

THE BLACK PANTHER 25 cents

Black Community News Service

VOL. IV NO. 223

SATURDAY, MAY 9, 1970

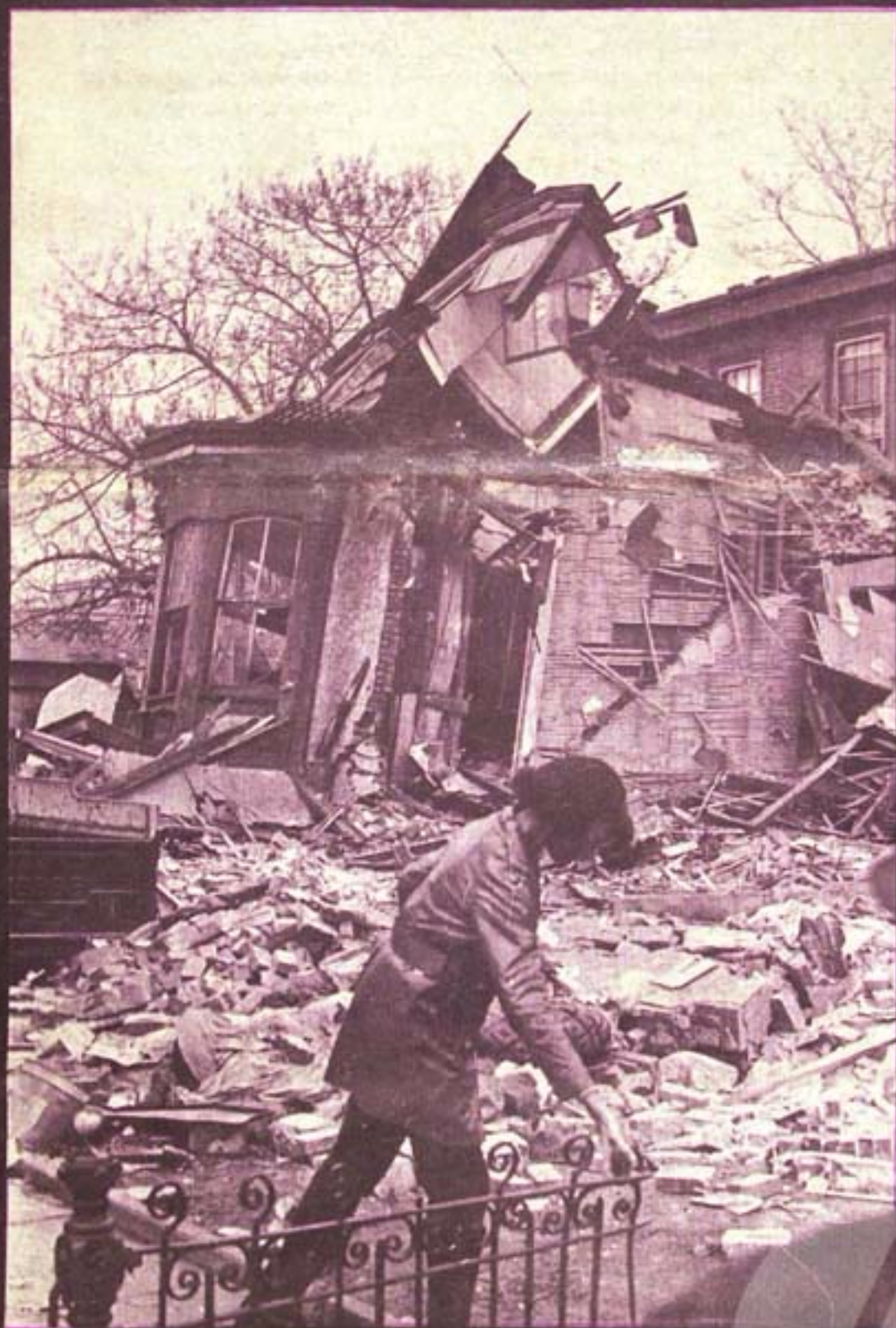
PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
BOX 2067, CUSTOM HOUSE
SAN FRANCISCO, CA 94128



THE DEMAGOGIC POLITICIAN
IS NOT TO BE LEFT
OUT IN THIS CASE



We believe that if the White landlords will not give decent housing to our Black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

Philadelphia

THE DEMAGOGIC POLITICIAN IS NOT TO BE LEFT OUT IN THIS CASE



We believe that if the White landlords will not give decent housing to our Black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

Point #4 of the Ten Point Platform and Program of the Black Panther Party states: WE WANT DECENT HOUSING FIT FOR SHELTER OF HUMAN BEINGS. Mrs. Charity Thomas thought her house was fit for human beings, but rainy weather, aged foundations, and the suspicious moves of the city's inspectors proved her wrong...the house crashed to the ground Monday evening with a roar heard throughout the neighborhood around 44th & Aspen Streets. Mrs. Thomas was a victim of the system. - One more victim. Society cares not for its' old people, particularly if they're Black. We hold the officials of this racist city's administration in general and the Bureau of Licenses and Inspection in particular responsible for this tragedy.

Housing is supposed to be inspected for safety and livability by the city. But you can look at the property owned and/or administered by the city to know that this is a farce. L. & I. inspectors poking through the ruins say that 'rainy weather was the principle cause.' We say that if the house had been inspected and certified as sound, then how can a few days of rain

loosen things up that much? Enough for the whole crib to collapse! This house has stood the test of time and it was checked periodically. If it was checked and found faulty, then passed, then you know where to put the blame.

The demagogic politician is not to be left out in this case. Two or three were seen in the area with their "crocodile tear kit" open and ready... "Oh, what a pity!" "What a shame!" You've dug on their actions before, milking the Black community for votes, then later for you until the next election. The pig power structure should be made aware that the people will not be satisfied until they get to the bottom of this. The owner of the house, who by the way is Black, is making no statements until he consults his lawyer. Place your bets now and see what happens. The local news media have already whitewashed the whole affair. But the case is not closed for the Black Community. Point #4 must be implemented and no avaricious businessmen, demagogic politicians or racist pigs can stop it.

ALL POWER TO THE PEOPLE
Steve Wilson

EVICION OF MRS. MURRAY

On Friday the 17th of April, Mrs. Murray of 3058 W. 14th St. was ousted from her home. Five pigs came to the home and said they were going to evict her for not paying her rent. Mrs. Murray, puzzled by this, asked them to wait while she made a phone call to get some clarification...she knew she had paid her rent. When she returned, these five pigs had almost completely wrecked her home, setting her furniture and her six small children out in the hallway. When she tried to stop them, one of the bastards jabbed her in the stomach. - Mrs. Murray is seven months pregnant. People from the community came out and witnessed this act of and saw how criminals act. This seemed like a regular case of pig harassment in evicting Black

people, at first; however, once you investigate the situation a little more, you can begin to understand what Deputy Chairman Fred Hampton was talking about when he said "When you step out of the realms of legality into the realms of illegality you are a criminal and should be dealt with in that manner."

The standard of the building is White and does not live in the community or care about the conditions in which his tenants live. All he wants is the rent. He is so separated from the Black community that he doesn't care to even come there to collect the rent. He has his lackey bootlicking nigger, T. Fletcher, to fetch it for him. T. Fletcher, trying to get over, was keeping the rent money and telling the landlord that Mrs. Murray

wasn't paying the rent. The landlord told Fletcher to have Mrs. Murray evicted so what Fletcher did was hire some of his friends to act like Sheriff's Deputies. One of his friends probably was a rent-a-pig because he had a badge. They never showed Mrs. Murray an eviction notice, search warrant or even police identification. After the incident, some of the people in the neighborhood went to T. Fletcher's home to question him, and he pulled a shotgun on them. This situation almost sounds like the St. Valentine's Day Massacre when criminals dressed up like officers of the law, came in and murdered a group of their rivals. Huey Newton says that anybody can dress up like an officer of the law but that doesn't mean that that person is going to act in your best

interests. The only way you can tell if he is going to violate your rights is by his actions and not by what he says or by what he wears. If he acts like a criminal, he should be treated as one; when dealing with criminals, your life is at stake. It's either kill or be killed. Draw the line at the threshold of your doors, and anybody who crosses it in the manner of an outlaw or gangster, even if he has on two blue uniforms, 40 badges, and fifty search warrants, that person should be met with hot lead.

ALL POWER
TO THE PEOPLE
David Smith

The Spirit of the People

Recently the racist pigs of Mount Vernon have stepped up their fascist tactics against our brothers. The reason for this is these tin badge clowns are planning one big bust in Westchester County. They have been getting in shape by picking up Bloods and harassing them on the block daily.

On Wednesday, April 22, narcotics pig agent Nielson was patrolling the colony, when he came across a Mustang filled with brothers. Utilizing the excuse that the car was new and the occupants looked suspicious, Nielson crawled over to the car. All throughout Mount Vernon, Nielson is known as the cowardly dog, the brothers also knew that the only reason for him coming over to their car was because there were three other pigs with him.

So when the pig came over to the brothers, they let it be known that they would not be intimidated by this pig. They would not submit to an illegal search of the car or themselves. Nielson, not being able to deal with where these brothers were coming from by not submitting to this fool's intimidation, settled for a search of the glove compartment and left.

