LIBRARY SER DEPT 6
MICH ST UNIV
E LANSING MI 48823

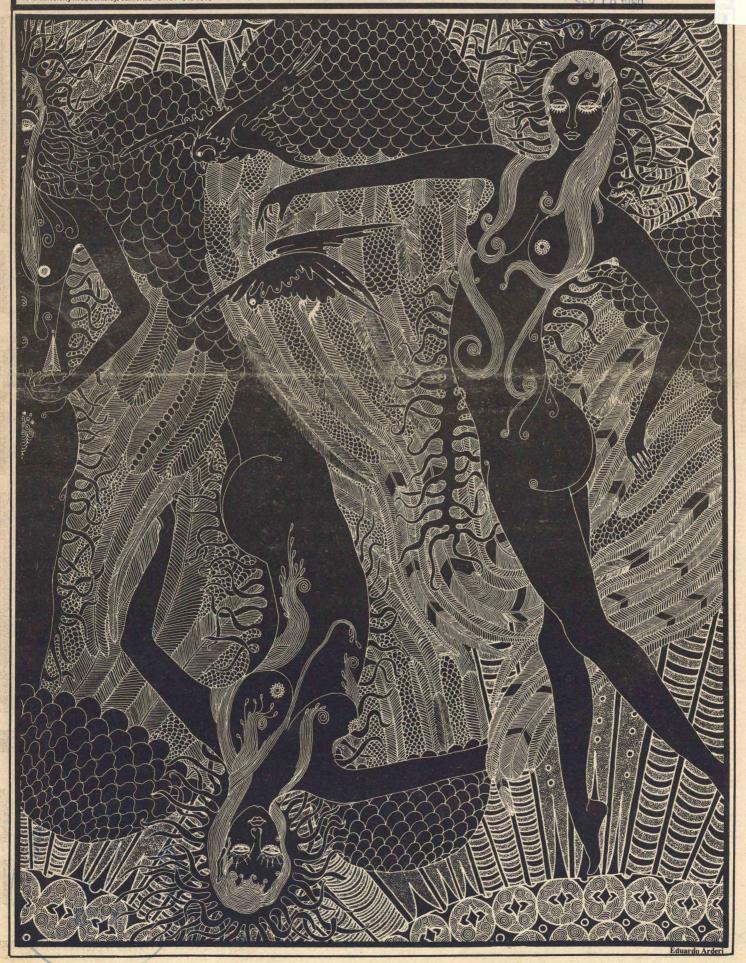


Vol. 9, No. 11, Issue 213, September 12-18, 1969 2042 University Ave., Berkeley, California 94704 849-1040 PUBLISHED WEEKLY



15° BAY AREA

25c ELSEWHERE



Vendors Vamped, Machine Mutilated, Window Wiped-Out

There is one thing certain establishment and "revolutionary" elements agree on; they both want the BARB off the streets. Both groups do their part.

BARB off the streets. Both groups do their part.

BARB vendors have been intimidated by both helmet-heads and long-hairs for selling the BARB. The Berkeley Police have courageously been stopping 11 and 12 year olds, and citing or warning them for such atrocities as "selling without a license" or "being out after the ten o'clock curfew." One 12 year old, busted on the curfew charge, was taken down to the station, locked in a room, fingerprinted, photographed, and told to never return to Berkeley. He is to appear in Juvenile Court He is to appear in Juvenile Court week.

He is to appear in Juvenile Court next week.

At least a half-dozen BARB vendors were busted last week in San Francisco and Berkeley by the police on various farces. Sausalito has been a risky place to vend for a long time now. The State capitol in Sacramento is off-limits, and vendors have to be careful in Santa Cruz.

In Santa Cruz, the police rounded up all the BARB's sold there last week and confiscated them. Lt. Scheer deemed the cover "pornography". He is waiting for the D.A. to return before he instigates any action. This reporter asked Lt. Scheer if he readthelead article, which explained the drawing of President Nixon holding his eight foot..hot dog, from which our flag proudly waved. Lt. Scheer said that he hadn't read it.

He referred back to the previous issue, to the cartoon of the boy being repeatedly punished for masturbating, turning into a vicious cop beating peace demonstrators with a club bearing a striking resemblance to his prick. Now this cartoon required no explanation,

with a club bearing a striking re-semblance to his prick. Now this cartoon required no explanation, but as all Lt. Scheer saw was a "boy holding his private part", Lt Scheer's action requires no explanation.

On the local scene, the BARB has had a rock thrown through its window, one vending machine



demolished by a car, little posters saying "Communism works WHERE?" plastered all over the office front, and a number of vending machines systematically ripped off.

ing machines systematically ripped off.
Obviously, this is not the work of the police, because of their age requirement. This is obviously the work of 8 year olds, who are known to throw rocks and fool with vending machines. They are too young to realize that in so doing they are taking bread out of people's mouths. But some people don't think everyone should eat. Eating is after all a capitalistic activity.
Children who are a little older just think that they should eat more than others. To wit, the "revolutionaries" who go around telling our vendors not to sell our papers.

At first they threatened some vendors, but finding this didn't work so well they resorted to the Big Lie, and spread and continue to spread fantastic lies about the BARB. This reporter has been informed by the most obscure going on at the BARB! How the BARB is counter-revolutionary, how it is backed by the CIA, how the Editor paid vendors \$5 to come over from San Francisco to sell the BARB, and how we at the same time cheat our vendors. This reporter last Sunday saw Jon Jacobsen, Managing Editor of the Berkeley Tribe, go up to a young chick selling the BARB, and tell her not to sell the BARB, when I asked the chick what Jacobsen actually said, she replied, "Oh, I've heard a lot of ugly rumors..." and she reeled off a couple of

standard rumors.

Unfortunately, many people, having been brainwashed for 12 years in school, are conditioned to believe bullshit other than see the facts in front of them. Well here they are, folks, the facts right in front of you. This is the BARB, 16 pages of it, and there is nothing more to it than what you see. Thereare stories about atrocities in Navy brigs and articles on yoga. There is covering of fairs, festivals, city council meeting, and concerts. There are movie ads and dildoe ads, clothing ads and music ads. There are pictures of naked laddes and pictures of renaissance dancers. Make what you will of it, but if a piece of paper moves you to hate, please take it out on the piece of paper.

Which Real?

An element of mystery has interjected itself into the upcoming rent strike; it seems that there are two, count 'em, two tenants' unions in Berkeley. One is the militant group which is organizing the much-publicized upcoming rent strike, based on the greviances listed below. The other came to light when a gentleman presented himself to the BARB on Tuesday saying that he was a member of a chartered organization called Berkeley Tenants' Union Inc.

The B.T.U. Inc., he said, was working on these problems through established legal channels and did not wish to be associated in any way whatsoever with the rent strike or the group called the Berkeley Tenants' Union which is organizing it. Did you follow that? Unfortunately, we have no further information on exactly what legal action is being taken by the B.T.U. Inc., and the promised phone call revealing that information has not as of this writing, been received. A phone call to the Berkeley Neighborhood Legal Services office (legal advisors for B.T.U. Inc.) A phone can to the Bervices office (legal advisors for B.T.U. Inc) revealed only that all information is considered priveleged information of the client, and cannot be revealed without the client's authorization.

revealed without the client's authorization.

Meanwhile, back on the street, the militants are saying fuck the red tape and legal bullshit, let's do something NOW. To those ends they have called a meeting for tonite (Thur. Sept. 11, at 7:30 P.M., Longfellow School, Sacramento and Derby Sts.) of all interested parties to discuss greviances and determine action. Greviances documented thus far include:

Rent hikes of up to 30% are in progress all over Berkeley. The reason given for these hikes is the increase in property taxes, however in at least two researched cases (2535 McKinley, and 2430 Dwight Way) the extended income from the higher rents is considerably beyond that necessary to cover the tax increase.

To rent many apartments, you are required to sign a lease waiving certain rights accorded to renters by the California Civil Code.

ing certain rights accorded to rent-ers by the California Civil Code,

a. The right to have the apart-ment in good repair when you move in.

move in.

b. The right to have the apartment kept in good repair by the landlord.

c. The right to make repairs yourself if the landlord refuses, and deduct the costs from your rent (up to one months rent).

d. The right to move out of the apartment without liability if needed repairs are not made. Other aggrieved leasing requirements are; paying the last months rent in advance along with a cleaning deposit which is rarely returned; and signing a morals returned; and signing a morals clause which required you to agree, despite your wishes, not to have despite your wishes, not to have children, pets or friends living

with you.
So...we have two separate groups so...we have two separate groups working on the same problem from entirely different directions. Somebody ought to feel the pinch soon. As for B.T.U. Inc., if you're really accomplishing something on the establishment level, let's hear from you. Stand up and be counted!

Retraction

The lead distributor of the Free The lead distributor of the Free Press in Los Angeles has at no time stopped distributing the BARB under pressure from the Free Press. as was mistakenly stated in the BARB last week.

Attention People

If you witness an arrestor beating during LLC, and Japan Week Demonstrations, please write down details of the incident and call 549-3977 - Berkeley, or 552-0896 San Francisco. Your information will be used for legal defense of sisters and brothers. Keep our people out of jail!

UNIVERSAL

Reports of the death of the niversal Life Church have been slightly exaggerated./

slightly exaggerated.

The ULC now has over 175,000 ministers and over 3500 branch churches scattered over the free world. It is incorporated and recognized in all 50 states, the District of Columbia, and several foreign countries. The several hundred marriages performed by ULC ministers have been unchallenged. Many ULC ministers have received Draft deferments.

Kirby J. Hensley, founder and President of the ULC, has not spent one second in jail. He was

served an injunction by the Cali-fornia State Attourney General to cease and desist awarding formia State Attourney Genera at to cease and desist awarding honorary Doctorates of Divinity. This rather clumsy attempt by the established churches is being fought successfully through the

The ULC was carefully designed be legally airtight The OLC was carefully designed to be legally airtight. Despite pressure from several sides; it is alive and growing! We expect to have over one million minis-

to have over one limited limits ters by December, 1970!
We will still ordain anyone, for life, without question of sex, race or religious beliefs, for free

(though it would be nice to have donations -- the mailing costs are

donations--the mailing costs are driving us crazyl).

Those who would like to be ordained need only send their names and addresses to Church Headquarters in Modesto or to the Diocese of Berkeley at P.O. Roy 9398. Berkeley.

the Diocese of Berkeley at P.O.
Box 9398, Berkeley.
A convention of the Diocese of
Berkeley will be held late in
October, Further reports will be
forthcoming.
Most Rev. Philip Emmons Isaac
Benewits, D. D.
Bishop of the Diocese of Berkeley

PHOTO BY FRANZ ROSS



HO CHI MINH'S LAST RITES

COPYRIGHT 1969 MEMBER-**Underground Press Syndicate** (UPS)

Intergalactic World Brain

All rights reserved. Second class postage paid at Berkeley, California Subscription: \$6.00 per. year

Editorial & Business Offices: 2042 University Ave. Berkeley, Cal.

Phone: 849-1040

Mailing Address: The New University P.O. Box 2098 Oakland, CA. 94604

Editor & Publisher: ALLAN COULT Managing Editor:

Sandra Slind Advertising:

Ron Radell

Staff Artist:

Karen Lance

Lavout:

Phineas Scar

Circulation:

Thomas Klaber, Gogol, Rob Brown, Nancy Dubrin, Ginger Strong, Steve Burns. Also Krishna, Brahma, Vishnu, Shiva and a cast of

GAMES CITIES PLAY

T.K.

T.K.

The Berkeley City Council had a large agenda last night (Wednesday), and they were worried that they wouldn't finish all the business by 12:00 midnight. They were so worried about the lack of time that they spent most of the time worrying about it, rearranging the agenda, and debating among them-

worrying about it, rearranging the agenda, and debating among themselves who should say what, when, and for how long.

In fact most of the meeting was a constant hassle over the ways of the council. The political machinery that was supposed to expedite the council's workings seemed more like a cart in front of a horse. The meeting was strung in five minute intervals from Acting Mayor Bernice May timidly knocking her gavel, to exchanges over points of order, to consulting the city attorney over technical legalities, to asking the city clerk of the analysis. asking the city clerk to give an account of herself.

count of herself.

The city council is a pot pourri of drama. At times it is like a situation comedy, at its slower moments it is theatre of the absurd, when things jazzup it is tragi-comedy, and even when the council members just sit and listen to the City Manager's reports its like they.

members just sit and listen to the City Manager's reports its like they are all wearing ancient Greek exagerrated actor's masks.

The highlights of the meeting were item number 2, the City Manager's Report on the Telegraph Avenue Litter Problem, item number 9, the City Manager's report on the Status of the Model Cities Election, and Michael Miller's address to the city council regarding the Police Contingency Plans of Assault on the Black Panther National Headquarter. Councilwotional Headquarter. Councilwo-man May's Ad Hoc Rental Housing Committee Proposal.

It seemed that the litter prob-lem on Telegraph Avenue was that the City's contract with GIG to clean off the sidewalks of Tele-graph Avenue was dissolved a month or two ago when GIG folded. There then followed a two month period when no one cleaned the sidewalks. As of last Thursday however, Willian Hanley, the City Manager reported, NOW (New Op-portunities for Workers) was now doing the job diligently and effec-tively.

When City Manager Hanley finished his report on the note of a job well done, Councilman DeBonis spoke up, and said that the way to eliminate the litter problem was "to eliminate the litterers", those "panhandlers" and "tramps and bums with packs on their backs." That would eliminate the problem of that "filthy hog-pen." The solution, Councilman DeBonis argued, was to enforce the law, and issue citations to those who littered and broke other city ordinances. "Let citations to those who littered and broke other city ordinances. "Let them call it harassment," he said, "but harass them and harass them and harass them the "bums" called harassment, he called "enforcing the law." In conclusion he exhorted, "Get id of those pies (Jaughter Laughter)

In conclusion he exhorted, "Get rid of those pigs . . . (laughter from the audience) . . . I mean people."

Admittedly, Councilman DeBonis is the one who makes the council meetings worth going to. He is a decent, God-fearing, law-abiding, red-blooded American, and it blows his mind when anyone with hair his mind when anyone with hair over 2 inches addresses the council and says something else besides "Where is the money coming from to pay for such and such?"

He throws his pencil for more distance during a council meeting

ing from to pay for such and such?"

He throws his pencil for more distance during a council meeting than Y.A. Tittle threw a football in a season. He squirms around and makes faces like he is about to pee in his pants. He can hardly contain himself even when there is dead silence in the council chambers, and besides his pencil yardage, he must have the all time record for being the lone dissenting vote. You can't help but like the cat.

the cat,

City Manager Hanley replied to
Councilman DeBonis's solution to
the litter problem by saying that
the litter problem had been eliminated by picking up the litter. He
was dubious about the use of heavy
harassment, saying that heavy

harassment was used in the Haight Ashbury, and only deteriorated conditions there. Councilman De-Bonis countered by saying that what had happened was that all the hippies moved from the Haight to the Avenue, and that Berkeley should now send them back. As much as he is American, Councilman De-Bonis is a Berkeleyan, and expresses a single-minded devotion to Berkeley irregardless of the rest to Berkeley irregardless of the rest of the world.

to Berkeley irregardless of the rest of the world.

Councilman Price joined in the discussion, expressing concern over panhandling. He reported that one older woman was approached five times while shopping on the Avenue for spare change. He made the enlightened suggestion that the city should set certain standards of conduct and that everyone should abide by the rules of the majority. Which is, after all, the Democratic way. Enforce the laws, Councilman Price suggested, or change which is, and the distribution of the laws, Councilman Price suggested, or change them. But he offered no laws nor changes. Thus item number 2 on the agenda bit the dust.

Meanwhile, back in the ghetto, the Model Cities Election was discussed. Back-slapping was in order for the large turn-out in voter registration. A few workers on the election complained about 300 people not being notified in time to register, and the council apologized saying nothing could be done. The City Clerk Edythe Campbell stated that she was doing everything physically possible to register as many people as possible, but that the people who received late notices low would not be able to register. There was also the problem of registration being cut off at 5:00 pm, thus excluding many workers from registering, and after much confusion it was established that the poll booths for election would not close until 7:00 PM, as all other elections did. Besides, the election was to take place on Saturday, so the workers' problem didn't exist.

Trying to head off disaster at the pass came Councilwoman May's proposal of an Ad Hoc Rental Housing Committee. Everyone present was in favor of such a committee, but disagreed as to its na-

The citizens who addressed the Council on the matter all tried to impress the sense of urgency of the situation, and the need for immediate action. The citizens who spoke wanted acommittee with balls, that could actually accou

balls, that could actually accomplish something, and not study the problem for six years.

A Mrs. Slaughter ended her talk on the subject by suggesting that the University should share in the housing problem, since it was the students who created the shortage. She did not support a committee with no money and no power, because she didn't want to wait for "the Sheriffs and National Guard to face reality."

Councilman DeBonis had smelled this statement coming, and he star-

Councilman DeBonis had smelled this statement coming, and he started to talk about not backing down to threats and coercion. When Frank Darr of the Berkeley Coalition came up to speak, DeBonis knew what he was up against. Darr talked about "far too little, too late." He talked about the broad emotional appeal a rent strike held for a large number of people in the community, but he

in the community, but he to avoid another "disrupwanted to avoid another "disruption." He wanted the Sheriff's De partment left out of the matter, and was worried what would happen in the case of a rent strike and mass evictions. He hoped that the Council would take immediate action and do something to the point.

Councilman DeBonis launched into his thing about "having back-bone" and standing up to these "threats", and how this country was built upon free enterprise, was built upon free enterprise, and how pecking away at free enterprise would bring the ruin of us all, and turn the USA into a China, Russia, or Cuba. He talked about having the right to rent to whomever he wanted, and how landlords had to pay \$500 or \$600 to 'get the place back in shape' after one of those long-haired weirdoes moved out. He said that the rent gouged out. He said that the rent goug-ers were the young people who cur

their hair short, rented an apartment, and let their hair grow again, meanwhile subletting to 4 or 5 other long-haired weirdos. Someone brought up the point that a number of short-haired weirdos had complaints about sky-rocketing rents, non-maintenance, and unfair

rents, non-maintenance, and unfair leases, and Councilman McClaren

leases, and Councilman McClaren said that even if young people were the real culprits, a thorough investigation would still provide the solution to the problem.

This intramural moderation didn't go overbig with the people who wanted something DONE NOW. The Council decided that first they would choose the committee, and then let the people talk to it about the situation. Councilman Swingle said that he had talked to over 250 people from all involved parties, and that each group had nominated their own representative to inated their own representative to the committee.

There was some confusion about not having "over II people" on the committe meant, and when it would meet. Councilman Swingle carefully worded his motion for the committee as a resolution so that immediate action could be taken immediate action could be taken by the committee, and after 10 minutes discussion about how soon the committee could start operating, it was brought to light that Councilman Swingle had carefully worded his motion in the form of a resolution so that the committee could take immediate action. Seeing that the committee could take immediate action, the council took not further action on the problem of rental housing.

The piece de resistance of the evening came when Michael Miller addressed the Council about the Police Contingency Plans to raid Panther Headquarters. He read from a prepared statement, and had begun his second sentence when chaos broke loose in the Council. "The Berkeley Police have prepared contingency plans for an attack on the headquarters of the Black Panther Party." Miller read, "These plans are brutal and vicious and ..." by which time Councilmen DeBonis and McClaren were hanging on to their micro-Councilmen DeBonis and McClaren were hanging on to their microphones like Frank Sinatra on speed shouting him down. There was a few minutes spent deciding 'points of order', Councilwoman May valiantly trying to get out of her dilema with her most sugary recitation of Robert's Rules of Order.

lemna with her most sugary recitation of Robert's Rules of Order. Mrs. May and Mr. DeBonis together really would have made it in vaudeville. They make Gracie Allen and George Burns look like Air Force recruiters. Mrs. May is the archetypal Aunt Bea (from Andy Griffith), and Mr. DeBonis is a militant Mr. Magoo.

The battle raged back and forth, Miller reading a little from his statement, Councilmen interupting and Councilwoman May trying to figure a way out. Councilman DeBonis rajsed a point of contention when Miller started talking about one international industrialists meeting in San Francisco. DeBonis stated that Miller should limit his remarks to the Berkeley situation. Miller said that he was talking about the Berkeley situation. Councilwoman May finally established his right to speak and Miller started up again, only to be violently contested by George Jacks, Berkeley's own bi-blond cowboy, a cross between a dissipated Gorgeous George and Dale Evans. Mrs. May warned George that he'd better be quiet or be removed, but George couldn't stand to hear the "degenerate, commie, filthy, dirty, perverted, punk, etc. etc." so he left screaming down the hall.

Miller finished his statement

Miller finished his statement denouncing the repression of the Panthers with a list of five demands: 1) that the list of 40 ormands: 1) that the list of 40 organizations and the police plans for those organizations be made public, 2) that the city council pass a resolution in opposition to these plans, in opposition to the general harassment of the Panthers, and guaranteeing the destruction of all such plans, 3) that the city council make a public apology to the Black Panther Party, 4) that the city council pass a resolution (to page 13) (to page 13)

CONFESSION

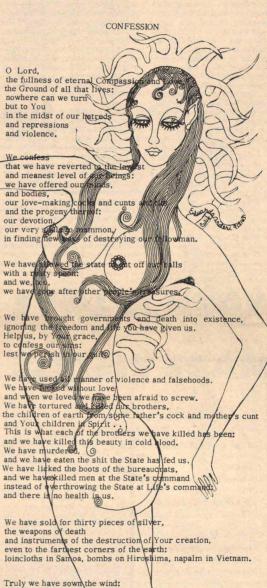
A Liturgical Poem in Memory of RT. REV. JAMES A. PIKE, Bishop and Brother in the Resistance

by the Most Rev. Michael A.F. Itkin, B.L.C. Bishop of the Evangelical Catholic Communion

Norman O. Brown, author of LOVE SBODY and LIFE AGAINST DEATH writes of the following Liturgical Poem:

"Dear Brother IKKIN"
"I gratefully received heard marked learned and inwardly digested
your 'Confession': which is encouraging as sympathetic testimony:
and one more sign (I have received several) that at last more voices
are being raised inside the Church or inside Christianity on behalf

Incarnation.
We are all members of one Body.
"Yrs., /s/ N O Brown"



Truly we have sown the wind: but, gracious Lord, but, gracious Lord, temper the whirlwind of Your gracious judgment to our overly dressed built.
Help us to stand naked before You even as You stood naked before us on Calvary.
Help us to put away from us the clothing of deceit and repressions of despair.

