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## THE BLACK PANTHER

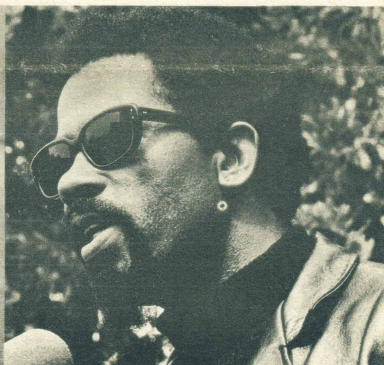
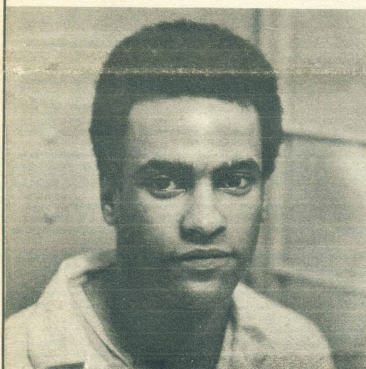
Black Community News Service

PUBLISHED  
WEEKLY

THE BLACK PANTHER PARTY

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OAKLAND, CALIF. 94608

# HUEY – ELDRIDGE VOW WAR IN STREETS



**POWER STRUCTURE ESCALATES POLITICAL PRESSURE  
AGAINST PANTHERS**

**PIG HARRASSMENT NATIONWIDE**

Panthers Account of NY Incident

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## Panthers—Yippies Hold Joint Press Conference

## PROLOGUE:

# OPENING SALVOS FROM A BLACK/WHITE GUN

Following are two statements on the same subject by madmen grappling with the cause of their madness in search of a cure. We have been driven out of the political arena into the wilderness of our own dumb minds. We will not dissent from the American Government. We will overthrow it.

1968 — the year of the pig. The death of the ballot, the birth of the bullet — here is the choice — contemptuously thrust in our face by this decadent racist power structure: racist pig Humphrey, racist pig Nixon, racist pig Wallace for President! So where do we go from here?

Into the streets! Into the alleys! Back of town! Onto the rooftops! Behind whatever shelter remains for a black person here in Babylon! This is the nightmare election year of the American dream. The Republican Party and the Democratic Party have told black people to kiss the ass of the elephant and the donkey. They have done this in no uncertain terms. It is time for black people to tell the elephant and the jackass to go fuck each other — political and moral cretins that they are. Yet we cannot sit idly by and allow these vipers to run their game on us without even raising a dead finger in protest. It is very clear that there is no way left for us to offer any opposition through the traditional political machinery. These merciless demagogues have so firmly grasped this machinery in their clutches that even the white supporters of McCarthy and Kennedy got all the fat wiff off their heads in Chicago when they tried to oppose the mad dog power play of meatehead Humphrey. Our only recourse is to join in a second Boston Tea Party in order to blow their game. In order to blow their minds, we must chart our own course, a new course designed to manifest how we feel about the insufferable political manipulation and chicanery that has made the national election into a circus devoid even of the saving grace of humor. This shit is not funny. These pigs are plotting our death. These vicious reprobate, conniving scoundrels are plotting genocide against us. What do you think this feather-weight, featherbrain Alabama racist, George Wallace, has up his sleeve for niggers? Extermination. The final solution to the Negro problem.

We don't have to go for that. That's not our issue. That's not the goal towards which black people have been struggling, dying, for these painful four hundred years. Our fight is for freedom, for liberation, by any means necessary, as Brother Malcolm also said that it's gotta be the ballot or the bullet. The pigs of the power structure have taken off their masks and revealed themselves to be precisely what we have always known them to be. Murders, liars, miserable genocidal wretches. These pigs themselves have already closed down the polling places, the ballot boxes, in so far as any meaningful solution to the black man's problems is concerned. Right on!

Are we to lie down and grovel on our bellies, on our knees, like a beggar Lazarus, hoping that these fiends will toss us a few crumbs when they introduce another bullshit four-year program into the pigpen of the United States Congress? Fuck these motherfuckers! Let's go for ourselves. Let's go for what we know. And what do we know? We know, in the words of Huey P. Newton, Minister of Defense of the Black Panther Party, that the spirit of the people is greater than the pigs' technology. They seek to deprive us of life, of our human rights, of a future, through their rigged technological-political crap game. Only snake eyes are on the loaded dice for us within the confines of the American political system. So there's nothing left for us to do but to break up this crap game, to pick our money up off the wood and demand a brand new pair of dice from the house. Let the pigs dance a jig to the star spangled banner. Let us do the dog in the streets. Let the victor of the power structure put each other through these assinine changes and let us put all the pigs through a final change. Let us join together with all those souls in Babylon who are striving for the birth of a new day. A revolutionary generation is on the scene. There are men and women, human beings, in Babylon today. Disenchanted, alienated white youth, the hippies, the yippies, and all the unnamed dropouts from the white man's burden are our allies in this human cause. The entire anti-capitalist, anti-imperialist world of our kind is with us. Let us manifest our solidarity with them. Let us say loud and clear that we are not going to accept four more years of Slavery, Suffering and Death under the hooves of racist pigs. Until this house is set in order, let us plant our feet on the fighting words of Brother Robert Williams: "America is a house on fire. Freedom now or let it burn, let it burn."

Edridge Cleaver, Minister of Information

Come into the streets on Nov. 5, election day. Vote with your feet. Rise up and abandon the creeping meatball! Demand the bars be open. Make music and dance at every red light. A festival of life in the streets and parks throughout the world. The American election represents death, and we are alive.

Come all you rebels, youth spirits, rock minstrels, bomb throwers, bank robbers, peace freaks, toe worshippers, poets, street folk, liberated women, professors and body snatchers: it is election day and we are everywhere.

Don't vote in a jackass-elephant-cracker circus. Let's vote for ourselves. We for President. We are the revolution. We will strike and boycott the election and create our own reality.

Can you dig it: in every metropolis and hamlet of America boycotts, strikes, sit-ins, pickets, lie-ins, pray-ins, fast-ins, pin-ins at the polling places.

Nobody goes to work. Nobody goes to school. Nobody votes. Everyone becomes a life actor of the street doing his thing, making the revolution by freeing himself and fucking up the system.

Ministers dragged away from polling places. Free chicken and ice cream in the streets. Thousands of kazoos, drums, tambourines, triangles, pots and pans, trumpets, street fairs, firecrackers — a symphony of life on a day of death. LSD in the drinking water.

Let's parade in the thousands to the places where the votes are counted and let murderous racists feel our power.

Force the National Guard to protect every polling place in the country. Brush your teeth in the streets. Organize a sack race. Join the rifle club of your choice. Freak out the pigs with exhibitions of snake dancing and karate at the nearest pig pen.

Release a Black Panther in the Justice Department. Hold motorcyles races a hundred yards from the polling places. Fly an American flag out of every house so confused voters can't find the polling places. Wear costumes. Take a burning draft card to Spiro Agnew.

Stall for hours in the polling places trying to decide between Nixon and Humphrey and Wallace. Take your clothes off. Put wall posters up all over the city. Hold black parties. Release hundreds of greased pigs in pig uniforms downtown.

Check it out in Europe and throughout the world thousands of students will march on the USA embassies demanding to vote in the election cause Uncle Pig controls the world. No domination without representation.

Let's make 2-300 Chicago's on election day.

On election day let's pay tribute to rioters, anarchists, Commies, runaways, draft dodgers, acid freaks, snipers, beatniks, deserters, Chinese spies. Let's exercise all political, generals, publishers, businessmen, Popes, American Legion, AAMA, FBI, narcos, informers.

And then on Inauguration Day Jan. 20 we will bring our revolutionary theater to Washington to inaugurate Piggass, our pig, the only honest candidate, and turn the White House into a crash pad. They will have to put Nixon's hand on the bible in a glass cage.

Begin now: resist oppression as you feel it. Organize and begin the word of mouth communication that is the basis of all conspiracies. Coordinate information and ideas by writing to Youth International Party, Edridge Cleaver, Ramparts Magazine, 495 Beach St., San Francisco, California, 94133.

Every man a revolution! Every small group a revolutionary center! We will be together on election day. Yippies!!!

