

by Doug Youngblood

(Doug Youngblood is a community organizer in Chicago and one of the founders of the National Community Union.)

George Wallace is certainly making true his statement that "We're going to shake the eye-teeth of the liberals of both national parties." That he is having some success can be seen in the results of a recent Gallup Poll in which he racked up nineteen per cent of the popular vote. And in a more recent Harris Poll he is credited with twenty-one per cent.

While there is little danger that Wallace will be elected President, there are many who fear that his third party can gain enough support to throw the election into the House of Representatives. If this were to happen, it would mean that Wallace would probably swing his support in behind the candidate that would allow him a voice in choosing Supreme Court Justices and the Attorney General, plus a pledge to tread lightly in enforcing civil-rights laws; and a say in other things like the placement of industry, federal funds, and even the War.

Nixon is quoted as saying: "It is vitally important that the election not be thrown into the House....", but still states that "under no circumstances would he deal with

(continued on Page 2)

Students for a Democratic Society

1608 West Madison Chicago, Illinois

NEW LEFT NOTES

September 30, 1968

LET THE PEOPLE DECIDE

Vol. 3, Number 30

SDS

NEW LEFT NOTES
Room 206
1608 West Madison Street
Chicago, Illinois 60612
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Second-class postage rate paid in Chicago, Illinois

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(continued from Page 1)

Wallace on this basis Humphrey said that: "I would rather I be President than depend on a racist vote." Both parties are deeply concerned that they might not be able to gain a majority of the electoral votes and are beginning to woo the candidates for the new House of Representatives to pledge themselves to vote for the Presidential candidate who wins the largest popular vote.

But more important than this shaking of "eye-teeth" is the fact that on many important issues of the day Wallace is certainly settling the score upon which both Nixon and Humphrey will act out their political farces and spew forth their election-year rhetoric of lies, distortions, and empty promises.

For years the Movement has been content to label Wallace a fascist, racist, bigot, and reactionary. Now while he may be all of these things, these words have done little or nothing to impede the growth of his school of thought. It is time, I think, for the Movement to stop the name-calling and sit down to make an honest appraisal of this man who is winning the support of, in Joe Verrett's words, "those who have traditionally led the fight against fascism and racism—namely organized workers (as in Italy, Germany, and Spain)," as well as that of people who until now were closed to such unreal and simplistic solutions as he offers on the important and pressing issues confronting America today.

Law control: "We ought to register Communists, not guns. The way to abolish crime is to put folks in jail."

Dissent: "I am for the right of dissent, but the first thing I would do is to have my Attorney General to grab some of these bearded professors, take them before a Grand Jury and charge them with treason, and then put them in a penitentiary where they belong."

Civil rights: "So-called civil-rights laws are really an attack on the property rights of this country and on the free-enterprise system of local government...I would try to have them changed in Congress."

Law and order: "I would keep the peace. If I had to keep thirty thousand troops standing in the streets two feet apart and with two-foot-long bayonets."

Above are listed just a few of the "solutions" offered by George Wallace as he makes his bid for the Presidency.

In writing this paper it is my endeavor to explore and address myself to the many aspects of the "Wallace phenomenon" and to present a clear and lucid analysis explaining what our position should be and what direction I see us (the Movement) moving in.

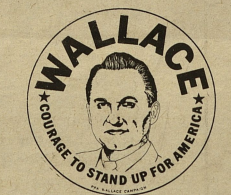
The People Backing Wallace

I feel that one of the best ways to gain a clearer understanding of Wallace is to learn what the forces are behind him and his Presidential campaign.

According to the Birmingham News: "Rumors persist that large contributions are being received from individuals and organizations classed in the conservative and far-right political categories. Most often mentioned is H. L. Hunt, the Texas oil billionaire." (Hunt is a long-time enemy of organized labor and progressive politics.)

