

Berkeley Barb



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15¢ BAY AREA

25¢ ELSEWHERE

DEFEND YOURSELF

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D. Low '69

FRISCO MORATORIUM

BY J. Jack Flash

Using methods proven to be inadequate six years ago, four to five thousand people tramped through San Francisco's rainy streets yesterday to demonstrate their opposition to the aging Vietnam War.

The protest, which lasted for five soaking hours, began early in the morning at the McAllister Street Induction Center and ended at a noon rally on the wide plaza of the Federal Building on Golden Gate Avenue. The rally was followed by Clean-for-Gene type leafleting in the neighboring districts.

For some people the Moratorium action was no doubt trapped in nostalgia.

At 10:30 AM the crowd in front of the Induction Center numbered near five thousand people. They moved slowly past the Center's entrance, then up Leavenworth Street, up Golden Gate Avenue, then down Hyde to McAllister again.

All along the route of the march, hand-scrawled wet cardboard anti-war posters were slapped up on the drenched storefronts and against the rain-slicked windows of parked cars. 40,000 DEAD, WHY? BRING HOME THE TROOPS NOW! SAVE LIVES NOT FACES! WHEN MR. NIXON? And so on down the street. From behind office building windows, secretaries gave signs of peace to the people out on the sidewalks.

All morning the lines of protesters circled the building while the hard rain kept coming down.

At 11:15 a man announced through a bullhorn that the demonstration was moving up to the Federal Building on Golden Gate Avenue at Larkin Street, and within a half an hour the plaza outside was filled with people.

The speakers were on the steps of the building along with roughly a hundred reporters and cameramen from the papers and national magazines and TV networks (who were chasing down little girls

flashing peace signs and the old ladies and some of the old-time Vietnams and the people dancing in the rain singing "We Shall Overcome!"). But it's not like the old days is it? Where's Norman Mailer? Where's Peter, Paul and Mary singing "Blowin' in the Wind"?

Across the street, in front of the offices of the State of California there are a dozen of the city tac squad out on the sidewalk in their blue helmets and they've got their long riot-bats with them. They make their presence known and then split into the alleys.

High up in the windows of the Federal Building, government workers look down on the demonstration and the people are all shouting slogans - most of them pretty old ones. Thousands of hands are raised up in the form of a V that you remember suddenly from other places what seems like a long time ago.

Then, shortly before noon the limp American flag out in the plaza begins coming down, but it stops at half-mast and remains there for the rest of the rally.

But surely something has changed. A few of the V's close into fists and shouts go up from the crowd, first only from small groups hunched together in the rain, finally from almost all of the plaza: All Power to the People! Then announcements come over the loudspeakers. Many of the GI's in Vietnam are wearing black armbands to show their solidarity with the Moratorium. The Chicago Eight had gone into Judge Hoffman's courtroom wearing them, too. There wasn't a section of the nation that didn't have a major demonstration.

And there in San Francisco, this mass of little children and old ladies and students and many recently-concerned businessmen were shouting the rally cry of the Bolsheviks in 1917: that the troops be brought home and that power be put into the hands of the people.

It reminded one a lot of the

crowds in Oakland Auditorium, and in Bobby Hutton Park this past summer at the Panthers United Front Conference. They shouted for Power to the People, too, but Bobby Seale has been kidnapped off the streets of Berkeley since then, and what efforts have the people made to free him other than the picketing demonstrations the week after he was arrested, and then nothing until he was brought to trial in Chicago for different charges?

Before his bust, Seale said that he thought America was seeing the final stages of a revolt and that the next step was revolution. Many people thought he was right then, but now you have to wonder.

Students newly-wed to the little red book talk about power coming out of the barrel of a gun, but Ray Hewitt, Panther Minister of Education has said that one of the main reasons for the United Front Conference was that the Black Panther Party knew damn well that the white left was NOT ready for guns. So the Panthers opened up their petition campaign for the decentralization of police forces and the students -- one of the largest groups who consider themselves to be of the People -- wanted nothing to do with it.

But what about the people gathered together outside the Federal Building this day in San Francisco? You can be sure that they were "against the war," whatever that vague phrase may mean.

The opening speakers began outlining their views very carefully, without slogans, and the crowd was very receptive. The power to end the war belongs to the people. It's been going on for too many years, and the people have never given their consent. LBJ was a peace candidate, Nixon promised in his campaign to end the war and he hasn't. The war is in the interests of the few and it must stop even if it means that there will be a moratorium once, twice, three times a month or a general strike.

Like an old-time movie

Jake Jacobs, a leader of the Oil Workers Union that was out on strike in Richmond, spoke of the need of the labor movement to return to their old tradition of attacking the vested interests of capitalism rather than trying to get a bigger piece of the pie.

Then David Hilliards, the Panthers Chief-of-Staff, carried the argument into the idea of proletarian internationalism, saying that the oppression meted out to the NLF in Vietnam is one and the same with the oppression of third world people in this country.

But at no time during the demonstration, which had turned into a workshop in the rain, did any of the speakers attempt to foist any doctrinaire Marxist-Leninism onto the people.

It wasn't until later when a member of Chinatown's Red Guard began quoting Chairman Mao that

the demonstrators began to protest.

"The only way to end war is with more war," he was saying. "Before you can lay down the gun you have to pick up the gun."

People started shouting NO, NO, NO!

These people had already had enough of guns. They had cheered Jake Jacobs earlier when he talked about the guns in Vietnam and the oil they needed to keep them going. "As far as oil workers are concerned, the guns can all rust away! The hell with them! Let them pile up in a junk heap to commemorate all the lives that have been lost for nothing!"

The Red Guard was the last speaker. After that, the demonstration broke up and the people went into the surrounding areas to distribute literature.



PHOTO BY ALAN SILVERSTEIN

"All we are saying..."

Bob Hayes

An Army major and a captain stopped together at the corner of Pine and Montgomery and waited for the light. They only glanced at the marchers, then the light changed. They moved on up the rain-swept street.

"All we are saying, is give peace a chance."

"All we are saying is give peace a chance."

The crowd -- about 400 -- chanted the Beatles' refrain over and over and over as they walked slowly along the sidewalks of San Francisco's financial district Wednesday afternoon.

It was dreary, as if the stage had been set by some producer.

It had started at Union Square, about noon, where they began chanting at the foot of a 75-foot war memorial.

They were smiling, and had their arms around each other's

shoulders and they rocked from side to side and smiled and sometimes someone yelled "Louder" and the sound grew.

"All we are saying . . ."

People with long hair, in scruffy army jackets and ponchos, with cowboy hats and peace signs. The rain came down harder and they loved each other.

Two policemen stood above them, off to the side, and watched, muttering a word or two now and then.

People with black armbands from the Vietnam Moratorium Committee were seen here and there off the crowd. They moved about busily the way people who are running things do, as if they were doing something and you didn't know just what it was.

The rain came down harder and workers looked sullenly from their office windows down onto the drenched crowd of demonstrators.

At 3:10, when it was supposed to have been all over, someone

started to walk away and the others started to follow.

They kept chanting and walked out of the park and down Geary street. The whole bunch, six to seven abreast, and crowded in tight, kept up the chant and they walked and put their fingers above them into the rain and smiled at the passersby and urged them to join the march.

A few did, and they were greeted with smiles from mouths that kept singing and smiling more.

A news vendor's papers carried the headline: "M-Day observed Across Nation." You could see it through the plastic sheet he'd laid across the papers to keep them dry. The marchers passed him.

"They're hoodlums," he said to a woman as she took a paper and he gave her change. "The whole bunch of them. They ought to be shot, the whole bunch of them. They ought to work. I gotta work."

A white husky came by, looking for its long-haired friend somewhere in the crowd and lifted its leg toward the pile of Examiners and peed.

And so it went. A cop car glided slowly along the street with four heavy blue uniformed men watching.

The rain continued and the marchers' chant echoed off the walls of the big banks and the stock brokers' offices where people stopped their tasks and came to the windows to watch. A few waved and gave the peace sign.

In the Bank of America, at Geary and Kearney, an executive looking man in a suit with a vest glanced for a moment down at the street, then pulled the floor length curtain across his window, shutting it off to his view.


Above him on the fourth floor were five or six wispy blonde and brunette office girls, giggling and smiling and holding up their fingers in the V.

In continued. A woman shopper stood across the street from them at Pine and Sansome and watched. She picked up the chant, as if she hadn't noticed she was doing it. But then she became aware that someone nearby was watching and she stopped and coughed a little and walked away.

Almost everyone in the financial district knew they were there. There was no mistaking it.

A little after four o'clock, the marchers were back at the square and a little old nun was waiting for a bus and saw them all going by. "What are they doing?" she asked a man standing alongside her. "They want to stop killing," he said.

"Oh." "Oh." It was a quiet, wet and rainy day in San Francisco.



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Mailing Address:
The New University
P.O. Box 2098
Oakland, CA. 94604

Editor & Publisher:
ALLAN COULT
Managing Editor:
Sandra Slind
Advertising:
Ron Radell
Staff Artist:
Karen Lance
Layout:
Phineas Scar
Circulation:
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BRINGING THE WAR BACK HOME

by Juan Carlos Rosenblum

It is always possible that the October 15 Vietnam Moratorium will be thought of as significant. The number of people participating, the wide spectrum of political support for the effort, the essentially non-violent activities of the strikers, any of these might be considered as the criteria for success in saner times. But the insensitivity of the ruling class of politicians, their unresponsiveness toward the general demand for ending the war, and the increasing oppression experienced by those who would actually stop the machine with their actions, demand that new standards be applied to any political activity. In short, if it rained across the nation the way that rain drops fell on Berkeley, many people would still not be able to tell a pig's ass from a silver lining.

Art Goldberg, of the Radical Student Union, claimed on Wednesday that the Vietnam Moratorium of October 15 "probably set the Movement back four years." Goldberg, a veteran of the early struggles of the Free Speech Movement and the Vietnam Day Committee, expressed disbelief at the way the Student Mobilization Committee (SMC) conducted the anti-war effort at Berkeley. The focus of the Moratorium effort was unclear, he said. The mass rally and the earlier picketing of university entrances by demonstrators seemed to show little understanding of the decade of student struggle. Goldberg pointed to the SMC's scheduling of a rally on upper Sproul Plaza when electrical equipment could not be used because of the rain. In contrast

The Moratorium began at eight o'clock when the first pickets threw their lines at the Telegraph and Bancroft entrance to the University. Workshops were held, and demonstrators were sent into classrooms to educate and agitate. Radical organizations and a few religious groups placed information tables on the top of the stairs of the Union. In spite of the terrible weather, the Plaza grew sullen with Moratorium supporters. Attendance at U.C.

MASS RALLY

to the SMC action, Goldberg said, the RSU march on the commercial area at Shattuck Avenue, would bring the Moratorium demand of "no business as usual" to the businessmen.

Essentially there were two separate actions in Wednesday's Moratorium. The Student Mobilization Committee organized the noon rally which was attended by nearly nine thousand people. The Radical Student Union, however, while supporting the rally program, held a separate march following the mass meeting. It seemed to be severely affected by the protest, many classes were called off, and thousands of students were absent. At eleven o'clock, hundreds of students from the Berkeley High School Student Union, marching under a black banner, moved into the area around the fountain. The gentle chants of the picketers and the singing of "Give Peace a Chance," were drowned out in the newcomers' cries of "All power to the People," and "One, two three four, end this fucking war." The line of pickets, now extending from Bancroft to Sather Gate, broke out of the Plaza and spread to the south campus.

At twelve o'clock it was announced that the rally would move from upper to lower Sproul Plaza, which had some shelter and could better accommodate the large number of demonstrators.

Dan Siegal, president of the UC student government, introduced Roger Alvarado, a leader of Los Siete de la Raza. Los Siete is a Latino revolutionary group of workers and students. He spoke about the determination of oppressed peoples to liberate themselves.

Alvarado claimed that real democracy was attained solely through socialism. Capitalism, he claimed was responsible for the construction of a phoney social democracy which has given birth to political oppression at home and imperialism around the world. He said, "Facism has been here, is here." He gave the persecution of the Panthers, Los Siete, and other radicals as evidence of the government's attempt to isolate the leaders of the people.

Alvarado asserted that the unions must be freed from the bonds imposed by their "gangster leaders."

On the question of war, Alvarado asserted that "Nixon must take action, or we will." He said that there was no chance for self-determination and democracy in America as long as the troops are fighting in Vietnam. He wanted a chance to relate "to our brothers" in the Army, to see whose side they're on.

Ron Dellums, a black city councilman, attacked Governor Reagan for his statements linking the Moratorium with unpatriotic activity. He claimed that it was totally consistent with Americanism to fight "immorality and illegal acts" whenever they occur in government. Asserting that the people do not need new cars, washing machines, or cigarettes, Dellums said "We need some control, some power."

Dellums accused Nixon of not being responsible to the people. He declared that "we are the people." If Nixon doesn't change, Dellums continued, "we fired our president, we can fire another."

Fannie Lou Hamer, founder of the Mississippi Freedom Democratic Party, reminded the audience, that at one time, enemies of the Vietnam War were a highly vulnerable minority. She cited a recent poll which showed that 58% of all Americans want an immediate end to the war, to demonstrate the power of principled struggle.

The American governmental system was called by Mrs. Hamer "with, by and for the handful." She wanted to change this and make democracy a reality. She said she was tired of hearing about people brutalized in the name of law and order.

Mrs. Hamer claimed that if there was a conspiracy, it was the sort that killed Malcolm X and Martin Luther King to preserve its privileges. She was not frightened of the communists, because she didn't need anyone to tell her about inequity.

Speaking about the religious leaders who advocate a go-slow policy, Hamer said, "We will sing songs for the ministers ... We shall gather at the river ... We gonna leave them there."

Mrs. Hamer talked about the unrealities of American education and life. She claimed that youthful rebellion is simply the reaction to the lies about our country which parents have tried to get their children to believe.

The United States is a racist nation, Mrs. Hamer submitted. It makes little difference if one is "up-south" or "down-south", the quality of the American experience is uniformly prejudiced.

"Society is sick," said Mrs. Hamer, "when political conventions are held at bayonet point." As a delegate to the 1968 Democratic Convention in Chicago, Mrs. Hamer knows the northern police state. "They stick you if you stand, shoot you if you run."

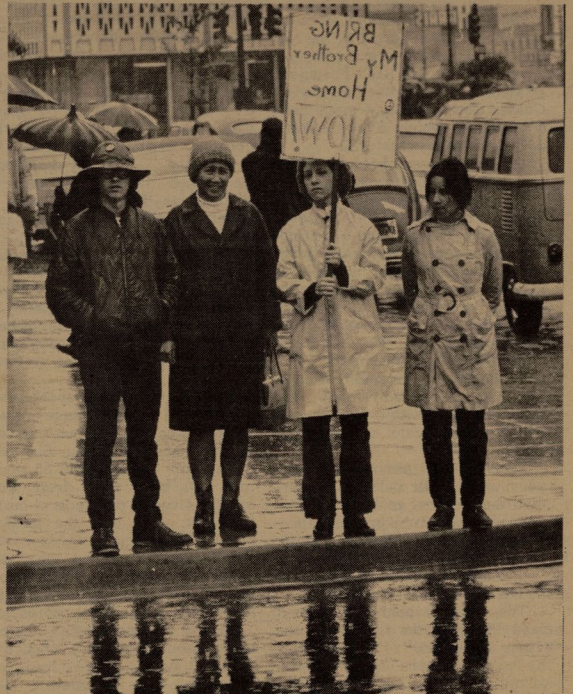


PHOTO BY DAVID CLOSE

Joe Cole of the Fort Jackson 8 spoke next. He told of the positive effects of street demonstrations on servicemen, and asked of the people gathered to continue their efforts until all GI's are revolutionized.

BRING THE WAR BACK HOME.

Once the speakers finished, interested demonstrators joined the planned RSU march on Shattuck. The black flags of the high school students quickly rose to the front. Behind the red, blue and yellow Vietcong flags of the RSU, the chant of "Ho, Ho, Ho Chi Minh, the NLF is gonna win" ran through the crowd of nearly a thousand.

The marchers went down Bancroft until police stopped their forward motion and turned them down Fulton. Cops stood at every intersection, preventing people from going to Shattuck by themselves. The march was driven into a corridor formed by alley ways and parking lots from Bancroft to Hearst.

The permit obtained by RSU from the city had the People's Park Annex as the destination of the movement. Matt Ross, an RSU leader, maintained that the cops wouldn't allow a demonstration on Shattuck because of its effects on business. This was just the purpose of the march, he said.

Although many people escaped the police channeling, moving on to the business area, the majority of the marchers were pushed by police from Fulton down Hearst to Milvia. It became clear that the marchers as a group would not be permitted to move on Shattuck. The prospect of a rally in the muddy Park Annex was disagreeable, and the demonstrators dispersed to re-form on Shattuck.

The cops seemed unable to stop the movement of people into the business district. The streets were filled with demonstrators who entered stores and offices that refused to close for the Moratorium. At the sight of the marchers certain businesses locked their doors and ceased all operations.

Demonstrators spoke with employees and customers about the issues at stake in the struggle. Resistance to the demand of "no business as usual" was great in certain places, but several restaurants and small shops closed without trouble.

A pastry shop on the Avenue was the location of a debate between marchers and the owners of the store. When police entered the place, the entire incident took on an ugly tone, as police pushed the owners into expelling the protesters.

Marchers were not allowed in many banks on Center Street. They were barred from entering the Gold and Blue supermarket and were thrown by the cops out of Cherwoods Records. Piro's restaurant closed voluntarily. Discussion occurred at Shakeys, and JC Penney's was heavily leafleted.

The banks were most strongly defended by the cops. At the Bank of America cops pushed marchers from the front steps. A shotgun carrying rent-a-cop pushed through a crowd of marchers outside First Savings.

There was not much actual brutality committed by the police, although many marchers were pushed and swatted with nite sticks. The uniformed cops seemed confused by the free flowing demonstration, but many plainclothesmen wore ear phones connected to radios in their coats. Others hid in the crowds, dressed in raincoats and sports clothes. Unmarked cars were everywhere.

Tying up traffic on the Avenue, clogging the sidewalks, occupying the store fronts, confronting the cops with numbers and fluidity, the marchers controlled the streets for practically two hours without a serious incident.

By the time that all of the shops from University to Channing had been visited, the demonstrators were little more than two hundred strong. They moved down toward the draft board, in the direction of Berkeley High and the Civic Center, but were blocked by the Tactical Squad from continuing. Marchers entered the high school to agitate. The people moved up from Milvia toward the University without having reached their new objectives. Within minutes the crowd dispersed much like they had converged on Shattuck, in small groups of two and three.

Speakers like Senators McGovern, Kennedy and Gruening, as well as local politicians such as John Lindsay of New York, were intended to be included in the original Moratorium plans. The policy of cooperation with liberal politicians has prevented many radical groups from joining the protest. If this Moratorium and the one planned next month for Washington are truly successful in bringing about an immediate withdrawal from Vietnam, then the Student Mobilization Committee will be partially justified in its actions. But unless they prevent the government from involving the nation in possibly another war of exploitation, then their methods must be called into judgment, along with all of the policies which designed them.



FANNY LOU HAMER

PHOTO BY DAVID CLOSE

LAWYERS' RALLY

SDS Strikes Out Against Chicago

More than 300 people attended a demonstration called by the National Lawyers Guild at the Federal Court House in San Francisco on Monday. Picket lines formed on Golden Gate Avenue. A mass rally followed at which five speakers addressed the protestors.

The action was held to illustrate the legal profession's outrage over the way that the Chicago 8 conspiracy trial has been conducted. The Chicago 8 are Bobby Seale, Abbie Hoffman, Jerry Rubin, Dave Dellinger, Rennie Davis, and three other men charged by the government of violating the anti-riot provision of the 1967 Civil Rights Act. The Lawyers' Guild sought to affirm its commitment to the intensification of the struggle toward reform of the legal system within the framework of full-scale social revolution.

Many of the almost 200 lawyers wore suits and several carried briefcases as well as placards. Some of the groups represented were La Raza (a latino revolutionary organization), the Committee to Combat Fascism, and the Stanford Law Students.

The pickets held signs which read "Support the Chicago 8 and Their Lawyers," "End violence by 'peace officers'," and "Power to the People". One attorney had a poster with the inscription, "Amicus Briefs Aren't Enough". Amicus curiae, to which the poster referred, is an unattached friend of the law who holds himself responsible for pointing out violations in procedure and method.

Michael Kennedy, one of the four lawyers now considered in contempt of the federal court in Chicago, and originally representing the Conspiracy, was the first speaker at the rally.

He said that Julius Hoffman, the Federal Judge in charge of the riot trial, was "not fit to sit" in judgment of anyone. Amid great approval from the crowd, Kennedy announced that his group, the Conference on War and Oppression, is presenting a bill of

particulars to the House Judiciary Committee for the removal and impeachment of Judge Hoffman. Kennedy claimed that Hoffman, like Richard Nixon, is a man who can best be slandered by quotation. The legal system in this country, Kennedy maintained, "is a travesty . . . run by madmen." He asked lawyers to separate themselves from the system in order to relate to the real needs of the people.

To illustrate the oppression present in America, Kennedy said that there are more than 2000 political prisoners languishing in San Francisco jails. He defined political criminals as people intent on "the redress of grievances."

The next speaker, Faye Stender, who worked on the defense of Huey Newton, declared the need for effective personal action. She drew a parallel between the 55 young men who burnt their draft cards on the steps of the Federal building last year, and the lawyers holding membership cards in the state bar. She called these bar cards the connection which "hooks you up with the system" and the privileges of the legal profession.

Stender made several suggestions about necessary change in the legal system. The address was concluded with the slogan, "All power to the defendants."

Dan Siegal, introduced by Kennedy as the President of the U.C. student body-in-exile, opened his speech with the assertion that "the purpose of the legal system is keeping in power those already in power." He outlined the three areas in which it is most obvious that the powerful make law for the powerless -- welfare, taxes, and the draft. Our time is a period of increased demand for social change, Siegal said, but the courts have become reactionary, more repressive and even more allied with the interests of the ruling class.

Siegal listed the range of recent political oppression: the case of the Berkeley 3, the Oakland 7, the re-occurring attacks on the Black Panthers, and the well-

known case of Wayne Green, who in spite of testimony in his favor by eleven of twelve witnesses, was convicted of attempted murder in the firebombing of a cop during the summer of 1968.

Julius Hoffman, Siegal claimed, "makes no pretense about due process" in his administration of the Conspiracy trial. Rather than refer to certain hopeful upsets in the government's pattern of oppression as "victories", Siegal called them "cutting back our losses." Comparing the proper role of a radical lawyer with that of an underground journalist, Siegal asserted that lawyers must be "Movement People" before they are professionals. In closing, Siegal reminded the demonstrators that because the system has things "stacked up in its favor", for social change to come about it must be initiated in the streets.

Representing La Raza, Roger Alvarado condemned the arrest and conviction of seven members of his group working with the people in the Mission for the murder of a policeman. Alvarado charged the courts with giving preferential treatment to such people as Mayor Alioto, who when accused of paying off the Mafia out of his own check book, could not come up with financial records to prove his innocence. The Mayor was not troubled about the matter afterwards, Alvarado said that the courts and the cops are like "dogs which run over" the people. He said "they use the stick and make it stick."

In the United States, Alvarado declared, "the all-mighty law is a whim of Richard Nixon's imagination." In fact, he continued, what amounts to law is the man with "the biggest gun" and the willingness to use it.

Alvarado's speech ended the rally. He maintained that when revolution comes to the white mother country, those people still sitting on their "white tower asses" will have earned it. Alvarado could have been speaking for the entire body of people assembled when he said, "When law is tyranny, revolution is order."

A four day national action was undertaken from October 8-11 in Chicago by Students For A Democratic Society (SDS). Two separate calls to the membership of the organization were made by the two major factions, Weatherman and the Revolutionary Youth Movement II (RYM II). The Weathermen, a group geared to militant street action, called upon its supporters "to fight to show people through our struggle our commitment, our willingness to run risks, our willingness to die for the struggle to defeat US imperialism." RYM II had plans to participate with the Illinois Black Panthers and Young Lords Organization, a latino revolutionary group, in a mass orderly demonstration. The RYM II march was successful in attracting much interest in the Chicago Third World Community.