Daniel D. Teoli Jr.  
Archival Collection

Stewart E. Albert  
Abby Hoffman  
Jerry Rubin



# BLACKS

In the year 1968, Black people have awakened from a dead dream, with the knowledge that we are still living in slavery after over 400 years. We know that we are living in a most racist America in a ROTUNDO racialist democratic society. A degenerate society that is trying to delaminate black people and peoples of color throughout the United States.

Racist America is trying to commit mass genocide on black people here in the United States. This is why here in Oakland, Pig Chief Gates and his ultra racist pig department are trying to agitate the Black Panther Party into fighting on unfavorable terms, in an effort to exterminate the Vanguard Party.

I, as a sister in the Vanguard Party, have realized that women play an important part in any revolution. At present we are only concerned with the role of Black women in a revolution. We play a dual role in that we have two major and common duties: 1. our military duty, that of a soldier and 2. that of a domestic. First, as women we are expected to be by our men's sides, gun in hand to help them carry on. Secondly as women, we MUST reproduce warriors so that there will be future generations to carry on the revolution, household duties, such as cleaning, caring for the family, sewing, and eating, included also. It is a domestic is for every woman to have a basic knowledge of emergency medical care and a basic knowledge in survival.

Earlier I mentioned that racist America was trying to exterminate us by waging war. In creating a rebellion, racist America knows that many black people will die. Who never received proper emergency first-aid. This is exactly why, as we black women are going to know what to do. When the streets are closed or there's a 24-hour curfew on, and no legitimate means of communication or travel, black women and men also, must know how to treat certain illnesses and accidents. First-aid treatment given in many cases can be a matter of life or death, so it's IMPORTANT to know the proper things to do.

Sisters! Although this is by no means a medical encyclopedia, and you're not trained nurses, if you learn and put into practice these few helpful hints, you might save someone's life, maybe even your own when the dog's wags. We all know this will help someone or later, because these devils, pigs or whatever you'd call them, are hell-bent, and because we are facing a threat to them.

## FIRST-AID

The following maladies requires emergency treatment.

- |                  |                               |
|------------------|-------------------------------|
| 1. heart attacks | 6. chills                     |
| 2. comas         | 7. wounds (cut or laceration) |
| 3. suffocation   | 8. uncontrolled bleeding      |
| 4. shock         | 9. burns                      |
| 5. burns         | 10. broken bones              |

## CUTS AND MINOR BULLET WOUNDS

Cuts and minor bullet wounds should be washed with soap and water, dressed with an antiseptic like iodine, and bandaged. More serious cuts should be washed with plenty of clean water, disinfected profusely (heavily or uncontrollably) and treated by a doctor as soon as possible. Be cool about taking anyone out to find a doctor when there's guerrilla warfare being waged. If the injured person is BREATHING ALRIGHT, NOT BLEEDING too badly, and is only hurt in a NON-VITAL AREA, give him a pain pill and stay

home until he's safe to go through the streets without being arrested or killed.

## MINOR BURNS

For minor burns, cold water and OINTMENT are good. More severe burns should be covered with this vaseline gauze and the victim should be taken to a hospital as soon as possible (loss of important body fluids). Please DON'T try to give any fluids to an unconscious patient. He will only choke.

## SHOCK

Shock, the condition caused by acute fallure of the circulation of blood in the body and the explosion of blood from the heart.

The first change that occurs is shock is dilation of the blood vessels on the surface. When this happens, the person begins to sweat, while his skin is relatively warm. His blood pressure falls and his pulse becomes slow and feeble. The victim of shock should FIRST OF ALL be placed with his head low, since loss of blood from the brain may result in failure of the brain to function. If the state of shock continues over a period of even a few hours, it may be fatal or cause permanent impairment of the brain. It must be kept comfortably warm. Pains, which may be a contributing factor to the intensity of shock, is relieved by sedative drugs.

A second shock due to damage of the tissues follows the initial (1st stage) shock from the wound or injury. A person in secondary shock is pale, weak, exhausted and in confusion, may lose their medicine, become incoherent and clammy, pulse rapid and thready and breathing rapid and shallow, blood pressure low, and other blood vessels collapsed. Secondary shock is seen most easily after severe burns.

After the following hours, the patient, if conscious, should be given salt and soda in water. 1 quart of cold water, 1 teaspoon of salt, and 1/2 teaspoon of baking soda, to replace the salty fluids lost from the tissues. This is only a first-aid measure to be taken until the doctor arrives.

## CHEMICALS

Chemicals (nace, etc.) sprayed in the FACE should be washed off with warm water and soap. Chemicals in the EYES should be rinsed with plain water. Unconscious people should never have their heads tilted back. NEVER move a person suspected of severe back injury. You could snap spinal cord and kill him!

Whatever you do be realistic in your plan for survival. Do whatever you can to insure basic survival but don't get hung up on any one list of articles to use to suit yourself.

KNOW what to do in any situation you can control, and DON'T SPEND time waiting in situations you can't control. Most important DO NOT show signs of hysteria around the injured person. First-aid shock could cause the person's death.

For your medicine cabinet with these articles for your first-aid kit.

1. first-aid book
2. surgical tape (adhesive)
3. gauze (sterilized)
4. resins
5. alcohol
6. aspirin (purest form of pain killer)

## OAKLD PIGS BOMB OWN PIG PEN

I heard on the news that some explosions have occurred. Two of them that occurred, one at the Oakland Police Headquarters, Police Station and another one at the Alameda County Court House, where brother Huey was tried. The Party is looking at this in the manner that the pigs must be trying to get some sympathy of some kind -- trying to justify their occupations of the Black Community by staging the explosions themselves.

Chief Gates, a pig has said something about these particular explosions weren't aimed at hurting anybody. He also made statements that he's going to go out

and patrol the community. I don't know why he's going to try to go out and patrol the community when explosions are occurring around the Police Station, Sheriff's Department, and the County Court House. These pig pens are not in the Black Community. They are controlled by the racist pigs downtown. So, it looks like just that, they're going to use certain means to try to get the community to antagonizing, harassing, and murdering the black people's community who are organizing to elect Huey P. Newton and get signatures for brother Eldridge Cleaver and all the other things we are doing. Which are in fact, the Ministry of Health of the Black Panther Party is in the process, hopefully in the next couple of months, to begin to start some kind of construction and organization to put up a free black clinic in the black community in Oakland. And I'm pretty sure that that is under construction downtown Oakland is going to be very definitely in opposition to black people or revolutionary organizations like the Black Panther Party, doing things for the people, serving the people, and showing them what they are; "racist pigs."

Bobby Seale  
Chairman

and patrol the community. I don't know why he's going to try to go out and patrol the community when explosions are occurring around the Police Station, Sheriff's Department, and the County Court House. These pig pens are not in the Black Community. They are controlled by the racist pigs downtown. So, it looks like just that, they're going to use certain means to try to get the community to antagonizing, harassing, and murdering the black people's community who are organizing to elect Huey P. Newton and get signatures for brother Eldridge Cleaver and all the other things we are doing. Which are in fact, the Ministry of Health of the Black Panther Party is in the process, hopefully in the next couple of months, to begin to start some kind of construction and organization to put up a free black clinic in the black community in Oakland. And I'm pretty sure that that is under construction downtown Oakland is going to be very definitely in opposition to black people or revolutionary organizations like the Black Panther Party, doing things for the people, serving the people, and showing them what they are; "racist pigs."

## Two Strikeouts For Nebraska Power Structure

By GAYLAIN GRUTCH

OMAHA, NEB. — The pig evil entity of Nebraska struck out twice on this September 2nd, when the 18th of September and second on the 20th of September.

They struck out in their attempts to contain members of the Black Panther Party from being exposed to the public. The State are really a bunch of dumb ass pigs. That they would have the audacity to even take such chances that they laid claim to into court. Being such a backward part of the country, I can see how they see how this would be possible. Since I have been in the State a month, I would venture to say that the Midwest is at least ten years behind the rest of the country.

The first time this fucked up is when they arrested me, which incidentally happened the very night Brother Huey's jury returned the verdict; to be more exact about twenty minutes after the jury came in, long enough for their National Pig Telescope to get that information here.

