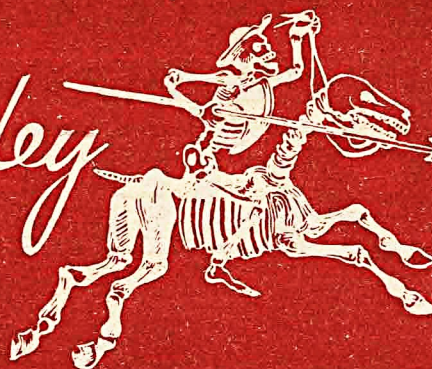


Berkeley Barb



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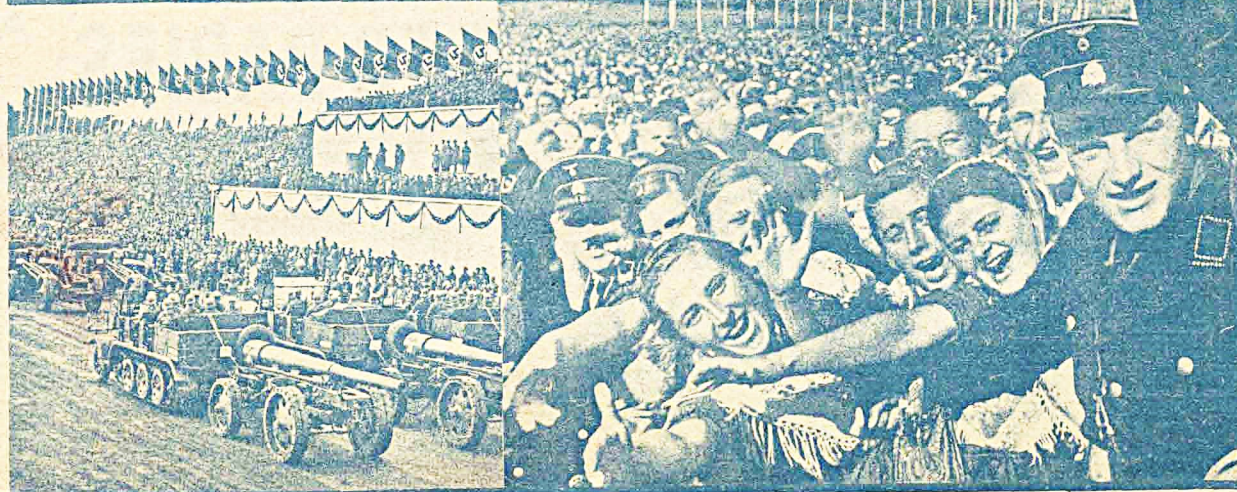
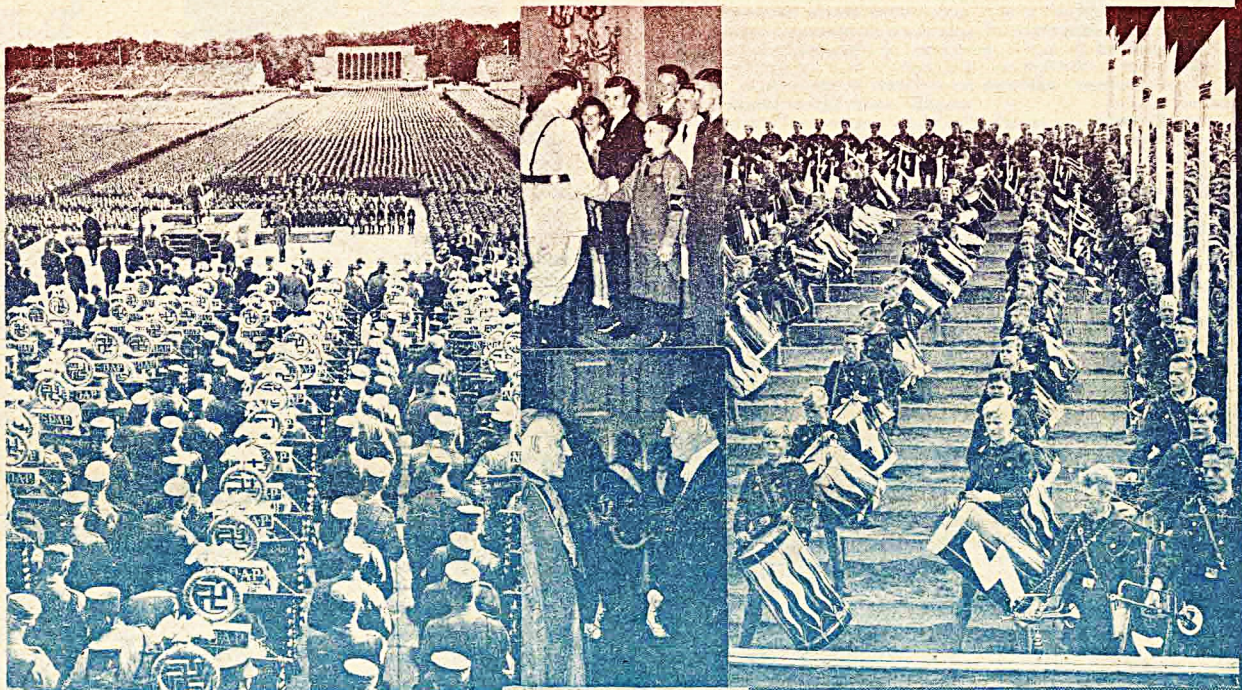
15¢ BAY AREA

20¢ ELSEW



1984

THE



NEW? SO WHAT'S REALLY NEW THAT WE WOULDN'T DO?

by Sgt Pepper

"Let us be sincere, gentlemen."
—USSR to UN, Dec. 30, 1968

In a year full of oh's and ah's, the biggest surprise is that the USA and the USSR are in agreement on Israel — and Israel brought this about all by herself!

Don't talk to Sgt Pepper about "black paranoia." Here we experience a paranoia so intense that it has isolated itself from the total environment (which, of course, is the meaning of paranoia in the first place).

While the Jewish state has lost all its friends, the blacks are gaining MORE support. Perhaps Gen Dayan should be replaced by Eldridge Cleaver.

To anyone watching the UN on TV, it could hardly escape their attention that the bullshit poured forth is obscene to the highest degree.

This is how Russia invaded Czechoslovakia around midnight, the Czech air-control tower got a message from a Russian transport "it was in trouble" and desired to make an "emergency" landing.

The Czechs cleared the plane which, immediately upon landing, poured forth Russian commandos who took over the tower. From that point on, the Russians were in like Flynnski. For the Russians, therefore, to ask the UN to be "sincere" is an insult.

Note that the SAME TACTICS were used in both cases — a Trojan Horse with wings. ("No matter how much things change, they remain the same.")

Not to be outdone by the Russians, the US has to get into the act. Pointing in scorn at the Israeli commandos, our UN Ambassador, J. R. Wiggins, ignores completely our role in Vietnam, Cuba, and the Dominican Republic, plus

the 50 planes we just sold Israel. "This strong criticism," reports the NY Times, "was seen by many delegates as an attempt by Washington to improve relations with the Arab countries."

To show you how little we know about the Mid East, Sgt Pepper refers you to the Christian Science Monitor. DAYS BEFORE the war broke out there, it said it wouldn't. Why? Because "both the Arabs and Israeli's know" where they get their money and materials.

Nixon fucked up, too. He said (then) that "he would stake his reputation as a prophet that there would be no war" and he continued his trip to Egypt to "prove his point."

After the war broke out and he cancelled his trip, he said it would be "a long war." It lasted six days.

Okay — this man is now our President! Yet we all go through the facade of United Nations, Inaugurals, Congresses, Parliaments, Vatican, Astrology, Psychology, ESP.

Sgt Pepper refers you to the only man who knows where it's at: "Man is incapable of dealing with the environment he, himself, creates," George Orwell, 1938.

Think of all the SHIT that has come down since then!

Meanwhile, back in the USSR, the Russians are flying their supersonic jetliner, the Tupolov 144. It flies 120 passengers at 1,562 mph (why?)

The French/British 'Concorde' will be airborne next year while the United States/United States is still-born on the drawing-boards. This fact proves the Russians don't need to steal a goddamned thing from the USA, British, or French.

On the USS Pueblo front, more news was made but ignored by the press which reported it in the first place. "A North Korean subchaser signaled for the Pueblo to identify its nationality. But when the Pueblo raised the US ensign, the subchaser signaled 'heave to or I will fire on you,'" reports the SF Chronicle, Dec 27, 1968.

Okay — the key words here are "when the Pueblo raised the US ensign". It follows, therefore, our ship had NO FLAG FLYING! If we were in "international waters", why were we hiding?

Now — Mayor Alioto has said "a policeman without a badge is not a police officer." The California Highway Patrol EN MASSE at SF State do not wear badges. Neither did the Berkeley Police Department.

Neither did the USS Pueblo, so to speak — they did not fly the flag. Thus, a ship without a flag is not a ship. Over and out.

CREDITS

cover collage from Kaleidoscope (UPS) and Peace News (UPS)

YES, YIN YANG'S ON THE MOON

Moon photos showed several craters with shadow shapes in perfect Yin Yang form.

Yin and Yang is a dialectical method of classifying all things, a means of grouping into two antagonistic yet complementary categories everything in the Universe and the Universe itself.

Yin and Yang, Negative and Positive forces, are as indispensable to each other as man to woman. They are the two fundamental and opposite factors that create and destroy in an endless cycle, all that exists. The Yin-Yang theory is a revolutionary theory, in which Yin represents the reactionary force and Yang the inevitably following revolutionary forces.

Out of the infinite pure expansion, out of the ecstasy of the Universe and the human body, out of every atom or plant or orgone Yin and Yang are produced infinitely. Yin is dark, cold, wet, negatively charged (the electron) feminine and at the violet end of the spectrum. Yang is bright, hot, dry, positively charged (the proton), and masculine. Yang is Red.

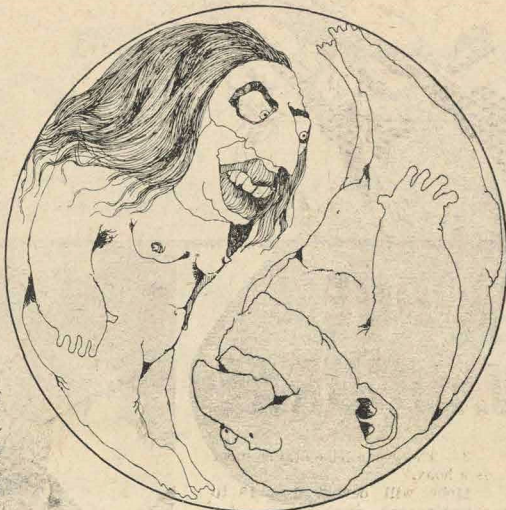
All things and phenomena are composed of Yin and Yang in different proportions; nothing can ever be completely Yin or completely Yang, all is relative.

Yin produces Yang. Yang in the extreme produces Yin.

and being reborn. Animal foods are Yang. They can produce a dependency in their user as they displace the functions of the user's body. Thus eating a lot of meat provides the Yang qualities of heat and activity but may lead to a weakening of the heart and other organs that would otherwise do the job. Sugar, fruits, and alcohol are Yin foods. They inhibit the flow of nervous energy as well as the renewal of Cell-tissue. They are often addictive and the user feels he can't go on without them.

Money and political power are Yin and are the weapons of a

Yin society. Imperialism occurs when a nation has become too weak to keep itself and must prey on other nations for raw materials and labour to maintain its own existence. A dependency is established and the imperial nation as a whole, becomes more and more Yin as it allows its social work functions to be taken up by another nation, its colony. When cancer strikes an organism it manifests as large mutated cancer cells parasitic on the body's healthy cells. Eventually either the healthy cells purge themselves of the



from OZ (UPS)

Thus a very Yang hot, dry, sunny day will produce a very Yin cool electric hailstorm. A living thing which is Yin will produce Yang. Thus if a person is sick, cold, tired, inactive, negative in outlook he becomes well by producing heat (Yang) in the form of fever that activates a new revolution in the wheel of life.

When a living thing fails to do this it dies. **Direct experience** of infinite pure expansion occurs in sex and eating. Like charges attract, unlike repel.

Orgasm occurs when the positive and negative charges of man and woman unite and the cycle of death and rebirth is made. If a man is excessively Yang he will become cruel and destructive and have difficulty achieving a truly refreshing orgasm. His excess of Yang can turn into excess of Yin and he may become impotent, and

unhappy, losing his appetite for sex, food and oxygen. A woman who becomes too Yin cannot be readily loved.

She is cold, anti-social, and suspicious. Perhaps she will be very mystical. **Eating presents the opportunity** for man and woman to affect the Yin-Yang nature of their mindbodies.

Cereal foods, the staple diet of all vital civilizations, do not produce disruptive imbalances towards Yin or Yang. They encourage the continuous rejuvenation of the total being, that process by which the cells and corpuscles and nerve-endings are forever dying

cancerous influence or become themselves cancer cells. At a certain point there aren't enough healthy cells to feed the cancer cells and the body dies.

Either Yin Imperialism will devour the rest of the human social organism or a very strong Yang force will be produced to initiate a new cycle. There has been no true revolution in Western Society for a long time. This necessary rejuvenating process has been delayed by Industrial, Technological, Atomic, Police, and other 'revolutions'.

The extent of Western Yin is serious. World Yang is preparing for global intercourse that must succeed or be faced with an even greater frigid Yin reaction.

IMMUNITY to what REICH calls the Emotional Plague (Yin cancer) is temporarily obtained with LSD.

Permanent immunity requires that continuous conscious application of Yin-Yang judgment in place of suicidal subconscious compulsive judgment; by stretching or dancing when one is bored or tired instead of eating pep pills and sweets, by moving in contact with other bodies when it is cold instead of eating meat.

In short by staying in a permanent state of revolution. Without revolution there can only be reaction, fear, stagnation and the weak vampirizing the strong on every level. The bigger the difficulty the bigger the happiness.

Craig Sams

KOREA NOT SO KOOL

Dear Barb:

This is in answer to the title of an article in Issue 170 titled: IS KOREA KOOL? I'd hate to see anyone with a false impression migrate here in hopes of finding a Paradise of Love.

This is a country of the very rich, the very poor, and the Catholics. The rich are getting richer, the poor are getting poorer, and the Catholics are getting more numerous.

The economy is growing fast. Inflation is 30,000% of post-Korean War levels, with wages lagging prices.

There are three kinds of girls in Korea: there are cherry girls with their own distinctive personality; there are married women; and there are prostitutes.

In chronological order our typical 20 year old cherry girl with the worldliness of a 9 year old American girl, gets laid by the first man she gets close to. If he marries her, she has security and status in life while he makes up for lost time fucking everything he can get. If he does not marry her, she has been deceived and she will never trust anyone else as long as she lives. Without her virginity, there is a slim chance of her being an acceptable wife under Korean law or custom. She will make a number of dramatic but ineffective suicide attempts and will spend the rest of her life selling pussy for fun and profit, trying to save enough money for a little self-supporting store to retire on.

It's a rare man who is not a virgin at 23. The guys run in packs and so do the girls. The boys enjoy themselves by singing, drinking, harassing the girls and playing with each other.

Once they crack their first piece of ass, though, most of our young heroes are hooked for good. For the most part, their concept of sex is purely physical; selfish, sadistic, evil, secret, possessive.

Everyone in Korea is very idealistic. The good Korean is honest, polite, hard-working, obedient, respectful, ambitious, and proud.

I have known a few sensitive Koreans. They are very rare, especially in young people. The ones I knew were cultured Buddhists.

There are two major types of movies manufactured for the Korean audience: Melodramatic war movies and love movies filled with screaming and bawling women (no pun intended) and untold heartaches. In one movie I saw there was somebody sobbing their heart out in every scene. I saw a girl, after seeing a "good" movie, cry her heart out for eight hours straight.

Perhaps you can see why Korea is a hardship tour for a GI. It's not that there's a lot of physical hardship involved, but it's the mental trauma that makes Korea a hardship.

After about 11 months over here, a guy is expected to be a little strange. Nobody pays any attention to a little uncontrolled laughing or screaming in the middle of the night — the guy's either drunk or getting shot.

(Name withheld)

ON TWO-HEADED BABIES

Dec 23, 1968

Dear Sir:

A few days ago I called your office in Berkeley on the advice of a gentleman working there at the time. I am now in Los Angeles and wished to bring up an incident of possible interest to you that I encountered in Viet Nam while in the service there.

In November my squadron, the Third Security Police Squadron, assigned to Bien Hoa Air Base was taken over by a Lieutenant Colonel Fowles. At our first Commander's Call this new colonel informed us that marijuana contained ingredients also found in LSD and which is responsible for producing deformed babies. To be

exact his words to us were "If you want two headed babies marijuana will do the job."

It seems incredible to me that a man of that rank and supposedly high intelligence would ever make such an utterly false statement of that nature. I doubt very seriously if Colonel Fowles believes this and if not it is an insult to the intelligence of the men he commands.

A short time after that an article came out in our daily base bulletin in which it was stated that the Viet Cong and North Vietnamese would never have had the courage to hit our base during the Tet offensive had it not been for the fact that they were under the influence of

Marijuana. In the same article it described an alleged incident of how three U.S. Army personnel were injured when one detonated a grenade while supposedly under the influence of Marijuana.

My friends and I were shocked by the fact that the U.S. Air Force or any agency of the U.S. Government would use tactics of false fear and terrorism in attempting to curb the use of a harmless drug. My friends must go unnamed due to the fact they are still at Bien Hoa but since I am new out of the service I have no reservations or fears of putting my name in line with the truth.

Sincerely yours,
Ronald M. Deane

NEW STAB AT P&F

Members of the Alameda County Peace and Freedom Party will try to get it together this Sunday.

A meeting is scheduled January 5 at 2 pm at the Free Church, 2200 Parker street in Berkeley, to decide on concrete programs all members of the Peace and Freedom Party would be willing to initiate and work on.

Issues for discussion are: General party structure; local control of police; investigation of police; elimination of the use of guns and mace by the police; elimination of the present tax system; elimination of unfair rents and slum-lord practices.

All people who wish to assist in reconstructing and reorienting the Peace and Freedom Party are urged to come — bring friends and ideas.

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PANTHER PURGE ON

by Phineas Israeli

The Black Panther Party is purging its ranks. The Party expelled one Panther this week, and the leadership violently denounced two others.

Dave Hilliard, Panther Chief of Staff, lashed out at "fools and jackanapes" within the Party's ranks.

In an exclusive statement to the Barb, Hilliard charged that "elements within the Black Panther Party are working with the Establishment to destroy the Party."

"Those elements are now being purged," the Panther Chief of Staff angrily told Barb on Tuesday.

Hilliard's startling revelations came in the aftermath of a recent roundup of six Panthers by the Oakland pigs.

These Panthers were arrested last weekend and charged with robbery and possession of marijuana. The Man claims that late last Saturday night an East Oakland bar was stuck up by the Panthers. A substantial number of weapons were lost to the pigs during the arrests.

"It's just incredible, we don't know what happened," Hilliard exclaimed. "We didn't authorize it." Both he and Bobby Seale were in New York over the weekend.

The Panther Chief of Staff

blames the fiasco on Wendell Wade and Larry Powell, two of the arrestees charged with the hold-up.

"Fuck them in their asses, they violated the principles of the Black Panther Party," Hilliard told BARB in a controlled, but nonetheless stunning, outburst of anger.

The Black Panther Party is not going to bail out or arrange legal defense for either Wade or Powell, Hilliard said. Until Saturday, Wade was free on bail pending trial on charges resulting from the April 6 ambush of Eldridge Cleaver and his party by the Oakland pigs.

Hilliard vowed that the Party will go down the line for three other Panthers arrested, Richard Liniard, Tommy Jones and Charles Bursey. Bursey also was out on bail and up on charges resulting from the April gun battle.

"The three we're supporting were not involved in that insanity," Hilliard stated. "They are innocent and had this shit dropped onto them by the others."

Lawyers are already doing the groundwork for Liniard, Jones and Bursey, and bail is being worked on. The Panther leadership had still not determined on Tuesday its position regarding a sixth Panther arrested in the incident, Robert Bay.

Groping for an explanation for the mysterious actions of Wade and Powell, Hilliard described them as "a bunch of simple, adventurous fools. For all we care, that's (their arrests) the best thing that could happen." He went on to denounce the pair as "bandits and madmen."

Hilliard laid it on the line for BARB about why the Panthers need to eliminate from their ranks members like Wade: "Lenin says that 'Revolution attracts the very worst as well as the very best.' We're moving to build a party of revolutionaries; we cannot include jackanapes and fools."

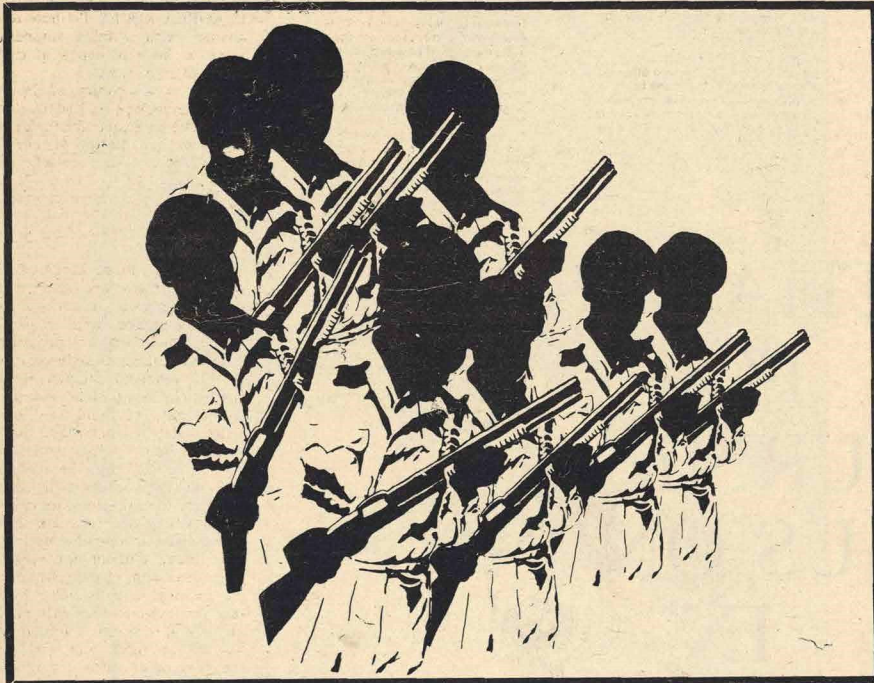
Wade and Powell are not the only ones to feel the lash of the Panthers' new anger. Bill Brent, the man alleged by the state to have done the shooting in the November 16 gun battle in San Francisco, has also been expelled from the party. Brent was imprisoned in Alioto's dungeons until a Defense Fund bearing his name got together \$5,000 bond and sprang him last Tuesday. The full price-tag on his bail is \$50,000. He is charged with attempted murder.

"Bill Brent walked into the Panther office today," Hilliard stated, "and was told that he is expelled from the Black Panther Party. Panthers don't go around pulling any shit like that."

The mindfucking incident of November involved a \$70 gas station stick-up, three wounded cops and a truck with Black Panther Liberation News Service printed on its sides and eight Panthers inside it.

Eldridge Cleaver, Panther Minister of Information, implied in a public statement made after the incident that Brent was either a police agent or insane at the time. The Party thereupon treated Brent the same way it is now treating Wade and Powell, neither going his bail nor getting him a lawyer.

Cleaver's initial move toward separating Brent from the Panthers has now been completed in



PIGASUS J. DUE AT DC INAUGURAL

"There are rumors that the CIA plans to assassinate Pigasus J. Pig during the inauguration in Washington," Jerry Rubin told BARB by wire this week.

Rubin indicated that the Yippies will compete with the CIA for the historical prominence that Presidential assassins receive. He said YIP is putting together "The Assassination and Persecution of Pigasus J. Pig," which will be performed in D.C. the evening of Jan. 19 in a huge heated tent seating 10,000.

Meanwhile, National Mobilization Committee to End the War in Vietnam (Mobe) also released more details of its plans for inaugural demonstrations in D.C. Jan. 18-20.

Mobe hopes that its three-day program will be "exciting and impressive, but be spared the violence and repression of Chicago."

According to Mobe chairman Dave Dellinger, the authorities in Washington "have assured us that 'Washington is not Chicago.' We will have permits for a Sunday (Jan. 19) march and rally and will be allowed to be present in an agreed-on place along the inaugural route on Monday, with signs and other visual displays."

Mobe's literature for the event emphasizes that the demonstrators lining the inaugural route will be "seeking a political, not a physical, confrontation."

The literature establishes three principal complaints:

1 - The unity Nixon talks about is evasion

2 - The law and order Nixon talks about is repression

3 - The peace Nixon talks about is a hoax.

Mobe will devote Jan. 18 to "conferences, workshops on issues and organizing."

A New York City coalition called Fifth Avenue Vietnam Peace Parade Committee is cooperating with Mobe on arrangements for the demonstrations. Info on transportation (from NYC) and freehousing (in D.C.) can be had from 212-255-0062.

At a meeting in Ann Arbor Dec. 31 the national council of SDS voted overwhelmingly against participating officially in the inaugural demonstrations. A black caucus at the meeting had warned that any violence in D.C. during the inauguration would probably trigger increased suppression of the black community there.