The Weatherman National Office in Chicago reports that there are 280 of its faction still in prison from arising from street actions. Four men from Purdue SDS are being held on 100,000 dollars bail each for allegedly employing a molotov cocktail. Seven Weathermen have been hospitalized, eleven cops, and there have been eight people shot by the police. One man, from Seattle SDS, had a bullet pass through both his neck and an arm.

The RYM II march with the co-operation of the two Third World groups was peaceful. An earlier demonstration at the Federal Building, where the Conspiracy 8 were being tried, was in defiance of court regulations, but met no violence.

On Wednesday, October 8, the Weathermen ran freely through the streets of a fashionable Chicago area ripping off the rich. After nearly half an hour, the action was met by police moves, which the Weather Bureau -- information section -- claims wounded seven people in a gunfight. Forty of the seventy-five people arrested were from SDS.

On Saturday, close to 200 marchers were fought in the

street by riot equipped cops. Unable to mass sufficient local support from working class youth, Weatherman was forced to rely solely on its own strength in the battle. The SDS action started from Haymarket Square, the scene of recent sabotage. A statue for the Chicago policemen in the Haymarket Riot of 1886 was destroyed by a bomb. The demonstration was ended within minutes, following a swift and brutal police action.

Weatherman leaders Mark Rudd and Jeff Jones, plus others in the national office, were busted by plainclothesmen in a surprise raid before the march. They were charged with conspiracy to riot, in relation to earlier Weatherman actions.

The mass RYM II march occurred on Sunday. The rallying point for the demonstration was in the center of the Puerto Rican community. This effort was in line with what Mike Klonsky, last year's National Secretary and a key figure in RYM II, called "reaching out to the masses of the people, not running the streets by ourselves."

In other major activities, 65 Weatherwomen, what they call "the women's militia," marched on an Army induction center in helmets and NLF flags. A line of cops were thrown in front of their path, and after some struggle over positions, fighting broke out between the two forces. Twelve women were arrested, including many militia leaders. Finally, under police coercion, the women were forced to disarm themselves and remove their helmets. This engagement occurred on Thursday, October 9.

A rally sponsored for workers at an International Harvester tractor plant was attended by about 500 SDS members. The workers, an integrated group of blacks and whites, seek job security and benefits. The SDS rally practically closed the factory, where it is reported, practically 90% of the work crew stayed off the job. The meeting had been announced to police as a peaceful one, and no violence occurred.

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**LOCK OUT
HELP**

The Legal Services Foundation is a part of an OEO program started under President Kennedy, to help people without much money in non-criminal cases, usually consumer-type affairs.

Legal Services Foundation does a good deal of rent work. Marvin Kayne, of the San Francisco office, is presently looking for people who have been locked out of their apartments to serve as test cases.

In Kayne's first case, Jim Simons had been locked out of his apartment by his landlord at the Dorchester Hotel in San Francisco. He had asked the landlord for a cheaper apartment. The landlord said he had a small room he could sleep in, but that it needed to be cleaned. Simons said that he wouldn't have the rent until the following day, but asked if his belongings could be moved down there. The landlord said that he would take care of

it. When Simons returned that night, he found his possessions locked up and both his old apartment and his new room locked. The following morning the landlord told him that he owed \$10 rent for the day before, \$10 for that day, \$5 for moving his stuff, and \$5 a day storage for his possessions - not including rent.

Simons went to Kayne, who took the case. The landlord settled out of court for \$250.

If you are in a similar situation in being hassled by your landlord, Legal Services can help you. Their assistance is free.

They have offices all over the Bay Area. In San Francisco, there is the Legal Services Foundation at 23rd and Folsom Streets (626-3811). The main East Bay branch is at 1815 Telegraph Avenue in Oakland (451-9261).

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**DEATH PENALTY
FOR UNDERGROUND
EDITOR**

PYONGYANG (LNS) Kim Chil Lok, editor of a South Korean underground newspaper, was sentenced to death Sept. 23, along with three other members of an anti-imperialist political group.

Kim Chil Lok's magazine, "Blood of Youth", circulated clandestinely in South Korea. The publication and the rebels' political organization, the South Korean Revolutionary Unity Party, demands the withdrawal of U.S. troops from Korea and the reunification of the nation. Kim Chil Lok's uncle, Kim Zong, was executed by hanging in a South Korean military prison last July 10, according to Prensa Latina, the Cuban news agency.

The death penalty was meted out by the Supreme Court of the military regime which controls South Korea. Testimony was provided by agents of the CIA, who testified that Kim Chil Lok "wanted to overthrow the government of South Korea in support of North Korea."

South Koreans who oppose the dictatorship in their country and who want to kick out the U.S. occupation troops have been specially active recently. Thousands of university students have taken to the streets to protest the plans of dictator Chung Hee Park, who wants to stay in office although the constitution says he can't.

DEFEND YOURSELF

The following "interview" BARB had with Michael Anderson, head of the Christian Democratic Legal Union. He recently completed an investigation of the public defenders' office from the inside out. He got himself arrested by walking up to two cops and offering them a couple of ounces of dope.

He is an attorney, but not a member of the California Bar Association. In his own words, "For the record, I am not a member of the California Bar Association. I passed the Bar exam, I'm just not a member of their club. I'm practicing law using my own methods and my own techniques. I find that what I learned in law school does not qualify me to defend anyone in a court of law, and I see that the attorneys I've talked to since then aren't qualified to do so either."

What follows is Anderson's account of his investigations.

My name is Michael Anderson. I'm with the Christian Democratic Legal Union. Recently I have completed an investigation of the Public Defenders' Office in San Francisco County, and I've come to report the findings of my investigation. At no time, I might add, did the Public Defenders' Office or any Public Defender know that they were being investigated or know the full purpose of my association with them.

Basically, what I have discovered is that the Public Defenders' Office -- the organization of the P.D.O., its systems, its clerical help, and the public defenders themselves, are totally incapable of providing the minimum legal defense for those persons so qualified to receive the defense as guaranteed under the Constitution of the United States of America.

The reasons for this lack of legal care and legal aid, the minimum, I might emphasize the word, the MINIMUM legal care and aid is due to more than just the same old bullshit about 'we haven't got enough money and enough public defenders.' It runs to the very competency and the qualifications of the individual public defenders.

There is no question that the public defenders went through law school, passed the bar examination, and are members of the California Bar Association. However, the investigation discovered that those persons being represented by the public defenders' office were not being represented properly for the following reasons.

First of all, let me say that the P.D.O. is representing me personally in a matter, and I have that as a basis for my evidence. Also, I have the observations I made while incarcerated in San Francisco City Jail and City Prison, and after my release, my observation of the court procedures in the different departments in San Francisco County. I visited the P.D.O. after I was released, I observed them in their actions in the courtroom. And here is essentially what I've found.

The public defenders are not giving adequate counsel to persons charged with crimes. They are not interviewing the prisoners properly. They are not standing up and speaking out in their defense.

Let me cite just basically what happened to me, and anybody who has ever been in City Prison or been defended by the P.D.O. can pretty well verify what I say. If there is any doubt in anyone's mind, just let them go down to the courthouse and observe the so-called justice in action. You won't find it. You may look for it, but you won't find it.

Approximately three days after I was arrested I was taken before Department 13 where, prior to my arraignment, I was to plead guilty or not guilty to the charge. At no time, from the time I was

arrested to the time I appeared in court, did I see a public defender, except for a short period of time just immediately before I appeared in the courtroom.

The procedure goes like this. If you are arrested for and charged with a crime you will be taken sometime within three days for an arraignment. There is a tank immediately outside Department 13 where the persons to be arraigned are held just before they go into the courtroom. They go in in bunches of ten or twelve. In the tank I was in, there were approximately thirty men. The public defender came in. Everybody rushed around him -- they all had something to say to him. He told us all to be quiet, and read us a standard sort of advice sheet. He told us that this was an arraignment, that we were to plead guilty to a felony. And also he said that those persons who might possibly have their charges dropped from a felony to a misdemeanor or to a lesser but included crime, that if the district attorney would offer such a deal, then there would be a signal given in the courtroom, and that signal would be something like, "11:00 o'clock, I'll see you later." Now I consider myself fairly alert and intelligent and educated, and I barely caught what the signal was. I saw something like that occurring (in the courtroom), and I said to myself, Aha, there's the signal. But I don't think anyone else did. That was the extent of my counsel in my first hearing.

I was sent upstairs to City Prison for a psychiatric examination because of some blatantly absurd statements I made in the courtroom. I asked for a legal ruling in my matter on two issues. The judge's response in that case was an order for a psychiatric examination. I might add that my defense attorney, a public defender, said absolutely nothing in my defense. I was sent upstairs for three weeks, waiting for psychiatric examination.

While I was in City Prison, I was in a cell with seventeen people. It was overcrowded, but that's another story. My psychiatric examination consisted of rapping with a psychiatrist for five minutes on one day. The next day another psychiatrist came around. Essentially the same thing occurred then. Both the psychiatrists, as a matter of fact, attempted to give me a little advice.

A few days after their reports were prepared, I went down to Superior Court. I was in a tank again, outside Superior Court Department 21. There were approximately 15 people in the tank waiting to appear before the court for different matters, different charges. There was no counseling, no legal assistance, no word from the public defender prior to my appearance in court. It was only after I spoke up in court that the public defender whispered something in my ear about what was going on.

I demanded at that time the right to counsel. I said I hadn't been getting it while I was in jail. The public defender embarrassedly said, "Well, uh, I'll talk to you in the hall later." After my hearing was over I did get a few minutes with the public defender out in the hall. He told me that he would not be representing me in any further matters, and that another public defender would. I asked him at that time if he would contact that public defender for me so that I could discuss with him some of the issues and facts in my case. He said he would. I don't know if he did or not, but I did not receive any aid at that time.

Let me stop talking about my own case and describe what it's like in Department 21. Here's what will happen. The bailiff will come into the tank immediately adjacent

to the courtroom and call a name. The person called will come out of the tank, and as he comes out he approaches what would be the audience. The judge is to his left and to the back. As he is walking towards the audience somebody directs him to turn around 180 degrees. Well, all the time he is turning around to see just what's happening.

At that time, somebody starts speaking. It's either the District Attorney or the public defender. And all this time the defendant just keeps looking around, wondering what's happening probably. I don't want to inquire into everybody's psyche, but that is physically what is occurring.

Only if the defendant insists, or otherwise speaks or asks a question, will he be given counsel. And then only if he insists somewhat energetically. The courts do not like to be disturbed. Loud voices, energetic defenses are something that is frowned upon. The "decorum of the court," all their "necessary" rules and regulations, prohibit adequate defense.

The hearings, I must say, are rapid. Maybe that is a "right" guaranteed them by the Constitution, but I don't think that while I was in the tank, anyone remained in the courtroom for over a minute and a half. Myself, I was in there less than a minute and then taken back into the cell. For most of them coming out, their matter has been put over for some reason. Somebody is not prepared, somebody doesn't have a document, a parole record or information sheet isn't there, so they put it over. The defendant is not told what a put over is.

My next court appearance was an arraignment at Department 13. I was transferred this time down to City Jail where I was run through the same arraignment procedures that I had experienced the first time. It was the same thing, only with a different public defender coming into the tank with an advice sheet. It was confused. Everybody crowded around the PD trying to tell him something that they thought was unique in their case that the public defender ought to hear.

They were all told, 'see you later,' or 'no time now,' or 'that's not relevant,' etc. etc. Virtually at no time while I was in jail did I get a private consultation with the PD or any other attorney.

After pleading not guilty to the charges at my second arraignment, I was released on my own recognizance. I must add that it was my words, my energies, my standing up and speaking to the judge that got me released on my own recognizance.

There seems to be a feeling among attorneys, especially among PD's, that the "best deal" is what they try for. In other words, whether they think a man innocent or not is irrelevant to them. If they can possibly get a man to plead guilty to a lesser but included offense they will do so. This happens perhaps 50% of the time. That's a guess, and I can't be sure of the exact figures now. But this I know for sure, that the PD who agrees to this copping out and pleading guilty to a lesser charge is probably unaware of the facts of the case, because he has not interviewed the defendant. He does not know whether the defendant is legally guilty or not.

Probably the reason for the insistence of the cop-out is that the defendant, if it is a first offense for dope or whatever, will invariably get a suspended sentence and probation, which to the PD is some kind of game. Those persons on probation know that one's freedom is restricted substantially by the fact that he is on probation. He must report periodically about his address,

job, etc, and any violation of his parole puts him back in jail for his full sentence. Parole violators are cattle to the courts. It is criminal what the legal system in the State of California is doing to persons. It's criminal.

The individual Public Defenders I feel are psychologically, educationally, socially, economically, morally, spiritually, you name it, unqualified, incompetent to defend even the simplest shop lifting case. There is no charge that they are corrupted or taking bread from the mafia or anything, I'm just saying that they are unqualified.

They do not speak up for their boys. They are literally like clerks. They get into court and it's like a play. There's a judge who has a part to play, the DA has a part, the bailiff has a part, the PD has a part, the court reporter has a part, the defendant, the audience, everybody has a part to play.

The difference between the play in the courtroom and the play in the theatre is that in the play in the theatre, everybody follows a written script (at least that's the way it used to be), but in a court of law the play is supposed to be created as it goes along. In other words, the attorneys are supposed to be sharp, they're supposed to be aware, they're supposed to be energetically putting up a defense for their client. They're not doing that. Nobody is writing the script. There is no one person, or one system, or one group that is writing the script for it. It is only because those persons involved in the play are not using their heads, they are not using their abilities to create.

As a result, legal care, aid, counsel, what have you, is being denied everybody. The PD's I say are psychologically unfit. I don't mean that they are crazy or fanatic or whatever. I'm saying that they are not aware of their own psychology, they are not aware of the psychology of the persons they are defending. They are assuming guilt and innocence, they are assuming facts, they are assuming the law.

They are not creating the law. There is a misinterpretation of just what the law is. In my discussions with attorneys I have found few of them, very, very few of them, that can give an intelligent, coherent description of just what the law is, or just how the law is created.

For instance, one might say that the interpretations the higher courts give to the various laws create the law. I would say that is true to the extent that the interpretations given by the higher courts are followed and used as guidelines in other cases. However, to me the law is a creative thing, and in reality the law is created as one goes along. A defendant can be released if his attorney is creative, if he uses his legal knowledge, if he does research on the case.

In my first semester of law school I took a course called "Legal Methods", and it was more like an orientation to law school and law. And I kind of got the idea that yeah, sure, an attorney gets in court, he prepares his case, he comes up with a surprise, an argument that's intelligent and that's well-formed, bringing it up at a time when the prosecuting attorney maybe isn't expecting it. And at the instant he may not be able to formulate an argument against it that would convince the judge to deny the motion that the defendant's attorney was making.

The PD's are not playing the game right. They are stagnant, they are ... I've just got to say it, they're legal vermin. They are not doing what they can. They're 8 to 5 clerks. One cat I know takes an hour and a half for lunch. The PD's complain about lack of time, that they don't have enough time to defend all those poor guys

in jail. "Yeah, we'd like to do more but what can you do?" Well, you can start working overtime, you can start gathering with those attorneys who might be interested in doing something a little bit irregular, though certainly not illegal. The attorneys can get together and have meetings. They can get together asking each other questions about what they can do to improve their ability to defend people.

That even goes for the District Attorney's Office. I say the people of the State of California are not being given their minimum protection as defined in the Constitution of the United States of America. It seems that the District Attorney's only motivation, the only thought in his head when he gets into court and there is a defendant there, is to put him in jail. It is his assumption that that is the only way the State of California can be defended, or the only way the rights of the State will not be put in jeopardy.

They're wrong. They're 100% wrong. It is the function of the DA's office, and of the judge, the court, and of the public defender that the rights of the individual, and the State, and the court are protected. To simply insist "Well, we'll protect their rights simply by doing everything we can to put the man in jail" is erroneous. I'm not suggesting that the DA's try not to put people in jail, or try not to get prosecutions. I'm just saying that they not only use the facts that they have on a police report, or what they've heard from the police to put the man in jail, but that they be a little creative, that they think about the rights of the State and interject THAT into their thought processes, when they are thinking about what they can do while they're in court, what their function is, what their job is.

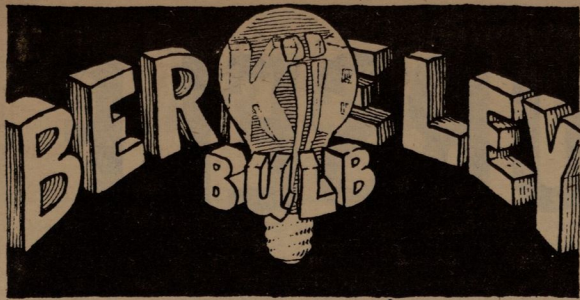
I see very very few attorneys who are excited about being attorneys, who feel a professionalism, who feel some kind of social or moral thought for their fellow man -- especially the guy that's in jail looking out from behind bars.

If you're in jail, or if you've ever been in jail, you know what I mean. When you're in jail it's like you're THERE. There is little you can do from inside the jail to get yourself out. For instance, a prisoner may think that he has some information the PD should hear about his case. The only way to get it to him is to write him a letter. I doubt whether it would get to him in time to do any good. I one time wrote a judge a letter about the possibility of me getting an OR. I ended up laughing at myself for my insanity at attempting that.

You're in a den. You're down at the bottom of a hole. And you can only wait until this mystical wheel of justice comes around to your favor, and you get a chance to speak.

At no time while I was in court and it was my chance to speak did I feel comfortable and at ease attempting to do something to defend myself. There was always that thought in my head, maybe by own paranoia, but there was that thought that I was doing something wrong as the court would view it. I felt very strongly that an energetic defense on my part would not be taken favorably by the court, by the DA or even by my own public defender.

There is this thought that a quiet, passive, kiss-the-ass-of-the-court attitude is the way a man can best defend himself. I want to say that this could not be further from the truth. It is the man who stands up -- and not impolitely and not out of rudeness and not shouting in the courtroom -- but a man who stands up and strongly attempts to defend himself



"WHY DID I DO THAT?"

There are two kinds of inner situations that can lead you to be upset and remorseful about something you've done.

1. You can be harassed and hounded by your Inner Critic (the echo of conventional mottoes, and images of OTHER people's disapproval and scorn), which tells you how stupid, silly, or selfish you've been -- even when nothing bad has actually resulted from what you did.

2. You, yourself, can be displeased about your behavior -- regardless of collective ideals, or what other people think -- because its consequences were disruptive or painful.

In the first case, there's no point in investigating the "causes" for your behavior -- since nothing REAL has happened that needs changing. The problem is your Inner Critic -- and how to get him to shut up and leave you alone.

In the second case, though, you may want to understand the basis for your behavior, so that you'll be less likely to act that way again. And there's only ONE really helpful (consciousness-producing) way to go about doing this.

Close your eyes, and try to recall EVERYTHING you were experiencing at the time you reacted the way you did. Attempt to recapture ALL of the inner thoughts, mental pictures, and feelings that were going on at the time, and that led up to your doing what you did. It is not enough merely to say, "Oh well, I did that because he (she)... etc." No, you need to find out what INNER force was also present that contributed to your reacting the way you did.

If you follow through fully on this process of RECOLLECTION you stand a good chance of remembering and locating that psychic force, or feeling-idea, that pushed you into doing what you did. And this is the only kind of "explanation" for your behavior that does you any good. It is also the only kind that can be directly EXPERIENCED.

Intellectual speculation about the "causes behind the causes" -- or ruminations about what made the offending instigating ideas pop into your head in the first place -- is a waste of time. It leads you into a world of fantasy -- one, two, or even three steps removed from the immediate reality of the psyche. Explanations in terms of childhood conditioning, astrological influences, or Karma carry-overs may titillate the intellect's compulsive hunger for absolute "knowledge", but lead you away from a genuine confrontation with those present psychic forces that actually precipitated your behavior.

One of the most fruitless and damaging ways to try to deal with a mental force that has prodded you into doing something you don't like is to explain it a way by resorting to the idea of an "unconscious ego". Some people, when confronted by puzzling and apparently "self-defeating" behavior, tend to indulge in word games like, "I guess I'm really doing it all to myself", or "I must have actually WANTED things to turn out the way they did because of a masochistic wish, or a hidden will to fail and to punish myself." They usually inflict theoretical garbage like this on other people, too.

Lacking a sound EXPERIENTIAL basis for dealing with psychological problems, these people fail to differentiate between "I", the actual experiencer-observer, and wildly theoretical fantasies about a hidden, secret "me", who's making everything happen from behind the scenes somewhere. According to them, "me" presumably has a secret wish of some infantile, perverse, or self-destructive kind that "I" don't know about -- and then "myself" denies having caused the act that "I" performed ("resistance"), because "myself" doesn't want "me" to know what a bad, naughty person "I" really am! Or is it the other way around?? People who think this way don't really believe in the unconscious at all. The idea scares them too much.

But their fantasy of secret ego omnipotence is actually not the least bit reassuring. By refusing to face the fact that the greater part of the human psyche is, at present, relatively autonomous and independent in relation to "I", the conscious ego is instead, saddled with a guilty sense of responsibility for all that HAPPENS TO it -- for all of the ideas, images, and impulses that arise out of the unconscious. This leads to "I" hating "myself" for being so stupid as to do all those bad things to "me", that "we" then find miserable. Such a ridiculous confusion of levels -- and sloppy mistaking of theory for experience!

No, in spite of such speculative ruminations, you're NOT "doing it all to yourself". It is the conditioned mind that causes most of the mischief in your life. Becoming more fully conscious of the images and ideas that this part of the mind dishes up is the first and most crucial step towards changing the situation.

The second step is to actively confront such mental forces directly -- by engaging in an Inner Dialogue with them -- arguing, pleading, inquiring, and picturing alternate ways to relate to them.

For example, suppose there's someone you recently met, talked with briefly, and found interesting and attractive. You're having a party and would like to invite him. But you chicken out, and don't do it -- only to find out later, through someone else, that he was free at the time, and would probably have loved to come -- but is now involved with something or someone else!

Instead of just hating yourself for having been so stupid, you might try to become more conscious of the ideas and images that were going through your mind at the time -- and begin to recognize them for the waking-dreams that they were.

Did you perhaps hear the thought, "One shouldn't be pushy, and come on strong -- play it cool!"? Who was that talking in your head, anyway? Your mother? Emily Post? Your friends? Whoever it was,



ORITT

you can talk to their image right now, challenge their cliches, and try to work towards a new viewpoint -- one that belongs to YOU.

Did your mind dredge up the idea that you haven't achieved enough, or aren't rich and sophisticated enough to be worth knowing? Then you'll have to hassle it through with your Inner Critic, and try to find a basis for a more spontaneous way to relate to life.

Was your attention called to the "fact" that you're overweight, that your nose is too long, or that in some other way you're physically unattractive? Then maybe you should try talking with your body, and see if you can't get around to accepting it the way it is. Your concern is probably based mostly on what you imagine other people think about it, anyway.

Did a picture pop into your mind of the person you wanted to see looking at you disapprovingly, frowning? Did his image at that point FEEL overwhelming -- as though he was 8 feet tall? Who was THAT, anyway? Big Daddy? A cold, aloof queen? A perfect god, or goddess? Whoever it was, you can still talk to it, NOW, in the realm of your imagination, and bring about a change in the image, or in the way you react to it. Believe it or not, such an Inner Dialogue will have a carry-over effect the next time you meet a situation like this in real life. One session won't solve the whole problem, but it can initiate a genuine process of inner growth.

Images emanating from the psyche constantly superimpose themselves between us and reality. Inwardly, we can be experiencing archetypal picture-ideas of total condemnation, supreme strength and wisdom, or absolute rejection, when in fact we're confronting merely another human being -- one with limited and inconsistent viewpoints, who is often as inwardly unsure of his feelings as we are of ours. But these distorting images can't just be ignored. They must be consciously struggled with -- otherwise they'll go right on dominating and controlling our reactions, without our ever being aware of it. To tell the difference between the two realities -- inner and outer -- we have to pay as much attention to the one as to the other.

At the present time, you're probably not actually "responsible" for most of the ideas, images and impulses that occur to you. But, you can BECOME so -- if you'll do the work necessary (attention, awareness, and active imagining) to be PARTNERS with the mind, instead of simply allowing it to "possess" you, and continually push you around.

S.M. Wesley

Write to S.M. Wesley c/o THE NEW UNIVERSITY PO Box 2098 Oakland Ca. 94604.