We have been cowardly and afraid, and our hands are unmarked by nails. We deny Your Incarnation in all we sa

Give us courage to confess You by gaily making love, creating, turning on, and worshipping in truth. And now, before our enemies, we will confess Your Love

O Bread of Life, O Bread of Life, Light and Hope of the world: Who was (and is) turned over to the blood lust by an unawake mob led by respectable citizens and the military and religious authorities: deliver us from ever standing with them in these last days. in these last days.

Grant grace for the renewal of Your Christ - Life within us and make Your humble servants worthy of the task; that in full freedom we may seek Your Will for us and freely rejoice in it.

Eternal Spirit of Compassion, give us courage to do that which we know . . .

BRIG BRUTALITY

A temporary restraining order prohibiting the Marine guards at the "Nava! Correctional Center at Treasure Island" from beating their prisoners has finally been issued. U.S. District Judge William Sweigert handed down theorer after 15 enlisted men filed suit against the guards for the acts of brutality they endured at the guards hands. The order prohibits the guards from "assaulting plaintiffs and others in the brig in any manner whatsoever or by intimimanner whatsoever or by intimi-dating them by threats of vio-

The fifteen men who filed suit ranged in age from 19 to 21, and most were in the brig for Unauthorized Absence. This is not surthorized Absence. This is not sur-prising since most of the men in any military prison are young men who went UA or AWOL. Most of the rest are in on dope charges. Traditionally, it is the mengone

UA and the homosexuals who suf-

Traditionally, it is the mengone UA and the homosexuals who suffer the most from the guards. Homosexuals threaten the guards. Homosexuals threaten the guards. Homosexuals threaten the guards with their own homosexual leanings. The UA's are considered real scum, being anti-Navy, or at least not being 100% Pro-Navy.

Navy brigs are supposed to be the worst of all types of prisons, worse than army or civilian prisons. The guards are Marine Vietnam returnees for the most part, and they generally consider it shitty duty. Guards are supposed to be sent to a psychiatrist after six months to make sure they are not total animals by then. The Navy had no comment on the charges, which is not surprising since the officers do not know what goes on in their brigs. They

what goes on in their brigs. They come to their office in the morn-

ing and leave in the afternoon, and the guards run things the way they see fit.

The way the guards see fit is to be at prisoners, harrass them, threaten them, and play sadistic games with them. One of the men filing suit described the time he was "beaten by a Marine guard... he took me into a room, where no one except one other Marine watched me get beaten up ... Iwas kicked repeatedly and savagely in the stomach and ribs..." The way the guards see fit is to

One other prisoner described the time he had taken an overdose of tranquilizers in an attempted suicide. He was taken to the dispensery and then put in the brig still reeling under the drug. "The guards made me pretend I was an airplane. I was forced to run around the confinement area, flaping my arms and making noises around the commence area, tages, ping my arms and making noises while they stood on each side of me and hit me with their fisst, stating thay they were trying to 'shoot me out of the sky.'

but isolated reports of everyday occurences. Terrorism, brutality, and sadism are the norm at Treaand sadism are the norm at trea-sure Island. This restraining or-der is a start to clean up the sit-uation. Things may improve for a few weeks, or even months. But without Naval officers more interested in even Naval "justice" than getting home to mama, their white house, and their sailboat, and periodic surprise inspections, and a channel of communication to unbiased ears for the prisoners, conditions will deteriorate back to their present level, or worse.

HOMOSEXUAL RIGHTS

At 7:15 pm yesterday, September 3, 1969 history was made in the annals of American scholarly and professional societies when the annual business meeting of the American Sociological Associations with the Miller Medium 1961. American Sociological Associa-tion meeting at the Hilton Hotel in San Francisco adopted the first resolution on the rights of Homo-sexuals and other Sexual Minori-ties ever adopted by such a body. The resolution, which was present-ad, to the business most time for The resolution, which was presented to the business meeting for vote with the endorsement of the Sociology Liberation Movement and the Ad-Hoc Committee for Homosexual Rights of the S.L.M. was presented by the most Reverend Micheal A. F. Itkin, Ph.D. Dr. Itkin is Bishop of the Evangelical Catholic Communion and Fellow of the Society for Social Psychology. and Fellow of the Society for Social Psychology.

The resolution, in the form adopted, follows:

The resolution, in the form adopted, follows:

"Whereas members of the homosexual minority constitute an oppressed people in academic as well as non-academic environs, insofar as when their sexual preferences are discovered by university officials, faculty and students suffer economic reprisals by the loss of tenure, jobs, scholarships, etc. as well as suffering other reprisals in the form of arrests, blacklisting and other forms of intimidation; and

Whereas these reprisals constitute direct oppression of this minority group and violate all rights -- professional, academic and human -- and freedoms;

Be it resolved that the American Sociological Association condemns the firing, taking economic sanctions and other oppressive action against any persons for reasons of sexual preference."

Dr. Itkin's statement in presenting the resolution to the ASA busing

Dr. Itkin's statement in present-ing the resolution to the ASA busi-ness meeting follows: "The invisible minority in our

midst' -- thus one homosexual describes the 15 - 17,000,000 citizens in our society who are homosexual, most of whom are invisible, i.e. pretending to be heterosexual because of the fear of economic reprisals, social sanctions and harassment at the hands of the establishment. Dr. C. A. Tripp, speaking at the Continuing Education in Medicine Symposium at the University of California, March 1965, estimated the approximately 4\$ of the men in the United States, and about a third as many of the women, are exclusively homosexual during their entire lives, but that more thantwice this many persons, some 10% minimum of the population, are exclusively homosexual for at least three years and that not less than one-fourth of the population engages in more than incidental homosexual behaviour during such a three-year or extended period.

"The question of homosexuality cannot, for social scientists, be divorced from the multi-valenced questions of human sexuality in general and the oppression of other midst' -- thus one homosexual describes the 15 - 17,000,000 citi-

questions of human sexuality in general and the oppression of other minority groups. It is important to look at attitudes and concepts regarding homosexuality in the larger framework of the societal role of women and men, the role of women as an oppressed group. of women as an oppressed group, and the cultural oppression of all

other, disadvantaged groups from within the perspectives of our various disciplines as social scientists.

various disciplines as social scientists.

"For too long we have accepted, and indeed encouraged, the poorly authenticated studies and misdirected inquiries of sociologists and others who argue that homosexual and other sexual minorities are 'deviant', 'aberrant', and by implication, sick, weak or evil. Only a few people in the social sciences have found more rational grounds for investigation and discourse, and they are seldom heard. "We are all aware of the many professors and teachers who have lost tenure, been given terminal contracts and fired, or refused hiring in the first place, and suffer other economic reprisals; and students that have lost scholarships and faced expulsion when their sexual preferences have become known. In addition, the

ships and faced expulsion when their sexual preferences have become known. In addition, the general oppressive nature of the ruling class in regard to sexual minorities becomes increasingly apparent even as a militant civil rights movement among homosexuals begins to develop.

sexuals begins to develop.

"In the San Francisco - Bay Area alone: in the last several months, one homosexual was shot to death by the police in a so-called vice entrapment situation in a park in Berkeley. Another man, a Black professor (who, it so happened was beforeseved) was

in a park in Berkeley. Another man, a Black professor (who, its on happened, was heterosexual) was so badly beaten by the police when they 'suspected' him of being homosexual, that he afterwards died of a heart attack.

"Examples of a newly militant consciousness on the part of the homosexual community also come to mind, however. In New York City homosexuals finally raised the banner on "gay-power' in a nearriot situation that freed a gay bar and has virtually brought to a temporary halt police raids of gathering places. In San Francisco the militant Committee for Homosexual Freedom has conducted a successful, non-violent demonstration that caused the re-hiring of a fired homosexual blue-collar worker and the guarantee by the company to end discriminatory hiring practices. Throughout the country the homosexual and other sexual minorities are finally organizing and demanding an end or repressive laws and to the bourgeois-liberal establishment pseudo-scholarship of sociologists and other social-scientists. This bourgeois-liberal establishment pseudo-scholarship of sociologists and other social-scientists. This protest is revolutionary and not merely in the interests of this oppressed group; for the pseudo-scholarship already referred to, in the hands of the oppressive ruling class, undergirds and gives strength to authoritarian bureaucratic structures seeking scapegoats by cries of 'immorality, vice, sickness, deviance' in an effort to detract public attention from the pressing societal ills of our time: neo-colonial oppression at home and imperialism abroad.

at nome and imperialism abroad,

"It is well past time that we own up to our irresponsible neglect as social scientists and attempt to understand the homosexual and other sexual minorities in the light of a social concern for the right of free choice of all persons

and an end to cultural oppression. This will require a willingness to suspend past 'scientific' prejudices, judgements and attitudes which most sociologists and laymen alike have held, a willingness to share new insights with others, and the courage to join in the on-going struggle for a society transformed by the struggle for the freedom and rights of all

After the presentation, the resolution was passed by an overwhelming majority of the membership of the business meeting of the American Sociological Association, and thus constituted the first time in the history of American scholarship that such a professional association has taken a stand in favour of homosexual rights and the right of all persons to freedom of choice in sexual matters. After the presentation, the reso-

People's **Festival**

No one is calling a People's Festival, so everyone is. Peter Ashe of the Park Commission dended the Festival a permit last Tuesday, after he had given verbal agreement to let it be held at Mission Delores Park.

This is an old and universal tactic employed by governments to avoid embarrassing situations for visiting or meeting big-wigs. It is also a violation of the 1st Amendment, but then the ordinance that requires permits for use of public property is unconstitutional to begin with.

At any rate, there will be a People's Festival, of, by, and for the people who make it. Everyone is called to bring his thing and celebrate. There will be free food, but everyone is asked to bring their own too. P. A, systems are taboo, but celebrations in the past have been able to do without them.

What is wanted in people, all out them.

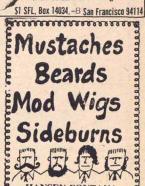
without them.
What is wanted in people, all kinds, from every community. Musical and theatrical groups, craftsmen, artists, and all manner of celebrants, filled with the spirit of life, are called to celebrate the fact of their existence.
The only cautionary note is to not linger when the festival breaks up a favorite time for the core.

not linger when the festival breaks up, a favorite time for the cops to vamp. The Festival is to take place Saturday and Sunday, September 13 & 14, in the Panhandle, Golden Gate Park, San Francisco, from 11:00 AM on.

Now is the time for all good men to come to the...People's Festival

Festival.





HANSEN-FONTANA HAIRGOODS 230 POWELL ST. 982-6934

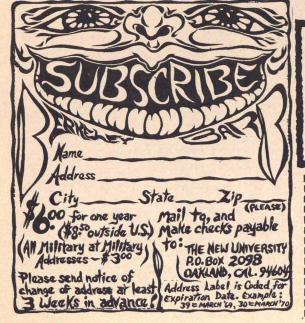
WORK IS LOVE MADE VISIBLE

The Family Store is a non-pro-fit organization that is now publish-ing a periodic directory of people and groups doing good things in crafts, services, and products throughout the Bay Area.

The present directory has over 150 listings, ranging from custom jewelry to natural foods to motor-cycle repair music instruction to publishing to masseuses to imports to flowers to sewing to as-irology. About the only people not included are hard-core artists, musicians, and restaurants.

with the needs of the community, providing the directory, a switch-board, and helping in economic development. They want to greatly increase the number of listings in the second edition. To obtain the directory send 75¢ to the Family Store, Box 7067, Berkeley, Calif. 94707.

If you want to be considered for a listing in the next edition, then send your name, address and phone send your haine, address an phonomerumber, with a description of your thing and/or a sample of your work if possible to the above address. There is no fee, but donations are gratefully accepted.



DANCE AND SHADOW FLIGHTS Family Dog on The Great Highway

Friday, Saturday & Sunday

THE FOURTH WAY
GARDEN OF DELIGHTS
IT'S A BEAUTIFUL DAY

Monday — The Monday Night Class Tuesday — In Search of America ''

Wednesday - Film & Light Spectacular Thursday - The Richmond Symphony

\$3.00

660 The Great Highway

752-9664

TURK STREET NEWS

FOR THE WILDEST AND WIDEST SELECTION OF EXOTIC BOOKS, MAGAZINES, FILMS, STILLS, B and B & B and G & G and G ADULTS ONLY!!! SEND FOR YOUR CATALOGUE

1\$1 00 66 TURK ST. SF 885-2040 9 AM to 11 PM

BEN'S BOOK STORE 371-2824 SACRAMENTO CALIF. THE MOST IN ADULT READING WE BUY TRADE & SELL BOOKS - MAGAZINES - PHOTOS PAPERBACKS - MOVIES ETC. OPEN TOAM TO MIDNIGHT

NEVER ON SUNDAY 717 Tower Court West Sacramento

ROCK AND RELIGION



PHOTO BY GANDALF

Rock music reverberated around the Provo Park area last Sunday, thanks to a rather obscure group called the Baha'i World Faith. Their objective is unification of the faiths and peoples of the world through Love, and they chose the language of the new generation,

language of the new generation, "Rock" to formally announce their presence among us.

The organizational credit for a good vibes afternoon goes to Kevin Penny of the Baha'i, and the musical credits go to Lazarus, Syriatuscan, Hades Bluseworks, Eddie's Blues Group, and Backwater Rising. (If I left anyone out, sorry; those were the groups that I caught.)

The Baha'i is presently making The Baha'i is presently making plans for a World Peace Day sometime in the near future.

While I personally tend to distribute to be a present personal transfer of the second personal transf

trust religions and religious lead-ers on about the same level that I ers on about the same rever that it distrust politics and political leaders, I recognize the need for all unifying spirit to remind the entire of humanity, that we are indeed, all brothers. Even our presently

vaunted tribalism is good only so long as the members of the tribe recognize that all other people are their brothers too. A redivision of humanity into tribes could hardly be called social progress if the tribes are to wind up fighting each other as violently as they have in the past. A humanity wide sense other as violently as they have in the past. A humanity wide sense of oneness is the only possible base for world peace, and while, as I say, I distrust religions (accent on the plural), the concept of religion, in the broad sense, may well be the only means of achieving that base. that base.

that base.

The Baha'i claims to be a non secular sort of faith dedicated to man's immediate social needs, rather than to religious dogma, and "pie in the sky by and by." As such, it receives a resounding "RIGHT ON" from me, and the fervent hope that it continues to practice what it preaches, and not go the way of other religions. If you're as curious as I am, more inforas curious as I am, more information may be obtained by calling one of the following numbers: 845-8249; 849-0382; 841-1050.

OYSTAMINS

For quickest and most satisfactory results it is recommended that you take one packet of "Oystamins" (two tablets) at least once a day, preferably just before meal time.

'Oystamins" are made from concentrated oysters with vitamin E added. The oysters are harvested during their procreating

IMPORTANT

For a thirty (30) day supply send \$9.95 in check or money order

Oystamins 2801 Bellaire Pl Oakland, CA. 94601 Pls include your mailing

Prompt return guaranteed

Do you want a Kiss and a Screw? These groovy newspapers now available.

YOU MUST BE 21 YEARS OLD. YOUR PROFIT - 259

626-1405

1670 15th STREET SAN FRANCISCO

FOUR WEEKS IN MUSHROOM **MOUNTAINS**

by Art Grossman, LNS

I have just returned to Mexico City, weak with aemeobic disentary, after living for a month in Pointe de Fierro, a small town in the

de Fierro, a small town in the state of Oaxaca, Mex., where heads come from all parts of the world to eat the psylosibin mushrooms which grow there.

Pointe de Fierro is a small community of about six families situated along the beautiful crystal Zapo River which flows through the tropical orchid covered hardwood forests of that mountain area. The town acts as a center where the Mazateca Indians sell their coffee. Corn is also grown in this region, but mostly for domestic consumption. consumption.

A new source of income for the Indians, which has developed into 'big business' in the last few years, "big business' in the last few years, is the sale of the psylosibin mushrooms which grow only in that area.
Every morning the Indians bring
mushrooms from the steep mountains jungles into the small towns
where Mexican, American and Canadian heads come to stay in small

where Mexican, American and Canadian heads come to stay in small inexpensive houses for a few days and eat the mushrooms.

The mushrooms are wrapped in banana leaves to keep them from drying out and they sell for about 50 cents a trip, the price varying depending upon the type of the mushrooms, their freshness, and one's ability to bargain in Spanish. Spanish is spoken only as a trade language by the Indian, Mazatec is used as the common tongue at other times.

We arrived at Pointe de Fierro in the early morning after a four hour bus ride along the unpaved hour bus ride along the unpaved road from Teotitlan. Mexican hippies at Pointe showed us how to distinguish between the different kinds of mushrooms and how to choose the best ones. Looking at mushrooms is a great past-time of both Indians and hippies alike. Even the oldest Indians who have been eating mushrooms since they were children rarely fail to walk across the road for a small peek while a transaction is

fail to walk across the road for a small peek while a transaction is in progress.

In this area two varieties of mushrooms are most popular, the derumbes and the pajaritos. The derumbes look like sturdy little penises with white stems and dark brown heads. Their size can vary from an inch long to four or five inches. The entire plant is eaten, head, stem, and root as well as the rich black dirt surrounding the root, Good fresh mushrooms smell and taste very metallic as if there were extra electricity inside there were extra electricity inside

of them.

The pajaritos are more fragile than the derumbes and have a more traditional umbrella shape. When fresh they are a light tancolor with streaks of purple in the heads. After being picked, both varieties become darker in color and in un to three days the metallic varieties become darker in color and in up to three days the metallic aroma and taste vanish as the psylosibin decomposes. I have been told that the mushrooms have been preserved much longer by keeping them submerged in honey.

We rented a house for the first time for fifty cents, and bought our mushrooms from a man who later we learned was one of the "Maestros" of that town. That evening I ate my first mushroom, and discovered some of the secrets that

September 19, 20, & 21

Fri., Sat, 8 pm. Sun, 5

REVEREND TROY PERRY AT S.I.R.

Lewis Carrol must have found when he visited those mountains before he wrote the eternal question asked Alice by the Caterpillar with hooks . .. "Who are you?" the hooks

My trip that evening was one of adventurous joy as Iwandered along the river — the living mark of beauty and fantasy of the area. That evening I evaluated my life as having been a happy one and I knew that I would have to spend more time in the woods hiking and camping as I had done so regularly and with so much pleasure in my boyhood. I also saw hou I had abandoned some important questions of life style during the time when I had sacrificed some of my humanity for the false prize of educational security. Isaw also that first night, how the beauty and fascination of nature, which I love so much, had been obscured while studying physics many years ago in the grind-mill atmosphere of the university.

sciss many years ago in the grindmill atmosphere of the university.
Thinking became such a clear
process, as natural and beautiful
as running like a deer across the
field when you can feel the strength
of your body lifting its weight
gracefully into the air. It's not a
feeling as being high as much as
totally spaced. Going up is smooth,
and coming down never really happens. You keep bouncing or skimming freely a few inches above your
starting point.

Three days later, I moved into a
large house high in the mountains
with a group of Mexican and Indian
heads. Actually we had two houses.
One was a dormitory and the other
was a cooking house where the girls
always kept a large pot of rice or
beans on the fire. The guys
gathered the wood.

The house had been rented for
\$2.50 for the month from the Indian
wholived with his wife and several
children a little farther up the
mountain. One night the man who
owned the house took mushrooms
with his family. It was evident that
a family that had the advantages of
taking mushrooms together knows
a unity that has long been lost
from city society, USA.

Mexican heads are on a Jesus

Mexican heads are on a Jesus Christ Trip. Taking mushrooms represents the death and rebirth. There were many religious books in our house on the life and teachin our house on the life and teachings of Jesus Christ. There were also a few volumes of Eastern philosophy as well as a copy of Island, Aldous Huxley's novel about a utopian society which was inspired by his trip to the mushroom mountains. Some of the Mexican heads did yoga, but not as many as in the States.

Some of the Mexican friends

as in the States.

Some of the Mexican friends that I met aggressively fashioned their life styles after that of Christ. In the evenings we played cards, chess, read books by candlelight, and had many good conversations.

Mushroom rans are much more

and had many good conversations. Mushroom raps are much more serious than typical grass raps. Holiness fills the air of a room of twenty people who have eaten the mushrooms.

Every trip was different. Some were hard, some were easy, depending upon what my mind finally decided to think about and how comfortable I felt in dealing with the subject. The round areas were the ones that dealt with the most ignored thoughts in my everyday life. The reward of these rough spots of course was the greatprospots of course was the great pro-

83 6th St.

781-1570

Homophile Minister Conducts a

gress made by the time the trip was over. The heavy part of the trip lasts about six hours, but you can easily extend the time with concentration or taking more mush-

while in that area of Mexico I ran into the police only twice. On both occasions they were in the country illegally. In a brief conversation with one of the police officials, I was told that they didn't foreigners buying the mushrooms – although it wasn't illegal for them to do so.

During the year it rains in the mountains almost every day for at least a few hours, but during my last week, in early July, the heavy rainy season began and the precipitation fewer stopped. The river became a raging slimy serpent and we decided to return to Mexico

we decided to return to Mexico City.

The people who took the mush-rooms knew that they would some day return to those mountains so that they could bring the people they loved with them sto share the same rewarding experience.