On that same night, another incident occurred. A brother, Clyde, was having a misunderstanding with his wife, when pig Pappas, along with some other pigs came sliding into his home, and the pig refused to say who had called them, and neither Clyde or his wife had done so. The pigs demanded that Clyde leave the premises, the brother told them he was planning on leaving when he got ready, pig Pappas started cussing "do you know who I am? I'll throw you into that car and lock you up!" The brother told him that he knew his legal rights and that they (pigs) didn't have a warrant and that he hadn't done anything wrong so, the only way that they could get him into their car would be to off him. So the pigs understanding where this blood was coming from backed down and left him and his wife to deal with their problems.

The Black Panther Party and the revolutionary Black people of Mount Vernon refuse to be intimidated by the occupying army of our community. We the Party and the people relate heavily to point No. 7 of the Party's Ten-Point Platform and Program. "We demand an immediate end to the police brutality and murder of Black people!"

We say up against the wall to all you pigs we refuse to allow a mass kidnapping of our people here in Westchester in particular, and America in general. The time for our warning and your actions have passed. "Either you withdraw your oppressive forces from the Black community...or face the wrath of the armed people."

DEATH TO THE PIGS!
LONG LIVE THE PEOPLES' STRUGGLE!

Rev. Black Community Information Center
Mount Vernon, N.Y.





HIGHWAY THRU GHETTO

The California Division of Highways, a department and a tool of the pig power structure has a new plan for relocating the people of the oppressed Black community. The highway pigs are building a freeway straight through the heart of the Black community. (see map) The Highway Development Department of decadent Babylon also plans to tear down everything in the surrounding area and build homes. Is it homes they plan to build or concentration camps or forts or what?

The area that will be eliminated because of the 'great' Highway Crusade runs approximately from Imperial Highway to Century Blvd. and from Central Avenue to Alameda whereas the freeway would only cover the area from along 117th St. In Watts, crossing Central and going down south of Imperial Highway, and on north of Western Gear Corp. All the rest of the area is going to be destroyed and the people relocated so that the master can keep better track and tally of his slaves while he constructs newer and better machinery for the oppression of the Black colony.

The people must remember that the Highway Department is nothing but another agency of the pig power structure used by Nixon and all his boys to maintain the oppressive conditions that Black people in America are subjected to. The freeway the pigs are building through the heart of the Black com-

munity is nothing but an expressway for transportation of the tools of oppression used against Black people by the U.S. government and its servants. In our case, those tools, are guns, tanks, highly specialized weapons and people with highly specialized skills that will insure the annihilation of the Black colony.

The Harbor Freeway runs north and south through the Black community in the L.A. area. Now the highway pigs are constructing a new freeway that runs east and west through the heart of the Black colony. They intend to have us covered on all sides so that were any disturbance to break out, it could be squashed immediately. All these pigs will have to do is shoot their troops straight to the "problem area" on their freeway, then ramp on the community and the people who will have been relocated into modern Babylonian concentration camps.

In the information put out by the U.S. pig Highway Department is a paragraph which states:

"Throughout the course of these studies, (studies by the pigs on the best strategic route for their freeways), the Division of Highways has met with members of appropriate governmental agencies, local government bodies and local community groups and interested parties to discuss the studies and obtain their views and suggestions."

The person who should be classified as "interested parties" are the poor oppressed Black people who are being prepared for slaughter in ghettos and concentration camps equal to Warsaw and Auschwitz of Hitler's fascist Nazi Germany. The people were never consulted on the plans of these pigs. The people are never consulted when the pigs devise some new method for containing us. We don't want the pigs coming into our communities rearranging our lives so we can be more efficiently wiped out.

In addition to all the other misinformation put out about the Route 105 Interstate Freeway, there is a pamphlet titled:

RELOCATION SERVICE OF THE CALIFORNIA DIVISION OF HIGHWAYS

This pamphlet tells the people how the Relocation Service will 'help' us be relocated. There are two programs to deal with the Relocation Assistance Program and the Relocation Payments Program.

Under the Relocation Assistance Program you will be helped to find a new place of residence or business. The program states: "An agent will have lists of properties being offered for sale or rent that are in suitable condition, price, or rental range for you and your family." What is happening, in fact, is that the pigs are choosing your home for you. They give you a list of places to choose from then take it back, check out your history

through application, and assign you to any place they want to put you.

The pamphlet also states: "public housing and the services offered by other agencies in the area will also be available." 'Public housing' means projects. A concentration camp on a low level that can be closed in with fences, walls, or pigs at any given moment provided the people are not prepared to defend their community from aggression of the fascist U.S. Storm Troopers, the pigs.

The Relocation Payments Program "is designed to help pay the expenses encountered in moving when homes and businesses are taken for a highway project." There are two different kinds of payments, moving expenses and Relocation Housing Supplements. Moving expenses deals with giving inadequate payment to people who have to move. Inadequate because the people never receive enough money to finance their move.

The other payment offered is Relocation Housing Supplements. This says "long term owner occupants of homes unable to purchase comparable and decent replacement housing at price levels equal to what they received from the State for their homes may be eligible to receive a supplemental payment." This payment program also applies to people who rent or lease their residence. The Relocation Housing Supplements are in reality inadequate payments made to people who don't wish to

be relocated. But after a person goes through a thousand applications and numerous investigations he may as well have been relocated. The money he might possibly receive will not be enough to enable him to acquire adequate housing that will meet his basic needs. This person will end up being forced by circumstances to take whatever the pig power structure wants to throw out to him.

We must learn the methods and tricks used by the pigs of the power structure to dupe Black people and to make us act according to their will. They use among other things pretty words and twisted language (lies) to make us believe their promises of 'better days' for niggers. The only better day a nigger is going to see will be the day Black people pick up the gun and blast every last pig (from Nixon right on down the line) out of this world.

So we must arm ourselves for self-defense. And when the pig comes to your door telling you to split, you tell him be better get on, because if he tries to come in your home talking some mumbo about relocating or anything else that does not meet your needs, you will blow his brains out. You ain't leaving your house and as a matter of fact, he better get to stepping out of your community now or face the wrath of the armed people.

ALL POWER TO THE PEOPLE

FASCIST PUNKS ATTACK OUR YOUTH



The local fascists of Compton have again demonstrated to the people that the oppressed people have no rights which the oppressor and his lackeys are bound to respect. On Tuesday night March 31st the Compton pigs pulled a massive ramp on the youth of Compton, installing and harassing them throughout the community.

The first incident occurred at Moss Park, where young brothers and sisters go every Tuesday to Skate Night, a weekly "happening". Althea Moore, a twelve year old sister, had come to Skate night, had paid her 20¢ to get in, and was talking to the woman in charge of the dance when William Hogan, a bootlicking pig, who is supposed to be "Park Personnel" came up to her and started blowing his whistle in her ear. Hogan told Althea to get back behind the black line with the people who were waiting to get in. Althea explained to Hogan that she had already paid,

but he insisted and continued to blow his whistle in her ear. When her ears began to hurt, Althea took the whistle out of Hogan's mouth and told him to leave her alone.

Hogan is known by the youth in the area as someone who acts in the manner of a pig and his actions with Althea were no exception. After she took the whistle from him, Hogan grabbed Althea, threw her up against the wall, shook her and banged her up against the wall, saying "I'll blow your brains out and everybody else's too". William Hogan is supposed to be a member of the Staff at Moss Park. He carries a .38 with him at all times and will not hesitate to use it on somebody. Hogan also spends most of his time loaded while he's working and murder mousing and threatening young brothers and sisters with his gun at the park continuously.

At about 8:30 or 9:00 p.m., the Sheriff's Department showed up at Moss Park. They came into the

building where all the kids were and started harassing the people right away. Young brothers and sisters were hit, knocked down and beaten with the pigs' clubs. The scurvy dogs told one brother to get his butt home, then made him walk in the opposite direction of his house. Sheriffs told the rest of the kids to go home and if they didn't they were going to get their behinds whipped."

Later on, the same night, the sister of Lorenzo Baker (a fourteen year old brother murdered by the pigs while supposedly attempting robbery) was beaten and dragged across the railroad tracks by a sheriff named Brown working out of the Firestone Division. This low-lived, dirty pig Brown is the same pig that murdered Lorenzo. After brutally beating Lorenzo's sister the racist, fascist, genocidal maniac took her to jail.

This same Tuesday night Fred Williams and Ron Hayden, two

brothers from the community, were standing out in front of a friend's house when a White pig and a nigger pig drove up and began harassing them. The Black pig asked them if they lived in the house, what they were doing there and told them that they could be burglars. The White pig smiled, "ALL POWER TO THE PIGS!" He told Ron and Fred that the pig department plans to wipe out the community in six months because the brothers are too revolutionary and that the Panthers aren't helping the pigs' problems any. These two pigs told Fred and Ron that they were going to start beating people. The brothers asked them, "Does that mean kids too?" "We were beating twelve and thirteen year old people tonight." The pigs replied, "Everybody's got to go"; then, they split.

Black people are fed up with the long train of abuses that have been leveled upon us. We will not sit back any longer and allow these filthy murderous pigs to run amuck through our community. We will not sit back and let genocide take place in the Black colony. We say, "The racist dog policemen must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people or face the wrath of the armed people." -Bobby P. Newton, Minister of Defense, Black Panther Party.

Black people are being put up against the wall. We are being forced to wage an armed struggle against these pigs for our survival. Our lives are on the line and too many brothers are already dead. We will have our freedom or the earth will be leveled in our attempts to gain it.

