candy bar, imagine your yoni smiling, loving you and full of vital life energy.

TOUCH

It is natural and necessary to touch your own yoni. Feel its size, shape and texture and get to know yourself. Explore yourself as a sexual being. Do what makes you feel good. You deserve this delicious pleasure. No, it's not wrong to allow yourself the self-expression. Don't accept the ever-present belief that it is nasty to touch oneself and those who do catch all kinds of diseases and become infertile. Don't let society keep you from yourself, your best lover, friend and support.

* SENSUAL and SEXUAL EXPERIENCES

Take an aggressive role in your own sexuality; initiate positions and techniques you enjoy. Let your mate know what makes you feel good, s/he'll be thrilled to comply. Don't wait for her/him to make all the moves and hope you will get some pleasure out of it. Lead your yoni to sexual ecstasy. Try this: plan a shared sensual time focused on your desires and needs and plan on another time for your mate. Allow yourself to experience this delicious pleasure that you so deserve. Make noises. Have fun. Choose a mate that will support and encourage the expression and growth of your delicious, beautiful sexual self. A fact: it takes longer for a ♀ to get aroused and lubricated than it does a ♂. More time spent on foreplay, an exciting, sensual sharing, will not only fulfill you with hot, steamy pleasure but also prepare your body, psyche, and emotions for intercourse allowing you to enjoy this sharing more completely. Another fact is: ♀ can sustain their arousal and pleasure for long periods of time without orgasming while ♂ are easily inspired to orgasm. The ♂ can keep up with the ♀ if he holds his vital juices and waits for the ♀ to reach a peak and orgasm together. Communication is the key. Express yourself. Find time to talk about orgasms, contraceptives, different sexual positions that excite you, etc... with your mate.

Share your sexual experiences and feelings with other sisters. Put a stop to alienation of ♀ from each other. Let's empower ourselves by learning from each other's realizations and living our lives as we define and desire them to be.

—Yona Feldman



YEAST INFECTIONS

Acidophilus Tablets or Powder
Crush tablets, or open capsules. Add about two tablespoons of powder to 1 cup plain yogurt. Or, insert one or two tablets into vagina. Use once a day vaginally inserted for one week. Weekly use may help prevent recurrences.

Vinegar Douch
1-2 tsp. vinegar in one quart of warm water. Used as suppository. Carefully peel one clove without nicking. Wrap in gauze as tampon. Dip in veg. oil and insert. Change every 12 hours. Place part in vagina. Every 12 hours.

Vitamin C
Cut 250 mg. tab into four. Place part in vagina. Every 12 hours.

Yogurt
Plain, with live cultures of lactobacilli. Douch or apply directly with vaginal applicator. Or, use speculum to spoon in. Into vagina. Every 12 hours.

Baking Soda Douch
2 tsp. to one quart of water once a day. Steam effective because yeast cannot grow in too alkaline environment as this is. All other remedies create acidic environment.

1 tsp. 10% menthol water 2-4 times daily



Menstruation

Pre-Menstrual Testion/Hervines

Cenoodle
Catnip
Celery Seeds
Hops
Lady Slipper (nerve root)
Motherwort

Mugwort
Passion flower
Skullcap
Spearwort
Sweet balm (melissa or lemon balm)
Valerian

Steep 1 tsp herbs per cup spring water for 20 min. Tea may be sweetened with honey. You may drink several cups daily without side effects. Some taste good, some are bitter, but individual tastes vary so it is hard to generalize.

Cramps

Light: Hot red raspberry leaf tea when symptoms appear; add squaw vine optional. Steep 1 tsp herbs per cup spring water 15 min; drink freely

Moderate: Take 2 size "00" capsules of cramp bark for pre-period "blahs". Take 2 capsules every 4 or 5 hours for cramps; wash down with raspberry tea.

Alternately, some women find relief by taking a few homeopathic pulsatilla pills (20x) at the first symptoms, then several pills every 4 hours to regulate flow and reduce pain. These can be found at Kiehl's Pharmacy in New York City.