Bay Area's wildest selection. And biggest. Bells, Straights, Tapers. Over 3 tons of Levi's! 12,000 pairs. 32 different styles. 3700 sizes.

Take the trip. Fall into The Gap.

Open 7 days a week 'til 9, Fridays 'til midnight. Free parking.



San Francisco (Next to El Rey Theater) 334-3953

Films For Sophisticated Adults

SPIRITUAL RENEWAL CONFERENCE

Showroom **459 Geary Street SAN FRANCISCO's Newest** and Finest

> **Full Two Hour Color Show** Late Show Friday & Saturday

673-7310

YOU, ME, AND THE LAW

by gandalf

This is the second in a series of head trips, the result of which, I hope, will be to make us THINK. Humanity as a mass, has a bad habit of reacting, rather than acting. When the right buttons are pushed, we fly off in a given direction with little or no understanding of the forces that are driving us, or what the end result of that trip may be. The things that I am putting forth are not really revolutionary, they are pretty obvious when the situation is given any objective thought. What would be revolutionary; is some objective thought given to them by the entire populace of our country.

would be revolutionary is some objective thought given to them by the entire populace of our country. And so, toward The Revolution. Let's start at the bottom, with the butt of humanity, the man charged with enforcing the unenforcible; the man who spends his whole life pulling his pud because he can't get no satisfaction; the man who devotes his whole life to castration; the castrated, I mean your buddy and mine, your friendly local flatfoot, The Man.

I prefer not to call cops "pigs", because the few good ones I've met in my life don't deserve the comparison, and the pigs (animals) don't deserve comparison to a bad cop. Further, the term "pig" is an obfuscation, an attempt on the part of our own leaders to cloud fact with an emotional issue; a favorite ploy common to the leadership syndrome.

fact with an emotional issue; a favorite ploy common to the leadership syndrome.

The contention that the present police attitude is extremely dangerous to our society is unquestionably valid., but the fact remains; given the human animal in the present mental and emotional

mains: given the human animal in his present mental and emotional state, the police are a necessary, even desirable part of our society. What is UNnecessary, and UNdesirable is that they should control that society rather than protect it. That cat that has an emotional orgasm all over your head, is the frustrated product of a frustrated society. Throwing sticks and bottles at him is NOT going to change that society. It Is, however, going to make him that much happier when he's turned loose on your head.

It has become a fad at big de It has become a fad at big demonstrations to tease the cops and turn some of the demonstrators into fodder for the Police Brutality issue. It makes about as much sense as teasing a piranha with your finger. The monster on the other end of that three foot long club sticking out of your stomach is just as frustrated as you are man, probably more.

as trustrated as you are man, probably more.

And he has all the weapons, and The Law's on his side; getting someone's head split open does not make a revolution. It's one thing to prove a point, but the assembly line production of unwilling mar-tyrs smacks of Reaganism in the first degree. It's the mark of extreme frustration gratifying it-

Our entire society has turned itself into a eunuch and has turned to mental masturbation as its only of release. Our entire so-as castrated itself with www.noncomponents.com/productions/producti

These are Deborah & Sandy

Geese

THEY LOVE EACH OTHER

COME AND SEE LOVE

COME AND SEE

laws: and those laws are, in reality, Clark Kent, the mild mannered frustration of man's inability to communicate properly with his fellow man.

Somehow, somewhere, sometime, somebody in our lineage felt put-upon, so he went to The Wheel and pitched a bitch. The Wheel, seeing that he had a legit complaint said "O.K. Nobody better never do that to nobody else no more." And Law was born.

Meanwhile, out in radioland, that cat that first did the deed to our hero, decided that all those negatives cancelled each other out, and he could actually do the same thing to somebody else and The Wheel couldn't touch him. And lawyers were born. Somehow, somewhere, some

lawyers were born.

The next thing we know, there

lawyers were born.

The next thing we know, there were so many people doing it to each other in so many different ways, that The Wheel had to make some more laws and get a couple of the boys to help him enforce them. And police were born.

But since everybody was doin it to everybody else, and they all made conflicting claims, The Wheel had to sit and listen to both sides to determine which actually did it to whom, and how to handle the offenders of the laws he had put down. And judges were born.

Well, before you can say MAX-RAFFERTYISANANAL RE-TENTIVE, The Wheel had to put some more of the boys on the force, hire a couple of cats with cool enough heads to listen to the conflicting claims and make decisions and hire a burch more to cool enough neads to listen to the conflicting claims and make decisions, and hire a bunch more to make new laws as fast as people found new ways around the old ones. And a legislature and a legal system were born.

ones. And a legislature and a legal system were born.

Pretty soon some people discovered that by being in the group that makes the laws, they had almost as much power as The Wheel himself, and they started competing for those positions. And politicians were born. Before long, the boys were so numerous that The Wheel had to set up an organization of small wheels to handle them. And the small wheels observed that they had almost as much power as The Wheel himself, since they had the responsibility of enforcing his power. And power structure was born.

And The Wheel looked at what he had done and saw that it was bad,

And The Wheel looked at whathe had done and saw that it was bad, for he had given away a lot of his power, and not only were his people still squabbling among each other, but he had created a whole new group of squabblers over the power that he had delegated out. Still, he couldn't stop things anywhere, because if he tried, there would be no one to protect his power, as his power was now dependent upon the enforcement of all the laws he had made. laws he had made.

laws he had made,
Anyhow, thus we see the rudimentary structures and entanglements of our own system of government. We have a legal structure and a power structure, each
protecting, feeding, and thriving
upon the other. The logical result of such a dualistic system is
that, in time, they should merge,
creating, if not openly, then at least

Friday 7:45 & 10:30

encore

theatre

422 mason

st. s.f.

Geese

RESERVATIONS 397-7787

7:45 & 10:30

8:30

8:30

Tuesday

Wednesday

Thursday

Saturday

Sunday

in essence, a single power unit which is self-protecting and selfperpetuating.

The drafters of our constitution The drafters of our constitution were intelligent and thoughtful men. They foresaw this very complication and tried to cope with it through the division of power, long term appointive judgeships, and the Bill of Rights.

The mobilization of the entire structure as a unit would only take place if the entire structure itself was threatened. This, they felt, was an apropriate compromise between individual liberty, and the necessary ability of a government to protect itselfunder attack. What they failed to consider, however, was the general apathy of the American public in protecting those rights accorded to it. The inevitable result has been the passage and enforcement of any number of The mobilization of the entire and enforcement of any number of unconstitutional laws on local le-vels, and a general snowballing of the entire legal-power structure.

As the structure has snowballed, As the structure has snowballed, so has resistance, but now that resistance is interpreted as an attack on the structure itself, we are witnessing the planned mobilization of the structure as a unit to protect itself. As I said, WE the public bear the burden of responsibility for this singuion. sibility for this situation.

We have allowed ourselves to be We have allowed ourselves to be politically stampeded into a frenzy of tacit acceptance of law uponlaw upon law, governing our own personal existence, while huge businesses run rampant, comparatively unfettered over our land, our economics, and our very lives.

We have allowed ourselves to be

SATURDAY MIDNIGHT Cinema Film Club Presents: Saturday, Sept. 13th Boris Karloff in The Chilling Classic
"THE MUMMY"
Film Clips From
"THE BRIDE OF
FRANKENSTEIN"
Charlie Chaplin in
"THE VAGABOND" A SING ALONG CARTOON A BUGS BUNNY CARTOON

At Midnight Shatuck & Haste, Bkly. 848-2038 (Separate Ticket Required)

talked into a kind of bankruptcy of the imagination, whereby our an-swer to every new social challenge swer to every newsotrat charlenge is to pass a law against it, thereby obliterating all possible means of social control of the situation, and adding one more bullet to the gun that the power machine holds at our collective head.

We have allowed ourselves to be

We have allowed ourselves to be conned into looking at law as a kind of magic wand, which, when waved, will make all our troubles disappear-POOF! You're a malted. The depth of the brainwash job that has been done upon us is almost unbelievable. We have more law and less order in this country than ever before, and yet there is still a highly organized bunch of nitwits among us who equate the two as synonomous, and cry for more. The power structure is more than happy to oblige. Good old Mr. Average Man, Mr. J.Q. Public (that's us, you and me, as well as them) cannot get threugh an entire day without making a criminal of himself several times over, and still we beg for more! One of history's more obvious lessons is that you cannot legislate morality (using morality in

One of history's more obvious lessons is that you cannot legislate morality (using morality in the Popular sense). But why the hell should we, The Great American Public, be shackeled by the dictate of history? We have the Magic Wand. (Boing your magic boinger, Froggy) Prostitution-POOF! Gambling - POOF! Drugs --POOF! Look Ma . . . no problems.

stead of one . . . that'll teach the little bastards. Never did stuff like that when I was a kid. Prohibition? Aw well, that was different . . stupid law. . everybody knows a little nip now and then ain't gonna hurt nobody. gonna hurt nobody.

gonna hurt nobody.

And so it goes, generation after generation, the kids grow up and become just as stupid as their parents. It has to stop somewhere or we will achieve the dubious distinction of being the first free society in history to legislate ourselves into slavery. Revolution? If you think you're going to take any thing away from the power structure in this country by force, baby, you'd better sit back down at the drawing board and check your figures again. . .

the drawing poard and check your figures again. . . If we're ever going to achieve a revolution in this country and have anything left when it's over, we're going to have to start with a social revolution; a willingness of people to work and live together without the chains of law to keep us from the chains of law to keep us from the chains of law to keep us from tearing each other apart. And the removal of power from the power structure is going to have to be just as insidious as their takeover was. How? Start by writing letters, lots of them, every time the politicians try to pass or extend the limits of a law which impinges on personal freedom.

Such laws are the chief tools of the power structure in weeding out anyone who would dare to disagree with it. It may sound silly and inwith it. It may sound silly and ineffectual to write letters, but they
do make a difference in terms of
his own personal power that the
man opposing him feels generally
the same as he does. His personal
power is dependent upon our votes.
If he sees a real threat of losing too many votes by any particular action or inaction, he will definitely

be moved.

Another point of attack which is sorely needed is a movement to erase all unconstitutional laws from the books. These number in the thousands on local levels, and are rarely contested because they are normally enforced against people without the means to carry them to the supreme court. Such a movement would probably have to be spearheaded by a lawyer, but somewhere there must be a good lawyer who is not so hung up on propagating his own income that he cannot see the writing on the wall, It's a mistake to think that this has to be done on a national level to be effective; nationally we are still somewhat protected by our constitutional rights. The power are rarely contested because they

still somewhat protected by our constitutional rights. The power structure is not yet strong enough to openly usurp the constitution. It is most important that we start cleaning house right down here on the local level where we have always been the most lax about our rights because we don't like our neighbor and a "that law will affect him, but won't bother me" attitude has always prevailed. Ideally, we need only one basic law: No person shall, under any circumstances, exploit anyone or

Ideally, we need only one basic law: No person shall, under any circumstances, exploit anyone or anything. If we define "exploitation-poof! Gambling - POOF! Drugs --POOF! Look Ma . . . no problems.

A kid spends his whole youth watching grown-ups pick and choose which laws they'll obey and which need ded to do the same . . . he's a victim of the violence on television. Well . . Let's pass a law POOF! No violence on Television, ojuvenile crime.

Simple isn't it? Shit if those idiots had thought of this a few thousand years ago we wouldn't have all the problems we have today. Kids smoking grass? Easy, put 'em in jail for five years in-



S F's authentic underground theatre always the best FILM FESTIVAL in adult films With THIS AD admission price \$2.50 for Sun., Mon. 8 AM - 12:30 Midnight **New Shows Every Tuesday** Station (6th & Folsom) - Late Show Friday & Saturday -

The best way to deal with jeal-ousy is to express it and share it with your partner. You can't successfully handle such powerful

successfully handle such powerful instinctive emotions all by yourself. The wish to do so is an example of the ego's old demand for self-sufficiency. It's embarassing to have to admit openly that you're really hooked into a dependency involvement with someone else — and need their help in coping with some of the painful passions that go with love. It always takes TWO people, though, to deal successfully with the storms of imagery and the cyclones of emotional energy released from the unconscious by the forces of love. "But, I'd be scared to death to tell the person I'm interested in



FLOATING LOTUS MAGIC OPERA CO.

by Mohammed Khan I

Saturday night the Floating Lotus Magic Opera Co. gave another performance at John F. Hinkle Amphitheater. Anyone who hasn't seen them yet this summer should go next time they're around. "Bliss Apocalypse" is the title of the current production, in which all the problems of the world are exposed, portrayed in dance, song and scream, then periodically

and scream, then periodically solved and dissolved.

solved and dissolved.

Torches light a stage peopled with witches, spooks, hobgoblins and sleepy everyday people who in their ignorance, confusion and hatered witness the coming of their own destruction via self-caused apocalypse. They are replaced by joyous harbingers of the Aquarian Age, spouting all sorts of collected esoteric information, singing, playing, chanting and dancing. Then another group of crazies show their another group of crazies show their ignorance and incapacity, and are

then soothed by chanting of the holy

names.

The company achieves free-flowing unity, where all the actors eventually do his/her thing, then ends the performance by interspersing slowly into the audience, singing and playing, taking the goodvibe spell to each and every-

one,
The best part of the performance came then, we all gathered round and chanted OM MANI PADME HUM, then apples and bread were tossed out to everyone, more chanting, which turned into a snake dance, then a time of silence and togetheress. There were many

dance, then a time of silence and togetherness. There were many happy faces as we drifted away to our individual Bliss Apocalypsi. The performance was a veritable storehouse of esoteric information. If everyone knew and understood the things with which Mr. Moore concerns himself, there wouldn't be a society of darkness wouldn't be a society of darkness cursers, for our minds, bodies and spirits would be filled with LIGHT.





Grapes

but feel that your eating them will hurt the pickers struggle.

There is a way by which you can satisfy your lust, and at the same time help the pickers to an even greater extent than you would by boycotting grapes.

Simply take not buying to its extreme, that is to say, steal them. The beauty of grapes, being seedless and 100% edible, is that they lend themselves so perfectly to a technique known in legal circles as destroying the evidence.

I have personally spent many happy hours wandering around Safeways destroying evidence.

happy hours wandering around Safeways destroying evidence.
How sweet it,is! You can satisfy your body and soul simultaneously, please the pickers, and reduce Safeways profits, all with no fear of the embarrassment of being caught. Go now to your local Safeways Supermarket, and eat grapes.

NORTHSIDE Baly. 1828 Euclid STUDIO — A—Jean-Luc Godard's
"CONTEMPT"
Winner of -3 Danish Film Festival
Awards "A STRANGER NOT"
Starmine Brighte Federspiel
STUDIO B—ONE WEEK ONLY!
Jean Remore"
"BOUDU SAVES FROM DROWNING"
"NANOOK OF THE NORTH"

EAT

Perhaps you share my moral dilemmayou love the taste of grapes but feel that your eating them will

ortable" feelings altogether -you'll find that your emotions of
attraction and affection have also
been suppressed and lost, right
along with them. You can'thave one
set of feelings without the other-and accept only the day without the
dark.

HOCTURNAL DREAM SHOWS PRESENTS * AT THE PALACE THEATRE COLUMBUS & POWELL STS IN SAN FRANCISCO EVERY FRI & SAT. NIGHT ADMISSION: FOLKS 2.00 STUPENTS 1.50 TICKETS AT THE DOOR TELEPHONE 861-4396

Sept 12 & 13 SIREN OF ATLANTIS

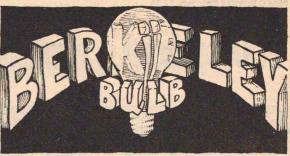
Ruby lipped Maria Montez in 1947 sequin studded spec-tacle of legendary sinking city with Jean-Pierre Aumont.

COLOR ME SHAMELESS George Kuchar sex satire

CRYSTALS Foothill festival prizewinner by David Adams

ECSTASY Famous Hedy Lamarr nude bathing scene from Gustav Machaty's 1933 passion play.

FLASH GORDON Buster Crabbe again with Chapter 4 of fabulous space opera



BABA AU RHUM (The 100 Proof Guru)

IEALOUSY AND LOVE

Jealousy is a natural and very human feeling. There are three stages, or aspects to the development of the love impulse, including sexual feelings - the IMPERSONAL, the PERSONAL, and the TRANSPERSONAL.

In the first stage, a person can enjoy affection, and even sex with lots of people — because his own, and their personalities aren't yet fully differentiated. It's sort of a group psyche phenomenon. For example, when young children "play doctor" — and experience the forbidden thrills of seeing and fondling each other's genitals — they have little interest in the individual personalities of their conspirators. A penis is a penis; a vagina is a vagina. And these organs represent exciting glimpses into the realm of universal biological sexuality — regardless of whose they are. It's just impersonal fun.

But, later on, as emotional development continues, a focusing process occurs — and everybody is no longer equal to everybody else. One no longer experiences the same impersonal pleasure in fun-and-sex group games, or in the random sharing of affection. One person begins to be more fun to be with than all the rest. And certain conflicts — both inner and outer — also start to take place.

Love between two people is a painful, as well as a joyous, ecstatic experience. It's painful because it operates against the wish of the ego (the precious "ME") to be all-powerful and self-suficient. In love, the "me" is actually incomplete without the other person. And the ego-centric "me" finds this very humilating — and fights against it in every way possible — including subscribing to the conditioned mind's dictums that "Dependency is silly and childish", or that "Posesessiveness is bad and neurotic"—and all sorts of other superficial

Dependency and jealous (fear in the face of threatened loss of the love d one to somebody else) go right along with feelings of personal interest, affection, and desire. They, in themselves, are no problem. The real problem is what to DO with such feelings.

The worst thing is to try to suppress them. Then they come out in sneakier and more destructive ways —like nagging at, or quarrelling with the partner over other, irrelevant things. Or, if you do succeed in suppressing such "uncomfortable" feelings altogether —you'll find that your emotions of

unconscious by the forces of love.

"But, I'd be scared to death to tell the person I'm interested in about such feelings. They'd think I was immature, and see that I was WEAKI Besides, they might feel they were being tied-down--that I was expecting them to COMMIT themselves!"

Yes — the old mind-reading game! We react to a fantasy — a mental anticipation of what we imagine the OTHER PERSON might think or feel — instead of responding to what's inside of us.

It's true that the fancy word "commitment" has become a mental bugaboo these days. And if that word happens to pop into the other person's mind, he may have some trouble batcling his way out of its chitches. But maybe you can help by pointing out that your own feelings of affection and jealousy are just FEEL INGS—and have working at all to do with "promises" or abstractions like "commitment" or even images about the problem arises out of a confusion between the level of

SUPPOSED to be.

The problem arises out of a confusion between the level of FEELING and the dimension of thoughts in the head. Ideas may come to mind like, "If you really love someone, then — their feelings ought to be more important to you than your own—or, it should last forever — or, it's your obligation to make the other person happy — or, you ought to be able to TRUST the other person completely". And all sorts of other mental garbage — conventional generalizations and philosophical theories — that have nothing to do with feelings of love at all.

Love is simply love — a move—

with feelings of love at all.

Love is simply love — a movement within the heart and from the soul. Enjoy it — without mindreading the other person, or crystal balling the future. It's specific shape, color, or duration, and its ultimate meaning for a particular relationship can only be discovered by living it through, and by finding out for yourself what it moves you and the other person to do. It may to page 12

to page 12



SUN-THURS. BLOW-UP 7:15,10:30 SHADOWS 9:00 FRIDAY SHADOWS 6:30,9:50 FRIDAY SHADOWS 6:30,9:50 BLOW-UP 8:00,11:20 SAT. Gateway SHADOWS 6:00, 9:20 BLOW-UP 7:30, 10:50 SAT. Cinema BLOW-UP 6:45, 10:00 SHADOWS 8:30

Gateway

215 JACKSON OFF BATTERY SAN FRANCISCO 421-3353

Cinema

RENAISSANCE **PLEASURE**





The Third Annual Renaiss ance Pleasure Faire and Ha' Penny Market is a conducive place to go to get stoned. The smell of the country, the non-mechanical sounds, and the idyllic setting provide the pleasure in the Pleasure Faire. The Faire is a Renaissance

Faire. The Faire is a Renaissance Market place, rustic booths set up by the crafts and trades-people themselves under a cover of oaks and laurels.

Way away from the beaten track, located near the Bay in the Wood in San Rafael, there are no sounds of 20th century civilization, and in the Faire there are no water fountains, electric lights, telephone poles, or P.A. systems. The only modern intrusion are the cameras some Faire-goers bring, and the equipment carried by the few Marin County Sherriffs keeping tabs on the place.

County Sherriffs keeping tabs on the place.

The Faire is ostensibly a moneymaking thing, put on by the Renaissance Centre to acquire land, build, grant scholarships, etc. all for the promoting of Renaissance culture. The Centre hopes to build a permanent Renaissance Village-Centre, with a Guildhall, Theatres, an Inn, Craft shops, classrooms, a research library, and a market. There is a \$3 admission charge to the Faire, and once inside there is almost continuous entertain—

to the Faire, and once inside there is almost continuous entertainment in the form of Renaissance drama, music, dancing, games, and pageants. There is good food at reasonable prices. The Market is just that, a small village with craftsmen and tradespeople grouped together along the paths. There are jewelers, woodcarvers, potters, weavers, spinners, flagmakers, mapmakers, stained glass craftsmen, ironmongers, candlemakers, flower sellers, sellers of craftsmen, ironmongers, candlemakers, flower sellers, sellers of
spices & herbs, alchemists, printmakers, foodmongers, leatherworkers, wandering merchants, a
gypsy, and an organ grinder.

The wares are all handmade and
very nice, but it is sort of like
Nepenthe revisited. Don't come
looking for bargains, but it is
nice to look.