They busted me on an alleged motor car warrant. It seems that I had stolen the car that I had rented in a little while and second of 7,000 population called York, Nebraska. They insisted in pursuing their insane persecution right on up to a preliminary hearing. In short, they should have been reading MAD, particularly INVESTIGATION AND STUDY. They did not investigate; they reacted like pigs with their madness. The case was dismissed because they didn't have a case, and now, I shall proceed to trust them with pigs and bar-becue them with a tremendous law suit for false arrest, which I have already put into motion, an excellent chance of winning, and we will deal from there.

The second fuck-up was the case of Sub-Captain Verona Dowers of Omaha, Nebraska who is constantly harassed by the pigs. It seems Captain Dowers was at or near the scene of some rebellion in the Black community. When some pig gave an order to disperse. It seems that this pig was arrested by several hundred people. Brother Dowers was followed some far or five minutes later walking from the direction of an alley where allegedly some brick and bottles had been thrown in actuality. He was emerging from an

all-night eating establishment. He was placed under arrest for failing to identify the White Panther and being arrested by the police and was going home. They then forced arrested him and also charged him with resisting arrest because he is a known Panther. He was arrested court before a known racist judge, was convicted and appealed the conviction. He appeared later in another court before another racist judge, more biased than the first. But because of the tremendous amount of research on the part of one of the Panther attorneys, the pigs lost their case, even after a lot of perjured testimony of their part. The judge even stated with his racist pig pal, that he believed the Brother was wrong. He believed the Brother was involved in the rebellion and that he was sorry he had to face the Brother not guilty. But there was no evidence to indicate that he was guilty. So the pigs dragged their asses out of the courtroom, looking like such a motherfucker failed all their lying and conspiring, including an Uncle Tom clown ass Nigger pig, who looked like Smiling Jack with his head up a bitch's ass.

Many Black citizens in Nebraska believe that the Black Panther Party is the only alternative for protest action in combating the hideous, barbarous killings and brutality by several Nebraska policemen in Omaha. Since May 3, 1968, there have been over 275 provocative cases of severe police brutality on the Northside Streets of Omaha, Nebraska. Several vestings of pregnant Black women, stomping of Black youngsters, spraying of the incredible poisonous chemical black citizens with the tear gas and the tear gas language. Normally spoken pig poor white trash is alarming. Many want to claim that the Black Panther Party organizing in Omaha is bad news. If the Black Panthers are bad news, they are only bad news to a racist society. They are the answer to the present society which has promulgated all of the ills which the Panther Party is attempting to correct and will correct by any means necessary. Many law-abiding Black citizens have already given up the idea of joining the Black Panther Party in Nebraska. So like it or not pig power structure, the Panther-Party is here to stay, with the gun and Panther Power.



# OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM



## WHAT WE WANT

## WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

### 1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

### 2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

### 3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

### 4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

### 5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

### 6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

### 7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

### 8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

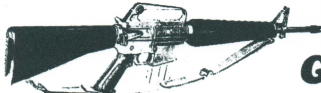
### 9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

### 10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



# FREE HUEY NOW GUNS BABY GUNS



# HUEY P NEWTON

## FOR THE 17th CONGRESSIONAL DIST. ALAMEDA COUNTY

BLACK PANTHER WRITE IN CANDIDATE ON THE PEACE AND FREEDOM TICKET



Daniel D. Teoli Jr.  
Archival Collection

In the upcoming November election the Peace and Freedom Party are running four members from the BLACK PANTHER PARTY, on the PANTHER'S HUEY P. NEWTON ten-point program. Minister of Defense, is running for Congress in the Seventeenth Congressional District. He is currently being held as a political prisoner allegedly accused of killing a policeman.

HUEY P. NEWTON has implemented a program within the Black Community that will give his constituency the right to decide their own destiny. The BLACK PANTHER PARTY'S ten-point program stems from HUEY P. NEWTON.

We realize that HUEY P. NEWTON understands the need and aspirations of the people in the Black Community. He offers something new to political arena which is revolutionary politics, which should be known as the people's revolution. To fully comprehend what HUEY P. NEWTON is doing is to understand the ten-point program. Once the community reads and comprehends the party's program, they will see the necessity of the revolution and the national liberation for oppressed people. To achieve these goals, we must have the political and military force for all oppressed people that has never existed in this country. This is why we of the BLACK PANTHER PARTY offer to the masses, HUEY P. NEWTON, a man with a revolutionary program.

#### PURPOSE FOR ENTERING THE POLITICAL RACE:

- FIRST:** To pull out of the Democratic and Republican Parties because they do not (DO NOT!) represent BLACK PEOPLE and other oppressed people in this colonized country.
- SECOND:** To alleviate the problems of bootlickers, which refers directly to bootlicking so-called Negro politicians.
- THIRD:** To enable us (the "for real" BLACK PEOPLE!) to heighten the consciousness of our BLACK brothers and sisters.
- FOURTH:** And as a major political objective for all black people, a BLACK PLEBISCITE a United Nations supervised plebiscite to be held throughout the Black Colonies—in which ONLY Black Colonial subjects are allowed to participate.
- FIFTH:** BUT—FIRST AND FOREMOST, WE (the BLACK PANTHER PARTY, THE PEOPLE OF THE NATION, the Peace and Freedom Party and other supporters of our BLACK LIBERATION) ARE INTERESTED IN THE FREEDOM OF OUR LEADER AND FOUNDER OF THE "BLACK PANTHER PARTY FOR SELF-DEFENSE, our MINISTER OF DEFENSE, the Honorable HUEY P. NEWTON.

# ELDRIDGE CLEAVER



## FOR PRESIDENT

BLACK PANTHER CANDIDATE ON THE  
PEACE AND FREEDOM TICKET



# **BOBBY SEALE FOR STATE ASSEMBLYMAN**



**17TH ASSEMBLY DIST  
ALAMEDA COUNTY**

**BLACK PANTHER CANDIDATE ON THE  
PEACE AND FREEDOM TICKET**

# 1968: BALLOT OR THE BULLET



**KATHLEEN CLEAVER,  
COMMUNICATION SECT.,  
BLACK PANTHER PARTY**

Daniel D. Teoli Jr.  
Archival Collection

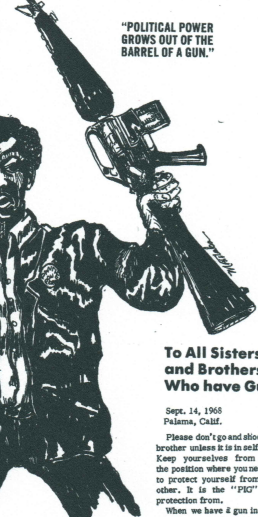
**18th ASSEMBLY DISTRICT  
S.F. PEACE & FREEDOM PARTY**

**SHOOT YOUR SHOT**

## THE BLACK MAN'S

## FIRST LESSON

Tarzan, the king of the jungle  
 Friend to all monkeys and hunters  
 Protects helpless Jane  
 From the wicked black savage  
 Whom he thinks  
 Wishes to ravage  
 Lily white Jane  
 Ashanti '67



"POLITICAL POWER  
 GROWS OUT OF THE  
 BARREL OF A GUN."

## To All Sisters and Brothers Who have Guns

Sept. 14, 1968  
 Palms, Calif.

Please drop a pin and shoot another brother unless it is in self-defense. Keep yourselves from being in the position where you need a piece to protect yourself from one another. It is the "P" we need protection from.

When we have a gun in our hand it will be hard to shoot another human, but we must always remember that a gun in our hand is for the purpose of killing someone. If we don't kill the pig, we will kill us. He has killed our Black brothers - brother with minds, brothers who have been close to use, and we will continue to kill our brothers unless we are prepared. This man we are confronted with is no value to us. He is sick. We are simply going to show how to use that gun, to kill him. When we shoot we must be ready to kill that man not waste bullets. Or risk our lives. We must be sharp with our guns or not use them. We must go to the desert and learn to shoot to kill, we cannot risk anyone's lives because we are unorganized and unprepared.

CRYSTAL BECKER

## Black & Proud

By "THE DIP"

The correct phrase is "I am proud to be Black".