Severe: Bad cramps indicate a need for a hormone balancing tea as well as symptomatic relief. Equal parts: squaw vine, sarsaparilla, red raspberry leaf, peppermint, comfrey leaves, alfalfa, angelica, licorice - 1/2 part



Anti-Spasmodic Tincture for bad cramps: Equal parts: skunk cabbage, lobelia, skullcap, cayenne, 1/2 part myrrh, 1/2 part valerian

Also try Tongkat (Munus Donn Kinyu) steep 1 tsp per cup in boiled H₂O for 15 min when cramps hit, or take capsules 2/00 capsules when needed. Ask your nearest Herbshop

Take 5 - 8 drops for symptoms the first time, 10 - 15 drops every time thereafter, with dolomite pills (6 per day). The tincture only works for about an hour at a time. Dolomite contains calcium and magnesium and is recommended because a calcium deficiency contributes to muscle cramping.

Anti-Spasmodic tincture can be found in herb shops and health food stores, or can be made as follows: Powder herbs in a blender and put them in a clean brown glass jar. Cover with cider vinegar or 100-proof (50% alcohol) vodka such as Smirnoff Blue, using 4 parts liquid to 1 part herbs. Put jar in a dark place, shaking 2 x daily. Strain through a coffee filter & store in a dark glass bottle. Caution: tinctures containing cayenne can burn the skin when handled, although they will not burn when a few drops are taken in liquid.

Passivity is the dragon that every ♀ has to murder in her quest for independence. — Jill Smith

When we become teenagers our developing bodies are usually a mystery to us. We discover there is only one norm for beauty—a commercial norm, a Hollywood norm. T.V. sells us products as we agonize over breasts, hair, legs, and skin that will never-ever measure up. We lose respect for our uniqueness: our own smells and shapes and ways of doing things. We look to others to reassure us that we are, despite all this, O.K. We learn to judge ourselves in relation to others and images from the media. The constant comparing leads to a competitiveness that separates us from each other. — Ann Dillard

From an early age, we are alienated from ourselves as sexual beings by a male society's ambivalent definition of our sexuality; we are sexy but we are pure; we are insatiable but we are frigid; we have beautiful bodies but we must shame and annoint them.

to herself

Sexist conceptualization, images and attitudes concerning god, spawned in a patriarchal society, tend to breed more sexist ideas and attitudes and together they function to legitimate and perpetuate sexist institutions and behavior. Briefly, if god is male, then male is god. — Mary Daly

THE GIFT OF THE GODDESS

Ecofeminism

Ecofeminism grew out of the awareness of the common oppression of women and nature, recognizing that women and nature are associated with one another in the projections of patriarchal mind, and that both women and nature are degraded and violated in patriarchal culture. Assuming that the domination of men over women paved the way for the domination of nature, ecofeminists recognize that the feminist movement and the ecology movement need each other. Men have projected onto women and nature qualities that have led to their mutual oppression. The bounty of nature, like the bounty of women, has been there for patriarchal culture to exploit and use up. These projections onto women and nature have made it impossible for us to see the actual place the human life cycle has within the biosphere.

— Gail Miki

I have come to believe... that female biology—that diffuse, intense sensuality radiating out from the clitoris, breasts, uterus, vagina; the lunar cycles of menstruation; the gestation and fruition of life which can take place in the female body—has far more radical implications than we have yet come to appreciate. Patriarchal thought has limited female biology to its own narrow specifications. The feminist vision has recoiled from female biology for these very reasons; it will, I believe, come to view our physicality as a resource, rather than a destiny. In order to live a fully human life we require not only control of our bodies (though control is a prerequisite); we must touch the unity and resonance of our physicality, our bond within the natural order, the corporeal ground of our intelligence. — Adrienne Rich



As the symbol of family life, woman's status derives from her stage in the life cycle and her physical attributes. She is socially controlled by an unyielding identification with her body. This externally imposed definition is quite different from an internally experienced sense of femininity and feminine biology.

patriarchal civilization has run in rampant crazy fear from dependence on the natural world since the realization hit that nature might be something other or more than man. In a culture where the natural is suspect, the domination of women is rationalized by the understanding that as a "natural being" she must be hostile to the cause of culture.

At the very dawn of religion, God was a ♀, do you remember? Accounts of Sun Goddesses, Goddesses of Egypt known as the heavens and her brother-husband Geb was symbolized as the earth, female creators of all existence, female dispensers of all the herbs, roots, plants and other curative aids, roots of the shrines of priestesses who attended the shrines of those who worshipped physicians of those who worshipped there. Do you remember? Some described the Goddess as a powerful and female warrior, a leader in battle far from these soldiers fought to protect her. All the most accounts fought to protect her. We have intellect and thinking to how everywhere we traveled, for nearly a religion in which the deity was a wise counselor and prophetess. Images of the Goddess were revered and provided very different attitudes toward the male, which we are offered by the male, which oriented religions of today.