HELP

Peoples' Community School has come together enough to start free classes in Peoples' Park Annex for movement people ages 5-12. The approaching rainy season is pressuring us to find a building sufficient to house 30 children plus an odd assortment of adult companions. Weekdays from 10 - 2. Anyone who can contribute towards locating a building, please contact Martha Mueller, 845-5828.

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RENT STRIKE ON THE HOME FRONT

by Errol Selkirk

Berkeley has a mass-based rent strike in the offing. The Tenants' Union, which formed on September 11th, met again on Tuesday night to establish the policy and machinery necessary for future actions.

There were three central issues before the gathering of nearly a thousand residents: the requirements for membership, the Union's structure, and the nature of the demands which they would press in their struggle with the landlords. The meeting was held in the Berkeley Community Theatre at 7:30 p.m.

A successful rent strike is presently being waged in Ann Arbor, Michigan. The example of this effort has worked to make the goals of the Berkeley Tenants' Union (BTU) appear more likely to be accomplished. In other cities, in Madison Wisconsin and Ypsilanti Michigan, as well as on the campuses of Ohio State and the University of Colorado, tenants' groups are being formed to implement the demands of residents against the crush of high rents and inadequate housing.

Above the stage at the Community Theatre was a sign which expresses the program of the BTU: "Smash the power of the landlord and create beautiful, safe, inexpensive housing for everyone." Serving to introduce the problems that Berkeley residents face with their apartments, the Xanadu players enacted a short two-part melodrama which represented the large realty firms as classical villains possessing the means, the power, and the ruthlessness to inflict their tyranny on the people. A friend of the tenant, a revolutionary boy scout, persuades the oppressed tenant to fight the exploiter, and the play ends in a deadlock. An appeal to a united effort by the people, an exercise of righteous power, was made to the mass assembly at the conclusion of the skit.

Following a short announcement concerning Wednesday's Vietnam Moratorium, introductory remarks were made by Karen Spelke. The power that the landlords wield, Spelke asserted, is their ability to deal individually with tenants. In this way, any collective effort to control rents or living conditions is undermined. She continued, "We are a captive audience . . . as individuals we are powerless." Spelke stressed the efficacy of concerted action in transforming the needs of people into demands which can be enforced. The traditional right of a union to represent its membership in collective bargaining was seen as an organizational model. One big union of tenants, she implied, was necessary to handle the monopolistic trade association practices of the large realtors. Similarly, the union's power to act in the form of picketing and the strike were affirmed.

THE GROUND WORK

A progress report on the development of the BTU was presented. In the past month, more than a hundred block organizers have been sent out into the community. In a single intensive effort referred to as "The Blitz", the entire manpower and resources of the BTU were thrown into recruiting new organizers. Research has also been undertaken to discern the actual land and tax assessments paid by landlords in the last four years. The holdings of individual and corporate landlords and their rate of profit has also been investigated.

Legal training is being provided to block organizers, to equip them with the knowledge to handle less serious contractual questions. A more extensive program of education is intended to produce legal counselors who will be able to deal with local problems knowledgeably. These projects hopefully will take some of the burden off the central BTU office. Another purpose of the training efforts is to "demystify the law," thus making tenants less afraid of the imagined workings of the law.

In another matter, the Union announced that it retained the services of the law firm of Kennedy and Ryan, two experts in tenants'

rights. Michael Kennedy is an attorney for the Chicago 8 Conspiracy trial.

MEMBERSHIP

With this introductory business taken care of, the Union launched into a discussion and a vote on each of the three major issues. The question of establishing membership standards, a controversial subject which was postponed at the September meeting, was brought up for review. The body of organizers meeting regularly on Tuesday nights formulated two resolutions which were supported by factions at that assembly. Two resolutions on membership, a majority report and a minority report, were read to the floor.

The minority statement said:

Anyone is a member of the Tenants' Union who agrees to present the demands of the Union to his landlord and to strike with the other signers of the pledge if the demands are not met.

The majority proposal read:

Any tenant shall be allowed to join the Union, BUT VOTING PRIVILEGES on questions of when and how to strike and other strike related issues SHOULD BE RESTRICTED TO THOSE PLEDGED TO STRIKE. Voting privileges on these questions might also be extended to those who can offer needed resources (like alternative housing) at the disposal of those pledged to strike.

There was also a third proposition, originally framed by a group of International Socialists (IS) as an amendment to the majority statement, which while agreeing to exclude from membership anyone not prepared to strike, went on to say, "Under this proposed focus, an individual would participate with all other tenants of his landlord in deciding the demands and whether or not to strike."

The essence of the posture that the International Socialists took throughout the meeting is that all organization should be based on Union locals formed on the building or dwelling-complex level. They claim that "the tenants of each of these large buildings and/or landlords should be organized into tenant union locals." Because IS believes that "block meetings and organizations are useful for communication but . . . can not serve as a basic unit of organization against the landlords," they maintain a policy of decentralized Union effort.

Both the majority and minority positions in the organizing unit were identical. The members of the two groups wanted a block-based community coordinated organization. There was great disagreement, however, over the qualifications for membership that the majority and the minority put forward. The majority speaker called those tenants willing to strike on a community basis "The Strike Collective." Only those in the Collective would be able to vote, although the majority resolution allows for affiliation with non-striking residential elements. Taking what amounts to a hard-line on this question, the minority speaker advocated the exclusion of all non-striking persons. The non-strikers, which the minority called "good dealers" because their personal exploitation did not quite measure up to Berkeley standards, do not want to cause any trouble to themselves at the expense of their more suffering brethren. The minority representative declared that the Union didn't "need sympathy, we need solidarity." He pointed out that "good dealers" with fine landlords should have no trouble in getting their landlords to recognize the BTU demands.

Many people rose to discuss the proposals. One person claimed that the number of 2000 member tenants, the figure chosen by the BTU to represent the minimum strength with which to strike, was totally arbitrary and could well be too small. Another man, in line with the IS alternative, suggested that perhaps a better measure of numerical power would be

a majority of union members in a building or landlord grouping. This idea was attacked because it was pointed out that, because of the difficulty in organizing all or part of some of the vast holdings of certain realtors, the small landlords would be the ones to be struck first. It was generally agreed that the large companies should be the prime targets of any strike, as they set prices for the rest.

When a vote was taken on the majority resolution, it was passed easily. The minority stand was defeated, insuring the development of a broadly based struggle. After a close vote, a re-opening of discussion, a clarification by IS, and a second vote, the alternative resolution was defeated by a narrow margin.

The second major issue was the type of demands that the Union would make to the landlords. The block organizers adopted a recommendation which read: "Landlords must recognize the Tenants' Union as the sole collective bargaining agent for union members and must refrain from any retaliatory evictions of tenants." This measure was passed without opposition. All other demands were recognized as being negotiable and subject to modification. It was decided to leave these to the block organizers who must deal with the landlords, until research and experience allow for the construction of general principles of action.

Next, the question of the strike pledge was dealt with. The organizers recommended the following:

I pledge to support the BTU rent strike. I will withhold my rent as soon as tenants from at least 2000 units have signed this pledge and when a mass meeting of pledge signers has agreed to begin a strike.

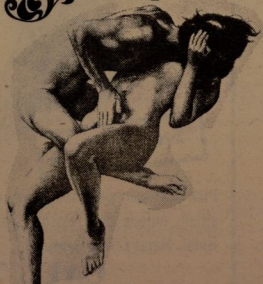
Once more, the IS participants came forward with an alternative motion which was put in the form of an amendment to the original resolution. The IS addition would make it compulsory for Union members to strike when the majority of pledge signers in their living center, building or landlord grouping, voted to strike. This proposal was voted down by seven votes in a hand count.

On a question of structure, there was general agreement that the body of block organizers, responsible for the past work of BTU, should be maintained as the decision-making organization of the Union. This governing structure would change if another representative body drawn from the living would change if another representative body drawn from the living were formed.

Following approval on this issue, the meeting was adjourned and the people left the Community Theatre to return to their homes. The decisions made at the mass meeting should provide the BTU with structure sufficient to complete the organization of the Berkeley community. Tenants are getting prepared to struggle to determine the way they have to live in this city. The impossible housing situation here has provided the people with a reason, and the Berkeley experience has given these people the temperamental means. The rent strike that awaits us has provided the people with an opportunity which they cannot ignore.

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EXORCISM

FOR VIETNAM MORATORIUM DAY

SATANIC RED FLAMES:
THE ENERGY OF THE SUN CHAINED TO THE DESTRUCTION OF MAN
OPPOSES LITTLE CHILDREN AND CIVILIAN POPULATION.

ASHES, RADIOACTIVITY, DEATH:
TURN IMMACULATE AND LEARN TO SERVE LIFE.

DOES NO ONE REMEMBER IN THE VEGETATION:
DOES NO ONE UNDERSTAND IN THE MUDDLE?

TENSIONS MOUNT AT THE FEEDING OF DEAD IDOLS:
WE MUST CHOOSE --
THE STATE OR MAN --
BENEATH WAKING OF EYES ON A CROWDED BED,
YET LONELY.

CONCENTRATION OF BURNING DARKNESS ATTACKS HIM,
CHAINED HIGH ON THE CROSS OF MATTER.

THIS MURDER,
THE FINAL ACT IN THEIR DEAD WORSHIP:
HIS MURDER AGAIN WITH EVERY PERSON KILLED.

ASTONISHMENT AT LIGHT,
SHINING SKULL COLOURS:
THEN SEE NO MORE.
THE WHIP LASHES OVER SPACE
AND MUSHROOM-CUTS INTO WAITING FLESH
OF RIVERS AND BLOOD IN RICE-PADDIES.

BONES AND SKULLS, GUTS AND SHIT --
FERTILE SOIL FOR THE ANCIET BODS OF EVIL
AND THE BIRTH
OF NUCLEAR GODS OF DEATH
AND PLANETARY DESOLATION.

BUT CHRIST HAS CONQUERED:
HE HAS TASTED DEATH
THAT WE HAVE NO NEED TO TASTE IT
ANY MORE.

FROM THE SILENCE OF DESTRUCTION COMES HIS NEW CREATION
IN COLOURS THAT SING WITH WON-BACK ENERGY.
JESUS THE LIBERATOR HAS COME
AND IS COMING AGAIN:
TYPES AND SHADOWS HAVE THEIR ENDING
FOR THE NEWER RITE IS HERE.

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throughout the woods and offered some of the best arts and crafts of any local festival this year. Metal sculptures, glassware and resins, leather goods, paintings and photographic exhibits, candles, wood sculptures, furniture and vases, pottery and ceramics, and even a bumper sign printer, were but a few of the many things to be found at the Festival.



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from page 5

is the man who ultimately is going to get the best deal.

If you lie back and let the public defender do it to you, he's going to do it to you. He doesn't even know he's going to do it to you, but he's going to do it to you. Defendants must start speaking out. If they don't, the force of justice in our courtrooms will continue. Primarily the only way it can be rectified is if people start screaming out -- legally, going through all of the procedures, etc -- but screaming out, making some kind of defense on your behalf.

I want to talk about the quality of some of the advice that I got and that some of my fellow prisoners got while we were in jail. For instance, all the defendants that I could see before and behind me were waiving their time. Now, under the Constitution, everyone is guaranteed the right to a speedy trial.

Here's how time is waived. The defendant will be standing by the public defender. Whatever proceeding it might be, the judge will say, "Is their a time waive?" The PD will invariably say yes. The judge will look at the defendant and the defendant will say yes. I was not advised what it meant to waive time, nor did I see anyone else who was advised. Some of them were told that it did mean they were waiving their right to a speedy trial. I say that that is inadequate counsel. I say that everybody that's a defendant kind of knows about the Constitution, but I don't think that most defendants know what effect their waiving of time will have upon their case.

For instance, in the San Francisco Superior Court system, the court is so crowded that if those defendants refused to waive their time, here is the effect that would probably have on their case. This is just an opinion. If a large number of defendants did this, it would have the effect of forcing the court to give them a speedy trial, instead of extending it over two or three months. If there were a large number of people who didn't waive time, the courts couldn't possibly give them a speedy trial, a trial even. They just don't have enough time to do it.

I might be accused of trying to do something illegal or unconstitutional, or trying to empty the jail or something, but I say no. What if a murderer or a bankrobber goes free because there was no time to give him a trial (they might ask). Well, that's it, he goes free. He is guaranteed the right to a speedy trial.

The PD's are experts at telling defendants to waive this and waive that. It has been my experience that if one does not waive his

rights, whatever it is -- reading of the charge, waiving time, or whatever -- the defendant just saying "no, I don't want to give up anything, I want all my rights, I want to use every one of my rights in my defense," that this attitude would upset everybody -- the judge, the DA, and your PD. But it would force them to start paying some attention to the individual who is demanding that. Do not allow them to treat you as one in a hundred that they see in a day, or just another guy, or just another hippie, or spade, or defendant. But stand up, speak out, talk the truth.

It's a relatively heavy trip, I know. For instance, in City Prison if there were some kind of quiet, non-violent, intelligent fasting or protest thing, it would bring to the attention of the press and of the public the situation that the persons in jail are in. That kind of approach is one that I would suggest, purely for your own defense, so you won't get screwed.

BARB: The gist of what you're saying then is that there is a tremendous problem in the legal systems today, and instead of trying to cope with that problem by inflicting the legal system's inadequacies on the defendants by keeping them in jail, by putting them in jail, the problem should be thrown back on the legal system itself.

ANDERSON: Right. They are the ones that are creating it. For instance, it is my contention that for all of the drug laws, including marijuana, LSD, smack, speed, babbo, you name it, that is the enforcement of the penal code or the health and safety code that is the hazard to society.

In the law there is a philosophy of fact, that the laws are designed to cure the ailments of society. In the case of drugs, it is the legislature's declaration, their pure declaration, that these things are harmful and dangerous, either at the 'here and now' when the guy has got the stuff, or potentially (dangerous) they say. I say that it is the enforcement of these statutes that is creating the confusion in the society.

Consider how many people you know who have said "Yeah, marijuana is not bad, but it's against the law." Well it's not against the law, I tell you, because no State has the right to prohibit a man from having a thing absent of the proof that that thing is harmful and dangerous, either to him at the time he's got it or sometime in the future. Everybody is screaming suicide, everybody is screaming addiction, everybody is screaming dependency, everybody is screaming moral decay, everybody is just screaming. There are no facts to substantiate that these drugs are harmful and dangerous.

It is the enforcement of the statutes that is the harm and the danger. Let's take the worst case, heroin, for example. Addiction, everybody says. Sure, you get addicted. You get strung out. That means you have some kind of physical dependency on the stuff.

If you don't get your hit that day you get a little sick. If you go a couple of days you get sicker. Sometimes it might take you ten days to come down. They say that's the harm. That's it. The guy says you can't stick a needle in your arm, it's harmful and dangerous. They say how many people steal to support their heroin habit, and here's why.

It's against the law, in quotes. It's against the law, therefore it's an illegal undercover gangster kind of operation. The price goes up. It's astronomical. The price of heroin as it comes from the near, middle, or far East is cheap, it's dirt cheap. By the time it gets to the retail level it's probably a thousand or 10,000 times the price in Turkey.

Now, if heroin addicts had the ability to get a fix, say they are on a \$50 a day habit ... if they had the ability to get it for free or for two bits, they wouldn't be out stealing for it. I know they wouldn't be out stealing for it. The most criminal thing they would be doing would be laying in their room nodding out, or reading a book, or listening to music. Doing their thing, maybe even working somewhere.

But if the price is high they've got to pay for it, they've got to do it, they're addicted remember. The law forces them to steal. The law now creates the crime.

Now, it's going to be hard for the DA and the State Legislature to see that fact, but that's what is occurring. It's occurring not only with smack, but with speed and LSD and marijuana.

Thomas Lynch, the Attorney-General of the State of California, made public statements approximately two weeks ago where he said in discussing President Nixon's Operation Intercept that it had shut off the flow of marijuana into the State, and that this was driving those persons, these poor kids he said, who used to take marijuana to barbituates. The Attorney-General of the State of California said that. He said it in a context like this, though. "You don't think that using marijuana leads to harder drugs? We've just proven it. We cut off the flow of marijuana and put kids on barbituates."

Now if you want to weigh danger and harm, I'm still going to say that barbituates aren't even harmful dangerous. I'm saying that it is the ignorance of the public, it's the ignorance of the people making the barbituates, it's the ignorance of the doctors on its effects, etc, etc., that's the harm and the danger. More caution is needed with barbituates (than with marijuana).

But the Attorney-General of California said that by an act of law, by an act of the President of the United States of America, young kids are being driven to barbituates. He probably meant smack (heroin), too.

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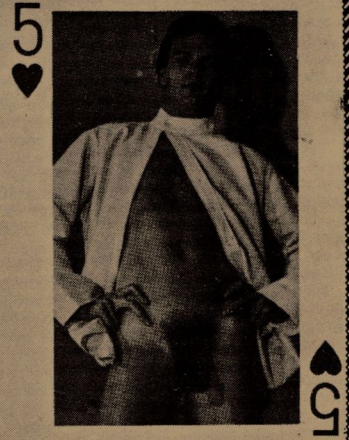
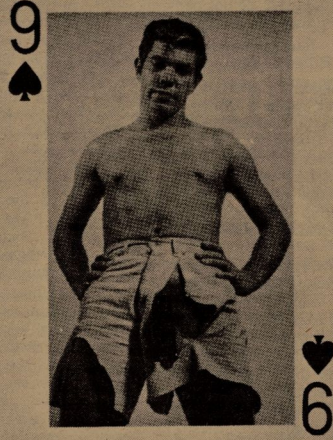
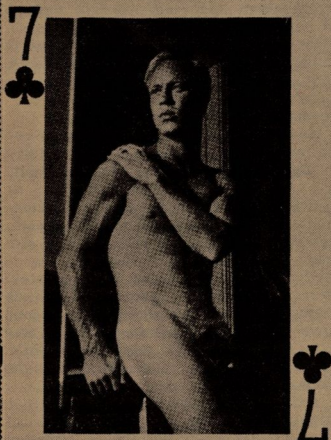
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BREATHE, BABY, BREATHE

PART II
by Sam Moddy

THE COMPLETE BREATH
The Complete Breath (see BBB part I in last week's BARB) is the basis for all other breathing exercises. The Complete Breath is not actually an exercise itself, but is the ideal way to breathe.

In the Complete Breath, the lungs are entirely filled with air on inhalation, and the air is entirely expelled at the end of exhalation. The Complete Breath is the result of specific muscular actions.

The stomach is first pushed out using the abdominal muscles. This lowers the diaphragm, creating a vacuum which automatically fills the bottom of the lungs with air. Next the ribs and then the upper chest are expanded, completely filling the lungs.

To exhale, the stomach is pulled in and up, thus raising the diaphragm, pushing the air out. Then the ribs and chest are relaxed, completely expelling the air. The muscles of the stomach, ribs, sides, and chest are put into play. The rest of the body, especially the nose and throat, are passive and relaxed. The breath action is very quiet and gentle.

This is the Complete Breath as an exercise. The Complete Breath is however, the ideal way to breathe—normally. It is the natural way to breathe. Every breath an individual takes should completely fill the lungs with air, and be completely expelled at the end of exhalation. It should be a full-time unconscious habit.

BREATHING/BEING BREATHED

When it is a habit, the complete breath is effortless. The breathing should be attuned to the universal rhythm of expansion and contraction. Occasionally while practicing breathing, the in and out motions of inhalation and exhalation become confused, and you breathe in when you think you are breathing out. If you stay relaxed, you may notice that there is no difference between inhalation and exhalation. Breathing will not consist of in and out breaths, but will seem to be one on-going motion—a circular motion that goes nowhere. You may feel that you are no longer breathing, but that you are being breathed. Breathing will be perfectly effortless. The world will breathe into your body as much as your body breathes into the world.

It may seem as if you have stopped breathing altogether. If you look down at your chest, it may not be moving. This is what is called "internal breathing", or "foetal breathing". You will be breathing in your astral body, and your dense body will not be moving.

It is not advisable to remain in this condition for more than three minutes. It is impossible to tell

how long three minutes is without a clock, so keep a clock or watch visible when you practice. You may not experience this for years, or you may experience it the first time you sit down to practice. You may not re-experience it for months after you hit this rhythm the first time. But do not persist with this rhythm without guidance by a yogi.

PERSISTANCE

Any breathing experience you have doesn't mean a thing, however, unless you constantly breathe properly. Breathing improves gradually, with hard work. Breathing is perhaps your basic characteristic. Changing your breathing radically, changes yourself. To change oneself takes persistence.

The following exercises are for specific effects. They are therapeutic for certain areas of the body. Some exercises are to clean the astral body, such as alternate nostril breathing. Some exercises are to raise the Kundalini force, such as Bhastrika.

Do not, however, hope for Nirvakalpa Samadhi in two weeks. Do not go too quickly. This is pranayama, the third step in Ashtanga Yoga, as laid out in Patanjali's Yoga Sutras. The first two steps are Yama and Niyama, which roughly translated mean ethics and observances. The aim of Yama and Niyama is emotional purification. The basis for all yogic systems is the Yogi ethics, which aims at emotional purification.

If you take in too much energy without being pure of heart, you'll freak out. You will be emotionally unfit to discharge energy properly and you will go crazy, ending up worse off than when you began breathing.

THE FOLLOWING ARE SOME BASIC EXERCISES:

THE CLEANSING BREATH: Inhale a Complete Breath. Hold it a few seconds. Pucker your lips as if to whistle (without swelling the cheeks), then very forcibly exhale a little air. Pause for a moment, then exhale another puff. Repeat this process until all the air is expelled from your lungs. This breath can be used at the end of any other exercise.

ALTERNATE NOSTRIL BREATHING: This is about the second-most basic breath. This cleans your soul, your astral body. The breath alternates from one nostril to another. Many peoples' breath varies irregularly from the right nostril to the left. People are imbalanced to the extent that their breath varies irregularly. Alternate nostril breathing helps restore an even balance.

The left and right nostrils in the dense body correspond to the

opening of the left and right psychic nerves in the astral body. They are called Ida and Pingala respectively. The astral body is composed of "psychic nerves", called nadis. These are conduits of prana, life-energy. The most important nadi is Sushumna. The Sushumna nadi is the trunk of the astral tree. It approximates the spine in the dense body. Ida and Pingala spiral around Sushumna.

The prana flowing through Ida and Pingala causes this dualistic existence we live, Ida is the left, the feminine, nadi. It is the moon, and is cool. It is Yin. Pingala is the right nadi; the masculine, the sun, heating. It is Yang. The activity of the two, produces dualism. When the breath is centered, it ceases to flow in the Ida and Pingala nadis and flows in the Sushumna nadi.

This is not the end, however. Your consciousness may be centered on a low level astral plane. Yogis say that the life-force, personified as the goddess Kundalini, lies dormant at the base of the spine. Unification is not complete until she rises all the way up the Sushumna nadi to the top chakra. There, Kundalini joins her spouse, her other half, personified as Parama-Shiva. This is supposed to be the highest state.

There are some systems that say this is not the ultimate state, but that there are levels above the sahasrara chakra. This may well be the case, but you don't have to worry about even getting to the lowest astral plane until you clean up your astral body.

In order for Kundalini to rise, the nadis must be clean. They become clogged with karma, subtle impressions from the world, like shadows on the astral body.

It is not involvement with the world that darkens the astral body—it is that part of the world which we try to take with us, that sticks to us. It is not what we do that casts shadows on our soul like cancer casts shadows on an x-ray. It is what we are attached to, what we identify with. The past is shit on the astral plane.

3 STAGES

Alternate nostril breathing washes out the astral body, like flushing water both ways through a pipe washes away residue, or so goes the analogy. It is potent, and harder to do than exercises in which you breathe through both nostrils.

It is best approached through three stages. In the first stage, close the right nostril with your right thumb. Inhale as complete a breath as you can with comfort, chanting OM 5 times. Exhale slowly through the same nostril, counting OM 10 times. The proportion between inhalation to exhalation is 1:2. Do not pause between expiration and inspiration. Repeat this exercise 10 to 20 times through the left nostril, and then 10 to 20 times through the right nostril. Gradually increase the count from 5:10, 6:12, to 7:14, etc.

After a month or so you should be able to take the next step in alternate nostril breathing. Close the right nostril with your thumb and slowly inhale through the left nostril. Immediately close the left nostril and exhale through the right nostril. Without stopping, at the end of exhalation inhale through the right nostril. Cover that nostril with your thumb and exhale through the left nostril. This is one round. The process is then repeated, inhaling through the left nostril again.

