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THE BLACK PANTHER

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People's Demand for Independence For the Richmond Area

MINISTER OF INFORMATION

Bad roads, dilapidated housing, rampant unemployment, inadequate education, brutal police brutality, no jobs - had severe, bad lighting, no drainage system, no say-so over the decisions that control our lives - this is a portrait of the horrible inhuman conditions that the white power structure forces black people in the North Richmond area to live under. By holding the community in this object, colonial status the power structure taxes them while allowing them no representation. They have no one to speak for them on the city council, nobody takes their needs, desires, and dreams into consideration.

Had up with this state of affairs, the people of the area have long sought to break out of this trap. They have lobbied and campaigned to have the North Richmond area annexed to the City of Richmond, but annexation has been denied them repeatedly by the docile, racist power structure that controls the decision making process in the area.

The Black Panther Party for Self Defense, in cooperation with other concerned residents of the area, have decided in the interest of black people to incorporate the area into an independent city that will not be at the cruel mercy of the racist system, the bloodsucking parasites, who are content to allow black people to wither away while they themselves live in fine homes, wear the best of clothes, eat the best of food, and enjoy all the things that make life meaningful and worth living. They have had it in their power all along to do something to alleviate these conditions, but they have turned a deaf ear to the pleas and groans of the suffering black people. The black people of North Richmond have discovered that they need not remain at the mercy of these savages. They have learned that it is possible for them to go for themselves. Thus they arrived at the decision to incorporate themselves into a city that they will control. They have the members, in terms of population, and they have the will and determination.

The benefits that will accrue to the community are that they will be in control of their own police force, their own school system, and they will have the power to tax the businesses in the area, like Standard Oil Company and

CONTINUE ON PAGE TWO



DIG THIS

LETTER FROM A BLACK MAN WHO KNOWS WHERE IT'S AT

Dear Brothers:

I am responding to the bail problem. My main concern is to garner your "spirit" and "soul" support to organize a chapter of the Black Panther Party for Self Defense in Seattle, Wash., and to effect a program for national growth of the only organization which is capable of withstanding the white conspiracy to wipe out the black peoples of the world. I know that the white world is giving itself to bring the blacks to heel - I must help in counteracting this - Sir, we do not have much time left! I am one who can look at the soul of another man, and I say to you that when I look at the soul of the white man, there is reflected a horror greater than that practiced on the Jews by the Germans - it is ongoing!

We must be prepared. No "right" organization will be able to give more than lip service when this aqueous time arrives, so I must say to you, sir, 'burr!' 'burr!' These

CONTINUE ON PAGE EIGHT

RACIST MAYFAIR EMPLOYEE ATTEMPTS TO BEAT BLACK YOUTH WITH HAMMER

On the pleasant sunny Thursday afternoon of May 18, 1967, Mrs. Johnnie Loud was sitting in the upstairs bedroom of her North Oakland home when she saw through her window fifteen year old Robert Sipp, dashing madly from the sidewalk up the front stairs and into the dining room. Robert's sudden appearance at Mrs. Loud's home was not shocking or unusual inasmuch as he is a friend of her children. (She has five children in the home ages six through eighteen.) But what was shocking was the fact that an apparently enraged, blonde man, clutched a hammer in his right hand had jumped from a pick-up truck and was in pursuit of Robert. Two other men (including the driver) remained at the truck. Mrs. LOUD

CONTINUE ON PAGE EIGHT

On Revolutionary Art

TO BLACK MEN, WOMEN, AND CHILDREN

Painting revolutionary things. Painting beautiful things, too. Trying to brain wash the train washed with a stroke or two.

Painting a revolutionary thing-whities hanging Black Men. Painting a revolutionary thing-whities zapping Black Women. Painting revolutionary things-niggers fighting whitty's war. Painting revolutionary things Painting revolutionary things

Painting a liberation scene, too. Black People killing whities. It's about time. It's Four Hundred Years overdue.

Painting beautiful things, too, big lips, small lips, middle size lips. Painting beautiful things Light skin, brown skin black skin, too.

Painting beautiful things curly hair, straight hair, nappy hair, too. PAINTING BEAUTIFUL THINGS PAINTING BEAUTIFUL THINGS PAINTING BEAUTIFUL THINGS THEY'VE BEEN OVERLOOKED

PAINTING BEAUTIFUL THINGS THEY'VE BEEN OVERLOOKED

DO NOT TAKE ANY MORE

SUPPORT YOUR LOCAL POLICE

BLACK PANTHER PARTY and City Independence in N. Richmond Area

CONTINUED FROM PAGE ONE

other large businesses in the area. They will also gain control of the War on Poverty funds that come into the area, instead of standing by passively watching the manipulators downtown diverting these funds to their own selfish ends.

In moving for control over the local government which directly touches their lives and destinies, the black people of North Richmond will be following the practice that has historically been followed by people who were dissatisfied by the way the white racists have been conducting the affairs of the community. Historically, when an area has become developed, in terms of a growing population, they have sought to gain local political control, particularly when the existing political structure is not capable of solving the needs of the people. In the past, when black communities have become mature, racist dogs have moved in, taken control, and subjected the black people to a continuation of the same type of racist oppression that the people have been struggling to get away from. The strong people of North Richmond are determined that this will not happen to them. In this day and time, when oppressed people all over the world are moving to improve their lives, there is absolutely no good reason why the people of North Richmond can't significantly improve their lot by taking steps to incorporate as an independent city. One thing, however, is certain: things are so bad in North Richmond right now that it absolutely can't get any worse. SEE MAP BELOW

Black Brothers and Sisters in NORTH RICHMOND AREA; Historical

RALLY

**SATURDAY
JUNE 24TH**

1717 SECOND ST.

4:30 P.M.

IF WE INCORPORATE THE CONTRA COSTA COUNTY AREA OF NORTH RICHMOND INTO A REAL CITY...

THEN BLACK PEOPLE WHO LIVE THERE CAN EXERCISE SOME REAL BLACK POWER. THE BLACK PANTHER PARTY FOR SELF DEFENSE WILL EXPLAIN EVERYTHING SATURDAY

WELFARE RECIPIANTS THREATENED

BY MINISTER OF INFORMATION

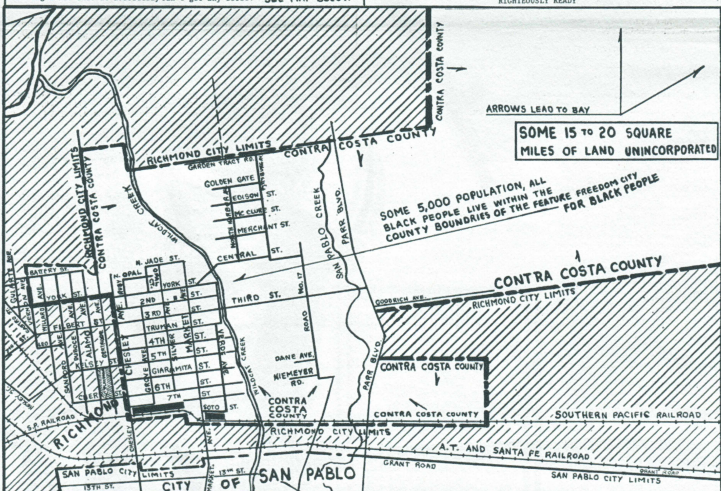
Welfare recipients in the North Richmond area have been threatened by agents of the Contra Costa County Welfare Department. They were told that if they join or associate with members of the Black Panther Party For Self Defense they will be kicked off of Welfare immediately and their checks will stop coming. This threat was prompted by the fact that due to the disgusting conditions under which black people are forced to live in the area the Black Panther Party has gained a phenomenal number of new members there.