To get to the Faire you can take either the Golden Gate or Richmond San Rafael Bridge, then take High-way 101 North to the San Rafael way 101 North to the San Rafael Civic Center exit, then go east on San Pedro Road, which you follow for quite a distance, making a horseshoe curving back up north along the Bay. There is a shuttle bus to carry Faire-goers who park in the southern parking lot to the Faire. The public is encouraged to come in Renaissance apparel. If it is hot where you live in the Bay Area, it will be hot at the Faire, so dress appropriately. The Faire runs every Saturday and Sunday from 11:00 AM to 6:30 PM through September.



AVATAR

by Gogol

by Gogol

Just when you think the lastholy man has been poured from the cosmic jug and you figure it's safe to just be whatever, splash in the eye another holy man. When you've looked into all the systems, which appear to be going in a million directions, you will come across another system.

Holy men, those who would guide you to liberation from this veil of tears, come in all sizes and shapes. Those who might be called their followers also have this characteristic. Yet all are seekers, Some have sought liberation with the Maharishi, others with a cap of acid. And many are those who have been disappointed with the results. And many are the devotees (true

been disappointed with the results. And many are the devotees (true beleivers) who feel they are on the path to their awakening.

I tell you about Satja Sai Baba, not as a seeker judging the worth of a likely master, but as a trip I got caught up in Sunday night at Odd Fellows Hall in the city. Sunday night, the advent of an avatar (God realized) was announced. There were 200 to 300 people there, many not knowing much of Sai Baba except that from his pictures he looked like a head. The program began with a yogi chantprogram began with a yogi chant-ing then Richard Bock and an

in southern India. The miracles he has performed, such as tossing rose petals from hand to hand which become red gems with figures of krishna within them, he performed in abundance. He has made gifts of these miracles (rings and neck-laces) to his devotees. Some of the people who received presents from Sai Baba have attempted to sell them or to assess their value.

from Sai Baba have attempted to sell them or to assess their value, and the items have disappeared. Sai Baba said these are gifts to help strengthen faith in the one truth. Prasanthi Nilyam is a fantasy-like palace, Here, Sai Baba sings bajans devotional songs, while his devotees answer like a cosmic echo. On his birthday, Sai Baba gives birth orally to shiva lingams. (A Shiva lingam is a small statue of a phallus.)

o I saw a film where Sai Baba worked miracles, and saw a ring and a pearl necklace that were given to people by Sai Baba and saw cosmic dust that Sai Baba had sent along.

along.

I have no doubt that Sai Baba can do all these things, even write this which is being written. But a Sai Baba in India is a hard thing to

Meher Baba has called Sai Baba fourth plane saint misusing his pow ers, but under the protection of



elderly lady yogi from Mexico told the story of Sai Baba.
Sai Baba is a miracle-worker. He can create or destory entire universes at will. This is an ability of any atma on the fourth plane, the fourth plane being one of seven planes of consciousness leading to god-consciousness. Jesus Christ, some have said, was based on the fourth plane: "if you have faith you can move the mountain to the sea".
Sai Baba produces candies and cosmic dust from thin air and distributes them to his devotees. He also heals, produces gems, cloth-

cosmic dust from thin air and distributes them to his devotees. He also heals, produces gems, clothing and happiness.

At Sai Baba's birth, it is said that tamboras played by themselves which freaked his parents good. They figured this was an omen that their son was possessed byevil spirits, and they consulted various doctors, priests, faith healers, and astrologers in search of a cure. But nothing stopped Sai Baba's growth into a wonder man. Sai Baba's growth into a wonder man. Sai Baba's first miracles consisted of writing plays and composing music at the age of seven. Then he began to fall unconscious and recite the text of Vedas. On his fourteenth birthday, Sai Baba announced hehad a specific mission to fullfill: he would devote his life to the service of mankind. Since then he has built his headquarters, Prasanthi Nilyam, the

quarters, Prasanthi Nilyam, the abode of peace on the outskirts of his native village Putta Parthi,

perfect master who will guide him correctly in the long run. The things Sai Baba does belong to Meher Baba's fourth plane, yet to believe Meher Baba you must believe he is the Avatar.

Sai Baba, Meher Baba, and the other holy men bring to my mind two things. The first is this: "to a man who has seen the void, flowers are visions."

The other is the following zen

man who has seen the void, flowers are visions."

The other is the following zen story I read during the quiet years before the revolution began again. When Bankei was preaching, at ryumon temple, a shinshu priest who believed in salvation through the repetition of the name of the buddha of love, was jealous of Bankei's large audience and wanted to berate him. Bankei was in the midst of a talk when the priest appeared, but the fellow made such a disturbance that Bankei stopped his discourse and asked about the noise. "The founder of our sect," boasted the priest, "had such miraculous powers that he held a brush in his hand on one bank of the river, his attendant held up a paper on the oher bank, and the teacher wrote the holy name of Amida through the air. Can you do such a wonderful thing?"

Bankei replied lightly, "Person your fox can perform the

thing?"
Bankei replied lightly, "Perhaps your fox can perform that trick, but that is not the manner of zen. My miracle is that when I feel hungry I eat, and when I feel thirsty I drink."

YOGA ORGASM

by Allan Coult (continued from last week)

The breathing practices of Yoga must be pursued with care. The individual is cautioned to proceed slowly and to never strain himself. With the induction of proper respiration the tensions in the muscles begin to dissolve, energy is freed, and plasmatic waves begin to flow over the organism. But to flow over the organism. But for reasons already described the organism is likely to react to these pre-orgastic sensations with anxiety and redouble his armoring. This produces clonisms described both by Reich and in the literature

on Yoga.
"In the armored human organism, the organe energy is bound up in the chronic muscular spasms After the loosening of the armo-ring, the body organe does not

is produced; in the middle stage the tremor of the body; and in the last stage, levitation in the air." (Sivananda)

"When what is called 'forced breathing' results in tremors, diz-ziness, numbness, tingling, etc., it is time to stop, . . ." (Wood)

"In Adhara perspiration is produced, in Madhyama tremor, and Uttama done for 100 times is said to result in levitation . ."(Wood-

Through the practice of Prana-yama and meditation, the cells and tissues are vivified. They are charged with new Prana. New Pranic currents are generated. These give rise to jerks in the beginning. They will disappear soon." (Sivananda)

important centre of the nerves, connected with the sympathetic connected with the sympathetic nervous system . . . It plays a much more important part than is generally recognized. It takes an important part in the control of emotions and of various bodily functions . . . It is one of the most vital parts of the body. . . It is the store-house of Prana. It is the power-house. It is the most important of all the ADHARAS (supports) of the body that are sixteen in number . . . The solar plexus is in number . . The solar plexus is literally the sun of the nervous system. When this sun is shining harmoniously, the whole of the physical system is harmonious."

It is through abdominal tensions that people control their emotions. By tensing the muscles in the aidanen, the breath is held. When ganism, energy is created through the combustion of food-stuffs. In this process, heat and kinetic energy are created. Bio-electri-city, also, is created in this pro-cess of combustion. If respira-tion is reduced, less oxygen is introduced; only as much as is need-ed for the maintenance of life. If introduced; only as much as is nee ed for the maintenance of life. a smaller amount of energy is created in the organism, the vegetated impulses are less intense and consequently easier to master The inhibition of respiration, as it is found regularly in neurotics, has biologically speaking, the function of reducing the production of energy in the organism and thus of reducting the production of anxiety." (Reich)

Through holding the breath it is a smaller amount of energy

Through holding the breath it is possible to control emotions. But when this practice has been con-tinued over a long period, then

for the first time repressed sensations of his own body which often rise into consciousness as visual phenomena, as in the psychedelic experience. The person afraid, who is not prepared for this phenomenon, frequently reacts with panic, redoubling his armoring. He believes he is going insane. Reich's patients frequently experienced such "psychotic episodes" with visual, auditory, tactile phenomena, etc. But what is being experienced is the microcosm of the human body, i.d., the subtle body or the cosmic tree. The Yogi uses the experiences to gain knowledge and powers. Yet in most Yogic systems the practitioner is advised to ignore these phenomena and concentrate on bringing KUNDALINI all the way to the SAH-ASRARA CHAKRA. In THE TIBETAN BOOK OF THE DEAD, used as a guide to the psychedelic experience, the practitioner is similarly told to ignore all "hallucinations" and to proceed toward the clear white light, toward total dissolution, total orgasm.

The similarities between Hatha and Laya Yoga and Reichian therapy are remarkable. Reich had obviously developed a theory of the human organism identical with that developed over thousands of years in the East. The point for for the first time repressed sen-sations of his own body which often

the human organism locatical with that developed over thousands of years in the East. The point for point similarity between Yoga and Reichian therapy should indicate that the theories are true, for there is no way to account for the systematic similarities if we conthe techniques to be er-

The techniques of Hatha and Laya Yoga and Reichian therapy all involve physical procedures. It is well known that Nirvana, or Satori, or whatever one chooses to call the dissolution of the psyche, can be achieved by techniques involving purely mental techniques as in Raja Yoga and Zen Buddhism. The physical and mental techniques are at first glace incommensurable. But once the relationships between the two are understood, the reason for them both reaching the same objective necessarily follows. As Reich always insisted, body and mind, psyche and soma, are one. The separation between them is a dualistic illusion. The techniques of Hatha and L

dualistic illusion.

The identity of psyche and soma is well known to the Yogi.

"It is part of the yoga psy-chology to say that ALL our ideas are accompanied by feelings and emotions, however slight. These in turn normally affect our breath-ing as a result of their calling for some action—such as flight or fight in the case of fear—but one of the aims of yoga practice is to stop this effect while sit-ting in meditation and to be able to control it at other times.

(Wood)

'There is no RAJA(mindyoga)
without HATHA (body yoga)...'

"The practice of relaxing the "The practice of relaxing the muscles of the body will bring rest to the body and to the mind also . . . Relaxation of the muscles reacts on the mind andbrings repose to the mind. Relaxation of the mind brings rest to the body also.

"Body and mind are intimately."

body also.

"Body and mind are intimately connected. Body is a mold prepared by the mind for its enjoyment. (Enjoyment, in India connotes both the experiencing of pain and pleasure. A synonym might be the sensing, the experiencing of this world.)" (Sivananda)

ture and character armoring are identical. If one is dissolved, the other is dissolved also. One can either work on the muscular armoring or the psychic (character) armoring. To integrate psyche is to integrate soma. While Reichian techniques are directed psyche is to integrate soma. While Reichian techniques are directed primarily toward the muscular armor, both Jungian and Freudian techniques are directed toward the character armoring. Because both the latter employ systems which utilize the universal archetypes of the psyche, albeit at different levels, they may both be equally successful or unsuccessful as the case may be.



immediately begin to stream free-ly. What appears at first is clon-isms, together with prickling and crawling sensations. This indi-cates that the armoring is loosened cates that the armoring is toosened and that energy becomes free. Genuine sensations of waves of plasmatic excitation do not appear until a number of armor segments have been dissolved, such as blocks in the musculature of the eyes, mouth, neck, and diaphragm.

"Then we can clearly see wave-

"Then we can clearly see wavelike contractions in the loosened
parts of the body, moving up towards the head and down toward
the genitals. Very often, the organism reacts to these first
streamings and convulsions with
renewed armoring. Spasms of the
deep throat musculature, reverse
peristalsis of the esophagus, diaphragmic tics and other phenomena
clearly show the struggle going
on between streaming impulse and
armor block. Since more energy
was liberated than the patient is
able to discharge, and since there Then we can clearly see wave was liberated than the patient is able to discharge, and since there are still numerous spasms which prevent plasmatic streaming, acute anxiety develops. These manifestations confirm the orgone-biophysical concept of the antithesis of pleasure and anxiety." (Reich)

"In the early stage, perspiration

One of the main purposes of posture exercises in Yoga is to de-

posture exercises in Yoga is to develop a sitting position in which one is perfectly relaxed, the spine straight, so that one can maintain equilibrium when the body begins to experience spasms in the initial stages of pranayama.

The yogi concentrates his life force, his PRANA, and controls it by yogic breathing. Reich devised a physical device called an orgone box to concentrate the orgone energy. The patient was to sit in that box and so absorb the concentrated orgone energy.

orgone energy.

The major resistence to dissolution of tensions is centered in the muscular tensions of the solar plexus. This is recognized both in Reichian therapy and in Yoga.

"So important has the treat-ment of the abdomenal tensions be-come in our work that today it seems incomprehensible to me how it was possible to bring about even partial cures in neuroses without knowing the symptomatology of the solar plexus." (Reich)

The emphasis in Yoga on the so-lar plexus is similar to that given by Reich.

"Solar plexus is often called the ABDOMINAL BRAIN. It is an

the breath is held emotions are suppressed.

"The way in which our children accomplish this "blocking off of sensations in the belly" by way of respiration and abdominal presrespiration and abdominal pres-sure is typical and universal. This technique of emotional control, a kind of universal Yoga method, is something which vegetotherapy has difficulty in combatting. How can the mechanism of holding the breath suppress or eliminate affects? That was a question of

affects? That was a question of decisive importance. For it had become clear that the inhibition of respiration was THE physiological mechanism of the suppression and regression of emotion, and consequently, THE BASIC MECHANISM OF THE NEUROSIS in general Simple consideration said: ANISM OF THE NEUROSIS in general. Simple consideration said: The biological function of respiration is that of introducing oxygen and of eliminating carbon dioxide from the organism. The oxygen of the introduced air accomplishes the combustion of the digested food in the organism. Chemically speaking, combustion is everything that consists in the formation of compounds of body substance with oxygen. In combustion, energy is oxygen. In combustion, energy is created. Without oxygen, there is no combustion and consequently no production of energy. In the or-

respiration is seriously affected and frequently cannot be returned to normal. Then it is no longer possible to feel deeply.

When due to the necessities of the incest taboo children's affectionate responses toward their parents are rejected the child experiences a sinking feeeling in the center of the solar plexus. He feels completely alienated, helpless, and alone in the world. It is as if he were again ejected from the womb. In order to combat these terrible sinking feelings the child holds his breath, suppressing the emotion, which is after all the motion of his body, the motion of life. Through constant practice he succeeds in arresting his normal respiration and breathes shallowly thereafter. He has managed to arrest the feelings of displeasure in his body, but he has equally arrested the possibility of feeling pleasure. He has been induced to kill the life within himself.

Novice Yogis are warned to proceed very slowly and cautiously with their exercises in order to avoid panic and possible psychosis when the energy forces first begin to be liberated. There are not a

avoid panic and possible psychosto-when the energy forces first begin to be liberated. There are not a few practitioners of Yoga who have become mentally deranged. When the body energy is first freed, whether by Reichian or Yo-

YOU CAN ATTEND

Golden Gate Free University Registration from Sept. 15th Suite 206, 2120 Market, SF For information call 431-1870

Languages Science Psychology Philosophies Others

Philip Oesterman And Jim Sink

To wake up the world with the sound of music

To exploit the colors of the rainbow To mesmerize the mind with movement To shake the soul with laughter To provoke the intellect with thought

To crush insensitivity, bigotry, hatred To defend freedom and promote happiness

To glorify peace and tranquility To show the human soul clean, free and soaring

To share the experience of those who love with those in search of love To blend the freedom and energy of the young with the experience and wisdom of the old To search for POSITIVE answers not merely negative problems To develop the highest calibre of talent young and old and together explore new forms of entertainment

To let the love of God shine through

Apply in writing only to **Philip Oesterman** 422 Mason, San Francisco

LOOKING FOR SOMEONE

We've got a lot of beautiful people who would love to meet someone just like you. As one of the largest and longest established Bay Area dating services, we offer a simple, direct, and fast means to meet compatible people without having to complete a long questionnaire or waiting weeks for results. Our prices are low.... only \$5 to men and FREE to girls.

Here's how to do it. Fill in the coupon and, enclose a brief description of yourself and the type of date desired (age, appearance, interests, personality, etc.) and indicate your first and second choice of area you prefer your date to



ð

3

MAIL COUPON BELOW TODAY AND DATE TOMORROW DATE GAME

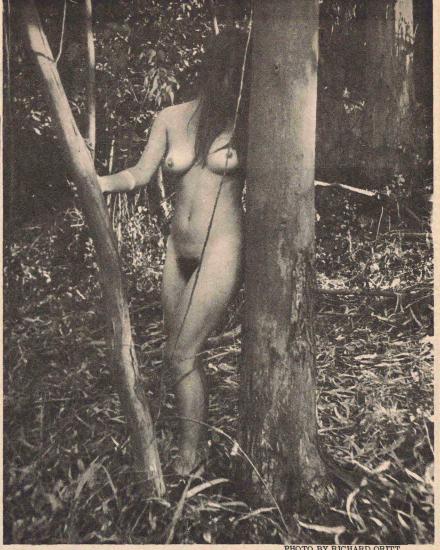
P.O. Box 854 • Berkeley, Calif. 94701

I have enclosed \$5 (Girls FREE). Please rush me a list of at least three compatible dates by return mail.

Please send me free literature without obligation.

				-	
Name	Mr. Miss	***********	 	 .,	
Addres	s		 	 	
-					

WEIGHT | RACE EDUC LEVEL



THE PHOTOGRAPHIC MANUAL <u>Sexual intercourse</u> Sexual Intercourse

↑

\$

さ



256 PAGES - DELUXE KIVAR BINDING OVER 150 ACTUAL PHOTOGRAPHS INCLUDING 40 FULL PAGE PHOTOS &
16 FULL PAGE FULL COLOR PHOTOS!
YOU MUST BE OVER THE AGE OF 21 YEARS TO ORDER
No books will be shipped to unmarried minors.
epocipis 1869 PENTA BOOKS INC. – Box 1555 – MM. New York, N.Y. 100

RIPPERS. STRIP THE

by gandalf

A few days ago, while perusing some of the daily social vomit which goes under the general heading of news in this society, I came across an interesting letter came across an interesting letter in, of all places, The Berkeley Daily Gazette. Ifelt that the letter, written by R.A. Berman of Palo Alto, contained a suggestion of enough significance that it warrented some further dissemination, and maybe a better chance of being read by more of the people it was directed to than it would have, were it limited to the Gazette. To these

R.A. BERMAN, 360 Cowper No. 2
Palo Alto, writes "to students and
faculties of the universities":
To those of you who are groping
for moral support from the outside community, and particularly
to those of the silent majority deeply troubled by the present state of
things and yearning for real change
by non-violent means, I propose a
truly revolutionary inter - departmental, inter-university project patterned after the GeoPhysical Year. The objective:
To discover what the tax structure
of the nation really is, and how it

To discover what the tax structure of the nation really is, and how it works, from top to bottom, federal, state, and local.

Don't be turned off by the seemingly dry outer shell. Try rapping on it and you will find out why taxation is equated with death as the foe of life. It has become the instrument of all instruments to destroy the possibility of existence without wars, poverty, and ignorance. Once you dig into it, you will discover that the results of this all-youth, all-university project could provide the leverage for alterations in the social order sim-

ject could provide the leverage for alterations in the social order similar to the energy potentials in nuclear power. It needs to be carried out with the urgency of the Manhattan Project.

To begin with, you will find that the tax structure impinges directly on education at every level. At this moment, while elementary education in many school districts is deteriorating rapidly because of the tax bind, and ever-increasing property taxes are forcing many elderly homeowners out of their homesteads, or on to welfare rolls, Stanads, or on to welfare rolls, Stan-

Slums stand on a mire of tax laws that make them profitable. The disproportionate cost of housing to low and middle-income faming to low and middle-income tamilies grows out of a tax system warped and bent out of all rationality and the ravaging of our environment is accellerated by tax bounties paid to 'developers' of land in the city and countryside.

The war machine is fed on taxes taken out of low and moderate income procests, and fattened by the

taken out of low and moderate income pockets and fattened by the special privileges it dictates to the tax-law writers — from whom it claims obedience in return for having 'paid for' their election, with tax-exempt money.

Contempt for the institution of public law is built into present tax laws federal, state, and local, because they set a premium on avoidance, and a profit on deviousness.

avoidance, and a profit on deviousness.

Right now, while you are in the process of demonstrating to yourselves and to others that you have the moral courage to challenge the old order of things you can, by pooling your brainpower, do what never has been done, and what never will be done by the Congress, state legislatures, foundations, institutes, or associations. You can state legislatures, iountations, most stitutes, or associations. You can lay open the guts of the medieval monstrosity that is eating the heart out of the vast majority of the American people, and spewing over it death and the destruction of its beautiful dream.

beautiful dream.

Instead of trying to horn in on the old set-up, which will lead to nothing but another groove on the old record, organizing this new kind of student-faculty task force across departments and across the land could show the administrators and trustees — and the public how everything that is good

across departments and across the land could show the administrators and trustees — and the public how everything that is good about the university can be put to use in the same kind of exciting learning-discovery way on the now-life-related subject of taxation as it is in the physical sciences. Most universities should be able to participate in this project within their present systems and budgets. No outside sponsorship would be needed, or acceptable. Virtually every liberal arts-humanities department could participate history, mathematics, philosophy, law, economics, political science, sociology, even English Lit., theology, and journalism.

The research materials are all unclassified -- reference works, public documents and records.
Junior, Senior and Graduate students and Faculty would work in teams and inter-Departmental groups. Some of the scientists whe test part in the Gene Physical groups. Some of the scientists who took part in the Geo-Physical Year might help with the planning and organization of the project, and other scientists may well advise on research method. It will be an enormously complex task, and the key to its success will lie in adapting to it the disciplined research methods of the physical sciences.

sciences.

Brain-storming sessions starting now could sift ideas and shape plans for the various segments of the project to be done in each university, etc. I suggest a definite time limit of two years: otherwise the project's effectiveness will be vitiated. The spin-off will provide ideas and material for years of study and hundreds of dissertations.

years of study and hundreds of dis-sertations.