The ratio between inhalation and exhalation is 1:2. Gradually increase the count from 2:4 to 8:16. This might take a couple of months. Then you can practice full alternate nostril breathing.

In full alternate nostril breathing the breath is held between inhalation and exhalation. Do not lock the air off with your throat or your nose. Do not strain. Just keep the chest expanded as completely as is comfortable.

To begin with, use a 1:2:2 ratio. Close the right nostril with your right thumb and inhale slowly counting OM 4 counts. Close the left nostril with your right ring or middle finger and retain the air

counting OM 8 times. Open the right nostril and exhale gently counting OM 8 times. Without pausing, inhale, through the right nostril, for four counts, retain the air for eight counts, and exhale through the left nostril for eight. This is one round. Repeat the process, doing 5 or 10 rounds starting with the left nostril, and then 5 or 10 rounds starting with the right.

Gradually increase the count until you can do 8:16:16 easily. Then change to a 1:4:2 ratio using a lower count. Gradually increase the count. When you begin to retain your breath for a minute or two, consult your local guru for further guidance.

CIRCULATION STIMULATOR: Stand erect. Inhale a complete breath and hold it. Bend forward slightly and grasp a real or imaginary broomstick, gradually tightening your grasp until you are grasping it with all your strength. Slowly exhale through both nostrils.

DEEP BREATHING: Stand erect, placing your hands on your hips. Press down on your hips and lengthen the chest straight upwards. Keep the abdomen relaxed. Fill your lungs gradually, breathing through both nostrils. Do not suck the air in. Let the diaphragm fall naturally, sinking with the abdomen. Pull the chest straight upwards to fill the upper parts of the lungs. Raise your shoulders up at the very end of inhalation.

Watch your pelvis as you inhale. Do not stick it out or in. Keep straight, though relaxed. Exhale by simply relaxing the chest and drawing the abdomen up and in. At first, keep an even ratio between inhalation and exhalation. Then work up as before to a 1:4:2 ratio.

KAPALABHATHI: This is a diaphragmatic breathing exercise. Practice this after you have mastered the second stage of alternate breathing. Inhale a complete breath by gently relaxing the abdominal muscles. Then exhale forcibly by contracting the abdominal muscles. Completely expell all the air from the lungs. This one round, immediately after exhalation, inhale gently, then contract the abdomen forcibly, etc. The ratio between inhalation and exhalation should be about 1:4. Do 10 to 20 rounds in the morning and at night. Do 2 rounds and then 3, and then gradually increase the number of rounds, learning how to expell the air more forcefully.

BHASTRIKA: After you have mastered Kapalabhathi you can practice Bhastrika. In Bhastrika, both inhalation and exhalation are rapid and forceful, although the emphasis remains on exhalation. Exhale and inhale forcefully in rapid succession 10 times. On the 10th expulsion, take as complete a breath as long as is comfortable. Press your chin against your chest and contract your anus. These two actions form the mula and jalandhara bandhas. Exhale very slowly and completely. This is one round. Rest for a few moments and then do two more rounds.

UDDIYANA BANDHA: A bandha is a lock. When performing bandhas or exercises that use forceful muscular actions, only exert the muscles specified. Keep the rest of the body as relaxed as possible. Sit with your legs crossed, or stand, and lean forward slightly, placing your palms over your knees. Contract the abdomen, pulling in and up. Keep the abdomen sharply contracted as long as is comfortable, then straighten back up and exhale through both nostrils slowly.

UJJAYI: Inhale gently through both nostrils. During inhalation, partially close the glottis to produce a low, sweet, uniform pitch, sort of a sobbing sound. At the end of inhalation practice the mula and jalandhara bandhas (contracting the anus, pulling it upwards, and pressing the chin down into the jugular notch). Hold the breath as long as is comfortable. Cover the right nostril with your right thumb and exhale slowly through the left nostril.

SITKARI: Place the tongue so that it just touches the upper palate.

Inhale through the mouth making a hissing sound. Keep the two rows of teeth in contact. Hold the breath as long as is comfortable, and then exhale slowly through both nostrils.

SITALI: Form the tongue into a tube and protrude it a little out from the mouth. Inhale through the tube making a hissing sound. Retain the breath as long as is comfortable, and then exhale slowly through both nostrils. Do 15 or 20 rounds.

AIDS

There are dozens of other exercises, good for correcting specific ailments. There is a fluid feeling to each one of them, in which the entire organism unitarily participates in the breath. There is a knack that comes with practice.

Mind and breath are intimately connected. A good mental attitude facilitates breathing, just as good breathing facilitates good mentation. Keep a calm mind while practicing, and concentrate on the breathing.

Imagine your body being filled with energy, being cleaned, and invigorated: this helps actualize these benefits. When you breathe in, imagine that you are being filled with energy (as you are). When you breathe out, imagine you are expelling wastes and poisons from your system. Concentrate on a specific spot, and direct the energy there.

More advanced exercises entail meditation on certain mantras, areas, colors, principles, and diets—sometimes all of them at once. Progress cannot be forced, however. Breathing, like sexual intercourse, just has to come naturally. You may find yourself involuntarily falling into swinging rhythms and may get into better postures without thinking about it. It is said that when Kundalini rises, you automatically go into padmasana (lotus position), chant OM, and your eyes center on the third eye between the eyebrows.

Other Aids to breathing are cannabis and orgone boxes. If you get heavy into the breathing trip, you will find that proper diet, exercises, and sleeping habits are important. You will naturally give up meat, and feel the urge to do asanas (exercises). Pranayama and asanas combined are very conducive to meditation. You may attempt to control your mind by sitting and calming it, or using some device to concentrate upon. There are meditation techniques to be carried out through the day. Remembering to breathe is itself a meditation technique.

WORKERS THROW OFF YOUR CHAINS

It is hard to do good when you don't feel good. Breathing makes you feel good. It makes you physically, emotionally, mentally, and spiritually healthier. All yogas are interconnected. Pranayama leads to the rest of hatha yoga, to bhakti, karma, and raja yoga. Breathing, being so tangible and so vital to our entire organism, is an easy way to begin to control ourselves, and improve our lot. It is improper respiration that oppresses man. Oppression is to press against. Oppression is that pressure we feel when we don't breathe, and feel weighted down. Improper respiration is the oppressor.

Greed is a result of not breathing. Greedy people want to inhale all the air, but they do not let it all out. It turns stale in their lungs and makes them sick. They need even more air then, which makes them greedier. Ask most people to exhale, and they will inhale first. They must take before they give. Breathing out is one of the most basic expressions of giving.

To learn to breathe properly is a true revolution. With practice, you will find that in and out breaths are actually a circle. The breathing revolution leaves the body politic with no tyrant. The revolving motion of breathing dissolves into nothing, when you stop playing with it in your head. When you are breathing properly, you are not breathing at all.

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STONED SPRING

Sam Moddy

Last Friday the government cancelled Operation Intercept, Nixon's Commerce War on Cannabis. They changed its name to Operation Cooperation, and customs officials took less pains searching border crossers for Marijuana.

Nixon had said that Operation Intercept was going to cut off the flow of marijuana from Mexico into the US. According to the law of supply and demand, Nixon said he figured marijuana prices would go so high that most young people wouldn't be able to afford it.

Some California State officials expressed the fear that young people, especially students (among whom the use of marijuana is reaching epidemic proportions), would turn to the harder drugs, lumping together speed, LSD, heroin, and assorted uppers, downers, and weirders.

In a complete reversal of their marijuana-leads-to-heroin syndrome, Nixon reported that HIS experts claimed otherwise. After all, marijuana is not addicting(?)

Nixon then deployed more men and fancy equipment to crack down on the marijuana traffic across the border by air, land, and sea. They asked the Mexican Government to cooperate, going so far as searching out and destroying the marijuana fields themselves. Mail Customs in San Francisco and San Diego started opening up every bundle they could lay their hands on.

From its very onset, Operation Intercept brought outrage from tourists and border merchants, holding up people for six hours or more at the border. Business south of the border declined. The

Mexican government started protesting.

There were very few seizures during Operation Intercept's three weeks of existence. Government officials stated that this was a sign of the success of their operation. They said there were few seizures because everyone was afraid to attempt to smuggle dope across the border. The government also claimed that dope prices were going up, as they had hoped.

All that west coast dope users knew was what they read in the papers—Zig Zag papers that is. Supplies were not cut off. Prices were lower than they had been for a long time, and there was dope coming into the Bay Area all the time.

This reporter must admit that he didn't purchase any grass purported to be Mexican, however. The only dope in quantity that he had access to was supposed to be Haitian, and there was some stuff from Canada. Both shipments were fresh and excellent.

For some time now there has been a paucity of seeds in the dope. The dope has been mostly damp and stringy. This is the way it usually is at this time. This stuff comes from the middle or bottom of the plant, hence its lack of seeds, its long fibres and dampness.

The good stuff shouldn't be coming in until mid-winter and spring. This will be from the top of the plants. It will have been stored also, hence it should be drier. It will contain seeds, since seeds grow where the blossoms flower. Blossoms are the prized part of the plant since they hold most of the resin containing the active ingredient.

The good stuff will be coming

in early next year probably, possibly a little sooner. At that time, when someone offers you some Red or some Gold, you can see with your eyes if its Red or Gold. If the present middling crop is any indication of what will be coming in, it should be stoned spring.

It would be nice if dope prices this winter were back down to where they were a year ago or more. Right now lids are going for \$10 or \$15, while keys go from \$175 and up. This is twice the price it used to be.

This price rise cannot be blamed on government anti-dope measures cutting down on the supply and upping the risk, since prices had been rising before all the government ballyhoo. It is probably the Syndicate that is raising prices, not because of risk or short supply, but to get more money. Nixon was actually benefiting the Mafia with his price war on pot, providing a facade of newspaper headlines explaining why dope prices are high.

It would be foolish to count on Mafia fair-trade practices, however. They will charge as high a price for dope as people are willing to pay. As long as the people will pay \$175 or more for a key, keys will continue to cost that much. If prices do not go down it might be necessary to boycott grass.

This is the reverse of the Syndicate holding back dope, thus causing the perennial "pot drought" each summer, that makes weed scarce and prices high.

It is doubtful that the government was so stupid as to think that Operation Intercept actually was going to cut down on the dope supply. All anybody has to do is walk into the Federal Narcotics building and look into the dilated

pupils of the narcs to see that dope is still plentiful. It is even doubtful that the government thought Operation Intercept would accomplish this.

In the first place, Nixon publicly stated that the goal of Operation Intercept was to force dope prices upwards. From this it is safe to conclude that this was not the purpose of Operation Intercept. Nixon is President of the United States, and he didn't get to be that by going around telling everybody what he was doing and why. If his doings were known, his opponents could stop him. No one really knows how the hell this country is controlled, which is one reason why it is controlled the way it is.

The idea of enlisting the aid of the Mexican government in Operation Intercept at first seemed ludicrous. Mexican government officials make too much bread off traffic. At least one governor of a Mexican State makes a fortune off dope smuggling. Therefore, it is reasonable to assume that the only reason the Mexican Government would agree to cooperate with the US to stop dope traffic would be if it were offered a more lucrative business (highly unlikely) or if it were coerced into it (which seems to be the case).

Operation Intercept hurt Mexican tourism, discouraging travelers from crossing the border because of the long wait at customs. It was not long before the Mexican government started protesting.

Gee, Nixon said, Marijuana is such a problem. If only the Mexican government would do its part, destroying the marijuana source itself. Then rigorous border inspections wouldn't be so neces-

sary to stop the evil weed from spreading.

The Mexicans had learned Nixon's lesson, and promised to cooperate, hence changing the name of the operation from Intercept to Cooperation.

To what extent the Mexicans must "cooperate" with the US in a war on dope in order to pacify the Nixon administration is a question that now arises. And what kind of measures the government might instigate if they feel the Mexican government isn't cooperating enough is another. They might start Operation Intercept again, or hurt the Mexicans in another way not directly related to dope. Or maybe pot will be legalized.

As things stand now, however, pictures of the Federales burning 10 tons of dope should appear periodically in the straight press, as the Mexicans take token measures to keep Dick happy. Burning marijuana fields, however, is like burning the weeds off some East Bay hills to lessen the fire hazard. They have to do it every summer because it grows back again. Grass, weed, i.e. marijuana, is the same way.

There are stories about spraying the field so that marijuana cannot grow back there, or spraying the marijuana with a chemical that renders the dope unsmokable. What happens when the first sprayed corn is eaten poses another question.

At any rate, I feel that the consensus of dope users would be that we don't care how many tons of marijuana are destroyed or sprayed, as long as it keeps coming in and makes us high.

the politics of reaction

gandalf

The basic tenets of leadership were set down some years ago by a man named Machiavelli in a small book called "The Prince". The principles he set forth are as valid now as they were then, and every successful leader has to learn them. Whether he does so by design or through the necessities of experience makes little difference, the results are the same—a successful leader. One of the basic objectives is to find or make a common foe with those whom you would lead, and then exploit that foe to your advantage. He must be just powerful enough to pose a projected threat to your prospective followers (this keeps them on your side, and against the "foe"), and not quite strong enough to seriously threaten your own power.

Ronald Reagan, whom I must grudgingly acknowledge to be one of the more astute contemporary leaders, was one to recognize the possibilities of the so-called generation gap in his political wheeling and dealing. And he has done his best to expand and exploit that gap, to the tune of some considerable political mileage, both statewide and nationally.

Some of the revolutionaries may feel that Reagan played into their hands with his brutal reactions to S.F. State and Berkeley uprisings, but Reagan never relinquished control over these confrontations from their conception to their final outcome.

The truth is that he has very little to lose locally, and his popularity in general, around the state and across the nation, increased rather than diminished with both Hayakawa and "Bloody Thursday". The national media which, in an orgy of spastic liberalism blew Chicago into the face of the nation, was content to do little more than parrot Reagan on People's Park and the ensuing battle.

Reagan has also discovered that the naturally stronger social awareness of a goodly number of intellectuals makes excellent fodder for his political career. In general, he has and will continue to exploit the entire youth-education structure as a stepping stone to national publicity and, he hopes,

to the presidency.

He has an extremely keen sense of just when it is necessary to haul out the "Big Lie" and recapitulate or rephrase later, if caught, and when to skim along on the more politically expedient half truth. This is probably his strongest single attribute as a power politician, aside from his basic understanding of the intricacies within the "divide and conquer" theories of leadership.

Nixon, while not exactly a bosom buddy of Reagan, has seen the logic of Reagan's choice of a "foe" and has picked up the exploitation of that foe on levels more suitable to his own personality. Thus we have the nebulous unconstitutionality of the no knock policy, the Chicago trials, and good ol' Operation Intercept which, on the surface, seems to be the most assinine thing since Prohibition.

Nixon, however is in a slightly different position than Reagan and his moves have to be considered in a different light. Nixon is not climbing - he's there. And his problem now is how to stay there. Thus, the same principles are brought into play for different reasons.

The Nixon administration's biggest thorn for the present is clearly Viet Nam. The Great Silent Majority is no longer silent, and much to the business minded conservatives' consternation, the demand for immediate disengagement grows louder every day.

To the political mind however, used to dealing with the absolutes of victory and defeat where war is concerned, (and at worst either favorable or unfavorable compromise), the idea of simply walking away from a war is not just unthinkable heresy, it is a totally unfathomable concept. Nixon hopes to "negotiate" an honorable withdrawal. To do so, he somehow must shut up the strong and vocal demand to get out NOW. To his simplistic way of thinking, this can be accomplished with red herrings. A good deal of his present domestic policy is based on just that concept.

He has taken Reagan's lead in singling out the younger generation as the foe, and is attacking it from every angle at his command, in the hopes of raising enough controversy to overshadow

Viet Nam for a while and thus give him a breathing spell in which to negotiate successfully with the North Vietnamese. His actions have the additional advantage (from his viewpoint) of polarizing the generation problem and making the elders still in control aware of the radical desires of the younger generation, and thus prolonging any relinquishing of control to the young. Nixon's policies also have the carefully chosen direction of unavailability by any "moral patriotic Americans". They are not morally assailable on the same level as the war.

Chicago, in the Nixon ethic, is an attempt to keep a handful of radicals from exploiting widespread dissatisfaction for the purpose of subverting the state. The law being used may be unconstitutional, and the attempt to enforce it political harassment, but no straight media journalist who expects to have a job the next day would dare call the objective of "saving the country from revolutionaries" immoral.

Again, the no knock policy may be flagrantly unconstitutional, and Operation Intercept may be one of the great blunders of the century, but what straight media journalist will step forward and call Nixon immoral for attempting to save the nation's youth from the ravages of "narcotics"?

There are all sorts of horrible consequences which can and are being played up (that's the way it was planned), but the basic concept cannot, within the puritan ethic, be called immoral, and that is extremely important. The citizenry, which casually shrugs its shoulders at the most specific charges of unconstitutionality, bungling, mismanagement and stupidity, can be brought to a rapid boiling point with even the most vaguely supportable charges of immorality.

Thus a considerable amount of attention is drawn away from the moral issue of Viet Nam, and focused on the more innocuous and less politically dangerous subjects of revolution and drugs, where the charges of immorality may be easily shifted to those who would be little Nixon's actions.

Nixon has, as right wingers have always had, the undying belief that because of his self-righteousness, God is on his side and he can do

no wrong. He obviously envisions himself, with all his little "wars" on this that and the other, as some great cosmic general. And as such, Operation Intercept can be seen in terms of a diversion, or as the sacrifice of a relatively unimportant unit (issue) under the guise of righteous stupidity, in the attempt to gain time and space in which to shore up a battered and badly sagging flank.

We will undoubtedly be treated in the future to many loud assertions as to the effectiveness of Operation Intercept as a ploy to keep the issue alive. And when it wears out, some new absurdity will take its place, until the war in Viet Nam can be withdrawn from "honorably".

The logic of the above considerations points overwhelmingly to one specific fact: the so called radicals are not really radicals at all, but reactionaries. They are "reacting" with predictable regularity to

situations which are created by the very politicians whom the "radical reactionaries" choose to call reactionaries. The political establishment is very much in control of the situation, and is exploiting the "radical" element for the expansion of establishment powers.

The establishment also has another weapon which it uses to harness the flukes. When any radical action gets out of hand, such as the Viet Nam Moratorium, it is simply absorbed and related to by the establishment. Thus the radical potency is destroyed, and the radicals are left with apparent egg on their faces for being on the same side of the fence as the establishment. The lesson should be obvious: our "radical leaders" are really second rate aspirants to power and are no match for the professionals who have already bloodied their hands and sharpened their wits upon the ladder to power.

WHEN POT IS LEGALIZED

When pot is legalized, the bottom will fall out of the roach clip market. People will crush out manufactured joints like they do cigarette butts.

There has long been a rumor that major tobacco companies have already taken out patents on potential brand names for marijuana cigarettes. Imagine what their advertisements would be like. What kind of image is the cat who blows their weed supposed to represent? Allen Ginsberg? Dennis Hopper? Your local dealer? The companies could get endorsements from celebrities, Owsley, Alan Watts, Abbie Hoffman.

Would dope smoking spread with legalization? Certainly, under the influence of advertising. What would be the fate of America as a nation of dope smokers? The answer is not what would happen to America, but what would happen to dope smoking.

Nothing much probably would happen to America. Life would probably go on the way it has for the last 10,000 years. A good idea, leader, or invention comes along. As it is popularized, it somehow always loses its value, its power. As time passes its in-

fluence spreads out over increasing numbers. As it spreads out it loses its strength.

There are only slightly less than a billion Christians in the world today, but the works of Christ were most manifest when he had but a few thousand followers. Even the best of things loses lustre through time, seemingly at the rate of its popularization. Another example is that a thing is "in" only when a few people are doing it. When everyone is doing it it becomes meaningless. By that time, the Beautiful People are doing some new "in" thing. When everybody smokes dope, they will get high, and it probably won't change their lives much because of this mysterious law.

When everyone smokes dope, if the country changes very much it will defy all of history. The Aztec culture was drug based, and from the records we have of it, it was not much different than any other civilization, neither much better nor much worse. The United States probably will not change much because her people will not change much. If they do, they also defy all history.

Of course, we might elect a dog for president.

COVERT-ATTACKING THE COURTS

The Black Panther Party (BPP) threw a picket line around the Alameda County Court House on Monday morning to protest the inequities of the legal system in this country. At least 80 people from the Party and the Committee to Combat Fascism participated in the march which lasted from nine o'clock to eleven.

The focus of the demonstration was a couple of cops, Robert Farrell and Richard V. Williams, who after being party to an attack on the BPP Headquarters on September, were given a year's suspended sentence. This was in clear contrast to the treatment of two Panthers, Charles Bursay and Warren Wells, who are presently serving sentences of from five to twenty years for their actions in a shoot-out with police last year. These two men were charged with attempted murder and assault following attack by police on the Panthers on April 16th, 1968. In the resulting gunfight Bobby Huton, one of the original Panthers, was killed by the cops.

On the Fallon Street side of the Court House, Panther marshals kept the cadence. The marchers sang, "Piggywiggy, oh no, now you gotta go, bang-gang oink-oink." The demonstrators carried signs demanding community control of the police. This position was adopted in the form of a nationwide petition prior to the United Front Against Fascism conference last July. Other posters read, "Free Huey. Free All Political Prisoners," and "Pen the Pigs." The marchers worked their way sharply down the street, raising their arms in the Power salute in time with their steps. They

sang, "Who shall survive in America? Very few Negroes, no pigs at all." Party vendors sold the Panther Paper on all four corners. Before the protest broke up, the marshals led the marchers in the chant, "Free Bobby, we need our brother beside us."

There were no visible reporters from the establishment press at the demonstration. This is in line with the Panther policy toward both the local and national news networks which have been increasingly hostile to the Party. Clarifying the new BPP stance, David Hilliard, Chief of Staff, said in a statement to the Dock of the Bay, that the Party will no longer release information to the fascist establishment media. Hilliard promised to "freeze all news to the media." He said, "From now on we will use the underground press because those are the people who are moving the revolution."

Following up this directive, Ray "Masai" Hewitt, Minister of Education, called a meeting of Bay Area underground papers, announcing the intention of the Party to form a new media network within the framework of the Liberation News Service (LNS). LNS is a clearing house for revolutionary information, and has nearly 300 affiliates in the underground press. The new "mini-network" would involve no more than 30 papers whose commitment to the revolutionary struggle is unquestioned. At present, Hewitt reports that the list of proposed member papers has not been drawn up, and that he is working from a core of possibly ten sympathetic publications to distribute news in the white community.

Georgia Straight Loses Again

VANCOUVER, BC (LNS) -- Upright authorities may finally win their fight to wipe out the Georgia Straight, Vancouver's underground newspaper, according to a CUP report.

In its third conviction in less than a year, the paper and its editor, Dan McLeod, were found guilty, Sept. 18, of "counseling a person to commit a criminal offense" — the planting and cultivation of marijuana. The paper was sentenced to a \$1,500 fine and McLeod to \$500 or 25 days in jail.

It is not hard to see why an angry McLeod called the prosecutor's charge "entrapment." The star witness for the prosecution was Penelope York, secretary to chief drug prosecutor Murray Hyde. Defense counsel John Laxton argued that Miss York was instructed to purchase and read the paper for the explicit purpose of bringing a charge against the Straight.

The sentences were deliberately calculated to put the Straight out of business. McLeod was also placed on three years probation, which means he cannot lawfully be found in the company of persons convicted of a criminal offense. Since many of the Straight's writers have been convicted on drug and minor city by-law charges, the probation will seriously hamper McLeod's ability to edit the paper.

Provincial court judge Bernard Isman said he imposed stiff fines on the Straight because "even freedom of the press has its limitations." He also knew that McLeod had remarked before the trial that a stiff fine could finish the paper.

ANTI-WAR CONFERENCE

The Student Mobilization Committee to End the War in Vietnam sponsored a Western regional student anti-war conference in San Francisco on September 28. The purpose of the conference was to organize the action program for the Fall Offensive to stop the war.

The conference attracted student forces from all over the Bay area. SMC is cooperating with student governments, the SDS, and other campus groups on a number of anti-war activities.