GETTING AWAY WITH MURDER

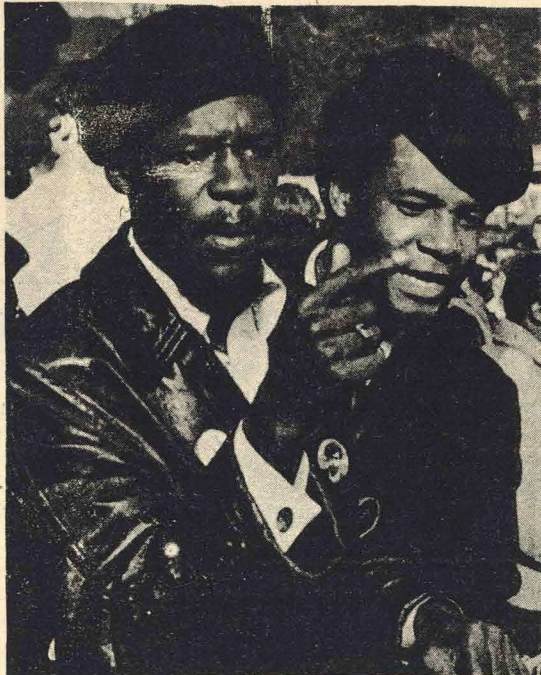
One of those myths the establishment likes to impress upon its people is that "Crime Doesn't Pay." In San Francisco, however, thanks to the most stupid police force on the Pacific Coast, crime does pay.

"After all, murder is probably safer than picking pockets. There's no complaints," comments the SF Examiner on the simple fact that out of 12 "murder for profit" in 1968, only one has been solved, according to the SF Police's own data just released.

"This means a total of 46 murderers - whose crimes were committed during last year - walk the sidewalks of freedom unmolested by law and order" (sic!) points out the Examiner. Then it adds, "Aside from visiting killers from out of town".

On the "routine, non-commercial (sic!) murders - wives killing husbands and vice versa," there were 83. The cops figured out 33 "of these" murders.

So, tax-paying citizens of "law and order" San Francisco, if you want to kill somebody, don't fall in the "routine, non-commercial" type of murder (you'll sure as hell get caught). Rather, kill for profit, because the free enterprise system protects its own, even the murderers.



Panther Chief of Staff David Hilliard (left) with Minister of Culture Emory Douglas.

BERKELEY FREE CLINIC

ALIVE AND ON THE MOVE

The Berkeley Health Center is moving from its Telly location above Moe's Bookstore, its staff members told BARB this week.

The move is not a demise, but actually an expansion and growth of the Centers facilities.

After January 6 it will be located at 830 University Avenue (near 6th Street), and will operate in the same manner as before, except that its services will now be available to more blacks.

Eventually the Health center will move to a permanent place closer to South Campus to be accessible to street people.

"The Telegraph location was ideal," Isabel Weissman, director of the Center said, "but it was just too small."

"For the moment we offer only limited medical treatment," staff member Brian Young said, "But it is helped just to know what is wrong."

Those with such problems as

hepatitis, VD, or family planning are given referrals to where they can get help, Young said.

In the future Mrs. Weissman hopes drug and psychological problems can also be handled. At the moment the Health Center works closely with the Free Church which has people experienced with bad trips, she said.

Paid professionals and some volunteers compose the staff of the Health Center. From 6 to 8 pm a medical intern is available to give limited medical aid.

The Center is funded by the State Department of Mental Hygiene and been granted a budget to July. It was set up on an experimental basis, but will be made permanent after demonstrating the need for such a service in Berkeley.

The number for the Health Center is 841-8600. Those needing help before January 6 can call the Berkeley Health Department 841-0200 Extension 551.

BI-SEXUAL BI-CIRCLE DISSOLVES

Bi-sexuals in the Sexual Freedom League have dissolved their "bi-circle," which held mixed gay-straight nude parties. The circle leader, a male transvestite named Sally, says interest had declined, especially among females.

In sharp contrast, the parties held by the "married couples circle" are often more successful than regular all-League parties.

Will respectability overcome the orgy scene?

THANKS
FOR
TURNING
US ON
IN
1968

THE ENTIRE STAFF OF KSAN
WISHES YOU A PEACEFUL 1969!

Edward Bear
Paul Boucher
Donna Campbell
Joan Chadkin
Tom Donahue
Doug Dunlop
Whitney Harris
Jerry Klein
Chandler Laughlin
Jim Lehman
Milan Melvin
Bob Mc Clay
Reno Nevada

Wes Nisker
Varner Paulsen
Tony Pigg
Stefan Ponek
Bob Postle
Lillian Powell
Bob Prescott
Barbara Resnick
Sue Roeder
Alan Stone
Voco
Roland Young

RENAISSANCE RADIO

KSAN

STEREO 95

A METROMEDIA STATION

UNLUCKY BUT STILL PLUCKY



LETTERING on bandage reads: "I was protected by the police." Hayakawa's hatchet men, of course.

photo by Copeland

PARENTS TO PUT HEADS ON THE LINE FOR KIDS

"It's very important that everyone comes out to San Francisco State Monday to close it off with a massive picket line of silent support, and completely seal off that campus."

One of Hayakawa's "off-campus agitators" soaking it to his band of "anarchists"?

Nope. Mrs. Helen Cook, a mother of kids in high school, soaking it to the BARB.

Mrs. Cook, a member of the Community and Parents Strike Support Committees, is only one of many parents who plan to be on campus when school opens Monday.

The Community Strike Support Coalition is composed of eight independent groups of concerned parents of students, each group numbering at least 25 and up. Pacific Heights, Marin, Chinatown, the Glide Foundation, they're all there.

They are all seriously involved in backing the strike, and they all plan to put their heads on the line with their kids Monday morning on the SF State campus.

In a joint press release, the CSSC called for all concerned citizens to be on campus Monday, opening day, to see for themselves what's going on.

The Coalition accuses Hayakawa of lying about the student support of the strike and proclaiming that the student strikers are a hopped-up minority inflamed by outside agitators.

They also state in their announcement that he is bent on dividing the strikers by planning studies for blacks, but ignoring the needs of the Chinese and Mexican-Americans.

According to the CSSC statement, "Over two and a half years of non-violent negotiations have failed. The strike is the last resort... The violence on campus has been the violence of destruc-

tion done to academic freedom by the authorities of the state college system and the violence of police brutality."

Are the parents thinking naively that all will be cool if they show up Monday? Not quite.

Dr. Larry Hyink of San Mateo, one of the spokesmen in the Coalition from the Parent's Strike Support Committee, has a son who was beaten rather badly by the cops as a student at State. He said Wednesday night that the parents have a fair idea of what might come

BERKELEYANS ARE WELCOME

Berkeley students who are tired of the slow pace of action on this side of the Bay are urged to join striking students at SF State next week.

Janice Frank, who is co-ordinating the activities of the State-wide Strike Support Organizing Committee in Berkeley, told BARB leaflets, posters, a noon rally, and a table on campus will be used to gather support for SF State strikers.

Those interested in helping in any way should contact her at 841-9744 or the Gramma bookstore on the 2500 block of Telly.

down on them while they are there.

"But we must be up there," Dr. Hyink urged the same night. "Those kids have been taking too much for them to go on by themselves. We've got to go up there and show them that they are still our kids, and that we back them all the way."

With support like that from the "older generation", how can we lose?

-KW

OPENER AT STATE

STRIKE SUPPORTERS READY FOR CAMPUS WHENEVER IT BLOWS

by Jon Jacobson

Will San Francisco State blow even higher than before on January 6? All signs point that way. And other colleges may blow with it.

The school is set to open Monday. But this time Hayakawa's troops may find the battle tougher than ever. Backing to student strikers will come from faculty members, Third World community leaders, students from other schools, and concerned parents. All have promised to be on campus to stop the cops.

American Federation of Teachers Local 1352 at SF State has threatened to strike Monday if police aren't removed from the campus and the Black Student Union and Third World Liberation Front demands not met. Fourteen other AFT chapters on California campuses are prepared to follow suit.

At BARB press time Thursday representatives from the Board of Trustees have not yet resolved the Teachers Union grievances. This means more than half of SF State's 1100 member faculty is set to strike Monday.

A statewide Strike Support Organizing Committee has been set up during the holiday recess. Representatives from over 40 colleges, universities, and even high

schools have pledged support for the fifteen demands of the Third World at SF State.

"The campus will be closed down if it doesn't meet the needs of the Third World," Howard Cohen a spokesman for the Committee said at a press conference Monday. The week of January 6 - 10 has been declared "Week of Solidarity" with the strikers and hundreds of sympathizers are urged to converge on Hayakawa's police campus.

"If the 15 demands aren't met next week, the state better be prepared for massive student and community action," Cohen told BARB. "They'll need more cops than before."

What tactic will be used by the strikers Monday is not known. "We will use whatever action the Third World thinks necessary," Cohen said. "The police are the ones who are outside agitators. We will meet them with our own people, people from all over the state."

Jim Gillete, a black from Sonoma State (in Cotati) and also a member of the Strike Support Committee said that if the state colleges do not meet the demands of minority students they should be closed down.

"I'll be both at SF State and Sonoma State on the sixth supporting the strike," he told BARB.

"From now on any racist attack or denial of the rights by the State on any college campus or high school will be met by the united power of the people," Gillete said.

"In the long run we cannot lose," he said. "We can trust bad guys to be bad guys and gain more sympathy for us."

"There will be increasing support from all over the state," Antonio Camejo, a Berkeley teacher and member of the executive committee of Berkeley Teachers Local 1078 told BARB. "Lots of people are itching to do some-

see p. 6



TAC SQUAD'S SFS TERROR TACTICS UP FOR LEGAL TEST

The first test of the legality of the Tac Squad's pre-Christmas terror tactics comes before the courts next Friday.

Merrill Williams, a black, busted while working as a medic during the SF State melees will be the first arrestee to face trial. His case will come up January 10 in the Hall of Justice, where he faces a felony charge of assaulting a policeman.

"We have numerous witnesses to attest that Williams was the victim, not the instigator of assault," his attorney, J. Tony Serra, told BARB.

Serra is incensed that Williams has had his probation revoked before his case comes to court. Williams was placed on probation last spring for demonstrating at

SF City College. "Normally the procedure is to wait till the case is over," Serra said. He explained that in revocation cases only slight evidence is needed, not beyond reasonable doubt. The decision is then up to the judge's discretion.

"The ruthless manner in which this case is being approached shows the authorities want to break the students' spirit with long jail terms," Serra charged.

Williams was arrested at SF State on December 13 while trying to help an injured student. According to a witness, Gilbert Andrews, a student quoted in the SF State paper, the Gator, "The police pushed Williams against the hood of a car and sprayed mace right in his eyes."

None of the other felony trials resulting from the police occupation of SF State are expected to come to trial before June. Misdemeanor cases are set for jury trials in the next three months.

Though not "officially" a student at SF State Williams is enrolled in several classes, including one by sociology professor Nathan Hare, a black, slated to head the new Black Studies Department.

Hare vouches that Williams is a good student. "A student is one who studies and seeks knowledge," Hare said. "As far as I'm concerned Williams is a student."

WILL BACK SF STATE STRIKERS

from p. 5
thing and they won't be scared away by cops," he said.

Camejo claims wide support from Chicago organizations in the Bay Area for the strike. Among the supporters he mentioned are Victor Martinez of United Latins for Justice, Milton Ortega of Mexican American Political Association, and Armando Valdez of La Causa in Oakland.

Parents of SF State students will also be on campus en masse Monday to prevent police attack on their children. The Community Strike Support Coalition, composed of eight independent parents' groups urges all concerned citizens to be on campus Monday to judge for themselves what is going on.

While students and faculty have reaffirmed their strike action for Monday, mediators are still offering to work out a compromise.

Third World spokesman said at a press conference Tuesday they are not interested in meeting with the two mediators, Ronald Houghton and Samuel Jackson, because "they have no power to meet the 15 demands." "We want to meet with representatives of the Board of Trustees." They have the power to implement the demands," Hari Dillon of the Mexican-American Student Confederation said.

Over the Holiday acting president Hayakawa was also busy. He received a pair of wire cutters from a fan in Sierra Madre, and a certificate of honor from the San Francisco Board of Supervisors.

Hayakawa claimed to have had friendly "chats" with strike leaders.

"He's never talked to us," Roger Alvarado of the TWLF told BARB. "As far as I know that's bullshit," George Murray of the BSU said. The firing of Murray in early November was the spark that ignited the strike.

The oft-mentioned "silent majority" got another supposed voice over the Christmas break. A group called Silent Majority Against Revolutionary Tactics (SMART) was formed by several SF State strike-breakers. The SMARTs are backing the administration and Reagan on all points, including suspending the salaries of teachers who support the strike.

BERKELEY AND SONOMA JOIN



"WE CANNOT LOSE," says Jim Gillette (right) Sonoma State member of Strike Support Committee, as Tony Camejo (left) of Berkeley Teachers local sees "lots of people itching to do something."

photo by Jacobson

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CAL LIKE FIGHTING THE ARMY

"We shouldn't receive any punishment at all" Paul Glusman, one of seven students dismissed for demanding credit for last term's Cleaver course at UC, told BARB Wednesday.

Glusman was rapping just after seeing the official announcement of his dismissal on the front pages of the megalopolitan press.

"The property that was destroyed is small in relation to the lives the University destroys, he said, "It is as bad as the Army."

Glusman cited Dr. Luis W. Alvarez, the UC physicist who recently won the Nobel Prize. He charged Alvarez with helping develop the infra-red scanning device used by the military for night bombing in Vietnam. The Lawrence Radiation Lab scientist is proud of his association with the Hiroshima bombing, Glusman said.

On December 31 the UC Administration, heralding in a new policy of repression, officially announced stiff penalties for the student participants in the Cleaver course sit-ins last October. Seven students were dismissed, 31 suspended, and 133 placed on disciplinary probation.

Chancellor Roger Heyns called the disciplinary action "fair but firm enforcement of campus rules."

"He is simply making a harsh example of active people," Glusman charged. "But he's not going to keep the campus quiet no matter what he does."

According to Glusman some of the students receiving the harshest punishment were disciplined for political reasons. David Kotz a graduate student with a high grade average was dismissed although this was his first offense, Glusman said.

Everyone facing discipline had the opportunity to personally appeal to the Chancellor. "But I couldn't go through with seeing Heyns. He makes me sick," Glusman said.

Glusman, along with Pete Camejo and Jack Bloom were indicted last month for "conspiracy" as alleged leaders in the October 23 Moses Hall sit-in.

"I don't believe they have enough evidence to prosecute us on conspiracy," Glusman told BARB. He has seen the Grand Jury transcript of their case and terms it "very weak."

The conspiracy charge is based on the testimony of 4 UC deans and 3 campus cops. The deans are the same ones who testified at his University hearing Glusman pointed out.

Although optimistic about his own case Glusman is interested to see what precedent will be set in the Oakland 7 conspiracy trial due to start January 13.

"The conspiracy law is very broad, and we want to see how the court interprets it," Glusman said.

On January 9 Glusman, along with Bloom and Camejo will be arraigned in Superior Court and their trial date will be set. Meanwhile they have set up a defense fund at 2519A Telegraph in Berkeley.

PANTHER PURGE

from p. 3

Eldridge's absence. "We think that Bill Brent was obviously insane at that time," Hilliard declared. "Whatever Eldridge said is consistent with our present position."

Brent, uptight and weary from prison and the Panthers' rejection, was reluctant to make a statement late Tuesday afternoon.

He did, however, confirm that he will plead not guilty to the charges the Man has brought against him. As for the expulsion from the Panthers, he implied that he did not see the justice of that action.

"I am not a police agent," Brent told BARB. "I have never been a police agent and I never intend to become one."

"A lot of people thought Fidel Castro was irresponsible," Brent continued. "A lot of people thought that Che Guevara was totally irresponsible. I am what I am."

READY TO ROCK--THE MAN, THAT IS



READ THEIR SCHEME BELOW. Left to right: Bob Mandel, Reese Ehrlich, Terry Cannon, Frank Bardacke, Mike Smith. Not in photo (cause he's in the pig-pen, Jeff Segal). photo from Movement

NOBODY HERE BUT US SCAPEGOATS

by Art Goldberg

Will 1969 be the "Year of the Left-Wing Scapegoat?" Alameda County District Attorney Frank Coakley would like to make it so. He's got lots of juicy conspiracy indictments on tap for Bay Area radicals.

Conspiracy indictments are no joke. If you conspire, that is, talk to somebody about committing an act that turns out to be only a misdemeanor, like sitting in somewhere, you can be hung on a conspiracy rap.

The maximum penalty in California is three years, and for some reason, the government has been very successful in getting convictions under the conspiracy laws. That is how they nailed Jimmy Hoffa, and it is also how they convicted Dr. Spock.

So the Left would like to take the California conspiracy law, and kick Frank Coakley's ass with it. They will get their chance on Monday, January 13, when the trial of the Oakland Seven opens at the Alameda County Courthouse.

The Seven, you might recall, were the organizers of the 1967 Stop The Draft Week demonstrations. Coakley contends that they conspired to commit several misdemeanors. Hence he wants them jailed for three years.

Needless to say, the Oakland Seven and their supporters don't intend to let Coakley, and the Bay Area "powers that be" get away with such an obvious attempt at stifling dissent. They have engaged Charles F. Garry, defense attorney for Huey P. Newton and Eldridge Cleaver to defend them, and they are at work building community support.

Strong community support was a vital factor in saving Newton from the gas chamber. It will also be very influential in the Oakland Seven trial.

If Coakley can be stopped at all this first conspiracy trial, he will have a harder time hanging the Moses Hall Three, also up on conspiracy charges, and other radicals against whom he would like to move.

Instead of limiting themselves to defending the Seven in court, Bay Area radicals have convened a "Commission of Inquiry" to look into Imperialism, the war in Vietnam and Repression. The Commission will give the Left an

opportunity to take the offensive, and point out to the community what is really going on in the U.S. at this time, and what is really happening in the trial of the Oakland Seven.

Leading figures in the anti-war and radical movements headed by Dr. Benjamin Spock, Tom Hayden and Carl Ogelsby are scheduled

to testify before the Commission, which will hold forth in Pauley Ballroom in the ASUC Building on the Berkeley campus beginning Thursday, January 16.

The members of the Commission include Berkeley professors William Kornhauser and Franz Schurmann, journalists Andrew Kopkind and Donald Duncan, Berkeley City

Councilman Ron Dellums, Black Panther Party National Captain David Hilliard, and former SDS president Todd Gitlin. The Commission's proceedings will run for four days, from January 16 through 19th.

Before the trial opens, there will be a rally on the Berkeley campus on Tuesday, January 7th featuring Black Panther Party chairman Bobby Seale and several of the Oakland Seven.

The San Francisco Mime troupe is giving two benefit performances for the Seven, both on the Berkeley campus. The first is on Thursday, January 9th at 8:30 p.m. in Pauley Ballroom, and the second on Saturday, January 11th at 8 p.m. in Wheeler Auditorium.

The trial opens on Monday, January 13, to be proceeded by picketing, a rally, and a turn-in of many hundred "heartfelt confessions". (See box this page).

Until then, there is a hell of a lot of work to do. Leafleters for Berkeley and San Francisco, monitors for the courthouse demonstration, people skilled in artwork, photography, fundraising and publicity are needed. Contact the Stop The Draft Week Defense Committee at 845-6123, if you feel its time to get off your ass again. YOU may be indicted for conspiracy someday.

For those who may be curious about the outcome of the Federal suit brought by the Oakland Seven against Coakley and Oakland Police Chief Gain in an attempt to restrain them from violating (in Alameda County) First Amendment rights... It was turned down by the Federal Court, as was the motion to declare the California conspiracy law unconstitutional. Judge Wollenberg, the presiding judge at the federal hearing, was in his heyday, one of the many prosecutors of Lenny Bruce. Promoted for service to humanity no doubt.

Just for the record, the Oakland Seven individually are Frank Bardacke, Reese Ehrlich, Terry Cannon, Steve Hamilton, Bob Mandel, Mike Smith, and Jeff Segal. Segal is already serving a four year sentence for draft refusal, and while on trial, Cannon will be serving part of a 90 day sentence for "obscenity". What was that about "left-wing scapegoats"?

HEARTFELT CONFESSION

I, hereby, forthwith, and without hesitation, offer this confession to His Majesty, The Honorable District Attorney J. Frank Coakley.

In October 1967, I demonstrated against the war and the draft in front of the Oakland Induction Center.

Before demonstrating, I asked my friends, and they thought it was a good idea; I prayed to God, who didn't say "No"; and I threw the I Ching, which gave me unequivocal approval.

My friends, God, the I Ching, and I are all guilty of conspiracy, and demand that action be taken against us. We eagerly await our trial.

HISTORY WILL DISSOLVE US!

Signed, _____

---CLIP HERE---CLIP HERE---CLIP HERE---

(Millions of these heartfelt confessions will be turned into the DA's office on Jan. 13, the first day of the Oakland Seven's trial. Come to the Alameda County Courthouse, 12th and Fallon, Oakland, at 9:30 a.m. - Pack the courtroom, rally outside and then CONFESS! CONFESS! CONFESS!

Bring your own handy BARB clip-out confession, and bring your mothers, friends & acquaintances' confessions if they can't show in court.)

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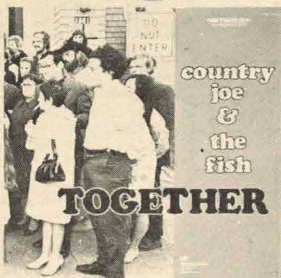
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COLD TURKEY ON TURKEY

Gary Ralph Bouldin, 33 of San Jose, California died in a "wild battle with Turkish police" the press services reported this week.

The reports admit Bouldin was being harassed on account of his long hair by Istanbul police. As a result, according to the reports, he killed three people, including a detective and wounded four others one of whom was a cop.

The following article from the East Village Other (December 13, 1968) prophetically enough gives an interesting insight into the situation facing long-hairs in Turkey.

Be advised.

by Harvey Matusow

In order to build their tourist business, the Turkish Government has been cracking down on long haired, hippy type visitors from the United States and Western Europe.

The Turkish law allows the court to impose life imprisonment or the death sentence for these offenses, and the case of one Dutch youth, Hans Van Der Aar, the prosecution asked for the death penalty. However the court showed leniency and gave him 30 years.

His crime was having 4 lb. of hash, and he has already served one year. In a letter which arrived in London this week from Van Der Aar he said he was in court twice and the government brought no witnesses, they exhibited no proof. "But they beat you with a wooden stick on your feet, hands, etc., here till you admit what they want you to say."

He says he lost 30 lb. in the time he's been detained and that the food is only one piece of bread and one bowl of soup daily. He must sleep on the floor, and has no bed or bedclothing. Friends in London recently sent him a sleeping bag, and it was returned because he did not have the import duty for Turkish Customs.

His letter also told of his being put in a mental ward for fifteen days. "This happened about a month ago. It was a Turkish mental hospital that was more like a stable. I've seen people dying there of hunger and from being beaten up. The Turkish prison is still a paradise compared to the mental hospital."

The harsh sentences given these young people are part of a recent drive to build the tourist business. Five years ago in New York the Turkish Government started their drive. They hired a Madison Avenue advertising agency, Lawrence, Kane and Artley, and increased their budget on selling Turkey in the United States.

When in late 1966 the world's press began to highlight the pot smoking problem in the Western countries, the Turkish policy hardened toward the unkempt hippy type. It was feared by some Turkish governmental people in-

involved in the tourist business that so long as Turkey was a haven for the hippy type, it would be bad for the image, and affect the number of big spending tourists who would come to Turkey.

It became easy under the Turkish drug laws to cack down on the hippies. The Turkish law states that if a person has information which leads to the arrest of any offender, the person giving the police the information cannot be prosecuted.

What in effect has happened, is that Turkish drug pushers approach some

in a few of the cheaper hotels which attract the young people, warning of the severity of the sentence for people caught with hash. But this type of warning is not given in Turkey.

Many students and others have gone to Turkey, in that it is the main East-West route to India and Afghanistan, and have been told that if they are caught with hash they just deport you.

One of the ironies is that once inside the Turkish jails, they can get all the hash they need.

One young London student now

have to sleep in the corridors. The tourists arrested by the Turkish police receive extremely bad treatment there.

Many of the prisoners are sick because of the bad diet. Their mental health suffers more, and many have been sent to the mental hospital. There is nothing to read, and nothing to occupy their time. The Turkish prisoners are extremely hard on the "softer" American and European youths sent to the prison. Rape and forced homosexual acts are a common occurrence. Gangs of hardened Turkish convicts prey on the new prisoners, and if they resist they are liable to be knifed.

Every two or three months the authorities declare an arms amnesty within the prison. And during the three days of the amnesty large quantities of guns and knives are usually turned in. After this period, the Turkish Army is called in to conduct a search, and severely punish those who didn't turn in their arms.

The American and British Consuls in Turkey, do make a token attempt to look after their nationals in Turkish prisons, but there is little they can do, as consular treaties do not permit their interference in cases which are a violation of the Turkish criminal code.

Brian Walden, English Labour M.P. was contacted about the case of Robert Pontin. He said, "I do not believe that there is very much that can be done for him."

"He has been tried and sentenced according to Turkish law and there is nothing we can do to set that law aside."

"I shall not, however, lose sight of this matter. I will, however, see whether some of my colleagues and myself can get together on this and make further representations. This might be possible."

Think of the impact on a 21-year old boy who last month was informed that his final appeal was turned down, and along with the notice was a slip of paper telling him that his release date from the Turkish prison was October 1996.

Thirty years in a Turkish prison for having pot, and in that same prison he can turn on any day if he has the money to buy enough pot from any one of the guards keeping him there.



youngster and offer him some hash. If he buys, the pusher then goes to the police and informs. After the arrest is made the police usually give the hash back to the pusher, allowing him to keep the money he received from the arrested youth, and then he goes out and tries to set up his next victim.