Adrienne Rich's "Reflections of Feminism Ecology" Jane Clemons

Red Roots of White Feminism!

"Who is your mother?", a question very important to Native Americans. To them the term 'mother' not only refers to the ♀ whose womb formed and released you, but to an entire generation of ♀ whose psychic, and physical 'shape' made the psychic existence of the following generation possible. By naming your own mother you are acknowledging and affirming your existence, traditions and history. Failure to know your mother is failure to remember your significance, your reality, your right relationship to earth and society. It is the same thing as being lost, isolated, abandoned and alienated from your own life.

While the Indians think it is important to remember, Americans believe it is important to forget. History like everything else in the past is of little value to Americans. Consequently, as ♀ living in this culture, we find ourselves discovering our collective pasts over and over, having to retake ground already covered by ♀ in the preceding decades and centuries. Imagine the focus and strength a ♀ can have by naming her own mother, her own identity, history and culture. We don't have to invent a ♀'s history and culture, it already exists; we just have to remember, be open and humble enough to recognize its value and lessons for our own lives.

First we must know where our mother comes from? Where has she been, and what has she done? The earliest white ♀ on this continent were well acquainted with tribal ♀; they were neighbors to a number of tribes and often shared food, information, child care and health care. In the earliest pioneering days, the Native American ♀ taught the white ♀ how to survive. Let's remember our mother! Gynarchy (government ruled by ♀) was the norm rather than the exception. During ages when tribal societies existed in the Americas untouched by Patriarchal oppression, they developed systems of thought that included science, philosophy, government based on a belief in the central importance of female energies (female energy was highly valued, both respected and feared and all

institutions reflected this attitude), autonomy of individuals, cooperation, human dignity, human freedom, and egalitarian distribution of goods and services, respect for others and reverence for life. Pacifism as a way of life and a sense of sacredness and mystery of existence were the by-products of such a society. These are the very same things ♀'s movement (individual ♀) are fighting to achieve. Our survival depends on remembering our mother!

The Iroquois Constitution, illustrates the ♀'s decision making and economic power:

The lineal descent of the people of the Five Fires [the Iroquois Nations] shall run in the female line. Women shall be considered the progenitors of the Nation. They shall own the land and the soil. Men and women shall follow the status of their mothers. (Article 44) *They were the same*

who fought what may have been the first successful feminist rebellion in the New World. The year was 1600, or thereabouts, when these tribal feminists decided that they had had enough of unregulated warfare by their men. Lysistratas among the Indian women proclaimed a boycott on lovemaking and childbearing. Until the men conceded to them the power to decide upon war and peace, there would be no more warriors. Since the men believed that the women alone knew the secret of childbirth, the rebellion was instantly successful.

Let's learn from our mothers!

Lesson For ♀:
Root of oppression is loss of memory because that loss is always accompanied by a loss of a positive sense of self. So keep the vision of our ancestors strong and our culture alive by believing, expressing and living it.

We as feminists must be aware of our history on this continent. We need to recognize that the same forces that devastated the gynarchies of Britain and the Continent also devastated the ancient African civilizations, and we must know that those same materialistic, antispiritual forces are presently engaged in wiping out the same gynarchical values, along with the peoples who adhere to them, in Latin America. I am convinced that those wars were and continue to be about the imposition of patriarchal civilization over the holistic, pacifist, and spirit-based gynarchies they supplant.

Lesson for ALL:

If American society judiciously modeled the traditions of the various Native Nations, the place of women in society would become central, the distribution of goods and power would be egalitarian, the elderly would be respected, honored, and protected as a primary social and cultural resource, the ideals of physical beauty would be considerably enlarged (to include "fat," strong-featured women, gray-haired, and wrinkled individuals, and others who in contemporary American culture are viewed as "ugly"). Additionally, the destruction of the biota, the life sphere, and the natural resources of the planet would be curtailed, and the spiritual nature of human and nonhuman life would become a primary organizing principle of human society. And if the traditional tribal systems that are emulated included pacifist ones, war would cease to be a major method of human problem solving.