Barry David, SMC spokesman, stated, "The conference outlined a plan for full cooperation with and organizational support for the Oct. 15 Moratorium on business as usual while the war continues, the SDS-called Nov. 8-14 Vietnam week, the Nov. 14-15 second stage of the Moratorium, and of course the Nov. 14 student strike SMC has called and the Nov. 15 national mass demonstrations in Washington and San Francisco. We're also working with such groups as the national New Mobilization Committee and such local groups as the Bay Area Peace Action Council in building the Nov. 15 march."

The conference was opened by an address by Joe Cole, an ex-GI who was a member of the "Ft. Jackson 8" was imprisoned by the Army for 41 days for participation in a peaceful, legal barracks meeting. The Army was forced to back down in the face of a massive publicity and legal campaign mounted by the civilian antiwar movement on the GI's behalf. Cole was followed by Don Seigel, Associated Students president at the University of California at Berkeley. Both stressed the need for a united and massive drive this fall to keep the pressure on Nixon and deny him what Barry called "the period of quiet he needs to continue his cynical policy of phony troop withdrawals and sham negotiations in Paris. Johnson couldn't defuse the antiwar movement or fool the American people with rhetoric and false promises, and neither can Nixon." Barry said the SMC includes

anyone who agrees that the GIs should be immediately withdrawn from Vietnam, and includes individuals and members of different groups who agree with SMC on the way to end the war — bring the troops home.

As a means of mobilizing support, the conference had workshops on different parts of the antiwar movement, such as GI organizing, campus complicity, high school organizing, and participation in the fall offensive by women and Third World people. "Groups as different as the American Friends and the Black Panthers took part in the conference," Barry said. "With almost 250 delegates from as far away as Boulder, Colo., and with the full program the workshops developed on campus campaigns against ROTC, military recruiters, the draft, war research, and especially the brutal repression in the ghetto against black and other third world people because of the war, we think we're going to keep Nixon and the rest of his war machine on the run until they finally decide they can't continue the war and govern this country at the same time." He said SMC has chapters forming on most major Western college campuses and had delegates from 26 campuses at the conference. "We had delegates from 11 high schools in San Francisco alone."

Action workshops were held later in the day on the actions that make up the fall offensive. "The Oct. 15 and Nov. 14-15 moratoriums, the Nov. 8 - 14 Vietnam week, the Nov. 14 student strike, and the Nov. 15 march were all discussed in the light of the earlier workshop proposals adopted by the conference."

Volunteers for the fall actions should contact their campus SMC. In San Francisco, contact SMC/c/o BAPAC, 2170 Bryant St., S.F., 94110, 285-8660. In Berkeley, Campus SMC, second floor, UC Berkeley, 94720, 642-1431. If there is no SMC near you, write to Peter Graumann of the Regional SMC at the Berkeley address.

PEOPLE'S SCHOOL

The following letter was submitted to the BARB by Martha Mueller, a member of a group trying to get the People's Community School together.

"Most of us have, at one time or another, had our run-ins with school systems, public as well as private, and have come away in disillusionment from what's happening in 'education' today. Some of us have gone so far as to dream of creating our own schools. Others, as those of us in the People's Community School, have decided to make our dreams a reality.

"Since it is essential for a community to be closely knit to fruitfully survive, we intend to limit

our school to 30 children, aged 5 - 12. At the same time, we hope to see other community schools develop in the Berkeley area, and to share our experiences on growing with them.

"All labor (including teaching), materials, and equipment, are donated by members of the Community School. To keep our school in all respects free, we have no tuition. Our Community meets each Monday evening at 8:00 PM at 1329 Albina St. to jointly decide on matters concerning the school.

"If you care to help bring power to the people education-wise, come rap with us at one of our weekly meetings, or come visit our school at People's Park Annex, weekdays 10 - 2.

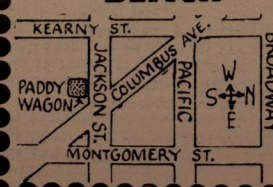
PADDY WAGON

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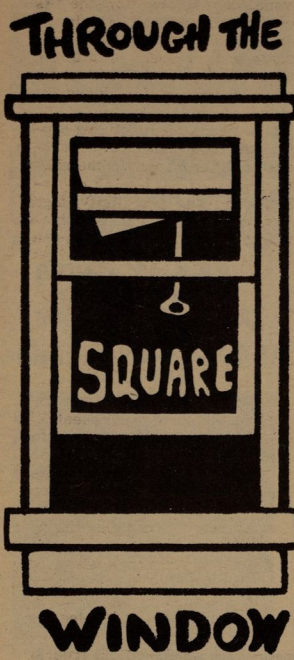
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stride, midriff gaining in the struggle against "slim" fashion, usually driving something foreign - and sporty.

They (We) greedily ogle lush young female bods - furtively. We (They) will fatuously claim to "specialize" in this field ("Leg" men, "Tit-and-thigh" men, etc.). Here I guess I don't really make it; I'm afraid I'm still a General Practitioner.

If forced to examine himself in detail, the Dirty Old Man will admit to some areas of reactance - even reluctance. Actually, we are so upright that we squeak when we breathe. Although most Dirty Old Men will call it a wheeze, you will immediately recognize it as a Senility Whistle!

To demonstrate the really deep stodge of most Dirty Old Men, just catch one at his principal occupation: Furtive Female Fancying. If the oglee, upon discovering herself being ogled, fixes him with a bold stare, he will avoid eye-contact in embarrassment.

Damn few of us True Dirty Old Men can ENJOY without some reservation. Damn few. Even I; O.K.?

So now that I have declared myself, let me say at the outset that even a publication as liberal as this one has the obligation to represent - in SOME degree - the "other side". With this introduction, self-deprecation and apology, I here-with launch into my argument: POWER WORDS.

Maybe "CONJURE WORDS" is more accurate. Words with the magical ability to accomplish events by their mere utterance. But I hope to take the argument beyond Hocus Pocus and Abracadabra. Religion - magic - has always had words so powerful that if uttered by someone unworthy they would strike him dead, or badly harm him. The Old Testament refers to The Nameless One.

When Moses returned from his mountain hike, the First Commandment announced, "I am the Lord, thy God..." not Irving, or Clyde. It further adjoins, "Thou shalt have no other gods before me..." confirming that "God" is not a proper name, but a title. But in the Hebrew tradition it was the best available, producing such blasphemies as God Damn It, and For God's sake, etc.

Until recently, with the advent of a complete new glossary of blasphemies, even these (by today's standards, benign) epithets were euphemized as GOSH, and GOLLY. They could be "de-fused" by writing them "GOR BLIMEY" or "GAWDAMITEY". When at last Christ (also a title, not a name) appeared, and fell victim to The Establishment, he felt at least a NAME behind with which to explete. But even the Son of God's name was watered a bit (Jesus H. Christ) as a hedge.

Power Ideas have been in our literature since before the dawn of writing. The thumb to the nose, biting the thumb and the other variants to that gesture once could cause blood to spill. Now they are worth little more than a mild reproval from a fashionably affronted parent.

Talk about "de-fusing" -- you know that gesture of holding two fingers up behind some unsuspecting victim's head? Ask a sample of today's population what it means and MOST of the answers will be

something like: "Donkey ears; it means that he's dumb!"

Maybe you think so, too; maybe the Cuckold has been too long in that heaven reserved for fabulous horned animals, along with the Unicorn. He never really lived in our society, anyhow; I think he was an Italian import to France (most really great "dirty" ideas have taken that route).

Those are HORNS, dear readers; sure, you knew that. That answer was hinted at in the sampling, when some of the responses were "Goat's horns; it means that he is an old goat!" Well, that was pretty close, at that. "You old goat!" is a "de-fused" Cucold.

And in those rare crimes where the religion had teeth in it - usually where the head of government was a diety of some degree -- Taking the Holy Name in Vain was visited with more immediate and temporal punishment; beheading and such. The trend here was to bring down upon your victim some true curse, some fell affliction. A Japanese curse which I cannot recall is translated, "LEAK SHIT!"

That is a here-and-now power term. None of that wishy-washy threat about your fate in the next world; baby, you got problems NOW if that imprecation takes hold. So now divine names, drastic misfortunes and just plain suggestions of aggressive acts (piss on you) become the thaumaturgical thesaurus.

But the author bold enough to use a power word or idea had his problems, direct and indirect. If he lived in "liberal" times, he at least got published. If he had enough "power" in his community, he could get published and then promptly suppressed. In more severe periods his work died in utero.

But getting published wasn't the end; the end might not even present itself in the lifetime of the author. Shakespeare was read and performed for almost two hundred years before Ol' Tom Bowdler, that dean of Dirty Old Men and one of Literature's earliest censors, produced The Family Shakespeare.

Ol' Tom did it to others as well. And he wasn't cold in his grave before his mantle fell on the shoulders of Anthony Comstock, an American active in the BOSTON WATCH AND WARD SOCIETY. G.B. Shaw defines COMSTOCKERY as "The inability to distinguish between genuine ART and obscene work."

I think both Comstock and Bowdler were arch-criminals. Just as it takes a worried mind to sing a worried song, the mind that WARPS literature must be a touch twisted. Dirty is as dirty does.

But by taking the words and ideas out of currency, they did perform for us a service: they preserved the POWER of the WORDS.

Queen Victoria's reign was history's most up-tight. As a result of that period, just to suggest "an Anglo-Saxon term" or "four-letter-word" was a powerful feat. The WORDS need never be expressed. Just open the topic; say "four-letter-word" and the listener, perhaps selecting his own, blushes.

Mark Twain's was the age of the asterisk, as he once remarked. Literature was coming out from behind the artificial bulwark of the Victorian Age. Hell and Damn

began appearing in the current print, but they were asterisked into innocence: H***, D**N, even G*D. How about S*N*F*B*TCH? That'll protect the virgin eyes of the reader. SH*T, if you didn't know the word, you could almost get it by sniffing the asterisks.

But today the asterisks are disappearing. Something else is being risked in their place. And that is the POWER of the conjure words. An anthropologist just last year, during a folklore seminar, pointed out that there are only about two significant (she didn't saw POWER) words left in our language. F**K (I'm sorry. I admit I'm too square to come right out with it... I told you I wheeze) and SHIT (that one is much easier to write out).

These were the most frequently used words in a jail study which she made. Her observations were that the first word (you know, the one with the asterisks) was used as a noun, a verb, an adjective and an adverb, by modifying its form, almost constantly by the male inmates, but rarely by the females. The girls preferred SHIT in the same broad applications.

The conclusion was offered that each represented to its user the ULTIMATE AGGRESSIVE ACT. The academic audience laughed politely, but it is only too true. Nobody has seen G*D descend in a thunderbolt upon supplication. The power of most curses and imprecations has dissipated. But something representing an aggressive act, available to the user, even if only in phantasy, now that's power. And what is the MOST aggressive act; what will show ULTIMATE supremacy? Think about it.

Now here is your generation. You've only got two really good words left, and the male population, maybe to keep the females subjugated, bandies SHIT about carelessly to the point where it has little power left. At least for men. And all across the literary scene, the asterisk is being cast aside.

What will be left to you when you no longer have your (*)? What will you risk in its place? So many of the words our forebears forebore are now borne in our speech.

I once offered to assist a nubile

damsel, down from a bus and was repulsed by, "Get your slimy hand off me, you old asshole!" Now, whether or not she read my intentions, she used a word which would have blown granny's mind. Yet she said it unflinchingly, with no more qualms than had she said, "Thank you, you kindly old father figure." Besides, my hands were DRY.

REFLECT! Look about you at the tumbling taboos; the descending defenses. A federal case is generated by the question of whether or not a band-aid is situated in the deep recesses of a spot whose periphery is displayed unadorned. That's about like hiding a horse under a blue chip stamp.

Don't get me wrong. As a Journeyman Voyeur Fundamentalist and Fully Qualified Dirty Old Man, I cry: DOWN WITH THE BAND AID! SWING WIDE THE GATES OF THE OPEN CROTCH! But not in the marketplace. Not yet a while. Confine the words which MY parents called "Barracks-room terms" to the barracks-room. For yet a while.

If not out of deference, for these rectangular old ears and eyes, then only to preserve the POWER -- the sanguine, horrible, catastrophic FORCE -- the retributive, calamitous, vindictive MIGHT -- that reposes in these last few conjure words.

Too much exposure weakens the magic. The "NAME THAT NONE DARE NAME" has nothing to fear in "By George". Nor will Isabelle and Sandy together -- with or without their pussy-patches -- ever afford any serious competition to Cleopatra, who came wrapped in a rug. But I digress into a field which I would prefer to postpone to a time when I can approach it properly.

You have killed the Easter Bunny, the Stork, Santa Claus and God; even as I did at your age. But there was left to my generation the Power of the Word. And the Word set us free. When the "over thirty" generation which spawned me gave us trouble, we cursed them and believed in the POWER of the curse. But to an age to whom "old asshole" has the punch of "please pass the salt" the only power left is physical.

Your emotional vents are rapidly narrowing to only violence. Trouble.

...conflict.

POWER WORDS

EDITOR'S NOTE: The following article does not necessarily reflect the views of the Editor and staff of the BARB.

I hate to think that I'm square, but I'll certainly allow that I'm straight. I'm so far past thirty that I don't even trust myself. In some limited circles I have been accused of being the "World's Oldest Teeny-bopper" and that is certainly a square label.

I'm afraid, however, that I am a Dirty Old Man, without reservation, and thereby hangs my tale -- (no pun intended).

Dirty Old Men see themselves (ourselves) as swingers. You know: closed-cropped (graying) hair, wooly clothes topped by something with a bright dingleberry on it, tennies, vigorous

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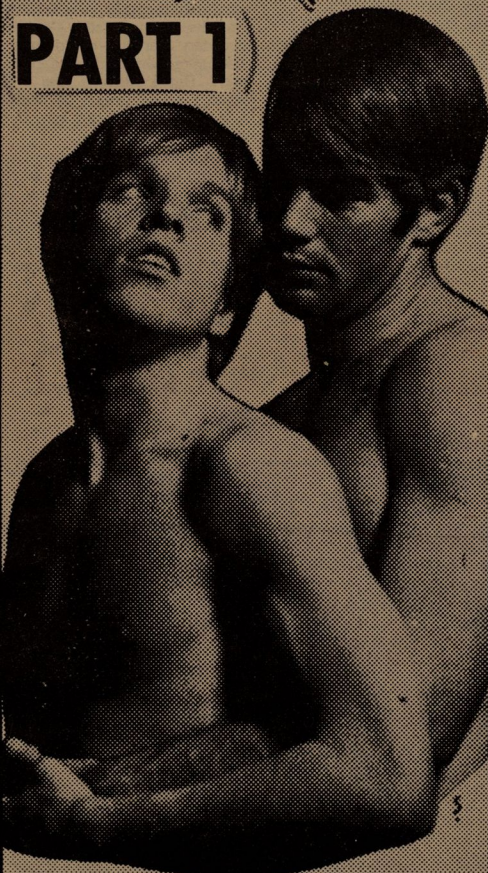
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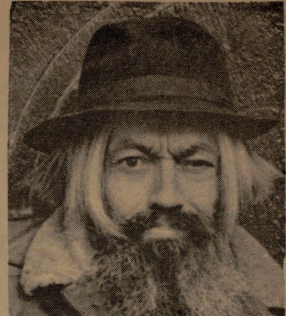
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Chicago On Film

MEDIUM COOL
and
AMERICAN REVOLUTION II

by Joe Gaughan

Two motion pictures concerning last summer's violence in Chicago opened recently in San Francisco. MEDIUM COOL and AMERICAN REVOLUTION II present widely different views of the tensions that split the city of railyards and slaughterhouses. Medium Cool, in bigger-than-life panavision and technicolor, tells the story of a television news-cameraman as he discovers the real world. American Revolution II, is a black-and-white documentary which explores feelings in the ghetto as well as in the poor white northside.

Haskell Wexler, who wrote, directed, and coproduced MEDIUM COOL, shot much of his film in the streets during the police riots. In one scene where tear gas billows among the demonstrators, we hear a voice shouting, "Look out, Haskell, it's real!" The story explores the boundary between this reality and the packaged view presented by the news media.

Mike Bloomfield wrote the score for MEDIUM COOL and there are a lot of songs by the Mothers of Invention. Wild Man Fisher sings "Merry-Go-Round" during a particularly funny roller derby sequence.

Robert Forster, the lead actor, portrays the cameraman as he hurries coldly from one story to the next, untouched by the pain and deprivation he films. Early in the story he covers a National Guard training exercise in a simulated riot situation. The mock battle contrasts sharply with brute reality when the same techniques and hardware are used later against real demonstrators.

We see his job in terms of the actual events of the summer of 1968. He takes his camera to Washington for a story on Resurrection City. We see black cooks working in the Los Angeles hotel kitchen while Bobby Kennedy delivers his California primary victory speech. Shortly after his voice stops a crowd of freaked-out newsmen burst through the door. Then we are back in Washington for the funeral.

Forster is a small part of a large structure which he is at the mercy of, yet does not understand. He is fired from the station for unauthorized use of company film. ("Did you give that footage of the draft card burners to the Light Show kids?") When asked why he lost his job, he replies, "People rarely say the real reasons for things. Big corporations rarely do." He is angered to hear that a

news film has been given to the cops and to the FBI.

MEDIUM COOL's title comes from the McLuhan vocabulary. Cool means low definition and participatory -- signifying the medium's power to shape the events. This point is emphasized in an improvised encounter between Forster and a group of black militants. "When this cat throws a brick through Charlie's window and gets on TV... He Lives!!" says one of them, gesturing at the dead TV set. "And a hundred million people know he lives... The tube is LIFE, man!"

Forster comes into contact with life only when he becomes involved with a poor white widow and her young, pigeon-training son, excellently portrayed by Verna Bloom and Harold Blankenship. A series of flashbacks show us the simple life they left in the hills of West Virginia. A large poster of Bobby Kennedy hangs on the wall of their tiny flat.

We follow Verna Bloom through the streets of occupied Chicago looking for her lost son. When she calls the police to report him missing she is told, "The city's been invaded, lady. We can't spare a man." The action takes her through Grant Park at the height of the violence. We keep switching back to Forster who is inside the convention hall filming the delegates. By careful editing of this dangerously obtained footage we are given a moving picture of a lone mother's confrontation with the police terror.

Finally she meets Forster and they drive off looking for her son in the news team's station wagon. As we listen to the radio accounts of the violence, we see the car suddenly, inexplicably crash into a tree. The final Godard-like shot pans from the burning wreck of the mobile broadcast unit across the deep green roadside park to a scaffold where a silent cameraman films it all. We zoom into the dark eye of the camera and it is over. The radio reports of the riot continue during the credits.

MEDIUM COOL's main fault, if it is a fault, is that the lives and deaths of its fictional characters seem of minor consequence against the background of freshly remembered history. Wexler's plot loses impact next to the inescapably real events of that summer.

This is Wexler's first film as a director, and it is very impressive. Like the films he made as a cinematographer with Norman Jewison, (In The Heat of the Night, The Thomas Crown Affair) it lacks continuity and depends on dazzling effects. Still it is a powerful experience and an immensely relevant film.

AMERICAN REVOLUTION II was

made by a Chicago team called the Film Group Inc., who were previously engaged in advertising films and short educational sequences. Unable to comprehend the events surrounding the Democratic national convention, they took their cameras into the streets and shot some grim, terrifying footage. This inspired them to interview members of the Black Panthers and a revolutionary group of poor whites called the Young Patriots.

At the beginning, we are in the streets during the convention where MEDIUM COOL left off. Eerie effects from the neon give the night scenes a surreal tone as the police stop a crowd of 10,000 whom Dick Gregory has invited to his home. Then the mass arrests begin.

We follow the team into a ghetto poolroom where the residents spill out their emotion-charged grievances. Some of the most moving social testimony on film is given in the eloquent idiom of the black community. A Panther mother tells how she will face the pigs with her baby on one hip and her rifle on the other.

The latter part of the film is devoted to the Young Patriots, a northside youth group radicalized by their experience with the police. It records the formation of the alliance between the Panthers and the Patriots. The helpful words of Panther Bob Lee to the group of poor white insurgents are stirring. He impresses on them the danger of their undertaking, reminding them that guerrilla warfare will be employed in America. He puts his hand on one particularly young white head and speaks of the possibility of dying for the revolution.

A meeting of Young Patriots and middle class liberals is filmed, showing the impotence of the latter. They could not deal with people whose needs were eminent, but only talk abstractly as they had done for years. A public relations sergeant from the police department commends the group for their patriotic name, then proceeds to whitewash his men. Afterwards the Young Patriots discuss the meeting with Bob Lee in discerning, accurate terms.

The Young Patriots attempt to take over a model cities planning meeting and encounter a phenomenal lack of understanding. Confusion and frustration dominate the group of people who cannot communicate outside their own circles.

AMERICAN REVOLUTION II is a radicalizing movie. It will make you want to shout "PIG" and buy a gun. Its effect are visible on the faces of people leaving the theater. It is a film not easily forgotten.

PUTNEY SWOPE CHURCH HEADS

The Reverend Bill Minzey, head of the Shiva Fellowship Church, hopes to open a temple this Halloween, where people can gather to worship and partake of the sacrament cannabiss.

Rev. Minzey has been holding Sunday outdoor services. Because of the heads' response, and the cops lack of it, the activities of the "Shiva Fellowship" are now being expanded to include the acquisition and maintenance of a temple.

The Shiva Fellowship Church is chartered by the Universal Life Church. This bestows religious legality on the Rev. Minzey's dope accompanied services. ULC head Kirby Hensley reportedly said that he is willing to back the SFC all the way to protect their right to worship as they see fit.

Everyone will be welcome in the temple. Devotees will leave their stash in the community coffer and don robes. Narcs will have to leave their guns at the door, however, if they choose to worship in the temple.

Cash offerings to Shiva are welcomed, especially at this critical stage. For more information, you can contact the Shiva Fellowship through the Good Times newspaper, 1550 Howard St. San Francisco, 94103 (626-9645).



BUSTER KEATON

Oct. 16-18
STEAMBOAT BILL JR.
(1927)
& 4 Keaton-Ar buckle Shorts
(1917-19)
Butcher Boy
Out West
The Garage
Backstage

Oct. 19-20
COLLEGE (1927)
& The Marx Brothers in
Horse Feathers (1932)

Oct. 21-22
4 KEATON SHORTS
(1920-23)
Cops
The Scarecrow
My Wife's Relations
The Balloonatic
& Harry Langdon in
The Strong Man (1926)

Oct. 23-29
THE CAMERAMAN
(1928)

SUR Irving at 46th
MO 4-6300

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8:15 p.m. Fri. & Sat. — 2:30 p.m. Sun.
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Nov. 21, 22 & 23 Arthur Wilson Denmark
Reserved Seats \$3.00 - \$2.50 Downtown
Center Box Office 325 Mason St.
775-2021 or 771-4733



This identical series will also be presented in Oakland, San Jose, San Mateo, Carmel, Walnut Creek, San Rafael, Santa Cruz, Santa Rosa, & Redwood City. Write or phone The Explorers Club, 609 Sutter, San Francisco 94102 (771-4733) for fully illustrated brochure listing all dates and auditoriums.

SAC War Games

The Strategic Anarchy Command (SAC) announced that it is planning to put on "war games" in Berkeley on Halloween, the evening of Oct. 31. The war games will consist of a city-wide Capture the Flag game between two opposing teams, representing nothing other than two opposing teams. In the interests of coolness, weapons such as water balloons or flour bombs will be illegal, and the game restricted to tag.

The two teams would be formed by people choosing one of two spots at which to meet, at either the north and south or east and west sides of the city. There

would be an orientation session, and the city-wide maneuvers would begin.

The games are mainly for fun, but in the past, the people of Berkeley have had trouble moving large numbers of people through the streets. The war games would also be an exercise in tactics, logistics, and communications. Walkie-talkies and telephones will be utilized, and any other forms of communication the people can improve.

The Strategic Anarchy Command said that it expected about 4,000 people to participate. More details will be forthcoming.