Last September the Turkish government passed a new passport law aimed at hippies and beatniks. When the law went into effect, 40 young people staying in Istanbul were deported. The Turkish word for beatnik is bitnick, "bit" in Turkish meaning louse. And this applies to anyone with long hair and a beard.

Last month in Istanbul one young American was given two one half years for barely enough hash for one cigarette, and a Scottish boy with him was given two months for just being with him. They were arrested on the street and handcuffed, while walking, by a group of police waving guns without uniforms whom they thought were bandits at first.

There is little that the American Embassy or British Embassy can do in such cases. In Kabul, Afghanistan, the America Embassy has put up notices

doing eight years wrote to his family recently, "I've been stabbed once, but this was in a period when there wasn't anything to turn on with and everybody was hung up but it isn't often."

One young Englishman from Oxford, Robert Pontin has already been in prison for two and a half years of his eight year sentence.

One of the inconsistencies of Turkish justice, is that while Pontin received eight years, the same court gave Hans Van Der Aar 30 years for the same offense.

In a letter to a friend recently Pontin said, "My sentence is comparatively small. There are at least two Germans, and one American and one Lebanese who are serving 30 years."

Pontin added, "Turkish prisons are like hotels with caged animals. We don't receive amnesties: murders here do."

Two Americans in prison at present are K. Roder in Cubuk Prison, Ankara, and Vernon Williams, serving 8 years and 4 months in the same jail.

In the Sultan-Ahmet Jail, which is the remand center for Istanbul, normal remand is three months and prisoners



TO DODGE OR NOT TO DODGE

by Gingus Schwabb

What about dodging the draft in Canada?

Stew Albert barely mentioned the subject in his report on that country in last week's BARB. He did note that the country was hardly the blissful haven of peace and plenty which some make it out to be.

Granted that you can't escape all repression by crossing the border, what can you escape and is it worth it?

If you are not concerned with fighting back against the US establishment there shouldn't be any cause for hesitation. You can have all the amenities of life in the Good Old U.S.A., and a few less worries. You just have to weigh the ramifications of not being able to cross back against the deprivations of the military.

But for radicals who are into

revolution or something like it, the problem becomes a bit sticky as to weighing gains and losses.

In the "Yankee Refugee", the West Coast draft dodger's newsletter out of Vancouver, Lancelot Greers writes; "... most of us were formerly deluded by the prospect of a choice that didn't really exist -- the choice between staying in the states and fleeing. Now we begin to see that the option didn't exist; the border is just a hype job to foster a sense of independence among the few poor schmucks left who still think that this country is economically and culturally autonomous. We've merely made the jump from Yorty to Daley to Campbell, and the difference is minimal..."

"In short, it finally dawns on us that it's the same old shit all over again. We see that we never had an alternative to the pathetic racist culture we left behind. Be-

cause if you don't like what's happening to the Black man down there, dig what's happening to the Red man here."

And as reported in the Dec. 29th issue of the "American Exile" from Toronto, there is serious discussion and division within the Union of American Exiles about whether that group should encourage immigration. They decided to limit US mailings of the newsletter to those requesting it and not to solicit more subscribers in the States.

All this adds to the uncertainty for a prospective immigrant.

The dodger-to-be should first get straight just what he thinks his role is. There are things you can do from across a border and things you can't. Mail, telephone calls, equipment and most other people can cross freely. You can't be on the spot to organize and radicalize people back home.

If you are considering leaving, you should by all means set up a contact at home with whom you can maintain communication. When you arrive in Canada you should get together with as many radical dodgers as you can find and stick together. You want to avoid discouragement by fragmentation and by loss of contact with home.

Every revolutionary leader has spent time in exile. Castro had to come back shooting, and Lenin was able to return only after his comrades had helped bring about some unforeseen changes in the system. Many never were able to return.

The prospects for an amnesty here, even with a minimal prison sentence attached, are impossible to estimate. It may seem desirable to wait out the draft, which appears on its way out. Should amnesty ever become a possibility, organized exiles would have a

noticeable effect on the outcome.

Draft dodging radicals have a few choices as to where to turn their energies. They can look outwards, organizing themselves as representatives of radical America to the world community; they can go to work to change Canadian society; or they can retain close contact with radicals in the States to bring about changes there.

Regardless of your choice, remember that Canada chief virtue is safety from the draft. Dodgers shouldn't be disappointed if they find that it's not perfect and above all, should maintain contact with home and with other exiles.

For general information, the Union of American Exiles can be reached at PO Box 759, Station F, Toronto 5, Ontario. Yankee Refugee operates out of 2741 W. Fourth Ave., Vancouver 9, B.C.

SANTA RITA GIRLS TELL OF HARDSHIPS

by Phineas Israeli

"They came back and dragged me off to solitary and kept me there for twenty hours, and I was really freaking out. There's no heat, it's really inhuman."

Joanne Siegman is one of about twenty-five Berkeley chicks who did a ten day stretch in Santa Rita last month. This week she told BARB what it was like.

They were locked up in the Alameda County pokey as part of their punishment from the state for participation in last October's Sproul and Moses Hall demonstrations.

One night Joanne became sick with an abscessed tooth and the flu. "The girls just about started a riot," she recalled, "because they wouldn't get me a doctor."

In place of a doctor the Santa Rita matrons sent in a police lieutenant and a male nurse "who didn't know a thing about medicine," Joanne charged. After that they tossed her into solitary.

"It was really shocking to me that they'd put a sick person in there."

Joanne ran down the conditions in solitary. "There's no heat, no running water, the toilet has to be flushed from the outside."

"You're in a room five feet by eight feet with a concrete floor, there's no sunlight, there's a window but you can't see out of it."

How did she handle solitary? "There's nothing to do, you just sit there, you can't smoke. It's really a horrible situation. You wouldn't believe that stuff still existed. One girl's been in there for two months for trying to escape."

"I was really freaking out because I was sick and couldn't cope with the strange situation."

Having shoved her in solitary, the matrons of mercy continued to help Joanne over her illness by giving her medicine without a prescription and food which she couldn't chew because of the abscessed tooth. "I didn't eat from Wednesday to Saturday night."

We asked Joanne how it felt to be out of jail. "You get out," she replied, "and all of a sudden you realize you're free. It takes a while to adjust, but it's kind of groovy."

Joanne isn't petrified of ever returning to jail and she isn't going to give up her political beliefs, "but I'm not going to let myself get caught too easily again, no more sit-ins."

For the rest of the girls, their ten days in Santa Rita hovered between images of defiance and boredom, permissiveness and punishment. The chicks were kept together in one barrack, separated from the other prisoners.

Richard Buxbaum, the lawyer for the smaller Sproul Hall group, managed to win some privileges for the girls before they set foot in the Santa Rita compound. Each girl was allowed to bring in two books as well as birth control pills.

One-Dimensional Man and The Autobiography of Malcolm X were at the top of the charts among the subversive inmates.

But the carrot rapidly faded into a Santa Rita blackjack, so the chicks moved almost immediately to defy all the rules and regulations. "We broke every rule they had," one girl told BARB proudly.

The resistance to prison authority was aimed at demonstrating to the other 'non-political' prisoners that the girls didn't want to be separated from them, as well as at simply securing more freedom for the duration of their sojourn.

The flustered matrons responded by keeping the chicks cooped up in the one building for the last six days. Meals were brought into the barracks three times a day. By the last day of internment seven girls had been put in solitary for such offenses as sitting on the floor when the matron said stand up for count, and smoking in bed.

Rosalind Goldstein, a campus SDS'er, told BARB that the girls were very dissatisfied with being separated from the other prisoners. "One of the matrons told us that we were different and they

didn't want us to stir up the other prisoners.

"We tried to tell the other prisoners that we wanted to have the same life in jail they did."

During the first four days the Berkeley coeds could rap with the other prisoners at meals, but after confinement to quarters they had to settle for passing notes back and forth with the inmates who used the library which adjoined the Berkeley barracks.

Rosalind didn't feel the experience of Santa Rita was a complete bummer because "we ourselves learned a lot about how to fight back. Whenever we stood together that was our strongest weapon."

A negative aspect of the situation was the friction which existed between the girls from SDS and PL and the other girls who did not belong to that group. There were disagreements over the need to make this or that protest and some of the non-SDS'ers told BARB that they thought the enthusiasms among the more militant for political actions was really the need to do something to overcome the boredom and passivity of confinement.

SDS'er Roz Goldstein told BARB, "We tried to give political leadership see p. 19

COMMITTEE SET UP TO HELP WHITEMEN

"For centuries the White man has been taking away the Indians' land, wrecking their religion, and eliminating their very existence," Walt Adams, a concerned Whiteman told BARB this week. "We have to stop doing this to the Indians."

Adams, along with others is hoping to form a Committee of Concern for the Whiteman Problem in the Bay Area. The committee would seek to establish an



atmosphere in which traditional Indian land and life can be preserved.

The work of the committee would be to engage in political and educational action urging the US government to give Indians sovereignty over their own affairs, Adams said.

The committee is to be patterned after a similar group, The Traditional Indian Land and Life Committee, already operating in Los Angeles. Adams stressed that nothing will be done by the group

without prior approval by traditional Indian leaders.

"We don't seek to define traditional Indian identity, but to help it continue and grow stronger," Adams said.

The founding meeting for the Committee will be held Sunday January 12 at Glide Church, 330 Ellis Street, San Francisco at 8 pm. Indians helping with the organization will be Rolling Thunder, legal advisor for the Western Shoshone; Thomas Banyacya, interpreter for the Independent Hopi; and Craig, Mohawk Messenger.

Adams told BARB he became interested in Indian culture after attending a Colloquium on their history and religion in 1967. "It completely blew my mind to hear people speaking the truth," he said.

After the initial experience he spent six months studying all he could about Indians and their harassment by Whitemen on Turtle Island (temporarily called North America).

The January 12 meeting at Glide Church will also focus on the trial of Donald Bitsie, a young Indian, scheduled to start January 13 at the Federal Building. Bitsie is opposing the draft on the grounds of "aboriginal rights". Many of his people from Northern California and Nevada will be present to give him their support.

Concerned Whitemen are also urged to come and show their support at the Federal Building.

WHERE MOST MEN FAIL?

by Ellen S. Mendicino

Despite all the jokes and the always popular movie scenario about the American female psychologically chopping the heads off of her dear husband and sweet kids (Mrs. Robinson in the Graduate for example) the American woman in terms of self-realization is the most denied and forgotten person in this country. The bottom of the ladder.

This system takes and takes and takes from its women. It grinds her beautiful children up in insane wars while demanding that she keep the system supplied with happy workers by being a cheerful, selfless "homemaker".

She always has the undeniable right of searching for her lost personality at the bottom of a slimy sink. But should she try and break out and do her own thing the establishment hits her with a horror it wouldn't dare use against the Black man. It takes her sex away.

And you hear cliches like: "Sure I believe in equal rights for women but there's nothing like a really feminine woman."

Think about that statement. It's saying something awful, it's talking about death.

There's another statement that goes along with the above, David Susskind says things like this a lot: "Actually I feel pity for a woman like that -- not married and not understanding her place in the scheme of things. You know she can't be happy especially if she's not married."

I heard one of the communicators on KNEW talking this way about Marlene Dietrich. Imagine. Poor old Marlene whose been doing her own thing for some 60 years is really miserable and would be a lot happier boiling potatoes and scrubbing out the toilet bowl every week.

Watch for it. The same man who is ready to sign on with the most militant cause including Blacks will frequently talk like that. Whenever I hear it I write the person off as not understanding a damn thing about human rights.

Women compose over 35% of the work force in this country. And yet only 3% of all lawyers are women; 1% of all engineers and about 6% of all doctors in the U.S. are female. The median wages paid



a full time woman worker are 40% lower than the wages paid a man. (Statistics differ slightly but easily 70% of the medical doctors in the Soviet Union are women.)

Politics is another area. Women are always asked to telephone, send out mailers and walk precincts. But when it comes to positions of power they are excluded. Now and then a honorary position on the State Central Committee but seldom even a lousy local club presidency.

They are ignored in other ways politically although Dr. Carlton Goodlett when he ran in the Democratic Primary in 1966 against Pat Brown and Sam Yorty included some good stands in his platform for women. Mervyn Dymally, the former Assemblyman and now State Senator from Watts has also been interested in equal rights for women; It is no accident that both of these men are Black.

There is one woman in the United States Senate: Margaret Chase Smith, Republican. (And she didn't get there totally on her own. She filled out her husband's term after he died in office and has been elected ever since.) There are 9 women in Congress out of 435 members. There are no women in the 38 member Calif. Delegation.

Read Betty Friedan's Feminine Mystique. It's a good place to begin.

FOR MADMEN ALWAYS

by Stew Albert

MANHATTAN (New Year's Eve)-- Any madman in NY can get a half hour of Jerry Rubin's time.

Gumbo and I are staying with Jerry and Nancy, and it is like the climactic scene of a Marx Brothers Movie. Jerry reminds me of an old time millionaire who keeps his door open to enterprising inventors, willing to finance any contraption that he thinks will catch on.

It's a lot of fun and some beautiful people come through the door. Pun Plamondon, Minister of Defense of the White Panther Party, came by blasted, and told me he got the idea for the party by reading an article by Huey Newton. The White Panther was in jail at the time, and Huey made a lot of sense.

The group lives communally in Ann Arbor, and tries to relate to high school rebels and motorcycle gangs through the music of the MC-5. All the members of this rock group are White Panthers, and they rap to their audience about revolution, along with their mind-boggling sounds.

Jerry's apartment is on St. Mark's place, in the East Village, where you can find culture-exploiting four dollars admission "Electric Circus Dance Hall." The apartment is constructed of slum-red brick and white plaster.

It is three and a half rooms, and a very warm together place, except when there are ten or fifteen people. Then it is like a rush-hour in a NY subway.

The East Village is in a state of incipient civil conflict with Bill Graham for the right to have a free night at the Fillmore East. Graham gave in on it, but then backed out, claiming the pigs and insurance companies were on his ass, threatening to close the place.

The struggle for the Fillmore is led by the Mother Fuckers, a cultural revolutionary guerilla band, that trains on Karate, and thinks you've joined the counter-revolution if you watch the eleven o'clock news on television. They are very gutsy street people, and under heavy persecution from the pigs.

Ben Morea, one of the gang's leaders, faces ten years in a Boston jail on a felony charge of assault with a deadly weapon.

The Mother Fuckers hang out on street corners, give out shabby creative leaflets and try to relate to the Puerto Ricans. Their

heads are shaped by the rats, landlored, and garbage of a NY slum. Their outlook is narrow, but heroic. They will never succeed in building socialism in one garbage can, and they may freak out in the process, but you have to dig these cats. They do not bullshit around the mouth, and their game is played for real.

Some guys are trying to start a "Common Ground Coffee Shop" which will serve coffee at what you can afford. There were a bunch of fights, and one stabbing. Now the place is temporarily closed.

Community discussions are going on, and maybe the place can be saved. The ugliness of the East Village swallows whatever beauty the new culture creates. Old free stores have closed, and it's an almost impossible battle to make a flower grow through the sidewalk.

The street swirls through Jerry's apartment. Waking up at noon, the place is packed and foggy. Leaders of the high school strikes are here, getting Arlo Guthrie's phone number, some guy is sewing up pipes to cover Jerry's window to keep pigs and strung out heroin burglars out. The

White Panthers are here, trying to understand what they are about, and I try to eat a French bread breakfast, looking for a place to sit down. The phone rings incessantly, and more people come up. The only peace I find is in the bathroom.

Jerry Rubin is in big trouble with the man, but his head is in one piece. The Justice Dept. has admitted that during the past year they have been electronically bugging Jerry's life. In official government document #2600, filed in the US Court of Appeals Fourth Circuit and signed by US Attorney, they stated that "the government is tendering a sealed exhibit containing transcripts of conversations in which apparently Rubin was a participant, or at which he was present, which were overheard by means of electronic surveillance."

"The combination of undercover cop and electronic surveillance indicate that there is a government conspiracy to get Jerry Rubin in the penitentiary so that he will stop making trouble on the streets" said Bill Kunstler, lawyer for Rap Brown and Jerry.

Jerry Rubin's Defense Fund has been established. Make checks out to: Rubin Defense Fund, and send to Apartment 16, 5 St. Mark's Place, NY NY, 10003.

It's about to be New Year's, and I will check out the scene on the street. The Tac pigs will patrol in groups of five. There will be stabbings, and lots of people stoned, digging sounds. Bums will throw themselves in front of cars to get into a warm hospital.

There will be racial violence, old friends will be met and loved. Richard Nixon will be speculated on. There will be rumors of concentration camps, and at midnight I will realize time is an illusion.

THE FACE OF THE FIEND

I watched Walt Rostow on Face the Nation late Sunday afternoon. I knew who he was the instant I saw him. Honest to God, I'd never seen him before but I knew who he was.

The man is bland and evil at the same time. Like hundreds of dead flies rotting all over mom's apple pie. Hands in his lap, he rolled one thumb over the other. His face a constant mask of corrupted innocence, a trace of the lost as-

tonishment still frozen there as if he'd been a fetus for many, many years and still despised life outside the womb.

I saw what happens to astonishment when it grows old and stale. It turns into smugness. His smugness was unbearable. The kind that forces gathering anger to explode into violence and destroy itself rather than fade. People and ideas have bled to death smashing against that implacable smug-

ness. A smile flicked on and off like a personal little audience applauding the smugness and the self-righteous words. I suddenly realized that without his mask of smugness he would go mad -- gagging, clawing, hideously mad.

And then I saw it all. I wasn't watching Walt Rostow, presidential advisor and grand guru of the killer hawks. I was watching our Vietnam policy temporarily disguised as a man. -EM

let's do it in the road



'DON'T CALL US RADICAL RIGHT,' BIRCHER BIRCHES

by Phineas Israeli

"Please don't call us the radical Right," Edythe the Bircher asked me moderately, "we're in the middle of the road, halfway between the Communists and the anarchists."

"What is a radical, anyway? Is that someone who marches in the streets and breaks windows and burns things?"

BARB decided to pay a cordial call on the local John Birch Society this week at their San Pablo headshop, the American Opinion Bookstore. Not wishing to put them uptight, I let on as how I was a student doing a thesis on similarities between the radical Left and radical Right.

Edythe, who does the freedom library thing every Tuesday, received me with open arms and a fistful of free pamphlets. Believing that my soul could yet be levitated from the pit of Communist amorality, she rapped the morning away in blissful recitation of the consciousness your head swells (or shrinks) into once you've turned unto Robert Welch and his Christian oriented commentary on Trashman.

"The Left killed Robert Kennedy," she confided patiently, "because They wanted the country to have Nixon. The Communists made more gains under Eisenhower than ever before."

Now, I gathered, They want a repeat performance under cover of Tricky Dick's 'phony' conservative ejaculations.

The Left also bumped off Dr. Martin Luther King because he was one of Their dupes, whether he knew it or not, and "when They are finished using someone they always kill him."

"I pity Eldridge Cleaver," Edythe moaned in Sympathy for the Devil.

Before whipping out a snograg to console her, I asked why. "Because he's a dupe and They'll

kill him when they're finished with him."

Looking at the civil rights movement in the broadest context, Edythe explained that thousands of Negro lives could be saved by defeating the Communist-led civil rights movement which is out to start a civil war between the races in America.

The inside dope behind the Grape Boycott is that it's a plot by them, which Walter Reuther is in on, to control our food supply in California. Employing a deviant of the domino theory (Walt Rostow?) Edythe explained that after the grapes will come, or go as the case may be, the oranges, the grapefruit, etc.

Down on the vineyards, the grapepickers themselves are quite happy, she explained. "Some of them and their families make two hundred dollars a week. They don't want the union."

It's only the Communist conspiracy who want the union because They don't yet control our food supply, or so one assumes. And Cesar Chavez, hah! He's not a leader of his people, 'he's a trained revolutionary."

Presumably much of this information was gleaned from a pamphlet in the store called, Grapes: Communist Wrath in Delano.

I felt inspired at one point to inform Edythe that I was in 'the apolitical bag, "But it's not just politics," she responded reproachfully, "it's the struggle between Right and Wrong, God and Satan. It's been going on for hundreds of years."

Edythe, it seems, is not a representation of the John Birch Society at the leadership level, but rather, a grassroots product of its ideology. Her Pilgrim's Progress to Enlightenment began, she recalled, with a fluttering of independent political consciousness. "I was one of those people who couldn't

see any difference between the Republican and Democratic parties, but I didn't know how right I was!"

Then came Goldwater. Then came None Dare Call It Treason (Sedition, Yes! Treason, No), Then came the Birch Society. And with Welch came Truth and Enlightenment. That's a lot of people coming one right after the other.

Feeling very good about not blowing my cover, I asked Edythe what she thought of the Ban the BARB movement in Richmond. She said she went to a City Council meeting to check out that situation, and there she was fascinated to watch "the teachers from all over the Bay Area to defend their BARB."

When it came down to the nitty gritty, she felt the conflict in Richmond resulted from parents finding BARB in a place in the library where little kids could just pick it up.

"I think people should be allowed to read the BARB," Edythe declared, "but it shouldn't be kept in places where small children can pick it up and look at the dirty pictures."

As for the war, "They don't want to win it. They just want to use it to put more controls on us," Edythe charged in a not totally unMalleresque riposte.

The John Birch Society is a trip for "minds so tangled" and "hearts of stone." When you meet someone on that trip you get the urge to give them a downer and bring 'em back. But the Birchhead likes his trip because it leaves him spaced out in the City of God. No muss, no fuss, no bother.

Well, Edythe, before we parted company you asked me to write something "fair" in my "paper," and in truth you did say I have "pretty brown eyes," proving once more that the spark of human sensitivity flickers on in even the Birchiest of breasts.

The knock on the door this weekend may not be the fuzz after all.

The Better Berkeley Council is out, making it door to door in a massive drive for signatures on their petitions. The January 10th deadline for completed petitions has mobilized what seemed to be the turned-off Left into a lot of action.

"These charter amendments have only been around for a month," BBC steering committee chairman Charles Ware told a BARB reporter, "but people are really grabbed by them. The people on the street want to know how the amendments would really change the Police. When they see the connection, what these amendments could do for basic change, they don't just sign, they want to work."

"The clouds of teargas and swarms of Police this summer triggered BBC back into action," BBC elections chairman John Madden told BARB. The curfew and then the ban which wiped out everyone's Constitutional rights were an instance of the de facto dictatorship by appointed bureaucrats which exists under Berkeley's charter."

The last straw, according to Madden, was "When the ACLU Police Conduct Complaint Center report, containing almost two hundred verified complaints of Police harassment and brutality, was ignored by the City Council. Where do you go to get a fair hearing?"

Madden explained the three amendments to BARB this way: "First, if the Police are going to run amok, we need a way to investigate them, and we need elected people who don't cop out

to the cops.

Second, Councilmen who spend time finding out things for themselves, instead of taking bureaucrat's word, should get paid for it.

"Third, since Chief Beall and City Manager Hanley have all the say when the cops are rioting, they can't be allowed the power to call the riot."

With the Right having gotten its shit together, BBC is working with other groups to get the Left in Berkeley together. BBC chairman Al Silbowitz told BARB, "This petition drive is the opening shot in the April City election campaign. Over-active Police and an inactive Council have made the issues.

"With a coalition of the Left in Berkeley, we can crack the smug facade of City government and elect more radical City Councilmen. We've contacted more than a thousand potential petition carriers for this weekend from BBC, Community for New Politics, Women for Peace, the McCarthy Write-in, and other groups. If we want to win, we've got to prove it by working, and by working together."

This Saturday and Sunday mornings, starting at 10 AM, BBC will be staging its peaceful invasion of the South Campus and north Grove Street neighborhoods.

You can pick up your petition at 1534 Grove Street or 2611 Derby Street all day both days, but BBC organizers prefer that you come in the morning and give them several hours of your time. Phone in advance if you can at: 548-2710, 549-1848, 525-6332, or 841-3006.

FUZZ-AID

BBC cop-watchers have realized that they can't handle the situation by themselves.

In four months of keeping an eye on the man when he takes over the Street on week-ends, BBC has found that a lot of action goes down when they're not around. So they have asked for help in keeping the cops off everybody's back.

- WHAT TO DO:
1. Carry a pad and pencil.
 2. When you see a bust, take notes.
 3. Get badge numbers, names & addresses of people busted & witnesses, and reason for bust if possible.
 4. Give this information to BBC patrol or to ACLU at 1919 Berkeley Way, so they can include it with what they are putting together for use in court and the press.

- HOW TO DO IT:
1. Don't interfere or you may be busted, too.
 2. Write down facts and a general description, don't trust your memory, the man is slippery.
 3. Don't get involved in the action, OBSERVE.
 4. Be cool, we choose our ground.