You who want to participate in the decision making processes, here is a positive way to do it — BUT NOT ANEASY one. You would be educating yourselves in the ha-bit of research while learning how to read the fine print and unravel the skeins of wool and unravel the skeins of wool and steel that have been wrapped around every tax package a gullible public has had strapped to its back cen-tury after century. You would be arming yourselves with the means of doing something constructively en you vote and get into the legislatures.

the legislatures.
Going to work on the tax system with a scalpel-equivalent computer-brainpower combination universities across the country means

a confrontation with the life source of the existing power structure, political-military-industrial, on a totally non-violent basis. But it will undoubtedly meet with much greater resistance than anything thrown at campus dissidents so far

You will be told that it takes You will be told that it takes tax experts, lawyers, and experienced legislatures to understand tax laws. Rubbish --- the same old fable of the emperor's new clothes. Using your own eyes and brains, and computers now, before you too are caught up in the same sense-dulling routine of paying the price on the label without knowledge of the contents, you will find out that the jargon is a deliberate cover-up.

Revolution touched off by people over-burdened by taxes have accomplished little more than a change in the cast of characters because the peasants have never understood how the system works. Those who do, use the jargon to keep the trade secret, and keep the trade secret, and keep the tax-paying public admiring and paying for the cloth that generally serves its makers more handsomely than it does those who buy it. Campus revolts will follow the same pattern unless and until you get to work on deciphering the old codes. Revolution touched off by people

The parents of many of you are The parents of many of you are just as angry and feel just as frustrated by the established systems of taxation as you are by the war, the draft, and university inadequacies. You are both jabbing at different heads of the same dragon — while it laughs at all of us and the way to many backs and executed the same dragon. on its way to many banks and exec-utive suites. No speeches, leaf-lets, or demonstrations can prove

this, but the arithmetic can, and that can be produced only by a total, synchronized effort of the university communities searching in unison for the truth.

Grasping a new idea isn't as easy as sitting or rock-throwing and name-calling, but the excitement of it is far longer lasting. What is more, you will have support and understanding by the million-fold as soon as you start marching on all fronts against the tax dragon. Dragons have always been slain by a seemingly frail adversary armed with a small weapon. The combined force of student brainpower wielding the computer can slit the tax dragon wide open, and set us all free easy as sitting or rock-throwing

Reprinted from the Berkeley DAILY GAZETTE, Mon. Sept. 8,1969

LAST YEAR IN MARIEN BAD Text by Alain Robbe-Grillet Text by Alain Robbe-Grillet for the film by Alain Reshais
A shifting set of illusory images following the strug gle for communication between two people in a Kafkaesque atmosphere.

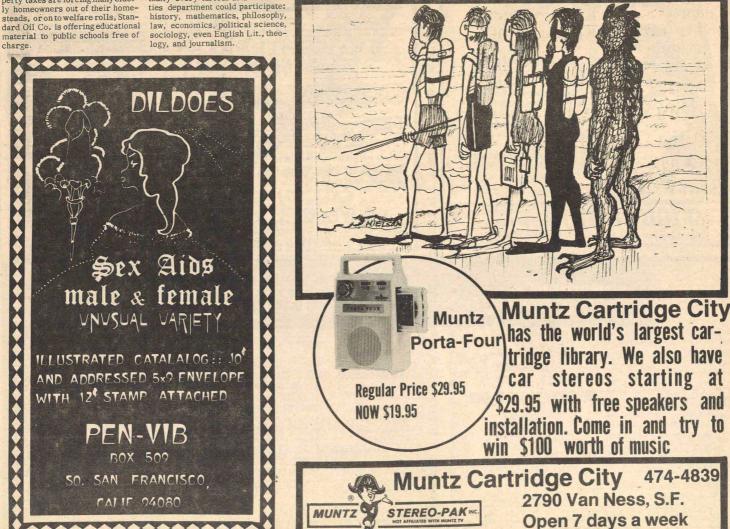
7:30, 9:30 p.m.

COLLEGE STUDENTS PART-TIME JOB

Great Opportunity - Hours at your convenience - One hour a month or more. Approximately \$6 to \$8 per hour commission.

Sell some of the fastest moving fad items in the country - Plastic Inflatable Furniture Class Student Services. For more info contact Director of Personnel, Box 644-B Belvedere-Tiburon, Calif. 94920

474-4839



Page 12, Berkeley Barb, Sept. 12-18

BERKELEY BULB
(continued from page 7)
be long, it may be short, it may be
wide, it may be narrow. But you
can't decide this in advance with
your head -- you'll only distort
its natural development. So, stop

haven't yet been able to work out a satisfying personal relationship are usually only giving expression to amorphous, undifferentiated ele-ments from the impersonal level.

wide, it may be narrow. But you amorphous, undifferentiated elements from the impersonal level. Your head -- you'll only distort its natural development. So, stop trying,

There is such a thing as a transpersonal stage in the development of love (agape, caritas), in which feelings of caring and affection spread out more widely from the center of a two-some relationship. But the more genuine manifestations of this dimension evolve as a result of fully and deeply experiencing the problems as well as the pleasures of the personal can't be skipped over -- merely because it involves difficulties and discomfort.

Those who think they're at the transpersonal level -- but who

our head that keep us tied to a relationship that's no longer really fulfilling -- ideas about FAILURE, and inadequacy, or fantasies of being alone and never again being

being alone and never again being able to find someone to love.

Take a chance! Share your feelings of jealousy with your partner He or she might be having some of the same feelings that you are—somewhere underneath. Men aren't really so different from women—the ulife to feel needed and wasted.

really so different from women—
they like to feel needed and wanted,
too. They can even feel pleased by a
woman's jealousy.
But, expressing jealousy does
NOT mean to scold, critisize, and
bully the other person. A guy
whose old lady seems to be getting

whose old lady seems to be getting too turned on by the flattering attention of another cat is NOT expressing his jealousy if he says to her, "You're making a damn fool out of yourself," or "The trouble with you is that you've got a neurotic need for attention -- like a spoiled brat," or "If you do that again, I'll knock your teeth in," NO -- he's hiding his real feelings to avoid exposing his inner fear and pain, by coming on strong and judge-

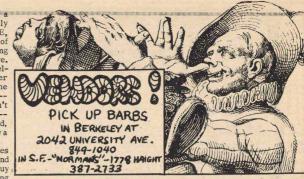
hiding his real feelings to avoid exposing his immer fear and pain, by coming on strong and judgemental. And he's also not giving any expression at all to his underlying feelings of desire and need.

For instance, he could express his jealousy more honestly andefectively by enticing his woman away from the rival and saying, "Watching you with that guy just now gave me a stab of pain. I guess I'm jealous. But it sure made me realize what a groovy chick you are, and how much I dig you."

Get it? There are hundreds of ways to express that bitter-sweet mixture of pain and desire, fear and love known as jealousy—without falling into the trap of accusations, or the play for power. When it comes to winning and holding on to someone you care about—the power of need and desire is greater than any other. So, don't turn your back on jealousy. It's a valid ingredient in that complex of feelings called love.

S. M. Wesley (Next week: How your THOUGHTS)

S. M. Wesley (Next week: How your THOUGHTS cause emotions -- including those cause emotions -- includi of depression and anxiety)





Pick Your VERY OWN MASSEUSE FROM IC LOVELIES olceVite AT THE MASSAGE STUDIO ONLY FOR MEN CALL 885-1200 617 MARKET ST. MARKET SI HOTEL

MARKET SHERNON HOTEL

NEW TO SHERNON HOTEL

OPEN 7 PAYSO AT YOUR HOTEL

Studio 61



San Francisco's Most Elegant European Salon

for MEN!

MASSAGE ... FINNISH BATH Young, attractive European and Oriental Girls

Enjoy a relaxing massage to soft background music in a private room.

Call for an appointment at our new deluxe studio or at your hotel.

Easy parking opposite studio. HOURS: 9 a.m. to 2 a.m. Seven Days a Week

61 ELLIS STREET (Two blocks from Union Square)

San Francisco 982-9089

Malcio MASSAGE STUDIO... MEN ONLY! Ten, young attractive *Steam Baths girls! Pick your own personal masseuse at San Francisco's most ex citing, unique and relaxing Massage Studio. At our studio, or your Hotel. Major Credit Cards. CALL 771-3225

428 O'FARRELL STREET

Across from Airport Terminal and near Hilton Hotel OPEN 9 A.M. TO 3 A.M....7 DAYS!

WANT TO SCREW? Others do too, last month's FREE lists included 100 NEW names of lists included 100 NEW names of gals. couples, and guys. You'll get direct contacts as lists have phone No. for immediate action. You are listed FREE if you wish when you join, We sell and advertise nationally. Purchase a pin or emblem and you're N. Put the emblem on your car, boat or camper and each drive is an adventure. \$1.00. The "Swinging" lapel pin is subtle, yet when worn it is your calling card to "DO YOUR THING." \$2.50 With our referrals, you don't have ur referrals, you don't have b wait. CRITERION Dept. A. 1.O. Box 119 Los Altos, Ca, 94022



Cover that groovy long hair But only to secure a job. Let it swing long again on weekends Men's wigs to cover long hair

> The Squire for Men HAIRPIECES 230 Powell St., S.F. 982-4142

Latest Items at the Supermarket of Risque Books —

Le Salon

☐ The Houses of Rising !
☐ The Lesbian Countess \$5.00 STRAIGHT BOOKS

I'll Have Mine Well Don

Harem For Men Sin After School Grand Prix no. 1 \$5.00 STRAIGHT MAGAZINES \$1.95 Mother's Fruit ☐ The Whore Maker \$5.00 Tom of Finland no. 1 \$3.00 \$1.95 ☐ Imitation Intercourse ☐ Tom of Finland no. 2 \$3.00 \$3.50 On The Brink \$1.95 \$1.95 Cheaters vol. 1 The Sex Massagers Togetherness no. 2
Dear and Rears no. 3 \$1.95 STRAIGHT BOOKS \$3.50 \$3.00 Twisted Emotions Bruis Chicken Licken no. 3 \$2.50 Vengeance Bound
Double Portions ☐ Color Roared By
☐ Victoria Welles Love Mouth \$1.95 \$1.75 □ Embrace no. 1 □ True Lovers \$4.00 Sennel Kennel '69 \$3.00 \$1.75 The Peepers Slave Boy Youth in Art no. 2 \$2.50 Exposed Shadows \$1.95 \$1.7 Orgy World Flaming Flicks no. 13 \$2.00 \$3.00 Model Studio Expose
The Sexual Lock Belinda Boxed Cherries ☐ Chicken vol. 1 no. 1 ☐ Golden years no. 1 ☐ Young Chaps no. 2 Teen Temptress \$3.00 Runaway Nymphs \$1.25 \$1.95 End of Innocence Mouth Power Heety no. 31 \$3.00 \$5.00 Use Me, Please me Swining Sonority Sun West no. 13 \$3.50 Revelations of a Sex Photographer The Passions of Jenny Swapmania Animal Games Confessions of a Horny De\$1.75 **GAY BOOKS** Suburban Swingers no. 2 \$3.00 Prissy Poor Shocking Screen no. 7 A Taste of Hot Lead \$2.95 Stair Case Swapmates Weird Passions Her Confidential Files The Bushwhacker \$3.00 The Sergeant ☐ On the Farm in Old Missouri
☐ The Adventures of Edward \$1.95 ☐20th Century Slave Girl **GAY MAGAZINES** Brother and Sister Lo Camp no. 7 Take My Wife SEND CHECK, M.O., OR CASH (SORRY, NO C.O.D.) TO Family Affairs

LE SALON, 1118 POLK ST., SAN FRANCISCO, CA. 94109



PEOPLE.

GUY INTERESTED IN MEETING straight guys who are horny, slen ler and wear levis will treat i right, 775-2197

ATTN. WOMEN AND COUPLES o age 50. attr. 27 male miscreet

mm film production needs X-eaver models. Bush Studios 80 Bush, S.F. Ph: 776-8648

UNG NEGRO MAN with ownpad ks groovy woman and/or cpls. swinging privately or with ups. Call 861-3023.

YOUNG DARK MASC, HUNG tin oriental greek arab or? o like older cauc men 40-50 dates dinner thearre etc. de-e of lasting relationship es only no hustlers 564-6518

WOMEN ALL AGES & SIZES WHO no longer feel sexually wanted DAVE will satisfy & confort you POB 582 Daly City, 94015

name, address, & phone to FIFTH HOUSE POB 9311 Berk 9470

MARRIED MAN 24 wants to be introduced to ANY type of game with woman or couples Bill POB 82 Daly City, 94015

AN 40 SEEKS E. BAY WOMAN 0-40 for mutually relaxing com-

CAUCASION MALE NEAT DES-crete sterile like to assist husband

MEANINGFUL PERMANENT r lationship wanted by tall sing letero man. 861-2443 12-6p

IVY GAY 30 looks younger to meet same teens to mid 20's for sex friendship etc., cleancut serious only. No Hustlers. an not sugar daddy. 885-5461

HAPPINESS IS EXCITING NEW FRONTIERS, Let's explore pos-sibilities. Couple in 30's would like to meet others interested not only in good times but also friendship POB 237 POB 2371

MALE NEEDS STRICT DOMINATE gal, couple or male to train me to be a maid. If you know how to train-call evenings 365-8869

VENDORS!! WANT A KISS AND A SCREW? THESE GROOVY news-papers now available! You must be 21 yrs. old CENTAR 1670 15th St. San Francisco 626-1405

IF YOU ENJOY MUSIC AT HOME

SLAVE SEEKS MISTRESS

COMPLETELY submissive w/m
neeks good home with truly stric
isciplinarian lady or Ladies, posibly a couple. Will supply refs
rom former Mistress. Exp. cookousekpr. chauffer & secretary
orked 18 mo. in "House" catering
o 8 ladies and madame. Writ
lobert POB 1486 Hollywd. Ca 90028

ROTIC COUPLES - SWINGERS VKLY RENDEZVOUS/how-where then to swing, 621-6512 Joy 6-9pm

NG. MALE, TIRED OF THE GAY

fe, would to try it with an exeptionally understanding
uple, or girl, who would
efer a sensitive guy
ho is totally inexperienced a
'. I'm a reg, sort of guy,
to fem. Tall slim blond blue
dd need a ventle scene.

GUY, FRIENDLY, SEMI-HIP, 30, ike to get to know slim guy

DISCREET NUDIST GROUP NEEDS ladies - forming now - reply to P.O. BOX 6148 STANFORD CALIF 94305.

MALE 6' 170 lbs horny return vietnam in nov. wish to meet S.F. GIRLS. COUPLES for sex fun. write Wm. Cass Box 7369 Apo. S.F. 96201 Answer all photos.

I WANT TO RUN LONG DIS-tances and write about changing the world. If you have the will, come with me. Martin Langer (21 yrs.) 845-9278

LISTENING SERVICE by female writer. Have grindstone syndrone? P.O. BOX 108 Concord.

BI OR STR, GAL Fresnu are wanted, by w/m amat/photog fo fun/sex/pic, can only off, coff-wrm conv. Bob 216 N. San Pabl Fre 485-9325 Morn, or late nite

ATTRAC. LADIES TO 50 call 378-6449 single male no men

MAN 5-8, 130, slim seeks mas-culine guy 35-50 to help start either nursery or organic farm or? Permanent relationship wanted with fellow whose interests are compatable: Nature, collecting things (plants, driftwood, shells.

The Supermarket of Risqu open 7 days 9 a.m. till r Ill8 Polk St. S.F. 6

DIG ORAL LOVE?
Read "A Woman's Look At Oral
Love." 224 pages of revealing
case histories of young girls, older women and their candid, bold experiences with oral-zential sex.
For adults only, Send \$2 (includes
postage) to Marquis Bill-3, P.O.,
Box 3447, Van Nuys, Calif, 91497

YOUNG MALLS WHO ARE IN-TERESTED IN S&M, AND WHO WANT TO DO THERE THING, AND LIVE IN THE S.F. AREA, WRITE JIM SLONE, 360 SOUTH SECONL ST. SAN JOSE, CALIF, 95113 STRICTLY CONFIDENTIAL.

DISCREET GAY LADY WANTEL
NO fat types no unkept windblown
boozers please I am a hard
working business woman who needs
someone in her corner T Holl)
5717 E 16th St. OAKLAND 9462

SINGLE MALE 40 6' 200 lbs seel gal to 35 small neet good nature AC/DC ok marriage minded phot phone answeed — C. Colman

SWINGERS let us help you contact swingers near you. Put a spark in your love life. Mail self addressed stamped envelope to Western Swingers, Box 181

GAMES

endorsing the Panther's petition for community control of the police, and 5) that if the city council is un-able or unwilling to rectify its con-temptuous attitude toward the people in general and the Panthers in

ple in general and the Panthers in particular, then it hold open hearings on the subject.

All five of the demands were met by hearty laughs from Councilman DeBonis. Councilwoman May asked the prize question for the night, asking Miller if he represented. asking Miller if he represented or was a member of the Panthers. Miller (white) replied "Obviously

Councilman DeBonis tried to start an analogy between the Pan-thers and the Mafia, to which Miller replied that a stronger analogy would be between Mayor Alioto and the Mafia. DeBonis brought up his big cannons and told Miller to go to Russia, Cuba or China, ... 'You don't belong here.' he concluded.

Miller asked if the Council was Miller asked if the Council was going to take any action on the five points, and there was the deepest silence heard in the council chambers all night, exactly as if someone turned off the sound on a television set. "['Il be back next week then," said Miller, "until you do!" and cries of "And the next week, and the next week, and the next week, and the next lence.

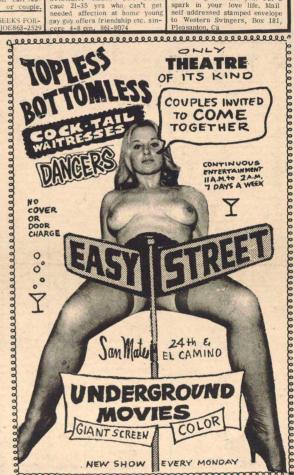
Now it was George Jacks turn to speak, but he was so worked up no one could understand what he was saying | He ranted about the "dirty, commie, etc. etc.,", and then turned his attention to the rental problem, saying that it was the government taxes that were the

after midnight. We were rapping and Miller's kids were yapping, and George Jacks came out following us, screaming and yelling at the top of his lungs "FUCK YOU, YOU COMMIE PUNKS, YOU STINKING DEGENERATE PERVERTS! WHY DON'T YOU GO TO RUSSIA?"

"China, Chinal!" some of the group yelled back. "I'll go to Russia when you go to Fire Island!" yelled a member of Miller's

up no one could understand what he was saying | He ranted about the "dirty, commie, etc. etc.,", and then turned his attention to the rental problem, saying that it was the government taxes that were the villian.

ARB left then, and joined Michael Miller and his small band of supporters out of city hall a little All in all, one city council meeting is worth a month of color TV, and in my opinion, being elected to the council is tantamount to being awarded an oscar. Now I know why Ronald Reagan is governor, but I suspect that even he was just a pupper of Walt Disney. What I want to know is, when do they start running the adult flicks?



STARTS WEDNESDAY, SEPT. 17TH ONE WEEK ONLY "A STARIS A STA ALL GAY ALL SOUND ALL MALE GUYS AT SEA?

NEW SHOW STARTS EACH WEDNESDAY DAN RUSINN DI ROSBANDI IMIS NOW PLAYING

POLICY OF THE PEERLESS THEATRE

ALL MALE HOMOSEXUAL FILMS ARE SHOWN FOR ONE WEEK, STARTING THE 3R!) WEDNESDAY OF EACH MONTH EXCLUSIVE LESBIAN FILMS ARE SHOWN ALL OTHER WEEKS

POSITIVELY ADULTS ONLY

PEERLESS THEATRE

148 3rd. St. (Bet. Mission & Howard) San Francisco 362-4918 BOX OFFICE OPENS 9:45 A.M. MIDNIGHT SHOW EACH FRI. & SAT-

If you are an actor, actress or model call 397-5383 for app't.

HOME OF THE TOPLESS WEDDINGS "NO COVER," COME AS YOU ARE



IN S.F. NORTH



565- JACKSON 421-0355

*APPEARING NIGHTLY - F.B.I.'S

SEE NUDE MISS JOY PREAM & TOSH.

THE MYSTERY ** PLUS THE ONLY CLUB WHERE YOU CAN PLAY WITH OUR TOP-LESS DANCERS

*MOVIES ON THE HOUR-TOP-LESS-BOTTOMLESS

★JAIL BREAKS NIGHTLY-ALSO PLAY BLACK JACK "21" FOR

★WE ARE NOT VOTED ONE, THAT'S WHY WE GIVE MORE AND TRY HARDER TO PLEASE

★SO IF YOU'RE LOOKING FOR FUN YOU DON'T HAVE TO COME (BUT IT HELPS!)

CLOSED SUNDAY

TOPLESS DANCERS WANTED 4 PM to 2 AM

MESSAGES

OHN CHISHAM - we want you back PLEASE CALL 707-374 - 5269

ATRICK TITCHEN URGENT ou call home immediately.

BARB VANDERKELEN CALL PHIL COLLECT (213) 792-5524

UCK IS BACK FROM vacation d wants old friends to call.

low Can You Call My Place A hirty book shop? With all the dust-ng I do ask the Friendly Old Trenchman at "Le Salon" the Supermarket of Kisque Books ppen 7 days 9 am till midnight 118 Polk St. SF. 673-449;

PADADS

WANTED GIRL TO SHARE APART NEAR GG PARK, RENT 100 lst mo. \$80 thereafter. CALL 387-8474

GARAGE APARTMENT furnished \$80,00 outer Mission nearSF state and city college GAY MALE only after 6 756-7792

2 Bdrin House in Potrero Hills to share with 1 or Cple. Female pref. nostrings attached. \$75 pr. mo. 2124 24th St. SF 285-2871

TRIPS

VANTED RIDER TO NEW YORK or vicinity starting 15, 843-1708

ANTED Rider to New York start nd Sept. share expenses and driv-g call 259-6106 evenings.

VANTED 2 attractive girls 18 to 23) for wknd trips, camp, tike, photo, philosophy. Expense paid. For info - call 192-2694 MARK or RON anytime.