ALL POWER TO THE PEOPLE!
DEATH TO THE PIGS!

FASCISM ESCALATES

Recently the Supreme Court of fascist America passed down a ruling that can only be interpreted as open fascism and the legalization of gestapo tactics. The fascist court has said that a criminal judge has the constitutional authority to tie and gag an unruly defendant in the courtroom. The judge may also impose heavy contempt sentences upon the defendant or even bar him from the courtroom altogether. The justification for these actions is that the courts of America must be respected and that people have to respect the laws and the courts. What about the Constitution? What happens to freedom of speech? The fascist Supreme Court said that a person forfeits his constitutional rights when he disrespects the court. This is to say whenever a defendant speaks out in court and refuses to accept the railroad that goes on in these racist courts, the judge can chain and gag the person or stop the trial indefinitely until the defendant signs a statement saying that he will be a "good guy".

Many Black people were outraged when Chairman Bobby Seale was chained and gagged in the Chicago courtroom of Julius "Hitler" Hoffman. All that Bobby wanted to do was to exercise his constitutional rights to defend himself and because he refused to accept the railroad that was being death him in that courtroom, he was brutally beaten and gagged. Sisters and brothers of the New York 21 were barred from the courtroom and pig judge Murtagh said that the trial would not go on until the brothers and sisters signed a statement stating that they would be "good niggers". More recently a brother in Philadelphia was gagged in the courtroom because he protested the selection of jurors for his trial and he refused to be

CONT. ON PAGE 19



WHY VIOLENCE

PIGS MURDER TWO BROTHERS IN GARY

Two Gary, Indiana brothers were murdered April 19, 1970, by a speed demon racist pig who states he was about to stop them for riding two people on one bicycle.

The brothers were on their way home when this pig made his fatal attack. The pig states he couldn't see the brothers as they veered into the path of his speeding hot rod. An idiot would know he had to see them if he were going to stop them.

As the pig hit the brothers, one was killed instantly. The brother was thrown through the windshield of the car. The other brother was dead on arrival at Methodist Hospital. The brothers were on a bike, the kind you peddle. How fast can two people on one bike go? The pig had to be driving like he was in the Grand Prix after that bicycle. What makes the whole situation worse is that nothing can be done about this murder. It's been legalized. Whether you realize it or not, it's legal. Fred Hampton? Mark Clark? Manuel Ramos? Justifiable homicide?

The people must realize that we see living in a bourgeois democracy where the laws of this fascist land serve the bourgeoisie and the bourgeoisie only.

Why do you think we're in Viet Nam now? I'll tell you why. Some

revolutionary brothers in the Nam got tired of being exploited by pig Rockefeller's oil refineries and they moved on it. The pig in power at the time sent the pig force over to commit legal genocide on the Vietnamese people, because of some oil to run their military industrial complex. They can keep killing people of color around the world for profit. But when it comes to protecting the lives of supposed citizens of this country, nothing can or will be done.

This pig is free and on the streets looking for some more children to run down. We're gonna put an end to all this outright murder of Black people, fast, quick, and in a hurry! Huey P. Newton teaches us that "THE RACIST DOG POLICEMEN MUST WITHDRAW IMMEDIATELY FROM OUR COMMUNITIES, CEASE THEIR WANTON MURDER AND TORTURE AND BRUTALITY OF BLACK PEOPLE OR FACE THE WRATH OF THE ARMED PEOPLE!"

This must and will become a reality. Have faith in the people, have faith in the Party.

DARE TO STRUGGLE--DARE TO WIN!

Fred Hampton Community Center
Gary, Indiana

RACIST PIGS ATTACK BROTHERS

On April 21, 1970 brother William Cole (22) had been out celebrating the birthday of his older brother, James Haleigh (20), and had stopped off to visit his other brother, Howard Cole (23). Because of William's heavy celebrating Howard and James decided to escort him home. While on the way home, they encountered a pig who told them to take their brother home because of his condition.

As they proceeded a little further they were stopped once again by the same pig at Queen Lane and Polaski Avenue (Jermaintown) who since then had circled the block and changed his mind. The pig hopped out of his pig wagon and clanked that since he didn't like the brother's condition and they weren't moving fast enough in taking William home, they were going to lock him up. At this time James and Howard both stated that they were sober and were perfectly capable of handling their brother and didn't need the pig's help. This blew the pig's mind and he ordered all three of them to get in the wagon.

Understanding the feeble mentality of the pig, the brothers proceeded to get into the wagon. William was the first to enter. His brother James was about to enter next when the pig hit him in the back with his nightstick and pushed him in. Upon seeing this, the brother's sister, Hattie Cole (18) protested that the pig didn't have to hit her brother. Because the racist chauvinistic-punk could not stand to be talked to like that by a Black woman, he called the sister some names and hit her with his nightstick on the head, arm and stomach. Her brother, Howard, who had not yet entered the wagon saw this and defended his sister by retaliating with the only thing he had, his hands.

Meanwhile the pig's partner-in-pork had radioed for more occupation troops. When they arrived at the scene, chaos broke out with the three brothers fighting and being jostled by people from the community who could not stand idly by and watch the pigs' injustice be committed.

William and James were subdued and locked in the wagon while their brother Howard continued to struggle as best he could. One pig caught the brother by surprise and knocked

him unconscious, at which time several other pigs attacked him at once. (One foul depraved trader was seen beating the brother while he was unconscious). The people who had gathered by this time, vigorously protested the pig action because they had known that the unconscious brother suffered from epileptic seizures. A couple of the punks had drawn their guns to keep the unarmed crowd back.

The brothers were taken to the 14th district pig pen and charged with madness like: resisting arrest, indecent exposure, inciting to riot, assault with intent to kill and concealed deadly weapons (Howard's hands).

Two Black bootlicking lackeys with tongues dragging on the master's boots stood by and watched all of the action go down with no moves to stop it. Their actions clearly indicate whose side they're on. The people must remove them along with the White racist pigs who patrol their communities. Their names are Anderson and Purnell of the 14th district.

All three brothers are now free on \$300 bail awaiting a hearing to be held later this month. The people in the community have shown their full support for the three brothers and said that they would attend the hearing and bring suit against the pigs involved and if that doesn't work they'll take it to the streets.

Point No. 7 of the Black Panther Party 10-Point Platform and Program states "We want an immediate end to POLICE BRUTALITY and MURDER of Black people" because we believe we can end police brutality in our Black community by organizing Black self-defense groups that are dedicated to defending our Black community from racist police oppression and brutality...

The people relate to the concept of self-defense completely and have moved further to realize that. Black Community Information Center

Philadelphia Branch
Black Panther Party
428 W. Queen Lane
1928 W. Columbia Avenue
Philadelphia, Pa. 19144-1022

WE WON'T BE FREE UNTIL WE LEARN HOW TO COUNTER-ATTACK

Many brothers and sisters ask, Why should the revolution be violent? Why not change the system through strikes? By putting so-called liberal people into public office, and other so-called pacifist things?

I myself wish that this system could change in that way. But by being a revolutionary, an MDM member, and Black, I fully see that violence will have to be used in this capitalist, imperialistic system, because it will take violence to stop violence. It will take violence to stop these mad capitalists who look on you and I as dollars and cents. It will take violence to stop big business corporations and the military from playing policemen and landlords of the world. It will take violence for the people to rule this government not power crazed politicians who you do not see until election time.

I want peace and happiness just like everyone else, but liberty and people's power means more to me than anything. I don't want my kids to come into this world, our America, thinking you have to step on someone to get somewhere.

The power structure tells us violence is useless, but my brothers look into this power structure, and what has it gained without violence? Turn back the pages of history. Did the pig come to this land and picket Indian reserves and pay fairly for what land they took, did Blacks come to this country through the job Corps and student exchange programs? The Black man didn't get over here on the Mayflower. Was the Medicine's land taken from him by lawsuits and real estate firms? Were White indentured servants forced to sell themselves for seven to fourteen years? YES! These are just a few things. We all know you can't tame a wolf with a feather.

This is the way you are in this country, you are like a howling dog, your master throws you a small piece of meat which you eat, but you are still hungry. Soon the dog gets pissed off and bites the master and takes the whole steak.

You still think violence is wrong? Well, for all you Bible-loving people, what says "an eye for an eye and a tooth for a tooth"? Certainly not the Communist Manifesto!

So think about it people, a revolutionary phrase is, "If you know teach! If you don't know learn."

Think back, who was it that said, "But when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute despotism it is their right, it is their duty, to throw off such government and to provide new guards for their future security." That was Thomas Jefferson in the Declaration of Independence. So realize what's happening, and come out of the flower and arm-chair bag, move for liberation and freedom for all people NOW.

**ALL POWER TO THE PEOPLE!
SEIZE THE TIME!
COUNTER-ATTACK ON ALL LEVELS!**

Brother Jesse (Quint)

U.S. IMPERIALISM ABROAD & FASCISM AT HOME

U.S. imperialism abroad and fascism at home has reached a new high level. The attack on the sovereignty of the Cuban people by the CIA pigs, and reactionary Cuban exiles clearly show that 1970 is the year the pigs intend to run amuck. This attack having failed (again) the imperialists turn their tentacles to the island of Trinidad.

The government controlled newspapers would have us believe that they are sending battleships to Trinidad to protect Americans there. This is the same weak excuse they used in 1965 to invade Santo Domingo and help another oppressive government vamp on freedom loving people.