MORE PIGS THAN PEOPLE ON TELLY SOMETIMES AND LOOK HOW THE BUMS OGLE OUR CHICKS

"KAYO" GETS DRAW AS DAD GETS FIVE



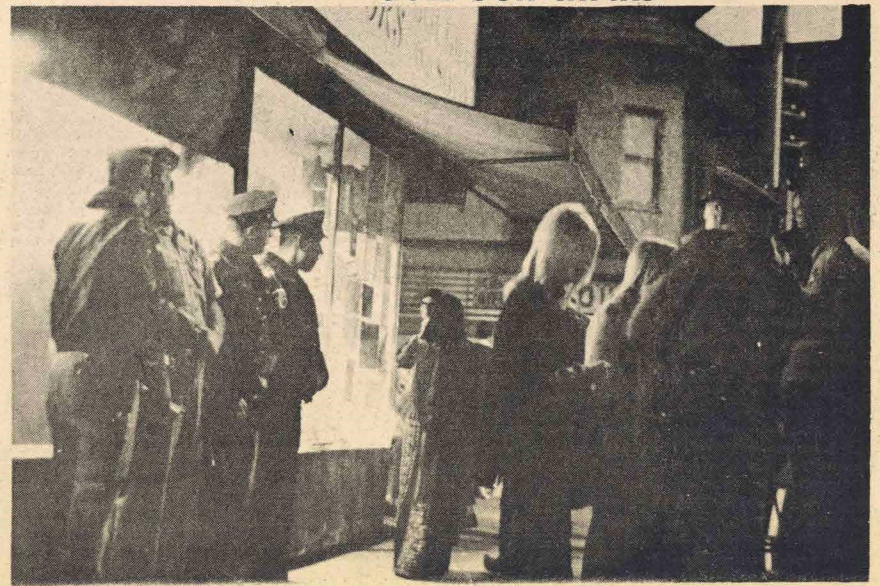
Terence "Kayo" Hallinan's bout with the Tac Squad in San Francisco Superior Court ended in a draw late Thursday afternoon.

The jury split 7 to 5 for conviction of Kayo for allegedly assaulting Tac cop Norbert Gutierrez May 21 at SF State.

The combined power of the DA's office, the Police establishment and an impartial judge failed to ram a conviction down the jury's throat. However, Judge Carl Allen did hold Kayo's father and defense attorney Vincent Hallinan for contempt.

The elder Hallinan was sentenced to five days in jail for defending his son too vigorously. The sentence has been stayed for 30 days pending legal arguments.

January 9 has been set for reassignment of the case. It is not clear if the State is willing to expose its elite Tac battalion to the public in another jury trial.



Gary Snyder -- poet, buddhist, anthropologist -- returned to the U.S. Dec. 21 after a ten-year residence in Kyoto, Japan. Snyder has been one of the seminal figures in the development of the American subculture.

During his years in the Bay Area in the early Fifties he lived in a manner which anticipated the life-style of the Diggers by more than a decade. Kerouac's Japhy Rider in DHARMA BUMS was mostly modeled after Snyder.

What follows is the major part of an interview taped with Snyder last week in Marin County. A recent poem of his (reprinted from LIBERATION) serves as a helpful introduction:

Revolution in the Revolution in the Revolution

The country surrounds the city

The back country surrounds the country

"From the masses to the masses" -- The most revolutionary consciousness is to be found among the most ruthlessly exploited classes: animals, trees, water, air, grasses

We must pass through the stage of the "Dictatorship of the Unconscious" before we can hope for the withering-away of the states And finally arrive at true Communism

October 1968

BARB: What sort of interesting things were happening in Japan when you left?

SNYDER: Well, the gradual emergence of what we call a subculture -- the beginnings of the emergence -- were visible in Japan in the last couple of years. And this is much newer for Japan than it is for the West.

BARB: What forms specifically was it taking?

SNYDER: In the last three or four years the numbers of interested young people have grown to the point that now the particular circle that I'm thinking of has a group community on an island, another community farm in the mountains and a community-house in Tokyo -- and all three of these centers are like open to all the members of this group, the members not being narrowly defined in any way and all of them moving freely, hitchhiking, from place to place among all these three. Each one of them having some particular kind of work to do which contributes to the economic welfare of the whole.

B: So the people are able to act out a kind of full circle, or cycle -- mountain, farm and city?

S: Well, it's mountain-farm, inland-farm and city. Those are the three. And they always are stimulating. And they have plans for extending into other areas of Japan, other localities.

At the moment, they have one center in Tokyo, which is of course the largest city in the world. They have another center on one of the southernmost islands of Japan -- a

tiny tiny island at the subtropical southern borders of the country where banana trees grow. They have another one in the mountain at about 3000-4000 feet elevation -- not so far from Tokyo, an area that has lots of snow in the winter and chestnut trees and ice-skating and wintery crops to grow -- and they're next projecting getting some land up in the northernmost island of Hokkaido, which has a Siberian ecology and echoes of the Ainu culture and of the Siberian Gilyak culture from prehistoric times.

And they like to think of themselves as gradually embracing all of the ancient marginal possibilities of Japanese culture -- like the Okinawan Malayo-Polynesian southern branch and also finally the Siberian-Gilyak proto-American-Indian northern branch.

ACID

B: Do you think that the ingestion of psychedelics will be as important for the Japanese in evolution toward a new society as it has been for the Americans -- or can they skip that?

S: Well, it's interesting to see what reaction they've had to it so far. A small amount of acid has gone into Japan and into this group. More acid has gone into this group perhaps than any other circle in Japan. They have taken it in a very relaxed way. They've not been particularly surprised by it. I've never heard of a bad trip. They know the term "trip" in English -- and I remember one of them said to me laughingly, "This isn't a trip, this is home."

B: That's lovely.

S: And they don't seem to get particularly caught up in the necessity of repeating it often. They're always quite willing to say, We don't really need this but it's interesting. I might add that it's part of their whole style -- and part of their strength and their beauty -- that they don't need anything, let alone acid. And this is like their common motif: There's nothing that we depend on or rely on. We always start from zero and we're content with zero -- anytime.

B: Why do you suppose that acid has been experienced as an astonishment by most older Americans?

S: Well, that's getting into a question about Western culture and Western history. But quite simply, I'd say -- I would guess -- that Western culture has been so outward-oriented for the last few centuries and so incapable of

EXCLUSIVE

THE RETURN

Gary's wife Masa, and son Kai

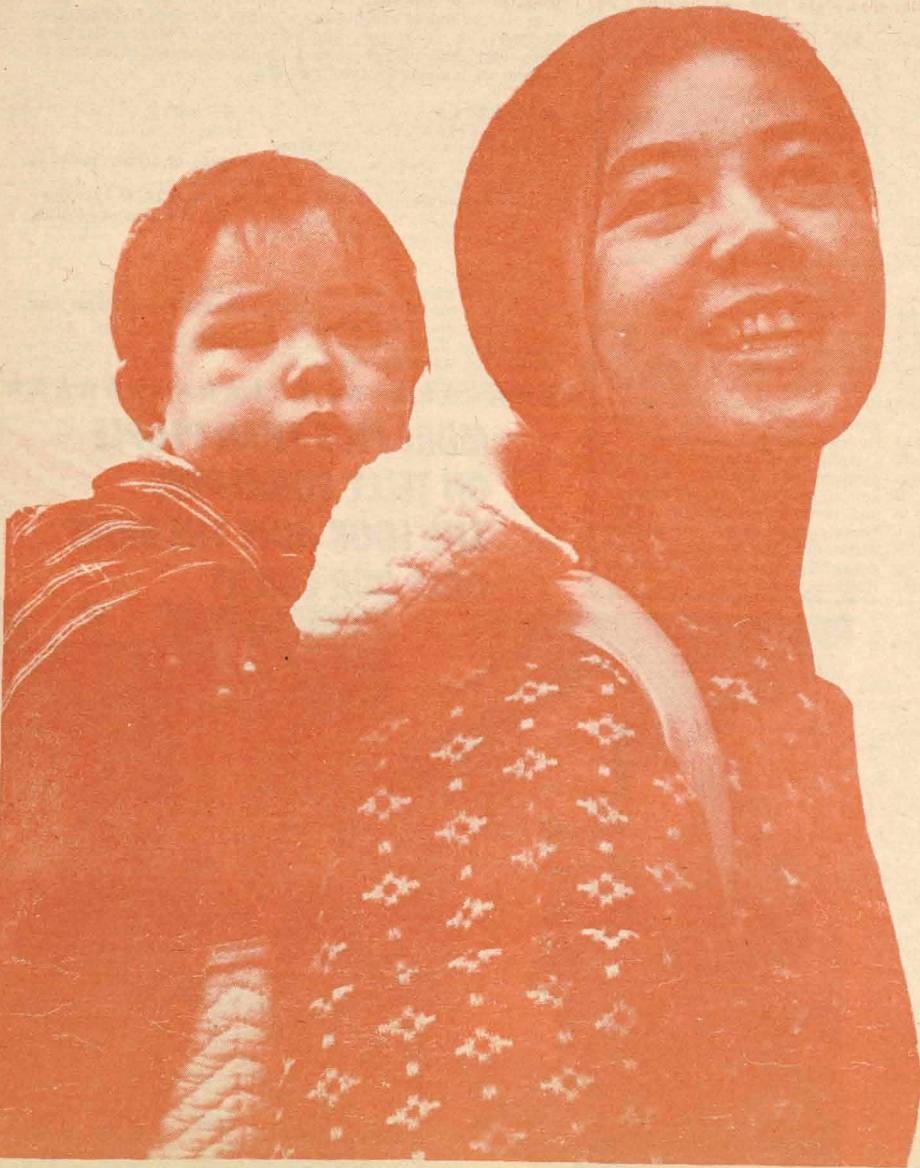


Photo by McGrath

seeing its own subjective life or its own dream life with any kind of straightness that such a vivid presentation of what's going on all the time, really, is shocking.

The Japanese, for all of their surface modernization and in spite of the materialism they have -- it's a slightly different kind of materialism than Western materialism -- and their capacities for experiencing the inner life have not been chopped off, I don't think, in the same way the Western world's have. So these people are, I think, not "naturally" but, say, "culturally" more turned on to themselves from the beginning.

And also there's an inherent paranoia in the situation. Psychedelics are not illegal there. They're not even known there. There's no opinion on it one way or the other. Nor is there any peculiar problem or question on the matter of is-it-natural-or-is-it-not-natural. Nobody gets hung up on that argument or question. They figure that anything that happens to them is equally natural. They will look at it quite objectively as another phenomenon of the mind -- and judge it on its merits.

So with that relaxed and open kind of attitude they don't make a big thing out of it -- although they all confess that it's very educational, without any question.

BUZOKU

B: Here in the domestic pre-revolutionary movement there's been a great deal of floundering the last few months and very few people have been able to relate to the Biafran thing at all. It's been too large for them to cope with on top of everything else. Do you see a way to relate to it? A way that Americans can relate to it?

S: Well, I've been sounding along these lines for some time -- and actually it does connect with what I'm talking about about the Japanese group. Because those people -- the name that they give themselves in Japanese is *buzoku*, which means tribe, simply. They call themselves the tribe.

I think maybe they got that word partly from what they'd heard of what was going on in the United States and in



OF JAPHY RYDER

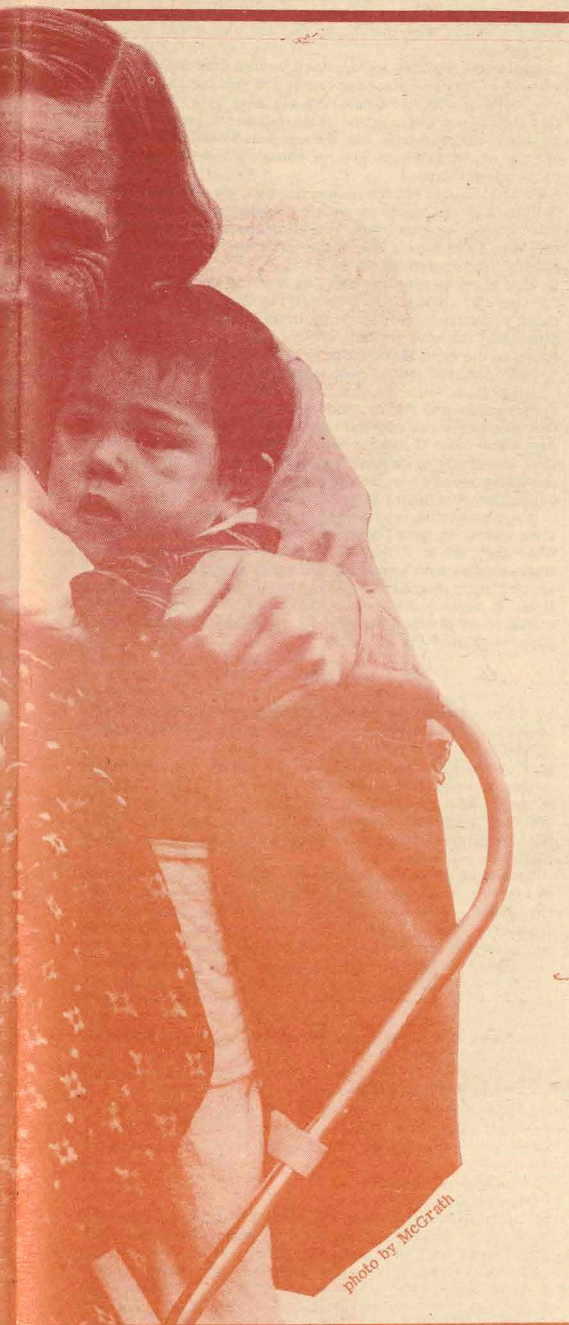


photo by McGrath

IWW used to say. The Industrial Workers of the World, instead of having senators from Washington, Oregon and California, let us have senators from the steel industry, the logging industry, the fishing industry and the teachers. This all realites in one way or another to the possibility of a tribal or soviet-type structuring.

It would be a pity if we couldn't study Africa and, instead of imperiously forcing African peoples to fit into this modern nationalistic mold, find a way to leap over that, so that the ancient tribal consciousness can join hands with our modern tribal consciousness in a new political order which allows for both world-wide communication and the most sophisticated kind of modern technology. And transforms the old consciousness into the new -- simultaneously.

That's not an answer to the Biafran problem, but I do feel that there hasn't been enough thought of the possibility of avoiding similar confrontations in the future by realizing the reality and the validity of the tribal structure and finding some way to deal with it other than starving it out.

B: Do you see any indication that the Nixon regime will be capable of picking up on any of this and relating differently through foreign policy?

S: I don't know anything about the Nixon regime. (Laughs.)

FOR FLOUNDERERS

B: I guess none of us do... I mentioned a minute ago my sense of a lot of floundering in the movement now. You have in a month or two a collection of essays coming out, called EARTH HOUSE HOLD. Is there any single discussion in there which you think might be helpful to the various kinds of people who in various ways are floundering right now?

S: Well, I really don't know how people are floundering, for sure, because I haven't been back here more than three or four days... But what might be of some interest to a few people are, one, some of my notes from my experiences working as a seaman on a tanker, which show how one can relate to and get along with what is essentially a conservative white working-class bunch of seamen.

Primarily white. How to relate to the ordinary white working man and see what can be learned or used from that. Not all of those guys on that tanker were white either. The ones I learned most from were black -- and that comes out in the essay, too, although I never identify speakers as whether they're white or black. But I think most people will know. (Laughing.) But like making the working-man scene is one of the things that I bring out there.

Another thing I bring out is making the Buddhist scene in Japan -- for what use that may be to people. The mountaineering and back-country scene in America -- a little bit. Some extended notions about the idea of tribe as applied in modern times, as applied right now; the relationship to politics, poetry, mythology, psychology and drugs; and some notes on my experiences in this Japanese group, the Japanese tribe's southerly island ashram where my wife and I were married and where I spent the last two summers -- a unique communal situation which I think has a great deal to teach the American situation.

B: In a piece in EVERGREEN REVIEW some months back --

S: Yeah, that one will be in the book.

BEYOND MONOGAMY

B: Will it? In that, you quoted Engels as feeling that the monogamous family was, strictly speaking, counterrevolutionary. Could you discuss briefly what seems to you at present the most lucid way to go beyond monogamy?

S: What do you mean by lucid?

B: I thought you were going to ask, What do you mean by

monogamous? Well, I really was thinking of humane, balanced human evolution, I guess... If that's any help... Apollonian evolution.

S: Yeah, okay, Apollonian. In that sense, going beyond monogamy means accepting in ourselves and in our spouses, in our mates, the need for a wider range of love and tenderness and communication. Transferring what has been called infidelity -- or any kind of wide-ranging sexual behavior, as we all experience in modern family life -- from a negative into a positive. Finding a way to see that as matters of growth and matters of sharing rather than matters of "unfaithfulness" or betrayal. Transforming it into opportunities for honesty and self-examination and greater lovingness.

The next step would be going beyond "monogamy" in the matter of "broken families" by learning how to incorporate a new family with the old family, if necessary, like when one man or woman feels they must split from the situation, rather than letting it be a broken family with abandoned children, try to find a way to bring the new love interest into the old family with the new love interest's children, if she or he has children.

In that way already, organically following these necessities, larger families are evolving from time to time. Going beyond the hangup of divorce and court and child-support and who-has-the-custody-of-the-children and so forth -- one way or another -- into a permissive and positive vision of a larger interrelation.

But at the same time this can't possibly be embarked on with any kind of meaning unless each individual is straight with himself and is capable of the closest kind of communication and honesty with his most immediate partner. So that any exploration or extension of sexuality that comes out of responsibilities is bound to fail.

In other words, from the fullness of your love and understanding you can go further, but evading that and going into other love affairs is a different problem and that's not the one I'm talking about.

B: If you're not centered on your spouse to begin with, you're not going to have the energy for the openness that's necessary? I guess, huh?

S: Well, like they say, the more you can give, the more you can give. (Laughs.) The more you give the more you CAN give.

JAPAN'S SUBCULTURE

B: Do you think the younger people in Japan will be able to establish a really independent subculture faster than we can here in the States?

S: Maybe they can because nobody's paying any attention to them. The Japanese people as a whole are not particularly interested. They don't have this sick fascination with it, nor do they have any particular hostility to it. They don't see it as a danger -- although it is. And the Japanese subculture is not hung up on getting publicity, nor, given their particular social situation, are they feeling that they have to accomplish everything this year. So that they're willing to dig in and work longer.

Within that context they also have working in their favor the gradual breakdown of "progress" and the problems that are bound to come with heavy industrialization -- which have already started -- with heavy industrialization and with the breakup of the traditional Japanese social order. They're way ahead of it all. They're farther ahead of the thing than anybody else in Japan. They see what the future holds in terms of industry and where science and the implications of science CAN lead and at the same time they have an excellent grasp on the archaic origins of Japanese culture.

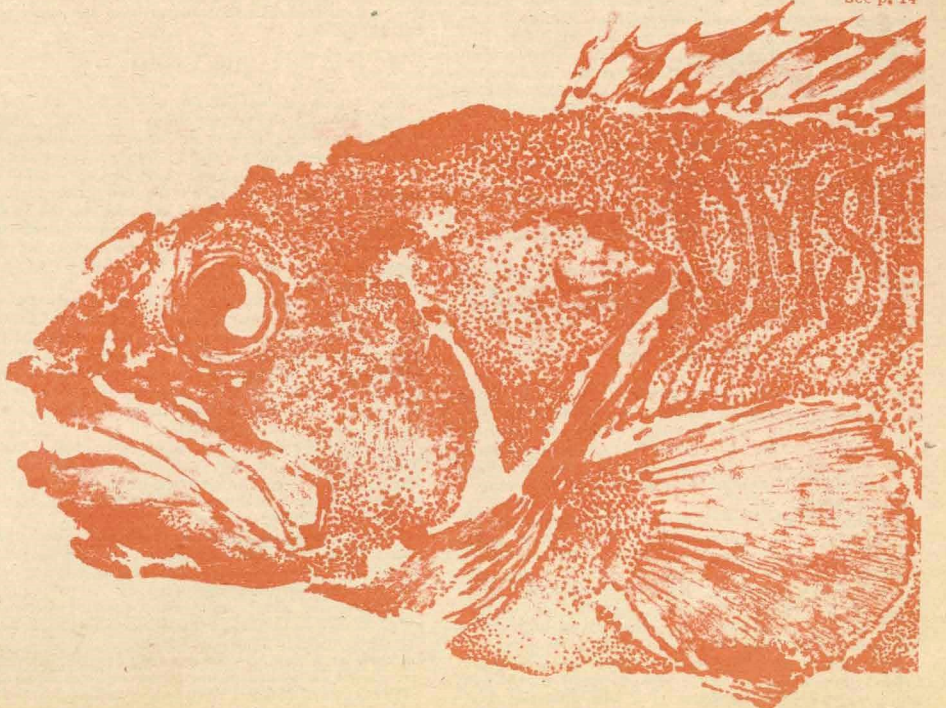
If you have a grasp on the future and on your historical roots simultaneously, you can't lose. And they've got that. Ordinary Japanese people have a limited grasp. For them Japanese tradition means the last three or four hundred years and for them science and scientific programs mean the nineteenth and twentieth centuries. If you can think about what the neolithic was and what the twenty-second century will be, simultaneously, then you've got it. I think that's true for here, too.

DANGER ON THE SLY

B: Do you see any ways for us to be dangerous here in the U.S. without the other side here being aware of the danger?

S: (Laughs.) Well, there's all kinds of ways of being dangerous. Hmmm. It's a matter of degree. They can be less

see p. 14



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Europe, but they mean it very much in their own way. Tribe.

And they have a very clear sense of what tribal social organization implies as an alternative to the kind of social organization we find in class-structured civilized modern states.

By "modern" I mean last two thousand years. The idea of "nation" or "country" is so solidly established in most people's consciousness now that there's no intelligent questioning of it. It's taken for granted as some kind of a necessity. The sense of tribal social structure is one of the ways of breaking out of that nation-state bag, another way of seeing how large groups of people can relate to and organize each other without having a "social contract" of the arbitrary Hobbesian sort.

Part of our failures in understanding Africa, Southeast Asia -- and India, for that matter -- is our inability to deal with groups of people who see themselves tribally rather than in terms of a nation. And the problem in Nigeria is -- as we all know -- partly a problem between those two tribal groupings.

Our minds are closed, however, to any possibility other than the resolution of the various African peoples into various national states of the sort that we conceive are necessary in the world. And so, although everyone deplores the Biafran-Nigerian situation, it's a foregone conclusion that it has to be resolved one way or the other so that a national state is established.

Now I don't know what the answer in this particular situation is. But it certainly seems to me that it indicates the necessity for an imaginative and creative politics which understands and permits the tribal organization to exist -- and can find a way, something like perhaps the ideal of the soviets or the ideal of anarcho-syndicalism. Or Gandhi's old ideal of transforming the caste system into a kind of anarchist-guild system which allows social groupings to cut across geographical barriers and maintain certain kinds of cultural uniquenesses harmoniously with a representation based on occupation or linguistic grouping or religious grouping.

A representation in parliament, say, by like what the

from p. 13.

aware of it in some ways than in other ways, it's true.

Somebody or any group of people who can organize their lives so that they rely less and less on the things which this economy, this capitalist greedy pig economy, produces for the other pigs -- the less and less that they need to use in their daily life, then the more dangerous they are becoming. Yet their danger will not be at all visible. They will simply be seen for a long time as people who somehow have less and somehow seem to need less.

If everyone in this country refused to buy a new car in 1969, the American economy would collapse. That alone would be enough to do it all in. That's sort of like an unimaginable and utopian kind of revolution, but it's absolutely true. By consumers refusing to consume, you destroy the whole roots of the capitalist economy overnight. Or by, say, consuming no more than you need. Like buy all your clothes at the Goodwill, walk or hitchhike or borrow other people's cars and so forth and so forth and you've got the economy absolutely destroyed at the roots.

Now that's a kind of danger that nobody's looking at. (Laughs.) That you can propose. And that is one of the things that the Japanese subculture is doing. They say zero is where we start, and anybody can cut us back to zero anytime and it doesn't hurt us.

We need nothing from the beginning. They can take away our ashram, they can burn down our little huts, but none of it matters much, none of it has had very much invested into it, the time and the energy we've given it have been educational for us and creative for us, we're able to move on infinitely, there's air, land and water for ever and ever and we'll always be there somewhere in it. That's their attitude ...

B: What about blowing up bridges and things?

S: Everything is impermanent.

ZENKAKUREN

... Let me describe a little bit of what was happening in Japan and give you a little more background on that. I think it's relevant -- at least, tangentially -- and any information at all that can be brought in is useful. Let me sketch it out.

First, everybody knows about the students in Tokyo and the other major cities -- especially the radical students' group, the Zengakuren -- who have been mounting a very vigorous opposition to the Japanese government and to the American nuclear ships that call in the port of Sasebo and so forth.

Now those student groups are not Marxist or communist. They're splinter-splinter-splinters of Trotskyite groups and splinter Communist Party groups from several years ago -- with a great deal of factionalism among themselves. They're extremely militant. They wear helmets, masks, and carry big long staves -- and they fight with the police. Sort of like they were samurai fighting with long wooden swords.

And these confrontations that occur fairly regularly with the police are relatively bloodless because the police don't use any arms on them, any hard arms on them, and the forces are generally equally matched and the police carry big shields like you see Greek hoplites carrying, or Roman soldiers. They carry these shields to ward off rocks and they wear helmets and face masks, too.

And so it's pretty much like kind of a harmless pushing back and forth. They don't respond, in other words, to all these helmeted students armed with great long staves and rocks with a shower of bullets and tear gas. They just respond with sort of an equal amount of defensive paraphernalia and sort of hold their ground. And let the students push and then they push back. Now this has been, as far as it has gone, politically useful because it certainly has gotten a lot of press coverage and it has dramatized for the American public the opposition of a segment of the Japanese public to militarism, to Japan's capitalist contribution to the Vietnamese war and so forth.

And I think that these students, in spite of the fact that their numbers are rather small, are nonetheless representing a very real point of view for the Japanese people. They are an expression of an anti-capitalist, anti-American, anti-militarist feeling that belongs to more than just the young Japanese Left -- although the Japanese public as a whole does not articulate it.