This Right-wing support "rumor" is

now well documented and substantiated by an investigation made by four groups which monitor Right-wing activities: the Institute for American Democracy, the Anti-defamation League of B'nai B'rith, the Southern Committee on Political Ethics, and Group Research Incorporated. Their investigations show even more clearly to what extent the Right Wing are using the Wallace campaign to advance their propaganda and fill their own ranks and coffers. The IAD prepared a report linking Birch members to twenty-two of Wallace's state organizations and tying White Citizens Council's members to ten of his state organizations. In Illinois his campaign is being handled



by such people as Mel Jones, A. W. Castleman, Charles Urban, Patricia Snyder, and C. Hoffman, all of whom have links with the John Birch Society. Mel Jones has stated publicly that many Birchers in Illinois are working for Wallace. Both IAD and ADL shed further light on the subject when they report that John Mehall, R. J. Crow, Bernard Yuzavich, John Noble (a national spokesman for the JBS), Doctor C. Provan (operator of a Birch-sponsored "Let Freedom Ring" telephone outlet in Duguesne), and Mary Smith (editor of Birch weekly "Review of the News") all are involved in the Wallace campaign in Pennsylvania.

On and on the report goes, showing exactly who the people behind Wallace are: Doctor Billy Hargis (Christian Crusade), Major General Walker (JBS activist), Leader Perez (a hard-line segregationist), Gerald Smith (a notorious anti-Semite), Lester "Axehandle" Maddox, M. Griffin (another hard-line segregationist). The IAD report also lists Robert Welch and Leader Perez as "two of the key men behind Wallace."

All across the country Right-wing organizations (the KKK, the Minutemen, the Christian Crusade, the American Nazi Party, the National States Rights Party, and the White Citizens Council, as well as the JBS) have thrown their support behind Wallace and are working feverishly for a victory in November. While Wallace has stated that he did not welcome the support of the American Nazi Party, he is also quoted as saying: "I'm not going to denounce the John Birch Society," because its members "are some of our finest citizens..." and "I appreciate the fact that those people want to support me."

At least another page could be filled with names of Right-wing supporters who are involved in the Wallace campaign, but I think that my point is quite clear—that Wallace is a voice for Right-wing forces in this country.

With this knowledge we can appraise some other aspects of the Wallace campaign. For while these affiliations with Right-wing interests shed some light on Wallace, they do little to explain his growing popularity (fifteen thousand people at a rally in Shreveport, Louisiana; five thousand in Providence, Rhode Island; six thousand in Syracuse, New York; ten thousand in Columbia, Maryland; and three thousand in Boston, Massachusetts).

George Wallace can travel across this country spreading his "gospel" of hate, bigotry, and reactionism because a large portion of his constituency are Right-wingers who are already open to his demagoguery. But to really present

a clear picture, I feel there are other factors that must be brought up for consideration: political alienation, Wallace's appeal, identification with rebelliousness, and failure of the white radical movement to go among whites to spread radical consciousness. For it is only with a clearer understanding of these elements that we can really grasp how Wallace's arguments and views have captured so many of those whom Julius Lester has so aptly defined as "the ignored Americans."

Wallace is making an emotional appeal directed at the fears and insecurities felt by those who are experiencing the same frustration as we are, caused by a "system which increasingly allows for less and less involvement in anything remotely human." But the answers he gives to their questions, fears, doubts, and frustrations serve only to strengthen and reinforce the response and behavioral patterns formed and shaped (in large part) by the educational institutions of the State. His popularity does not prove that for the first time (on a large scale) in thirty years people are talking and thinking politics; and in varying degrees most of them have some understanding of the "Tweedledee and Tweedledee" nature of the two major parties; and their dissatisfaction with them can be seen in the popularity of McCarthy as well as Wallace. The American Independent Party appears as a medium through which they can say "No!" to certain aspects of this system.