This is a perfect example of how the white racist power structure stoops to any low down dirty means to stop black people from moving in a direction and with a technique that is effective in dealing with the vast array of problems confronting them. The petty necessities who run the Welfare Department are not free from the pervasive racist ideology with which white people generally exercise when dealing with defenseless black people.

In the first place, the crumbs which the Welfare Department hands out to poor people are nothing but an insult added to injury. A government that is willing to spend billions of dollars on bombs and bullets with which to massacre our Vietnamese brothers and sisters while tossing out pennies and nickels to destitute so-called citizens, has forfeited all rights to exist. Black people in particular should reevaluate their commitment and loyalty to a gangster system that can do nothing for them.

CONTINUE ON PAGE SEVEN

BLACK BROTHERS AND SISTERS - BE ARMED, ORGANIZED, AND RIGHTFULLY READY



THE MAP ABOVE IS THE UNINCORPORATED AREA, CONTRA COSTA COUNTY, AND RICHMOND (SHADED AREA)

BROTHERS AND SISTERS IF YOU READ POINT NO. 1 OF THE PROGRAM OF THE BLACK PANTHER PARTY FOR SELF DEFENSE UNDER 'WHAT WE WANT NOW!' IT READS: "WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY." IF WE BLACK PEOPLE GET TOGETHER IN THIS COMMUNITY, OUR BLACK COMMUNITY AND

INCORPORATE AS A SIX CLASS CITY (and it only takes 3,000 POPULATION, A 5,000 POPULATION EXISTS NOW) WE CAN HAVE OUR OWN POLICE DEPT., OUR OWN COURT, OUR OWN CITY COUNCIL. WE CAN HAVE CO-OP MARKETS, SHOPPING CENTERS, AND CO-OPRATIVE HOUSING THATS DECENT WITH LOW RENT. WE CAN MAKE JOBS FOR OUR PEOPLE, ELECT OUR OWN MAYOR.

In Defense Of Self-Defense

by Huey P. Newton,
MINISTER OF DEFENSE

LAWS AND RULES HAVE ALWAYS BEEN MADE TO SERVE PEOPLE. RULES OF SOCIETY ARE SET UP BY PEOPLE WHO BY THEM WILL BE ABLE TO FUNCTION IN A HARMONIOUS MANNER. IN OTHER WORDS, LAWS AND RULES PROMOTE THE GENERAL WELFARE OF SOCIETY. RULES AND LAWS ARE ESTABLISHED BY MEN. RULES SHOULD SERVE MEN AND NOT MEN SERVE RULES. THE MAN IS GREATER THAN THE RULES OF LAW THAT HE CONSTRUCTS. MUCH OF THE TIME THE LAWS AND RULES WHICH OFFICIALS ATTEMPT TO INFLECT ON POOR PEOPLE ARE NOT IN LINE WITH IN RELATION TO THE STATUS OF THE POOR IN SOCIETY.

THESE OFFICIALS ARE BLIND TO THE FACT THAT PEOPLE SHOULD NOT RESPECT RULES THAT ARE NOT SERVING THEM. IT IS THE DUTY OF THE POOR TO WRITE AND CONSTRUCT RULES AND LAWS THAT ARE IN THEIR BETTER INTEREST. THIS IS ONE OF THE BASIC HUMAN RIGHTS OF ALL JUDY, BEFORE 1776, WHITE PEOPLE WERE COLONIZED BY THE ENGLISH. THE ENGLISH GOVERNMENT HAD CERTAIN LAWS AND RULES THAT THE COLONIZED AMERICANS VIEWED AS NOT IN THEIR BEST INTEREST BUT AS A COLONIZED PEOPLE. AT THAT TIME, THE ENGLISH GOVERNMENT FELT THAT THE COLONIZED AMERICANS HAD NO RIGHT TO ESTABLISH LAWS TO PROMOTE THE GENERAL WELFARE OF THE PEOPLE LIVING HERE IN AMERICA. THE COLONIZED AMERICAN FELT HE HAD NO CHOICE BUT TO RAISE THE GUN IN DEFENSE OF THE WELFARE OF THE COLONIZED PEOPLE. AT THIS TIME HE MADE CERTAIN LAWS INSURING HIS PROTECTION FROM EXTERNAL AND INTERNAL AGGRESSIONS FROM GOVERNMENTS AND



THE BLACK PANTHER PARTY

AGENCIES. ONE SUCH FORM OF PROTECTION WAS THE DECLARATION OF INDEPENDENCE WHICH STATES, "...WHENEVER ANY GOVERNMENT BECOMES DESTRUCTIVE TO THESE END, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT." THIS IS CORRELATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS. NOW THESE SAME COLONIZED WHITE PEOPLE, THESE EX-SALVAGE REBBERS, AND THESE HAVE DENIED THE COLONIZED BLACK MAN THE RIGHT TO EVEN SPEAK OF ATTEMPTING THIS OPPRESSIVE SYSTEM WHICH THE WHITE COLONIZED AMERICAN CREATED. THEY HAVE CARRIED THEIR MADNESS TO THE FOUR CORNERS OF THE EARTH, AND NOW THERE IS UNIVERSAL REBELLION AGAINST THEIR CONTINUED TYRANNY AND POWER.

THE BLACK PEOPLE IN AMERICA ARE THE ONLY PEOPLE WHO CAN FREE THE WORLD, LOGGING THE WOE OF COLONIALIZATION AND DESTROY THE WAR MACHINE. AS LONG AS THIS OPPRESSIVE SYSTEM WHICH THE WAR MACHINE ARE TURNING THERE IS NO COUNTRY THAT CAN DEFEAT THIS MONSTER OF THE WEST, BUT BLACK PEOPLE CAN MAKE A MALFUNCTION OF THIS MACHINE FROM WITHIN. BLACK PEOPLE CAN DESTROY THE MACHINERY THAT'S ENSLAVING THE WORLD. AMERICA CAN NOT STAND TO FIGHT EVERY BLACK COUNTRY IN THE WORLD AND FIGHT A CIVIL WAR AT THE SAME TIME. IT IS MILITARILY IMPOSSIBLE TO DO BOTH THESE THINGS AT THE SAME TIME.

THE SLAVERY OF BLACKS IN THIS COUNTRY PROVIDES THE OIL FOR THE MACHINERY OF WAR THAT AMERICA USES TO ENslave THE PEOPLES OF THE WORLD. WITHOUT THIS OIL THE MACHINERY CANNOT FUNCTION. WE SEE THE DRIVING SHAFT WE ARE IN SUCH A STRATEGIC POSITION IN THIS MACHINERY

CONTINUE ON PAGE FOUR

WHAT WE WANT NOW!

TO THOSE POOR SOULS WHO DON'T KNOW BLACK HISTORY, THE BELIEFS AND DESTRES OF THE BLACK PANTHER PARTY FOR SELF DEFENSE MAY SEEM UNDESIRABLE. TO BLACK PEOPLES, THE TEN POINTS COVERED ARE ABSOLUTELY ESSENTIAL TO SURVIVAL. WE HAVE LISTENED TO THE RIOT PRODUCING WORDS AND "SPEECHES" FOR 400 YEARS. WE, THE BLACK PANTHER PARTY KNOWS WHAT BLACK PEOPLE WANT AND NEED. BLACK UNITY AND SELF DEFENSE WILL MAKE THESE DEMANDS A REALITY.