However, those Japanese militant students are not the same as their parallels here. They are not New Left. And they're definitely not members of the New Society or builders of the New Society -- yet. Their consciousness is still in what we would call an Old Left place. In a Japanese Old Left place, which is again different from our Old Left. And a great deal of what they're doing is like traditional Japanese training exercises; if they weren't doing that, they'd be training in the Japanese army or something.

Not wishing to sound cynical, but as vigorous as those kids are, I don't think that we would count them a hundred-per-cent revolutionaries yet ... I don't want to be unfair to them because a number of them are very seriously involved in a study of what China is doing, a lot of them are Maoists and they're looking for all kinds of ways to do things.

But it is in a purely political sense; there's no such thing as a drug Left or a pot Left in that. They're all absolutely straight. So that's the Japanese student Left. Which is doing a beautiful job in its way.

INTO THE TRIBE

The other thing I'm talking about -- what I was calling the Japanese subculture, the tribe -- is not doing that. These people are almost all of them people who never got to college even. They have dropped out on the high-school level and have taken up a way of life starting at sixteen or seventeen which cuts them out of ever belonging to Japanese society.

Japanese society is much tougher than American society. If you drop out at any point, there's never any re-entry. There's NEVER any re-entry. You can even be a college graduate and if you drop out for a couple of years after graduating from college and wander around leading a semi-bohemian way of life, you can't get back into that society and have a job. Let alone, say, drop out in high school and take up hitchhiking around and living on the streets.

These people have lived so much closer to the economic bottom than anybody in this country ever knows that in some ways there's no comparison. Now what they have is the real strength of hitting the bottom and surviving.

What they have all done is each one of them separately hit the bottom and survived and then discovered there were some others that had hit the bottom. And from

THE RETURN OF JAPHY RYDER

that they have formed a little subculture of their own.

The thing that is most interesting about them, to me, in terms of comparison with the American subculture, is that they don't have any backing from the society, from parents, from welfare, from anywhere. They have really cut themselves off. Nobody's going to give them a dime. That you often hear about hippies in this country of, Well, they're getting supported by their middle-class parents is all too true a lot of the time.

Now here's a group of people who have literally dropped out so thoroughly that they have to learn how to make it together. Because they have to learn how to make it together, they don't cheat each other. They're reliable with each other. They don't burn each other, they don't burn each other's scene out. They don't move in and exploit each other and then move out, taking a typewriter with them or something like that -- not that they would ever have a typewriter.

It's because of this real level of necessity and total commitment to this role -- like they have really left the society behind -- that they have a kind of strength and courage and a kind of group unity that is very exciting to see.

And they have hit their own level of independence and individual freedom, which is rare in Japan because it's not a society which creates individuals or individualism. And then they've been able on top of their individualism, their sense of individual personal destiny, to add a discipline of cooperation and living and working together.

A MAN NAMED NANAQ

Their leader or leading teacher is a man named Sakaki Nanao. And Sakaki was in the air force in World War Two. He's in his forties now. His experience in the air force turned him over so much that after the war was over he never went back home. First he went up to Tokyo and he lived under the bridges with the beggars and the prostitutes for a few years. Then he took to walking and begging his way all over Japan -- and he walked the total length of Japan several times over.

And during that period, stopping in public libraries and schoolteachers' houses in the country and so forth, he taught himself to read English and Greek -- and later he taught himself to read Sanskrit. And he educated himself in anthropology and biology and astronomy and history while walking Japan back and forth from one end to the other.

After ten years or fifteen years of this kind of living, he gradually began to know some young dropout students in the Tokyo area -- and at first they used to come to him where he used to hang out on some river banks on the outskirts of Tokyo making junk sculpture. They would come and talk to him and they would say, What would be interesting for us to do. And he would say, Go to the northern end of Hokkaido and come back -- and don't have more than a hundred yen on you when you start. And then I'll talk to you.

B: Wow.

S: And he would set them to these little projects like going a thousand miles with no money and if they came back, then he would start talking to them. And he would advise them to read. And what he would advise them to read would be Herodotus and the ancient Chinese historian Ssu-ma Chien ... And it was his style that set the style really for what's going on now in Japan.

And his style still sets the style in that he's the one who can always say, Don't ever tell me you need anything. And the less we've got the happier we should be for it -- and the more grateful we should be. (Laughs.) And the worse that happens to us, the more grateful we are because it reminds us that we don't need anything. Everything starts from the void and we have the power of the void behind us.

THE ASHRAM

Now a concrete example of that is how they got this ashram started. Just reflect on how most of the communities and ashrams in this country have gotten started. Somebody contributed a hundred-and-twenty-acre ranch or somebody had some land going that they didn't think anybody needed, so they gave it to some people to use ...

Well, Nanao got the word that one of the southern islands off Kyushu was underpopulated because it was too isolated and the soil was too bad and that no one would object if some people moved in there and did some kind of homesteading.

So he and seven or eight people went down and spent the first summer doing nothing but cutting back the bamboo, tearing out the roots and planting sweet potatoes. The second summer was last summer. I was with them both summers for part of the time. I don't mean to say that they do this just in the summer. They've been doing this continually since they started, but the summer's been the biggest push in land-clearing.

Last summer we cleared some more land, burned the brush, burned the stumps, rooted out more land, put more into cultivation and simultaneously we were able to cut lumber and drag it down from the hills and square off logs toward building a house.

During that period, because of typhoon weather, the ship didn't come. The ship only comes once a week and this little ship can't even come into the island. It has to stop offshore and then a boat goes out to it.

Because the ship didn't come, the food ran out. And this is a common thing for that ashram: to be out of food for three weeks or four weeks at a time. As we ran short on rations, we simply cut down the daily amount of food for everybody to two meals a day -- a bowl and a half of gruel per person at a meal -- and scrounged up on the countryside, got edible nuts, got -- because of the heavy surf we weren't able to do much fishing but we were able to gather shellfish. And we tried out some additional wild plants that we hadn't tried before to see how good they

tasted.

And the thing was that the spirit of it never wavered. And Nanao was saying, Well when the food's all gone, then we get to fast: when you fast, you really get high. (Laughs.)

A NATURAL KIND OF COMMUNISM

And all of this is done without cash, without money. It's done with making tools -- like you make a rasp out of coral if you want to file wood. And a natural kind of communism. Anybody turns up at that ashram, if they have any extra clothing they put it into the clothing commissar's box and if anybody needs a piece of clothing they go to the clothing commissar, who happened to be a chick named Vina last summer, and say, "Vina, have you got a T-shirt?" or "Vina, have you got an old pair of shorts?" and she would look and if she had one she would give it to you.

And when the kids come, they arrive with nothing and when they leave -- you have to pay 850 yen, which is about two dollars and ten cents, for the boat ride, 30 hours, that takes you back to the main island of Japan -- and so they ask whoever has the responsibility of being in charge of the group money for enough money to get back to the main island.

He usually has enough money for that. He gives you two dollars and ten cents to go back to the main island and then you're on your own. You hitchhike a thousand miles to Tokyo from there. That's the way everybody lives. And nobody thinks anything of it.

B: How many people are into this level of things?

S: There's always ten to twenty in the island ashram, there's always twenty to thirty probably up in the Fujimi Mountain ashram, there's always thirty or forty people living in the central commune in Tokyo and there's probably two or three hundred people that are circulating ...

They also work on the docks, they work on railroad construction and repair, they pick up odd jobs anywhere they are in the country and they drift in and they drift out. And they have a real sense of sharing -- so that you give somebody a sweater and over the next year you see the same sweater on ten or fifteen different people because they just keep passing it along.

It's always fun, you know, to change clothes. But it's also a drug to have lots of clothes at any given time, so what they do is if they feel like changing clothes, they trade clothes with a person. Then they get a different-looking pair of trousers, say. And they're still travelling light. (Laughs.) And while doing all this, they've also managed to produce four issues of an underground newspaper -- called The Tribe.

CHINA

B: A few minutes ago you briefly mentioned China. You've been closer to it than we have the last couple of years. What do you think is actually going on there?

S: I can just say what I seem to get out of it from being in Japan -- or how I saw it from Japan ... The Chinese tendency has always been that literary people -- people who can read and write -- don't like manual labor and they tend to form an elite bureaucracy as fast as possible.

And what Mao was trying to do with the Cultural Revolution was break up the tendency toward mandarinism in the party to keep the party from turning into another mandarin elite. I think that's very clear that he was trying to do that and it may be that he was successful.

I have a suspicion that -- although the Cultural Revolution was kind of a short-run bomb, maybe, in that it slowed down their war effort in Vietnam and their economic production and so forth -- that it may have had a salutary long-range effect in arresting bad tendencies in the party and giving the revolution a steer in the right direction. That is to say, towards true communism -- a little bit. I tend to have an optimistic view of it.

B: Do you think that if we ever are able to cool out our hostility toward the Chinese, they're going to be able to forgive us for what we've done, let's say, the last hundred years?

S: I imagine. (Laughs.)

B: That's nice. That's nice.

S: One thing the Japanese kids feel -- I think as strongly as we do -- and that is that the Chinese have not handled themselves well in Tibet. The Tibetan thing rubs everybody the wrong way -- in Japan as well as everywhere I know here. The Chinese are clearly insensitive to their minority peoples. Insensitive and authoritarian and arrogant in dealing with minority cultures. They've always been that way.

TO BE A GUERRILLA

B: Where do you plan to live now that you're back in the States?

S: Somewhere in the country.

B: Near here?

S: Mobility! Guevara said that in the early phases of the guerrilla operation the territory the guerrilla controls is the ground under his feet. His base of support is the rucksack on his back.

B: Did you have to ponder at all about a choice between city and country as you floated back across the Pacific -- or did you know that you were going to be in the country? S: I knew I was going to be in the country because -- for me at least -- the country is the revolutionary territory. I'm not saying it's the only one, but for me it's the ground to live and work in. I want to get out there and agitate them trees and grasses into revolting against the exploiting class ... (Laughs.) ... stir up a few earthquakes and volcanic eruptions ...

What Castro and Che later had to say about the Cuban experience was that you can't trust the city comrades or rely on the city comrades for anything and you just give up depending on them for anything because they'll never understand the situation of the guerrilla camp in the mountains. They are too involved in their own functionalism and plays for power to provide what the guerrilla camp needs -- like a coil of wire and some matches when it's necessary.

Also Castro and Che felt that the guerrilla camp provides real training in being a communist -- or maybe that wasn't the word that Castro had in mind when he was living in the Sierra Maestra because maybe he didn't consider himself communist then -- but like in being a member of a new society, the guerrilla puts you right where you are doing it whereas the city comrades are each living in their own little home, as a rule. Living essentially within bourgeois society in a bourgeois style. So their communism, as devoted or as committed as it may be, is only a communism of thought and agitation -- not a communism of daily life.

MESSAGES

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A SINCERE WOMAN TO WOMAN AD: AC/DC gal wants to meet same. Object: mutual gratification. Very gentle and understanding with beginners. For fun EVERY way write in detail. Phone number. Insure immediate call and meeting. Must be TOTALLY uncommitted and fun loving. Positively no men or undecided. P.O. Box 604, Mill Valley. Am hot and willing ALL the time for the right female. Will share boyfriend and female lovers with Miss "right." Prefer over 21, wild and horny. SWINGERS ONLY The Swinger uncovers everything. Sex hang-ups. How to Get the Party Started, How to Convince your Wife AND MORE. The Swinger reports the local scene, where the parties are, what to do and how to do it. We provide a meeting place in the Swinger to find more friends for a more active time. The Swinger is written for YOU. Nothing else like it. START SWINGING TODAY!! Introductory copy \$1.00, twelve issues \$5.00. THE SWINGER Box 74607-B Hollywood 90004 DOMINANT male seeks submissive slave-type female, any age over 25, any race. San F. or L.A. areas. I am white, educ., personable, intelligent and interesting. Write frank letter. Benner, 525 No. Laurel, L.A. LETTER WRITERS Don't answer an adult personal ad until you see what other people write. Dozens of hot letters answering AC/DC and straight ads placed by single girls and swinging couples just released (sent in plain wrapper) RUSH \$2.00 for THE LETTER FILE BOX 36603-BA Hollywood 90036 GIRLS / COUPLES good-looking well built white male 29, 6'1", 185 lbs., experienced swinger, has erotic movies, would like to meet clean-cut people for sexualsensual times. Call Jim 647-4424. GIRLS. Good-looking white male 29, 6'1", 185 lbs. is looking for partner for swinging sex parties. Call Jim 647-4424. WRITERS doing article on military prisons/stockades. Would like to interview persons who have served time or have first-hand knowledge. P.O. Box 349, 1230 Grant Ave., S.F. COLLEGE GRAD 27, good looking, seeks uninhibited girl. Am best! Jerry 474-0811. ATHLETES BEWARE! New girl in town bored with old methods seeks new ways to play same old game with bigger and better toys. Send photo and suggestion to: PO Box 382 San Leandro Cal. SINGLE YOUNG MAN 29, with past successes, curious and sensible, seeks a sincere gentle girl who is ready to try for a comfortable stable relationship. Object: Serenity, non status growth, sharing, love, commitment. Girl writes Boy c/o Box 3122, San Francisco 94131. ORGY GUIDE Get some flesh. Sexy swinging places to go in S.F. and L.A. Have a ball, get yours today. Rush \$2.00 to: ORGIES UNLIMITED Box 48337-BB Hollywood 90048 STROBE YOUR PARTY Strobe lights sold and rented. Call STROBOTRONIX 362-2091.

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UNCLIPPED - Bi/straight-males for fun & games - -217035' Phone 626-5645. BIG SUR guy wants young slim girl to live with in my mountain pad. I work days you can do what ever. Write about your schedule. Larry Box 943 Monterey, 93946. BACHELOR age 43 Desires attractive woman any race will provide security exchange for sex and company. Call Vacaville 448-0840. ATR MAN WANTS woman int in French love Lev 9705 561-4345. SAN JOSE male desires woman to enjoy my French technique. Threesome OK. Call Wayne 246-2895 9-11:45AM or anytime wens. MAN 25 - 3 heads better than one - seeks enlight. couple or females. POBox 27363 SF 94127. FOR SWINGING time girls couples guys - call 354-9206 eve ask for Sam the name of my dog - who is also in movies. SINGLE MALE white 40 5'7" seeks atr fem to 35 who digs music atr films show biz sensuous mod clothes for dates swinging fun or sincere friendship. Box 12224 SF Cal. 94112. FEMALE room mate wanted 18-26 for keeping my pad in Vallejo. After 6 6443825 ask for Lee or write Lee PO Box 1723 Vallejo. LONELY professional man 39 would like to meet a slender young woman preferably hip. Call Bill after 6 p.m. 626-5895. COUPLE - Early 30s - would like to meet other couples of same age. Please send photo & phone. P.O. Voss - 1144 - Berkeley - 94701. HAPPY, SLENDER attr. girl under 30 seeks bi same for companionship and sensitive communication. Box 3051, Oak. OPERATIC TENOR and composer on voice rest and living in isolated area for 2 yrs. has been com to write a series of works by the end of Jan. I have just lost the mother of my two small children (3 and 5) and urgently need 2 yng atr stnt or bi-girls to take over household and sec. work so that I can meet my own deadline. Funds limit to rm and board on isolated ocean front ranch to start but with relocation to Bay Area and/or travel and wages if desired instead of lasting pers relshp, in Feb. Race educn no barrier however, neatness and cleanliness in hshld order, reas intel, and an honest erotic pleasure in wild nat beauty and really active work and play, a must. Girls should have a real fire for life, the ability to love and be cheerful with my children as well as a cap for total ded to real accomp. Write P.O.Box 41 Bodega 94922 w/for dts and/or exc of photos. GIRLS to 65 any race, Hanson 45 sextarved formerly married 5'6" 140# well hung male. Girls if you like a good roll in the hay write to Ernie P.O. Box 4611 Oakland 94623. So please girl's write me and I'll be your sex slave I'll answer all married o.k. But no guy's. I AM LOOKING for 2 or more, Bisexual gals who enjoy 3 way parties with an attractive man call 451-5694 anytime. S-M PARTNERS WANTED MIKE 621-2085. WOMAN NEEDED TO ATTEND SFL meetings with considerate male escort. No obligation. Call 451-5694 anytime. SEXUAL FREEDOM League Open House, Mon, Jan. 6th, 8:30pm, at 1019 Ashbury, S.F. SFL activities film shown, 51. NEW SEXUAL FREEDOM League publication, Position. Mailed in plain cover, \$1. SFL, Box 14034, San Francisco 94114. PLACE for meetings and large parties available on daily basis. Ashbury Heights area. Phone 621-1846. ANAL DIRECTED? Join with the oral and genitally directed and read Horshest Mag's display ad. BACHELOR 37 Co Grad Kind Sincere Honest Discreet Many Interests films theatre sports Music, Enjoys life and with strong sex drive, seeks atr girl with similar interests Please write Box 3119 SF 94131. ATR MAN wants to meet woman int in French love call Lou 12 to 5 pm J01-4345. INTERESTED? Atheism, feminism, semantics, freedom? Write "CS" Box 62, Belmont Cal 94002. NOT-SO-HICK HOOSIER is a col. grad, geologist hetero 24, 6-1, 190 lb male. Seek well formed female for satisfaction in pursuit of mutual interests. Nick 4814 Mann Rd, Indianapolis. STUD SEEKING SLAVES STONER 37 6'0-144 BI OR STRAIGHT GIRL wanted by atr str cpl M32 gentie, F22 very fem, beautiful and bi 334-5506 SF after 6 no men. IS MY Dream impossible? I am yng, gay, Negro, attractive and am bored with the bars. I dig attractive masculine tipes under 35. My interests are myriad. Call 673-1492 and speak to me softly like the rain and I will listen. IS THERE A WOMAN WHO NEEDS sex and companionship from a real man. Call 451-5694 Anytime. GUY WOULD LIKE to meet girl with nice mind who might be interested in sharing heat up unfurnished 2 bedroom house, giving help and encouragement in remodeling and who likes soul restoring things like music talk meditation and trips in the country kids ok Any race if you don't need house call anyhow, 548-2829.

Adadada Please NOTE All adadad payable in advance to the Berkeley BARB. No ads will be taken over the phone. Deadline is MONDAY, 8 P.M. The cost is 50¢ per line or part-line with a minimum charge of \$1. Figure 27 units for the first line (22 units for a line in all caps) and 30 units for each line thereafter. Each letter, punctuation mark, space or symbol counts as one unit. Leave a space between words and after punctuation marks. Do not run words on from one line to the next unless PROPERLY HYPHENATED. Please print your ad clearly in the space provided. All ads must be accompanied by the name and STREET address of the person placing the ad and, if possible, a phone number. WE RESERVE THE RIGHT TO EDIT OR REJECT ANY AD WHICH MAY JEOPARDIZE OUR EXISTENCE. The first word in each ad will be in CAPITAL LETTERS. My ad is _____ lines to be run _____ weeks; I enclose \$ _____ Name: _____ Address: _____ Phone: _____ The Berkeley BARB Post Office Box 5017 Berkeley, California 94705 "FRENCHIE delights all girls. Call anytime. 993-6414" SWINGERS; Oak area, couples, bi chicks, beginners, turn on, party pads, ideas, films, information, Larry 652-2478. WANT TO ADOPT unborn baby Will pay all expenses room and board until birth. Good home. Send info Box 15392 Las Vegas. USE OUR NUMBER FOR THE BARB AD INFO, 861-1144. AC/DC'S A SPECIAL TELEPHONE CLUB for guys, men & women. Listings with first names, ages, race, & phone number. Meet someone with similar interests. Membership \$4.00 per month. Call for more information. 431-3541 HIP, Sexy, straightforward 26 yr old guy wants to meet goodlooking aware female free spirit 20-30. No redneck sexad. Call Wayne, 861-1144. FREE GAY ADVERTISING!! Personal ads, models, stud ads jobs, rooms, matching, box #'s all free in new magazine. Give age-box 3605 Eureka, Cal 95501. PISCES MALE, m 60, single, outdoor type, amateur treasure hunter, seeks mate, to 65, to share life's treasures. 785-1247. MIDDLE-CLASS SINGLE Intellectuals not quite stuck there. Women & men 25-35. If enough write, we'll arrange a group mtg. Box 9304 Berkeley 94719. VERY DISCREET Professional gentleman interested in meeting companionable lovable slender female for drives good food lots of loving whatever you desire gentle liberal call Jim 549-3710 between 5:30 & 7:00. FATHER OF 6 needs woman to help raise family. Can offer home. Marriage considered. 687-1296 anytime. 5-69 HIGH SCHOOL GRADS Want to go to college out of town but can't afford it? Gay guy, yng 37, will provide room and board in San Bern. area for a sharp catch. student in exch for help in upkeep of pad and yard, etc. You provide own educ expenses. Peaceful campus in area include U C Riverside, U of Redlands, Loma Linda U, Cal State, S.B., S.B. Valley Coll, Riverside CC, Cal Poly Pomona, La Sierra Coll., Cal Baptist Coll., and Claremont Colleges. I am straight app. and work at a tough macc job. The pad is comf and quiet and conducive to study. I'd like a serious student who digs class music and great outdoors, esp the beach (I bodysurf); who wants a degree and can maintain suff grades to keep Gen. Hershey off his back. I dig intellig guys but no snobs! Send detailed letter describe yourself, your tastes and ambitions. I will reply to the best letters by March 1. If no reply by then, forget it. Will be in S F around Spring vac. time to interview. Write soon so plans can be made for fall semester. Schools are crowded. A. Johnson Box 11, Bloomington Ca. 92316. Peace WILD YOU LIKE to what happens at SFL prty? So wild I but I need a date participant not reqrd. Prrf intel grl Mike 6201 Albany. MAN 30 ATTRACTIVE GAY seeks woman same for friendship and dates to satisfy mutual social obligations 431-4252. PERSONAL ENCOUNTER GRPS PERSONAL ENCOUNTER GRPS PERSONAL ENCOUNTER GRPS Information and Applications are available for winter groups. Stiles Hall, 2400 Bancroft Way 841-603. "FRENCHIE delights all girls. Call anytime. 993-6414" SWINGERS; Oak area, couples, bi chicks, beginners, turn on, party pads, ideas, films, information, Larry 652-2478. MOD TROD Square toe block heel mid hi feel just great above the thigh black blue bone green and white makes the mod trod out of sight Girls only men dont waste stamp PO Box 6202 Burbank Calif 91505 SMALL trim masc atr 25 seeks turned-on masc guys for groovy experiences and ?? Ray 1282 Noe SF 648-9855. WHITE MALE 27 seeking girl 17-30. I am new in Calif. and need a girl. I have no racial objections. Write: RLH P.O. Box 178 Fremont Calif. 94537. Love and Peace. AFFLUENT San Jose man, 28 desires to meet girl for sex and companionship - 298-5066. SINGLE MAN, tall, gentle affectionate seeks good woman 18-35 for friendship sex, talks. Write Box 429 Corte Madera. PRIVATE COLLECTION of stag movies shown to women only. For private showing call 451-5694 anytime. HANDSOME HARRY, (HAPPY HOOKAH HERO), HANKERS HEAVILY FOR A HAPPY, HUMAN, HUNKY HIPPIY, Write C/O David Bush Box 6114 SF 74101. FEMALE WANTED single or divorced, hip or straight but clean-cut (if with small children) OK. Preferably one who is broadminded and interested in duo or trio activities, experienced or beginner. By young couple both 27. May live in if compatible and needing. Call after 7pm only 681-4864. No couples or men calls. TURNED ON, straight acting. Very good looking guy 25 wants to meet same ONLY 18-32. Write Len Jor 9025 Berkeley. WILD OVERSEXED YNG STUD, 21 muscular well built blond, blue eyes, very good looking, butch and extremely well endowed. Tel (408) 373-5452, Monterey, Calif. UC GRAD STUDENT, mature concerned liberal teacher desires meet woman tch or college student staff or faculty int in service, happiness and marriage. Write fully or only ph. no. POB 9025 Berkeley. CALIFORNIA SWINGERS Tired of clubs who claim to have many swingers from your area? Then you find only 5 or 6 females swingers listed! This unique service lists over 200 sophisticated females and couples. These discreet people all live in California. Send now for your Exclusive list of descriptions & desires of modern adult women & couples eager to meet you. Send \$1.00 cash or M.O. to: THE LOCAL SWINGER 4186 E. Elm St, Suite 2 Long Beach, Calif 90807 SWINGING, sexy, sinner, hungry for love and affection, digs lady in public and swinger in bed. Bed buddies or shack up Oak. area. No guys. Larry. 652-2478. BACK-WARD Male seeks forward type Males 863-2529 S.F. COLL ENGLISH TEACHER seeks job Bay area out of education Exp in sales and admin. Prefer employer who does not fire homosexuals on that ground alone. Am not obvious nor in trouble. Box 4521 Memphis, Tenn. 38104. YOUNG ATTRAC Submissive male wishes to serve attrac DOMINANT female or females. Chris 863-3986 SUBMISSIVE FEMALES Attract discreet young couple seek attrac submissive female interested in the unusual. 863-3986 I'M A LEO 21 looking for a gay roommate who's outlook on life Revolves on individual creativity keeps an open & expressive mind - and mandatory is a Love of Life & Self Call Stan 626-6725 HANDSOME French-Spanish M28 educated traveled clean wild like to meet sincere gentle female to swing cpls Box 487 Berkeley. GENTLE Semiph Male 25 intelligent reasonably attractive seeks female interested in meeting other couples. Michael 861-1144. STRAIGHT SINCERE GIRL who'd enjoy company of male 26, sensitive good car job invest 6 c/o the Lions 1425 Silver SF 34 Give address for prompt reply. INTERRACIAL RELATIONSHIP with educated open alive woman wanted by adult Caucasian male Box 901 Menlo Park 94025. VERY VERBAL YOUNG MAN 33, intelligent but very naive in matters of sexual nature wishes the aid of very knowledgeable lady. Call day or night 221-3040

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MOTORCYCLE '68 Yamaha 250 Enduro good condition \$700. 755-0940 59 VW PANEL TRUCK excellent condition must sell \$575. Phone 471-8571. 50 VAN Rebuilt Engine banks. Trade for VW or Van or \$400 667-4191 Bob. VW BUS 60,000 mi. Needs valves. Leave phone no. 1934A Rose Berk. V.W. '54 BODY-GOOD CONDITION Motor next to new. Price \$500 or best offer. Phone YU2-8281 morn & night.