Wallace as Capitalist

The people are expressing their displeasure with what the two major parties have produced, and want an alternative—but no alternative exists because Wallace (just like McCarthy) is a disarranger of the system, the capitalist system; and while his AIP seems a vehicle by which they can make their voice heard, it is nothing more than a reinforcing process that ties them even more firmly to the primary source of their alienation—the capitalist system.

Another aspect of his popularity that I would like to raise for consideration is his identity as a rebel. "Both (McCarthy liberals and Wallace reactionaries) represent an alienation from US policies...Both cast their lot with a rebel, with (in their eyes) the guts to throw down the gauntlet to a powerful and arrogant establishment." Wallace appeals to many respects to that rebel in a program that comes out when we are fed up with something or someone—and the American people are fed up with a lot of things: high taxes, seeing their sons coming back from a war with no purpose, their meaningless and unending existences, the boredom of their jobs, and conformity to rules and regulations they don't agree with. The only problem is that this "rebel" is not really a rebel at all, for Wallace is no different from Humphrey or Nixon; it's only that he serves different interests of the ruling

class. McCarthy has been dealt with; and while Wallace is viewed as an immediate enemy in the long run, he is just as much a friend of the believer in capitalism as they are. They will try to crush him, but if they can't they will accommodate themselves to him and receive him with open arms.

The Movement (civil-rights, student, and peace) has been the chief agent of the unrest, alienation, and political awareness that has led to the need to go among white people and "move them into the process of change."

We have sowed the seeds, but have not gone into the fields to reap the harvest that Wallace is finding so abundant and is turning against us.

It is my feeling that much of Wallace's popularity can be blamed on the Movement, because we have not gone out into poor and working-class white communities to work at helping white people to liberate themselves. We have not ventured to organize in the areas where people are caught up in a world of second-hand cars and clothes and Grade C educations. We have not gone among them with explanations of racism, education, and the multitude of problems that beset their lives.

No, we have not gone among our own people; but George Wallace has, and he is finding the harvest more than abundant and reaping where he has not sown. The white section of the Movement has formed itself basically around the middle-class oriented and is the primary reason why they have no other voice to listen to than that of George Wallace.

While recognizing that the peace and student movements are vitally important to the growth of radical consciousness in this country, I feel that their membership is not going to be able to understand that until their Movements become relevant to the needs—and show our understanding of the alienation—of these "ignored Americans," these movements will never be able to obtain

Stand up fo

(This leaflet was written by C. Clark Kirk at Wallace rallies. Comments and criticisms of Wallace leaflets should be sent to NLAN.)

George Wallace is the only politician junk the old, worn-out campaign slogan who has tried to identify himself with what people are really thinking. The whole country is mad at the liberator our country bankrupt with wars. Because they have been able to ram their "So But even George Wallace (who is also of the problem.

- * WHAT AMERICA REALLY NEEDS:
- * We don't need "states' rights". This what to do after we get up in the morning.
- * We are smart enough to make our own back in the hands of the people.
- * We do need an end to federal "urban" putting up cheap housing that's not fit for low-cost housing. Let's stop bussing small for all children.
- * We need an end to federal give-away federal budget goes to "welfare program billions of our tax dollars to private not to plant cotton.
- * We need to get control of labor unions in limousines and hob-nob with the big into the hands of the men who do the work with big business and big government and
- * We need an end to pencil-headed buy 2.5% and prices can go up 2.5% (leaving as much as they want.

* We need real support for policemen who has tried to identify himself with what people are really thinking. I T'S PEOPLE, NOT IT'S POLITICIANS.