"It is a beautiful, moving, tender and lyrical story."
John L. Wasserman
San Francisco Chronicle

The Wanderer

Albany Cinema
524-5656
SOLANO AVENUE 5656

Daily 7:30 & 9:30 Sunday continuous 1:15

Studio A Oct. 16 - 21 Only
2 Classics by Federico Fellini
VARIETY LIGHTS
Giulietta Masina
7:00 & 11:03
and at 8:40
8 1/2 with Marcello Mastroianni
Studio B Oct. 16 - 21
John Cassavetes' **FACES**
with Gena Rowlands 7:00 & 10:45
and Milos Forman's
LOVES OF A BLONDE 9:12
NORTHSIDE THEATRE

SATURDAY MIDNIGHT

Cinema Film Club Presents:
Saturday - October 18th
- Horrifying -

"VILLAGE OF THE DAMNED"

Luis Bunuel's classic:

"UN CHIEN ANDALOU"

Adventures of the Road Runner
"LICKETY-SPLAT"

"FLASH GORDON"

Starring Buster Crabbe
(separate ticket required)
At Midnight
Shattuck & Haste, Bkly.

I Am Curious

(yellow)

Vilgot Sjoman's complete and uncut *I Am Curious (Yellow)* is "a landmark likely to permanently shatter many of our last remaining movie conventions," says William Wolf of Cue Magazine. The Evergreen Film presented by Grove Press stars Lena Nyman.
RATED X. NO ONE UNDER 18 ADMITTED.
Shown at 6:30, 8:30, 10:30. Sat. & Sun. cont. from 2:00.

Gateway Cinema

215 Jackson off Battery
San Francisco 421-3353

Shattuck & Haste
Berkeley 848-2038

ADADADADA

message

DEAR Pam, I love you and miss you so much. Please phone home, Mother

LOST DOG white Samoyed (Husky) vic: cent. Brk. 10-4-69 "Preston" has Arcata lic., \$50 REWARD Call 848-3024 eve.

SHELLEY dear call collect and TALK to Mon. 961-8682

LOST IN LIVE OAK PARK Oct. 12, carved box, shesham wood, from India. Inside are Sarode essentials; picks, wire from WB Moskow Co., white pillbox, emery paper, metal compact with ring attached. Would the person who picked it up from the grass PLEASE call 845-4331 or 658-3009. Anytime. I can't practice until I get the box back. Thank you Brother/or Sister.

JACQUES ANDRIS father forgives you. Call 585-8887 Come Home.

TONI (From Mainz) call Wilhelm (trip to Sur) 981-3364.

RON: Please call home. Van

J. BRIAN HAS COME OUT WITH an all male deck of cards. The Best Quality ever put out and I am the only one to handle it. The price is \$5.00 and mail order is available if over 21 says The Friendly Old Frenchman at "Le Salon" The Supermarket of Risque Books Open 7 days 9 a.m. till 12 p.m. 1118 Polk S. Francisco 673-4492

padads

BARB reporters need lge. three rm. apt. soon. Bigger if possible Call Errol 849-1040.

FREE ROOM & BOARD for employed single gal 20-25. Light cleaning - housekeeping OK, Dave 524-7232 -- Keep trying.

YOUNG MAN under 23. Free rm or board exch. lt. duties. After 11 am Mike 552-3040. S.F. till 11.

FM or couple pvt. rm. in apt. \$70 Lk Merritt - one blk. Mr. Mayer 536-1323 or 893-9636.

STUDIO APT. male will share with female in x-change for light housekeeping. Call 564-7785.

CHICK needs place to live in Berkeley area - would like to live with guys who need a cook. I could pay some rent. 388-3339

1 or 2 Gay Guys needed to share modern 2 bdrm. apt. with two gay students. furn. No lease. Berkeley Nov. 1 \$50/mo. pm 843-9789

APT. to share - male or female Four rooms on Frederick Street Nice place, nice view. Call 552-2286. Ask for Harry.

YOUNG MALE WOULD LIKE to share apartment with working girl, liberal, but no sex Call 861-2443 and leave message.

HOTEL METROPOLE

975 Harrison St. S.F. (At 6th St.) \$13 Sgl. ----- \$17 Dbl. A Younger Crowd - 781-9335

trips

RIDE wanted to Minnesota share exp. 388-0345, Suzy Pisce

PRESSE DE L'AMOUR IS VERY proud of its first book "THE LAMB" \$1.95 The way it's selling I might even read it myself says The Friendly Old Frenchman at "Le Salon" The Supermarket of risque books. Open 7 days 9 a.m. till midnight mail order available if over 21 1118 Polk S. Francisco 673-4492

jobs

GIRLS & COUPLES WANTED FOR NUDE PIX. LEIF. 861-1141

ISWINGING GIRL FRIDAY! Must be attractive and have good personality. This is an opportunity for lasting position. Good pay and benefits. Bi-minded O.K. Call Mr. Gary at 344-3725.

THE screening room needs models, girls and couples for erotic film work. Pleasant work in a positive & creative atmosphere. Good pay. 673-3384 any time, or 220 Jones St., S.F.

COMPUTER FREAK NEEDED NEW GENERATION ESTABLISHMENT ORIENTED, PROGRAMMING EXPERIENCE IN PDP-8 TOS LANGUAGE, CHANGE BUSINESS WORLD thru AUTOMATION, CALL 362-0983

MALE NUDE MODELS needed for magazines. All sizes & shapes \$15.00 per hr. Call 863-4415

SWINGING chicks for groovy job in Far East. \$1,000-\$2,000 per month plus travel and living expenses paid. 535-0754.

LEO PRODUCTIONS urgently needs YOUNG FEMALE MODELS some nudity/non pornographic. No experience necessary. For further enlightenment, call 861-9574.

MODELS WANTED. GIRLS & COUPLES FOR NUDE erotic pix. Hollywood productions 861-1141

PART TIME office work for female. Age to 30 - swinger preferred. Downtown S.F. Phone 982-8664 M,W,F, 10-5 p.m.

Female, 7 yrs college (Major in Speech/Drama, minor Eng/Music) approx 10 yrs exper in clerical, sales, & admin flds, a deep interest in scientific endeavor (particularly physics, chem, biochem, botany) & true creativity, & an intense desire to contribute meaningfully to the betterment of her own & mankind's Being, is seeking full-time employment. Type 65, but prefer less mechanical wrk. Not interested in the "business" wrld. If you have a serious position available for which you might consider me eligible, please write to J. Mattingly, 5136 Clarke St., Oakland 94609, as soon as possible

MALE 29 SEeks WORK. Have had exper. with children. Will take most anything. 924-6092.

LIBERAL MINDED GIRL needed for dirtiest office practical joke. Call Paul 8-4, 362-9946.

MACHINE FREAKS! COBOL antocoder assembly, RPG, BAL, PLI, OS, DOS, TOS, B300-5500, IBM 1130, 360, 30-65, PDP8 10, GE625, RCA-70, etc. Real-Time \$5,10,15/hr Time 433-0547 or 433-0548

UNATTACHED adult woman to manage a hotel in Berkeley. PBX office experience helpful. Furnished apartment and salary. Tel owner 549-0610 anytime for interview.

GUY 25 needs part time job, peninsula. Physical labor pref. Anything considered. 245-4013

MOVING? Try us - gracious & Reasonable. Call eve 523-0512

PROF. PHOTOGRAPHER needs extra large busted models. DD Cup or larger - Preg OK \$50.00 Call 357-4468

FEMALE MODELS wanted for Prof. Photographer, \$50.00 Call 863-4415

models

TOM, THE NEW OWNER, PRESENTS

H--handsome Males
U--uninhibited
N--nude Modeling
G--give us a Call!!!

DIAL-A-MODEL 863-3331

CLINT - Tall Masculine GREEK Uninhibited - Developed - Endowed

DOUG - Blue eyed Sandy BLOND 22-6'2"-170#-30W-42C-Versatile Masculine-personality-Hung-Hung

GEORGE - Handsome Young Boy 21-5'11"-150#-29W-40C-Versatile

CHUCH-IRISH-Swimmers Build 24-5'10"-29W-40C-145#-Endowed

FORREST-Short Young Newcomer 22-5'5"-140-29W-38C-masculine

DWIGHT -----A REAL MAN 25-6'2"-175#-30W-42C-Endowed

JOHN - Young Sensual GREEK 22-5'10"-145#-29W-40C-Endowed

DAVID - Tall Blue eyed BLOND Canadian Surfer-Tan-Aggressive

DALE - Young Masculine -HAIRY 23-5'11"-165#-29W-40C-Endowed

BIG JOHN-Young-Tall-Masculine Aggressive-Hung!HUNG!HUNG!

CLIFF - Tall Young Collegiate Aggressive-Masculine-Endowed

V-versatile
A-attractive
R-reliable
I-intelligent
E-endowed
T-trustworthy
Y-young

DIAL-A-MODEL 863-3331 24 HOUR SERVICE

ART-Young & Masc. Handsome & Versatile. 621-8428

JOHNNY - Young SENSUAL student 22-5'10"-145#-29W-tan-versatile masc-firm body-pers pls 626-3169

TONIE - Tall ITALIAN-uninhibited Masc & Leather. Anytime 564-7629

GOODLOOKING BLOND GUY FOR MODELING 981-1794

CALL - A - MAN RANDY - 5'10", 140# Brn. Hr. & eyes, masc., vers., Endowed

JON - 5'10", 145# Brn Hr. Blue eyes, Masc & Vers.

DON B., Tall, masc & Endowed specializing leather & Western

ALEX - 5'5", It brn hr. & eyes 29 wst lt complexion

MAC - 5'11", 165#, Brn. Hr. & eyes, masc., vers., Personality

PLUS MANY MORE Bonded Models CALL-A-MAN 861-8643

COWBOY tall slim attractive versatile call bud 621-0968

STEWART, butch rugged masculine ex-marine, 6'11" 180 lbs great face and beautifully built, quiet & vers. at ACTION LINE 387-7334

ANNIVERSARY RATES \$18 an hour

STU is a must, 22 year old ex-marine (3 years) blond hair, hazel eyes, 180 lbs, 6'1, 30 waist, an exciting model to be with. Be careful you will find yourself requesting this model manytimes. Just completed his appearance in a new underground film "OSSOS ONE" Call ACTION LINE now 387-7334

YOUR ACTION LINE NUMBER IS 387-7334 SPECIAL ANNIVERSARY RATES AT ACTION LINE

It is our second anniversary and to celebrate we have reduced the rates of our models by more than 30 % Help us celebrate call an ACTION LINE model today. The best looking, best built, most hung most versatile are available only thru your ACTION LINE number Dependable & trustworthy always don't take second best call ACTION LINE 387-7334

ROY, available again, this exceptional Negro weightlifter muscles and definition, and most hung, 5'7" 145 lbs, 21 yrs Only at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

BUCKY, young, smooth freckle-faced new model from ACTION LINE, 5'11", 155 lbs super hung and versatile, blond hair, blue eyes, anytime 387-7334 ANNIVERSARY RATES \$18 an hour

GERALD young and hung, masculine and boyish, eager to please 5'4", 125 lbs solid & clean cut ATTENTION: CHICAGO & MIDWEST Gerald will be in your area the week of 10/6 and ready to work for you. Have an ACTION LINE model in your own town call 387-7334 for information and appoint.

TOM, 1st ad for this young smooth tan model from Texas, 5'1", 155 lbs, surfer's build and very hung, ex-Air Force call ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

AL, heavy hung new NEGRO model 23 yrs, 6'2", 190 lbs big natural build, eyes ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

GIL, 1st ad for this new Marin Co. model, 23 yrs, brn hair, blue eyes, 5'8 1/2", 145 lbs, great build & versatile. ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

VAN, lev- leather CHICAGO style strong, masculine and very hung hairy chested and tan, 25 yrs, 6' at ACTION LINE eyes, 387-7334 ANNIVERSARY RATES \$18 an hour

TOBY, a wild uninhibited model from ACTION LINE. Smooth, exceptionally hung and versatile, 23 yr old actor call anytime 387-7334. ANNIVERSARY RATES \$18 an hour

CHRIS, may be the model you want 22 yrs, 5'11", 155 lbs, blue eyes masculine, versatile and a lover anytime at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

NUDE DAVID, once in a great while a truly outstanding model becomes available from private work. ACTION LINE is proud to offer this 22 yr old, blond blue eyed, hunk of man 6'3" smooth, Call now 387-7334. ANNIVERSARY RATES \$18 an hour.

JOE, 22 yrs, tall smooth hung Italian STUD is in NEW YORK this week. Make an appointment with this top ACTION LINE model call (212) 249-6010 today.

MODELS wanted, young and uninhibited see our ad under jobs or call JIM at 387-7334.

SONNY, groovy new youthful model versatile and wild, brown hair & blue eyes, 5'7" smooth and tan, boyish muscles ACTION LINE 387-7334. ANNIVERSARY rates \$18/hr

MICHAEL, 1st ad for this young gymnast, 5'6", 142 lbs, 16" arms 42" chest, muscles & definition tanned, smooth, and versatile. Only at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

ORIGINAL DANNY, super hung, super stud, 22 yrs, 5'11" blond smooth & rugged outstanding body only at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

JEFF, 6'2" of solid masculine model, rugged, smooth and hung thick, 23 yrs, black hair, blue eyes, great Florida tan, exceptionally handsome, versatile Now only at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

TALL JOHN, there is only one. NO other model is this big and this HUNG, 21 yr old blond basketball player, collegiate and great body ONLY at ACTION LINE 387-7334 ANNIVERSARY RATES \$18 an hour

WHEN IN Waikiki - Hawaii - CALL 923-5066 FOR A GROOVY YOUNG SERVICEMEN TO MODEL

MODELS needed for nude films. Girls or girls w/boys. Clean-cut models only. 474-8882, 431-5550, San Francisco, Calif.

ANYTING ANYPLACE Bi-Male stud model athletic, muscular, body, yng. good looks, really hung and versatile. 474-9498

ROD, personable new model, handsome collegiate type, lean smooth body, Well endowed, vers. MA 6-0167

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CONSIDER THESE FACTS:

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Call today for information on how to receive our latest "Models Scoop Sheet" Photos and Measurements. . . or see our Display at Ditto Bookstore 1476 California Street, S.F.

THE SCREENING ROOM needs models, girls & couples, for erotic film work. Pleasant work in a positive & creative atmosphere! Good pay, 673-3384 any time. Or 220 Jones St, S.F.

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TWO GIRLS WILL MODEL in the nude. Both young & pretty Call 849-4953 10 to 5

MALE MODEL well built - clean - versatile, Experienced. 931-6138

NEED A MODEL? Come to Leel! Get the best for less! Attractive, vers, masc. & hung!! 824-5343

BUCK: 6', Dark Hair - Green eyes, Leather & Western. Well equipped. MA 6-0649

HANDSOME MALE MODEL INTELLIGENT VERSATILE MAC 431-0791

GERMAN MALE MODEL handsome intellectual attractive 6'1" tall blonde well hung & equipped phone 776-1279

ALLAN EXTREMELY muscular 48" ch 32" wst 18" arms. Hung THICK Br. Hair Bl. eyes 775-3872

MODEL - - - - -415-771-3273

MALE model, tall! vers! hung!! Goodlooking! Avail. Eyes & Wknds. Independent stud who satisfies!! Call for the Best! Del! 824-5343.

ERIC: Brown Hair and Eyes. A GROVE IN Leather & Western Action. MA 6-0649

LOOKING for a well-hung model? Goodlooking, top-notch! Call on Ron! Clean-cut, vers, masc., 824-5343. eyes & wknds. Dependable.

STEVEN 5'10", Hazel eyes beautiful natural blond curly hair 135 lbs of solid dynamite, 21 yrs old will model to please your needs and desires anytime. For more inf and rates call 771-5136 now, that's 771-5136.

GOOD looking guy. Blue eyes, 5'6", 130#, 25, smooth, athletic body, aggressive. 863-1448

protect your address Use ours! (To place ad, etc.) Proven, reliable. HALFWAY 863-1448 Mon - Fri 4-7 p.m.

COUPLE WILL MODEL 849-3189 7-9 AM 5-6 PM

PIERRE 23 yrs old 5'10" 158 lbs of bare masculinity. Can be viewed in magazines. . . Jaybirds Salute, Man '69 and a choice of others. Available for modelling anytime at 771-5136 by appointment. Only. Brown hair, hazel eyes, also very very well-endowed. . .

6'3", 180 lbs., good looking, Swimmers Build 863-1448

NORRIS long brown hair, blue eyes, 22, masc, defined. 849-3189 7-9 AM 5-6 PM

THE REEL NEEDS MODELS Female non-porny top \$ Legit! No Hassles. 626-8775

JOLLY, 23, 6'2", Extra white, effeminate model to please Negro clientele, preferred, but not essential. In-Calls only. Sincere callers dial 771-5136 Now Do your thing right . . . P.S. I have no time to waste on PHONE FREAKS, Remember the no 771-5136

COLLEGIATE MALE MODEL Tall, Slim, Agreeable. 527-6128

MARKO IS BACK --if you like tall guys: that are HUNG call 346-0150. - 8 pm - 12 mid

NEED A MODEL? CALL KARL Attractive!! Clean cut - Hung 775-4882 after 6 PM

INTERNATIONAL AGENCY Seeks TOP QUALITY, YOUNG, MALE MODELS, UNIQUE OPPORTUNITY INCLUDES CHANCE FOR INTERNATIONAL TRAVEL, HEALTH & ACCIDENT INSURANCE & MANY OTHER BENEFITS. FOR INFORMATION CALL 441-7547.

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The Underground Best Seller "I WANT IT ALL" \$1.95 is selling, selling. Let's keep it that way says The Friendly Old Frenchman at "Le Salon" The Supermarket of Risque Books. Open 7 days 9 a.m. till midnight mail order available if over 21. 1118 Polk S. Francisco 673-4492

GARAGE & YARD SALE. Beautiful junk: Furniture, bird cage, plumbing, plastics, etc. 11 to 4 Sat. & Sun, Oct. 18 & 19, 1562 Milvia Street Berkeley.

PEGGY IMPORTS NEW PURPLE, ROYAL BLUE, BROWN CHOCOLATE, COCOA, GOLD BEIGE, RUST, MUSTARD

FRINGE JACKETS \$35-50 FRINGE VESTS \$15-25 FLOPPY HATS \$6.00 MOD WATCH BANDS \$2.00 LEATHER HATS \$8.00 SUEDE POUCHES \$1.00 SUEDE COIN PURSES \$1.50 SUEDE HEADBANDS \$2.00 FRINGE MINI DRESSES \$30.00 SUEDE FRINGE PONCHO \$25.00 LARGE FRINGE BAGS \$5-7 SUEDE & LEATHER BELT \$3-6

ALSO 1500 USED LEATHER & SUEDE & FUR COATS AND JACKETS 159 COLUMBUS AVE. (NEAR PACIFIC) SAN FRANCISCO

HOURS 10:30 AM - 5:30 PM WE UNDERSERVE EVERYBODY THE GROOVIE STORE IN THE WORLD TELEPHONE 981-5176

ROCKJAZBLUEZ ARE THE (Y23) FREE? F O R M - S - PACE Chicago Chicago is San Francisco I am a guitarist and I am free JACK GONYO 431-3486

VOICE LESSONS - TECHNIQUE Folk-Rock-Classical. Studios in S. Francisco - Walnut Crk 934-9480

WANTED: OCT 25, 7-9:30 PM, background live music for Berkeley cocktail party, Rock or what have you for under \$50, 841-3455 JOE.

STEREO TAPE 8-track player c/w 20-watt amp, AM/FM, plus spkrs. \$90.00. ALSO 8-track rock tapes \$4.00 each. 387-2570

NEGRO MALE 23 study Ng vocal music and needs practice Seeks other student who plays piano & needs practice. I have piano. Call Allen 982-5421

TEAC A-1500 TAPE DECK, All accessories 25000' polyester tape cost \$450 set for \$225 LUDWIG drums full set new heads worth \$425 set for \$225 or best offer 841-9720

EXPERT MASSEUR OUT CALLS ONLY 781-6676 10 am to 10 pm

NERVOUS TENSION? Enjoy a good massage. Men, women, couples. Only out calls Frank 351-9107

MASSEUR Licensed out calls TALENTED - MAC 626-3997

STIMULATING - RELAXING hand massage studio & out calls, call MIKE 845-5998 or 549-2801

I GIVE A GOOD MASSAGE, CALL ME AND SEE. LINDA 221-4443 ALSO OUT CALLS.

I WOULD like to give you a massage you can really enjoy. Call Jeannie 221-4443 Also out calls. Call anytime.

BERKELEY SCHOOL OF MASSAGE Learn a very well paying profession and be a certified massage technician within 2 months. Day and evening classes - co-educational 841-2650

MASSAGE FOR MEN BY expert masseur S.F. 863-6925 Between 9 am and 12 pm.

BIG BRONZE, MASTER masseur & physical Culturist. Also pro-model. 195 lbs. 6 ft. 47" chest 33" waist 921-9462

Regularly, man must allow himself time to relax and Live 2 Hour massage is vitality. AU-MAKUA MASSAGE STUDIO 4542 Irving St. at 47th Ave. SF Outcalls also, by appointment only 564-6426

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MOVING AND HAULING DONE
54 hour DANIEL 526-1038

LIGHT HAULING XXXXXXXXXX
LIGHT CARPENTRY-JIM 8451155

80 YEROX THE PAPER STORK
2440 Bancroft.

people

Lonely guy, 21, needs woman age for sex and companionship. 824-6233.

An Asian male student would like to meet single girls age from 22 to 30, write to Box 8979 Stanford, 94305 for contact.

GUY INTERESTED IN MEETING
straight guys who are horny, slender and wear levis will treat it right. 775-2197

Lovely transsexuals, queens and ladies, I have a gorgeous young masculine body to share with you. Dave POB 27273 SF

Single Lonely? get 32 pg. guide over 100 Bay Area singles groups & meeting places. Send \$1. to SGA, 770 Welch Rd, No. 154, Palo Alto, CA 94304

BI MALE WISHES PLEASE COUPLES - singles or both at same time male or female slim wh. hung state desires too Dick Box 764 S. S. F. 94080

MAN 27 needs a woman for sex and friendship call 626-9703 SF ask for Jack.

DATE CLUB for mature swingers. **GIRLS FREE FEE FOR MEN** and couples. Call OR 3-5569 S.F.

SWINGERS wish to meet cpls
M 28 F 25 Joe & Dee 707-542-8881

SHARE DELUXE 2 bdrms thse apt. with turned on aware and responsible bi or gay male call 792-3177 AFTER 8 pm. Fremont Area. 87.50 plus

HOUSEBOY WANTED BY MAN
NIGHTS AND WEEKENDS
524-2161 NIGHTS

WIDOWER 46 5'11"
Seeks adventurous caucasian female for sex. No holds barred, french o.k. 18-45 years. San Jose area only. 248-9900.

BI-SEXUAL slave-dog coming to S.F. & L.A. SOON LOOKING FOR DOMINANT MASTER WRITE DAVE 161-E 28, ST. NY, NY 10016

Oriental male 34 5'9" goodlooking well educated want to meet nice girl 25-35 don't have to be beautiful considering marriage Oak 536-6822 PM 5-9.

Curious?
Young female wanted-no matter why. Call 1-800-attiractive couple - Miller 1009-14 St, Sacramento

HIGAY NUDDIST CAMP!!!
private club - sun and fun loving guys only. for map and info, send \$1.00 to cover costs and postage, to The Blue Angel, 1001 Pine #1208 S.F., CA. 94108 S.F., PHONE INFO. 775-4882

Sharp peninsula male 4 handsome
30 years old. Scorp an unusual personality with strong feeling, col. grad seeks attractive, sophisticated women who possesses imagination along with good taste 365-7690.

LIBERAL ADULTS (het): WKLY
Social Rendezvous, Intel-soph seek same. Erotism optional. 621-6512 aks for Joy 6-9 p.m.

YOUNG GIRL OR YOUNG LADY
For Occasional Dates with Mature Man. Very Discreet Paul Gill 322-A Guerrero St. S.F. 94103 Calif.

STEAM BATH "GROOVY"-MEN
only, open 7 days week - Pvt. Sun. deck, Pvt. rooms, Mon-Thurs. Student rates, call 325-9121. Mr. JJ Conti. 1205 Bayshore Rd. Palo Alto E.

Gay girl 24 with lasting relationship
in mind seeks same who is kind and sensitive Please write Box 916, SF 94101.

POSITIVE & PERMISSIVE REICH-
IAN MOMMA wanted by artist & baby boy Norman & Felix. 848-4970.

SNOW IS ALMOST HERE! Swing
skiers lets get acquainted ski lodge available photo-photo to PO Box 13204 Station E, Oakland CA 94611

RAPUNZEL
Tall, personable prof. M seeks attractive F in 20's or early 30's with L-O-N-G L-O-N-G HAIR, any nationality. 323-3220 Eyes.