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BERKELEY SCHOOL OF MASSAGE Learn a very well paying profession and be a certified massage technician within 2 months. Day and evening classes - co-educational 941-2650. BIG BRONZE - master masseur & physical culturist; hand/ended with the magic touch by Nature, also good model, measurements pleasing. Specialize in hse. calls. Special rates for cpls. & groups. Call anytime. Licensed. Discreet. 626-5851 or 567-9551. RELAXING massage couples and ladies out call only. No kooks. 981-1264. LELA. MASSEUSE - If you're tense and frustrated, call and have a stimulating massage. For the best, Jeanne, 221-4443 9:30 am - 10 pm. PROFESSIONAL MASSEUSE - House calls only. Straight massage or meditational. (done in total silence). Call 843-1770.

FLAT-ADS

SHARE SF FLAT \$60 OWN ROOM. Next to Matrix. Pref. hip female 922-5732 Davis. HOLLYWOOD HILL TOP PAD \$75 View, trees, pets 213-8743200 GAY YOUNG WORKING MEN - want to live downtown SF hotel. Call 673-8687 - 11 am - 7 pm. Joe mgr. Quiet, clean, comfortable.

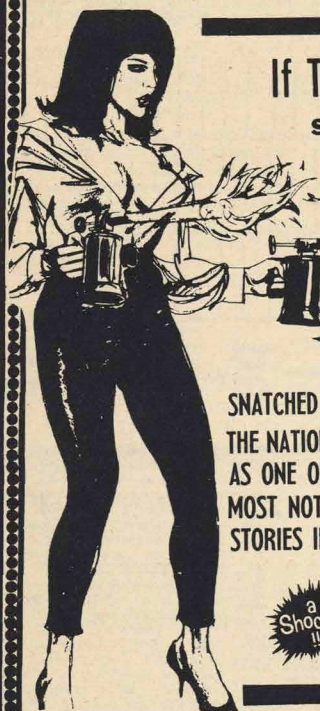
SEE PAGE 17

T&D FOLLIES
11TH. ST. AT BROADWAY - 444-2571

**THE WHOLE TOWN
WILL BE TALKING
ABOUT THIS PICTURE!**

T&D FOLLIES
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If They Didn't Pay For Play...
she would burn them alive!

"THE CAROLYN LIMA STORY"

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STORIES IN HISTORY!



**BURN
BABY
BURN**

THEATRE

#1

**JAN.
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13**

**MATURE
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OVER
18
ONLY**

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OF HARRISON MARKS &
HOT SKIN AND COLD CASH**

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***FREE HOT DOGS-COFFEE*
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**STUNT MAN FITTED WITH ASBESTOS
UNDER GARMENTS SET AFIRE FOR
FILMING "BURN BABY BURN"**

Hollywood Stunt man Harole Erikson was set afire in the same manner as Carolyn Lima planned her original murder. In order to add authenticity to the film a special built suit was fitted and gasoline poured on Mr. Erikson as had been done with the real estate man that Carolyn had destroyed in real life. Without the special undergarments the stunt man would have been a member in good standing in the nearest cemetery.

DOORS OPEN 9 A.M.

**DON'T BE DEPRIVED OF YOUR
CONSTITUTIONAL RIGHT TO SEE
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THE SUPREME COURT RULED IT
UNCONSTITUTIONAL TO PREVENT
THE SHOWING OF THESE FILMS.
SEE THEM UNCUT AND UNCENSORED
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ONLY AUTHENTIC
ADULT SHOW PLACE**

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**ORGY OF SEX-
POT-VIOLENCE
(THIS PICTURE IS ROUGH)**

THEATRE #2 BEAVER LIKE YOU CAN

**NEVER
IMAGINE.**

**BUSHY!
SHAVED!
WILD!**

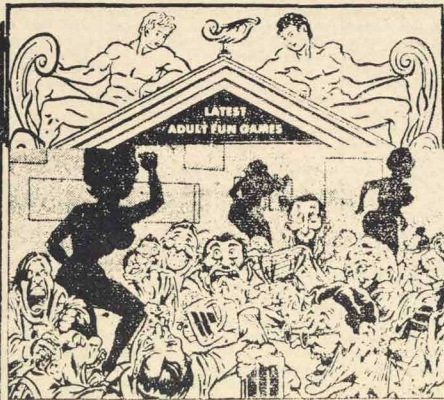
SEE IT AS IT IS!!

We don't show whores, tramps, or sluts on our screen - just nice cute freckled faced kids who we were fortunate to catch with "their pants down." A red face is all they are shown wearing.

**SEE The UN-CUT Version
and YOU BE THE JUDGE!**

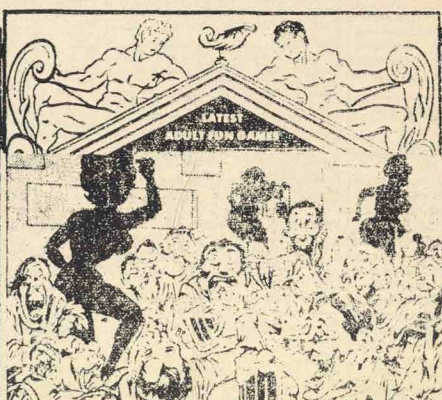
We apologize if
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away last week
due to record-
breaking crowds!

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"LA DOLCE VITA NEW YEARS EVE"**



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See it
and you
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for those who seek the "Unique and Bizarre"

for those who seek the "Unique and Bizarre"

1031 "LeMONDO CARNIVAL" KEARNY

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MAKE ADS FROM PAGE 15 PAD-ADS

LOFT AVAILABLE NIGHTS, weekends for workshops, dancers, artists, etc. Info John Hanson at 431-6841.

GOOD looking masc guy 26 steady job good taste seeks roommate w/apt East Bay to \$60 my share Ray 1282 Neo 648-9855.

WANT TO LIVE IN TWIN PEAKS? Are you gay but discreet, 24-35, stable/dependable? If so, a Jr. Exec. 28, will share his 2 Br w/ apt. frpl/AEK/ bar/gar/tape stereo/color TV for \$120. Bill at 647-5418.

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Order any 4 and get one free. It's so easy to order by mail. State that you are over 21. Articles arrive in plain brown wrapper - add 25¢ the item and 5¢ sales tax if mailed in Calif. So why wait-order today - make check or money order payable to Neal-Clift and mail to Neal-Clift, 272 O'Farrell St. San Francisco 94102.

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MY name is RICHARD - I write BOOKS, publish them myself and sell them for \$1. Want one? Send your \$1 to: Richard Liebow, 948 Market, Rm 512, San Francisco FOR SALE - Groovy, well established boutique on upper Grant Ave. - North Beach. SF 982-7664 7-10:30pm.

GROOVY ALPACA PONCHOES for girls. Straight from Peru. Bargains, 474-3243 after 7 p.m.

NEAL-CLIFT Has more of what you looking for Master charge-BankAmericard Entrance thru Mailcard Gift Shop Service men welcome if over 21 OUR FEMALE MAGAZINES may be too much for some men but that's their hang-up. We're looking for men who like their women to #1 be beautiful #2 Nude right down to their toes #3 Posing in just the right position so that nothing is left to your imagination and men that's just what we have waiting for you at Neal-Clift So don't wait come in today - further more we charge the cover price and our mags are not sealed. You get to see what you buy

NEAL-CLIFT 2nd Floor Daily til 10 272 O'Farrell St. Sundays til 6 San Francisco, Calif 362-1678 Service men welcome if over 21

The Berkeley BARB - a social history of Berkeley & the movement - a complete collection of every single issue (all 175) in mint condition. \$500. (655-2206. WHEN in downtown San Francisco Pick up your copy of the L.A. Advocate Vector and Canadas Arcade from

NEAL-CLIFT 2nd Floor Daily til 10 272 O'Farrell St. Sunday til 6 San Francisco 362-1678 Who says nobody wants you when your old and gay - those two dirty young men at Neal Clift bid you welcome any time. Can we help it if all the young men like our store too. Happy New Year everybody.

LEATHER - SUEDE - FUR ANCIENT & USED JACKETS & COATS 2000 OF THEM \$2 TO \$19

PEGGY IMPORTS WE ARE THE ORIGINAL PEGGY AND WE ARE NOT ASSOCIATED IN ANY WAY WITH ANY OTHER STORE WITH A SIMILAR NAME.

THE GROOVIEST STORE IN THE WHOLE WORLD 159 COLUMBUS AVE. CORNER PACIFIC AVE. SAN FRANCISCO

1/2 BLOCK BELOW CITY LITES BOOKSTORE DAILY 10:30 AM - 7 P.M. TELEPHONE 981-5176

HERMANN HESSE Original letters and signed poetry. Ideal gift 849-0696. NEW NEW NEW At Le "Salon" Angel #3 \$3.00 Bizarre Life \$3.00 Sadism & Masochism \$4.00 Lovely Lass \$4.00 Flip Chicks \$4.00 Baby Dolls \$4.00 Jezebel \$4.00 Double Up \$4.00 Whiplash \$3.00 Sensation #2 \$5.00 Exclusive #2 \$5.00 '69 Girls calendar \$7.50 Park Ave Girls \$7.50

MALE Whopper #1 \$3.50 Times Square Studios \$3.00 #1 & 2 El Toro #1 \$5.00 Golden Spurs \$5.00 Ram \$3.50

And All the time Best Sellers Champions All \$5.00 Young Champs \$5.00 The Rawhide Male \$5.00 Naked Boyhood \$5.00 Naked Roundup \$5.00 Young Animals \$5.00 DB Associates \$5.00 Rick's Tricks \$5.00 Naked Teens \$5.00

LE SALON 1118 Polk S.F. 673-4492 SALE! Groovy costumes \$1.00 ea. Bob Mandell's Costumes 828 Mission St., S.F.

CANDLES and candle supplies wholesale prices. CYCLOPS/CANDLES, 863-8292, 55 Cotton St.

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Neal-Clift and all you guys reading this add if you can't come into our store order by mail if over 21. These are the same mags selling elsewhere for much more. When ordering please state you're over 21 - add 25¢ the item and 5¢ sales tax if mailed in Calif. Make check or money order payable to Neal-Clift and mail to Neal-Clift 272 O'Farrell St. San Francisco Ca 94102. Articles will be sent to you in plain wrapped paper - well don't wait order now.

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RAISE YOUR VIBES Famous Turn-On Book for synthesis of Hash (THC), LSD, Peyote, Psilocybin, Mescaline, Etc. Use legal chemicals. \$2.50 Turn-Ons Unlimited, Dept. B, 6311 Yucca St. Hollywood, California 90028. Ecstasy or refund. Share Water. NEAL-CLIFT MAY BE FOOMUCH for some people but that's their problem - if you like sexy things (and who doesn't) you'll find what you want at Neal-Clift. Big bold beautiful full color male posters Size 22 x 28 3.00 ea - Male Color Slides \$3.50 ea - Male Nudist Magazines (color) Latest issues including 4 sensational new ones from J. Brian Associates Naked Roundup - Young Animals Ricks Tricks - J. B. Presents 5.00 each or all (4) for \$16.00 Male Photo Sets \$3.50 ea. Well hung studs au-natural posing the way you like to see them - Row upon row of the latest paperback Books - Straight & Gay Order by mail if over 21 or come into our store

NEAL-CLIFT 272 O'Farrell St Daily til 10 2nd Floor Sundays til 6 San Francisco, Ca, 94102 362-1678

MALE NUDIST MAGAZINES NAKED BOYHOOD \$5.00 NAKED TEENS \$5.00 EUROPEAN YOUTH \$3.00 GOLDEN BOYS 13 THRU 164.00 GOLDEN BOYS 1 THRU 12 4.00e HUSKY 1 & 2 NUDE RHAPSODY 4.00 YOUTH IN MOTION 4.00 SPRINGTIME YOUTH 4.00 RAWHIDE MALE 5.00 YOUNG CHAMP 5.00 BOYOGUAMP 1 & 2 4.00e PREMIER 5.00 RICK'S TRICKS 5.00 J.B. PRESENTS 5.00 TIGER MAN 5.00 CHAMPIONS ALL 5.00 SILENT MEN 1 & 2 5.00 TIMES SQUARE STUD KINGS LEATHER MEN ADDRESS BOOK 3.50

Order any 4 and get one free. It's so easy to order by mail. State that you are over 21. Articles arrive in plain brown wrapper - add 25¢ the item and 5¢ sales tax if mailed in Calif. So why wait-order today - make check or money order payable to Neal-Clift and mail to Neal-Clift, 272 O'Farrell St. San Francisco 94102.

HOUSEBOATS for sale. Duplex units \$10500. Income is \$320 mo. All units now rented, 1/3 down, 5 yr. financing. For details phone Ed Marshall 332-2477 or 456-6283. Phone anytime.

WHAT TO DO ON SUNDAY'S SUNDAYS ARE GREAT AT NEAL-CLIFT

THAT'S THE DAY TO COME IN AND SEE ALL THE NEW ITEMS THAT ARRIVED ALL WEEK LONG OR JUST HAVE A CUP OF COFFEE WITH NEAL & CLIFT, THE DIRTY YOUNG MEN WHO ARE ALWAYS AT YOUR SERVICE WITH ALL THE GOOD THINGS IN LIFE, AT NEAL-CLIFT, WE LIKE TO THINK WE HAVE SOMETHING FOR EVERYONES TASTE - AND WE DO, WE DO

NEAL-CLIFT 2nd Floor Daily til 10 272 O'Farrell St. Sundays til 6 San Francisco Ca 94102 362-1678

NUDE BOYS AVAILABLE in color photos. Five big 5x7 prints only \$5. For brochure send \$1 (applied to order). Omega Studios, P. O. Box 3395, Daly City, Calif. 94015.

BLACK LIGHTS - 18" \$16.95; 36" \$23.95; 48" \$25.95. Posters, Paints, Paper, Enamels, etc. FAIRMONT STATIONERS, 833 Larkin, S.F., Phone 885-1112.

MY name is RICHARD - I write BOOKS, publish them myself and sell them for \$1. Want one? Send your \$1 to: Richard Liebow, 948 Market, Rm 512, San Francisco FOR SALE - Groovy, well established boutique on upper Grant Ave. - North Beach. SF 982-7664 7-10:30pm.

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NEAL-CLIFT 2nd Floor Daily til 10 272 O'Farrell St. Sundays til 6 San Francisco, Calif 362-1678 Service men welcome if over 21

IT'S NEW YEAR'S I GUESS THE RIGHT THING TO DO IS WISH YOU A GOOD '69" SAYS THE DIRTY OLD FRENCHMAN AT "LE SALON" THE SUPERMARKET OF RISQUE BOOKS 1118 POLK, S.F. 673-4492

STROBES, Color Organs, the incredible Strobot. Factory prices. Save 25% - 50%. Why pay retail? Catalog 25¢, refundable first order. Teletronics, Box 1266, S. Lake Tahoe, Ca 95705.

ART FILM AND ADULT BOOKS GAY, STRAIGHT, OR LESBIAN OPEN 10A.M. TO 2 A.M. EMPIRE BOOK SALES, 719 LARKIN ST. S.F. MAIL ORDER ACCEPTED

JEWELRY maker selling out. Fit-egree, beads, chain etc. at cost! 4pm to 5pm 549-3516.

NEW NEW NEW AT LE SALON SAXON #1 \$5.00 BUCK #2 \$5.00 RASCALS \$3.00 "LE SALON" The Supermarket of Risque Books 1118 Polk St., S.F. 673-4492

THIS IS THE YEAR! 19'69' COMMEMORATIVE CERAMIC MEDALLION. Buy one for yourself or a special loved one \$1 or \$2 plus 25¢ handling for each. P. O. Box 11 San Pablo, Cal 94806.

"69" IS INEVITABLE SO RELAX AND ENJOY IT... SAYS THE DIRTY OLD FRENCHMAN AT "LE SALON" THE SUPERMARKET OF RISQUE BOOKS 1118 Polk, S.F. 673-4492

EVENTS HOMOSEXUAL FILMS HOMOSEXUAL FILMS S.F. experimental movies. Never shown before. In color. All nude. All male. All gay, every SUNDAY, MONDAY, TUESDAY, Continuous from 10 a.m. to midnight. Two full exciting hrs. Seldom shown again. These films are serious attempts to explore the bare facts of homosexuality as it exists and grows in our changing society. A great place to meet and make new friends. New show EVERY SUNDAY. These films are for unshockable adults only. PEERLESS THEATRE on 3rd Street between Mission and Howard Sts.

LESBIAN FILMS Experimental taboo movies. Local lesbians shown all nude. In color. Plus a spectacular "Snatch Parade" with pussies galore. These films are exciting studies of lesbianism as it exists and grows in our changing societies. For unshockable adults only. New two hour show EVERY WEDNESDAY. Filmed weekly in S.F. Continuous from 10 a.m. to midnight show Fridays and Saturdays. Wild PEERLESS THEATRE on 3rd Street between Mission & Howard Sts. See why girls make better love than the best of men.

DANCE TECHNIQUE class high quality of instruction at bargain rates. A.A. Leah Info 863-6925; 56 Rondell S.F. 94103.

MUSIC SALSALITO HELIPORT IS HEART! PRUNE MUSIC CO. SALES - RENTALS - LESSONS. GUITAR & AMP REPAIRS ALL BRANDS - NEW & USED 1345 Grove St. Berk. 524-3311 D-J8 MARTIN Gibson case \$225 ex. con. 652-2442 eves. MARTIN GUITAR FOR SALE! 00-17, all mahogany body. Old and mellow instrument with beautiful, sweet tone. Call 849-2620. Case incl.

FOR SALE: Kay classic guitar, good cond. \$55. 849-2620. GIBSON 12-STRING \$110 Nice Shape. 383-6855 eves. S.F. VOICE TEACH-COACH Folk Pop Classical Beginners & Advanced 934-9480 GENTLE REIGN IN SAUSALITO HELIPORT!

TRIPS MY BROTHER, a Harvard grad in Vista is driving East Jan 6 wants fem company, Nan 841-3042. HAVE YACHT, no money, will travel anyway/South Seas crew. Need chick as companion seew. She must really dig adventure, sailing, not mind roughing it, be intelligent, alive, honest, attractive, a good writer, age 18-28, Dave, Box 7, Sausalito. NEED ride to New York in April. Share expenses. Write: Bill Verry, 1531 Hyde St., S.F.

PHOTO PHOTO WORK: Ektachrome processed, B&W Dev & Printed etc. 922-1855 (4-8PM) Steve or Dick. BOLEX P3 REG 8mm movie camera. Fl. 8-40 zoom zoom like new. Best offer over \$150. Cash only. 362-4844 after 7 PM

I TAKE PICTURES: Composite, theatre, portrait or...develop and print. KLM Photo. Call Ken ... 444-4568. PROFESSIONAL photographer takes groovy portraits, weddings, candid, groups, parties, publicity or whatever at out-of-sight low prices. Color or B&W. Dependable. Chancellor of S.F., 3424 Sacramento St., 348-4810. (NO, we don't have porny pics for sale.)

PHOTOGRAPHERS EXPERIENCE Photographing live nude models Call Lou for appt. 526-3138. BLOW UP your favorite nude photo to 16 x 20. Send us your neg or picture with a \$3.00 money order, please include 25¢ for postage & handling.

BLACK Secretary for Writers' Workshop - parttime, \$2.00 hr. Must be able to type, i.e., manuscripts and publicity releases and other office duties. Prefer college student or person interested in writing or theatre. Contact Charles Hamilton 544-1675 or 567-9666.

R.N. - INTELLIGENT, alert seeks fulltime employment outside large institution. Call before 2 P. M., 683-6976.

GALS' Want interesting job above av. earnings? Have 2 cab driving college gals now - Call the job "groovy". No exp nec. 25 min. age. Make the scene at 997 Dana St., Mt. View 2-5pm.

HOUSEBOY NEEDED NIGHTS WEEKENDS ASK FOR TIM 524-2161 NIGHTS

UNIVERSITY TUTORS for all academic subjects and problems. Grade 1 thru college. 751-8779. GIRLS, WOMEN, GIRLS Need extra cash for XMAS??? NEW S.F. film company will pay \$40, for half day filming 1st time, \$50 and more from then on... nudity a must. Must be 18 or over. NO EXPERIENCE L.K. Must be clean and neat. Long term contract possible if you can respond to direction. Easy work and lots of fun. We film 2 days per week 11 a.m. to 5 p.m. Apply 215 Minna St. (off 3rd st between Mission & Howard) from 3pm to 6pm Mons. & Fris. 10 a.m. to 11 a.m. Sat & Wed. Will give leads to other modelling jobs if you need the money. Definite career possibility.

GUY, GUY, GUY FEARLESS PRODUCTIONS, Straight, gay and bi-guys for experimental films. Nude photography involved. No experience necessary. Completely legit and good \$5, 215 Minna St., between Mission & Howard, 3rd & 4th. Mon & Fri. 12-5.

WILL BABYSIT 3 or 4 YR OLD CHLD 863-7849 S.F. ONE DAY PER WEEK \$25 Typst proofdr must write well wrk my home Dr. Steiner 655-7199.

TYPIST - fast, accurate, for temporary, full-time position with swinging research group. \$400 per mo. S.F., Richmond Dis. Call Hazel 752-7180.

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GHOSTWRITER - Speeches, articles, technical papers, outprints. Prompt Service, low rates. Call 849-4103 Berk.

OTHER SMOKE SHOP CURRENT BOOKS ART NUDES Get your BARB here 22627 Main St. Hayward MANUSCRIPTS ACCEPTED FOR GAY SHORT STORIES. BEST PRICE DEALS NEEDED GOODMATERIAL GAILY, PO BOX 31023. WANTED case histories or interviews on behavioral studies, single or married. Honorarium offered. Research, PO Box 1822, Oakland. OFFSET PRINTING Fast cheap Leave message Harold 531-8829. THIS IS DAWN OF A NEW AGE for revelatory evidence call Jeff Ed or Betsy 848-7492

PROFESSIONAL LIGHT SHOWS by the Lighthouse Co. 841-5594. GUARANTEED WIN On Nevada slots. Write MEL, PO Box 34244, San Francisco 94134 for info.

THE BERKELEY FACTOTUM CARPENTRY / PAINTING / REPAIRS / REMODELING / LIGHT HAULING / CREATIVE MAINTENANCE & GENERAL INVENTION 527-4687.

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SINGLE? Bored? Get list of more than 50 Bay Area singles groups & activities. Send \$1.00 to P.O. Box 8672 S.F. 94128.

ART STUDIO FOR RENT DOWNTOWN Berkeley. No living 841-7392 AM-PM

GAY male books, magazines, movies, FREE catalogues. Trojan, Box 2121-BB, Phila., Pa. QUESTIONS? Answers to any questions only \$1. Answers guaranteed or \$1 lovingly refunded. Send \$1 and 25¢ (non-refundable) postage & handling. QED, 37 Campus Cir. S.F. 94132

FEMALE "spread" mags., movies, paperbacks, FREE catalogues, Beaver, Lox 2373-BB, Phila, Pa.

MOVING - HAULING: Furniture, anything. Cheap. Dan 534-6041.

TURN ON FOR XMAS Why should you let the man stop you from enjoying yourself this Xmas. Supergass makes a groovy inexpensive gift your mind cannot enjoy. Supergass looks like, smells like and gets you there like the real thing. And yet it's a 100% legal substitute for pot. Dig our Xmas prices: 1 Lid/\$2.00, 3/\$5.00, 7/\$10.00. Send your bread to: On The Spot 907 N. Harper, Box 3, Hollywood, Calif. 90046 (Uncond. Guar.)

YOUR OWN LIGHT SHOW for parties. Rent equip. 841-5594. HYPNOSIS and self-hypnosis for self-discipline - habit control of weight - smoking and personal problems - concentration and memory aids Institute of Applied Hypnosis, call 284-5850 for appt. STROBES & Kaleidoscope Projfor sale/rent 841-5594

HAVE your dwelling painted by an unhurried artisan. Estimates on request. Call 549-2300. Evenings 5 - 8 pm

UBIQUITY is an everything agency - We do all your chores and tasks - 548-2402

CALL GIOVANNI - YOUR OFFICE OR HOME Lic. men's groovy hair stylist \$10.00, 10 am - 10 pm 861-1141.