We should get ourselves together and stop saying and acting Black. We've now got to BE BLACK. Not Tarzan, Denmark Vesey, Martin Luther King Jr., and countless others who have died for the liberation of Black people.

Now we have a million Blacks who talk Black and sleep white. Maybe those who died gave their lives for chocolate covered pennies.

The time is coming for all to take a stand, either help defend the Black communities from these abuses or leave.

Tommy

## Discussion of FIDAO Possible Revolution

Up until recently Blacks settled for a part-time commitment to their own advance in terms of society. "What was at first the Black man's obstinate resistance" now has become the white man who is ridiculed and summed up in the

White Americans are being beaten in the streets of Chicago and only white America is still cringing by it all. It happens to be listening how to a truly white honky who has nothing but praise for Mayor Daley and the poor cops who had to take a firm stand against the VIP, Hip and Black people. Colorism is far from would have been a great disaster... to something. What these people would have done was not something he failed to explain but he went further and said he certainly has no respect for anyone who supports them. This man will probably die in the first wave. It is now becoming, to borrow a phrase, "crystal clear" how the shit is falling, and has been falling. The delineation of the American power structure is beginning to be seen through the minds of Salt - of the earth hopkies who holler and deeply believe in equality for all just so long as nobody judges what their honky forefathers started from the Indus and beat the Black man to keep.

It doesn't register yet, but oh, how did they explain their "law and order," the necessity for "law and order" and the upkeep when they woke up the morning after Chicago? How could they "law and order" their chubbings away? What terrifies them even more and intensifies the cruel mechanism of capitalism - democracy and the methods of its penetration is that those who establish, maintain, and command these destructive forces are nonetheless in the trap. For some reason this makes the brutality the brutal to cowardly behavior washed minds. They just get sick digging on that scene. They could condemn, from one side of their mouths, while maintaining their bit Black men, women, and children.

den for trying to breathe a few more breaths of melting-pot air, only white America is still cringing misread what true equality meant. Bull Connor was well-meaning but on the wrong track. There were even some honkies that didn't go for the shit because Bull was a white crackhead and was from the South, which is, other than lowly ex-, now - but-not-future-staves, the favorite place to piss. But they overlooked that and kept King out of jail to keep the "Negro" votes under the Demo banner. And when really got to the big nut was the four or five well-intentioned white people who picked their ass on the ground and got killed for it.

But white folks don't get pissed off by the Black people who have time take care of all that. But set in motion the roadblocks that would damn well require time to overcome, they still kept trying.

The FSMers deserved what they got for talking shit for fat-mouthed, for hot-breast, for trying to dodge the draft, for leaving free speech and taking to L&O, or for fucking (and letting it be known) that "man are racists" without that necessary piece of paper. The honkies were pissed off but that only tickled their balls a bit. This is Blacked then pants and zipped up.

But when a fine young honky babe got a bit of this Blacked then pants and zipped up. This was police brutality. The first time ever on the American scene. All ideological and political killing by cops with L&O on their side was not brutality but a meticulous fabrication. It was a three-pointed star that city's finest. Hallelujah, brutality exists at last. Conventions are valuable, aren't they?

## Black Students Union News Service

Oakland Technical High School, Oakland, Calif.

The Black Student Union is a new party within the school; it deals with the need and desires of the people.

"Politics is war without blood shed" - war is a continuation of politics with bloodshed" - war is a struggle (negotiation, talking) develop to a certain point beyond which it cannot proceed by peaceful means, war breaks out to sweep the obstacles away.

The term Black Power, which is frequently used by Black people, is a political objective. Black Power is defined as "the ability to define (break down) phenomenon (a thing, problem) and make it act in a certain manner."

"Our people must be educated by and with the Black Student Union. Ideological education is the key link to be grasped in uniting the whole Black Student Union for great political struggles. Unless it is done the Black Student Union cannot accomplish any of its political tasks.

resistance." Black people now freedom their pride. "The part of himself that he wanted to be specific he probably to Black above everything else and problems it preferable to everything, unless it is Black itself." You long has the Black Man accepted the Understanding of "White Liberals and now he has a key link that he must be treated not merely as a man, but solely as a Black Man. Man is what must invariably be Black as Black people as different, let them see black as a positive addition to an unfortunate situation.

Blackness is now freedom. It becomes for him the supreme Black man's obstinate resistance." Having up till now been lowly because of the white man who suddenly adopts an attitude of All

Recently there has been a falling off in ideological and political work and some unhealthy tendencies have appeared. Some people seem to think that there is no longer any need to concern oneself with politics and ideological and political work and the ideals of mankind. It seems as if it was once all the time but now it is not. To counter these tendencies, we must strengthen our ideological and political work. Black students and intellectuals should study hard. In addition to the study of ideological and political work, we must make progress both ideologically and politically, which means that we must be active in social and politics. Not to have a correct political point of view is like having no soul.

Power to the People

Black Power to Black People

Gregory Harrison

or Nothing. If justice does not shine through, then the sky's the limit. To die in the service of your cause, that is the true meaning of the name. planes on the racist enemy armaments, does not represent that as an act of terrorism. "You don't take it any more." For "if the individual in fact accepts death and happens to be a Communist, the act of terrorism, he demonstrates by doing so that he is willing to sacrifice himself for the cause of the common good which he considers more important than his own destiny."

Are the rights Black people know more important? Of course they are. Those

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## Panther and the pig

By Thearthur Wright

Oakland has a panther, a beautiful beast, a ravaging monster by the tall and there is no book that will tell her what to do. The least lion and puma and Oakland trembles like the skull of a desert vulture with a dune wind howling through the openings. The panther crouches and Oakland hollers like a great where and scatters out at the darkness but nothing seems to be there.

But something is there. Believe that. Nothing in the old-school over-charge anybody how to resist it. Nothing ever destroyed that mass standing between the devil and the road to hell.

The Huey Newton trial was what was happening until Custer got squared away by the Soviets. He was the news until Chicago happened. But for black people the world over Huey is still the man on the scene. The slender young man, a brother in his soul, a brother who always shows me how together he is, sits in the dock, the very forefront of the forefront. He is cool. He is very cool. He sits there waiting for the DA to cool his pill. He says when words that the DA and his boys will never see the day again when they walked with power and impunity. Huey's message is that the DA and his boys have sworn to uphold their own destruction.

When they took out to office they swore they would do their duty. Their duties included prosecuting the case of Huey Newton, which in turn became the case of black people and people of rebellion and these people have promised to relocate the thinking and the morals of America. A judge was taken from the gutter with a silver spoon in his mouth to pass sentence on how well his men did his flunky job his peon job of executioner with a dull and cumbersome gallethead. And Huey it cool through it all in his black turlecock and powder-blue. And

time rolls on. A monster that has chewed up people and lives in outer righteousness and fertilize itself on manure while the black cat stares at it with golden eyes and winks. It ticks its paws and its tail slowly sweeps from front to side. Watching. And waiting. And why not? Time is on its side and it is about to run out. This black cat has taken lessons from the meows. Masters felines taught this game to the young black cat. The young racialist is still learning. What why something is not? With fresh lessons in his mind being examined with vigor, he looks with fresh alert eyes upon the elegant swamp discovered by Columbus, the mildewed dreads that marks a dragon's breath. He is hearing quickly, and waits with impatience.

## Black Panther

THE INDIAN IN AMERICAN HISTORY by Virgil J. Vogel; Vanguard Education Associates, 343 Deacons St., Chicago, Illinois 60606; 1968, 24pp, 50¢.

The maltreatment of Indians in American history books, and especially in textbooks, is the focus of this brief but powerful commentary by Virgil J. Vogel. In a dozen pages of lucid text, supported by 78 footnotes and an extensive bibliography, Vogel has taken the measure of another major credibility gap in the structure of American society.

His concern is twofold: justice for the Indian, and accuracy in history. As important as these are, a broader issue is implied in his statement.

If the writers fail, and continue to feel it necessary to lie to itself through the writers of their histories and textbooks, about the Indian, about the Negro, about Labor, foreign policy, and so forth, what does this say about America?