Who is your mother?

BLACK ROOTS of WHITE FEMINISM

What was it like for the black ♀ during slavery? How has it affected her life and the ♀'s movement?

Some facts about black ♀ in slavery:
-Black ♀ were equal to their men in the oppression they suffered.
7 out of 8 slaves, both men and ♀, in the deep South were field workers. girls coming of age (9,10) had to work the fields. Strength and productivity under the threat of the whip outweighed considerations of sex. ♀ were not too 'feminine' to work in coal mines, in iron foundries, to be lumberjacks and ditch diggers.

Their awareness of their endless capacity for hard work may have imparted to them a confidence in their ability to struggle for themselves, their families and their people.

-They were their men's social equals with in the slave community. The only responsibilities they had control over were child raising, cooking, cleaning in their own home and organizing the family, which became the central most important thing in their lives, and consequently, since ♀ took care of most these responsibilities, she became the central focus of the family.

-They resisted slavery with a passion equal to their men's. This was one of the greatest ironies of the slave system for insubjecting ♀ to the most ruthless exploitation which knew no sex distinction, the ground work was created not only for

black ♀ to assert their equality through their social relations but also to express it through their acts of resistance. They resisted the sexual assaults of white men, defended their families and participated in work stoppages, revolts, sabotage (poisoning their masters' and escape.

-The only difference between black ♀ and black men in slavery was that the ♀ were not only punished by being whipped, and mutilated like their men, they were sexually abused and raped- a punishment reserved for ♀ only. Rape was a weapon of domination, a weapon of repression whose covert goal was to extinguish slave ♀'s will to resist and in the process demoralize their men.

The anti-slavery movement & the birth of the ♀'s movement. 19 century white ♀ were attracted to the abolition movement like no other reform movement before. 'House wives' were becoming spokespeople, attending political decision making conferences and organizing political rallies all in the name of freedom for the black people. The anti-slavery movement became ♀'s opportunity to launch a protest against their own oppressive roles at home and also offered them (middle class ♀) the opportunity to prove their worth other than as wives and mothers.

What happened to our black sisters? As the ♀'s movement progressed, liberation for ♀ became associated with the liberation of the white, middle class ♀. The hopes, dreams + the needs of the working class,

poor or black ♀ got lost along the way. The only thing that changed for the black ♀ since her emancipation from slavery was in name alone. With no education training and widespread racism, the black ♀ was thrown back into being a white man's slave but this time called a domestic servant or a maid. The degradation sexual assaults, poverty were still reality for her. While

the white feminists strived to fulfill themselves and attain more political power they never thought that their maids or nannies might want to fulfill themselves as well. The same racist pattern holds true in today's ♀'s movement. The black ♀'s needs are not discussed or raised in the movement. She is talking about survival, welfare, economics, racism, a working class ♀'s problems while her white sisters are raving about being able to work, oppression of house wives and fulfillment. Because of this difference, few black feminists have anything to do with the ♀'s movement. If we do not see the value and lessons in our black sisters struggle from slavery on to the present, how can we see our own. How can we speak of ♀ liberation with out understanding ALL ♀'s oppression?

Am I bitter? Are we bitter? Not bitter enough to quit the struggle. Actually, no minority person or *persona concientizada* of any race or sex thinks that racism, like sexism, will disappear by wishing it so, or by assuming that all feminists are truly liberated human beings. Racism, classism, and sexism will disappear when we accept differences and if we continue to resist loudly and clearly all racist, classist, and sexist efforts on the part of other persons to enslave us. We should resist this whether they are brown, black, white, lesbian, heterosexual, male, or female. Maybe then the level of consciousness will be raised—if not through goodness, at least through our resistance and unity.

Finally, to illustrate that I don't think it's futile to hope for the best, let me quote from Anne Braden, a white woman who wrote to the white southern women concerning the instituted use of rape prosecution as a form of racist oppression in the South. It may seem paradoxical, she says,

but in this racist society we who are white will overcome our oppression as women only when we reject once and for all the privilege conferred on us by our white skin. For the privileges are not real. They are a device through which we are kept under control. ■



**SISTERHOOD
♀ IS ♀
POWERFUL**

I want a ♀'s revolution like a lover. I lust for it, I want so much this freedom, this end to struggle and fear and lies we all exhale, that I could die just with the passionate uttering of that desire.