George Wallace is right about one thing, between the Democratic and Republican programs for ordinary people. NOW IS THE If Wallace does not adopt a program that know we have been used and tricked and AND STAND UP PROUD, IT'S the best way If these ideas make sense to you, 4401 North Broadway, Chicago, Illinois

new left notes

New Left Notes is published weekly (except in June and July, when publication is bi-weekly) by Students for a Democratic Society, 1608 West Madison Street, Chicago, Illinois 60612 (312-666-3874). Second-class postage is paid at Chicago. Subscriptions are \$1 a year for SDS members and \$10 a year for non-members. Signed articles are the responsibility of the writers. Unsigned articles are the responsibility of the editor, Left Notes. New Left Notes is affiliated with UPS and Liberation News Service

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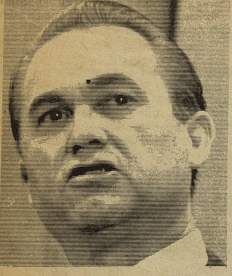
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the power to cause revolutionary change in the political and other institutions and forces that control and shape our lives.

White middle-class kids who could go into Mississippi and other places to assist black people cannot turn and do the same thing for and among poor and working-class whites. This is not strange when you understand that just as whites are taught to hate and fear blacks, middle-class whites are taught to hate and fear "lower-class" whites. The same guilt that initially brought so many into the civil-rights movement does not exist toward poor whites, because they are just lazy, pro-fascist, and could make it if they'd just wash up and get a job. It's difficult for middle-class whites to admit that poor whites are their people, and they haven't been able to (on any large scale) do what black middle-class kids could do—namely go into the cotton patches, ghettos, and factories to work and organize their people and involve them in the struggle.

It is important that this line of thought be injected into the Movements, for we must go to our people and organize—not as agents of the black Movement, with our goal being to build a supportive white Movement; but

for America

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in America who has been smart enough to ns. He is the only politician in America working people. The only politician to say

ns and the big corporations. They have run r they control the courts and the Congress, cial reform" programs down our throats. politician) doesn't really get to the heart

only lets the next-size politicians tell us What we need is real community control. decisions. Let's put the power all the way

ewal". It only makes big contractors rich r people to live in. What we need is good, children, and start building good schools

programs. Only a small percentage of the . Each year the government gives away rprise through special tax loopholes, free ts, and payments to big plantation owners

of the hands of "labor leaders" who ride eral politicians in Washington, and back . These "leaders" sit around making deals ver fight for the working man.

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and firemen. They can't feed their kids r politicians, Policemen and firemen need r honest wages.

orkers against the unemployed, and black ges down. e and people who have been shoved out FOR AMERICA. After all, AMERICA IS

"There's not a dime's worth of difference Parties." Most of all when it comes to TIME TO STAND UP FOR AMERICANS. t is really for working people, then we'll in. STAND UP FOR YOURSELF in '68 ou can stand up for America. te to the National Community Union, 06040.

rather as agents of revolution, with our goal being to assist our people in becoming involved in the fight against the system that victimizes them in the same way that it does black people. We must go among them and build a white progressive Movement that will liberate them (and us) from the futile and demeaning existence that the State offers all of us. The Movement must become more than just demonstrations of moral outrage; it must become revolutionary—and to do that it has to radicalize people.

Wallace and the Black Vote

Back in Mobile you can listen to Mr. LeFlore (a Negro leader) as he talks about Wallace's claim that: "In the last general election, when my wife ran for Governor, she got forty per cent of the Negro vote state-wide and eighty-seven and a half per cent of the all-Negro ward in Selma...."

You will find that while this claim is factually true, its implication that Negroes support Wallace is untrue. Mr. LeFlore puts it this way: In Alabama, only the Democratic Party has a primary and full ticket in the general election. To have a part in choosing candidates for every office, one must vote in the primary. Usually, it's the decisive arena: This is why Negroes were excluded from it for decades. In the primary, Mrs. Wallace was opposed by several men, only one of whom had a state-wide organization—and that one died in a plane crash. Wallace, with all the money-raising advantages of an incumbent, spent much more than his opponents could spend. Moreover, Wallace was backed by the terrorists: Voting against him was dangerous.

On voting day in the primary, Negroes cast twenty per cent of the votes; whites eighty per cent. Few if any Negroes voted for Wallace. Sixty-five per cent of the whites voted for him, giving him fifty-two per cent of the total. Five per cent more white votes against Wallace would have defeated him.