WHAT WE WANT

1. WE WANT FREEDOM FROM THE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.
2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.
4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.
5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS SOCIETY AND AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.
6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.
7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.
8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
9. WE WANT ALL BLACK PEOPLE WHOB BROUGHT TO TRIAL TO BE TRIED BY A JURY COURT BY A JURY FROM THEIR OWN GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES. AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.
10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.
2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESS MEN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND MEET THE STANDARD OF LIVING.
3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DEMANDING THE OVERING DEBT OF FORTY ACRES AND TWO MILLS. FORTY ACRES AND TWO MILLS WAS PROMISED 100 YEARS AGO AS RETRIBUTION FOR THE LABOR AND MASS MURDER OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMANS ARE NOW AIDING THE JEWS IN ISRAEL FOR THE GENOCIDE OF THE JEWISH PEOPLE. THE GERMANS MURDERED 6,000,000 JEWS. THE AMERICAN RACIST HAS TAKEN PART IN THE MURDER OF OVER 50,000,000 BLACK PEOPLE. THEREFORE, WE FEEL THAT THIS IS A NOBODY DEMAND THAT WE MAKE.
4. WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THEN THE HOUSING AND THE LAND SHOULD BE MADE AVAILABLE TO US THAT OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

WHAT WE BELIEVE

5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE TO OUR PEOPLE THE KNOWLEDGE OF SELF. IF A MAN KNOWS HIS OWN POWER OF HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE TO RELATE TO ANYTHING ELSE.
6. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.
7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.
8. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE MANY JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.
9. WE BELIEVE THAT THE COURTS SHOULD PULL THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL AND ETHNICAL AND RACE GROUP. WE BELIEVE THAT THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CAME. WE BELIEVE THAT WE ARE BEING TRIED BY ALL WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.
10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BOND WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLED THEM. AN ANCIENT BELIEF TO THE OBTAINERS OF MANKIND REQUIRES THAT THEY SHOULD DECLARE THE CAUSES WHICH IMPEL THEM TO SEPARATION. WE BELIEVE THAT IT IS THE DUTY OF THE PEOPLE OF THIS WORLD TO BE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED, NOT TO DESTROY THEM BUT TO SECURE THEM. WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT. LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS. PRECEDENCE, INDEED, WILL DICTATE THAT GOVERNMENTS LONG ESTABLISHED SHOULD NOT BE CHANGED FOR A LIGHT AND TRANSIENT CAUSE; AND ACCORDINGLY ALL EXPERIENCE HATH SHOWN, THAT MANKIND ARE NOT TO SUFFER FROM A CHANGE OF GOVERNMENT, UNLESS THEY FIRST ACCUSTOMED BY ABOLISHING THE FORMS TO WHICH THEY ARE ACCUSTOMED, BUT WITH A LONG TRAIN OF ABUSES AND MISDEEDS, ARE OBTAINING UNWARRANTABLY THE SAME ON THE BASIS OF A DESIGN TO REDUCE THEM UNDER ABSOLUTE DESPOTISM. IT IS THEIR RIGHT, IT IS THEIR DUTY, TO THROW OFF SUCH GOVERNMENT, AND TO PROVIDE NEW FORMS FOR THEIR FUTURE SECURITY.

"The Spirit of The People is Greater Than The Man's Technology"



THE POLICE ACTION IN VIETNAM IS NO DIFFERENT FROM THE POLICE ACTION IN THE BLACK QUARTERS OF AMERICA. THE POLICE OCCUPY OUR BLACK COMMUNITIES LIKE A FOREIGN TROOP OCCUPIED TERRITORY.

IN DEFENSE OF SELFDEFENSE...

(CONTINUED FROM PAGE THREE)

THAT ONCE WE BECAME DISLICATED THE FUCTIONING OF THE REMAINDER OF THE MACHINERY BREAKS DOWN. PIONEER UP IN THE GHETTOS OF AMERICA, SUPPLEMENTED BY HIS FACTORIES AND ALL THE PHYSICAL COMPONENTS OF HIS ECONOMIC SYSTEM, WE HAVE BEEN MADE INTO THE WRETCHED OF THE EARTH, WE ARE RELEGATED TO THE POSITION OF SPECTATORS WHILE THE WHITE RACISTS RUN THEIR INTERNATIONAL CON GAME ON THE SUFFERING PEOPLES. WE HAVE BEEN BRAINWASHED TO BELIEVE THAT WE ARE POWERLESS AND THAT THERE IS NOTHING WE CAN DO FOR OURSELVES TO BRING ABOUT A SPEEDY LIBERATION FOR OUR PEOPLE. WE HAVE BEEN TAUGHT THAT WE MUST PLEASE OUR OPPRESSORS, THAT WE ARE ONLY JOKE OF THE POPULATION AND THEREFORE WE MUST CONFORM OUR TACTICS TO CATEGORIES CALCULATED NOT TO DISTURB THE SLEEP OF OUR OPPRESSORS.

THE POWER STRUCTURE INFLECTS PAIN AND BRUTALITY UPON THE PEOPLES THEN PROVIDES CONTROLLED OUTLETS FOR THE PAIN WE HAVE LEAST LIKELY TO EXPLOSE OR INTERFERE WITH THE PROCESS OF EXPLOITATION. THE PEOPLE MUST REPUDIATE THE CHANNELS ESTABLISHED AS TRICKS AND RECEIPTAL SHARES BY THE EXPLOITER-OPPRESSORS. THE PEOPLE MUST OPPOSE EVERYTHING THE OPPRESSOR SUPPORTS AND SUPPORT EVERYTHING THAT HE OPPOSES. IF BLACK PEOPLE GO ABOUT THEIR STRUGGLE FOR LIBERATION IN THE WAY THAT THE OPPRESSOR DICTATES AND SPONSORS, THEN WE WILL HAVE DEGRADATED TO THE LEVEL OF GROVELLING FLUNKIES FOR THE OPPRESSOR HIMSELF. WHEN THE OPPRESSOR MAKES A VICIOUS ATTACK AGAINST FREEDOM FIGHTERS BECAUSE OF THE WAY THAT SUCH FREEDOM FIGHTERS CHOOSE TO GO ABOUT THEIR LIBERATION, THEN WE KNOW WE ARE MOVING IN THE DIRECTION OF OUR LIBERATION. THE RACIST DOG OPPRESSORS HAVE NO RIGHTS WHICH OPPRESSED BLACK PEOPLE ARE JEALOUS TO RESPECT. AS LONG AS THE RACIST DOGS POLLUTE THE EARTH WITH THE EXUL OF THEIR ACTIONS, THEY DO NOT DESERVE ANY RESPECT AT ALL. AND THE RULES OF THEIR GAME, WRITTEN IN THE PEOPLES' BLOOD, ARE BENEATH CONTEMPT.