- Robin Morgan

The solution to poverty does not lie in population control, but in enough food available, full employment, quality health care, day care and education.

Cell, brick, cement, bars, walls, hard, tv's, soaps, stories, tears, no visitors allowed, lawyers, liars, guards, big, tough guns, mean fingers, small bed, green cloth, disinfectant, toilet, sink, bars, no window, no door, no knob to turn, no air, no wind, cold, nightmares, screams, touch, no touching.

I want to touch someone. I want to hold that woman who cries every goddamn night.

I WANT TO TOUCH SOMEONE.



A Native Woman

Karen Cooper

Living in the air
Landless
I pretend the floor
Is ground.

The only earth I visit
Is the dump
Asking Mother to forgive
My trash upon her face.

Time in its metered regularity is irregular
I do nothing that is natural
I have even taken the moon's control from my blood
My children are strangers
My family is back "home"

I am alone—
Landless
9 to 5
driven by bills to pay,
and a car to feed.

I am a Native Woman
I have that much
It's more than most
I am not ignorant
I know what life should be.

Owl Woman

Amber Coverdale Sumrall

Fire wings soar into forest depths
glazed with moonspill
there are no illusions here
fogwebs hide the source of magic.
Listen to the silence
as it echoes around you,
ancient spirits dance in it.
Take heed
guard your secrets
bury your treasures well,
your knives, your crystals,
your feathers and shells
All your sacred things.
Like ancestors bones
they will be stolen,
pulverized into
instant powder to feed
white men's souls.

this ain't your stuff
put me back & let me hang out
in my own self
gimme my things
i want my arm wif the hot iron
scar and my leg
the flea bit
i want my calloused feet & quick
language back
in my mouth/stealing my shit
from me/don't make it yrs
wid alla/ my shit

& it was standin there
lookin at myself the whole time
what ya gotta get from me
i'll give it to ya/ give it to ya
give it to ya/ around 5:00 in
the winter when the sky is blue-
red and da city is gettin pressed
if its really my stuff
ya got/ ya gotta give it to me
if ya want it i'm the only one
can handle it.

The witch was a triple threat to the church: She was a ♀ and not ashamed of it. She appeared to be part of an organized underground of peasant ♀. And she was a healer whose practice was based in empirical study. In the face of the repressive fatalism of Christianity, she held out the hope of change in their world.



LETTERS

NewWorld Rising
Box 33 March 14-16, Landover MD
77 Ives St. 19,20, Hartford CT
Providence, RI 21,22, Hamilton ONTARIO
24,5,6, Albany NY
28,9,30, Nassau coliseum-
that's in Uniondale (LI), NY

April 1,2,3 Atlanta GA
y'all c'mon back now, y'hear?
LIVE!
7E=7

SAVE THE WHALES
EARTH DAY is APRIL 22.
Two Hundred Million People Around
The World Are Expected To Share In
This Celebration of Our Planet.
HELP PLAN IT!
The first Earth Day was held in
1970. Happy twentieth anniversary!
At the height of sixties era activism
twenty million honored Earthly Mother.
Respect For All Life, A-gain.
WE HAVE RETURNED!
WITH A little help from
our FRIENDS!
Planetary Liberator and the new
Rainbow Warrior Network join in this
moment of silence and deepest
respect . . . in thank
-- for all-creation, and the gift of
Life! I-ternal One Love! One World!

Have you ever felt the urge to be
in tune spiritually but didn't know quite
how to do that? And it seems like so many
who talk about it, who preach, seem pretty
out of tune themselves? Well, getting in
touch is real simple. But you have to be
for real about it because the real thing is
pure, and the clarity you find will match
the honesty of your search. Like the rest
of your life, it's all about you. That is,
understanding what it is you're composed
of, and what is it that you compose, or
create in this world. And why are you?
Something only you will completely know.
We earthbeings are body, mind, and
spirit, and we must attend to the health
and growth of each. Generally in life
first we learn body, then mind, and finally
spirit. First we learn them simply, and
then more fully as we learn how to seek out
the teachers who possess the knowledge and
practices we realize we need. Here is a
pathway to spirit.