Trinidad, along with the island Tobago form part of the British commonwealth. Trinidad is a classic example of neo-colonialism; it is supposed to be free but almost all of the industry, resources, companies and stores are owned by British and Americans. These imperialists take huge profits out of the country; while workers are paid the lowest possible wages. There is mass unemployment. The best parts of the island are carved out for the tourists who come to see the "happy natives" sing and dance. This, along with prostitution, forms the main business of the islanders.

Over the years the people of Trinidad have exhausted all legal means of redress and forty thousand people have been demonstrating in the streets for the past two months. Eric Williams, president of Trinidad, is a puppet of the imperialists and willingly helps them exploit his own people. When faced with the demands of his people he calls for the help of American pigs and British mad dogs who have a long history of genocide against NON-WHITE peoples. When pig Williams came upon the Trinidad army to suppress the people, half of these brothers revolted and formed guerilla bands

against his regime.

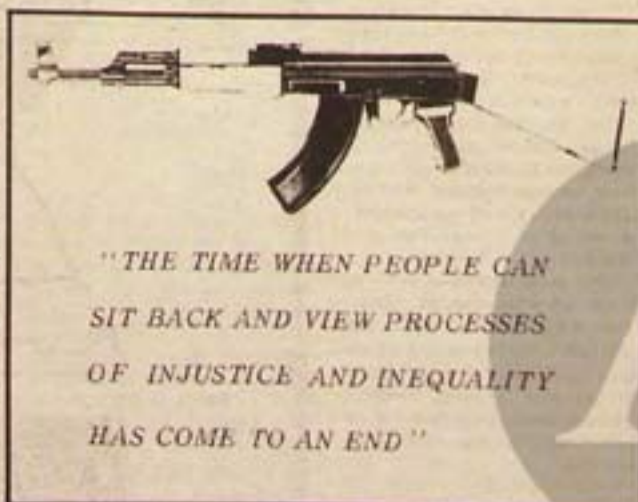
Meanwhile, at home in Babylon, along with all the other madness, pigs unleash their wrath against junior high, high school and college students who are seeking relevant education which teaches our true history and the true nature of this decadent society. Will Black people in America sit back in the soft underbelly of the octopus and let the pigs brutalize our children?

Oppressed people here in Babylon should take the example of the progressive forces in Vietnam, Cambodia, Laos, Eritrea, the Palestinian liberation movement in the Middle East, India, the Guerilla forces in South Africa and Rhodesia and all other revolutionary groups--take their example and seize the time. We oppressed people here in America need to be reminded that we are not alone in our struggle. The same people who own the local bank, who run our decrepit schools and hospitals, the same people who own General Motors, General Electric, Bell Telephone and Standard Oil own the industry and raw materials in the already mentioned oppressed countries including South America and neo-colonialist Africa. Like an octopus with a large body and many tentacles, racist, fascist America reaches out and either controls or supports every oppressive government on the face of this earth. The reactionary paper tigers of the United States will crumble in the face of 30 million armed Black people with the support of three-quarters of the world. Do something sigger, like moving to get your freedom.

ALL POWER TO THE PEOPLE!

SEIZE THE TIME NOW!

Diane Tait
Brooklyn, New York





OPEN LETTER TO THE STUDENTS OF NORFOLK STATE COLLEGE

All Power To The People!

I am taking this opportunity to openly explain to the many brothers and sisters who came to Norfolk State College to hear me speak of the fascist tactics imposed against the Black Panther Party. Sister Beverly took the initiative to send us three plane tickets so we had only to get on the plane. Brother Jacob Haason, Omar and Percy Golden and myself got to Newark Airport thirty minutes before flight time, only to find out that the plane was not leaving from Newark, but Philadelphia. Not wanting to go back on our word, we proceeded to try and catch the plane in Philadelphia! We were about five minutes outside of Newark Airport when a pig car "julled us over," and asked Percy for his license and registration - simultaneously four other pig cars pulled up on all sides of the car. Nine pigs inked at us to get out of the car.

In agreement with the Supreme Court's decision (Black people have no rights which white people

are bound to respect), they proceeded to search the car. When they couldn't find anything else, they took my medication and charged me with carrying my own medicine. Brother Percy Golden was given a traffic violation and stuck up for \$20.00. I was thrown into a piggan and held for four hours (when my attorney arrived and posted \$200.00 bail). Never was I allowed to call my lawyer, or to explain my lateness to you. So I can't apologize for the pig's actions. I can only hope that you understand my disappointment, at not being allowed to talk to the Black students, who I relate to. The trip will be made; I'm telling the pigs from N.Y. to Va. that, "Ain't no mountain high enough, ain't no fascist pigs had enough to keep the Black Panther Party from talking to the people."

DEATH TO THE PIGS
Afeni Shakur
N.Y. 21

TOTAL FACTS HEAD UP MURDER, THE WRATH OF THE ARMED PEOPLE

Everything that happens these days is perceived as being highly political, and news enters the mind with brilliant clarity. The Minister of Defense of the Black Panther Party, Huey P. Newton, said, as far back as October, 1966, that "The racist dog policemen must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people."

This was news to Black people, and it blew their minds. Some Black people tremble and equivocate on this point, but the overwhelming majority say "Right on". Only a fool would deny that Black people in Babylon say "Right on" to the Black Panther Party. And the Black Panther Party still says exactly what it said from the get-go—we are going to put an end to the genocidal crimes being perpetrated against our people by fascist pigs who are nothing but INTERNATIONALLY KNOWN HUMAN RIGHTS CRIMINALS. We know exactly what we are saying and we know exactly what it means and we know exactly how we must move in order to bring that about.

No force on earth can stop us, BLACK PEOPLE, from taking our freedom and liberation back from the historical thieves who stole it from us. The thieves themselves have nothing to say on the subject that we want to hear. Everything they say or do these days is for one of two things: to deceive the people by covering up their HUMAN RIGHTS CRIMES with a veil of hypocritical lies, or to exterminate those who not only already know about these crimes but move to stop their continued commission. This is a genocidal process because ALL Black people know that the vicious system of

racist oppression and capitalist exploitation has held them in a miserable condition of involuntary servitude for 400 years and that for all these years the number one priority on our list has been freedom and national salvation.

The Black Panther Party is a Vanguard Party and our historical task is to guarantee the freedom and liberation of our people. We are not criminals. We are freedom fighters. We are murdered and captured by HUMAN RIGHTS CRIMINALS and dragged before their filthy courts and forced - bound and gagged - like slaves to suffer the indignity of being accused by the real criminals of committing crimes because we are moving to stop them from committing crimes against our people.

"The oppressor has no rights which the oppressed are bound to respect." The guard-dogs and parrots of the system of oppression cannot put out this light because it shines best under pressure and pigs are blind, but we are going to put out their lights of oppression—for days.

Together with the people of the whole world, we, the people, are rising up in Babylon and we will soon become a mighty tidal wave and wash away all our troubles in a sea of pig blood. This is the Witch Hour For Babylon.

And we shall rescue our comrades from the clutches of these fascist pigs, and we shall avenge our fallen comrades, and we shall hunt down these HUMAN RIGHTS CRIMINALS and bring them to justice before a court that they can neither control nor bribe.

ALL POWER TO THE PEOPLE
SEIZE THE TIME AND SEIZE THE LAND

BLACK STUDENTS FROM MAINE TO FLORIDA

I would like to take this opportunity to talk to you about survival and the struggle. In the last four years the two words have become synonymous. Those who are on the front lines of the struggle find survival their primary concern. This is simultaneous with the intensification of pigs' repression mirrored by open fascism and the growth of political knowledge and awareness.

When the reactionaries discover that you are not a windbag or an opportunist; that they can't pimp off you, they become puzzled? They refuse to concede that no matter what their tactics you will not melt in the pot? During my recent incarceration I had a lot of time to just sit and think about the polarization that exists between the people's warriors and the students of Babylon's racist schools. Since I have not been able to come up with a plausible excuse for that "silent" gap, I assume it can be eliminated.

Malcolm used to say we would not have any unity until we go in a room, close our doors, and curse each other out, then we can come out united! This is what the Black Panther Party is calling for now. We, along with Black students on the East coast, are planning to go to Connecticut on May 19th, Malcolm's birthday and come back united.

There is no problem that supercedes the present task of Black people in America. Shall we unite on the issue of survival against the fascist pig repression? The Black Panther Party is on the firing line at 6 o'clock, but at 8 o'clock it will be the Black people! My faith lies in the youth for the struggle belongs to them, and they will win!

SOLIDARITY IN THE STRUGGLE
MEANS SHARING THE WORK OF THE STRUGGLE!
ALL POWER TO THE PEOPLE!
Afeni Shakur (N.Y. 21)

TOTHE (9) BLACK PANTHERS IN THE ALEX RACKLEY TRIAL BOBBY ERICKA LONNIE PEGGY LANDON GEORGE FRANCIS RORY ROSE

Brothers and Sisters:

We the undersigned Black physicians, because of our concern that you may not be given adequate health care, are offering you our services free of charge. We are aware of the inequities of health care in the Black and other economically deprived communities of our largely inhumane society. When this situation is transposed to you as members of the Black Panther Party in the prison system of this largely inhumane racist society, we feel that there should be special concern for your health care. The list below includes all the Black physicians in New Haven. We are at your service.