MODELS S.F.'S TOP MALE MODELS ARE: DON 626-8336 BILL 673-7656 JOHN 775-3203 MAC 431-0791 DIAL-A-MODEL 863-3331 ROSS 981-1794 STEVE 863-8064 "HONESTY PAYS"

MALE MODEL whom you wouldn't be embarrassed to introduce to father (Last week it was Mother) 626-8336

MALE MODEL, Masculine, well hung good build call 775-3203

MALE MODEL - good looking, well endowed ... Call 775-9157

YOUR "69" MODEL Spicy, fresh, butch, and vers VARIETY is the spice of life. PHOTO - sketch - nude - etc., etc. WHAT'S YOUR FORTE? 863-3331

MIKE - Truck Driver? yes, TEXAS style . . . big boned . . . 863-3331

LEATHER SM male model, versatile, well endowed ... 863-8064

TENSE? - FRUSTRATED? RELAX with a male model, Handsome, intelligent, masculine MAC - - - 431-0791

GUY - Reap the wild west ... American Ital'n, fun & built. 863-3331

WINTER'S HERE! Freezing at lunch time? Relax in warmth w/5 Male Model 25. spcl wkday rates, 10 am - 11pm 863-8064

RON - Lt brn hr 5'11" don't stop now - wild, humor, fun, personality, blue eyes 863-3331

MALE MODEL Available Singles or Couples uninhibited, well hung, experienced 626-8336

TOM - 5'11", unusual type for unusual people . . . wild, vers. and endowed. . . Big boned, . . . 863-3331

BRUCE: 21, but lks yngr, wild and different. . . 863-3331

JORN, tall & masc., fresh from Northern Europe, honest & personality, well bit & endowed. Treat yourself for the holiday. Call anytime 285-8309

GOODLOOKING BLONDE GUY FOR MODELING. 981-1794

MODELS WANTED - top \$\$ - girls with lg. pet extr high \$\$, Write J. Jones, Gen. Del., Berkeley, Calif.

MODEL, MALE!!! MY PRIMARY AIM IS TO PLEASE... Extensive collection of leather or western or ??? The Unusual you name it! LEN "THE MODEL" SU19168.

MALE MODEL - young, versatile, and good looking. Intelligent, sincere and turned on to life. Call 981-8313.

HAPPINESS is a nude lumberjack. 775-0594

WELL ENDOWED male models, masculine and versatile, nude/leather, etc. Available in or out. calls experienced. Rock 771-0692. MALE MODELS NEEDED. Call anytime. 771-0692

MODELS boys young for fun. Call 592-0268 evngs.

GOODLOOKING Blonde guy for modeling. 981-1794.

YOUNG FEMALE WANTED TO MODEL ON PENINSULA BY AMATEUR PHOTOGRAPHER. PREFER NON-PRO 592-6237 8-10pm. MALE MODEL versatile well-built good-looking 931-6138.

HANDSOME YOUNG STUD WELL DEFINED BODY WILL MODEL FOR FUN & PROFIT For More Information, Call JERRY 776-2581

HARVEY . . . 36-28-36 ... 21 Blond Hair . . . Green Eyes 145 lbs. Swimmers Body, Endowed and Versatile for Appointment 776-8858.

LE . . . Brown Hair and Eyes 169 lbs. 6 Foot Good Built Hung Like - WOW - Versatile Call 776-8858

TOD . . . 21 Brown Hair Blue Eyes 175 lbs -5'10" . . . Very Husky But not fat . . . Endowed. Call 776-8858

LOUIE . . . 21 Blk Hair Brn Eyes 135 lbs - 6 Foot - - - Hung Appointment 776-8858.

HAPPINESS is a new years resolution to see the nude lumberjack 775-0594.

ACTIONS Speak louder than words The Nude Lumberjack 775-0594.

MALE MODEL WANTED FOR PRIVATE DUTY - DISCREET. LEE, BOX 952, DALY CITY, CALIF. HANDSOME YOUNG STUD WELL DEFINED BODY WILL MODEL FOR FUN & PROFIT For More Information, Call JERRY 776-2581

VEDCO ENTERPRISES is proud to announce that for 69' they are presenting masculinity, endowment, & versatility with new & exciting models. Always serving San Francisco & bay areas 7 days wk 24 hrs day. Satisfaction will be guaranteed for 69' so pick up the phone & hot line 431-3540 will be waiting for your call.

STAN 24 5'8" 150# 30" wst German. Black hair brown eyes. Body rich with masculinity, very good looking & well hung.

BILL 23 5'8" 160# 30" wst 44# chest. Body builder well defined smooth body well tanned very good looking masculine & versatile & well endowed.

JAY 22 5'9" 185# 34" wst 47" chest body builder very muscular smooth body nice looking. Versatile rich with endowment.

LYNN 23 6' 180# 32" wst French Italian Blonde Blue eyes masculine smooth body good looking well built versatile very well endowed.

BRUCE 24 6'4 185# 32" wst German Blonde Blue eyes mustache good looking well built leather boy versatile very well hung.

KURT 24 6' 160# 30" wst Blonde Blue Eyes, masculine good build good looking hairy body weight lifter versatile & well hung.

CHARLES 25 6'2" 170# 31" wst 40 chest masculine good definition nice looking smooth body. Well endowed.

JEFF 21 6' 150# 30" wst Brown hair blue eyes. Very masculine very good looking

Every Night is a Pleasure Party for boys & girls

See it and you will believe it

OPEN 8PM - 2 AM

Wierdest Wildest Daring Club in San Francisco

for those who seek the "Unique and Bizarre"

1031 KEARNY **LeMONDO CARNIVAL** PH 391-8889 NO COVER CHARGE

YES - WE HAVE IT MADE - THE ESTABLISHMENT KNOCKED US!!

THE CHRONICLE SAYS:

1. An elderly couple who have just entered stand dazed in the middle of the lounge, looking nervously around.
2. A grinning middle-aged man in an expensive suit is painting floral designs around her navel . . .
3. In one booth is a young man who wears what appears to be a sequined athletic supporter, and in the other is an unsmiling girl—not pretty, not plain—who wears no costume whatever.
4. The girl is naked and in bed and having a particularly active kind of dream which she ultimately seems to find fulfilling.
5. At irregular intervals a siren goes off in the background. You learn that this is caused by someone hitting a target with a baseball, another of the club's activities. An accurate pitch causes not only the siren, but makes a girl fall out of bed as well. Lisa dislikes being the girl in the bed because "it keeps me cooped up where I can't see what's going on."

T&D FOLLIES
11TH. ST. AT BROADWAY - 444-2571

**THE WHOLE TOWN
WILL BE TALKING
ABOUT THIS PICTURE!**

T&D FOLLIES
11TH. ST. AT BROADWAY - 444-2571

HERE IT IS...THE WHOLE SHOCKING STORY!

DOORS OPEN 9 AM. THEATRE #1 JAN. 7-13

JAN. 3-6 - NAKED WORLD OF HARRISON MARKS & HOT SKIN AND COLD CASH

THEY MOVE...
THEY GROOVE...
THEY GET THEIR KICKS WITH...

SMOKE & FESK

BURN BABY BURN

FREE HOT DOGS, COFFEE, POPCORN, COLD DRINKS

If They Didn't Pay For Play... she would burn them alive!

SHOCKING

THE CAROLYN LIMA STORY

PRODUCER TOOK TWO ARMED BODY GUARDS TO MISS LIMA'S HOME WHEN CONTRACT WAS SIGNED FOR MOVIE

Producer Charles Martinez, who signed Miss Lima to tell her own story for a movie, arrived at Miss Lima's home with two armed guards. A tall peaceful Texan and not afraid of violence Mr. Martinez knowing the reputation of Miss Lima was not in the mood to be barbequed if the discussion had went wrong. Although the conversation was business, the producer noticed that Miss Lima kept filling a tube with lighter fluid and waving a match over it. At the close of discussion the producer hastily departed.

'ROUGH BEYOND BELIEF' - AN ORGY OF SEX -

DOPE -
VIOLENCE



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BUSHY BEAVER
BIG BUSTS
YOUNG GIRLS
UNBELIEVABLE
THRILLS TO
LEAVE YOU
LIMP WITH
EXHAUSTION

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 1408 Market St. nr. 10th
 OPEN 10 A.M. - 7 P.M.



SANTA RITA GIRLS TALK

from p. 10
 ship. You might call that manipu-
 lation, I wouldn't."

Comments made to us by chicks
 who weren't from SDS indicated
 that the "radical cadre" did not
 succeed in establishing solid and
 honest lines of communication with
 those whom it sought to lead. Pub-
 lic cries of Cop-out were hurled
 at those who defied so-called ma-
 jority opinions or decisions.

Nonetheless the girls did a fine
 job of making their presence un-
 wanted at Santa Rita. The matrons
 made no secret of their pleasure
 at seeing the chicks released when
 the tenth day had come.

Julie Kramer, another of the
 girls imprisoned, told BARB that
 "They just don't have the facili-
 ties to handle people who are in
 college."

Of the prison trip as a whole,
 she said, "At times it was like
 a slumber party that lasted too
 long, at other times it was really a
 nightmare."

ially during the first three months,
 except when advised by a physician.
 Drugs include tobacco.

At first I thought the front-page
 headline was another put-on by the
 underground press but it was really
 the December 14th Los Angeles
 HERALD-EXAMINER which said
 "U.S. AGENTS IN DRUG SCANDAL."

Seems that Attorney General
 Ramsey Clark announced that 32
 federal narcotics agents had re-
 signed following an investigation
 into the fate of drugs seized as con-
 traband. The investigation, which
 started in August, 1967, revealed
 "significant corruption" by em-
 ployees of the New York office of
 the Bureau of Narcotics. Agents
 used and sold contraband drugs, in-
 cluding heroin, were engaged in
 the illegal purchase and sale of
 other drugs and kept money which
 was to have been used for paying
 off informants.

I showed this newspaper story to
 Tim Leary, whose 30-year prison
 term for possession of half an
 ounce of marijuana is currently
 being argued before the U.S.
 Supreme Court. A week later he
 was busted again in Laguna Beach.

QUESTION: What do you think of
 this story, Tim?
 ANSWER: Hahahahahahahahaha.
 Dr. Schoenfeld welcomes your
 questions. Write to him c/o The
 Berkeley BARB, P. O. Box 5017,
 Berkeley, CA. 94704.

Unusual Sex

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(Names Kept Strictly Confidential)

KR-ENT
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The results of one of the few
 marijuana research studies per-
 mitted in recent years have been
 published in the December 13,
 1968 issue of SCIENCE. Conducting
 the study under the auspices of the
 Department of Psychiatry and
 Pharmacology of the Boston Uni-
 versity School of Medicine, the
 researchers tested two groups,
 nine men who had never turned on
 and eight chronic marijuana users.
 The double-blind method assured
 that neither subject nor tester knew
 whether marijuana or placebo
 joints were being used. Heavily
 scented aerosols were sprayed in
 testing rooms and placebo joints
 contained leaves of the male hemp
 plant (which produces no high).

The study showed that subjects
 who had never used marijuana did
 not feel high when inhaling the
 drug though their performance on
 simple tests was somewhat im-
 paired. Chronic marijuana users,
 on the other hand, all got high but
 their performance on simple tests
 was either unimpaired or im-
 proved.

No dilation of the pupils was ob-
 served in any subject but all had
 bloodshot eyes on relatively high
 doses of marijuana (two joints of
 grass judged as "moderately
 good" by the chronic heads —
 supplied by the Federal Bureau of
 Narcotics and spectrophotometri-
 cally assayed by the U.S. Customs

Laboratory in Baltimore).
 Although hunger is a commonly
 noted effect of marijuana use, the
 Boston University researchers re-
 ported no change in blood sugar
 levels following use of the drug.
 But they don't tell us when the
 blood samples were collected, i.e.,
 how long after inhalation of the
 marijuana.

The most severe drug response
 noted was caused by smoking two
 ordinary tobacco cigarettes in
 quick succession. Subjects got
 sweaty palms and became pale and
 dizzy.

The Boston University research
 team attempted to simulate actual
 smoking conditions in the United
 States. They did not use highly
 concentrated cannabis extract or
 THC (tetrahydrocannabinol). Their
 conclusion was that marijuana leaf
 is "a relatively mild intoxicant
 with minor, real, short-lived ef-
 fects."

One of the BU researchers was
 Andy Weil, currently an intern at
 San Francisco's Mount Zion Hos-
 pital. Jolly Andy is well known in
 psychopharmacology circles for
 his nutmeg research and less well
 known for his part as a doctor in
 the recent Harvard LAMPOON
 parody of LIFE.

QUESTION: I've been smoking
 grass for about two months now.
 I happen to have nephritis and won-
 der if grass could have any ill-
 effects on this. Would you advise
 refraining from smoking grass un-
 til this condition is cleared up?

ANSWER: Since your letter came
 from Los Angeles I would advise
 you to be seen at the Los Angeles
 Free Clinic (or by a physician to
 whom you can speak frankly).
 Meanwhile, stop smoking - no one
 yet knows the effect of grass on
 diseases like nephritis.

QUESTION: Is there any evidence
 concerning the effects of marijuana
 on developing embryos?

ANSWER: No. But no drug should
 be taken during pregnancy, espec-

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Happy Flu Year.
Hope you feel better than I do.
22The parallel with two years ago
is too obvious to miss. Even
before Reagan was inaugurated a
statewide flu epidemic struck. And
now, even before Nixon is inaugu-
rated, a much worse nationwide
flu epidemic strikes. Guess you
could say we're getting what we
deserve.

In fairness, I suppose I shouldn't
knock Nixon in advance, before we
know how he's going to operate.
So, take up another subject.
I see by the BARB that some of
the activists plan to demonstrate
in Washington on Inauguration Day.
They know it won't do any good.
But that's what they plan to do
anyway: demonstrate.

Considering that the demonstra-
tion routine has proved totally in-
effective as a tactic against a
power structure that refuses to
play the game, I have often won-
dered why the activists keep on
doggedly plowing along with it.
Why not quit wasting valuable ef-
fort, and start thinking in terms of
some other methods that might do
better?

I've come to believe that for
many the Revolution has come to
assume a religious character, and
that the demonstration is its ritual.
A ritual has to be done right;
that is, done the same way each
time. It can't give way to a dif-
ferent method, not without a basic
change in the faith itself.

And a ritual is not supposed to
be effective right away, necessar-
ily. Its purpose is to give the
participants an additional charge
of mana that will make a differ-
ence in the long run. A priest
doesn't believe that saying Mass
this Sunday will save the world.
He does believe that the world
would have no chance to be saved
if Mass were not said at all.

A New Leftist doesn't believe
that another demonstration will end
the war. He does believe that dem-
onstrations do exert a force to keep
the warmakers from having it all
their own way, and that this can
eventually count.

I can understand this, about the
way a Christian can understand a
Shinto, since I myself am of an-

other faith. To me, a social rev-
olution is not a mystique but a
practical project. Spiritually, I
guess I am more akin to the bomb-
ers than the demonstrators.

Don't get me wrong, I do not
advocate any bombing. Other con-
siderations aside, it's sheer fool-
ishness to challenge those with
superior weaponry. And besides,
the revolution I do believe in is the
creative revolution of the soul.

Basically, I believe less in work-
ing to tear down the going concern
than in building a new going con-
cern under it, and making it go,
and go, until it topples the old one.
That kind of revolution is too in-
volved to describe in detail in one
column. I hope to get around to
writing a book, though. -- R.R.

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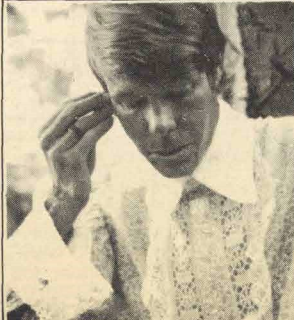
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shucking

by Jef Jaisun

Yes, friends, it's 69, the year to get your licks in.

And in the spirit of the new cycle BARB proudly presents Jaisun's Annual Top Ten Shuck Awards for 1968.

The unanimous winner of this year's poll is none other than the Windy City's favorite Nazi, Mayor Adolph Daley.

Herr Daley's imaginative strategy for preventing violence at last summer's Democratic convention, that is moving it from the convention floor to the street, stands unequalled in political efforts of the past year.

In fact Herr Daley's tactical feat has earned him nomination to the SHUCK Hall of Fame.

The Nazi leader, cleverly masquerading as a wolf in jackasses clothing, brought an end to discrimination and for the first time successfully employed a city-wide equal opportunity program among the citizens of Chicago. His Gestapo troops beat the bloody fucking guts out of EVERYONE, Black, White, hip, yip, and straight.

Herr Daley takes the triple crown this year as he cops also the He Who Smelt It Dealt It Prize for taking gas above and beyond the call of duty. Congratulations Adolph; you're all asshole!

A Grant Tie exists for the runner-up spot. Given a slight but inconclusive edge is the Glory of the East Bay, the Oakland Pig Department, for their senseless and cold-blooded slaying of 17-year-old Bobby Hutton.

Additional credits include the constant harrasing of Black residents, the random shooting-out of the Black Panther office window by two drunk pigs the subsequent refusal of more than 100 fellow pigs to report for duty in sympathy for the two being suspended, and the arbitrary meat-beating of anyone within reach during the Berkeley Liberation uprisings of last summer.

Following closely behind the Oakie Pigs is Superior Court Judge Monroe Friedman, the presiding ofay jurist in the Huey Newton trial. Monroe baby is a member in good standing in the lily white racist Elks Club. Ain't justice a groove?

Completing the three-way tie is the SS Gestapo of San Francisco, Benito Alioto's Elite Tactical Squad. From the halls of Nob Hill to the shores of State College, they have percentage-wise cracked more skulls and spread more hate than any single organization the Bay Area has seen in recent years.

If you have any doubts, ask the

Mission Street teen-agers who filed suit and won.

Third place goes to Benito Himself, whose kids are happy heads while he's busy chasing their "neo-fascist" friends off the streets.

Fourth to Hump the Glump, who watched with awe as Daley's troops stomped the shit out of everybody, lamented it in his pretentious acceptance speech, then patted Adolph on the back for doing such a good job maintaining order.

He probably still doesn't realize how good a loser he was/is.

Fifth (no discrimination here) to Commander Seishv Hayakawa for making all his books on semantic communication obsolete.

Sixth place for Charlie Hitch and the UC Regents for all their cops and sour grapes. (Viva!)

Seventh is for lucky Guv Ronnie who continues to play the greatest role of his afflicted current incarnation. Yes, dear Cleaver Hall.

Eighth spot goes to Big Red Nelson, San Quentin warden whose guests will attest to his sloppiness as a host. I mean coffee can urinals? Come on, Red. What ever happened to Liberty and Justice for all?

Tied with the Red Baron is the

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entire command of the Presidio Army Base for the daily beatings given stockade inmates and resisters. Also for the indictment of 27 free - thinkers for protesting the murder of a fellow "prisoner" last fall.

Nine is for Peter G. Boudoures and the SF Board of Permit Appeals, plus all the winery little old ladies, who revoked the Family Dog's dance permit. May urine-sides turn to Lansing DW-140's.

(Peter) G. is up for reappointment this month. If you don't want him you know where to write. Write?!

Tenth to the management of KMPX for some dumb stunts in the station strike last spring. Now that

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The Neo-American Church arthur j. fleps, chief boo-hoo south hero, vt. 05486
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(1) Everyone has the right to expand his consciousness and stimulate visionary experience by whatever means he considers desirable and proper without interference from anyone. (2) The psychedelic substances, such as LSD, are the True Host of the Church, not drugs. They are sacramental foods, manifestations of the Grace of God, of the infinite Imagination of the Self, and therefore belong to everyone. (3) We do not encourage the ingestion of psychedelics by those who are not prepared.
If you agree with these principles and wish to join the Church, fill out the following spaces, sign, enclose \$5 contribution to cover cost of membership card, catechism, church bulletins and so forth. Annual National Dues are \$3.00.
TO: NEO-AMERICAN CHURCH, SOUTH HERO, VERMONT, 05486
 I agree and want to be a member. 40% Discount on all publications ordered in quantity of 10 or more.
 PLEASE TAKE MY ORDER FOR (indicate quantity in box).
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 SACRAMENTAL PREPARATIONS, \$5
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 All of the above and put me on the mailing list for Divine Toad Sweat, but don't list me as a member, \$5 Credit for established accounts only.

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DATE _____ PHONE _____
WANT TO BE A BOO HOO OR A KNIGHT OR S.P.I.N.? Certificate (ordination or commission) sent if our S.P.I.N. check is positive (or negative). Enclose letter stating qualifications, plans, territory desired.

the bullshit has died down on both sides let's get back to music and forget the nasties.

Unbelievably - Stupid - Ass Award of the year, created just moments ago, goes to Hershey and the Selective Servitude System who

Dec. 31, 1968 announced they were now drafting mentally retarded young men specifically for combat in Viet Nam... leaving no question as to who's Really retarded. So, welcome 1969. Up Against The World. Mother fucker!


FREIGHT & SALVAGE
Michael Cooney & Erik Jansen
Sgt. Michael Cooney - Mike & Debby
Sun. Larry Hanko
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The 2 hr., 10 min. high "EXTRAORDINARY... AWE INSPIRING FEAT GO SEE TOM PAINE" - Richard Ogar
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THURS & FRI AT 8:30 PM, SAT AT 7:30 & 10:30 PM
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HURRY, catalog goes to print soon; possible topics include: any practical skill, language, physical exercise, crafts, encounter, music, political action or theory
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THE NEW UNIVERSITY SEMINAR IN PSYCHEDELIC ANTHROPOLOGY
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After sixteen years of traditional education you still will be as confused as ever about the meaning of existence and your true nature. Why do you think that the establishment universities will teach you anything but the roles that society requires that you act out?
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TOILET PAPER?
There are two kinds of magazines in the world. One kind is like toilet paper. People would no more consider saving most magazines after they've read them once, than they would consider saving used toilet paper. Then there is the other kind of magazine. Like Horseshit. No one has ever thrown away a copy of Horseshit. Now and then, some prude will lose control of himself and burn a copy or destroy one, but no one throws them away. Horseshit is printed on special heavy-duty paper and yet we've seen copies that were worn to shreds by hundreds and hundreds of readings. Their owners have treasured these copies and carried them with them wherever they went and never loaned them out or let anyone read them except in their presence. Which is a wise move, since we're always getting reorders from people who have had their copies stolen from them. When was the last time you owned a magazine that anyone was so excited about that he wanted to steal it from you? Now's your chance. But remember, don't loan your Horseshits to anyone. You'll never get them back.
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Catch 8½

any more."

I feel there is a STORY here, namely, that ten years more of sensory-sound, not a book will be printed. Instead, it will be electronic record-players and light-shows all the way down to pre-kindergarten age.

'Newsroom' needs more women reporters and viewpoint. Francis Moffat, of the SF Chronicle's Society Page, was (and is) a hidden talent of caustic humor. During the strike, she was on-camera much, much more than she is now.

She could be brought into the program as a guest while Mimi London should be assigned to roam about the city full time.

Alan Temko could read the funnies again while waiting for some new building to be torn down. "Meanwhile, back at the City Hall" (oh, no - not again!). G.K.

"... and much, much less." Channel 9's 'Newsroom' is in trouble.

After a brilliant start (growing out of the SF newspaper strike format of reporters informally talking up the news), 'Newsroom' is becoming a bore.

Who wants to sit and watch somebody read a report on City Hall, garbage, sewage, taxes, or other shitty subjects. It's like attending the goddamned city council meetings every night!

The editors should use their cameras more and their mouths less. After all, that's what television is supposed to be all about.

If you can't film the story, don't talk about it. At least have MOST of the stories on film or stills. While it is difficult (and expensive) to have camera-crews all over the place, you can have still-photographers.

A TV screen doesn't HAVE to move all the time. Even the multi-million dollar networks use stills from time to time (especially when they get caught without a movie-camera on the scene).

There seems to be another problem with 'Newsroom'. There apparently isn't a producer (a "think-man") around, somebody who is thinking about the NEXT program, not the one being shown at the moment.

This "think-man" (or managing editor) could "build up a shelf" of material for the deadline editor.

True, this is done (to some extent) but, quite obviously, not as a planned THING.

Once in a while (a great while) something like it breaks the monotony of reports. An exciting example was that film done on "Christmas Toys"...

While we saw kids playing in a toy store, we heard the voices of high-school students answering questions on Christmas put to them by Mimi London, a very neat idea!

Now, I wonder if anybody caught in that bit ANOTHER story? Mimi comments that "Books on sale at Christmas time? Kids don't read

MAGIC THEATRE

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"UBU ROI" BY JARRY
 8:30 • \$1.00

"Best little theatre group in the area... (UBU ROI) Spills over the stage like hot grease" - Ogar, KQED

JAN. 4, 5, 6 UBU ROI
 JAN. 9, 10, 11 UBU ROI
 JAN. 12 OPENING TRIPLE BILL
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Exclusive Northern California Engagement

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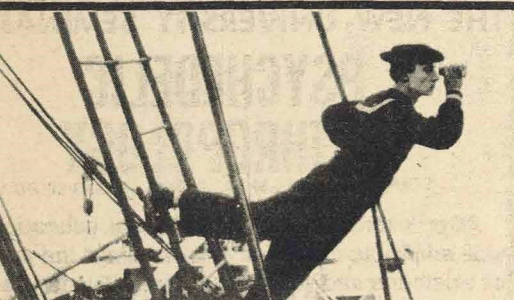
"More Bunuel than 'Belle de Jour'..." N.Y. Times
 "NAZARIN is one of the great films of Bunuel's career." Penelope Gilliat, The New Yorker
 "Stunning - A movie that really glows... the thing for you to see!" Judith Crist
 "An amazingly strong film with earmarks of a classic." William Wolf, Cue

and the classic short "The Andalusian Dog"

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 ALSO, LAUREL & HARDY in
 "THE SECOND 100 YEARS" 6:30, 8:50
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CINEMA I - WEDNESDAY JAN. 8 ONLY
CINEVOLUTION - A TRIBUTE TO THE KUCHAR BROS.
 "SINS OF THE FLESHPOIDS"
 "THE CRAVEN SLUCK"
 "MOSHULU HOLIDAY"
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RICHELIEU GEARY nr. VAN NESS

FRI.