THE OPPRESSOR MUST BE HARASSED UNTIL HIS DOGS. WE MUST HAVE NO PEACE BY DAY OR BY NIGHT. THE SLAVES HAVE ALWAYS OUTNUMBERED THE SLAVERYMASTERS. THE POWER OF THE OPPRESSOR RESTS UPON THE SUBMISSION OF THE PEOPLE. WHEN BLACK PEOPLE REALLY UNITE AND RISE UP IN ALL THEIR SPLENDID MILLIONS, THEY WILL HAVE THE STRENGTH TO SMASH INJUSTICE. WE DO NOT UNDERSTAND THE POWER IN OUR NUMBERS. WE ARE MILLIONS AND MILLIONS OF BLACK PEOPLE SCATTERED ACROSS THE CONTINENT AND THROUGHOUT THE WESTERN HEMISPHERE. THERE ARE MORE BLACK PEOPLE IN AMERICA THAN THE TOTAL POPULATION OF MANY COUNTRIES THAT NOW ENJOY FULL MEMBERSHIP IN THE U.N. WE HAVE POWER AND THEIR POWER IS BASED PRIMARILY ON THE FACT THAT THEY ARE ORGANIZED AND UNITED WITH EACH OTHER. THEY ARE RECOGNIZED BY ALL THE POWERS OF THE WORLD. WE WITH ALL OUR NUMBERS

ARE RECOGNIZED BY NO ONE. IN FACT, WE DO NOT EVEN RECOGNIZE OUR OWN SELVES. WE ARE UNAWARE OF THE POTENTIAL POWER LATENT IN OUR NUMBERS. IN FACT, IN THE MOST OF HOSTILE RACIST HATRED WHOSE HIDDEN RACISM IS KISSING TO THE SURFACE AT A PERIPHERAL SPEED, WE ARE STILL BLIND TO OUR OWN CRITICAL FIGHT FOR OUR VERY SURVIVAL. THERE IS AN URGENT NEED TO REACTivate IN PETTY, FUTILE WAYS, DIVIDED, CONFUSED, FIGHTING AMONG OURSELVES. WE ARE STILL IN THE ELEMENTARY STAGE OF THEEING ROCKS, STICKS, BUMPY WAYS, BOTTLES AND DEER COPS AT RACIST COPS ARE IN WAIT FOR A CHANCE TO MARCH UNARMED BLACK PEOPLE. THE RACIST COPS HAVE KNOWN OUT SYSTEM FOR SUPPRESSING THESE SPONTANEOUS REBELLONS THAT FLARE UP FROM THE ANGER, FRUSTRATION AND DEGRADATION OF THE MASSES OF BLACK PEOPLE. WE CAN NO LONGER AFFORD THE IDIOTIC LOGIC OF THE TERRIBLE CASUALTIES UNWITTINGLY INFLECTED UPON US BY THE COPS DURING THESE SPONTANEOUS REBELLIONS.

BLACK PEOPLE MUST NOW MOVE FROM THE GRASSROOTS THROUGH THE PROPER CIRCLES OF THE BLACK BOURGEOISIE, TO SEIZE BY ANY MEANS NECESSARY A PROPORTIONATE SHARE OF THE POWER VESTED AND COLLECTED IN THE STRUCTURE OF AMERICA. WE MUST BE ABLE TO STAND UP TO COMBAT BY LONG RESISTANCE THE BRUTAL FORCE USED AGAINST US DAILY. THE POWER STRUCTURE DEPENDS UPON THE USE OF FORCE WITHOUT RETALIATION. THIS IS THE THREAT THAT THE PEOPLE UNARMED WITH THIS IS WHY THEY HAVE MADE IT A FIGHTING TO TEACH GUERRILLA WARFARE. THE RACIST DOG OPPRESSORS AND THEIR BLACK PEOPLE: THEY FEAR MOST OF ALL BLACK PEOPLE ARMED WITH WEAPONS AND THE DISLOYALTY OF THE BLACK PATRIOT PARTY FOR SELF DEFENSE. AN UNARMED PEOPLE ARE SUBJECT TO OPPRESSION AT ANY GIVEN MOMENT. IF A GOVERNMENT IS NOT AFRAID OF THE PEOPLE IT WILL ARM THE PEOPLE AND TEACH GUERRILLA TACTICS AS A MEANS FOR THE SURVIVAL OF THE PEOPLE AGAINST FOREIGN AGGRESSION. BLACK PEOPLE ARE HELD CAPTIVE IN THE FISTS OF THEIR OPPRESSORS. THERE IS A WORLD OF OPPRESSION AND DEGRADATION UNARMED, SUBMISSIVE BLACK PEOPLE AND 30 MILLION BLACK PEOPLE ARMED WITH FREEDOM AND DEFENSE GAMES AND THE STRATEGIC METHODS OF LIBERATION.

WHEN A MECHANIC WANTS TO FIX A BROKEN ZOOM CAR ENGINE HE MUST HAVE THE NECESSARY TOOLS TO DO THE JOB. WHEN THE PEOPLE MOVE FOR LIBERATION, THEY MUST HAVE THE TOOLS OF LIBERATION: THE GUN. ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HAVE THE TEMPER AND BRUTALITY NECESSARY TO FIGHT AGAINST THE ARMED RACIST POWER STRUCTURE AND IN THIS SENSE ONLY BY THE POWER OF THE GUN CAN THE PEOPLE BE TRANSFORMED INTO THE GAYEST AND MOST CAPABLE OF THE PEOPLE FROM THEIR IMPERIALIST, UNSUCCESSFUL PRACTITIONER OF THE ART AND SCIENCE OF MEDICAL RESEARCH AND SELF DEFENSE PUT IT THIS WAY: THE ARE ADVOCATES OF THE ADDITION OF WAR. WE DO NOT WANT WAR, BUT WAR CAN ONLY BE ADOPTED THROUGH WAR, AND IN ORDER TO GET RID OF THE GUN IT IS NECESSARY TO TAKE UP THE GUN! (BROTHER MAC TSE-TUNG)

THE BLOOD, SWEAT, TEARS, AND SUFFERING OF THE MEDICAL RESEARCH AND PROTECTION OF THE HEALTH AND POWER OF THE UNITED STATES OF AMERICA, WE WERE FORCED TO BUILD AMERICA AND FORCED TO WE WILL TEAR IT DOWN. THE IMMEDIATE RESULT OF THIS DESTRUCTION WILL BE SUFFERING AND MUTILATION, BUT THE END RESULT WILL BE PERPETUAL PEACE FOR ALL NATIONS.

CONCERNING *JUNE 24TH*
BLACK BROTHERS AND SISTERS
WHO LIVE IN THE
POTRERO HILL *COMMUNITY*
THE B.P.P.S.D. *will have a street rally - to talk to black people about why we should arm and organize politically in our black communities.*
SATURDAY, JUNE 24TH 2:00 P.M. SAT 24TH
AT THE INTERSECTIONS; MISSOURI TURNER WAY

Black Panthers Need Bail Money
THE 19 BLACK PANTHER ARRESTED IN SACRAMENTO MAY 2 WERE FINALLY CHARGED WITH CONSPIRACY TO DISRUPT THE ASSEMBLY. THE BAIL FOR EACH PANTHER WAS \$2,000.00, TOTALING \$40,000.00. THE PANTHERS NEED THREE THOUSAND DOLLARS MORE OF THE FOUR THOUSAND DOLLAR BAIL TO BAIL THE BROTHERS AND SISTERS HELP US. BORDMAN GOT US IN A BIND. SEND ALL BAIL MONEY DONATIONS TO

Black Panther Party
For Self Defense
P.O. Box 864 ERMERVILLE CA
Oakland CALIF., 94608



THESE COURAGEOUS BLACK BROTHERS, THE HEROES OF MAY 2 BLACK PANTHER DAY, UNDERSTOOD THE SIGNIFICANCE OF GOING TO THE CAPITOL, ARMED TO THE GILL, TO DELIVER A MESSAGE TO THE BLACK WORLD ON WHITE RACISM.