# PANTHERS IN MEXICO

by LANDON WILLIAMS

In keeping with its policy of attempted isolation and suppression of the growing black movement in the U.S., government funded fascist it instrumentally muscle the week-end of August 10th thru 12th, and prevented a three member Black Panther delegation from visiting Cuba at the invitation of Cuban Premier Fidel Castro and the Cuban people. The groundwork for the trip had been planned over a few weeks earlier when members of the Central Committee of the Black Panther Party took the case of our Minister of Defense, Huey P. Newton, to the United Nations in New York and talked with some of our brown brothers in the Cuban mission. The week of August 10th thru 24th was to be proclaimed worldwide as "The Week of Solidarity of the Black Panther Party and the Afro American People With the Afro American People in Their Struggle Against Violent Repression." The purpose of our trip was to be educational. We were to carry the Afro American and Latin American people the true story about the conditions black people are subjected to in racist decimated America and how in ever-increasing numbers more and more of our black brothers and sisters are turning to the teachings of Huey P. Newton, picking up the gun and using it. In return we would get a chance first hand to examine and study for ourselves the country and the people of Cuba. A country and people free of the domination of American imperialism. A country and people that have taken up the gun and now realize their own destiny. A country of truly free people. This was to be our mission.

For this purpose, George Murray, David Hilliard, and myself, left from San Francisco Airport, Friday night, July 10th, on a Western Airlines jet for Mexico City where we were to spend the night before traveling on to Cuba in the morning. From the moment we set foot outside the airport in Mexico City until we arrived in New York a day and a half later, both David and myself were for the major part completely ignorant of what was being done to us. Neither David nor myself could speak Spanish and from the airport on, we relied heavily on brother George to hip us to what was being said. George earnestly hailed a cab and we were off on our way into town to the hotel. Once the cab driver found out that brother George could speak Spanish, he gave up on his meager attempts at speaking English and began to speak nothing but Spanish. In between the chattering of our cab driver and his laughter, George managed to explain part of what was being said and pointed out to us. The cab driver seemed to be a good natured fellow, but he was not for the olympics and George had answered no we weren't there for the olympics, but we were in training. When questioned about discrimination in Mexico, the driver said there was absolutely no discrimination in Mexico, however, what he meant was that there were some hotels where blacks were not allowed to register. When David told George to ask him whether or not that was discrimination the driver simply shrugged his shoulders and said that was the way it went all the way into town and to the hotel. Every now and then George would point out certain places to us but for most of the ride I sat back, watching the city and the way the walls roll by and wondered about the people and country of Mexico.

When we left the hotel around 9:00 Saturday morning, I remember the weather was hot, the air was smoggy and the streets were filled with taxi cabs and people rushing to work. At first it seemed like utter chaos and confusion, all noise and flashing colors. Then things began to take on a shape and a rhythm. There were women selling flowers, groups of people sitting on the buildings and in the background you could hear music being played in the square. Later, in a cab on our way to the Cuban Embassy we were to find out that this was the scene of the black Panther Party's scene of the scene of bloody students' rebellions that had rocked Mexico City for nearly two weeks.

There seemed to be some construction going on everywhere, in almost every block new buildings were going up and old ones were coming down. The more I saw of Mexico City the more it began to amaze me. Modern buildings here, up to date advertising equipment here, but the streets were still so slow they were almost a blur in my mind, images of racist America began to drift through my head, but why here in Mexico and why now? At first I began to wonder if maybe I was tripping. Then I remembered that the picture became clear and WHAM it hit me right in the face. I could have been riding in downtown Oakland, the only differences were that instead of seeing black brothers and sisters, I was seeing white, muddy holes, shoveling dirt, there were Mexican brothers working their lives away in holes in the streets, instead of the sidewalk being filled with a sea of worn black brothers and sisters, I was seeing dirt and being robbed by the vicious white merchant class, there was a multitude of friendly laughing brown faces and above them all like a menacing monster, loomed the overbearing presence of U.S. imperialism. The new buildings, the advertising signs, the cars that were advertised on billboards were American. In fact the cigarettes, wine, whiskey, clothing and even the soap that was advertised was American. Not to mention the fact that on the right side, all the way from Hollywood to Avon calling, American ownership and control was plainly visible in everything. And the people? The cars working in the streets, the people, the rhythm of the streets were Mexican, the taxi drivers were Mexican, and the boys shining shoes were Mexican. It was just as though nothing had changed except the people. The cab driver said that he had been in an area of relative safety, as some people are apt to imagine Mexico, but we had merely crossed from the Black colony of Afro America into the Brown colony of Mexico. All that had changed was the color of life that we saw in Mexico City was just another of the world's white U.S. imperialism. There must have been a thousand cabs in the streets that day and believe me riding through traffic in Mexico City is like riding in the streets of New York City. At most intersections I'd first come first served. The trip to the Cuban Embassy was much like the trip to the airport. We were taken to the car to George in Spanish and George pointed out various land marks to us. One of the things we saw that stuck in my mind was the housing development that was being built in the area of the center where the Jive alliance for progress that the Kennedy's backed so strongly. There they were like a sore thumb about 12 square blocks of drab looking four story housing projects like those of west Oakland or any black ghetto area in the U.S. These were told were occupied by

the Mexican bourgeoisie, who were the only ones who could afford them. And what of the rest of the Mexican people, the lower income people, the unemployed, the old and helpless, to us this driver pointed to the rows and rows of plain white-washed brick walls and said that on the other side, hidden from view were the paneboard houses of the Mexican peasants. The Mexican Toms who had sold out to U.S. imperialism, they have found the U.S. remedy for handling problems very convenient. It is sometimes easier to cover up or camouflage the problem than it is to correct it and sometimes much cheaper. Just as Huey P. Newton of Chicago saw fit to put up redwood fences to hide the signs of the horrid and decrepit slums and living conditions of black people from the eyes of the delegates to the Democratic convention, the Mexican authorities have now after a row of eight long black brick walls to hide the deplorable living conditions and dilapidated shacks, into which most of the Mexican population are crowded. The olympic visitors will see only the alluring exterior shell of the monster that is the brown colony of Mexico. Soon we arrived at the Cuban Embassy and once inside, the was like breathing fresh air after running through clouds of dust and noise. The atmosphere was calm, friendly inland in a violent sea filled with whirlpools and sharks. The Cuban consulate received us warmly and made us feel like we were truly at home. He then went upstairs preparing our visa and letters of introduction. On the wall he had a large red picture of Che. Just as the Chinese have a name for the year so do the Cubans and it held letters at the top of the official Cuban stationery was written "The Year of the Courageous Guerrilla." After studying our papers the consulate explained the rest of our trip to us and said that by 2:00 that afternoon we would be in Cuba and that a reception was waiting for us at the airport. With this we bid our well and sped us on our way. When we left the Embassy, I remember feeling a sense of urgency. The atmosphere had changed. There were three other black Panther Party members in the car and for the first time we saw Mexican soldiers riding in jeeps and trucks. Unlike the other times it took a long time to hail a cab. It was as though they all had something else to do or somewhere else to go.

We finally caught a cab and started on our way to the airport for the final leg of our trip. This time the cab driver was not as friendly and talkative as the others had been and so we rode to the airport in almost complete silence. We got out of the cab, paid the driver, picked up our bags and headed for the Air Cubans ticket agency and then it happened. We were surrounded by 12 men, various nationalities, dressed in plain clothes and looking like Elliot Ness and the Untouchables. In typical Elliot Ness style, one grabbed my right arm. Another my left arm. Another my right arm with his hand inside his coat, told me not to move and that I was under arrest and another one searched me from behind. The same thing happened to David and then we were all handcuffed and manacled together. When we asked them what they were doing and for some identification all they showed us were 38's and 44's. The 44's, the riotous gauntlet facing we were kidnapped from the airport at gunpoint, looked into the back of a white station wagon with 3 armed men; driven to a secluded portion of Mexico City, and robbed of our money, papers, cameras, tape recorder and other things. We were being tipped off at the airport I had thought about how there were plenty of people around us who could have helped, but like some of our misguided brothers and sisters in America, refusing to get involved and even go so far as to completely turn their backs so as to purposely not see anything. We told the pigs who had kidnapped us that we were from the Black Panther Party, that we were from Mexico and said that was where they were taking us. When the car stopped they ordered us to get out. When I looked out the window all I could see was rows of those white brick walls. I told one of the pigs that I was going to Mexico, U.S. Embassy, to me and asked him just what was going on. All he said was that he had his orders, for me to stop asking questions and to get out of the car. That may seem like a simple thing, to get out of the car but due to the manner in which we were manacled together, it was a difficult task. George was on my left side and my right hand had been handcuffed across my body to the right hand of the pig sitting next to me in the same backward position on George's left. When we got out of the car we were taken and lined against a wall and questioned about what we were in Mexico. We told them we were students, we were studying and we were in Mexico. We told them we were red students, members of the Black Panthers. When we wouldn't tell them anything other than we were students they asked us to get out of the car and if we ever returned to Mexico we would be jailed for the rest of our lives. Refusing to answer we then proceeded to escort us back to the airport and placed us in the runway of a motor jet to New York. Our passports were given to our pockets, our unmelancholic guides made adios and we were airborne on our way to New York.