January 3
 ●FILMS: By SF Newsreel, benef Third World Defense Fund; 1249 Alabama, SF, 8:30pm, \$1, info 431-2404.
 ●CONCERT/DANCE: W/Jorma Kaukonen (of the Airplane), also A.B. Shky; Matrix, SF, 9-2, \$1.50
 ●CONCERT /DANCE: Grateful Dead, Blood Sweat & Tears, Spirit; Fillmore West, SF, 8:30pm, \$3.50.
 ●DRAMA/COMEDY: Fire & Drum Players prsent Sexus, Prexus, & Butch; 1336 Grant, SF, 8 & 9:30pm. free, info 841-8303.

NOTICE:

SCENE/DROME
FINAL DEADLINE
TUES. NOON.
 PLEASE INCLUDE
 DESCRIPTION,
 TIME, PRICE
 & PHONE NO.,
 TO VERIFY

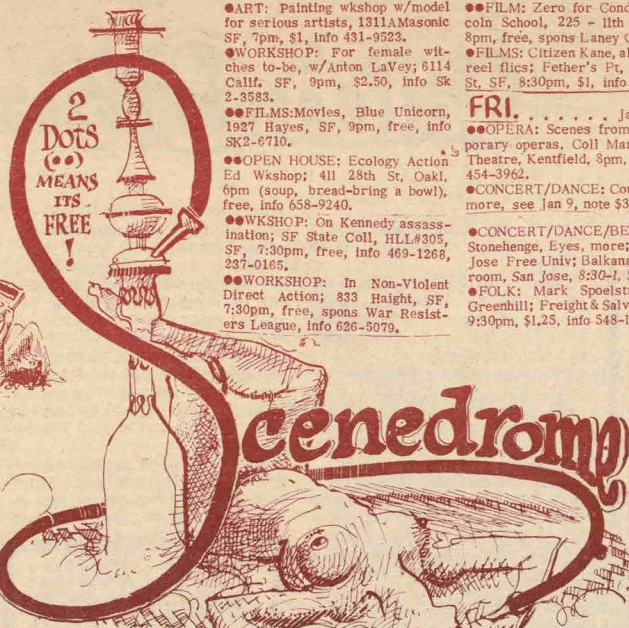
●FOLK: Michael Cooney & Erik Frandsen; Freight & Salvage, 1827 San Pablo, Bkly, 9:30pm, \$1, info 548-1761.
 ●FILMS: Frankenstein & Dracula; 2338 Mkt. SF, 7 & 10pm, \$1, info 552-1266.
 ●FOLK: Jim Britton & Roger Lubin; 7th Seal, Bowditch nr Bancroft, Bkly, 9pm, free.
 ●FILMS: Fashions of 1934 (Bette Davis), & Three Cheers for the Girls; Sanchez & 17th, SF, 8pm, \$1.25, info 626-1093.
 ●FILMS: Maltese Falcon, Petrified Forest (Bogart); Father's Pt, 4416 18th St, SF, 7:45 & 9:30pm, \$1, info 861-5491.
 ●FOLK: Sonny Terry & Brownie McGhee; Madranges, Bkly, 9pm, adm, info 845-9065.
 ●FILMS: L&H in Pack up Your Troubles, also Big Business, Richmond Library, 7:30pm, free.
 ●EVENT: Sound space (Audium); 309 4th Ave, SF, 6:30 to 10:45pm \$2, info 387-5630.
 ●FORUM: Community discussion of how SF State strike is related to workers' needs, sponed by Student Strike/Comm. Spkrs from BSU, TWLF, SSSC, Fellowship Hall Glide Church, 330 Ellis St, SF, 8pm

SAT.

January 4
 ●CONCERT/DANCE: Jorma Kaukonen, AB Shky, see Jan 3.
 ●CONCERT/DANCE: Dead, more, see Jan 3.
 ●DRAMA/COMEDY: See Jan 3.
 ●PARTY: For gay/bi minors; Bkly, \$1, loc, info 548-2835.
 ●FOLK: Michael Cooney & Mike & Debby; Freight & Salvage, Bkly, 9:30pm, \$1, info 548-1761.
 ●DRAMA: Magic Theatre prsnts Jarry's Ubu Roi; Steppenwolf, 2136 San Pablo, Bkly, 8:30pm, \$1.
 ●CONCERT/DANCE: The Soul Illusions, ESP, Malibus, more, also speakers; Old Fillmore Aud, SF, 8pm, 50¢, benef Third World.
 ●FILMS: Frankenstein & Dracula, see Jan 3.
 ●FILMS: Fashions of 1934, more, see Jan 3.
 ●BELLVDANCE: Learn, w/Aida; 427 S. Van Ness, SF, 1pm, \$3 (or \$10.50/mo), info 431-6200, 647-7434.
 ●FILMS: Maltese Falcon, more, see Jan 3.
 ●FOLK: Sonny Terry & McGhee, see Jan 3.
 ●CLASS: Filmmaking w/Carl McKissick; 471 Fulton, SF, 10-1, \$2, info 626-1765.

SUN.

January 5
 ●PARTY: For gay/bi adults under 30; 8pm, info : loc 548-2835.



●FOLK: Larry Hanks; Freight & Salvage, Bkly, 8:30pm, 75¢, info 548-1761.
 ●DRAMA: Magic Theatre's Ubu Roi, see Jan 4.
 ●DRAMA/COMEDY: See Jan 3.
 ●FILMS: Open showing - 8 & super 8; 1306 11th Ave, SF, 8pm, 50¢, spones FS Filmmaker's Coop, info 661-3770.
 ●FILMS: Frankenstein & Dracula, see Jan 3.
 ●FILM: Bizarre, Bizarre (Marcel Carne, w/Barrault); 1757 Waller, SF, 8:30pm, \$1.50, info 673-8914, 387-0806.
 ●FILMS: Fashions of 1934, more, see Jan 3.
 ●CONCERT: SF Chamber Orch performs Bloch, Mendelssohn, Arseny, more; Hillel, 2736 Bancroft, Bkly, 8:15pm, adm (?).
 ●MEETING: P&FP; 736 Church, Fulton & Parker, Bkly, 2pm, info 525-8413.
 ●EVENT: Learn how to prune your roses - demon; GG Park Rose Gardens, SF, 10-3 (continuously), free, info 558-4268.
 ●MEETING: For young people interested in the Humanist Institute; 125 El Camino Del Mar, SF, 4-5:30 pm, all welcome, info 221-8642.
 ●FILMS: Maltese Falcon, more, see Jan 3, note 8:30pm only.
 ●FOLK: Sonny Terry & McGhee, see Jan 3.
 ●EVENT: Plainsong chanting; St. Mark's, 2814 Bancroft, Bkly, 9:30 pm, free, info 549-1089.

MON.

January 6
 ●CONCERT / DANCE: Spirit, Womb, Kak; Freeborn Hall, UC Davis, 8:30-12:30pm, \$2.50.
 ●DRAMA: Magic Theatre's Ubu Roi, see Jan 4.
 ●OPEN HOUSE: W/SFL activities film; 1019 Ashbury, SF, 8:30pm, \$1, info 654-0316.
 ●FILM: Island Treasure (Audubon) w/narrator; Diablo Valley Coll, Concord, 8pm, free.
 ●DISCUSS WELFARE RIGHTS: Be advised; 409 Clayton, SF, 7:30 pm, free, info 70-1420.

TUES.

January 7
 ●HOOT: Freight & Salvage, 1827 San Pablo, Bkly, 8:30pm, 25¢, info 548-1761.

●ART: Painting wkshop w/model for serious artists, 1311A Masonic SF, 7pm, \$1, info 431-9523.
 ●WORKSHOP: For female witches-to-be, w/Anton LaVay; 6114 Calif. SF, 9pm, \$2.50, info Sk 2-3583.
 ●FILMS: Movies, Blue Unicorn, 1927 Hayes, SF, 9pm, free, info SK2-8710.
 ●OPEN HOUSE: Ecology Action Ed Wkshop; 411 28th St, Oakl, 6pm (soup, bread-bring a bowl), free, info 658-9240.
 ●WKSHOP: On Kennedy assassination; SF State Coll, HLL#305, SF, 7:30pm, free, info 469-1268, 287-0165.
 ●WORKSHOP: In Non-Violent Direct Action; 833 Haight, SF, 7:30pm, free, spones War Resisters League, info 626-5079.

●FILM: Zero for Conduct; Lincoln School, 225 - 11th St, Oakl, 8pm, free, spones Laney Coll.
 ●FILMS: Citizen Kane, also Newsreel films; Father's Pt, 4416 18th St, SF, 8:30pm, \$1, info 861-5491.

January 10
 ●OPERA: Scenes from contemporary operas, Coll Marin Studio Theatre, Kentfield, 8pm, free, info 454-3962.
 ●CONCERT/DANCE: Country Joe, more, see Jan 9, note \$3.50 tonite
 ●CONCERT/DANCE/BENEF: W/Stonehenge, Eyes, more; benef San Jose Free Univ; Balkanades Ballroom, San Jose, 8:30-1, \$2.
 ●FOLK: Mark Spoelstra, Mitch Greenhill; Freight & Salvage, Bkly, 9:30pm, \$1.25, info 548-1761.

January 10
 ●POLICE COMPLAINT CENTERS: Info 444-4178 (Oakl), 548-1322 (Bkly), 234-3591 (Richmond).
 ●DRAFT COUNSELING: 2320 Dana #5 (East Bay Draft info Center), Bkly, info 841-7400.
 ●MILITARY COUNSEL: War Resisters League, 833 Haight, SF, M-F, 1:30-4:40pm & Sat am, info 626-6976.
 ●DRAFT COUNSEL: 520 Bissell Richmond, Tues 7-9pm, Sat 10am-noon.
 ●FREE BREAD: Spones Diggers; Tu, Fri, all day; pancakes in am, 1350-1354 Waller, SF.
 ●JOB - FINDING WORKSHOP: 1477 Fritvale, Oakl; Tu, Th, 9am-noon, info 536-9685, 532-5500.
 ●BLACK DRAFT COUNSEL: M-F 12-2pm, 1373 Page, SF, free, info 863-8786.
 ●DRAFT COUNSEL: 5003 Foothill, Oakl, M-S, 12-7pm, info 535-1564.
 ●SEMINARS: Catechism on & philosophy of Satanism; 614 California, SF, Sats 4pm, \$2.50, info and res. 753-3583.
 ●SING: W/Bkly Community Chorus, BHS A-201 MW 7-9:30 pm, info 841-1587.

●DINNER: Free - bring a bowl; Oakl Opposition Center, 5003 Foothill, Oakl, 6pm, info 535-1564.
 ●ENCOUNTER: Self-awareness via nonverbal communication; SF Jewish Comm Center, 3200 Calif, 8pm, \$1.
 ●CLASS: On Psychic Sciences & Spiritism, w/Rev. Raymond Broshars (Church of God); 821 Mkt #227, SF, 7pm, free, info 775-0840.
 ●EVENT/OPENING: 2nd City Revue from Chicago (parent organ. of Committee); Circle Star Theatre, San Carlos, 8:30pm \$2.50-5.50, thru Jan 12, info 365-0567.

WED.

January 8
 ●SPECIAL LECTURE: Herbert Kohl (36 children), on other ways (an exmpnt in classroom happenings); Bkly Comm Theatre, 8pm, free, info 848-3368.
 ●BICYCLE: Touring club meeting, Bkly YMCA, 8pm, new mem welcome.
 ●FILMS: Lolita (Kubrick, w/Sellers); 155 Dwinelle, UCB, 7:30 & (maybe) a second show, \$1.25, prsntd Bkly Film Soc, info 525-3297.
 ●FILMS: Cuban films & poetry (10th anniv. Cuban rev) by Newsreel, inc Hanol 13, Fathers Point, 4416 - 18th St, SF, 8 & 10:15pm, \$1, info 431-2404, 861-5491.
 ●CONCERT: Peter Del Grande, baritone, performs from Schubert, Schumann, Debussy, Dvorak, Ives; Kaiser Center, Oak, Oakl, 8pm, free, info 834-5740 x107.
 ●CONCERT: Altons & Altons Kontarsky, pianists; Diablo Valley Coll, Concord, 8pm, \$1.
 ●LECTURE/DEMO: Hypnosis & self-hypnosis; 961 Moraga Rd, Lafayette, 8-9pm, free, info. 284-5850.
 ●POETRY: Blue Unicorn, 1927 Hayes, SF, 9pm, free, info SK2-6710.
 ●LIFE DRAWING: W/nude model; Skill Bag Co-op, 2178 Bush, SF, 9pm, 75¢ per figure (there'll be either 1 or 2), info 921-9766.

THURS.

January 9
 ●FOLK: Teton Tea Revival - bring guitars, etc (free wine); 2219 Oregon, Bkly, 8pm, don't know if it's free or not.
 ●CONCERT/DANCE: Country Joe, Led Zeppelin, TajMahal, Fillmore West, SF, 8:30pm, \$3.
 ●FOLK: Erik Frandsen; Freight & Salvage, Bkly, 9:30pm, 75¢.
 ●DRAMA: SF Mime Troupe; Pauline, UCB, 8:30pm, \$1.50, benef Oakl 7, spones Comm on Publ Safety, info 843-5025.
 ●DRAMA: Magic Theatre's Ubu Roi, see Jan 4.
 ●FORUM: On Love & Sex; 920 Univ, Bkly, 8:30pm, 50¢, spones SFL, info 654-0316.
 ●FILMS: By Brakhage; Canyon Cinematheque, 756 Union, SF, 8:30 pm, \$1, info 781-4719.
 ●DRAMA: A Taste of Honey; Calif State Coll, Hayward, 8:15pm, \$1 (students 50¢).
 ●EVENT: Sound Space (Audium), see Jan 3, note 8:30pm tonite.
 ●CLASS: In Buddhism, w/Master Nippo Syaku; 1812 Francisco #B, Bkly, 7:30pm, free (?), info 848-2740, 848-3898.

●DRAMA: Magic Theatre's Ubu Roi, see Jan 4.
 ●DRAMA: A Taste of Honey, see Jan 9.
 ●EVENT: Sound Space (Audium), see Jan 3.
 ●FILMS: Arsenic & Old Lace, Peter & The Wolf (Disney); Richmond Library, 7:30pm, free.
 ●FILM: Fantastic Voyage; Diablo Valley Coll, Concord, 7pm, \$1.

CLASSES

●REICHIAN THERAPY: Info 525-6614.
 ●SELF-DISCOVERY: Consciousness expansion, Castalia West, Bkly, info 525-6614.
 ●BELLVDANCING: By Jamila; Oakl Tues, Bkly Thurs, SF Sat, info 237-6307.
 ●ART CLASSES: Lite painting & drawing, more, beginning soon, info 843-3548.
 ●CERAMICS: Raku firing; Child of Clay Studio, MW 7:30-10pm, info, reg 654-7404.
 ●ACTING: In the Modern Theatre; Playwrights Ensemble, 608 Taraval, SF, info 566-9559.
 ●MODERN DANCE: Dancers Studio, 608 Taraval, SF, info 566-9559.
 ●ACTORS WKSHOP: For youngsters, dir Yvonne O'Reilly (Mission Playhouse Children's Theatre), info 826-6797, 647-6626.
 ●IMPROVISATIONAL ACTING: w/Joey Vronsky, 4-6:30pm (day to be arranged), info 549-3801, days.
 ●CHANTING: Hare Krishna Mantra chanting & lectures Baghavat-Gita, Radha-Krishna Temple, 518 Frederick st., SF, 7am daily and 1pm MWF.
 ●FLUTE: Needs teachers for Sprg, 841-6794, 845-3704.
 ●BLACK ARTS: SF Black Arts Workshop, free classes in creative writing, poetry, painting, modern dance, 330 Grove St, SF, info 454-1675.
 ●ART/FILMMAKING: Wkshops on both, for all ages, info 431-6841, 431-4130.
 ●DANCE TECHNIQUE: & body correction for adults, w/ AA Leah, info 863-6925.
 ●GUITAR: Lessons in folk, rag, blues, (all levels) by our own Chrstians, 548-2402.
 ●FILMMAKING & ACTING: SF \$20/mo, info 885-4516.
 ●HELLO TROPE: (Free Univ of SF & Marin) reg (40 courses), \$15, info 831-1693, 383-3665.
 ●AWARENESS ART: more, SF Jewish Comm Center, begins Jan, info 348-6040.

CONTINUING

●ECOLOG: Exhibit; Humanist Fellowship, 411 28th St, Oakl, Tu-Sat 1-5, W-Sat 8-9pm, info 658-9240.
 ●LIGHT SOUND DIMENSION: Discd til Jan 13, info 474-2925.
 ●FREE: Showers, Laundry & Coffee; The Wash House, 2630 San Pablo, Bkly, M-F 2-4 & 6-10, Sat 2-4 & 6-8, Sun 6-10 only, NEEDS
 ●RENAISSANCE SOCIETY: Auditions, info 527-6281 after 5.

●FILMMAKING EQUIPMENT: 8 & 16 mm, for Fillmore Film Wkshop, info 431-6841.
 ●409 HOUSE: Draft counseling, free library, rstr, etc; 409 Clayton, SF, M-Sat, 3-10:30pm, info 621-9553.
 ●COFFEEHOUSE: & free church, 2200 Parker, open Tu-Th 9-1, Fri-Sat 7-1.
 ●HEALTH INFO CENTER: M-Sat 4-8pm, Tele between Dwight & Haste, Bkly, info 841-8600.
 ●FOLK DANCE: In SF, w/teaching almost daily; 427 S Van Ness, SF, info 431-6200, 647-7434.
 ●POLICE COMPLAINT CENTERS: Info 444-4178 (Oakl), 548-1322 (Bkly), 234-3591 (Richmond).
 ●DRAFT COUNSELING: 2320 Dana #5 (East Bay Draft info Center), Bkly, info 841-7400.
 ●MILITARY COUNSEL: War Resisters League, 833 Haight, SF, M-F, 1:30-4:40pm & Sat am, info 626-6976.
 ●DRAFT COUNSEL: 520 Bissell Richmond, Tues 7-9pm, Sat 10am-noon.
 ●FREE BREAD: Spones Diggers; Tu, Fri, all day; pancakes in am, 1350-1354 Waller, SF.
 ●JOB - FINDING WORKSHOP: 1477 Fritvale, Oakl; Tu, Th, 9am-noon, info 536-9685, 532-5500.
 ●BLACK DRAFT COUNSEL: M-F 12-2pm, 1373 Page, SF, free, info 863-8786.
 ●DRAFT COUNSEL: 5003 Foothill, Oakl, M-S, 12-7pm, info 535-1564.
 ●SEMINARS: Catechism on & philosophy of Satanism; 614 California, SF, Sats 4pm, \$2.50, info and res. 753-3583.
 ●SING: W/Bkly Community Chorus, BHS A-201 MW 7-9:30 pm, info 841-1587.

ENCOUNTERS

●ENCOUNTER: groups & seminars on self-actualization, explorations Institute, info 548-1024.
 ●ENCOUNTER: group forming - psychodrama, gestalt, mind-body connections, more, info 527-1661.
 ●ENCOUNTER: Gestalt, meets Sun, Mon, Wed 8pm, info 843-2455, 861-0305.
 ●AGATE: Group now forming - meditation discussion group spones Now Society, info 931-4176.
 ●ENCOUNTER: Openings, \$15/10 sessions only w/ky, S,M, or Th, 7:30pm (couples Wed), info 548-0366.
 ●LOVE FEST: Giant Liv Fest -- every Sun., Radha Krishna Temple, 518 Frederick st., SF, 75¢ don.
 ●ENCOUNTER: Couples group, swining; free, info 861-0744.
 ●ENCOUNTER: w/Heliotrope, (Free Univ), SF, \$15 for 4 mo, info 831-1693, 383-3665.
 ●ENCOUNTER: New member openings; Human Encounter Institute, 1512 Francisco #B, Bkly, info 848-2740, 848-3898.
 ●F.S.: There's encounter groups sponsored by Stiles Hall, Bkly (841-6010) and CPE, UC Bkly (642-6727) which begin every school quarter small charge charged.

NEEDS

●WORK: (volunteers needed for 409 House (ecumenical ministry) in Haight), 409 Clayton, SF, info 621-9553.
 ●PUB: Needs a "multi-facility" to have an April happening in 841-6794.
 ●CASTING: New Committee Theatre "erotic 69" - info 986-4379.
 ●INSTRUCT: Courses for Heliotrope (SF & Marin Free Univ) - anything far out or far in or in-between; info 931-1693.
 ●BOND NEEDS: Civilians to put it in hands of servicemen; info 526-62nd St., Oakl, 655-9557.
 ●VOLUNTEERS: Artists, writers, photographers, for utopian-oriented intentional community aspr (SF), info 647-3908.
 ●HELP: Better Bkly. Council needs workers to circulate petitions for charter amendment, Call 542-2710 or 527-6168.
 ●SLEEPING BAGS: & camping equipment; Martin Luther King, School, 594 Page, SF, info 863-6322.
 ●FURNITURE, BOOKS: For SFL meeting place; 731-4387, 6-8pm, M-F.
 ●THEATRE: Cooperative Theatre Action (CTA) now forming - interested playwrights, actors, actresses contact Elliot Tanzer, 841-8303.
 ●ACTRESSES: Who dance, are needed for new Co operative Theatre Action Production, 841-6603, 841-8303.

PH requent PHONES

Alcoholics Anonymous: 653-4300
 American Civil Liberties Union (Bkly): 548-1322
 Association to Repeal Abortion Laws: 387-6480 or 326-3208
 Bkly Fire Dept (Emergency): 845-1710
 Berkeley Health Information Center: 841-8600
 Bkly Police Dept: 845-8000
 Black Man's Free Clinic, S.F.: 563-7878
 Central Committee for Conscientious Objection: 397-6917 & 397-6918
 Citizens Alert (SF): 776-9669
 Contra Costa Suicide Prevention Assn. Ser.: 939-3232
 Draft Counseling: 642-1629
 Free Church Switchboard: 549-0649
 Huckleberry's tor Run-aways: 731-3921
 Mission Switchboard: 863-3040
 Mission Communications Network: 647-1012
 Marin Switchboard: 479-5300
 (4 P.M. Fri. to midnight Sun.)
 Oakland Opposition Center: 535-1564
 Planned Parenthood (East Bay): 654-3212
 Police Dept Complaint Cntr. (ACLU) M-Th, 8-10pm: 548-0921
 Pregnancy Test 841-0200 Ext. 545
 Oakland: 654-3212
 Recall Reagan Committee (SF): 334-9795
 (Bkly): 526-3102
 (Contra Costa): 232-1043
 Sexual Freedom League, Inc. (M-F, 6-8pm): 654-0316
 Suicide Prevention (Bkly): 849-2212
 (SF): 221-1424
 Switchboard: 387-3575
 Unwanted pregnancies: 654-3212
 War Resisters League: 626-6976
 West Oakland Legal Switchboard: 836-3013

●ENV. SCHOOL: Seeks houses in need of extensive repair, info 387-3575.
 ●ECOLOGICAL ACTION: wkshop needs art & office supplies, plants aquariums, tele & microscopes, volunteers, info 658-9240.
 ●\$30,000: needed to pay fines & restitution for Moses & Sprout sil-ins; Soc. An-139X Defense Fund, 305 Esleman Hall, UC Bkly, info 642-6727.

ARL BERKELEY

●GENEVA GATES: Paintings, mixed media; Christie Gallery, 2445 Dwight, Bkly, M-Sat 10-6, thru Jan.
 ●CRAWFORD/NOJIMA: Paintings, ceramics; Acci Brickwall Gallery, 1652 Shattuck, Bkly, Jan 5 - Feb.
 ●GERALD HARDY: Paintings; Newman Gallery, Dwight & College, Bkly, thru Jan.
 ●JOHN THOMPSON: Drawings (pen & ink); Bkly Art Center, 1275 Walnut, Tu-Fri, 12-6pm, Sat-Sun 11-7, thru Jan 5.
 ●ELIZABETH KAVALER: Etchings; Brickwall Gallery, 1652 Shattuck, Bkly, M-Sat, 9:30-5:30, Sun, 1-5pm, Dec 1-Jan 4.

(SAN FRANCISCO)

●DRAWINGS OF IMPATIENCE: Group show; Humboldt Galleries, 780 Sutter, SF, Tu-Sat 11-5:30, thru Jan 15.
 ●NELL SINTON: Paintings; Quay Gallery, 521 Pacific, SF, Tu-Sat 11-6, Jan 7-Feb 1.
 ●TOM ROSE: Sculpture & prints; John Bolles Gallery, 729 Sansome, SF, Jan 6 - 31.
 ●CALIF CRAFTSMEN: All media; Aneberg Gallery, 2721 Hyde, SF, Tu-Sat 1-6pm, thru Jan 4.
 ●NANCY LEVETON: Kelley Galleries, 3673 Sacto, SF, Dec 11-Jan 4.

ELSEWHERE

●GID PONTI: His architecture, painting, crafts; Mem'l Student Union Art Gallery, UC Davis, M-F 8-5, Sat-Sun 1-4pm, thru Jan 4.
 ●FURNITURE/CERAMICS: Exhibit includes both, by many artists; Coll Marin, Kentfield, M-F, 8:30-5:30, 7-10pm, thru Jan.
 ●SISTER MARY CORITA: Orig prints; Anima Mundi, 352 Miller, Mill Valley, thru Jan 4.
 ●CARMINE DE VIVI Prints & exmpnt. olls on paper; Walnut Creek Library, M-Th 10-9, F-Sat 10-6, thru Jan 4.

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