THE CONING
LONG HOT
SUMMER"
BY BOBBY SEALE
CHAIRMAN B.P.P.S.D.

It seems that government agitators, cops, politicians, the great so-called leaders of the present racist aspect of this society, are concerned about what a hoodlum named Bobby Seale has to say so the following "long hot" questions are being asked by members, agitators and agitators about "what can we expect this summer?" The only thing to be sure about is that the analysis of the B.P.P.S.D. is that racist cops will act as usual and will not be so easily broken. It is not only that, but, as you can see, the B.P.P.S.D. is

REMEMBER THE WORDS OF BROTHER MALCOLM X

Born May 19, 1925

**MILLIONS OF BLACK PEOPLE ARE
BRINGING YOUR DREAMS TRUE**

"For one thing, he'd learned that Black Comquat will be a deal. That is, it will be achieved through deals as well as violence. He was beginning through his African statemanship to make deals with other nations, as statesman from a nation. An oppressed Black Nation" [saying] "in the Western hemisphere." ...

---LeRo Jones

"The point is that Malcolm had begun to call for Black National Consciousness. And moved this consciousness into the broadest possible arena, operating with it as of now. We do not want a Nation, we are a Nation. We must strengthen and formalize, and play the world's game with what we have from where we are, as a truly separate people." ...

---LeRo Jones

"You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it. When you get that kind of attitude, they'll label you as a "craz Negro," or they'll call you a "crazy nigger" ... they don't say Negro, or they'll call you an extremist or a subversive, or seditionist, or a red or a radical. But when you stay radical long enough, and get enough people to be like you, you'll get your freedom ..."

---Malcolm

"But the Mau-Mau weren't image conscious. They weren't social climbers. They weren't freedom, and they came to a conclusion in a point in their journey that the only way there was to get it was the way they did it. And they got it. I admire them for that. I respect them for that. ..."

---Malcolm



"If the United States Supreme Court Justice, Arthur Goldberg, a few weeks ago, could find legal grounds to threaten to bring Russia before the United Nations and charge her with violating the human rights of less than three million Russian Jews, what makes our African brothers hesitate to bring the United States government before the United Nations and charge her with violating the human rights of 22 million African-Americans?" ...

---Malcolm

"And I would be there with a man to stand up and tell you that the Afro-American, the black people who live in these communities and in these conditions are ready and willing to continue to sit around non-violently and patiently and peacefully looking for some good will to change the conditions that exist. No!" ...

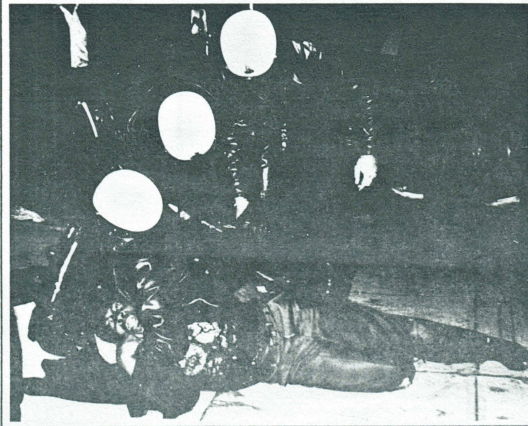
---Malcolm

"Our people, 22,000,000 African-Americans, are fed up with America's hypocritical democracy and today we care nothing about the odds that are against us. Every time a black man gets ready to defend himself some Uncle Tom tries to tell us, how can you win that's Tom talking. Don't listen to him. This is the first thing you hear the odds are against you. You're dealing with black people who don't care anything about odds. We care nothing about odds." ...

---Malcolm

Assassinated Feb 21, 1965

"ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HALT THE TERROR AND BRUTALITY PERPETRATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURE..."



Donnel D. Toal, Jr.,
Archival Collection

EVERYDAY LIFE IN THE BLACK GHETTO

BY ELLIAN TURNER

The question that I would like to get black people here in Oakland and completely across this country to answer is, how long will we continue to let this happen? Black people must come together and stop this kind of action.

I received a call Tuesday morning from the West Oakland Service Center asking me to go over to 7th and Henry Street because some people were being evicted by BART (Bay Area Rapid Transit System).

I went over to 7th and Henry and found four moving vans backed up to what seemed to have been a Variety Store and living quarters in the back. There were about seven black women, ranging in age from 50 to 75 years old packing and trying to protect their belongings. I walked in and introduced myself and asked what I could do. The women explained that they were being evicted by BART (BART) was evicting them from their home. The Sheriff had called Checkmate and they had to take everything in the store and the living quarters and store it at the women's expense, and then hand up the house.

These women were looking very sad, and I could see that they had just owned all of their household goods and furniture were being taken from the house. The Sheriff had put it in storage. One lady sat outside with tears in her eyes because the white people were, as she said, taking advantage of her.

While she was helping the ladies package some of their personal goods a white man walks up to me and told me that I would have to get out of the house. I asked him why, and he replied that he was not sure that he didn't want me around. I told him to leave me alone because these ladies wanted me to help them get some of their things before the moving van people picked them up.

I told him that I was going to stay there as long as these ladies wanted me to stay and help them. He then said that he was going to call the Sheriff's Dept. I told him that I didn't give a damn where he was going. I was going to continue to help the ladies whether he liked it or not; and I also told him to leave me alone and not put his hands on me. He then went outside and started talking to some boots. After about fifteen minutes I looked out-side and there I saw seven uniformed, deputy sheriff from Alameda Sheriff Department and eight uniform Oakland policeman.

They were all standing in a circle talking then they marched in and the Sergeant was in front. He came up to me and told me that I was causing trouble and that I would have to leave. I told him that I was helpful to these ladies in their packing. He then asked me to leave. I looked at him and then all 15 of the uniformed police and sheriff's deputies all charged toward me as though they were going to tear me apart. These ladies started getting very excited and they were frightened, and they asked me not to start trouble because these white policemen wanted a chance to rough me up. They asked me to do what the police asked and they also said that this was a white man's world. And they were right. All of the people who were from Checker Moving Company were white. The people who came from BART were white; all the policemen and the sheriff's deputy were white. But the people whose things were being taken away from them were black people who had worked hard all of their lives to buy a place to live and a business -- a variety store, to earn them decent living; and some middle class white people decided to build a Bay Area Rapid Transit system and decided also to run it through a black neighborhood.

The tragic thing about this incident was that the ladies did not get enough money for their house to buy another one. They refused the amount of money that BART demanded because it was not enough money to buy a similar house some other place in Oakland. So the white people from BART and a white judge signed the eviction notice and the white sheriff decided that together they would use the white man's law and take these people's home and put them out in the rain. (It was raining on the day that this happened.)

WERE BLACK PEOPLE FIRST

By MEK NINR

It is not known when the first permanent inhabitants, other than Indians, arrived in what was to be the United States. There is insufficient evidence for the historians to make this decision, altho some authorities have pointed out that it is possible the ancient Phoenicians settled in New Hampshire, by way of Iceland and the British Isles, as early as 400 B.C. However, none of the evidence hinting at ancient Phoenician, Roman, Chinese, Irish, or Viking settlements is conclusive.