Take some time alone. Where it's
calm, clean, comfortable, and safe, at a
time you feel centered and clear. Think
about what you believe (in) way down DEEP.
No, go even deeper, way, way, in to that
part of your being only you know about.
Your most private protected space. Once
you're there, listen up! What's the truth
you're safely nurturing in there about the
nature of, or the source of, good in the
universe? Even if you can't label it or
define it, that's fine, it's enough to be
clear that it exists. Spend some time
thinking about it, about how it operates
in your life.
Of everything you've heard about, been
told, read, thought, imagined, trusted,
fantasized, blew-off, and hoped for, what's
the bottom line for you. What do you hang
on to in hard times? Faith in what? What's
the higher source of the compassion that
keeps you from dishing back all the dark
side noise so many people spend so much time
putting out. Or the forgiveness you find
after your good-time friends become hard-
time strangers. And what was that magic
that person had who said all those things
that made you feel so high? We've all seen
it at work but what is the higher source,
of PURE compassion, PURE kindness, PURE
forgiveness, and how do we weave it into
our actions, our consciousness, and the
world we have all found ourselves in

April 23 - N.Y.C.
Shut Down Wall Street: Action!
POB 1128 N.Y., N.Y. 10011 Call
(212) 846-5934.
May 4,5&6 - VT, Smugglers Notch
Youth Earth Action Conference, by the
National Toxics Campaign, (617)
37 Temple Pl., 4th floor 482-
Boston, MA 02111 1477
May 1 - May Day!
International Workers Day around
the world; originally
Spring Festival - Beltane - a sort of
Earth Day II. Pagan Holi-day.
May Peace Prevail. Blessed Be!

May 20 Sunday - NYC- Central Park
Rainbow Family Picnic
12 Saturday - Westchester, NY
Bronx River Clean-up Day.
followed by party; sponsored
by Sierra Club, Conservation Comm.
Call Andi for update (914) 725-2997
Sat. 24 Saturday - d -
June 21-28 Allegheny -PA- N'tl Park
Solstice Rainbow Gathering
July 1-8 Minnesota somewhere . . .
1990 National Rainbow Gathering of
the Tribes. (June-Scouts, set-up;
July-August, Clean-up.)
The Rainbow People

The sky is the expanded earth, air fire, water to
the clear mirror. The dark vacuumous universe and it's
clear winds give the mirror effect to us skybeings.
The rainbowpeople talk through colors of numb
meaning speeches. They love the warm echo's of
timeless doingsences. They innerchange with eachother,
pivotglidewalk with eachother, coloredlyspiritually in
the diamondwindgrounds of eternity's vacuums.
We live for thought sake alone, that we absorblearn
eternally.
And from mingling with clarity we filterrebound
through our pointedskies concentrate energy of
crystal weather; we create warm cool's. The
rainbowpeople create colored shadows turning clear
skydepths by pivotglidewalking from their streaks
of growth; They move coloredly through the mirrors
of the waters to the compassion of the clear silver
skycolor lightbeing where water meets sky, where
each pierced thread connective is meaning and not
communal pain of absorbentfusive souls.

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Warrior Network
SAYS
RE-LAX
I enter a sea of light
People of beauty
Move like smooth rolling waves
My eyes drift among the clean scene of bodies
Dancing like flowers of the Rainbow
Moving to the song of the Sun.
My ears take in a sound
A steady silver-cool jingle
And I realize it is the tiny bells
on their waists and their ankles
that have hypnotized me into this
musical magic wonder.
They dance a free melody
Like falling leaves of deep brown-orange
Sailing on the wind.

It is now time
to reinforce this
ray of hope into
a steady beam.
Each Dead show
costs us about
130\$ - distributing
1500 NWRs. No
tickets, hotels,
etc. - it's our
choice. How might
you choose to help
NWR eke-on(o-my!)!

When I start seeing your zine at West Coast
Dead shows I'll know you've connected the
coasts with a tapestry of beautiful people
who CARE. And just like the feeling that
comes with being a member of the Dead's
faithful family, knowing we're all threads
in the tapestry, that each of us adds some-
thing special, will make the whole movement
stronger. Keep it up, man; You are a ray
of hope for those of us who have been told
too many lies . . . you are a truth.
-2052 SE Hawthorne #305 Peace
Portland, OR 97214 Kat

May the Divine Creator, who has given us every herb
guide and protect us all.

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SPECIAL EDITION!