International U.S. imperialism had made itself more clear to us. The reasons for what happened to us were crystal clear. We were stopped from going to Cuba because we were racist U.S. government assassins' want any genuine ties of friendship established between Cuba, we were threatened on that point as a further attempt at threatening and stifling the leadership of the peoples vanguard. The Black Panther Party however refuses to allow itself to be or be international groups and lacks anyone who protect their own people. We believe in the teachings of our Minister of Defense, Huey P. Newton, that "the spirit of the people is greater than the man's technology" and that "if there is to be a revolution, it must be a revolutionary party, a vanguard party." And in Africa, African, and Latin American people with the Afro American people's struggle against violent repression." August 18th thru 24th, the Minister of Education, of the Black Panther Party, Dr. Captain Jordon Ford, of the New York chapter, carried to the entire people of the world, over radio Havana, the true story of Black liberation struggle here in racist, decimated America. Black people will be free.

Power to the People.  
Black Power to Black People  
Panther Power to the Vanguard  
Landon R. Williams

## BOLIVIAN GOVT. QUESTIONED IN DISAPPEARANCE OF LEFTIST LEADER

Events in Bolivia have become a focus of world attention since the death of Che Guevara in that country. At the present time, Latin union members and leftists are deeply concerned about the arrest and strange disappearance of Isaac Camacho, a leader in the miners' unions in the Bolivian tin mines of Siglo XX and Catavi.

According to these sources, Camacho was taken prisoner by the military forces of the Bolivian government after the "Massacre of San Juan," June 24, 1967. Since that date, the fate of the union leader has been unknown.

The government, after repeated questioning by the opposition in Parliament, declared, by way of a government ministry, that this leader had been expelled to the Republic of Argentina, where Isaac Camacho was and is not to be found in Argentina.

This, they say, has also been affirmed by the Federal Police of Argentina and by the Bolivian embassy in Argentina.

Camacho, a leader of the unions in the mines, is also a militant of the Partido Obrero Revolucionario (Workers Revolutionary Party — the Trotskyite party of Bolivia) and was well known in Bolivia as an anti-racist opponent of the present government there.

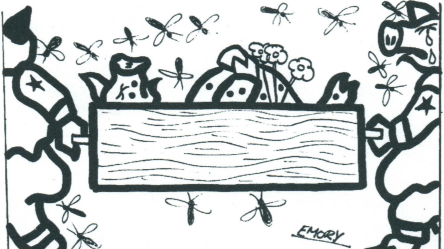
In Bolivia, especially in the University and in the workers' sector, there is great fear that Camacho has been assassinated — the reason are numerous.

After being through a staunch enemy of the military regime of General Barrientos, Camacho is also an enemy to the political administration of Cesar Lora, political leader of the m.i. s., Lora was assassinated, Lora's associate, on direct orders of General Barrientos on July 29, 1965.

## Hang-ups? ...not us!

The Black Panther Party doesn't care if you have a process, nig or baldhead, also if you dig the nigger, you're in the wrong of the surfing, talk nine languages, sell dope or dip sniff, if you are un-peaceful, hustling, running or just

“We, “The Black Panther Party,” say we’re not from problems and Sisters and Lets do It Together. Come On Home - - - Tommy (the-Dip)



## Justice of Injustice

The threat of penalties, of long terms of incarceration, and imminent death, will not deter black men from following a course they believe is right. History clearly points out that penalties do not deter men when their consciences are aroused. This is a basic axiom that White America is going to have to come to grips with in 1968 and in the coming years - and get herself uptight on what is really happening in this country.

Black people in great numbers - and certain advanced segments of the white community - have arrived to a level of consciousness where they can clearly see both the subtle and flagrant examples of the INJUSTICE OF THE WHITE MAN'S JUSTICE. The masses of black people - colonized into crowded, decaying black communities across this country - have always, consciously and unconsciously, moved from the position that law and order meant something quite different for him than it did for the white man - the colonizer and oppressor. The black man in the white community receives daily, harsh examples of the injustice of the white man's justice, as the black revolutionary theorist Franz Fanon stated about Algeria, a situation which is basically different only in kind and not in degree from the situation in this country: "The policeman and the soldier are the official, instituted go-betweens... the agents of government speak the language of pure force..." In the black communities of America, the policeman is also the agent of the government, the visible example of law and order, of justice and fairness. His disgusting and brutal actions are only the most overt symptoms of the pervasive character of the dehumanization.

It has been the black man who has been periled from the degraded, decaying black communities - which are prisons of Afro-America - which has been deluded into the conviction that law and order is to apply equally for the black man. This black man, who has been shaped by institutions which are most times outside the grasp of his control, by the educational system, the clergy, the mass media, and aesthetic expressions of respect for the established order, this black man has been tricked into accepting faulty premises, and thereby drawing the faulty conclusion that he is equal before the law. He goes around parading the meaningless law and order edicts of an unfair and racist system.

During the years from the 1965 Watts' revolt until the present, and particularly in 1967 and 1968, the black resistance to white racism and oppression has heightened and this has caused a marked and total breakdown in the American system of justice. The pressure which has been brought to bear upon the American system of justice has been a crumble before the attentive eyes of the world. THERE HAVE BEEN COUNTLESS PUBLICALLY PROMINENT INCIDENTS WHICH HAVE BEEN FATAL IN SHARPENING THE CONTRADICTION OF HOW WHITE AMERICA DEFINES JUSTICE, AND HOW THE CONCEPT OF JUSTICE IS PRACTICALLY APPLIED TO BLACK PEOPLE WITHIN AMERICA.

In 1967 one of the most flagrant examples of the forces of occupation and oppression flaunting the concept of law and order to attain their own devious ends occurred when Plainesfield broke loose. Plainesfield followed in the wake of the Newark revolt, in July of that year. White authorities, with the example of Newark and their notorious police were terrified when Plainesfield broke loose. They were determined to use any means to suppress the black people's struggle. It was reported that forty-six (46) automatic weapons were used in a nearby munitions plant which was operated by the New Jersey executive that the occupation forces, the National Guard and the state police, should search every black home for the missing firearms. The occupation forces proceeded to recklessly search the homes of the black people in the Plainesfield community. Even by the White America's standards of justice, this search was illegal and unconstitutional.

During the period which White America historically calls the American Revolution, the homes of the ancestors of White America were searched by the colonizers, the British, for guns. The thrust of this search was to uncover the treasures in the possession of the colonized people, and render them defenseless and thereby powerless. The colonized people were outraged. Now, their ancestors of 1967 violence, conducted the same type of search. Plainesfield was the thrust of the illegal search was to recover ANY GUN a black family had, not just the forty-six (46) which were reportedly stolen. By capturing the firearms, the white authorities felt that they would render them defenseless and powerless to protect their own lives and interests. But what made this act particularly despicable was that it was done under the banner of law and order. In the name of justice. The white man's justice.

## Mass School Integration For Berkeley

By PATRICIA BAKER

The Berkeley Unified School District has inaugurated a program of major significance in the field of education: TOTAL integration (not "desegregation") of public schools. Beginning last week, over twelve hundred students from right-wing conservative pigs and well-so-called "liberals", and under the direction of Superintendent Neil V. Sullivan, the city spearheaded the kind of radical change that may or may not mark the beginning of many such successful attempts in school districts throughout the country, but which is almost unbelievably way ahead of its time in reference to race relations in this decadent society.