MONTEREY JAZZ FESTIVAL Two Females for rapping wheels pick-up truck so other female rappers must ride in back meet front of U.C., Hotel, Univer Ave. Berkeley 9/198:30 AM Tickets now

JOBS

OPLESS DANCERS WANTED for ALLEJO, CONCORD, VENICIA

I WANT TO WORK VARIED EXP. 24 yrs. old long hair, will take any work full or part time in S.F. 863-8440 after 6 pm.

MALE NUDE MODELS WANTED
Top pay, up to \$100 a day for
young, athletic, clean-cutwell hung
males, uninhibited, up to 22 yrs,
needed now for publications
and film work now in production
needed this week for films, superung collegiate type, very heavy
yery young body - builder
wo young blond and very tan
yoys, Call 664-9970 for any

FEMALES for film and ph wanted now. good pay easy work. Reply with photo to POE 5423 R.C. 94063 for interview.

MODELS WANTED, GIRLS & COUPLES FOR NUDE erotic pix. Hollywood productions 861-114

EO PRODUCTIONS urgentleeds YOUNG FEMALE MODEL ome nudity/non pornographic. N

THE screening room needs models, tirls and couples for erotic film work. Pleasant work in a positive c creative atmosphere, Good pay, 573-3384 any time, or 220 Jones st., S.F.

MALE MODEL WANTED FOR ROTIC FILMSCALL FOR INTER EW 776-3512 or drop by the FARRELL THEATRE 8950 Far

PROF PHOTOGRAPHER needs ex-tra large busted models, DDcupor larger, preg OK. \$40.00 for 1/2 day. Call 357-4468

EMALE MODELS wanted for prof. hotographer \$40.00 1/2 day. Cal. 57-4468

PART-TIME office work for fe-male. Age to 30-swinger per-ferred. Downtown S.F. Phone 982-8664 M.W.F., 10-5 p.m.

TOM, THE NEW OWNER

II--handsome MALES U--uninhibited N--nude Modeling G--give us a Call!!

DIAL-A-MODEL
863-3331

MICHAEL-SPANISH-Body Builder 21-5'9''-145#-29W-42C- Versatile Smooth-Tanned-Personality-Hung

CLINT - Tall Masculine GREEK

JOE-Short Young Boy - SMOO Masc -Slender Aggressive-Ta

SCOTT-Blue eyedBLONDSURFER 24-6'2''-170#-30W-42C-Masculine Tanned-Aggressive-Endowed Buil

DWIGHT ----- A REAL MAN

TOM - Goodlooking Young Guy 23-5'11''-160#-29W-40C-Endowed Built-Tanned-Masc, Vers-HAIRY

TIMMY - Young BOND Haired BRITISH Boy - 21-5'7'' 130# 28-38

OHN - Young Sensual GREEK 22-5'10''-145#-29W-40C-Endowed Masculine-Built-Versatile-Hung

BIG JOHN IS NOW AVAILABLE at DIAL-A-MODEL 863-3331

V--versatile A--attractive R--reliable I--intelligent E--endowed T--trustworthy Y--young

FOR A COMPLETE LIST OF ***DIAL-A-MODELS*** DIAL 863-3331

OME GREEK Male Model Available, Tall, Dark, and Well HUNG CLINT 621-8428

ART - Young & Masc, Handso & Versatile 621-8428

GOODLOOKING BLOND GUY for MODELING 981-1794

HANDSOME MALE MODEL INTELLIGENT EXPERIENCED MAC 431-0791

JIM Short ITALIAN - Developed, 22-5'10" - 145# 29W - 40C - Vers. Tan-Masc. Hung-Personality Plus 626-3169

DINO IS BACK - Tall ITALIAN Masc. & Leather. Anytime 564-7629

BLONDS ARE MORE FUN 21-5'11" - 150 # 29W 40C Versatile Call LEE anytime 552-1219

WHILE IN LA!
FOR THE GROOVIEST
THE MOST MASCULINE
AND THE MOST ENDOWED
MODELS CALL
(213) 654-3794
SO, CALIF. LAND OF THE
HANDSOME BOYS!!

ALLANS 5'll" Br Hair Blue Eyes Extremely Muscular 18" arms 32" wst Hung THICK 775-3872

YOU THE RIGHT ONE?
G PHOTOGRAPHER IS
ING FOR GUYS 18-24 WITH
VE AVERAGE LOOKS AND
D, MUST BE MASCULINE
ELEAN CUT, TOP MONEY YOU QUALIFY, CALL 632-69 R APPOINTMENT X NE

ANY FING ANY PLACE. Bi-Male stud model athletic, muscular bod. rng. good looks, really hung and rersatile.. 474-9498

AN from UHICAGO , levi-leathe

NUDL DAVID a model you won forget, 22 yrs, blond hair, bli syes, 6'3", 185 lbs, smooth mass line and versatile. A to new boy ACTION LINE 664-991 ", 185 lbs, smooth masc-l versatile. A top ACTION LINE 664-9970

MODEL MALE 25 6'2" 843-6126

NODELS WANTED, see our ad under JOBS or call 664-9970

HANDSOME German male model available, tall blond well hung slim phone 776-1279

CLIFF 21, hung, masc. smooth, drk blnd hair 6'2" 861-8071

MODELS

ACTION LINE SUPPLIMENT #1
Just a Plain and simple listing
with face and full nude photos of
the current group of models now
available at ACTION LINE we
want you to see what you want
so we'll send it for just \$1,00 for
postage and handling, or call ACtion line at 664-9970 hire a model and let us send it over free
with the model of your choice.
SEND YOUR BUCK TO:
M-V ASS,
P.O.BOX 4832
SAN FRANCISCO CA 94101

THE SCREENING ROOM needs models, girls & couples, for erotic film work. Pleasant work in a positive & creative atmosphere! Good pay. 673-3384 any time. Or 220 Jones St, S.F.

ERIC IS HERE!!!
Back from NYC by popular demand
the grooviest ACTION LINE model
nature and sensative, 6" swimners build, drk blond hair and
glue eyes, only available for the
test few days, don't miss out on
ERIC CALL NOW 664-9970.

COUPLE young, beautiful will model Call Norris 849-3189

TALL JOHN. The tallest most nung, most versatile, meet this 5'4" smooth blond, blue eyed 21 yr old college basketball player at ACTION LINE only 664-9970

PATRICK is available for vers. nude modeling, Two groovy Brown eyes, well hung 564-3751

SONNY, 1st ad for this younger new ACTION LINE discovery smooth groovy youth, versatile and nicely hung, a winner 664-997

MODELS needed for nude films girls or girls w/boys cleancut models only 474-8882 SF Cal.

CHRIS a masculine model that's a lover, 5'll", 155 lbs, baby blue eyes, very hung and versatile. CHRIS at ACTION LINE 664-9970

TWO GIRLS WILL MODEL in the nude. Both young & pretty Call 849-4953 10 to 5

EFF, 1st adfornew ACTION LINE iscovery, 6'2'' of solid masculine iscovery, 6'2" of solid masculine model, rugged smooth, and most lung. 23 yrs. black hair, blue leyes, great Florida Tan, excep-ionally handsome, versatile NOW only at ACTION LINE 664-9970

YOUR MALE MODEL 552-1977

MIKE new 24 yr old Irish model hairy chested, masculine with hairy chested, masculine with groovy swimmers build, versatile and well hung, available now at ACTION LINE. 664-9970

HOWIE new and fantastic body-builder, deeply tanned, 21 yr old 6'3" 185 lbs 15" arms, 45" chest 32" waist, super muscles and smooth ACTION LINE 664-9970

ALAN - Former owner of Dial-A-Model, 5'7", 140#, 28 wst. brn hr, blue eyes, masculine & versatile 861-8643 and 863-4816 Eves & Weekends I won't say I'm best - I'll let you say it.

STU, 23 yr old, butch, masculine ex-marine, 6'1" 180 lbs, solid and built. AN ACTION LINE discovery avail, now at 664-9970

NORRIS long brown hair, blue eyes, 22. masc, smooth, defined available anytime, also available with girl or other guys 849-3189

TOBY 23 year old model and ac tor 5'10", smooth except, hung and versatile, a wild model from ACTION LINE call 664-9970

GERALD, young and hung, masc line and boyish, 5'4", 125 lb

MALE Independent stud who satisfies! Call for the Best! Del! 824-5343

ORIGINIAL DANNY, this 22 yr old plond stud, great body is still at ACTION LINE 664-9970

VIERE 23 GROOVY MALE MODEL vailable anytime for you variable anytime for your nodeling needs. Absolutely no ang-ups. 5'10" 160 lbs. Br. hair lazel eyes. Collegiate surfer type [all 771-5]36 anytime.

ANDY new to area, blond sexy urfer from Hawaii, 22 yrs. great an, 5'll', 165 lbs, smooth and tan, 5'll", 165 lbs, smooth and well hung, most groovy and ver-satile. ACTION LINE 664-9970

NEED A MODEL? Come to Lee!! Get the best for less! Attractive, vers, masc. & hung!! 824-5343

ROD, new model cut college stud. eyes great face. MA6-0167

MALE MODEL FOR HIRE any one versatile masculine AT2-228

AL, TOP NEW NEGRO MODEL from ACTION LINE, 23 yrs. 6'2'' 190 lbs, big natural build, very hung. Avail. eves. 664-9970

LOOKING for a well-hung model? Goodlooking, top-notch! Call or Ron! Clean-cut, vers.masc., 824-5343. eves & wknds

EVENTS

COMMUNICATION a 2 day seminar Institute of Human Abilities.
Learn to command attention, to be a self-starter, really see other people & never be lied to again.
Teachers, students, business people, everyone, learn to communicate with your mate, children, boss parents friends. communicate with your mate children, boss, parents, friends, yourself. Truly a mind-blowing experience without drugs. Our classes are exciting, designed to increase your ability to ge what you want from life. Sat, Sun 10 am. – 10 pm. Sept 2082: Info & Registration: 526–4165

SERENDIPITY

ANNOUNCING A COURSE IN WITCHCRAFT, Open to the public to begin Monday Sept. 22nd, 1966 & run for eight sessions Fee \$10 Register at 1712 Grove St. Berkeler Phone 848-5494 Irv.

I think my shop is simply mouth watering says the Friendly Old Frenchman at "Le Salon" The Supermarket of Risque Books OPEN 7 DAYS 9 AM till MIDNICHT 1118 Polk St. SF. 673-4492

SPIRITUAL advisor - gives card and palm readings - help and ddvice on all problems. Tells past, present, and future come in today. One visit will convince you. 568-9941

LEATHER - SUEDE - FUR
Ancient - Used
JACKETS & COATS
2000 of them \$2 to \$39

PEGGY IMPORTS

WE ARE THE ORIGINAL PEGGY AND WE ARE NOT ASSOCIATED IN ANY WAY WITH OTHER STORE WITH A SIMILAR NAME.

THE GROOVIEST STORE
IN THE WHOLE WORLD,
159 COLUMBUS A VE.
SAN FRANCISCO
1/2 blockbelow CITY
LITES BOOKSTORE
Daily 10:30 am - 6 pm
TELEPHONE 981-5176

WHEELS

SUZUKI 250cc 14000 mile excellent condition 350 din nquire 824 Shrader Edward.

VW SQUAREBACK 67 first own-

FOREIGN AUTO REPAIRS Professional, reasonable, gaur-nteed work; VW engine spec. -alve-jobs, overhauls, tune-up tc. Free Est. Charley 849-226

60 Porsche classic exc. eng & trans. some body work nec re-built Frnt end. \$1500 848-684

MUSIC

GUITAR LESSONS - Experien inger picking, some classic & no eading - Vic Smith 832-2073

COMPLETE P.A. SYSTEM BOGE MO-100A Altec Shure. New \$900 call 408 624-5482 for details.

MASSAGE

LOVELY MASSEUSES ARE AITING ESPECIALLY FOR YOU ALL 841-2651

MISS LELA MASSAGE MALE AND FEMALE, Licensed, out calls, only. S.F. 586-8121 10-10

LADY NEEDED FOR ME TO practice massage. State fee POB2022 OAKLAND 94604 Dr. Gilbert.

MASSAGE, Licensed, hip. Formen or women, Wayne, 843-6099

FOR A TRULY fine massage ca Carl, 568-0946.

Regularly, man must allow himself time to relax and Live 2 Hour massage is vitality. AU-MAKUA MASSAGE STUDIO 4542 Irving St. at 47th Ave. SF Outcalls also. by appointment only 564-6426

STIMULATING - RELAXING hand massage studio & out calls, call MIKE 845-5998 or 549-2801

I GIVE A GOOD MASSAGE, CALL ME AND SEE, LINDA 221-4443 ALSO OUT CALLS.

I WOULD like to give you a mas-sage you can really enjoy. Call Jeannie 221-4443 Also out calls. Call anytime.

BERKELEY SCHOOL OF MESSAGE

OF MESSAGE
Learn a very well paying profession and be a certified massage technician within 2 months,
Day and evening classes - coeducational 841-2650

MASSEUR - OUTCALLS EVNGS & WKNDS. 474-7978 RELAXING REFLEX CONDTG.

ORIENTAL PEARL MASSAGE and Sauna Studio for Gentlemen, Quality JAPANESE - SWEDISH massage, Gracious operators. Serene atmosphere. Open 7 days, 10 a.m., until midnight. 165 O'Farrell, S.F. (opposite Macy's. Phone - 392-2372

BIG BRONZE, MASTER masseur & physical Culturist. Also pro-model. 195 lbs, 6 ft, 47" chest 33" waist 921-9462

HAND MASSAGE GIVEN TO YOUR PLEASURES AND DESIRE, Women & couples only, write Eros Bo. 1543 San Leandro CA list ph. no.

MASSAGE FOR MEN by expert masseur S.F. 863-6925 between 9 am and 12 pm

FOR SALE

and extra lenses. Call Lindsa at 843-2740 ext 5074 8 am - 2 pm

CUM, Cum Cum, Ooops my French is slipping, come to "Le Salon" says the Friendly Old Frenchman The Supermarket of Risque Books Open 7 days 9 a.m. till midnight 1118 Polk St.S.F. 673-4492

ALL SURPLUS Bell Bottom pants
Navy sweaters, & pea coats, winter jackets, rainwear, ponchos,
blankets, tents, back packs (20
styles), Gl sleeping bags, tarps,
canvas cots, cast iron pots, footlockers, trunks, foam rubber,
paints, parachutes, gas masks, helmets, JUNGLE BOOTS,
HENDERSON'S SURPLUS
1941 San Pablo Ave. Oakland

BRAND NEW autoharps for sale comes with full guarantee and complete set extra strings elec-tric pickups available too call now 848-0947 Berkeley.

FOR SALE 2 tape recorders Akai AND A Roberts \$300 each for Information call 885-0909 after 5:30 p.m.

STAG MOVIES FOR SALE
Dirty flicks for sale or rent.
RISING ENTERTAINMENT
BALLS OF FUNII
647-8981 evenings.

ARMY FIELD STOVE (2) COLEMAN NEVER USED 10 GAL, CAP, \$50 EACH, BEFORE 6 PM 775-0123

EROS COMPLETE ALL FOUR wolumes in excellent condition.

Best offer - over \$150, before

September 15th 552-3818

FOR SALE New Webb P.A. 4 Lansing speakers with horns and drivers powered by Altec unit. 1124. 93 837-4079

When in my place bring your own napkins. The drooling is bad for the books says the Friendly old Frenchman at "Le Salon" The Supermarket of Risque Books open 7 days 9 a.m. till midnigh 1118 Polk St. S.F. 673-4492.

WEDDING BANDS

ee us first, lost wax & custom esign. Forget Sausalito and its tigh prices. We have the LAR-DEST selection of creative wedling bands & engagement rings my where. at intelligent prices, IERSCHELL, 57 NEW MONT-DOMERY ST, opposite Sheraton Palace Hotel. SF GA 1 - 7896 ppen Sat 10 am to 4:30 pm.

ALLY 9:30 am. to 5:30 pm.

MAILORDER

NOW! Address for your private mail. Confidential. Reliable. Call 863-1448 M-F 4-6 PM.

NEW LOVE & DRUG POETRY SEND \$1 BOX 53 BERKELEY 32 p. bk "DEAD MOTHERS & LONGHAIRED LOVERS"

NUDE BOYS & MEN, all types NUDE BOYS & MEN, all types SIZES & shapes. Photo sets, Color slides. Color MOVIES, & Books, Get our BRAND NEW. 32 page CATALOG plus BIG Sample. Send \$2. and state in writing you are over 21.

MIKE DIAMOND PRODUCTIONS 7471 Melrose Avenue, Dept. - B Hollywood California, 90046

BEST SELLERS AT "Le Salon"
"STRAIGHT"

"ST SELLERS AT "Le Salon"
"STRAIGHT"
The Cannibals Next Door\$1.95
Teen Orgies \$1.95
The wife Next Door \$1.95
The strength of t

2069 \$1.50 One Plus O

6. One Plus One \$9.95
7. The Flesh Mast \$1.75
9. Gay Revolution \$1.25
10. Glory Hole \$1.75
The Supermarket of Risque Bool Open 7 days 9 am till midnig
1118 Polk St. SF 673-44 673-4492 Mail Order available if over 21

POLK GULCH RIDES AGAIN-POLK A DOT BOOK SHOP BOOKS FOR LIBERAL MINDED ADULTS 2223 POLK ST, SF

THE BLACK CAUNTLET - Mod belts, Watchbands, Vests, Acces-sories for the Aggressive breed. Send 25¢ for brochure, PO Box 587, Mill Valley, Calif. 94941

TICKLERS DE FRANCAIS
A latex product that will drive
them wild! 3 rolled in plain
wrapper for \$2.50 or 1 for \$1.00,
R&T Novelty, P.O. Box 1915
Boulder, Colo. 80302

NEW SELF DEFENSE SPRAY \$3 for free info write to: Pacific Coast Products 1-A POBOX 463 SF 94101

SPLIT BEAVER
SPECIAL
128 pages - all color
For those who savor reality and
are not afraid of the uninhibited.
Seeing is believing... and enjoying
A \$20,00 value...
NOW ONLY \$10,00
(includes postage)
Send to Marquis BB-2, P.O, Box
3447, Van Nuys, Ca. 91407.

SEX AID STRAIGHT or GAY-NEVER FAILS Double your pleasure, Double your fun. SAMPLE, \$1. Zap Co. 2166 Market, San Francisco 94114

SINGLE? Bored? Get list of more than 50 Bay Area singles groups & activities. Send \$1.00 to P.O. Box 8672 S.F. 94128. BEST TURN ON hould you let the man Why should you let the man stop you from enjoying yourself this year? Supergrass makes a groovy inexpensive gift your mind canenjoy. Supergrass looks like, smells like and gets you there like the real thing. And yet it's a 100% legal substitute for pot DIG our fair prices.

prices.

1 lid - \$2 3-\$5 7-\$10 Send your
bread to ON THE SPOT, 907 N.
Harper., Box 3 Hollywood, Calif.
90046 (DEPT, B) Guaranteed
BEWARE OF IMITATIONS.

Become an ordained minister for a \$1.00 free will offering to Father Bruce 700 Parnassus Ave. Apt. 14 SF. 94122 Calif.

GAY PEN PALS LIST #1 ONLY \$2 CASH IF YOU WISH YOUR NAME ON NEXT LIST SEND \$1 MORE TO JOHN PAUL ROBERTS, 415 W. HEDDING #201. SAN JOSE, CALIF, 95110

THE APPROACH THAT MAKES
INSTANT SEDUCTION
possible for you I will give you
a FULL REFUND if my method
isn't successful with at least one
of 3 women you have ONLY JUST
MET II

of 3 women you have ONLY JUST MET !! SEND ONLY 75¢ to: JOE BOX ENTERPRISES BOX1085 Berkeley, Cal 94704 NOT FOR SALE TO MINORS

NOT STOCKED IN BOOKSTORES "our manager is over 30, he won't go for this. "KEPLERS, Menlo Park. "I got busted for selling the BARB-I don't want to get busted again."Norman's

Dist. Haight St. SEXUAL FREE-DOM #1, Summer 1969, quarterly magazine of the sexual freedom league. \$1, Box 14034B, San Fran-cisco, Ca 94114

SEXUAL FREEDOM QUARTERL #1 magazine of the SFL. Maile in plain cover \$1 Box 14034B SF

QUALITY Battery-Operated (De-luxe Model) Personal VIBRATORS 7"x1-1/4", \$5.00 ea. Prime Strap on Rubber HEALTH MATES, 6x 1-1/2", \$5.00 ea. Novelty FRENCH TICKLERS - \$1.00 ea. fi-\$5.00; 12-\$7.00. All Items Shipped 1st Class. We Pay Postage. No COD UniSales, Dept. B, P.O., Dox 574, Times Sq. Sta., New York N.Y. 10036

OUR STAFF OF SEXUAL geniuses see the world as a pleasure garden of erotic delight. They have put together a collection of sex toyswhich are a remarkable realization of 20th Century technology, Recent developments in the rubber and plastic industry have made all this possible. They have created toys of pain and pleasure and devices for love play, as well as erotic recreations from the past. The ultimate purpose of this research is to make your sexual encounters more rewarding. They think sex should be fun. They also feel that their unique inventions will blow your mind and will add a whole new dimension to your sex experience. If you're over 21 and have \$2 handy, your eligible to receive a catalog of 20th Century sex equipment. Send \$2 to: PANDORA'S BOX, BOX 5760 San Francisco Cal 94101

SEXUAL AIDS-NOVELTIES

MAUDE ENTERPRISES
FORMERLY NEAL-CLIFTS
JOY JELL (4 FLA VORS) \$2.50 ea.
ARTIFICIAL VAGINA 30.00
BANANA VIBRATORS 7.50
10" LATEX DILIDOE 12.50
10" LATEX DILIDOE 20.00
HARNESSES 10.00
CALIFORNIA ADD 5% sales tax
and make check or money order
payable to MAUDE ENTERPRISES
SORRY NO COD'S. Order NOW!