According to the history books, the first Africans were brought to what later became the United States in 1619, but research in old Spanish documents indicates that the history books are wrong about this important fact, as they are about so many others regarding anything pertaining to the "black continent."

The correction is most succinctly made by Herbert Aptheker in his book "American Negro Slave Revolts", published in 1943 by Columbia University Press. On page 153, Aptheker writes:

"The first settlement within the present borders of the United States to contain Negro slaves was the locale of the first slave revolt. A Spanish colonizer, Lucas Vazquez de Ayllon, founded, in the summer of 1526, a community whose probable location was at or near the mouth of the Pedee River in what is now South Carolina. The settlement consisted of about five hundred Spaniards and one hundred Negro slaves. Trouble soon beset it. Illness caused numerous deaths, carrying off, in October, Ayllon himself, internal dissension arose, and the Indians grew increasingly suspicious and hostile. Finally, probably in November, several of the slaves rebelled, and fled to the Indians. The next month what was left of the adventurers, some one hundred and fifty souls, returned to Haiti, leaving the rebel Negroes with their Indian friends -- as the first permanent inhabitants, other than the Indians, in what was to be the United States."

CORE CITY POLITICS

by Earl Anthony

By 1970 or 1972 many of the major metropolitan cities in this country will be predominantly black. Cities such as Washington, D.C., and Cleveland already have a black majority. Other cities such as Baltimore, Los Angeles, Oakland, Chicago, Detroit, and New York will have a black majority -- or something very close to it.

The heart of any major city is the downtown area and the surrounding districts. In this country, what has happened, and what is becoming more the trend each day -- is that white people are moving out from the districts surrounding the heart of the city, and these districts are becoming black communities; or they become communities of other minorities. The white people are moving to suburban areas many miles from the heart -- or the core of the city.

There are many and nefarious reasons for the exodus of white people to suburban areas away from the core of the city. Among these reasons are: (1) the core of the city is cramped with buildings, factories, etc.; (2) there is no room to build homes with lawns, etc.,

in the core of the city; (3) the core of the city is usually as old as the city itself and has been allowed to deteriorate; (4) black people and other socio-economically deprived people are entrenched in the core city; (5) there are many other reasons which I have not enumerated.

Therefore, the white people have left the core of the city to economic standards of the surrounding suburbs of the city. Also, black people, who are materialistically deprived, are moving out from their black brothers and sisters, and many of whom aspire to the socio-economic standards of the white society, abandon the core of the city to hopefully live side by side with white people in the hills and suburbs.

What has been created is a clear line of demarcation in this country. The white people, and a small number of black people, who have an abundance of economic resources, have moved to the outlying areas. They have left the core city for mostly the black people, and other socio-economically deprived people. The white people have the outlying areas, the black people have the core of the city. The outlying areas have beautiful homes, well lighted streets, and beautiful lawns and parks. The core of the city has old, dilapidated buildings, small and dirty streets, poor lights, and what is becoming of "lack of parks and people stacked on top of each other."

Frantz Fanon says in **THE WRETCHED OF THE EARTH**: "The settler's town is a well-fed town, an easy-going town; its belly is always full of good things. The settler's town is a town of white people.... The native town is a hungry town, starved of bread, of meat, of shoes, of coal, of light... It is a town of niggers and dirty Arabs."

Fanon was talking about a colonial situation. What we have in this country with the white people in the outlying areas, and the black people in the core of the city is domestic colonialism. The difference between the capitalist colonialization of underdeveloped countries of the world, and the domestic colonialization of black people in the underdeveloped communities of this country, is not one of degree, but one of kind. "In the underdeveloped countries -- the settlers live outside the town of the natives, but they are constantly using the resources of these people and their country. In the underdeveloped black communities of this country, or the core city, the white people live outside, but they are constantly using the resources of the people, and they control the political institutions of the people within the core city."

This intolerable situation of white people controlling the political institutions of the core city has to be dealt with by black people of the core city. As Webster says: "politics is the theory of managing affairs of public policy or of political parties." The affairs of public policy would include such institutions as public education, public housing, health and welfare agencies, and poverty programs, which at best are carrying black people toward a state of welfare capitalism. These political institutions of public policy are controlled by white people who do not come from the black people of the core city, black people have to start addressing themselves to the politics of the core city. Black people have to move to the position where the people of the core city control the politics of the core city.



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RAacist MYFAR EMPLOYEE ...

CONTINUED FROM PAGE ONE

Loud recognized the man chasing Robert as a clerk from Myfar Super Market, located at 37 A Telegraph, whom she only knew as Dennis. She had seen Dennis many times before because she often shops at Myfar, and had observed his obnoxious behavior with Afro-American youngsters.

Agry and in fear for life and limb of young Robert, Mrs. Loud rushed from her bedroom toward a nearby room where her eighteen-year old daughter was and yelled to her daughter, "through me the gun!" Without hesitating she ran to the dining room, she caught the 12 gauge magnum shot gun in both hands as her daughter rushed it to her. When Mrs. Loud reached the dining room, Loud caught up with Robert and had the mean, blunt hammer raised in striking position. Mrs. Loud leveled her shot gun into firing position. The clerk, seeing the little lady (Mrs. Loud is barely five feet tall) with the gun pointed in his direction suddenly, unexpectantly changed his mind, took to his heels and made a beeline out of her home out of her property.

Shortly after the clerk ran away from Mrs. Loud's home, the Oakland police arrived at her home. Mrs. Loud was told that the man-

ager of Myfar Super Market had called them and referred them to her home in search of a package of rubber bands that were reportedly stolen from the store. By this time nineteen year old Charles Sipp had arrived and the police reported that he was accused of making the alleged theft. It was reported that both fifteen year old Robert and nineteen year old Charles, who are brothers, were at Myfar and both had been chased by the hammer-toting clerk, but Charles had fled from the store. The police searched Charles but found no stolen merchandise in his possession.

Neither Charles, nor Robert are related to Mrs. Loud, nor do they reside in her home. They frequent the Loud home in order to visit with Mrs. Loud's children. Mrs. Loud, knowing that her home had been willfully invaded by a man, apparently innocent felonious assault against a visiting fifteen year old boy, requested that the police arrest Dennis for the criminal offense of invasion of her home and felonious assault with a deadly weapon. Mrs. Loud was told by the police (one of whom was a sergeant whose badge number is 206) that they could not carry out her request; and that they could only suggest that she go to the office of the District Attorney and initiate a complaint. Mrs. Loud was very angry because she felt that when a criminal offense is committed (let alone a felony) it is proper for the police to make an immediate arrest, the know that a crime had been perpetrated against her home, and she had witnesses.

Why would the police not take action against the culprit? They had immediately responded to Myfar's call and had detained and searched Charles Sipp who was at least only guilty of a misdemeanor. Why in-

BLACK & POWER

MUHAMMAD ALI

action against the criminal offense of Dennis the clerk? Before the police finished questioning Charles, a large crowd of Afro-Americans, including at least one member of the Black Panther Party For Self Defense arrived. The police decided to release Charles and to leave the scene.