In the general election, in the governor's race, there was little reason for Negroes to vote. The Republican candidate tried to "out-nigger" Wallace. But in the Senate race, Senator J. Sparkman, on the Democratic ticket with Wallace, wanted Negro votes. Sparkman is no soul brother to Negroes, but he is no Wallace, and he needed Negro votes to defeat his Republican opponent, who was supported by thousands of Wallaceites. To "save Sparkman" from defeat, almost every Negro leader in the State urged Negroes to vote the Republican Democratic ticket. (Most were voting for the first time and didn't know how to split a ticket.)

In Dallas County (Selma), there was an impelling reason for Negroes to "pull the one big lever or mark X" and vote the straight Democratic ticket. Negroes there had banded together with whites and defeated Sheriff Jim "Never" Clark in the primary. The winning candidate, Wilson Baker, went on the Democratic ticket in Dallas County, along with Wallace for Governor and Sparkman for Senator. The Clark, as an independent, ran against Baker in the general elections. So almost every Negro voter in Dallas County pulled the Democratic lever, first to beat Clark again and second to save Sparkman from being defeated by the Wallaceites.

Wallace and 'The Little Man'

We have covered a lot of ground, but now I think it is time to turn to and do some investigating of another of Wallace's loudest claims: that he speaks for—and has in his heart the best interests of—the "little man".

Sales-tax rates in his state have soared to among the highest in the nation—after he promised not to increase them.

For the first time in many years in Alabama, state agencies—notably the highway patrol—interfered in union organizing efforts.

Though he boasts of attracting new industry to the State, in recent years manufacturing jobs increased in every Southeastern state with the exception of Mississippi.

In average jobless benefit payments, only seven states rank lower than

Wallace's Alabama

As Wallace moves around the country he presents himself as having the whole-hearted support of the people of Alabama behind him. But I think that if we look a little closer we will find this to be, like many of his claims, a gross overstatement, and that a much different picture will emerge as we view what his governorship has done for Alabama. Here are some facts that he doesn't make any reference to at his campaign rallies:

Alabama ranks forty-eighth among the States in per capita annual income and is \$900 below the national average.

Alabama meets only one of eight key standards for state child-labor laws.

Alabama is one of the sixteen States without an effective minimum-wage law.

Alabama has one of the highest illiteracy rates in the nation. More than forty per cent of Alabama males are disqualified due to illiteracy and health reasons. Only three States have poorer records.

Alabama has one of the highest percentages among the States of housing listed as dilapidated.

Alabama is one of the lowest States in the percentage of high-school graduates who go on to college.

Alabama ranks forty-ninth among States in Welfare payments for dependent children.

Only two States spend less per pupil in the public schools than Alabama, whose \$390 annual expenditure is \$179 below the national average.

The Alabama rate of economic progress has declined sharply in the last two years. While the rest of the South kept moving ahead, total industrial output in Alabama barely matched the 1966 level, and average monthly manufacturing employment fell off from 1966.

Alabama, and only seven are lower in the maximum weekly benefits paid.

These facts make it very difficult to continue believing Wallace when he refers to his friendliness toward the "little man", and makes it easier to understand the way one Alabama union official puts it: "Wallace is perhaps the most anti-workingman governor in the U.S." In no other state is the tax structure so rigged against the urban worker and in favor of the man who owns a thousand acres of pine trees or pasture land in a rural county.

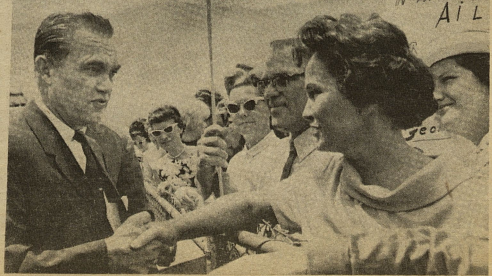
Union leaders are cautious because Wallace has hurt them. He has fragmented their organizations by telling their members: "I could do so much more for you workmen if you'd just get rid of them nigger-loving leaders you got." Let's listen to what some union officials have to say on the subject of Wallace and the "little man".