Copies of this letter were distributed as indicated below in hopes that it would insure its delivery to you and keep the basic issue of your human rights before the people of the world.

For the sanctity of Human Dignity,

Jack Clark, M.D., Ransey G. Cole, M.D., James P. Comer, M.D., Lewis C. Cowning, M.D., Wilbur W. Esdalle, M.D., Marshall R. Holley, M.D., William J. Massie, M.D., Fred F. Smith, M.D., Richard H. Timpson, M.D., Augustus A. White, M.D.



I MUST BEGIN WITH AN EXPLANATION OF MY PRESENCE IN THE UNITED STATES

by JEAN GENET

I must begin with an explanation of my presence in the United States.

In my situation with regard to the administration, there is an element of unreality I must take into account. As it happens, for the last two months I have moved from place to place without being disturbed, my entry into the country was made under unconventional circumstances, my way of life here and elsewhere, is that of a vagabond and not of a revolutionary, my behavior itself is out of the ordinary, so that I must be very careful when I speak in the name of the Black Panther Party which is after all attached to this country, whose habits are not nomadic and which protects itself by means declared to be legal, and with real weapons. I mean that no unreality should creep into my own statements, for it would be prejudicial to the Black Panther Party and to Bobby Seale who is really in a real jail made of stone and concrete and steel.

My own freedom of speech and movement must not be a game, a matter of whim; which is one of the reasons I assent to the necessities of the Panthers.

The second point I should like to make is linked to the first: racism in the United States is spreading fast. I had noticed it upon arrival. It was the first thing I saw, but gradually, living here, I had supposed as well that I made out order and healthier behavior, in which racism played no part. And then occurred the events in the New Haven courtroom. From the moment I came into the courtroom, I glimpsed American racism—in other words, anti-Black racism, in all its violence. Coming into the courtroom with my Black friends of the Black Panther Party, a policeman, without consulting me, led me to the first row of seats, in that part of the court where there were only Whites. Thanks to the insistence of my Black friends, I was able to sit with them. This may seem to you an insignificant episode, but for me, being there and being its pseudo-beneficiary, it was a sign I immediately translated. And whereas Hilliard and Emory were arrested for contempt of court by reading a paper, I myself who had read another paper before the court, was simply removed from the courtroom, but left free.

Another event occurred, a few days later, confirming this observation: a Black friend of mine whom I cannot name, some Whites and I were getting into a TWA plane. A policeman, in the passageway leading to the plane, ordered the Black to open his suitcase. His suitcase contained only three shirts and three pairs of pants, and he was allowed into the plane; but the policeman changed his mind, and, with an escort of five more cops, after having shown his card, forced our friend to get off the plane. None of the three Whites, myself included, was treated this rudely. (Fortunately there are other airlines besides TWA).

My interpretation is therefore as follows: I have not been touched because I am White and because I offer no threat of danger to American Society. The Blacks of course are Black, therefore guilty of being Black, and the Black Panther Party is a threat to the middle-class order of America.

I now come to what seems to me very important: the quality of the relations of leftist organizations with the Black Panther Party. Here it seems to me that the Whites must provide a new dimension to

politics—delicacy of heart. You must realize that there is no question of sentimentality here, but of a delicacy in our relations with men who do not have the same rights as ourselves. Even if their rights are acknowledged by the laws of the country, the Blacks are far from full possession of those rights, as I have suggested in speaking of New Haven, and the Black Panther still less so. There exists, as you know, as you see around you every day, a de facto discrimination. We can observe this everywhere, even and especially in the unions, even among the workers even in the universities. It is therefore quite obvious

a Black man risks jail for a trivial gesture, whereas between a White man who makes the same gesture and the authorities, something like a complicity is established. A complicity of which the White man is also unconscious, but which the Black cannot help feeling. To refuse to accept this as a fact of the matter is to reveal one's arrogance, brutality, lazy-mindedness or simple stupidity.

It is quite true that Black and Whites have a gulf of 400 years of contempt to bridge. There was a so-called superiority on the side of the Whites, but the Whites did not suspect that they were being observed, in alliance it is true,

The American left, and particularly that fraction of the left which calls itself radical, has the possibility of no longer making empty gestures but of realizing actions. In a sense it has a field of action, and that is its combat for the liberation of Bobby Seale and its aid to the Black Panther Party.

The symbols refer to an action which has taken place, not to an action which is to come, since any action which is realized (I am speaking of revolutionary actions) cannot seriously nourish itself on familiar examples. Hence every revolutionary action has that freshness of a new beginning, a new world.

But a gesture, or a group of symbolic gestures are idealistic in this sense, that they saturate the men who perform them or who adopt the symbol, preventing them from performing real actions of irreversible power.

I should say that a symbolic attitude is both the liberal's good conscience and a situation which suggests that everything has been tried for the revolution. It is better to perform real actions, of apparently small scope, than theatrical and futile manifestations. One must never forget this when one knows that the Black Panther Party seeks to be armed, and armed with real weapons.

To speak to its members about pacifism or non-violence would be a criminal act. For it would be to preach to them an evangelical virtue which no White man is capable of applying or of attaching to his own experience.

I have said that the American left, if it wants to be revolutionary has the possibility of performing real actions, with regard to Bobby Seale, in collaboration with the Black Panther Party. To refuse this, would be to accept here in the United States the outbreak of a kind of Dreyfus Affair. Perhaps still more damaging than the Dreyfus Affair in France and in Europe. It is time to decide whether the intellectuals are keeping quiet because Bobby Seale is guilty or because he is Black and Chairman of the Black Panther Party, and if the intellectuals are afraid of the threats made by Agnew against those who help or encourage the Party. And everything, here, seems to indicate that we are turning away from Bobby Seale because he is Black, and in the same way that Dreyfus was guilty because he was a Jew.

There was a time in France when the guilty man was The Jew. Here, there was such a time, and there is still, when the guilty man is The Negro.

Naturally, this parallel with the Dreyfus Affair cannot be pursued point by point. And I must admit that up till now, in America, there has been no Clemenceau, no Jaures, and especially, among the intellectuals, no Zola to write "J'Accuse". A "J'Accuse" which would bear witness against the courts of your country and against the majority of Whites, who have remained racists.

When we speak of the Black Panther Party, we must also realize that in a year and a half, police repression has risen from 1 to 7. I mean that the number of police actions must be multiplied by seven.

Another thing concerns the fact that we often hear the Black Panthers speak of fascism, and it is hard for the Whites to accept the word. This is because it requires a great effort of imagination on the part of White men to realize that the Blacks live under

an oppressive and fascist regime. For them, this fascism is not the consequence of the American government alone, but also of the entire White community, which is truly privileged.

Here, the Whites are not directly oppressed, but the Blacks are, in mind and sometimes in body. In this oppression, the Blacks are right to accuse the Whites as a whole, and they are right to speak of fascism.

We Whites are living perhaps in a liberal democracy, but the Black man lives, like it or not, under a paternalist, authoritarian, imperialistic regime. It is important to spread the love of freedom among you. But the Whites are afraid of freedom. It is too strong a drink for them. They suffer yet another fear, which keeps growing which is to discover the intelligence of the BLACK MAN.

Yet I have hope for the Black people and for the revolution undertaken by the Black Panther Party. First of all, all the peoples of the Third World are increasingly conscious of the revolutionary necessity; secondly, the Whites, and even the Americans, and even Johnson and what has come after, can transform themselves.

Personally, I place a certain trust in man's nature, even in the nature of the most limited man. The enterprise of the Black Panther Party continues to grow, the public is increasingly numerous which understands them, and the White intellectuals will perhaps support them; that is why I am among you today.

As for Bobby Seale, I repeat, there must not be another Dreyfus Affair. Therefore I count on you, on all of you, to spread the contention abroad, to speak of Bobby Seale in your families, in the universities, in your courses and classrooms; you must contest and occasionally contradict your professors and the police themselves.

And, I say it once more for it is important, what is at stake are no longer symbolic gestures, but real actions.

And if it comes to this, I mean if the Black Panther Party asks it of you, you must desert your universities, leave your classrooms in order to carry the word across America in favor of Bobby Seale and against racism.

The life of Bobby Seale, the existence of the Black Panther Party, come first—ahead of your diplomas. You must now—and you have the physical, material, and intellectual means to do so—you must now face life directly and no longer in comfortable aquariums—I mean the American universities which raise goldfish capable of no more than blowing bubbles.

The life of Bobby Seale depends on you. Your real life depends on the Black Panther Party. That which is called American civilization will disappear. It is actually already dead for it is based on contempt. For instance contempt of the rich for the poor, of the White for the Black, etc.

All civilizations based on contempt must necessarily disappear. And I'm not speaking of contempt in terms of function. What I mean to say is that contempt as an institution contains its own dissolvent, and the dissolvent of what it endangers.

You will say that I am mixing into America's affairs; the thing is that I am following America's own example of mixing into every-



JEAN GENET

that the White radicals must adopt a line of behavior which will tend to eliminate their own privileges. As for the other Whites, it is understood that if they cling so closely to their whiteness, it is in death itself that they will find it. The whitest White man, for the moment, is a dead White man.