Once again, as we do daily, the racist Oakland Police Department demonstrated its eagerness to respond to the call of the white landowners and its determination to suppress and ignore the rights of black citizens. Once again the racist Oakland Police demonstrated that they will not protect nor recognize the rights of black people. Black people must beware of this dualism and demand an immediate end to it. Black people must organize in defense of their God-given human rights. The Black Panther Party For Self Defense says the day is over when we allow racist zombies to storm troop the homes of our people.



DIG THIS...

CONTINUED FROM PAGE ONE
people (white) are preparing to re-conquer Africa and all blacks. The day has come when those of who will stand to the death must be counted. I came to you with these men and women. Won't you help by giving me a letter of your brotherhood so that the Black Panther Party of Seattle will be able to identify in unity - I will frame such a letter as a rallying point to build a Seattle Chapter.

This is a historical time and we stand at the brink of our destiny - I cast my lot and loyalty to the Black Panther Party ideology - will you extend your moral support? After I hear from you I will keep constant communications by registered letter and telephone as to our activities. I plan to set up a chapter in Portland, Oregon as well. Please answer by return mail. Please! Please! John R. Wilson Seattle, Washington

POCKET

THIS POCKET LAMER IS PROVIDED AS A MEANS OF KEEPING BLACK PEOPLE UP TO DATE ON THEIR RIGHTS. WE ARE ALWAYS THE FIRST TO BE AWARE OF THE LATEST RACIST POLICE FORCES ARE CONSTANTLY TRYING TO PRETEND THAT RIGHTS ARE EXTENDED EQUALLY TO ALL. CUT THIS OUT, BROTHERS AND SISTERS, AND CARRY IT WITH YOU. UNTIL WE ARRANGE TO RIGHTLY TAKE CARE OF OUR OWN, THE POCKET LAMER IS WHAT'S HAPPENING.

1. IF YOU ARE STOPPED AND/OR ARRESTED BY THE POLICE, YOU MAY REMAIN SILENT. YOU DO NOT HAVE TO ANSWER ANY QUESTIONS ABOUT ALLEGED CRIMES. YOU SHOULD PROVIDE YOUR NAME AND ADDRESS ONLY IF REQUIRED (ALTHOUGH IT IS NOT ABSOLUTELY CLEAR THAT YOU MUST DO SO). BUT THEN DO SO, AND AT ALL TIMES REMEMBER THE FIFTH AMENDMENT.

2. IF A POLICE OFFICER IS NOT IN UNIFORM, ASK HIM TO SHOW HIS IDENTIFICATION. HE HAS NO AUTHORITY OVER YOU UNLESS HE PROPERLY IDENTIFIES HIMSELF, BEWARE OF PERSONS POSING AS POLICE OFFICERS. ALWAYS GET HIS BADGE NUMBER AND HIS NAME.

3. POLICE HAVE NO RIGHT TO SEARCH YOUR CAR OR YOUR HOME UNLESS THEY HAVE A SEARCH WARRANT, PROBABLE CAUSE OR YOUR CONSENT. YOU MAY CONDUCT NO EXPLORATORY SEARCH THAT IN THE FOR EVIDENCE OF A CRIME GENERALLY OR FOR EVIDENCE OF A CRIME CONNECTED WITH THE ONE YOU ARE BEING QUESTIONED ABOUT. (THUS, A STOP FOR AN AUTO VIOLATION DOES NOT GIVE THE RIGHT TO SEARCH THE AUTO.) YOU ARE NOT REQUIRED TO CONSIST TO A SEARCH THEREFORE YOU SHOULD NOT CONSENT AND SHOULD CLEARLY AND UNAMBIGUOUSLY STATE THAT YOU DO NOT CONSENT IN FRONT OF WITNESSES IF POSSIBLE. IF YOU DO NOT CONSENT, THE POLICE WILL HAVE THE BURDEN IN COURT OF SHOWING PROBABLE CAUSE.

4. YOU MAY NOT RESIST ARREST FORCEFULLY OR BY GOING LIMP, EVEN IF YOU ARE INKONVENIENT. TO DO SO IS A SEPARATE CRIME OF WHICH YOU CAN BE CONVICTED EVEN IF YOU ARE ACQUITTED OF THE ORIGINAL CHARGE. DO NOT LET AN ARREST UNDER ANY CIRCUMSTANCES, A PUNISH

5. IF YOU ARE STOPPED, YOU SHOULD TRY TO GET DISPENSARY LICENSES TO COSSIVE THE PROCEEDINGS, AND GET THEIR NAMES, ADDRESSES, AND TELEPHONE NUMBERS. TRY TO DETERMINE IF POSSIBLE BEFORE ANY ARREST TAKES PLACE.

POCKET LAWYER OF LEGAL FIRST AID

6. IF YOU ARE STOPPED AND/OR ARRESTED, THE POLICE MAY SEARCH YOU FOR WEAPONS BY PATTING THE OUTSIDE OF YOUR CLOTHING. YOU CAN BE STRIPPED OF YOUR PERSONAL POSSESSIONS. DO NOT CARRY ANYTHING THAT INCLUDES THE NAME OF YOUR EMPLOYER OR FRIENDS.

7. DO NOT ENGAGE IN "FRIVOLOUS" CONVERSATION WITH OFFICERS ON THE WAY TO OR AT THE STATION. ONCE YOU ARE ARRESTED, THERE IS LITTLE LIKELIHOOD THAT ANYTHING YOU WILL GET YOU RELEASED.

8. AS SOON AS YOU HAVE BEEN BOOKED, YOU HAVE THE RIGHT TO COMPLETE AT LEAST TWO PHONE CALLS - ONE TO A RELATIVE, FRIEND OR ATTORNEY, THE OTHER TO THE BONDSMAN. IF YOU CAN, CALL THE BLACK PANTHER PARTY FOR SELF DEFENSE, AND THE PARTY WILL POST BAIL IF POSSIBLE.

9. YOU MUST BE ALLOWED TO HIRE AND SEE AN ATTORNEY IMMEDIATELY.

10. YOU DO NOT HAVE TO GIVE ANY STATEMENT TO THE POLICE, NOR DO YOU HAVE TO SIGN ANY STATEMENT YOU MIGHT GIVE THEM, AND THEREFORE YOU SHOULD NOT SIGN ANYTHING THAT YOU DO NOT UNDERSTAND. THE FOURTEENTH AMENDMENTS, BECAUSE YOU CANNOT BE FORCED TO TESTIFY AGAINST YOURSELF.

11. YOU MUST BE ALLOWED TO POST BAIL IN MOST CASES, BUT YOU MUST BE ABLE TO PAY THE BAIL RESPONSIBLY. IF YOU CANNOT PAY THE FEE, YOU MAY ASK THE JUDGE TO RELEASE YOU WITHOUT POSTING BAIL OR TO LOWER YOUR BAIL, BUT HE DOES NOT HAVE TO DO SO.

12. THE POLICE MUST PROVIDE YOU WITH A RELEASE YOU WITHIN 48 HOURS AFTER YOUR ARREST UNLESS THE CHARGES ON A VEHICULAR OR A HETELARY AND THEY MUST BRING YOU BEFORE A JUDGE THE FIRST JURY COURT IS IN SESSION.

13. IF YOU DO NOT HAVE MONEY TO HIRE AN ATTORNEY, IMMEDIATELY ASK THE JUDGE TO GET YOU AN ATTORNEY WITHOUT CHARGE.

14. IF YOU HAVE THE MEANS TO HIRE A PRIVATE ATTORNEY, BUT YOU GET NONE OF ONE, CALL THE (ATTORNEYS) GUILD OR THE ALABAMA COUNTY ASSOCIATION (OR THE BAR ASSOCIATION OF YOUR COUNTY) AND THEY WILL FURNISH YOU WITH THE NAME OF AN ATTORNEY AND PRACTICE CREDENTIALS.