"When Wallace was a legislator (late Forties), he talked like the workingman's friend. When he ran for Governor in 1962 we labor people asked him where he stood on issues like sales tax, minimum wages, workmen's compensation, anti-union laws—and he told us: 'Hell, you fellows know how I stand on them issues.

I always been for the workingman.' But then his speeches became nothing but nigger, nigger, nigger; and we told him he should give us a little less nigger, nigger, nigger and a little more talk about how he was gonna help the workingman."

"His answer was: 'I'm gonna help the workingman first by taking his part against the niggers: that's all folks want to hear me talk about.' And we told him: 'Well, Negroes are workmen too, and what all workmen in Alabama need is a governor to take their part against the big employer and the big property owners.' Of course, George double-crossed us. Show us a politician who's taking the white man's part against the nigger; and I'll show you one who'll never take the workmen's part against employers and big property owners. Why should he? He gets the poor white man's vote by yelling 'nigger', then steals bread from his pockets."

In his 1963 inaugural address as the new Governor, among other things he vowed: "Segregation now, segregation tomorrow, segregation forever." Still he has stated: "They can't call me (continued on Page 4)



(continued from Page 3)

a racist. I never made a speech in my life that reflected on race.* While it may seem unnecessary to address myself to whether Wallace is a racist or not, I feel I must because it is the best way to combat his reference to his friendliness toward the workingmen. For only by establishing this fact can we go on to understand that being a racist makes it impossible to truly represent the best interests of workers, because racism is incompatible with the best interests of the working class.

Racism sets one section of the working class against another and keeps workers from seeing that it is in their class interest (class, not personal) to make the demands of some workers the demands of all workers. They cannot be divided, for a division is defeat—as has happened so many times in the past. Wallace cannot have the interests of the worker at heart when he creates such divisions in the ranks of laborers as he does when he vows: "Segregation forever."

Another interesting bit of information comes to light when we listen to another union leader saying: "Before workingmen in other states start supporting Wallace for President, they should come to Alabama and see workingmen pay Wallace's new taxes on bread, beer, tobacco, auto tags, and driver's licenses. They should inspect a state which has no minimum-wage law, but which has an anti-union law and an inadequate workmen's compensation."

It would seem to me that if Wallace is truly for the "little man", then one of the planks of his platform should be to strike down all anti-union legislation existing in Alabama and in other Southern states. This would allow workers to organize their jobs and would result in better wages, better living conditions, and a higher standard of living for those he claims to represent. But in light of what we have learned about George Wallace, I think we can say that it is impossible for him to make this part of his platform because he serves interests whose wealth is tied up in creating a non-unionized floating pool of cheap labor and keeping the South as a place where industry can go to escape organized labor.

While I am aware that many unions are not acting in the best interests of their members, unions are still the only buffers that workers can put between them and those who own the job at which they work. If you think this buffer isn't needed any longer, check out the day-labor halls that utilize non-unionized labor. And as long as George Wallace is against unions, he is against the "little man".

In closing I would like to re-emphasize the importance of understanding that we as white revolutionaries have a job with our own people. If this is not the direction that the Movement begins to move in, the system that oppresses us all will use our poor white and working-class brothers against us in our struggle for liberation, freedom, and dignity.

Huey jailed; defense group needed

by Mike Klonsky
SDS National Secretary

Although Huey is in prison and Eldridge is still "keep cool". The genocidal assault on the black community continues as its leaders are systematically destroyed or taken out of the picture.

Last week in Oakland, Huey P. Newton was rushed off to jail after receiving a two-to-fifteen-year sentence following his conviction on charges of "voluntary manslaughter".