If the pride of the Blacks and of the Black Panther Party, and sometimes their arrogance (but what is to be said of the arrogance of the Whites, and of their brutality with regard not only to the blacks but to the whole world), if that pride, I say, is the result of a new political awareness, this awareness is still too new for them not to be quickly provoked when they and their positions are contested. They have a tendency—and they are right to be suspicious—to see in that contestation a desire of the White man, more or less conscious, to dominate them once again. It all works out as if, to the correctness of their ideas when they are correct, the Whites were adding one more element of authoritarianism in the expression of these ideas, so that the Black can see a gestating imperialism in this phenomenon as well. This habit of domination is communicated in the White man's ideas and perhaps is what he calls his American dynamism.

It is essential then, for the White radicals to act frankly, no doubt, but delicately, in their relations with the Blacks, for, once again,

but all the more closely observed. Today, the Blacks have drawn from this silent observation a profound knowledge of the White man, and the converse is not the case.

It is therefore up to the Whites to undertake an understanding of the Blacks, and, I repeat, this can be done only in a delicacy of relations, when Black and Whites decide upon a political action in common—as revolutionaries.

Up till now, the Blacks found among White men only two means of expression: brutal domination, or a distant, rather contemptuous paternalism. Another way must be found. The one I have suggested is another way.

The Blacks ask for nothing but equality in relations. That is clear. Given the disproportion of the White man's privileges, the Whites, if they are determined to have a relation of equality, are obliged to behave as I have said. Not abject, but attentive, alert to what continues to wound the Black man still, after these terrible 400 years.

Perhaps we must do away with symbols and with symbolic gestures. I am not speaking of the emblems whose real content is of no great consequence, but of symbols themselves, as a substitution for a revolutionary action. (Provisional definition of a revolutionary action: any action capable of suddenly breaking down the bourgeois order with a view to achieving a socialist order).



LEE BERRY IS FREE

After being kidnapped from a hospital bed by barbaric madmen who identified themselves as FBI pigs, thrown into prison and subjected to the most medieval punishment imaginable, Lee Berry has finally been ransomed (bailed) out of prison for the amount of \$15,000. Originally, his ransom, like the rest of the New York Panther 21 was \$100,000. More than a year in jail, a mysterious puncture in the lung, the removal of a good appendix and more than a dozen epileptic seizures later, Lee Berry has been returned to the people. Now he will be able to receive the proper medical attention that the fascist political police of the U.S. government had so rudely interrupted. He's been removed to Columbia Presbyterian Hospital, where he can be examined by doctors who are not prone to make attempts to take his life.

This did not take place in Dachau, in Nazi Germany, or in a concentration camp in fascist South Africa, but in "liberal" New York City, right under the nose of the "liberal good guy", pig Lindsay. A few days ago, the mayor of New York City eluded to the double standard of justice that Black and oppressed people are confronted with in the racist courts of Babylon. Yet, Lindsay has constantly remained silent on the question of the illegal incarceration of the N.Y. 21, and we say that his silence was the consent to the gross injustices that have and are being committed against our brothers

and sisters. In fact, Mayor Lindsay is an out-right accomplice in the plot to destroy the Black Panther Party. So later for Lindsay's eluding to the blatant violation of our so-called constitutional rights. His empty words were uttered a year too late. If it took him more than a year to hint at the racist injustices of the Panther 21's trial, then as President of the Board of Trustees of Yale University, how long will it take before he eludes to--or even speaks out against--the Nixon-Mitchell-Hoover plot to murder Chairman Bobby Seale and the New Haven Panthers in the electric chair?

Lee Berry is momentarily free from the clutches of his bestial oppressors. Right On, brother Lee Berry. Right On. You have survived this ghastly attempt by the state of New York to "legally" murder you. And on this day (May 1, 1970) when you were returned to your Comrades, loved ones and supporters) we will reunite and open a new chapter in our righteous struggle for the total liberation of our people and all oppressed people of the world--by any means necessary.

SEIZE THE TIME
and
DEATH TO THE PIGS

Zayd-Malik Shakur
N.Y. Panther 21
Black Community Information
Center
Bronx, N.Y.

THE SEVEN SURVIVORS

The truth is already out about what happened on Dec. 4, at 2337 W. Monroe. Fred Hampton was murdered in his sleep and Mark Clark was murdered while answering the door. They were murdered by Daley's fair-haired lackie Edward V. Hanrahan.

At the People's Inquest, Deborah Johnson, Ronald "Doc" Satchell, Brenda Harris, Harold Bell, Verlina Brewer and Blair Anderson testified and the People's jury found Hanrahan and 14 of his bed buddies guilty of pre-meditated murder. The People's Inquest showed how the fascist police dept. and the coronor's office work together because the pig inquest claimed it was justifiable homicide. Now the rest of the American government is about to show their tails in dealing with the other 7.

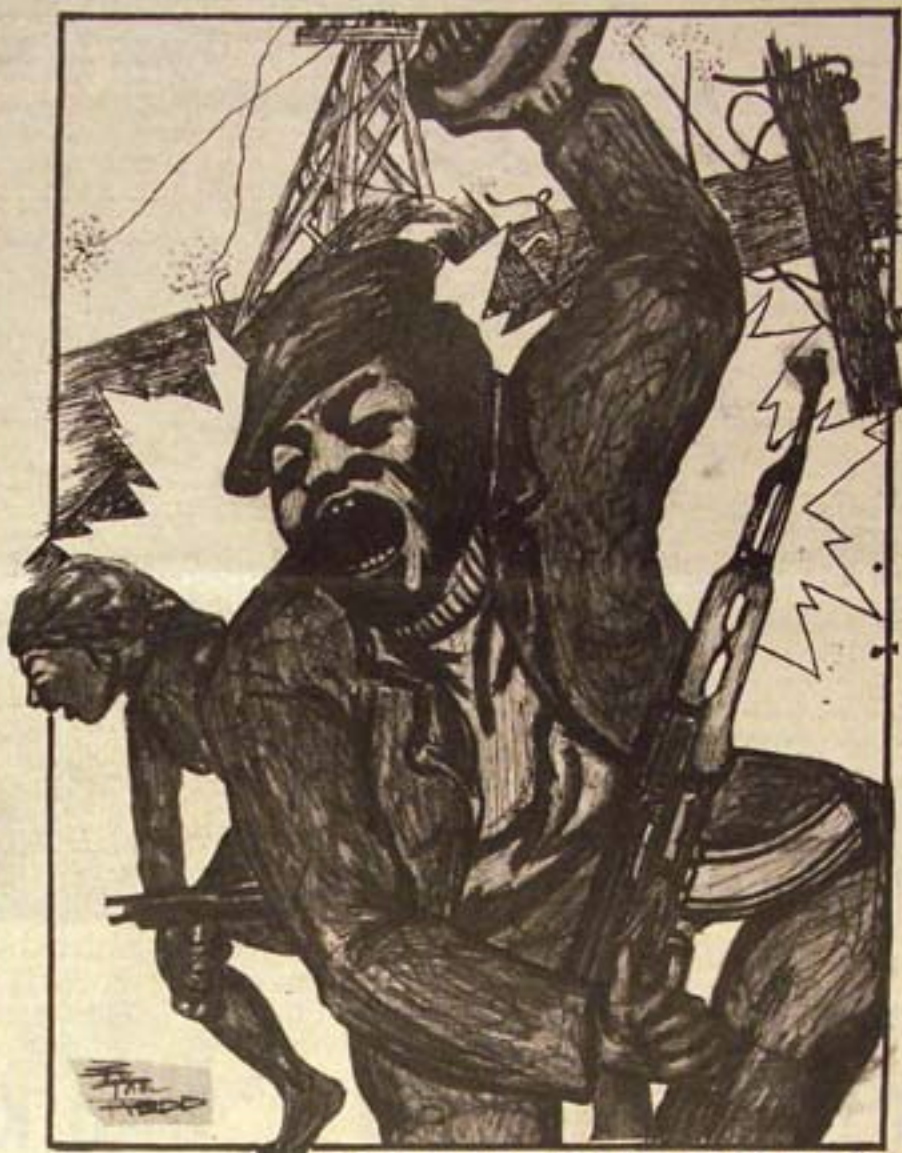
Since the fascist pigs failed to kill the seven survivors on Dec. 4, they have turned them over to the Justice (Injustice) Dept. headed by John Mitchell who has one last trick up his sleeve, to convict the 7 of the crimes committed by the State Attorney's police....A little child could see the contradictions in that. The only shooting done was by the police and the walls tell that story, the only people murdered were Panthers. There is no evidence to back up the lies the pigs are trying to project. But still the justice department is going to try to convict the seven of murder, attempted murder, unlawful use of weapons and a lot of other phony charges.

The Black Panther Party is

always letting people know the true hard core facts about the American government. We know we have received attacks from the racist power structure because we are trying to alleviate the problems of Black people by serving and educating the people. As people it is your duty to see to it that the seven survivors remain on the streets. We need Ronald "Doc" Satchell to open more People's Free Medical Care Centers like the one on 16th and Springfield. We need Brenda Harris, Blair Anderson and Louis Truelock to open more Free Breakfast for Children Programs, Free Clothing Programs and establish Community Information Centers. We need Harold Bell to organize in Rockford and do the same thing there that Panthers are doing all across the country. We need Verlina Brewer to organize in Flint, Michigan and establish programs for the people. We need Deborah Johnson to continue working like a Panther and to bring up the son of Deputy Chairman Fred Hampton in a revolutionary manner. As a people we need all of these revolutionary brothers and sisters to keep us united as one and help us to carry out our struggle of survival here in Babylon.