ORRY NO COD's. Order NOW! f over 21 or stop in at the King f Sexual aids - 272 O'Farrell-AN FRANCISCO 94102

IIIGAY NUDIST CAMPIII private club - sun and fun loving guys only, for map and info, send \$1,00 to cover costs and postage, to The Blue Angel, 1001 Pine, #2108 SF Ca 94108, SF PHONE Info, 775-4882,

PARNASSUS STUDIOS Presents a new flavor in male nudes, color prints, slides B/W send \$1 for art drawing & brochure to Gr. Speaks c/o 1468 Calif. St Sf. 94109 Calif. Photo Processing

PHOTO

MALE NUDES !! 20 START-ling photos - just \$5 Profes-sional dealers have never DARDI to sell a set like this! Box 48 M3 San Jose CaSUPPLY LIMITED

Any B/W Roll Dev. & Processed ANY subject - NO censorship \$3 per roll. Box4467-J SanJoseCa

OTHER

30 XEROX. THE PAPER STORK 2440 Bancroft.

Roses Are Red Violets Are Blue oh Hell , excuse me 1 forget vas doing the Barbadvertising says the Friendly Old Frenchman at "L alon" Open 7 days aweek 9 - 12 pm he Supermarket of Risque Books 18 Polk St. SF. 673-4492

ROFESSIONAL RECORDING location. 1 - 2 OR 4 tracks, 200 lby, EQ lmtrs. 349-5880

HYPNOSIS AND SELF HYPNOSIS aids - institute of applied osis CALL 284-5850 for appt.

LETTERS REMAILED 25¢ each Receiving, forwarding \$2.50 months. Box 141 Binghamton, XV 1200

PEOPLE

ATTRAC, 24 YEAR OLD MALE SEEKING FEMALE 21 to 30. SIM SINCERE AND LASTING RE-ATIONSHIP WRITE BOX

RNY BI CAUC STUD 28 ig cycles hot to swing w, grvyng guys chicks cpls, new to L,A, ORNY! PICS A MUST - SHOW IK Box 69541 L,A, 90069

SECRET ADDRESS
Place & answer Barb ad's our
ddress | Be ANON'MOUS with
en namel \$3/month. Discreeteliable. *FREEdetails *MALLWA*
lox 9037B3 San Jose CA 951[7

NEED AN ADDRESS? IL FORWARDING SERVICE NE 431-4453 SAN-FRAN.

The Bartenders at the Maple Leaf are so svelt they make the sick with envy says the Friendly Old Frenchman at "Le Salon". The Supermarket of Risque Books. Open 7 days 9 a.m. till midnight. Ills Polk St. S.F. 673-4492

SEX PROBLEMS? Infidelity, Frigidity, Fetishes, Ho-mosexuality, Bi-sexuality, Hetero sexuality, Sadism, Masochism, Im

sexuality, Sadism, Masochism, im, potence, Communication problems, Sexual Boredom, Lack of Modern Techniques, Jealousies, Guilt, Masurbation??????

If you have any of these problems or if you are not enjoying a completely fulfilling sex life, we have TRAINED MALE AND FEMALE THERAPISTS, SEXUAL ENCOUNTER GROUPS, AND PERSONAL THERAPY to help you overcome your inhibitions and guilt concerning your sex life and to bring together people with the same sexual interests for freer and fuller self-expression.

ual interests on Test self-expression.

For INFORMATION and appointments, contact MODERN SEX INSTITUTE 346-4552. 4-10 pm Tues. - Fri. 1.5 pm Saurday.

-I WANT AN ATTRUNDERSTAND-ing girl I am 26 Film studen 885-4516

SINCERE Los Gatos guy 33 6' 153 lbs, seeks sincere relation-ship with same, single or mar-ried, write p.o. box 1094 Los Gatos Calif, 95030

ART STUDENT SGL M-W 35 needs sex & friendship seek SF girls & couples 20-50. Desire couples voyeur M Fem with nice figure & exhibitionist couples sin-cere. Letter, phone. Beau. 311A Leavenworth SF, Cal 94109.

AN JOSE gay young hung guy seeks sexy guy to love 292-1358

26 YEAR OLD FEMALE GRAD STUDENT WHO IS KNOWN TO BE PERSONABLE, PERCEPTIVE & predictable but in terms of men is invariable a poor picker desires man capable of commitment - prefer active aware, alive professional man. POB 27084 SF 94127

MALE WOULD LIKE TO MEET For companionship & fun Call after 6 pm. 441-2264

SHY, BI-MALE (31) Desires petite female (25-35) for shar-ing exp. lasting friendship & sex. lst; adj. describes my hang-up, not the 2nd, NOMEN Please call OR3-1633

"EXPERIMENTS IN WIFE-SWAPPING"
An up-to-date 224 page manual for swingers that tells all - Where they meet - What they do- How to do it if you're going to. A husband and wife speak frankly and unashamedly about their swinging and bizarre exploits. For adults only, Send \$2 (includes postage) to Marquis Bib-1 P.O. Box 3447, Van Nuys, Calif. 91407.

OUNG GAY WOMAN WANT AME, MUST LIKE ANIMALS OCEAN, ART. Write Kathry Ohoto, 4484 Madera Ave., Sunnyva

THE SCREENING room need models, girls & couples, for eroth film work. Pleasant work in positive & creative atmosphere Good pay, 673-3384 any time of 220 Jones St., S.F.

GAY? Try our set of 6 3 1/2x5' male nude pix. you WON'T bidisappointed! ONLY \$5! Xero sample \$1. Box 5983-C SanJose Ca.

HELP!! TOGETHER MALE spasti friend horny as hell no freak or homos Please Tim or Jack 8-293-2535

LESBIAN: Attractive amusing feminine 40 cultured travelles seeks stimulating liaison samuvenus, 322-A Guerrero SI 9410.

WARLOCK seeking witch to share apr. and work magic. Live seperate lives. Cancer is sign. Call after 9:00 am. SAN JOSE 287-3872

BI-SENUAL VERYATTR, and fem girls seeks same in Fresno area. HUSBAND available (209) 439-8643 ask for Mary or Don NO MENII

COUPLE ATTRACTIVE THIRTIE want to meet same reply the CAYS PO BOX 521 Burlingame

NG, spanish speaking male needed to share friendly gringos view pad w/frpl. & deck. Avail. mid Sept. but can wait if nec. Pref. sexually liberal but no involvements sought. Queens, X Super-straight and other hung ups. need not call. I'm 29 Eddie 863-5154 Days and early eves. OK,

MAN 30 SHARE ANOTHER MAN'S PLACE WEEK-ENDS IN SEOR WITHIN 150 MILES OF SE CALL 524-2161 NIGHTS.

LONELY NEWCOMER 38 hand-some would like to meet attractive swinger between 25-35 prefer petite with long hair and full figure. CALL 648-0725 ANYTIME. LADY NEEDED for me to prac-tice massage 626-3392 or 841-1028 ASK FOR READY FREDDY.

MELY INTELLIGENT WENCH SHARE SAT, OR SUN OUTINGS ANTIQUE CAR WITH ATTRAC-man phone 989-5722

ATTR. Male seeks attr. young female for sex and friendship. Also swinging sincere couples cal 343-3308.

OUNG MALE SELKS SWINGING Females and couples 992-2069

YOUNG male college student, ige 20, 6ft. husky, shy, seeks same for sincere relationship, possible roommate. Enjoy music butdoors, love. Ph. 379-8891 San Jose Eve. Ask for Don

RAPUNZEL
Tall, personable, prof. M seeks attractive F, any nationality, under S5, with L-O-N-G LONG HAIR, PHONE 323-3220 evenings.

LUCKY MAN - 30's or 40's for rin, mate. Brainy, exciting, hu-merous for female counterpart. PO Box 63 Oakland.

COUPLE YOUNG AND AWARE seek bi girls and couples only send photo and phone to Box 92 Newark CA.

HIARE DELUXE 2 bdrm this pt. with turned on aware an esponsible bi or gay male 8750 fuls call 792-3177 AFTER 8 pm remont Area.

AL student weight-lifter-wrest-er would like to meet wellure to Box 1166 Berkeley

WOULD LOVE TO MEEN WEET TENDER LOVING ORIEN AL GIRL AGE 21 to 35, POSSIBLE ARRIAGE – I HAVE GOOD IN-OME ph, 278-3572 after 7pm cliff

BAY AREA swingers - There are 20,000 swingers in the Bay Area why not contact some today send a self-addressed stamped envelope to Modern Day Swingers Club, Box 322, Fremont Ca 94537

EMALES, Black man, tall, masc eeks one or two females, broad hinded neat clean, drive to JAZZ estival expenses paid, anytime, eave message 931-6874 BILL

Air out your problems about swinging and meet other couples with
similar interests, background, and
attitudes. For individual or group
counseling, groups to meet other
couples, and for couple referral
service. Call The MODERN SEX
INSTITUTE 346-4552 4-10 pm
Tues - Fri. 1-5 pm Sat.

CUTE GAY GUY SLENDER AND 22 would like to meets ame to 23 write POE 1106 Walnut Creek if within 15 mile radius phone.

NEGRO MALE 30, 5' 8", 160 lb. S. col. grad, would like to be introduced to the excitement of life by other males any race all types.

other males, any race, all types interest. Please state interests d describe yourself. P.O. Box 324, San Francisco Calif. 94109.

LACK MAN WANTS AND ATTEAT to 45 Write to Billy Jones 41 Hedding #201 San Jose Cali

STP ATP TREX wittgenstein among interests of gentle semi hip grad 28 5'9", 155, intell. Rea-sonable attrac sterile seekin chick 21-37 who digs stranger in a strange land. Michael 843

oild love to meet a girl who and around & loves people- to e my apt. & don't worry about ining- just make me happy by ing to me, go bowling, bike ri-t, churches or cardgames. You to it. I am out to please. Call -2421. I am 53.

SOLATED SINGLES / COUPLES: Professionally-led encounters & narathons that foster personal growth & a sense of community, MITY HOUSE: 848-8700.

BMISSIVE MALE looking for ominant female 441-7729 SE

L WANTED, BY St. y discontented Exec, who low wife but needs a little varie ou would enjoy a visit for or two at your convenies a friendly scene with this?

OVL AFFAIR WANTED BY attr.
ng professional man, pathetically
neere & tired of bar circuit,
you are an affectionate girl,
ensitive, wary of barb ads & inbited about answering this one,
till 961-0284 or Box 881 S'vale.

MALE ENGINEER WITH SECLU-DED HOME IXMARN REDWOODS seeks attractive young swinger girl for weekends or full time. P.O. BOX 625 Mill Valley 94941

Name

Address

YNG man, 25, coll grad, good job, white, would like to meet girl for dates, friendship. PO Box 2015 S.F.

I rendevous with female any ag to has a real need for lon-duranced lover, day or night I or married your place o ne send thought or questions POB 246 San Carlos Cal. 9407

o PUB 246 San Carlos Cal. 94070
Say Area singles and couples,
f you are looking for fuller exression in relationships & would
lather keep your business to yourleif-then Swingers Anonymous to
r you. Retain your identity
v/a code name and write to:
FIE SF - SA, 607 Market St.,
FIE Calif. Further info & a samle application will be rushed to
ou. Please enclose 754 to cover
loosts, postage & handling.

OUPLE MID 40's will be in lonterey area late Sept. seek imilar couples interested in adult ilms Box 512 Alamo, California

COMING THRU DENVER?? et me know when. Straight or i guys only. I'll do your thing r you. Write POBOX 822 Aurora olo, 80010 will ans. all letters

CORPIO, 21, looking for titr, girl 18-25 any race, to to to MONTEREY JAZZ FESTIVAL september 19-21, I have trans, ickets, accomodations. Call from at 592-1723.

ONSIDERATE, ATTRACTIVE, OUNG MAN WANTS TO MEET irls who like lots of affection all anytime. no men please. 61-3130

ATTENTION: SERVICEMEN AND WELL BUILT STUDS UNDER 25 ATTRACTIVE GUY 23, WILLING TO DO YOUR THING, 527-6128

MALE 35, wants to meet quiet non-smoking woman to 35 phone

SENUAL CLIMAN is a totally beautiful experience, WITH or WITHOUT a PARTNER, We have developed a complete line of hand-crafted erotic pleasure devices, to satisfy your every exotic desire. If 21, Send \$2.00 for beautifully illustrated catalog to:

BACCHUS & CO, POBOX487 MILL VALLEY CALIF.

OUTDOORSMAN needs woman for companionship. BON 622 SJ 95106

man 25-35 with similar qualities, affectionate, a stractive, neat, very stable, sincere, college grad, aware, interested in the arts, especially visual for a serious relationship including commitment, but also freedom, no children, POBION 15203.

RALE WHITE 6ft.
RS. JUST TURNED OF MIAM M, SEEK S
NY RACE UNDER 35 UNG TO TEACH AND PERIMENT WITH ME
TO TUNIOUES, MUST AND NO LAGER TO MOVE INTO NEW
AREA, ANYTHING GOES, MY
WORK HOURS IRREGULAR
BUT THY MON., TUES, AM AFTER 6PM WED. - THURS, ALL
AAY FRIDAY, AND SAT. 3 PM
THRU SI'N. MEN WITH INTERLESTS OUTSIDE SM
NICH ARE WELCOME ALSO.,
I SM NOT TOTALLY CONFINED TO SM TRIPS, NO
PHONE FREAKS OR GAY
FEMMES, RON 931-0882

seeks gay female for write w/ phone to I Oakland Calif. 94611

YNGLADIES 25-upyng caucexec. 30 wish to meet and share discreet interest in pleasures an-swer all replies serious JAC POB 902 Martinez Cal. 94553.

DATE CLUB for mature swingers GIRLS FREE FEE FOR MEN and couples. Call OR 3-5569 S.F

COUPLE seeking cpls/sgls, inter-esped in Utopian Group Marriage Communal Living with sound financial responsibility, P.O. BOX 951 Chico, Calif. 95926.

EUROP, MAN SGL, 43, GDLKN, 6' 170 seeks attr., lib-mind, womar to 36 for sincere meaningful & permnt, relationship, POBOX 540, Redwood City, Calif, 94063

DISCREET ORIENTAL MALE seek liberal-minded female for date or sex PO BOX 26185 sf 94126

WOMAN THAT ENJOYS FRENCH wanted by attractive, cut young nan Box 401 OAK, 94604.

S. Hair Professional W.M. 38 taken for 29 5'll' 170# Don' drink or smoke wants to mee drink or smoke wants to meet nice girl & couples, no guys, pobox 8084 OAKLAND 94608.

DOMINANT couple will accept qua aplicants for strict train GORDON box 307 Larkspu

YOUNG MAN 30, coll. grad, mas-culine, attractive and discreet. Have apt in S.F. Seek affectionate female. P.O. Box 6064 S.F. 94101

BONDAGE wht masc, jr exec 2: seeks other gay guys who dig li too. No hard-core S&M bu likes to experiment. What's you bag? If under 32 write PO 26668 SF, 94126 Be frank

SAN JOSE couple venturing first time F27 M30. Both ry attractive. Seek couple under and/or bi chick. Sincere ly please. 277-3912 after six. BI-GAL BUSINESS WOMAN SLEKS

oom-mate same. Share Lg1'ent-ouse pad. OAKLAND 451-7215

GROOVY GUY, interested in meet-ing others to 38. Particularly dig leather & Western types. Send phone & photo if possible to: P.O. BOX 26733 S.F. 94126

INSTANT relief & release to any female. Nothing to buy. No visit necessary 285-5830 S.F.

MAN IN 50'S WITH EDUCATED TONGUE SEEKS FEMALE ANY AGE NO RECIPROCATION NECES-sary write Box 23 SanBruno 94066

HIP STUDENT, gay 20, has studic apartment to share with same near SF STATE & beach. \$75 ea. 731-2503 before 5, after 10 pm

731-2503 before 5, after 10 pm.

THE MODERN SEX INSTITUTE is a new, expert sexual counseling service offering group encounters to revitalize your sex life, classes in new sexual techniques to help overcome frigidity, impotence, other major sex hangups, individual therapy with trained male or female therapists to help you enjoy your sex life to meet people with similar interests and attitudes in a related, comfortable atmosphere. At MSI we say: If you dig it, do it, but do it the right way - without hangups guilt.

OEALM MSI, THE GATEWAN TO SEXUAL HEAVEN, 346-4552 4-10pm, Teus-Fri. J-5pm.Sat.

STUDS: If you're young (under 25) hard & hung & looking for a young guy very willing to accomodate Call ROD 213-384-9170 guy very willing to Call ROD in LOS ANGELES.

ATT. FEMMES Black male, 6' 180 lbs. interesting, broadminded, congenial, wishes to meet female, age or marital, unimp. anytime. 931-6874

MAN 40 WANTS girl for morning and afternoon dates, prefer un-attached, kids ok, object-sex, and friendship and whatever happens grass ok Call George 527-5853 work 3;30 pm to 1 am.

GAY GIRL WANTS SAME FOR Lasting love. Pretty feminine, yng, hip write POBOX 341 Palo Alto.



NO PERSONAL CHECKS FOR OUT OF TOWN ADS.
PERSONAL ADS ARE
VERIFIED BY PHONE MONDAY & TUESDAY NIGHTS. IF YOU DO NOT
ANSWER, YOUR AD MAY
NOT APPEAR
do not guarantee publication of any ad. Money
be refunded for any ad not published, less
ling charges.



will be refunded for any ad not published, less handling charges.

All ads involving a personal relationship must be accompanied by the phone number of the placer or satisfactory I.D.

There will be an additional, non-refundable handling charge of \$1.00 for all ads involving a personal relationship.

All adsada payable in advance to the New University. No ads will be taken over the phone.

Deadline is MONDAY, & PM, The cost is 50c per line or part-line with a minimum charge of \$1.

Figure 27 units for the first line (22 units for a line in all caps) and 30 units for each line thereafter. Cach letter, punctuation marks, Do not run words on from one line to the next unless PROPERLY HYPHENATED, Please print your ad clearly in the space provided, All ads must be accompanied by the name and STREET address of the person placing the ad and, if possible, a phone number, WE RESERVE THE RIGHT TO EDIT OR REJECT ANY AD WHICH MAY JEOPARDIZE OUR EXISTENCE. The first word in each ad will be in CAPITAL LETTERS.

								-																		
																				1			11		1	
																					1			27		-
															11											
		1	1	1							1	1	1	1	1		1	1	,	1 12	2	1 1	1 (27	1	
																										I
2				i	1								1	1	1	1	1	1	1	11	2	11	11	27	1	
						8																		87		
				1								1	1	1		1	1	1	1	11	12	11	11	"		
	_		-	_	-		-			-	-	_	-	_		-	1	_	_	1					-	
	3										2		1				1					1	11	1	1	
				-							-		-	-			-		_		12		-	27		-
														1												
		1	1		1		1				1	1	1	1	1	-	1	1	1	1	2	1 1	1 1	27	1	Ī
		1											1													
				1				-				1	1	1			1	1	1	1 1	2	1 1	1 1	27	1	
	1				6	1			6												3					
1		113		1								1	1	1	1	-	10	1		1 1	2	1 1	1 1	67	1	
										1	8			100												
									8				1		-				N	lake	ch	ecks	pay	able	and	1

send to: My ad is ___ lines to be run ___ weeks: l'enclose \$_____

THE NEW UNIVERSITY P.O. BOX 2098 OAKLAND, CALIF. 94604

Phone



SEPTEMBER 12

DRAMA: Pitschel Players, at

-6061 RAMA: The Committee, satire, B Way, SF, 9:00 pm 392-0807,

• DRAMA: "Style 100 pm 392-000, Student Discount.
• DRAMA: "Hair", Geary Theatre, 415 Geary 5F 673-6440
• DRAMA: "The Fantasticks", Chirardelli Square Theatre, 8 &

Chirardelli Square Theatre, 8 & 10:30

•DRAMA: "Marat/Sade". at the Circus. 47 Beach St., 8:30 pm.
•DRAMA: "Don J.". The Ensemble Theater of SF, 8:30 pm.
•DRAMA: "Spoon River Anthology" The Playhouse, SF College for Women Theater, Anza and Parker Sts.
•DRAMA: "Spoon River Anthology" The Playhouse, SF College for Women Theater, Anza and Parker Sts.
•DRAMA: "The Darkof the Moon, Brown's Hall, 390 Miller Ave., Mill Valley, 8:30 pm.
•CONCERT: Commander Cody (Country Rock), at Freight & Salvage, 1827 San Pablo, Berkeley, Phone 548-1761, 9:30 P.M. \$1,25.
•ASTRONOMY: Marstripprogram at Morrison Planetarium, Gopark, Daily, 12:30, 2, 3:30, plus 5 pm Sat & Sett. Daily, 12:30, 2, 3:30, plus 5 pm Sat & Sen. •DRAMA: Man of La Mancha,

see Fri.

•DRAMA: Geese, Homosexual play, Encore Theatre, 422 Mason, SF, 297-7787

•DRAMA: The Pirates of Pen - zance', see Sat.

■ Transis of Pen - Zance', see Sat.
■COMMITTEE FOR HOMO-SEXYLAL FREEDOM, Meets Fridays, Unitarian church, Geary & Franklin St 8:30 pm.
■CONCLERT: Electronic music, concepts in sound and space. 309 Fourth Ave., 8:30 & 10:45 pm.
■LVENT: Marin Shakespeare Festival, Richard II, 8 pm. Forest Meadows Amphitheatre, San Rafael.

Sun.

SEPTEMBER 14

see Fri.

•DRAMA: "Hair", see Fri.

•CONCERT:South Bay Experime
tal Flash, New Orleans House,
1505 San Pablo, 9pm, \$1, 5252221

DIAMA: Congress of White-washers, or Turandot, 2 pm, Lafayette Park, SF, SFMime Troupe.