Huey was then denied bail by Judge Monroe Friedman during the appeal period, despite the fact that defense counsel Charles Garry presented twenty-nine thousand, three hundred and one signatures on a petition calling Huey "an honest, dedicated, selfless human being who has devoted and is devoting his life and his talents to the liberation of black people" and calling for the court to grant him probation.

Huey was taken away to the state medical facility at Vacaville, California to begin serving his time. It is estimated that the appeal, even if successful, will take anywhere from eighteen months to two years. In other words, Huey is off the streets for the next two years.

Eldridge Cleaver, Minister of Information for the Black Panthers, had his parole revoked by an appeals board and has sixty days to turn himself in and return to prison. This despite the fact that Superior Court Judge Sherwin called the attempt in June to revoke Eldridge's parole a case of political retribution.

It seems obvious now that "political retribution" has become legal under the new banner of "law and order". It is open season on leaders of the Movement as judges, politicians, and every other lower-echelon flunky of the power structure now sees it necessary to pander to the Right-wing consolidation taking place in this country.

The next question which must be directed at our Movement is this: Have we still not reached a level of

organization at which we can be responsible for taking care of our leaders? We said "Free Huey or the sky's the limit." And that means the sky over more than Oakland. The Oakland ghetto is occupied territory with the pigs waiting for any response to the jailing of Eldridge and Huey to use as an excuse for another invasion. Probably they will not even wait for that excuse. The pigs that fired into the Panther office two weeks ago didn't. The two hundred off-duty pigs that attacked the twelve Panthers in Brooklyn didn't.

A defensive strategy is obviously necessary for the Movement. The answer to a consolidation of forces on the Right is not a disintegration of forces on the Left. We must not close up shop for fear of alienating the Right. Rather we must build a national defense organization and defensive strategy as well as developing offensive, militant action.

A national defense organization could help build an anti-fascist, anti-police-state base by means of propaganda and agitational work as well as building a national bail fund, lawyer panels, et cetera. It could act as a center for anti-pig data and propaganda. When our people are repressed, it could mobilize as well as politicize this base of anti-fascist support. In other words it could go beyond the traditional civil-libertarian approach which would claim that the only thing wrong with Huey's conviction was that the trial wasn't fair.

We must free Newton and Cleaver. We must be able to turn the sword of "law and order" around on the power structure and make it a sword of justice. If the country is hot for a trial, let them dig up the body of the dead pig that tried to murder Huey Newton and try it for the premeditated murder of a people, not just a person.

Free Huey!

"The aim of the SDS attack is to smash first our educational structure, then our economic system, then finally our government itself." - J. Edgar Hoover

MILWAUKEE: Fourteen war resisters seized and burned with home-made napalm the 1-A draft files of Milwaukee's Selective Service boards. The destroyed files were estimated to total more than twenty thousand in number.

The fourteen—including five Roman Catholic priests, a Protestant minister, and a Christian Brother—made the raid shortly after closing time at the boards, all located on a single floor of a downtown office building. The files were burned across the street from the building's main entrance in a small park dedicated to America's war dead.

While awaiting arrest, the group conducted a religious service as the draft files were burning. In a released statement, the fourteen declared: "We destroy Selective Service files because men need to be reminded that property is not sacred....If anything tangible is sacred, it is the gift of life and flesh; flesh which is daily burned, made homeless, butchered—without tears or clamor from most Americans—in Vietnam, Thailand, Cambodia, Laos, Peru, Guatemala, Bolivia, Colombia, Nigeria, South Africa, Harlem, Delano, Watts, and wherever the poor live and die."

KILLEEN, TEXAS: The forty-three black GIs arrested at Fort Hood for refusing to come to Chicago for "riot control" duty during the Democratic National Convention are sticking together, despite attempts to divide and conquer by singling out eight for general court-martials and giving the others specials. Those still in the stockade are organizing other black prisoners, and all have strong support from the black community at Fort Hood.