We must make a commitment to protect the revolutionary brothers and sisters who fight for us even if it means to do for them as they have done for us.

SEIZE THE TIME
David Smith



TO THE SUPPORTERS OF THE STRUGGLE

The amazing thing about the situation in America is not the fascist government, rather it's the stubborn sense of militant apathy that prevails in this rotten land. I say 'militant apathy' because people are doing "something" but they're just not doing the correct something.

The pigs, the politicians, the ruling class, consider you a bunch of big mouth punks. Everytime you make a demand, the pigs oink in your face. Nothing in this universe could be more castrating, more dehumanizing than the crap today.

Panthers aren't out here to get their heads busted, or to get kidnapped. We're out here to take the power away from the fools. We're not about rhetoric, we're about a serious 'for real' revolution, you've got to start thinking about the best defense--(ask a poker player what that is).

I'm not going to bite my tongue because Martugh, Nixon and the other pigs oink. Later for them. You people who tell the masses that you're revolutionaries, better start putting some tested theories into practice. You talk about Vietnam, but you better start following the example of the Vietnamese people. And if you can't do that then we say--we'll shoot a nigger in the head if he ain't creating revolution.

I'm physically exhausted, not from fighting but from trying to convince you crazy fools that you got to fight. Later for anything else. Prove to me, prove to the people in my community, to the people of Korea, Vietnam, Mozambique and the people on the moon too--that you ain't jiving. Time is not on our side. Tactics are!

ALL POWER TO THE PEOPLE
Afeni Shakur
Communication Secretary, N.Y.
Chapter
Black Panther Party

WHEN RHETORIC ENDS AND REVOLUTIONARY ACTION BEGINS



LUMUMBA SHAKUR

As the brother Che said--"THE DUTY OF A REVOLUTIONARY IS TO MAKE REVOLUTION."

An unprecedented and historical development in the Black liberation struggle was when Huey P. Newton and Bobby Seale went into the Black communities and asked the people what they wanted and what were their essential needs and desires. The people told those two righteous revolutionaries the basic needs, desires and complaints of the Black communities. Huey and Bobby sat down to study the needs, desires, and complaints of the people. Then, the two brothers constructed the needs and desires of the people into the Black Panther Party Ten-Point Platform and Program.

That was the first time in Black American history that anybody ever asked Black people what they wanted. The people spoke out loud and clear, because all Black people's needs and desires are manifested in the Black Panther Party Ten-Point Platform and Program.

Point No. 7, is a paramount concern of the Black communities, because the pig department is constantly brutalizing, terrorizing and killing Black people. The Black Panther Party immediately moved in a revolutionary manner by patrolling the pigs in the Black communities. The Black Panther Party

gave mass rallies to explain the contradictions of pigs, to educate the people about how they could best deal with the pigs. To educate the people about the dynamics of their repressed communities. At the same time of the rallies, Panthers were still patrolling the pigs in the Black communities. That is a classic example of armed propaganda, because rhetoric never supercedes revolutionary action.

The cadre must understand that political classes and rallies are essential, but to implement (to manifest--to do it) the Ten-Point Platform and Program into the Black communities is the fruit of the struggle. Anytime any Panther speaks at any rally, at the same time it is the duty for other Panthers to be in the Black communities implementing the Ten-Point Platform and Program.

We all understand that rallies and political classes are very valid educational processes for revolutionaries, but organizing and implementing the Ten-Point Platform and Program in the Black communities is what's going to mobilize the brothers and sisters on the block, the grass-root people and the lumpen-proletarian. The Black communities have heard some of the most eloquent, flamboyant speeches that ever came out of anybody's mouth--but only revolutionary actions and programs are going to mobilize them in a cohesive force.

To show you what is meant by armed propaganda--Fidel Castro said, "AT THE RIGHT TIME, ONE MILITARY MOVE IS MORE EDUCATIONAL TO THE PEOPLE THAN ONE THOUSAND RALLIES."

ALL POWER TO THE PEOPLE
Lumumba Shakur (N.Y. 21)
DARE TO STRUGGLE--DARE TO WIN
OFF THE PIGS



UNDER THE CIRCUMSTANCES, THE GAINS OF REVOLUTION CAN BE SAFEGUARDED AGAINST U.S. FASCIST AGGRESSION AND THE SECURITY OF THE PEOPLE DEFENDED ONLY WHEN WE REINFORCE OUR OWN DEFENCE POWER AND ARE READY FOR ACTION AT ALL TIMES.

IT'S TIME TO INTENSIFY THE STRUGGLE

It's time that Black people begin a look into the interworkings of the jails and courts in the country. Point No. 8 of the Ten Point Program and Platform of the Black Panther Party states: "We want freedom for all Black men held in federal, state, county, and city prisons and jails. We believe that all Black people should be released from the many jails and prisons because they have not received a fair and impartial trial." Point No. 9 goes on to explain that the constitution of the U.S. gives every man the right to have a trial by members of his peer group. This means that a Black man instead of being tried by a White jury, a jury that would have no understanding of the life-style of the Black people, who have been tormented by four hundred years of political oppression (hegemony), would be tried by Black people from his own community.

This is a right that has been systematically denied Black people from the 'git'. No Black man in the history of this country has ever received a fair trial. Therefore, every Black man in every jail across this country is being held illegally. So we believe that they should be set free and tried according to the constitution, tried by people who know and understand them and want to help them. The court system in this society is one of the chief tools of its fascist state. It serves to silence all those who attempt to exercise their rights and speak out

against the foul, depraved schemes of the rulers of Babylon. They prosecute and convict people for allegedly committing crimes against "humanity".

From there they are whisked off to one of the many jails and prisons to be "rehabilitated". This "rehabilitation" process, Eldridge Cleaver says, "presupposes that at one time one was "habilitated", and that somehow he got off the right track and was sent to this garage, or repair shop, to be dealt with and then released." But check it out. This society breeds the conditions that cause so-called "criminal activity". In this advanced technological society we are told that we need money to "git over". They say that if you want to eat, have clothes, or have some place to sleep, you better have some finance. To hear the pigs tell it, all you gotta do is get a gig, a couple of credit cards and you got it made. But because of the exploitative nature of capitalism everyone cannot have a gig, so this means that one must find other means to acquire the necessities of life. It is man's primary instinct to survive, and if he must steal, then he will steal, if he must kill, he will kill. Not because he wants to, but because he is forced to.

So you have one man who commits "crimes" because his environment forces him to do so if he is to survive, but then you have another dude who creates and maintains this corrosive environment. Now who is the criminal?

WHO KILLED HENRY KELLUM?



When pig Ken Wheeler got the news from his FBI pals that Henry Kellum was supposed to have shot himself, he grinned, hung up the phone in the EOC office and announced, "One down and one to go!" Wheeler is the other supervisor with the mayor's boy Adam Rogers, in the Hunter's Point Security Protection racket run by "Redevelopment" and EOC. Now if anyone visits the bootlicking EOC he will discover it is under "protection". Why? Why do people who steal from the community need "protection"? Who killed Henry?

According to the FBI story Henry shot himself with a .45, but to the people's force who deal with arms it is known that the .45 slug will do a great deal of damage to the person, usually blowing a very

big hole in the body (it was originally designed by the U.S. pig army to kill Yellow men in the Philippines because of its ability to blast the victim to pieces).

But Henry had no such wound on his body when the government pigs brought him back from the jet he was executed on. Second, the only known witness to Henry's murder is a man now in a coma, himself badly hurt. Who killed Henry?

Who wanted a beautiful brother out of the way? A brother who was free. A brother who did not need to make shakedowns like someone else we know. He was not like those who work for the mayor and others who take from the people, always running downtown to tell what's going on in the community. Brother Henry was a beautiful artist, and the envy of those who can only make it by selling out Black people.

Who Had Henry Killed?

Stokely Carmichael said when he just got back from Africa that he intended to help his Black brothers in stopping White controllers of the Black community from continuing to poison Black kids with drugs. We know just who supplies the community to keep Black brothers and sisters from getting together, and all about the fight with sell-out Youths-For-Service and some in EOC and Redevelopment to see who gets the biggest cut out of the poison that gets into the community. Who had Henry Killed?

FIGHT OR DIE NIGGER

Black people, as we examine our history, we find that thousands of pages are filled with brutality, terror and murder in cold blood of our people. The blood of our people has flowed abundantly all over this nation and today we are still not free, the jails and penitentiaries are filled to overflowing with Black people and it is not because our people are criminals as we have been so heavily labeled by the so-called civilizer (the oppressor). Our Black brothers and sisters are in concentration camps, simply because of conditions forced upon us by the oppressor. These conditions have left us with no other alternative but to take fight into the streets in order to survive.

Our children are hungry, they walk the streets in rags, and many of our youth have no shoes to cover their feet, jobs are scarce and besides we are the last to get hired and the first to be fired. Brothers and sisters I ask you to think for a moment about all our people locked up in penitentiaries, surrounded by concrete and steel because we desire a better life. We have a right to the best man can produce, yet we have nothing and the more we demand, the more the oppressor looks upon us as the destroyers of the American dream. In order to preserve this dream, Blacks are being herded into concentration camps, just like the Japanese were placed into camps right here in America at the outbreak of World War II. Our people must come to realize that the word criminal is being used to whip our people over to the side of the fascist, where as what ever these low lifted beast desire to do to Black people, labeling us as criminals, if you don't rebel against the fascist, then you are endorsing what ever they decide, thus causing many of our brothers and sisters to suffer. The time has come to either destroy the real criminal, or be destroyed. Death to the pigs and their dictators.