WIFE SWAP Young attractive couple seeks similar. Real people only -- no phonies, list makers. J & L Box 342, San Bruno

DOMINATE MALE, 30, Handsome,
college grad, discreet. Have S.F. apt. Seek female, who needs discipline. Box 6064, SF 94101

Male, 31, hoping to find sincere
person with whom to share and experience life. PO Box 31041, SF.

CUPLE M28 F25 SEEK COMMUNAL
MARRIAGE Al, June 707-542-8881

Male 27 col grad seeks sex with
mature passionate female. Pref married to age 40. Oral love my specialty Box 5607 SF

THE SCREENING room needs
models, girls & couples, for erotic film work. Pleasant work in a positive & creative atmosphere. Good pay. 673-3384 any time or 220 Jones St., S.F.

Couple early 40's wish to meet
couples or single male. We are novices eager to expand our sexual experience. Must be discrete, clean cut, sensitive, well educated. No fetishes. All sincere replies answered. Photo apprec. Box 433, San Mateo 94401

Man 30 lives in Berkeley desires
female for friendship any age any where write Sam 415 W. Hedding No. 201, San Jose, CA 95110

THE WAY I LOOK AT IT, SEX
and business are the same thing. When it's good it's wonderful. When it's bad I still like it. Says The Friendly Old Frenchman at "Le Salon" The Supermarket of Riskse Books Open 7 days 9 a.m. till midnight 1118 Polk S. Francisco 673-4492

ATTN. FEEMES:
YOUNG BLACK MAN 6' 180 lbs. Interesting, congenial, very understanding, have patience, will teach. Seeks Female for Companionship. Oriental or Foreign born welcomed. Age. Marital status unimportant, very discreet, BILL, 931-6874.

Air out your problems about swing-
ing and meet other couples with similar interests, background, and attitudes. For individual or group counseling, groups, and for couple referral-services, Call THE MODERN SEX INSTITUTE, 346-4352 4-10 p.m. Tues. - Fri 1-5 p.m. Sat.

REGARIOUS LONER 34, 5'7", 165, HEALTHY & ACTIVE, HUMAN & SENSUOUS, with a vivid imagination & rich sense of humor. A self starter, I prefer helping myself before asking help from others, & try to say what I mean & mean what I say allowing reason to guide my thoughts & actions.

I seek an active & concupiscent
woman, 25-35, with a logical & probing mind, who sees a correlation between intellect & sex, to form a plastic relationship that can take any form we breathe into it. Especially a woman who does not regard profanity as profane, sleeps naked, has few romantic illusions, enjoys frolic but has a serious side also, watches very little TV, & reads a lot. A woman who could remain alone, but prefers the presence of a man, knowing each will contribute something worthwhile & exclusive to the other & that despite its little pockets of relationship is still the best thing going.

Please don't answer my ad if
a) you're easily intimidated,
b) you're unable to accept the probability that we might go bed,
c) your bitchy when you think you can get away with it.

If you don't answer this ad,
but enjoyed reading it, please show it to a friend. P.O. BOX 1214 Oakland, CALIFORNIA 94604.

LICENTIOUS w/m ROGUE SEEKS
LASCIVOUS LASS OF OTHER race for erotica Millbrae Box 185 7690.

TWO GALS 21 to 35 (SHARP)
for business executives - cabin cruises. MUST LOVE SEX 562-0591

HANDSOME BI NEGRO MALE 23,
former USAF (MP) seeks interracial relationship with other servicemen, who would like someone & compleace to spend weekend passes with in SF ALLEN 885-2416

PARTY PADS WANTED FOR PARTY
LG XTRA NICE, PH: VAN 621-6513

BI-GIRLS - warm couple desire
your company - respect for hang-ups! Lucy 783-2575 DAYS

ANY WOMAN WHO WISHES MAY
call me anytime for conversation leading to friendship. Semi-hip business man, experienced, educated 549-0610.

SINCERE CHRISTIAN gentleman
wishes to give aid to college girl or working girl. Write JOHN c/o HALFWAY 2154 Market St. S.F., CA. 94114

SEEK 1 or 2 girls, "LONG-LONG"
hair to share love, home with Mike and Me in peace, L.A. cpls OK!! "SMITTY" 213 734 3317

LIBERAL MINDED GIRLS L.A.,
WRITE pobox # 20321 L.A., 90066 22 yr ITAL. stud gk lng wants girl to groove with me and buddy. "Mike" (BI-B/M) stud 6'2" 190#

COUPLE WANT TO MEET OTHER
couples to 35 phone phot box 2284 Castro Valley CA 94546

SENSITIVE, SUBMISSIVE MAN
Seeks dominant woman for bondage, discipline & enlightenment. JON 526-9437 (no men)

FRENCHIE likes girls to girls to
call him after 4 PM 993-8414.

SUBMISSIVE MALE SEEKS DOMINANT
female who wishes to express herself. Discretion, Benefits assured. Write P.O. BOX 9182 Bkly.

MAN OFFERS "Rent Help" to a
young attractive woman in exchange for occasional visits. I am young goodlooking and discreet 863-0676 FRANK

GDLOOKING MALE 26 from NY
w/guitar seeks gdlooking female for friendship & sex age 21-50 any race call Sandy 731-2096

I WANT AN AIRPLANE, GLIDER,
or HELICOPTER ride with a single man 27-35, I'm a pretty feminine type business woman. Write (must include phone #) P.O. BOX #451, Orinda, Calif.

TWO FELLOWS (straight) WOULD
like to meet two uninhibited gays for parties at our pad call 861-7479 Mon-Fri 630-930 p.m.

STRAIGHT GUYS CLEAN CUT
construction types servicemen ect. call cpls sincere 21-32 yrs aft 4pm young GAY GUY OPERATES servicing station 861-8074

ATT. COUPLE mid 20's seek bi
girl or couples 530 to 830 only 2321986

SANTA CRUZ MAN wild like to meet
girl on serious spiritual trip interested in tantric YOGA JOHN 28, 423-4049 fair looking

SEXUAL GOURMET
Oral expert and excell. lover avail. afternoons & evs. phone THE HOUSEWIVES FRIENDS 219328

NEGRO MALE 38 MASC, AVER-
age looks intelligent new to S.F. seeks friends 30(s)-50(s) sincere replies only 775-6704

GAY GIRL YNG ATT SEEKS SAME
must be attr. intell educated incl photo phone write P.O. BOX 165 San Anselmo Cal 94960

I would love to share my love
and happiness with a nice girl 25-35 5'4" or 5" or 6". Love to go out sometime, stay home with me and have fun. Don't have to be pretty, just be nice and kind. If so, call 346-7006.

CLEANCUT MARR. MAN to gently
& discretely share of himself with lonely female box 942 BERKELEY

NARRATIVE FILM MAKER wants
to meet a girl: MUST be attractive, serious, creatively intelligent in art and free from hang-ups. 885-4516.

SAN JOSE 28 COLLEGE GRAD,
handsome, has sports car, motor cycle. Desire emancipated cute girl to share thoughts on life and love. Discretion assured. Send pic if you have one. Take the initiative - reply. My 1st ad. ROD BOX 9471 San Jose Cal.

COUPLE M30 F29 wish to meet
bi girls couples send photo and phone to P.O. BOX 93 Mt. Eden Ca. Zip Code 94557

MALE 29 IN STOCKTON
Seeks Male To Do My Thing. Write BILL SMITH 415 W Hedding #201 San Jose, Calif. 95110

WILD, UNTAMED YNG MAN
CAUC 5'11" BOUND FOR SF ON trip seeks masterful & virile male for ?? DOUG 8214 1/2 W Norton Los Angeles 90046

GUY 27 WILL MEET YNG HUNG
aggressive stud who grooves on wearing sailor uniform dirty talk for photos and recording describe self and your thing no phonies write P.O. BOX 31225 SF 31

GIRLS-LADIES: Y DINE ALONE?
Local grp bus & prof men await your company & dinner. Be our guest. Call 621-6513 "Guy" PM.

YOUNG GUY SEEKS SUPER-HUNG
studs who dig uniforms, levis, nudism, exhibitionism, photos, masturbation, and water games. Prefer clean-cut, collegiate, jock-strap types, servicemen, and construction workers, but all replies promptly answered. Send frank letter to Box 31238 San Francisco, Calif. 94131.

COUPLE INTERESTED IN MEETING
other couples, girls, men. No fags. Clean cut only, young a must. We are 26. No childish games no come-ons. Straight forward replies only to P.O. BOX 475 Chico, Calif.

GOOD LOOKING GAY GUY WOULD
like to meet same under 23 and cute I am 22 if within 10 mile radius write P.O. BOX 1106 Walnut Creek PHOTO & PHONE???

YOUNG NEGRO MAN with own pad
seeks groovy woman and/or cpls, for swinging privately or with groups. Call 861-3023

GENTLE GUY 19 SLIM BLOND is
searching for hip guy to share the warmth of beauty joy and love P.O. BOX 4165 Woodside 94062

HANDSOME BLACK MAN 27 SEEKS
women 21-35 any race who enjoy sex & giving oral love. MUST BE DISCREET as I am married. Don't be shy Box 1661 RICHMOND.

LONELY single future age 38 sensual,
enjoys nature, music, talks, seeks a girl to share the joys of life 682-1857.

INSTANT relief & release to any
female. Nothing to buy. No visit necessary 285-5830 S.F.

Couple - M, 22, F, 21, seeks other
couples or possibly right bi girl. Phone 262-6062.

COUPLE SEEKS BEAUTIFUL BI-
girl with smarts 843-5486 BE

CAL POLY CO-ED???
Male, 62 has master bedroom, 2 phones, 27 miles view for free. Prefer a person who likes stereo, CB radio, PO BOX 10 Atascadero Cal 93422

MAN CAUC., SEEKS OBEDIENT
slave-type submissive male, age 21-50, of any race. I am dominant, intelligent, and perceptive. 47, 78 1/2", 150, and will know how to use you JASON 5129-A Cahuanga, No. Hollywood.

MALE W FORTIES, 5'8" 148,
Educ. & interesting, wants to be submissive slave to male, any race, 24-49. L.A., S. Fran, or S.D., AREAS. I also dig bondage. A frank letter helps. Try me, I will work hard to please you RANDON, 5129-A Cahuanga North Hollywood, Calif. 91601

GIRLS let's rap: respect for your
hang-ups. Tom 621-6513 SF. PM

! WOMEN GIRLS!
am very attractive couple sincere, discrete desire to meet other females married or single. No men! Box 1615 Burlingame, Calif

EROTIC COUPLES - SWINGERS
Wkly RENDEZVOUS/how-where-when to swing, 621-6512 Joy 6-9pm

SECRET ADDRESS
Place & answer Barb ad's our address: BE ANONYMOUS with pen name \$3/month. Discreet-reliable. *FREE details* MAILWAY Box 903783 San Jose CA 95117

DO IT TO IT GAY GUYS
FILL MY BOX LBS, BOX #1017 PERRY FLA, 32347

MALE 25 ATTRACTIVE
wishes to get hung up with a cute slender girl. If you are about 5'4" or 5'9, and truly wish the same, send photo and description. To: Ron Box 310 345 Mac Arthur Blvd, Oakland, CA. 95610.

AWARE CAUC MARRIED MAN
would like to share with sensitive, unappreciated, married woman. Bob Barns 2154 Market St San Francisco Cal.

DENVER BOUND??? Straight male
only. Let me do your thing. Let me know when. Box 822, Aurora, Colo. 80010, Will ans.

NEED FEMALE COMPANIONSHIP
Larry 43 Montgomery St. Los Gatos, California 95030

GAY, LONELY WOMAN WISHES
MEET SAME, EDUCATED, SINCERE, OVER 35, ROJ, 415 W. Hedding, #201, San Jose, CA, 95110

Swingers near where you contact
in your life. Mail self addressed stamped envelope to Western Swingers. Box 181, Pleasanton Calif.

BAY AREA SWINGERS - There
are 20,000 swingers in the Bay Area why not contact some today send a self-addressed stamped envelope to Modern Day Swingers Club, Box 322 Fremont CA 94537

THE MODERN SEX INSTITUTE
is a new, expert sexual counseling service offering group encounters to revitalize your sex life, classes in new sexual techniques to help overcome frigidity, impotence, and other major sex hangups, individual counseling with trained male or female counselors to help you enjoy your sex life to meet people with similar interests and attitudes in a relaxed, comfortable atmosphere. At MSI we say: If you dig it, do it, but do it the right way - without hangups guilt, or frustrations CALL MSI THE GATEWAY TO SEXUAL HEAVEN. 346-4552 4-10pm Tues - Fri 1-5pm Sat.

BACKWARD MALE SEEKS FOR-
WARD ACTION MALES
JOE 863-2529 S.F.

FREE SWINGERS PARTY !!
Sat. Oct. 18 at 9:00 p.m. in S.F. For attractive couples willing to participate for about one hour in program of slightly risqué games involving bodily contact & minimal nudity to be photographed for national magazine with 10M circulation. For info: 387-5999, Dave or Nancy.

ATTENTION: RICH WIDOWS!!
& Divorcees, handsome, intell, businessman avail. for an eve, or a lifetime. If we click 415 W. Hedding San Jose JACK

GAL 35-65 any looks sought by
oral asian-servant 39 POB14325F

S&M WHT MASC GD LKNG Maste
r 27 seeks male slaves in 20's. Also wish to meet or correspond with other masters to learn new techniques, write BOB at POB 26668 S.F. 94126

JUST THIS ONCE STOP LOOKING
FOR LOATHES, AND DROP THE "IT-CAN'T-BE-DONE" HANG-UP

8 MONTHS IS ENOUGH TIME
TO FIND OUT IF I'm LEGIT!

A.R., OLEGNA (415) 775-9171

GAY? Try our set of 6 3 1/2x5"
male nude pix, you WON'T be disappointed! ONLY \$5! Xerox sample \$1. Box 5983-C San Jose Ca.

San Jose male 30's wishes to meet
attract sexy female 35-50 call 378-6449 anytime no men.

Telephone referral club for guys.
\$5 per month, one week's free introductory membership. 647-6618 4-9 pm except Th.

AN ANQUISHED APPEAL FROM A
disillusioned man, 35, to meet a woman who can share sincere wholesome human feelings, and sees, richness & beauty in tenderness, mutual concern, and love. POB 5371 San Jose 95150

MALE WANTS TO DO YOUR THING
strights bi's gays hips - oral greek, leather singles or group games male only 863-6507

ONLY FIVE PER-CENT OF ALL
women are (sexually) happy. I can help (most woman achieve exciting relief without changing present status quo 285-5830

CHICKS SOUGHT BY TWO
easy going experienced young guys interested in sharing exciting sex, raunchy movies, exotic foods, pleasures 849-3551

ATTR. MALE 29 seeks swinging
partner or couple for fun and pleasure call 992-8984 7 p.m. 1 a.m.

NICE GUY SINGLE 39 LIVE L.A.
will be spending much time S.F. would like to meet intelligent reasonably attractive gal for non predatory reasons apt. 307 4126 Rosewood L.A., 213-660-1384

MAN 31, fair looks, healthy
good bod, seeks, females for sex and friendship. Ph. 221-4449 after 6pm

I AM VERY CURIOUS AND WHEN
it comes to sex Not yellow says The Friendly Old Frenchman at "Le Salon" The Supermarket of Riskse Books Open 7 days 9 a.m. till midnight 1118 Polk S.F. 673-4492

HANDSOME MALE Interested In
pretty girl sex and ect. Write to Box 236 Berkeley

BI-GIRLS: Warm cpls desire your
company. 536-5338 "SIS" PM.

MALE CAU, 27 DESIRES FEMALE
age 21 to 45. Will do anything YOU desire. Oral, straight or the bizarre and unusual. I can travel. Out of town. I am clean neat and discreet. Write: O'Neil P.O. Box 1154 Stockton CA 95201

NEWLY LIBERATED COUPLE
wants to meet same. M 39 5'10" 160# Bearded, F 36 5'2" 130# 38D 30 38, Engly - music KKH to KSJO, Literature Tolkien to Tolstoy, new politics, nature, conversation, involvement. Let's meet, talk & if we enjoy each other "grow closer." So, Bay Hayward - SJ - PA best for us. Send letter - photo-Phone # to Johnsons POB 2814 Menlo Park

PROFESSIONAL MAN 39 TO
MEET NICE LADY FOR FRENCH LOVE, VERY PRIVATE AND DISCREET BOX 3502 DALY CITY, CALIF.

SACRAMENTO MARRIED MAN 37
HANDSOME, SLENDER, DESIRES MEET MARRIED WOMAN FOR DISCRETE DAYTIME SEX. BOX 448 SACRAMENTO 02

Business partner wanted silent or active for half interest in new authentic western SF bar for strights, bi's and butch gays. Must have 5G cash to invest. 885-1872 after 5 pm.

French lovers. Couple 39 & 36 to meet attractive couples and girls only. BI OK. Those with hangups please save your stamp. Box 4020 Mt. View 94400.

I KNOW - SEXIS GREAT!
- BUT -
WHAT'S WRONG WITH MONEY?

I NEED PARTNERS WITH MONEY
WHO WANT TO MAKE LOTS MORE

SWINGER OR SQUARE
MAN OR WOMAN ANYWHERE
IF YOU HAVE THE CASH

INVEST-4-GATE!!!

I AM A SUPERIOR HANDICAPPER
OF THOROUGHBRED RACES
75% - 89% TO PLACE!
A GOOD PROFIT ON FLAT BETS!
NO WILD PROGRESSIONS!

INVESTIGATE? - YES! - UP TO
8 MONTHS BEFORE MAKING ANY FINANCING AGREEMENT!
WHAT COULDBE FAIRER?

REMEMBER - I'M NOT PEDDLING
A PHONY RACING PUBLICATION,
SELECTION SYSTEM OR TOUTING SERVICE, I'M OFFERING BUSINESS PARTNERSHIPS! I DON'T MAKE ANY MONEY - UNLESS YOU MAKE MONEY TOO!!

I WORK - YOU FINANCE.
WE PROFIT!

JUST THIS ONCE STOP LOOKING
FOR LOATHES, AND DROP THE "IT-CAN'T-BE-DONE" HANG-UP

8 MONTHS IS ENOUGH TIME
TO FIND OUT IF I'm LEGIT!

A.R., OLEGNA (415) 775-9171

CHICO AREA couple, attr., late
20's meet attr., swinging couple or single bi M or F under 40. Send letter to J.K., % HALFWAY, 2154 Market St., San Francisco, CA 94114. Letters with photo given preference.

YOUNG MARRIEDS GROUP lots
of benefits info 1143 Broadway, San Francisco 94109

YNG MAN, 25, Coll Grad, gd job,
wite, would like to meet girl for dates, friendship POB 2015 SF

GAY SO ARE WE, all 200 of us
Why look for your own date. We are available. Lovely intelligent feminine, independent responsible lesbians, who would love to be involved. APHRODITE CIRCLE will find you that certain someone. Send \$2 and posted envelope. We will send you your hang up PO BOX 5886 San Fran 94101

ADVENTURE INTO PEOPLE!
Casaleya: a non-profit organization, established to increase awareness & appreciation between people & of oneself, 4 hour seminars, which include a supper are offered regularly in S.F. (Union St.) 548-1666.

YOUNG MAN ATTR. 30's latin.
believes in sincerity, concern, thoughtfulness, sentiment, affection, nudism, seeks woman who digs the swinger's set, for togetherness as for happiness. good own home set up 351-9107

VERY ATTRACTIVE & DISCREET
young couple seeks bi-girl for good times & friendship 656-5377 FREMONT

GDLKG NEG MAN 36 PASSIVE
wishes perm rel with serious man who digs masc role & freq exercise, has generous endow, & while indep. wants sincere soul-mate any race, age if int. real, ask for GUY anytime. 234-5292

FRESNO GUY HAS SFL 1/4 1/4
to share w/horny gals, cpls, let's talk club. 485-9325 B4 noon.

ABSOLUTELY MUST HAVE HOME
made Chinese meal prepared by beautiful Chinese girl. Compensation arranged. Call Laurence, 843-9574

T&D FOLLIES

11TH. ST. AT BROADWAY - 444-2571

**THE WHOLE TOWN
WILL BE TALKING
ABOUT THIS PICTURE!**

T&D FOLLIES

11TH. ST. AT BROADWAY - 444-2571

OAKLAND'S
ONLY
AUTHENTIC
ADULT
THEATRE
**DOORS OPEN
9AM**

SLAVES TO THE
SORDID PLEASURES
THAT RULED THEIR
PAGAN EXISTENCE,
THEY LIVED ONLY
TO SATISFY THEIR
WANTON, SICK
DESIRES

FREE

**NO GIMMICK
ALL THE HOT DOGS,
POPCORN, SODA & COFFEE
YOU CAN EAT WITH YOUR
PAID ADMISSION !!!**

**MIDNITE
SHOW
FRI. & SAT.**

**EVERY MAN THAT
IS ALL MAN WILL
SEE THIS MOVIE.**

**EVERY WOMAN WHO DARES
TO BE ALL WOMAN WILL
WANT TO SEE THIS MOVIE.**

**EXCITED
BEYOND HUMAN
PERMISSIVE
RESPONSIBILITY**

PRODUCTION
#1
**FOR THE
FIRST
TIME
A FILM
DARES**



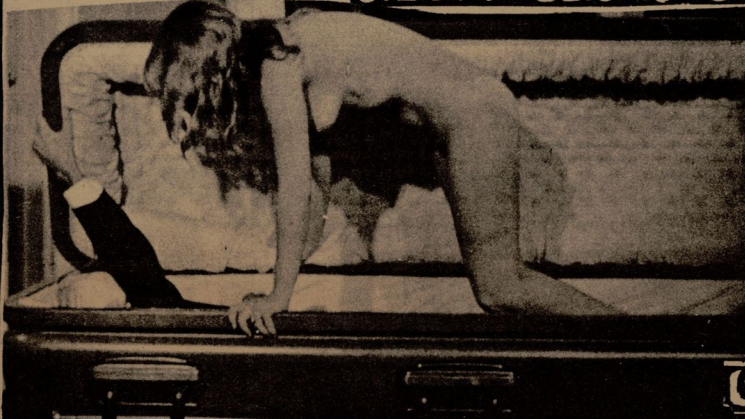
THE SEX CANNIBALS

**WEST COAST
PREMIERE**

**LIBERAL
MINDED
COUPLES
WELCOM!**

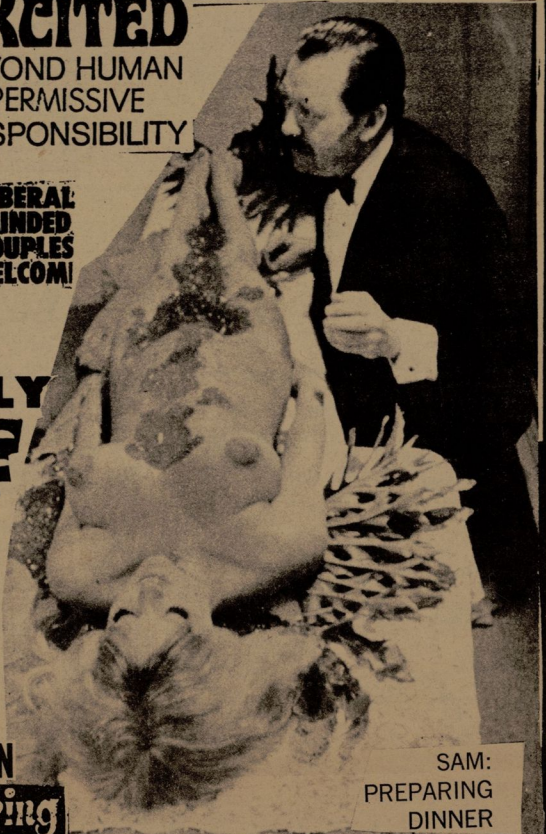
**SEE HOW THEY DEVOUR
EACH OTHER SHAMELESSLY**

BIZARRE BEYOND BELIEF!