The position of the forty-three soldiers was that they will not participate in "riot control" against Americans—not just against black people. The GIs have strong contacts with blacks on all bases in Texas. Meanwhile, the Ole Strut (Summer of Support coffeehouse located in Killeen) is still operating, putting white guys in touch with the Armed Forces underground and with the Movement in Texas. Plans call for some public manifestation of soldiers' anti-war, anti-military sentiments.

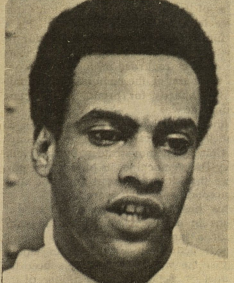
BERKELEY: Regents of the University of California, under strong pressure from Governor Reagan and Max Rafferty (State Superintendent of Education) ruled that Eldridge Cleaver could lecture only once on the campus. Students, under a procedure established after the 1964 Free Speech Movement, had selected Cleaver to give a series of ten lectures for an experimental course on Social Analysis. Immediate student rejection of the Regents' compromise of "one Cleaver lecture" was clear in mass meetings of several thousands of persons. The full force of the students' response and that of the black community will develop in the coming weeks. Meanwhile the State Legislature censured the University for allowing Cleaver to speak at the campus even once.

LINCOLN, NEBRASKA: The Peace and Freedom Movement in Nebraska sponsored a week-long conference on Movement politics at the University of Nebraska. More than five hundred students turned out to hear keynote speaker Ernie Chambers, a militant black leader in Omaha currently conducting a write-in campaign for the school board. Workshops, attended by over a hundred students from the University of Nebraska, Nebraska Wesleyan, Hastings College, Omaha University, and Creighton College discussed Student Power, Women's Liberation, Electoral Politics, and Economic Imperialism. A seven-man steering committee were selected to take leadership in building the Nebraska Movement; their task is to help develop radical programs to reach high-school students, farmers, and adults in the community, as well as building a strong campus movement in the State.

LEXINGTON, KENTUCKY: Role-reversal struck the University of Kentucky when George Wallace addressed a crowd of ten thousand there recently. Neatly attired members of a campus action group distributed anti-Wallace literature, while a group of thirty-five "hippies" demonstrated with "Hippies for Wallace" signs. Some of the crowd couldn't dig the put-on; comments ranged from "They ARE hippies, aren't they?" to "If someone like that is for Wallace, I don't know if I'm supporting the right man or not." Even Wallace was confused as he interrupted his own attack on the long-hairs: "Oh, I think they're for us up there." Reports indicate that "Turn on with Wallace" movement may be spreading.

NORTHWESTERN: Freshman students demonstrated against the NU Administration after they were given psychological tests which asked such questions as: "Have you ever taken part in anti-war demonstrations?" and "Have you ever used marijuana?"

When asked if tests would be turned over to the FBI or other government agencies which asked to build cases against students, the Administration said "they could be." Thereupon students marched to the Administration Building, took back their tests, and burned them.



Huey P. Newton

Chapters must submit delegates' names to the National Office by October 7th.

LAST WORD ON THE NATIONAL COUNCIL:

Chapters get one delegate PER 25 dues paying NATIONAL MEMBERS, PLUS ONE MORE DELEGATE FOR EACH 25 THEREAFTER. Thus, 2 delegates if you have 26 to 50 national members, 3 delegates for 51 to 75, etc.

There will have to be a \$1/dollar registration fee for everybody. Sad but true, so be prepared to shell out \$.

FOR INFORMATION IN BOULDER, Call (303) 443-5720.

N.C.

STARTS OCTOBER 11: registration, noon to 6:00 pm
8:00 pm: Internat'l panel
NEW NEWSREEL RELEASE OF COLUMBIA TO BE SHOWN FOLLOWING THE PANEL.

Student Memorial Center, Boulder, Colorado