YOU'RE THE CHAMP. SOCK IT TO THEM!

NO, I AM NOT GOING 50,000 MILES TO HELP BURN AND KILL AND BURN OTHER PEOPLE SIMPLY TO HELP CONTINUE THE DOMINATION OF WHITE SLAVEMASTERS OF THE DARK PEOPLE OF THE WORLD OVER. THIS IS THE DAY AND AGE WHEN SUCH EVIL INJUSTICE MUST COME TO AN END. - MUHAMMAD ALI

GLENN HOLMES

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On Squats to Stokely

H. RAY BROWN, CHAIRMAN OF SNCC

LETTERS FROM A WHITE OLD YOUNG SISTER WHO IS ON HER WAY HOME

The white man has always had it easy. Yes, I am black and I love it. You are a white man and I'm sure you like it. So come let me review our agreement. You say with one breath that I can live in your country, eat your food, drink your purified water, wear your style of clothing, and believe your faith. Yes, white man, I try to do all these things, and I try to live just like you live. But, you say with another breath that I can't go out where you eat and I can't go sit where you sit because of my color.

Well, let's go back to when I first started to immigrate to your so-called America. I was happy at home and I had my own paradise right where you picked me up. You brought me here to work, so I worked and worked. Later I learned to speak your language and learned your customs. Yes, you made me your image. You tried to be God and create a nigger, but where did you go wrong? There has been too much sense for you to mess over and slave around for 20 a day. Mr. Whiteman, I hate your ways and your meanings, and most of all, BROTHER, I REPRESENT BLACK NEGRO, the fonder nigger.

WELFARE RECIPIENTS

(CONTINUED FROM PAGE TWO)
but create problems up there. Ever since black people were first brought here as slaves the white man has kept them in a bind, no matter what foul lies are used to try to cover up the facts.

In order to put an end to this and similar forms of pressure and intimidation, black people must join together in an upright organization that will then have the power and authority to break the back of racist oppression all over this country. The power which black people could use if they were organized is fantastic. We are not speaking of "teggling power" or "white man's power"; we mean real black power that can demand satisfaction and inflict political consequences if the powers are not met. This power is costing and

Approximately one year ago, Stokely Carmichael was elected Chairman of the Student Non-Violent Coordinating Committee. It has been a great year for Stokely, a great year for black people. It has also been a very bad year for the white racist power structure. We appreciate the fact that it has been a hard, heart-breaking task for Brother Stokely. He had to face a completely hostile world, with solid white public opinion against him and Uncle Tom opinion against him. There were many black people who understood Stokely immediately, but there also was a lot of unorganized black people who were truly confused by all the lying propaganda spread forth by the racist white mass media. We are happy to say, however, that one year later the situation has almost completely reversed itself. Black people by the millions have been raised to the new high level of thinking in terms of Black Organized Power for Black People. Even some white people have swung around to support the move for Black Power.

We would say that Stokely's year as Chairman of SNCC has been an historic turning point in the struggle for black liberation in racist North America. Now the leadership of SNCC has passed on to another very qualified brother, Ray Brown. We sincerely hope that Brother Ray will have a great year and we wish him well. The Black Panther Party for Self Defense stands ready to cooperate fully with any group or individual who is working sincerely and earnestly for the uplift of our people. We have the Black Panther Party for Self Defense stands ready to cooperate fully with any group or individual who is working sincerely and earnestly for the uplift of our people. We have the beautiful brother and sister in SNCC who are taking care of so much business!

To Brother Stokely, we send our unflinching support in his new endeavor to liberate the black people from the colonial bondage of the crown colony known as Washington, D.C. We can count on no one more aptly to pay Brother Stokely than to salute him with the beautiful words that he himself taught us to speak and, most importantly, to understand:

**"BLACK POWER!
BLACK POWER!"**

only the sleep of the black masses is holding it back. If all black people, or even a significant number of them, would really get fed up with the crap dished out by our enemies, we could do to stop us. We are going to get this power and we are going to deal with the flunkies of the Welfare Department in a manner that they will not fail to understand.

Stokely Carmichael

LONG HOT SUMMER" CONTINUED FROM P. 4

undoubtedly heard on the recent news broadcasts, marches, thugs, inflicting brutality, murdering black people in the streets of their black communities. If one would simply look at the evidence, and the real facts, one would see why rebellion occurs within the confines of the black community.

Since July 18, 1964, the Harlem "riots", there have been some fifty rebellions in the black communities throughout the nation. These fifty rebellions include the most recent rebellions of black people that have occurred within the last few weeks, some ten or fifteen. If one did not look closely, and check this three year history, he will find that in damn near every rebellion a riotous coup was involved in the starting of that rebellion. And these same pig cops, under orders from the racist government, will probably cause 50 or more rebellions to occur the rest of this year alone, by inflicting brutality or murdering some black person within the confines of one of our black communities. Black people will defend themselves all costs. They will learn the correct tactics to use in dealing with the racist cop. The tactics, we learn daily, and that we develop in dealing with the racist thugs and the power structure will be our shield. The shield is up in the air, for we are ready and preparing ourselves with guns of liberation. REVOC. For as long as the police exist and dominate our communities the summary in the future will be the same. What you're going to do, Racist Ignorant White pow-

BROTHER T SAS

The white power structure is determined not to have anyone in a position to question its police. A few weeks ago a group of panelists met at a racist meeting, Institute on the Cal campus. They met to prepare a police review board.

An Oakland attorney supporting a review board brought out the facts that black people in America are living a racist society where police are brutal, and black people are resentful of present law enforcement.

Among those opposed to the board was former Oakland mayor Chief Ed Testaman. He and other whites believe there is no need for the board because of the current call a check and balance in our law.

Brothers and Sisters, when some race hating cop blows your head off, will you be a check or a balance in the police department? As the leaders of the B.P.P.S.D. have stated before, black people have to arm themselves and police the police in our black communities.

In the City of Los Angeles, it appeared that federal funds would be granted to finance a group called the Community Alert Patrol. The title was all right, but the shock up and angry, "I wonder why."

All the group was supposed to do was observe the police and report its activities to other agencies such as the American Civil Liberties Union. Could it be that the mayor is afraid the police will get caught doing what they have been doing for 250 years, oppressing black people? Nonetheless, the National Rifle Association is urging all law-abiding citizens to get a gun, so they can pat a few riots this summer. The weapon it recommends is the .38 Smith & Wesson, which requires less accuracy than a rifle. The police can't handle the job of protecting whites. What's needed, it says, is armed civilian forces of decent, straight-shooting white folk. Get hip, baby, it's open season on you. Back the B.P.P.S.D.

Can you dig it?
er structure- we know, y'w'you're going to starve black people, keep them unemployed, continue to force them to live in dilapidated housing, do your damnedest to draft as many conscripts into your racist service to kill us off; continue to build concentration camps, mass graves, etc. The racist military police force occupies our community just like the foreign American troops in Vietnam.

But to inform you dog racist controlling this rotten government, you need to know that your pig cops know you ain't no nigger. You're a white summer", you're causing a Black Revolution.

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