LUNT: Marin Shakespear Festival, "Midsummer Night's Dream" See Fri.

Meadows Amphitheatre, San Rafael.

DRAMA: "Miles Gloriosus", 8pm
Mandrakes, by The Magic Theater
DRAMA: "El Yerro Candente",
by Navier Villarrutia, in Spanish,
8 pm 2969 Mission, Club Amigos
del Teatro.

BEALLET: "Ballet Black", African, Haitian, and Afro-American
song and dance suites, Presentation Theater, Turk and Masonic,
SF, 830 pm, Fri. & Sat.

DRAMA: James Baldwin's
- en Corner" Old Opera Ho 705
3rd St, 285-8727.

ASTRONOMY: Mars.

at Morrison Planetarit
Daily at 12:30, 2, 3:30 -:30, 5pm.

DRAMA: "Man of La Mancha"
see Fri.

DDRAMA: "Man of La Mancha"
see Fri.

DDRAMA: "Geese" see Fri.

Fri. RAMA: "Geese" see Fri

ODKAMA: Geese See From Connection of Connect

Theater, 1828 Euclid, 841-2648

•DANCE, CONCERT: "Shag", Benefit for band. George's Log Cabin 2629 Bayshore Blvd., SF, \$19-2 am, 334-8660

•CONCERT: Buddy Guy, South Bay Experimental Flash, New Orleans House, 1505 San Pablo 9PM \$3, 525-2221

•CONCERT/DANCE: The Fourth Way, Garden of Delights, R's A Beautiful Day. Family Dog on the Great Highway, 8:30 pm, \$3, 752-8664

Sat.

SEPTEMBER 13

ONCLERT. BIG Sur Folk Festival, starring Joan Baez, Esalen Institute, Big Sur, Tickets, Ticketron, 433-2833.

♣ULENT: Berkeley Art Festival; Pottery, Jewelry, Sculpture, Painting, Graphics, Photography, Crafts, Civic Center Park, €CONCLERT: Lisa Kindred & Rip Elswits Band (Country Blues), Freight & Salvage, see Fri, \$1.25.

♣UNENT: Italian Chicken Stew Dinner, Freight & Salvage, 1827 San Pablo, 6:30 - 7:30 F.M. Phone 548-1761 \$2.00.

Mon.

••Films: Open Screening - Film makers bring films and/or projectors. 40 Gough St. S.F. 8 P.M. 526-7285
•FILM: "Boudu Saved from Drowning" and "Nanook of the Norht". see Fri.
•KUNDALINI YOGA: Yogi Bhajan, Perfect Master, in fron of Coll, of Marin Fine Arts Bldg., 7 pm.

DANCE/CONCERT: "Shag", see Fri.

O JAM: "Shag" & any other musicians. George's Log Cabin, 2629 Byshore Blvd. SF, 2 pm. on 334-8660

OEVENT: Theives Market: all kinda goodies, 600 plus merchants, Island Drive Inn Movie, Alameda.

ORAMA: Pitschel Players, at "Intersection" 756 Union SF, 8:30 improvised show at 10:30

ORAMA: The Committee, patire, 622 B'Way, SF 392-0807 9 pm

ORAMA: "Hair", Geary Theater, SF, 673-6440.

OPLAY: "Marat/Sade, 8&8:30 pm, 747 Beach St, SF

OUNIFIED FAMILY:Discussion, see Tues.

DRAMA:Amen Corner, see Fri.

OCOFFEE HOUSE:Pegce Piper,

way, 752-8664

•POETRY: "Birches, Witches & Things, Magic THEATE Things, Magic Theater, Mandrak 10 th & San Pablo, 8:15pm. \$1

Tues.

 ■DRAMA:Amen Corner, see Fri.
 ■COFFEE HOUSE:Peqce Piper, Haste & College, Free Teton Tea. Please bring fruit, 549-3739.
 ●THEVES' MARKET: Island Drive in Movie, Alameda, 600 merchants, 8-6 pm.
 ●FILM: "Boudu Saved from Drowning" and 'Nanook of the North", see Fri.
 ●CONCERT: Sandy Bull, Orion, at "Matrix", 9:30 P.M., 567-0118.
 ●DRAMA: Miles Gloriousos, see Fri.
 Fri. September 16

OPERA: "La Traviata" War Memorial Opera House, S.F., 861-4008, 863-5278,
OCLASS: Ceramics, Wheel & Hand-Built Technique, James Kenny Park, 6 to 9 P.M. 524-0684, \$3,00 semester.
EVENT: Hoot - Freight & Salvage, 1827 San Pablo, 548-1761, 50cents,
OCLASS: Psychodrama, Institute for Human Encounter, Gestalt Workshop & other groups, S.F., continuing, 861-0744,
FFILM: "Boudu Saved from Drowning" and "Nanox of the North", see Fri.
O'IN SEARCH OF AMERICA," Family Dog on the Great Highway, 732-8664,

**OLECTURE: "Sexual Freedom",

● EVENT: Berkelye Art Festival;
Pottery, Jeweiry, Sculpture,
Painting, Graphics, Photography,
Crafts, Civic Centerl'ark, All Day,
€CONCERT: "Sky Blue", Light
Electric Blues, Freight & Salvage,
1827 San Pablo, 9320 P.M., \$1.00.
€LLASS: I'sychodrama: Institute
for Human Encounter, Gestalt
workshop & other groups, continuing, \$41-2030, \$41-9784.
€DISCUSSION GROUP: The Sexual
Revolution for those who wish to
forment one, not just rap, 460 South
Van Ness, \$6, \$F. 3P. M., Guys \$2.
Gals \$0 cents.
€FELM: "Boudu Saved from
Drowning" and "Nanook of the
North", see Fri.
€CONCERT: "Ice" at Poppycock
135 University, Palo Alto, 9 P.M. to
1. A.M.

♣1. ASS. Sensuality, \$2, 4a; Some.
♣1. A.S. Sensuality, \$2, 4a; Some.
♣1. ASS. Sensuality, \$2, 4a; Some.

50¢,

•ASTRONOMY: See Fri,
•DANCE: & Record party, Balkan
dances with Stan Issacs, 3 pm, see
Fri, for details.
•HOOT: Freight & Salvage, 1827
San Pablo, 548-1761, 50¢.

OCONCERT: "Ice" at Poppycock 135 University, Palo Alto, 9 P.M. to 1 A.M.

OLLASS: Sensuality, a 2 day Seminar, Institute of Human Abilities, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see ad in events, 10 a.m. to 10 p.m., see additional p.m. to 10 p.m

September 17

CONCERT; Mayne Smith and Friends, (Country Folk), Freight & Salvage, 930 P.M. - 548-1761, \$1.00.

FILM: Doulos - "The Finger-Man", and "Paris Express". Northside Theater, 1828 Euclid, Berk, 841-2648.

SENSOR) AWARENESS: Non-Verbal Communication, Meditation, Meditation, Meditation, Massage and Movement, 1606-Bonita St., 8 P.M. \$1.50.

CLASS: Modern Dance, Body Awareness & Body Movement, YWCA, 620 Sutter, S.F., starts around Sept, 16, 775-6500

BENEFIT: The Blackman's Free Store, Oscar Brown, 17, Little Andre, Jumula Wahi Players, Veshelles/Moon Rose Forests others. Fillmore West, 9 to 2 A.M., \$2.00.

LECTURE: Alan Watts on Tibetan Buddhism. Benefit for Tibetan Nyingma, Meditation Center of Berkeley, Florence Schwimbey Little Theater, Milvia & Allston Way, Berk, 845-635, 845-8044, \$2.50. Theater, Milvia & Allston Way, Berk., 845-6355, 845-8044, \$2.50.

DRAMA: Marin Shakespeare Festival, "Two Gentlemen of Verona"
see Fri,
DRAMA: "Miles Gloriosos", Fri.
CONCERT: Mount Rushmore,
New Orleans House \$1, see Fri.
KUNDALINI YOGA: Yogi Bhajan,
Perfect Master, in front of Coll, of
Marin Fine Arts Bldg, 7 pm.
DRAMA: Marat/Sade, Thurs, 8
& 8:30pm, 747 Beach \$t, \$F
estidents for New Age Unification: A constructive though Revolutionary solution to the problems of this Age, Madrone Room
4th Floor Student Union, 848-7492,
8pm.

8pm. OPS student Onton, 648-7492, 8pm.

•DRAMA: "Geese", see Fri.

•YOGA: Postures and meditation with dancer 6 pm, Jewish Comm. Ctr., 3200 Calif. St.

•DRAMA: "Hair", see Fri.

•ASTRONOMY: See Fri.

•CONCERT: The Richmond Symphony, The Fourth Way. Family Dog on the Great Highway, 752-8664

CONCERT: Jack Casady, Jorma Kaokenen, Mount Rushmore see tues.

Action of the see the the

*FILM: "Doulos - The Finger Man" and "Paris Express" Northside Theater, see Wed. OPERA: "La Traviata" War Memorial Opera House, S.F. 863-5278, 861-4008.

**CONCERT: Alice Stuart, (Country Folk), Freight and Salvage, 9:30P.M. \$48-1761, \$1,25.

**MONTERY JAZZ FESTIVAL: Montery, California

**CONCERT: Harry Belafonte, Masonic Auditorium, Sept. 19-28, 8:30 P.M. Matinees, 2 P.M., Sept. 12 and 28. No Show 22.

21 and 28, No Show 22.

GCONCERT Electronic music concepts in sound and space, 3(9) Fourth Ave., 8:30 & 10:45 pm.

LVLNT: Marin Shakespear Fustival, Richard II 8 pm. Forest Meadows Amphitheater, San Rafael.

DDRAMA: "Miles Gloriosus", see Last Fridax

dows Ampnitheater, San Katael.

DRAMA: "Miles Gloriosus", see
Last Friday.

DRAMA: "El Verro Candente",
see last Fri.

→FILMS: "Siren of Atlantis",
"Color Me Shameless", by George
Kuchar, "Crystals", "Ecstasy",
"Flash Gordon", Nocturnal Dream
Shows, Palace Theatre, Columbus
& Powell Sts., SF, 861-4396

■CONCERT: South Bay Experimental Flash & SouthernComfort,
New Orleans House \$2,50 see
last Fri for details.

■CUNCERT: Commander Cody,
Country Music, Freight & Salvage,
930 \$1,25.

■CONCERT: Ace of Cups. Fourth
Way, New Orleans House, 1505
San Pablo, \$25-2221, \$2,50 also Mount Rushmore

Jan, Perfect Master, in fron of Coll. of Marin Fine Arts Bidg.
7 pm.

••BAZAAR: Clothes, fewelery, arts, quilts, etc., chettos inc., 940
Dwight Way, 1pm, 548-2121.
••BRAMA: Pitschel Players, see
Fri.
••DRAMA: "Hashar", see Fri.
••DRAMA: "The Committee, see Fri.
••DRAMA: "The Fantastics"/ Fri.
••DRAMA: "The Tantastics"/ Fri.
••DANCING:Dancling & Chanting followed by ten course feasts of Krishna's Vegetarian Foodstuffs.
Hare Krishna temple, 518 Frederick St., SF, 4 pm, donation
••ASTRONOMY: Marstrip, see Sat.
••DRAMA: "Geses", see Fri.
••DRAMA: "Geses", see Fri.
••DRAMA: "Stephen Foodstuffs.
Hare Krishna temple, 518 Frederick St., SF, 4 pm, donation
••ASTRONOMY: Marstrip, see Sat.
••DRAMA: "Itschel Players, see Fri.
••DRAMA: "Itschel Players, see Stat.
••DRAMA: "Itschel Players, see Stat.
••DRAMA: "Itschel Players, see Fri.
••DRAMA: "Itschel Players, see Stat.
••DRAMA: "Itschel Players, see Stat.
••DRAMA: "Itschel Players, see Fri.
••DRAMA: The Committee, see Fri.
••DRAMA: "Itschel Players, see Stat.
••DRAMA: "Itschel

●●BERKELEY DRAFT INFO COMMITTEE: 842-4509.

●PEACE VIGIL: Port Chicago,
daily 3:30 to 5pm. Info call 6268436.

●MUSIC&CONVERSATION: Drink
beer, cider or coffee, and exchange
ideas, play chess. ODYSEY, 2033
San Pablo, Berk, open 8-2 nightly.
●DISCUSSION: Open House, draft
counselling, Cottage industries,
group discussion, etc. Four-ONine House, 409 Clayton St., SF.
Mon-sat, 3-10pm, 621-9553.
●DANCING: Religious dancing,
910 Railroad Ave., Novato, 1-8pm
621-0553.
●HUNG UP? Strung out? Brung
down? Rap our heads off at "The
Place" - voluntary clinic -- no
pressure to come in, stay. Confidential, individual and group conferences, 1750 O'Farrell, SF. MF 9-5, 346-7711.

●PORTSMOUTH SQUARE PARK.
SF Chinatown, free Chinese Library, arts, crafts, sewing supplies, letter writers, other services. Daily 11-2pm, 621-0068.
Blake St., Berk.

●DANCING: Dancing and music
inghtly, no minors. Monkey's Paw,
65th and San Pablo. Info 6549881.

●RAPPING: Nightly until 3am.
Snacks, rapping, general hanging
out. The Fireside, 1453 Dwight,
Berk.

≪CRAFTS: Beginning jewelry working with wire and beads to

Berk.

• CRAFTS: Beginning jewelry working with wire and beads to
make earrings, etc., using hand
tools, \$5 per class, \$27-2906, after

tools, \$5 per class, \$27-2906, after 10 am.

•ART: Sketch Classes - Life Models, Materials Included-Painting classes Sat. & Sun., 10-1pm, 509 Sansome St., \$5.F. Mon. & Wed. eve, 7:30-9:30pm, 731-7147 or 362-2604, \$3/Nite.

•THERAPY: Sexual therapy for individuals or couples, sexual encounter groups, etc. Modern Sex Institute, \$F., phone for appointment, 346-4552 M-F.

•FASP:State of Calif Youth Opportunities Center. We have people to fill your jobs, Moving, cleaning, washing, etc. 845-7880.

Classes

• JAPANESE Karate Do, 1917 Univ. 841-7893

• DANCE: New Workshop & Co-op performing grp., Creative dance, Ethnic Forms. Beg. & Intermed., 6636 Tele, 549-3678, 525-5528

• EXPERIENTIAL GROUPS: A new type of encounter Group with emphasis on creating a climate of trust rather than attack. Explorations Institute, 1711A Grove Berk., 548-1004.

• MEDITATION: Theory & Practice, Eknath Easwaran, M.A., President & Founder Blue Mountain Center of Meditation, 106 Dwinelle Hall, Mon. & Wed., 7:30 - 9:30, Sept 29-Dec. 1, \$37.50, • STUDY: in the writings of J. Krishnamurti, Tues & Thurs, 8:00 pm. Sat., 3 pm. League For Social Understanding, 1692 Haight St., • CALIFORNIA INSTITUTE OF ASIAN STUDIES: Fall Quarter starts Sept. 15, Classes in Japanese, Chinese, Hindi, Bengali, Sanskrit, and Persian, 648-1489, 3494 - 21st St., SF.

St. SF.

ODANCE: Drama Art, Cooking Etc. YWCA at 620 Sutter, 1830 Sutter, & 965 Clay, (75 classes) 775-6500

DDANCE: Performing Arts Workshop has 19 classes for children & adults beginning week of Sept15, 931-9228 SF.

ROCK CLIMBING: Also Mountain Travel by Vahan Yazarin, Orientation Mon 7pm, Stiles Hall, 841-6010.

tation and the foliation of the foliatio

standing City Environment, 646-7812. •SCIENTOLOGY: Introductory Course MW 7:30-9:30pm, Mon-days, 2111 Shattuck, Infor. 841-9622.

*GHETTOS INC: Classes in; Art, Afro-Dancing, Afro-Drumming, Astrology, Black History, Swahili, Drama, electronics, Additional instructors needed 548-2121.

*FOLK DANCE: Instruction & Record party; Mon-Creek, Phillip Luks, Spm; Tues, Balkan, *pm; Frl., Greek, 8:30pm, *Servian Hali, 225 Valencia, SF, 647-7434, \$1.50 **CCALIFORNÍA INSTITUTE OF ASIAN STUDIES: Many far - out courses, 3949 - 21st St., SF, 648-1489

*PSYCHIC DEVELOPMENT: Witchcraft - Tarot - Numerology -Readings-Astrology-etc., for information phone 861-5552.

**THEATRE INTERACTION: Class for junior high school students, Verbal games, pantomime, scene improv., etc. Begins Aug 5., 863-8800.

**Dervish Dance: San Anselmo Theological Seminary, Wed., 7pm - ARTS & CRAFTS CO-OP: Register now. Pre-school workshops, children's drawing classes, adult classes in sculpture, weaving, ceramics & Battlus, Knotting, Macrame & Necklace Design, 1652 Shattuck, 843-2527.

**AMERICAN ACADEMY OF ASIAN STUDIES: Many Far out Subjects, Register now for Fall Sem. 134-140 Church St., SF, 863-4168, 4JAZZ&MODERNDANCE: Classes now forming, 2704 Alcatraz, 754-5921.

**YOGA: East Indian, Hindu & Belly Dancing, morn&evening, 149 Powell St., SF, Dod-2338.

EMOTION -GAP ZAP: Learn "Agape", another kind of love, 861-2443 12-6, FILM MAKING-ACTING: One short Sgroup featurette \$200/m. 885-4516.

gape", another kind of love, 861-2443 12-6.
FELM MAKING-ACTING: One short &group featurette \$20/m. 885-4516
KUNDALINI YOGA: Yogi Bhajan, Perfect Master, Fri., McKinley School, Il am, 7 pm. Mon, Thurs, College of Marin in front of Fine Arts Bldg., 7 pm. Wed, at "The Intersection" Union & Powell 7 pm. ADANCERS STUDIO: Modern

Arts Bidg.. 7 pm. Wed. at 'The Intersection' Union& Powell 7 pm. DANCERS STUDIO: Modern Dance: Classes now open, 566-959, non-profit.

••SCIENTOLOGY: Dianetics, Congress, 414 Mason St, 5F, 12 noon to 10pm.

•HELIOTROPE is looking for instructors for the Fall season to teach courses, seminars, workshops & group experiences, 931-1693, 2201 Filbert St, 5F eMUJJI UBU SCHOOL: Openings for 15 children ages 8-14 at a private progressive school, 1 Lawson Rd., Kensington, 526-8066 or 849-1996.

•DANCE: Classes in Fox trot, Tango, 7:30pm, 8:30 pm, Rumba, 2001 Allston Way, Berk.

•DAVIS DAY SCHOOL: Pre-School full day program. Freedom, Awareness, experience; to explore being. Summerhill apprach 655-9922 - 848-6382.

•POTTERY: Stiles Hall, Mon&Fri Afternoons, 12:30&2:30, \$7.50 for 4 weeks, 841-6010.

•NEW COMMUNITY SCHOOL: Thorse Curriculum Organizers needed; Courses in Black History, Black Studies, & General Curriculum Accredited alternative program for H.S. Diploma 655-3565.

•DANCE: Workshop in Street Choreography, Parking Lot Mc-

3565, ••DANCE: Workshop in Street Choreography, Parking Lot Mc-Kinley School, Mon 7-8:30, Wed 4-5:30.

Choreography, Parking Lot Mc-Kinley School, Mon 7-8:30, Wed 4-5:30.

GESTALT THERAPY: SF Gestalt Therapy Institute, Inc., 2768 Calif St., SF, Continuing varied classes.

GESALEN: Varied Fall Classes, Sept through December. SF, 431-8771, Box 31889 Big Sur, Calif, 93920, 667-2335.

DRAMA WORKSHOP: Neighborhood arts Program for 14-18 yr old Hunter's Point Residents. Bayview Library, 5075 Third St.

SSHUM: The Language of meditation Mondays 6:00PM Tues, 4:00 PM McKinley School, CLASS: E.S.P.: Training and Experimental Group. 961 Moraga Rd., Lafayette, Calif. 8 to 10 P.M. 283-2062, 25, 00.

W.O.W. Workshop on Whatever Art: A Multi-Sensory Interdisciplinary Interaction. M.H. De Young Museum, Oct., 20 - Dec. 19, KL8-3108,

**aCLASS: on new games, game heory, new techniques for inventing games, (brainstorming, hypnosis, Etc., 1st, & 3rd, Mondays. Free to I.D.E.A.S. or F.C.U. members, others \$1.00 per 387-5999

**CLASSES: I.D.E.A.S., new idea Workshop, parties, etc., for those who like playing, inventing, discussing, meeting others, who like games of strategy, skill, perception, etc., 387-5999 or 460 35th. Ave., S.F.

Needs

STATE of Calif, Youth Opportunities Center, We have people to fill your jobs (moving, cleaning, washing, anything), 845-7880.

NON-PROFIT Bay Area Outlet for Poor People's Craft Co-operatives. Liberty House, 1986 Shattuck Ave, Berkeley, 845-1882.

HAICHT ASHBURY Children's Center: need of funds, school supplies, building materials, 431-3385.

HELIOTROPE is looking for instructors for the Fall season to teach courses, seminars, workshops and group experiences, 931-1693.

TRIBE needs chairs, tables, typewriters, desks, wastebaskets, pencils, pens and office equipment 1708 Grove, 549-2101.

Wed.

**SWASH HOUSE:2 - 4, evenings, 2630 San Pablo, Free showers, 1ree Coffee & Clothes 845-9607.

**OFRAMA: James Baldwin's Amen 205ENSORY AWARENESS: Group participation, sensory awareness. 15.50/session, thru Aug, 8pm, 16d6 Bonita.

**BUNNCERS: Fantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**BUNNCERS: Fantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**BUNNCERS: Fantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**BUNNCERS: Fantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**BUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pantazia Turkish Billy Dance Group. Weds. 8pm., 253-2753, 50°

**SUNNCERS: Pant