To do this, approximately 3,500 Black and white children are bused from the hills down to the flats and from the flats up to the hills daily. Moreover, aides are employed to lead the busses to prevent the kind of confusion and/or incidents that could spell disaster for this excellently oriented program.

Make up the continuation of all the racist dog bledged pigs who makes up a part of the Berkeley community, all goes well so far. The city schools are calm and peaceful. The children LOVE riding the buses. There have been no major incidents to provoke undecent criticism and those beautiful little Black Brothers and Sisters are making it just fine with all the beautiful little Brothers and Sisters of other races. The children are fine proving what Black people have tried to say for centuries: that color is no hindrance to human understanding and communication. That it is just the biggest white racist adults that keep hatred and racism alive and make violence not only possible but necessary.

On the second day after the opening of school, Dr. Sullivan announced his intention of leaving Berkeley now, and going on to Boston where he hopes to win still another fight for dignity, freedom and for humanity. He came here four years ago from Prince Edward County, Virginia, where he served in the same administrative capacity and resigned when he had effected the re-opening of the schools on an integrated basis after the tract community had closed them in order to prevent integration.

Just a reminder: beautiful Black Brothers and Sisters, that there ARE those who DO act in their own spheres to make the revolution of this decadent racist American society possible. It is up to us, the VANGUARD PARTY to see that it's efforts are recognized and furthered. The power of the bullet prevents interference, and makes the ballot a reality. PANTHER POWER!

Reflections on the thought of our Minister of Defense, Huey P. Newton.

(The quotes in this article are from the pamphlet "Essays from the Minister of Defense, by Huey P. Newton)

WE HAVE BEEN BRASHMAWED TO BELIEVE THAT WE ARE POWERLESS AND THAT THERE IS NOTHING WE CAN DO FOR OURSELVES TO BRING ABOUT A BROYER LIBERATION FOR OUR PEOPLE.

Brothers and sisters the pig departments across the land are at the counter revolutionaries. They are trying to initiate black resistance fighters. The attack in Brooklyn by 200 pigs against 12 brothers, the brutal slaying of our brothers in Watts after the festival, the attack on the white police in Oakland last night, these examples and many, many more including the Chicago head-bash-in are but clear proof for us that there's a national pig conspiracy aimed at crushing the will of black freedom fighters and their black community support. If we see this pattern developing from east to west we can better prepare our personal reactions to the pig force. Seeing as how there has been any justice for the black man in America it is our human right to defend our homes with as much technical equipment as we can organize. When the pigs kick your door in welcome them with massive fire power. This action will teach the black community how not to be intimidated. Meet pig violence with gun fire. Destroy all elements of white racism that invade upon your sanctuaries. Defend your wife and children with a new will to be free. Brother and sisters the brutality of the past 400 years has to be reversed. Now do be the brainwashing of the pigs. We meet him at our door with loaded weapons and we shoot to kill him. A shotgun blast in the head will end the pig on the spot. When we catch a pig off by himself we get him from the rear and SPLIT. Always prepare your exit in advance brothers and get the pig from the rear. We are not trying to create Hollywood heroes. We want revolutionary heroes. A revolutionary hero is one who destroys his objective and leaves the scene only to return somewhere else the next day.

THE PEOPLE MUST OPPOSE EVERYTHING THE OPPRESSOR SUPPORTS AND SUPPORT EVERYTHING THAT HE OPPOSES.

WHEN THE OPPRESSOR MAKES A VIOLENT ATTACK AGAINST FREEDOM FIGHTERS BECAUSE OF THE WAY THAT SUCH FREEDOM FIGHTERS CHOOSE TO GO ABOUT THEIR LIBERATION, THEN WE KNOW WE ARE MOVING IN THE DIRECTION OF OUR LIBERATION.

Brother Huey is really beautiful here by he points out the correct way to determine whether or a group is real or not. The national attack on the Black Panther Party is proof that we must be doing something right. The thing is though these attacks will have to be paid back in a revolutionary manner. We must meet out on the pigs live and destroy their homes and families. We must execute these pigs and behead their families. Only by this terrorist tactic will the pigs leave our party members alone. If every party member killed the pigs leave our party members alone. If every party member killed the pigs, we must destroy at least one family or every Panther office moved on by the pigs, we must destroy at least one pig pen when the pen is full with relatives (or every day of pig brutality, we must have a night of black revenge (or every black child who dies before their time, because of poor housing, poor food, poor medical attention, there must be a pig child who dies because his father works to oppress black people. Brothers and sisters we must resist oppression at every corner of our lives. We must make a solemn oath to free Brother Huey P. Newton and not rest on "Parry" until our brother is with us again. Even then we must rise up strength to resist against our road is long lonely one. There is no such thing as a part-time revolutionary. Once you have joined the Panthers your only goal is total freedom, brotherhood, and black child who dies total freedom is by being totally armed with righteous weapons and the 12 point program.

NOTES: In subsequent issues of this paper we will discuss other thoughts of our imprisoned Minister of Defense, Huey P. Newton.

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## ESSAYS

FROM THE  
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by

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From Page 13, Col 1

The will of the people is the basis of the authority of the government. This is the basic foundation of freedom and justice. This axiom is universal. Where it breaks down when applied to this particular situation — in this particular epoch in history — in America, is that the will of the majority of the people — white people — is directly opposed to the will of the minority of the people — black people. What you have is a dialectical position where the people are defined by American standards as ALL PEOPLE (white and black, etc.) who are within these continental boundaries, whereas in reality these people are divided into two separate nations: the White Nations and the Afro-American nation. The boundaries of these two nations are not as much physical, as they are ideological. Different values, different reactions to certain basic things, different manners of behavior which have been shaped by experience and, finally, a pattern of handling political and social differences between the two nations. American justice, although categorizing its actions in this dichotomized way of looking at things, parrots mythology which lumps all the people, white and black, together before the law. However, the black man in this country is making up on the game.

There is no equality before the law for black people in this country. A black man charged with a crime in a court of law has the same rights and privileges in the conduct of the trial as a white man. The same rules of evidence and procedure apply for black and white. However, the black man, by and large, is excluded from the process (i.e., legislative, etc.) by which the law is made. The black man, as a rule, is not part of the administration of justice (i.e., judges, etc.). Therefore, it is incorrect and misleading to say that the black man has equality before the law.

The arrests, arising out of political differences with the established system, of Black Panther Minister of Defense, Huey P. Newton; Black Panther Minister of Information, Eldridge Cleaver; Black Panther Chairman, Bobby Seale; Black Panther Minister of Justice, H. Rap Brown; SNCC organizer, Cleveland Sellers; black playwright and poet, LeRoi Jones; the seventeen (17) members from the Revolutionary Action Movement (RAM) have seriously opened the question to public debate as to WHETHER A BLACK MAN IS MORALLY OR LEGALLY OBLIGATED TO OBEY THE LAWS MADE BY A COUNTRY IN WHICH HE REALISTICALLY HAS NO PO-

### Justice of Injustice

LITTLER VOICE BY WHICH TO EXPRESS HIS DISAGREEMENT WITH THE LOT TO WHICH HE IS SUBJECT.

As black men have begun to stand up and challenge in the political arena the manner and type of political decisions that are being made concerning their lives, the white system has tried to kill them physically, or legally lynch them. Because of the amount of public exposure and support for a Huey Newton, an Eldridge Cleaver, an H. Rap Brown, it becomes more difficult to kill them in the streets, therefore the system must resort to more sophisticated ways. It tries to exterminate them in the courts.

In all of the cases mentioned above, the trials will be political trials. The important thrust in these political trials is not whether the verdict is guilty, for a black person will be guilty or not guilty, unless the political climate is such that it would be expedient for him to be not guilty, but whether the white system has a right to try black people. These trials will involve the clash of aspirations of the black people of America and the white people of America. The political climate of this country will not allow — as it has not allowed — the majority of white people to be impartial. In these cases, they are interested parties. It is against a basic principle of justice to court interested parties with cases. They naturally will protect their interest.

The application of justice in this country is controlled by whites, the same white system which has imposed racism and exploitation upon blacks. The judiciary is controlled by whites. The laws are passed by whites. The law enforcement is white controlled. They are all, by and large, the crime partners against the best interests of black people. Keeping in mind this almost total domination by the white man, and that the above issues are basically political conflicts between white and black aspirations, nobody can seriously suggest that the scales of justice are evenly balanced.