This is a
co-operative
Hey folks at NWR
I just wanted to let you know that your zine is really fantastic.
One of my students gave me a copy of #9 when I was doing my student teaching
in art . . . She also published her own zine and I think this medium is really
a beautiful example of beautiful people trying to spread a little LOVE and
communicate to others the need to try to build a better world.
I'm sure lots of you see your teachers as close-minded, power hungry
Establishment authority figures (and some deserve that label) but if you
heard even one lecture in a teacher education program at the university I
attended . . . you'd understand why so many of us had lost hope for the future
our world and our children. But people like you disprove those myths --
I was told over and over that children are evil, selfish, dishonest and
violent; and discipline in the classroom had to be top priority. So I took
your zine and some others to my friends and people at the University to
show them why I wanted to continue teaching . . . because I could connect
with wonderful people, like you. I'm working on fighting back against
stereotypes and educating others with honesty, open communication and love.
I know how hard it is to enlighten other people but it gives me strength
to know others are working on it too. Keep up the great work with NWR --
I would be happy to contribute artwork, stories, etc. . . and a few bucks
since publishing and artwork aren't free!

What you do does make a difference.
When I start seeing your zine at West Coast
Dead shows I'll know you've connected the
coasts with a tapestry of beautiful people
who CARE. And just like the feeling that
comes with being a member of the Dead's
faithful family, knowing we're all threads
in the tapestry, that each of us adds some-
thing special, will make the whole movement
stronger. Keep it up, man; You are a ray
of hope for those of us who have been told
too many lies . . . you are a truth.
-2052 SE Hawthorne #305 Peace
Portland, OR 97214 Kat

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Contact: Box 2326 Peekskill, NY 10566
or Listen
address on back cover

YES! VOICE
I don't care what they say
I won't stay in a world without love
-- The Beatles

I really like your
paper. could you send
me some more copies?
I have given you my
address but please do
not print it. Thank
you. -M.H.
[All letters like this
or twice as long, got
an address printed --
except this one. -ed.]
THE THREE LETTERS PAGES
(6-8) CONTAIN 13% OF
MATERIAL RECEIVED SINCE
#11; & 65% OF ADDRESSES

Advice-
Your
And have fun doing it!

Earth Day '90 Planning Com.
P.O. Box 218, Shrub Oak, NY 10588
Leesa Thompson, Coordinator
(914) 528-0098

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Around us
The others
Were talking
Just words
That we did not hear
We sat in silence
And communicated
-- Mary Carter Smith

I don't care what they say
I won't stay in a world without love
-- The Beatles

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paper. could you send
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I have given you my
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Your
And have fun doing it!

Earth Day '90 Planning Com.
P.O. Box 218, Shrub Oak, NY 10588
Leesa Thompson, Coordinator
(914) 528-0098

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Listen Listen Listen

Listen ♀: we need to educate ourselves about ourselves because this society won't do it for us. We need to start gathering and using the information and knowledge that will free us from the misconceptions that the world has about ♀. Why should we become ♀ men and their institutions imagine and want us to be? Why should we feel we must struggle to express ourselves as ♀ when we have so much to teach our brothers and the world. Once we have gathered and focused our strength, we will have the power to transform our society from a loveless, oppressive patriarchal one to a society where all are free from oppression, where people are able to have loving relationships, live with consciousness, and work together to maintain right relations between all beings and Mother Nature. LIBERATION is that POWERFUL. SISTERHOOD is that REVOLUTIONARY.

So, I call you, my sisters, to UNITE in our struggle, to hold hands with your yellow, red, white and black sisters, to learn, appreciate and use our differences to empower our vision and struggle. Let's start teaching, healing and supporting each other so that when we liberate ourselves, we remember our sisters and liberate each other. Together we can eliminate the patriarchal oppression of ♀. LIBERATION is EDUCATION. Once we define ourselves, our stories, name our own experiences, we will be able to educate our society and liberate ALL.

As a long journey begins with one step, our struggle for liberation begins with the self-and that's you. Joining together with other sisters and sharing experiences, reading books for ♀ written by finding strength in ♀'s spirituality, writing ♀ poetry and stories rejoicing in your sexuality, your femaleness, your body, finding holistic, alternative ways of healing your ♀ body, learning from our ancestors, wise ♀ knowledge and passing the knowledge on are some of the necessary steps on the journey for self-realization.