**PROOF
OF
AGE
MUST
BE
SHOWN**

**All Living
Color Show**



**SAM:
PREPARING
DINNER**

**NEVER PERMITTED ON
THE SCREEN BEFORE!**

THE MAGICIAN: HIS BEST TRICK WAS PERFORMED IN A CASKET

THE SOCIETY OF WOMEN AND THEIR WAY OF
LIFE CREATED BY A COURT ORDER

ALIMONY LOVERS



**1
WEEK
ONLY: WILD
THEATRE #2**

UNCUT!!!!!
SUPREME COURT RULES:
ENTIRE NUDITY NO LONGER
OBSCENE

BIZZARE-ENTICING-WIERD WICKED

WHY IS EVERYONE TALKING ABOUT THIS THEATRE?

THEATRE #2 BECAUSE OF OUR YOUNG AND BOLD ACTION GIRLS WITH

**2 HOURS
OF EXPLICIT
ADULT FILMS**

WILD FEMALE BEHAVIOR

IT STRIPS BARE MARRIED
SWITCHERS AND SWAPPERS
WHO GO FROM BED TO BED

BEAVER MARATHON

"THE BEST BEAVER,
SHAVED AND BUSHY.
EVER SHOWN ANY-
WHERE" THAT'S
ALL WE CAN SAY
LEGALLY!

DON'T BE DEPRIVED OF YOUR
CONSTITUTIONAL RIGHT TO SEE
THESE CONTROVERSIAL FILMS.
THE SUPREME COURT RULED IT
UNCONSTITUTIONAL TO PREVENT
THE SHOWING OF THESE FILMS.
SEE THEM UN-CUT AND UN-CENSORED
AS THEY WERE MADE.

OAKLAND'S
ONLY AUTHENTIC
ADULT SHOW PLACE

**IT'S THE ADULT MOVIE
EVERYONE WANTS TO SEE**

But — PEOPLE EASILY EMBARRASSED...
SHOULD NOT! But — PEOPLE WITH
"HANG-UPS"... DARE NOT!
But — IMMATURE PEOPLE... CANNOT!



ADULTS
OVER 18 ONLY

SEE The UN-CUT Version
and YOU BE THE JUDGE!

T&D FOLLIES

11TH. ST. AT BROADWAY - 444-2571



NOTE: SCENEDROME
FINAL DEADLINE
TUESDAY NOON
PLEASE INCLUDE
DESCRIPTION, TIME
PRICE & PHONE
NUMBER FOR INFO

Please send Scenedrome material to:
The New University
P. O. Box 2098
Oakland, Calif. 94604



fri.

OCTOBER 17

- DISCUSSION: Panel on the Anti-War, Anti-Imperialist & Anti-Capitalist Movements, 2338 Market St, 8pm, 1-626-5650
 - DRAMA: New Shakespeare Co. Black/White - Romeo & Juliet. Spon. by I. House, International House Aud. Bancroft & Piedmont, 771-5290, 848-660, \$2.50 gen, \$1.50 student, 75 members.
 - CONCERT: Linn County, Southern Comfort, Windsor Hill, Fred Rollins with lights by Rainbow Jam, 8pm to 2am, Fillmore Aud, 1305 Grove St, S.F.
 - CLASS: Joy of Cooking, Lamb. Matrix, 3138 Fillmore, S.F. 567-0118, \$1.50
 - CONCERT/DANCE: Arthur Prysock & Show - ADULTS - 9pm to 2am. Showcase, 3228, Telegraph, Oakland, 654-4221, \$3.00
 - CONCERT: Ice, Jesse Fuller, Poppycock, 135 University, Palo Alto, 930 to 130, 586-3837
 - MOVIES: Stan Brackhage's 8mm experimental films, introduced and discussed by Robert Ballard, Rock dancing follows, 1606 Bonita, 8:30-50
 - FILMS: "Bessy Smith" by Levine "Living is Dying" by Jordan, "O" by Padazolo, plus others, Ives Aud, Sonoma State College, 8pm 332-1514, \$1.25
 - FILMS: LeRoy Jones' "Dutchman" and "Rhinoceros," 2 complete showings, 100 Lewis (UC Campus) near Cowell Hospital, 7:30 and 9:15, Spon. by I.S.
 - CONCERT: Amandio Cabral, A Portuguese from Cape Verde Islands, singing Portuguese and Brazilian rhythms, accompanied by his guitar, Petas Coffee House, Columbus and Union, North Beach.
 - FILMS: "Gypsy Blood," "White Magic" "Au Pays DeMages Noir" and "Flash Gordon", Palace Theatre, Columbus & Powell Sts, S.F. 861-4396, Friday and Saturday Midnights.
 - CONCERT: Electronic music concepts in sound and space, 309 Fourth Ave., 8:30 & 10:45 pm.
 - FOLK: Styx River Ferry with Steve Young (country-western), 9:30, Freight & Salvage, 548-1761 \$1.50
 - CONCERT: Randy Newman, Canterbury Fair, George Coyote, Lion's Share, 60 Redhill Ave, San Anselmo, 454-9856, \$2.
 - YOGA: Postures and meditation with dancer 6 pm, Jewish Comm. Ctr., 2030 Calif. St.
- sat.**
- OCTOBER 18
- DRAMA: New Shakespeare Co. Black/White - Romeo & Juliet. See Fri. for info.
 - CONCERT: Linn County, Southern Comfort, etc. see Fri. for info.
 - CLASS: Joy of Cooking, Lamb. Matrix, See Fri. for info.
 - CONCERT/DANCE: Arthur Prysock - Showcase, see Fri. for info.
 - CONCERT: Ice, Jesse Fuller, Poppycock, See Fri. for info.
 - DINNER/CONCERT: Styx River Ferry with Steve Young (country-western) \$1.50, 9:30, Curried Chicken Dinner, - 6:30 to 7:30, \$2.00, Freight & Salvage, 1827 San Pablo, 548-1761.
 - CONCERT: Nina Simone, 8:30pm Berk. Comm. Theatre, TH-1-4652
 - FILM: Buster Keaton, Surf, Irving at 46th, MO-4-6300
 - HOOT: Free TEATON Tea, Peace Piper Coffee House, corner Haste and College, 8:30, 549-3739.
 - ROCK FESTIVAL: Metropolitan and much more, 12 to 5pm, Jefferson Park, 7th and Jefferson, Oakland, FREE, 452-4706
 - CONCERT: HERB ALPERT and the Tijuana Brass and O.C. Smith, 8:30pm at Oakland Coliseum, off Nimitz Freeway at Heegenberger Rd, Tickets on sale at Coliseum, all Sears Stores, and Ticketron outlets.
 - CLASS: Afro, Ethnic Dance Workshop, Live Primitive Drummers, Coed, 10am and 1pm, 330 Grove St, S.F. 621-4685
 - EVENT: Party for Singles 21 thru 30's, 1606 Bonita at Cedar, Berk. Sponsored by Singletarians, \$1.50 (FREE to women until 10) 526-7990 or 849-1352

●EVENT: Emotion - Gap Zep, unique group experience, communication in total darkness 861-2443, SF, call between 12-6 pm.

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OCTOBER 21

- CONCERT/DANCE: A Night of Guitar and Dance, classical flamenco, Folk and Rock, The Family Dog on the Great Highway, \$1.00
- FLAMENCO GUITAR: Petas Coffee House, 8pm, Columbus and Union, North Beach, 982-4999
- CONCERT: Billy "Hey Joe" Roberts, \$1.50 cover, 8:30pm, 3138 Fillmore, S.F. 567-0118
- HOOT: Freight and Salvage, 1827 San Pablo, 8:30, 548-1761
- ENDRAMON GROUP: Open senses, body movement, a people scene, Reichian therapist, call 6 to 8 p.m., weekdays for info. and res. 843-2357, \$4.
- FILM MAKING & Photography: 8 1/2 Sessions 8PM, Tele Repertory Cinema, 642-3932.
- THE UNIFIED FAMILY: Free informal Lectures & Discussions, 8:00pm, 2955 Ashby.
- KRISHNAMURTI: A Fresh approach to living, a study in writings, 413 Lily St, #B, SF.
- SITAR LESSONS: Ali Akbar Khan College Students. 8 pm 179 7th Ave SF \$3 for 2 hr lesson. 221-1902

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OCTOBER 22

- WASH HOUSE: 2 - 4, evenings, 2630 San Pablo, Free showers, free Coffee & Clothes 845-9607.
- WELFARE RIGHTS: Group in Haight-Ashbury, 8pm, 409 House, 409 Clayton St., SF, 621-9553.
- FILMS: "Blond Cobra" & other underground treasures, Nahl Hall CCAS, Broadway and College, Oak, 8pm, 332-1514, \$1.
- CONCERT: Tim Williams, folk - blues, 75¢, Freight & Salvage, 1827 San Pablo, 548-1761
- CONCERT: Billy "Hey Joe" Roberts, \$1.50 cover, 8:30pm, Matrix, 3138 Fillmore, S.F. 567-0118
- FLAMENCO GUITAR: Petas Coffee House, Columbus and Union, Northbeach, 8pm, 982-4999
- AUDITIONS: The Lion's Share, San Anselmo, 454-9856
- CONCERT: Ecological Law, New Riders of the Old Purple Sage, Lazatus, FILMS: Garden of Delights, Heavy Water, \$1.00, The Family Dog on the Great Highway

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OCTOBER 23

- ACOUSTIC STRING Instrument Night: The Family Dog on the Great Highway, \$1.00
- FLAMENCO GUITAR: David Jones, Petas Coffee House, Columbus and Union, North Beach, 8:00 - FREE, 982-4999
- CONCERT: Mayne Smith and Friends (modern and traditional country) \$1. Freight and Salvage, 548-1761
- FILMS: "Blond Cobra" and other underground treasures, S.F. Art Inst., 800 Chestnut S.F. 8pm \$1, 332-1514
- SFL OPEN HOUSE: 920 University Ave, Berk. 8 pm, \$1. don. 654-0316
- CLASS: Morning Modern Dance Class, 11:30am - YWCA, 620 Sutter St. S.F. 775-6500
- ENDRAMON GROUP: Open senses, body movement, a people scene. Reichian therapist, call 6 to 8pm, weekdays, for info and res. 843-2357, \$4

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OCTOBER 24

- EVENT: 1969 Grand National - Saga of the West, Rodeo, Horse Show - Cow Palace, S.F. 584-2480
- CONCERT: Lisa Kindred, Rik Elsvit, Nancy Brown (country - blues), 9:30, Freight & Salvage, 1827 San Pablo, 548-1761, \$1.50
- FILMS: "Blond Cobra" and other underground treasures, 108 Darwin St Sonoma, 322-1514 \$1.25
- FAR-OUT NIGHT: "Experiments in Communal Living", Cedar Bonita Coffee House, 1606 Bonita, 8:30, 504
- FILMS: Mississippi/W.C. Fields, Swiss Miss: Laurel & Hardy, Singapore Sue: Cary Grant, Flash Gordon, Friday and Saturday Midnights, Nocturnal Dream Shows, The Palace Theatre, Columbus and Powell Sts, S.F. 861-4396
- CONCERT: Amandio Cabral, A Portuguese from Cape Verde Islands, singing Portuguese and Brazilian rhythms, accompanied by his guitar, Petas Coffee House, Columbus and Union, North Beach.

●FILM: "Don't Look Back" Pennebaker's documentary with Bob Dylan, Joan Baez, and others, 8:30 pm, Mt. Diablo Art Film Society, 55 Eckley Lane, Walnut Creek, Donation \$1.75, Students \$1.25. Info. 934-3135

●FILM: Travel film about Ireland, Veterans War Memorial Aud. 8:15 pm, Van Ness & McAllister Streets 775-2021

●ROCK DANCE: Light Show, Liquid Walls, Sounds by Glass Thunder, Leamington Hotel, 19th & Franklin St. Oak. 9pm, \$2.50

continuing

- DRAMA: "Geese", Encore Theatre, 422 Mason St, S.F. Mon, Tues, Wed, Thurs, Sun 8:30
- CONCERT / DANCE: Symbals, Rhythm & Blues, 8 p.m. - 2 a.m. George's Log Cabin, 2629 Bayshore Blvd. S.F. 334-8660, Oct. 10-18, \$1.
- FILMS: "Faces" and "Loves of a Biong", Oct. 15 - 21, Northside Theatre, 1828 Euclid, Berkeley, 841-2648
- RAPPING: Nightly until 3am. Snacks, rapping, general hanging out. The Fireside, 1453 Dwight, Berk.
- DANCING: Dancing and music nightly, no minors. Monkey's Paw, 65th and San Pablo. Info 654-9881.
- HUNG UP? Strung out? Brung down? Rap our heads off at "The Place" - voluntary clinic -- no pressure to come in, stay. Confidential, individual and group conferences, 1750 O'Farrell, SF, M-F 9-5, 346-7711.
- OPEN HOUSE: Draft counselling, cottage industries, group discussions, etc., 409 Clayton St, SF 621-9553.
- SENSORY AWARENESS Workshop: Non-verbal Exercises, focusing on massage, movement and meditation. Wednesday at 8pm, Berkeley Fellowship, 1606 Bonita, \$1.50
- RESISTANCE POT LUCK DINNER: Friends Meeting House, Vine and Walnut, Berk. 6:30pm, Wed.
- FILM: "Midnight Cowboy", - Showcase Theatre, Broadway at 51st, Oakland, 654-5505
- CONCERT: Victor Forge, Curran Theatre, 445 George, S.F. Oct. 20-25.
- FILM: You're a Good Man, Charlie Brown" - Ghiradelli, 900 North Point, 434-1004.
- DRAMA: Oh! Calcutta On Broadway Theatre, 435 Broadway, Oakland, 433-6969.
- FREEDOM: Zen Sessions with Master, 221-0368.
- DANCING: Religious dancing, 910 Railroad Ave., Novato, 7-8pm 221-0353.
- THERAPY: Sexual therapy for individuals or couples, sexual encounter groups, etc. Modern Sex Institute, SF, phone for appointment, 346-4582 M-F.
- MUSIC/CONVERSATION: Drink beer, cider or coffee, and exchange ideas, play chess. ODYSSEY, 2033 San Pablo, Berk. open 8-2 nightly.
- DISCUSSION: Open House, draft counselling, Cottage Industries, group discussion, etc. Four-O-Nine House, 409 Clayton St., SF, Mon-Sat, 8-10pm, 621-9553.
- BERKELEY DRAFT INFO COMMITTEE: 843-4509.
- PEACE VIGIL: Port Chicago, daily 3:30 to 5pm. Info call 626-8436.
- LIBERTY HOUSE: Non-profit Bay area outlet for Poor People's Craft Co-Operatives, 1986 Shattuck, Berk.
- FILMS: Don't Look Back, and Crazy Quilt, Oct. 22 - Oct. 28, Northside Theatre, 1828 Euclid, 841-2648.

●THE I CHING: Informal and small classes, day or eve., in Book of Changes, relating it to the Tarot, metaphysics and astrology, \$3 don. per class, 452-1503.

●PERFORMING ARTS WORKSHOP 1530 Buchanan St., SF, has 19 dance classes for children and adults 931-9228

●BIG BLACK'S: House Party, "The Big Black Trio", 4 shows nightly, from 10 pm \$3.50 346-1093

●SEANCES: Ivan St. John-Dir. of Institute of psychical Science, MWF 8, 826-7023.

●DANCE: Technique, creative dance, non-western forms, at New Dance Workshop, 6636 Teak, Oak, 549-3678 848-456

●ECOLOGICAL Workshop, Stiles Hall 848-3338 School -

●GOLDEN GATE FREE UNIVERSITY: Learning without grades, Exams, or degrees. Languages, Philosophies, Sciences, Arts, Crafts, Etc., 431-870, S.F.

●CLASSES IN HATHA YOGA. 1 starts Monday 13, 3-5pm, 2nd starts 16th, 3:30 - 5:30, YWCA on Bancroft at Bowditch, Instructor Billy McDonald, 848-6370, \$15 a quarter.

●SENSUALITY, a 2-day Seminar. Institute of Human Abilities, \$35 for entire weekend. See ad in Events.

●2 DAY SEMINAR: Jealousy, Money and Possessing, Call 526-4165 for info. and registration, Oct. 18 - 19.

●DANCE: New Workshop & Co-op performing grp., Creative dance, Ethnic Forms, Beg. & Intermed., 6636 Tele. 549-3678, 525-5528

●EXPERIENTIAL GROUPS: A new type of encounter group with emphasis on creating a climate of trust rather than attack. Explorations Institute, 171A Grove Berk., 548-1004.

●JAPANESE Karate Do, 1917 Univ., 841-7893

●SHUM: The Language of meditation Mondays 6:00PM Tues. 4:00 PM McKinley School.

●Learn Indian Folk, Classical song - music and dancing from exponents from Calcutta. For info call 863-8793

Phrequent Phones

ACLU, SF office	433-2750
Alcoholics Anonymous	633-4300
American Civil Liberties Union (ACLU)	548-1322
Abortion Communication Center	387-0480
Bkly Fire Dept (emergencies)	545-1710
Berkeley Free Medical Clinic	548-2870
Bkly Health Information & Counseling Service	841-8600
Bkly Police Dept	845-8000
Black Man's Free Clinic, SF	563-7878
Central committee for conscientious objection	397-6917
Citizens Alert (SF)	776-9669
Contra Costa Suicide Prevention Ans. Ser.	939-3232
Draft Counseling	642-1629
Draft Help (SF)	863-0775
Free Church Switchboard	549-0649
Haight Ashbury Free Clinic	431-1714
Heliotrope	SF 931-1693
Project, SF Marin	388-3840
Huckleberry's for Runaways	731-3921
Switchboard of Marin	456-5300
Open 24 hrs. a day	
Mission Switchboard	863-3040
Mobile Help Unit Office	421-9850
Mobile Phone	YL 4-7304
Oakland Opposition Ctr.	535-1564
OR (Free) Bail Project, SF	552-2202
Planned Parenthood East Bay	554-3212
Police Council (p.o.p) Ctr. (ACLU)-M-Th, 8-10pm 4pm	645-0921
Pregnancy Test (8:30-4pm)	854-6550
Oakland Quaker Draft Counseling Center	843-9725
Resistance 1430 Jefferson, Oakland	465-1819
Sexual Freedom League, Inc. (M-F, 6-8 pm)	654-0316
Suicide Prevention Bkly	849-2212
SF Switchboard	221-1424
War Resisters League	387-3575
West Oakland Legal Switchboard	626-6976
	836-3013

san francisco

- INTERNATIONAL CHILD CENTER: "Apollo 11, Earth Children See the Moon," an exhibit of children's art and writings, through Oct. 30, 900 North Point.
- Chinese Jade, thru Nov. 16, Mayan Monument Rubbings Thru No. 2, Etchings by Rembrandt Van Rijn, thru Nov. 23, Prints by Robert Bechtel, thru Nov. 2, Calif. Palace of the Legion of Honor.
- S.F. MUSEUM OF ART: Paintings, Jean Dubuffet, thru October 12. Prints by Werner Graeff, thru Oct. 19.
- FABRICS and figures of southern Mexico, through Sat, 2721 Hyde St.,

elsewhere

- OAKLAND MUSEUM: Historic and contemporary California paintings and sculpture. Retrospective exhibition of photography by Dorothea Lange, At the Kaiser Center, 300 Lakeside, Oakland: Works from the Graphics Gallery collection through November 10; Works from the Artists' Co-operative Gallery through Saturday, Tenth and Fallon Streets, Oak.
- CALIFORNIA COLLEGE OF ARTS and CRAFTS: Paintings by Edward Jurgan Harris, through Oct. 20, 5215 Broadway, Oakland.
- CHABOT COLLEGE: Faculty Show, through Oct. 30, 25555 Hesperian Blvd, Hayward.
- UNIV. OF CAL. AT DAVIS: Thomas Barrow and a Master's Show, through Nov. 8, Davis.
- RICHMOND ART CENTER: "The Return of Abstract Expressionism," through Nov. 2, Civic Center Plaza, Richmond.
- GOLDEN: Moments in Childhood, paintings by Marilyn O'Hare through Oct. 24, Bret Harte Broadwalk, Oakland.
- GALLERY 32: Leigh - Taylor, in her current exhibition, 24-year old Elizabeth Leigh-Taylor has turned her powerful drawing talent on the two "Hardest" facts of the 20th century human affairs, Oppression and Revolution, 672-South Lafayette Park Place, Los Angeles, (213) 386-4169, Oct 25 thru Nov. 15.
- PAINTINGS by Earl Watanabe, at The Odyssey, 2033 San Pablo Ave, Oct. 1 thru Oct. 31. Open 8 to 2 nightly.
- Pre-Columbian, Oriental, African & Oceanic Art, Mills College Art Gallery, Sept. 14 thru Nov. 5.
- PHOTOGRAPHS: Ed Bury, thru Oct. BROUGHTON, 10052 San Pablo, El Cerrito
- PAINTINGS: Historic & Contemporary, sculpture, photography, 21 1/2th St., Oakland.
- Pre-Columbian and Oriental Objects from the Boden Collection, Thru Nov. 5, Mills College, Oak.
- "The Return of Abstract Expressionism", thru Nov. 2, Richmond Art Center, Civic Center Plaza.

needs

FLASH - IN S.F. STAFF OF BERKELEY DIOCESE OF UNIVERSAL LIFE CHURCH IS IN DIRE NEED OF 3 BEDROOM PLACE, --- CHEAP --- We've all been excited because of religious discrimination. Please call 548-1149, URGENT!!!

●The New Shakespeare Co., S.F. black/white repertory theatre, is looking for a black actor to take over the role of Romeo in its current production of Romeo and Juliet. Parts in A Midsummer Night's Dream and Beauty and the Beast are also being cast. All interested actors should call 771-5290 or in Berk. 525-0948

●FREE CITY UNIVERSITY: in S.F. needs instructors/group leaders for fall catalog, 449 Turk St. 474-4747, 7-9 pm, also need mimeo, typewriter, office supplies, etc.

NON-PROFIT Bay Area Outlet for Poor People's Craft Co-operatives, Liberty House, 1986 Shattuck Ave, Berkeley, 845-1882.

HAIGHT ASHBURY Children's Center: need of funds, school supplies, building materials. 431-3385

HELIOPTROPE is looking for instructors for the Fall season to teach courses, seminars, workshops and group experiences, 931-1693.

classes

- SCIENCE FICTION: "New Maps of Hell", a study group and rap session about serious Science Fiction, 7:30 Wed. in S.F. Golden Gate Free U. or ARTSMITH at 332-3466 U.
- LECTURE SERIES: Theory & technique of encounter & sensitivity groups. The "why and how" Mon. eve. begin Oct. 20, 661-2046
- EXPERIMENTAL AWARENESS: 7 wk. course with SM Wesley, PhD ("Baba Au Rhum") Starts Nov. 5. Lectures, consciousness-producing experiments, and social interaction hr. \$35. Send check, name, addr., & phone # New University, P.O. Box 2098, Oakland, 94604, or call 848-6694 (pm only)
- ASTRO-MATCH: Lecture Series, sponsored by Astrology Guild, continues 1st and 3rd Mon, eve. mo. at the Canterbury Hotel, 750 Sutter St. S.F. 7:30 pm. 826-3200, \$1.50
- FREE CITY UNIVERSITY: Fall Semester, 49 courses, ranging - painting to yoga, to ecology. All free of charge, just \$5.00 registration don. 474-4747, 449 Turk St. S.F.
- ASTROLOGY Classes for beginners, every Wed. until Dec. 17th, at the Canterbury Hotel, 750 Sutter St. 7:30pm, Alexander Hoyer, inst. 826-3200, \$3.00
- COFFEE HOUSE-coffee, refreshments, pool, TV, etc., 1st Baptist Church, Dana & Haste, 848-5838
- COMMITTEE for Homosexual Freedom Meets Sundays 7pm, War Resisters League, 833 Haight, SF 922-0864

art berkeley

- WOODJUTS: Nicolas Stavroulakis, thru Oct. 29, 1991 Russel, Judah L. Magnes Museum
- ARTS & CRAFTS COOP, Photographs by Joseph Havenman, 1652 Shattuck.
- CHILDREN'S Art, West & Main Branches, Berkeley Pub. Lib.
- PHOENIX: "People's Park" a photographic show held over through Oct. 25, 2984 College Ave.
- CONTEMPORARY ARTS: Oils and Mixed Media Paintings by Paul Strand, through Oct. 22, 73 Shattuck.
- UNIV. OF CAL.: Sculpture, paintings, graphics and photographs in a retrospective of works by the Hungarian artist Laszlo Moholy-Nagy, through Nov. 1, UC Art Gal.