SEEK THE TIME
John L. Clark



ORGANIZING SELF-DEFENSE GROUPS

Part 6 ON REVOLVERS

CONT. FROM PAGE 16

LY TAKE YOUR FINGER OFF THE TRIGGER and slowly let the hammer go down into place with your thumb still holding it. DO NOT TAKE YOUR THUMB OFF THE HAMMER, let your thumb ride with the hammer very slowly until

STEPS IN FIRING A REVOLVER:

The following steps must be observed in accurate shooting. If you don't pay attention to all four steps you will end up shooting just anywhere. Before you can learn to just



UNLOCKING A REVOLVER PHOTO # 6

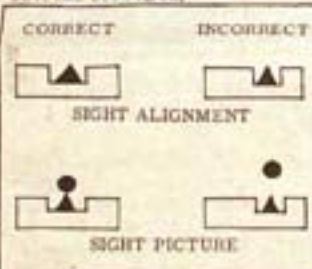
It is completely depressed and uncocked. By leaving your finger in the trigger, or letting the hammer fly forward you will FIRE THE GUN. Practice cocking and uncocking your revolver with the gun unloaded. (PHOTO #6)

POSITIONS IN FIRING:

There are various positions in firing (shown below). Each one is used for a different battle condition. The prone position is for when you are being shot at and you have no cover, lay down as shown below making yourself as small a target as possible. The kneeling position is for when you can get behind a car or something, again making yourself as small a target as possible, and your standing position can be used in defense (for making yourself a small target) or for use in pursuit or offense. You should learn and become comfortable in each of these positions, because you never know what a situation might dictate.

draw and shoot you must observe the first steps in shooting. Practice these steps with your gun unloaded, until you can get them down pat, you will be able to see if you are following them correctly by the way you shoot.

1. Sight Alignment is aligning your rear sight and front sight together.
2. Sight Picture is placing the sights on your target with your sights already aligned.
3. Breath Control consists of taking a breath, letting a little out, holding the rest until you have completed your trigger squeeze and the shot has been fired.



KNEELING POSITION



PRONE POSITION



STANDING (DEFENSE)

4. Trigger squeeze is very important in accurate shooting. When shooting single action apply slow steady pressure on the trigger. The shot should not be anticipated, it should not be a surprise to you. When shooting double action or rapid firing, quick steady pressure must be applied. Be sure not to jerk the trigger. Use the tip of your finger. When shooting double action you might have to use more of your finger to apply steady even pressure. (PHOTOS # 5 & 7)

EXPLANATIONS OF POINTING, SINGLE ACTION, DOUBLE ACTION, AND RAPID FIRE

Single Action: cocking the hammer each time before firing. Cock



SINGLE ACTION PHOTO # 5



DOUBLE ACTION PHOTO # 7

the hammer and then pull the trigger.

Double Action: just pulling the trigger each time, not cocking the hammer first. Try not to jerk or snap the trigger. The action is fast but smooth.

Pointing: the process of firing quickly without using sight alignment. You simply draw and point the barrel at your target and fire.

Rapid Firing: drawing, pointing, and shooting double-action. When you practice rapid firing, shoot off two shots in succession as quickly as possible.

CLEANING YOUR REVOLVER:

For all of the revolvers listed at the beginning of the article you can use a .38 caliber cleaning kit. You will need a cleaning rod, bore brush tip, .38 caliber cleaning patches, cleaning solvent, and gun oil. For patches you can use material like flannel, and some types of cotton, any material that does not ravel or is very linty, cut into circles about 2" in diameter. All of this cleaning material can be purchased in any gun store.

Your revolver should be cleaned twice a week, and every time after firing. Keep it free of dust and dampness to avoid rusting. If you do not clean your gun immediately after firing it can cause corrosion of the barrel and eat away at it causing your shooting to become inaccurate because of holes that can develop from the powder eating away at the metal or rust from a lack of cleaning and dampness.

1. After firing your barrel and chambers in the cylinder have to be scrubbed with your bore brush and solvent every time. Attach brush to rod, dip brush in solvent, and use a brisk movement in and out of barrel and chambers in cylinder, cleaning out all of the particles out by holding barrel up to light to see if it shines inside, and you will be able to see any particles still holding on. (PHOTO # and 9)

2. Detach bore brush and put tip on the end of rod. Slip a patch through the tip and mop the barrel and cylinder until the patch comes out clean. Use each patch about 10 times. You will have to use more than one patch to mop barrel completely clean.

3. Then attach clean patch to rod and add 2 to 3 drops of oil on patch and mop already dried barrel with oil. DO NOT soak patch in oil.

4. After cleaning the barrel and cylinder, take a patch with a little solvent on it and wipe off your extractor and all other metal parts (outside of cylinder, and the inside of the gun. Cock the hammer and wipe it off thoroughly, drop a couple of drops of oil down in hammer). (PHOTO # 11 and 12)

ARTICLE AND PHOTOS CONTINUED ON PAGE 18



PHOTO # 8



PHOTO # 9

“THE MAIN FUNCTION OF THE PARTY IS TO AWAKEN THE PEOPLE AND TO TEACH THEM THE STRATEGIC METHOD OF RESISTING THE POWER STRUCTURE.”

HUEY P. NEWTON



October 1966

**Black Panther Party
Platform and Program**

**What We Want
What We Believe**



*Huey P. Newton Minister of Defense
Black Panther Party*

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



GUNS

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTYEDITORIAL STAFF
OF
THE BLACK PANTHER

Political Prisoner:
Minister of Defense
HUEY P. NEWTON

Political Prisoner:
Chairman
BOBBY SEALE

Editor:
Minister of Information
ELDRIDGE CLEAVER

Managing Editor:
Deputy Minister of Information
BIG MAN

Revolutionary Artist
and Lay-out:
Minister of Culture
EMORY DOUGLAS

Production
Manager
JOHN SEALE

Co-Editors

Distribution Manager
ANDREW AUSTIN

Circulation
SAM NAPIER

CENTRAL COMMITTEE
OF THE
BLACK PANTHER PARTY

Political Prisoner:
Minister of Defense
HUEY P. NEWTON

Political Prisoner:
Chairman
BOBBY SEALE

Minister of Information
ELDRIDGE CLEAVER

Chief of Staff
DAVID HILLIARD

Field Marshall
DON COX

Minister of Education
RAY "MASA" HEWITT

Minister of Finance

Minister of Foreign Affairs

Minister of Justice

Prime Minister

Communications Secretary
KATHLEEN CLEAVER

Minister of Culture
EMORY DOUGLAS

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.



Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965



Chairman Bobby Seale, and Minister of Defense Huey P. Newton,

RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

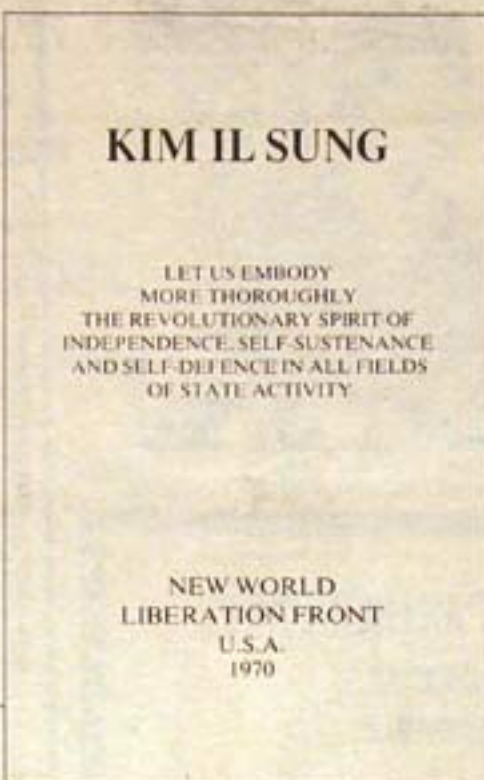
THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.



"Huey P. Newton's thoughts, like his action is clear and precise, cutting always to the very heart of the matter."

Eldridge Cleaver
Minister of Information
Black Panther Party



"Our People's Army should be built up into a revolutionary force equipped with the indefatigable spirit of fighting through thick and thin for the Party, the working class and for the fatherland and the people, into an iron army each member of which is a match for one hundred enemies, capable of smiting any reckless adventure of the enemy."

Comrade Kim Il Sung



"Drug addiction is a monstrous symptom of the malignancy which is ravaging the social fabric of the capitalist system."

Michael Tabor
N.Y. 21



"This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make."

Elaine Brown



"We have to use the only power that we have left and that's the power to destroy, the power to disrupt, the power to throw a nigger - wrench into the machinery."

Eldridge Cleaver
Minister of Information
Black Panther Party

PLEASE SEND ME:		ENCLOSED IS MY:		MINISTRY OF INFORMATION 808 2ND FL. CUSTOM HOUSE SAN FRANCISCO, CA 94108
.75	The Genius of Huey P. Newton	Check	Money Order	
.25	Kim Il Sung	Amount plus postage		
.25	Capitalism + Dope = Genocide	PLEASE SEND MATERIALS TO:		
3.50	Seize The Time	Name _____	Add. _____	
3.50	Dig	City _____	State _____	Zip _____