My vision is to focus ♀ knowledge, experiences and issues into a newspaper that is free, accessible to all, educating ♀ and ♂ and creating a strong sisterhood network enabling us as individuals in our daily struggles and as a group to fight and eliminate the oppression around and in us. My vision is a simple and honest one, yet without your support it can easily be crushed by the fists of a ♀-hating society. It is up to us to support sisters who are helping us. I can not stress enough how much your involvement is needed.

For this newspaper to be born and grow, it needs nourishment. It needs your creativity, poetry, and artwork; it needs your knowledge feelings, opinions, support, emotionally and financially. Clearly, men are just as important to ♀'s liberation as the ♀. In the newspaper a page will be dedicated to our brothers' voices, to understand their wisdom, their struggle with self and ♀ liberation and therefore better understanding our own situation. The primary focus of this paper is ♀'s education where ♀ with knowledge (herbalists, nutritionists, midwives, priestesses, medicine ♀, authors and artists) help us better see our true selves and where any ♀ has the opportunity of expressing herself, sharing her insights and creating a stronger and larger sisterhood. My eyes, mind, breasts, yoni, legs and buttocks are ready to act and make a revolution. I await for you with open arms.

Pride

I'm a mother,
A sister,
A wife,
I'm a woman,
A woman from the dead villages of the south
A woman who from the start has crossed the dunes of the desert with her bare feet.
I'm from the small hamlets of the North
A woman who from the start has worked in tea fields to the last of her strength.
I'm from the ruins of the East
A woman who from the start searching for a drop of water has felt the hot thirst of the earth on her bare feet.
A woman who together with her lean cow from dawn to dusk has felt a heavy burden of suffering.
I'm a woman from the wandering tribes of the fields and mountains.
A woman who gives birth to her child in the mountains and who mourns the loss of her sheep in the fields.
I'm a woman, a worker whose hands move the tremendous machines of factories and whose strength is smashed every day in front of her eyes by the cogwheel.
A woman who can't be found anywhere in your brutal culture
A woman without white hands, delicate figure, soft skin and perfumed hair
I'm a woman with hands which have been scratched the sharp edge of pain
A woman whose skin is the mirror of the desert's sun

The following poem is composed by Mirziah Gakoe, a leading member of the Organization of the Iranian People's Fedeli Guerrillas (OIPFG): a poet, writer and teacher. She was martyred by Shah's Savak agents in a clash in 1977.



whose hair smells like smoke
I'm a woman
A woman who from the start has crossed fields step by step with her comrade and brother
A woman who has reared the powerful muscle of the worker, and the strong hands of a peasant
I'm a worker myself
I'm a peasant myself
I'm a woman
My statue is the image of pain
And my body is the expression of spite.
How shameful it is that I'm told the pain of my hunger is my imagination
and the nakedness of my body just an illusion.
I'm a woman
A woman who can't be found anywhere in your brutal culture.
A woman whose heart is full of infected wounds
A woman whose eyes reflect the red bullets of freedom, and whose hands are molded for holding a gun!



The 'bonding' phenomenon among ♀, expressed by the word sisterhood is essential to the battle against false consciousness. Only ♀ hearing each other can create a counter world to the prevailing sense of reality.

- MARY DALY (BEYOND GOD THE FATHER)

The feeling of release that comes from casting off men's definitions of ♀ within a community with other ♀ is the source of early feminist slogan "SISTERHOOD IS POWERFUL".

- CHRIST + PLASKOW (♀ SPIRITUALITY)

Feminism has been perceived as a politics and movement relating specifically to the rights of ♀. If this were the totality of feminism's concern, that would be sufficient cause for its validity and vitality. But feminism is a vision as important and transformative to men as to ♀. and one crucial to the continuation of sentient life on this planet. It's time we comprehended feminism in its full, holographic nature.

- ROBIN MORGAN (ANATOMY OF FREEDOM)

...what is done or learned by one class of ♀, becomes by virtue of their common ♀hood, the property of all ♀.

- ELIZABETH BLACKWELL

CONTACT ME yeva/listen ♀
or c/o Rainbow Warrior Network
SEND MATERIALS TO: WESPAC: 255 Grove St.
WHITE PLAINS, NY 10601
(914) 682-0488 [ask for ANDI]