Considering all of the facts, the conclusion is obvious. Black people are not morally or legally obligated to obey the laws that serve the purpose of denying them their human rights. What attorney Nelson Mandela, the black political prisoner of South Africa, said of that country is applicable to this country: "THE COURTS OF THIS COUNTRY ARE INSTRUMENTS USED BY THE WHITE MAN TO PUNISH THOSE AMONG US WHO CLAMOR FOR DELIVERANCE FROM THIS FIERY FURNACE OF WHITE RULE."

### FIAT From Page 11, Col. 5

who act according to this idea do so "in the name of certain values to which they feel are common to all men, even the (theives) and to all men. These values which uphold the black's have a natural community."

It works both ways. Even though society seen therefore to be inherent in all men, black and white, at the throats of all Blacks, and Whites, and all men, "All men are equal" even if it is they who indirectly "Name" the white man must not join with "Everyone or No One?" they all must realize that simply to do so is to give the white man the only advantage thing which man has — his knowledge with other men "is" for the sake of everyone in the world that the slave asserts himself. Anyone who denies the seaker his quest for justice for himself, comes to the conclusion that a command has infringed on some. You're either for us or against us. Quotes from *The Rebel* Albert Camus.

### Blood & Money For Kathleen

Sister Kathleen received a telephone threat from a woman identifying herself as Mrs. P. Following her appearance at the Richmond Panther-Peace and Freedom Press Conference, announcing the initiation of a pig-control plan. At the press conference, on the steps of the Richmond Pig Headquarters, Communications Secretary Kathleen Cleaver had stood in answer to the question, "What will you do if the City Council refuses to place the matter on the ballot and the petition fails to get enough signatures?" that "If the pigs do not stop their escalation of terror and murder against the people of Richmond, on the steps of the City Council I will lead a group of myself and my fellow pigs to force themselves in self-defense and that the pigs would pay for their criminal activity against the people in blood." Mrs. P. called Mrs. Cleaver and stated "If the blood begins to flow in Richmond, the second pint of blood is going to be yours and that I pledge you as a personal promise" she shouted as she hung up the phone. The following day a woman called with an unusual identical vision used to her voice called Sister Kathleen to announce to her that she has offered a \$5,000 reward for Kathleen's heart. The sign certainly value the Panther's duty. The Panthers will accept a pig's heart for fun.

### REVOLUTION

strong black flesh squeezed through channels of hate huge ugly red wrinkled snout of racist perversion  
soft brown round smoothness of birth  
our warriors, our enemy, our hope  
life have been taken all and return only our lesser strength  
strength to make us fight to the limit  
we have guts and truth  
revolution, revolution, revolution  
we must grasp now the words and the meaning of the struggle  
the red, white and blue stripes  
which oppress us  
the people of the world unite  
-----Erica

TEXT OF TELEGRAM FROM MAGRAW WILL TO BESENTS:

Sept. 19, 1968  
De Witt Hughes, Chairman  
Board of Regents  
University of California,  
Los Angeles, Calif.

An Eldridge Cleaver's publisher, who strongly objects to his appointment as the University be upheld. There is no question that not only is the author of SOUL ON ICE is a value in value that students should have, no matter how one feels about his point of view. We back his appointment throughout the nation as an important contribution to the dramatic changes on racial issues.

Frank E. Taylor  
Editor-in-Chief

## POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Get this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteousness take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (This, a step for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or before you within 48 hours after your arrest (unless the time is 48 on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish with the name of an attorney who practices criminal law.

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|---|---|
| MALCOLM X<br>FANON, FRANTZ<br>NKURUMAH, KWAME<br>DAVIDSON, BASIL<br>APTHEKER, HERBERT   | The Autobiography of Malcolm X<br>A Documentary History of the Negro People in the U.S.<br>Before the Mayflower<br>American Negro Poetry—Story of the Negro<br>Black Moses (The story of Garvey and the UNIA)<br>Black Reconstruction in America—Souls of Black Folk<br>The World and Africa<br>Black Mother, the Years of the African Slave Trade<br>Studies in a Dying Colonialism<br>From Slavery to Freedom—Negro in the United States<br>Fraser, C.F.<br>Harrington, Michael<br>Carver, Marcus |
| Aptheker, Herbert<br>Bennett, Lerone Jr.<br>Bon Temps, Arna W.<br>Cronin, E.D.<br>DuBois, W.E.B.<br>Davidson, Basil<br>Fanon, Frantz<br>Franklin, John Hope<br>Lincoln, C.E.<br>Malcolm X<br>Mummi, Albert<br>Nkrumah, Kwame<br>Patterson, William L.<br>Rogers, J.A. | The Negro in World History<br>The Negro in Our History<br>The Strange Career of Jim Crow<br>Native Son  |

## LETTERS TO THE EDITOR . . .

San Francisco, Calif.  
September 29, 1968

To the Editor:

Item 6 (of the Pocket Lawyer of Legal First Aid) should read:

Sec. 851.5 California Penal Code

(a) Any person arrested has, immediately after he is booked, and except where physically impossible, no later than 3 hours after his arrest, the right to make, at his own expense, in the presence of a public officer or employee, at least two telephone calls from the police station or other place at which he is booked, one completed to the person called who may be his attorney, employer, or a relative, the other completed to a bail bondsman.

Note: Since booking may occur more than 3 hours after an arrest where it is physically possible (whenever "physically possible" refers to "3" the literal right in Sec. 851.5 may and usually does occur before booking.

The definition of "booking" and the "rights and duties" there are still undefined.

Sec. 851.5 (b)  
"Any public officer or employee who deprives an arrested person of the rights granted by this section is guilty of a misdemeanor." Always ask: "Am I under arrest?" If told yes — SHUT UP! If no, say "Bye!"

Yours sincerely,  
Gabriel Weaver  
Attorney at Law

Dear Editor:

Recently in Detroit, a conference of BLACK people was convened. Out of this experience in Black Unity, a Declaration of Black Independence was drafted. Brother Robert Williams was elected Prime Minister of the "Republic of New Africa." I would like to know what official policy the BLACK PANTHER PARTY has established on this very important move. If it is possible, can the B.P.P. ratify this new Declaration, or at least support the brothers' efforts — if these efforts appear truly revolutionary?

Power to the Vanguard  
Abdul Rauf  
San Francisco, Calif.

(Editor's Note: A statement will be issued in a future edition concerning the Black Panther Party position in relation to the Republic of New Africa.)

## Black Panther Editorial Staff

- POLITICAL PHENOMENON  
Minister of Defense  
Huey P. Newton  
(Oakland County Jail)
- CHAIRMAN  
Bobby Seale
- EDITOR  
Minister of Information  
Eldridge Cleaver
- MANAGING EDITOR  
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OAKLAND, CALIFORNIA

INTERNATIONAL COMMITTEE TO KEEP  
ELDRIDGE CLEAVER OUT OF PRISON

PETITION NO. \_\_\_\_\_



## PETITION: KEEP ELDRIDGE CLEAVER OUT OF PRISON

**"EVERYONE IS INNOCENT UNTIL PROVEN GUILTY"**

ONLY THE PEOPLE IN MASS CAN DESTROY RACISM IN THE UNITED STATES OF AMERICA. So we the undersigned who are citizens of America and peoples around the world, DEMAND, that ELDRIDGE CLEAVER, Minister of Information of the Black Panther Party; Candidate for President of the United States of America on the Peace and Freedom Party ticket; author of the book, SOUL ON ICE; and managing editor for Ramparts Magazine, we say and demand that he, Eldridge Cleaver, should not be sent back to prison after being released from prison by Judge Sherwin of Solano County in California. Released because the Judge stated that Eldridge then was being held as a "political prisoner." ELDRIDGE CLEAVER is now out of prison on legal bail. We the undersigned say that the California Governor with his "Adult Authority," the courts of California and the federal courts of the U.S.A. had better recognize that everyone is innocent until proven guilty with the right to bail before trial, that this is every human beings right by the United States Constitution, including Eldridge Cleaver.

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