

Berkeley



Barb

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15¢ BAY AREA

20c ELSEWHERE



stand!

by Sgt. Pepper

A nation that can send a multi-million dollar battleship after a machine-gun (probably captured from us in the first place) can't even figure out what kind of a table to sit down at (to) in Paris. So Sgt. Pepper makes the following suggestion: stand up.

In other words, don't sit down. After one week of talking, everybody will be so pooped the war will be over in no time.

Meanwhile back at Da Nang, we are still back at Da Nang. The Marines "announced" a 5,000 man "task force" in joint-operation with 2,000 South Viets, to "sweep the area around Da Nang, South Vietnam's second largest city, clear of Vietcong troops."

Now, just one big fucking minute! "Operation Meade River" was supposed to do that two weeks ago. "Commander of a big allied task force tightened a cordon near Da Nang yesterday and laid down a surrender-or-die ultimatum to Communist troops inside the noose," it was said then.

Apparently, the only Vietnamese who replied to our "ultimatum" were those on our side, for we are going nine miles outside of Da Nang AGAIN on "Operation UpShit Creek".

US Senator Goerge McGovern "broke the long silence of Vietnam war critics" by calling Ky a "little tinhorn dictator." Readers of this column will find this old news.

What IS important, however, on this statement is that it's the second "leak" from the White House to show that LBJ is upset (the first coming from Sec. of Defense Clark Clifford blasting Ky). The Senator went even so far as to suggest a "troop withdrawal."

This news, too, is old hat to readers of this column. (Mercy-everybody is becoming "New Left" these days!)

What has happened, of course, is that we American flies have captured the Vietnamese fly-paper.

To these readers of WW II memories and experiences, you will recall this last sentence, for

John Steinbeck wrote a novel titled 'The Moon Is Down'.

It was about how the Norwegian underground fought the Nazi okupants, and Steinbeck created the now-famous line "the Nazi flies have captured the Norwegian fly-paper."

What is ironic about all this (not only for the US, but also for Mr. Steinbeck) is that he SUPPORTS the role of American flies stuck to the Vietnamese fly-paper!

How far do the mighty fall? Answer: from "Grapes Of Wrath" to Vietnam.

Next question? Thank you. "Among the colonels, there are some who believe that Brazil needs 20 years of authoritarian rule," reports the AP from the latest military coup in South America.

Among the privates, there are some who believe that Brazil needs a good revolution.

Next question? Thank you. "The South Vietnamese Army, after twenty years, made its first military operation - it attacked a unit of United States Marines who were trying to go home" - Rowan and Martin 'Laugh In' Dec. 16.



WAS DILLINGER A DILDO!?

by Bill Mandel

Stew Albert has done it again. John Dillinger was no White Panther. He was an electric vibrator erected by The Man's press and radio. They hoped he would give the "satisfying relief from daily tension" advertised in that soft-core pornography ad for dildoes on the Xmas shoppers newspaper ad Lipton quoted in last week's BARB.

The daily tension of those bottom - of - The - Depression days was plain belly pains from hunger, unemployment for whites at the level of that for young blacks today, pigs tossing your furniture into the street when you couldn't pay the rent, the foreman speeding you up and saying: "if you can't cut the mustard, there's that line of guys at the factory gate who'll be glad to give it a try."

There were White Panthers, too, and they weren't the mindless idiots who robbed banks for their own private benefit (Can't you even find an anarchist who was at least in the Robin Hood tradition, Stew?).

Go to 2027 Parker St., right here in Berkeley, and talk to Bud Reynolds, husband of songwriter Malvina. Bud led 100,000 men (that's no misprint: one hundred thousand) into Henry Ford's armed camp at River Rouge, demanding "Work or Wages." Four were shot dead by King Henry's private Pistol-toters and machine-gunners, but demonstrations like that established welfare, which hadn't existed, and later, unemployment insurance.

And those "Panthers" had a

sense of humor that made them worthy ancestors of the kids of today. Although Reynolds was a founding member of the Communist Party, he had the demonstrators turn loose a rock barrage at the second floor of a Ford building where he knew a staff of Russians was busy learning how to run an auto plant.

When I asked: "What for?", he said: "to teach them that there's a class struggle in America."

White Panthers? There's another man in Berkeley, not yet retired so he'll be nameless, fellow-member with me of the National Student Union in New York in 1932-33, who then immediately went to Lowndes and adjacent Alabama counties where he spent eight years helping organize the Sharecroppers' Union. It had 6,000 members. A white man. There were shoot-outs. One black leader was killed in one, and two in another.

There was the Genuine Original Black Panther, William L. Patterson, whose picture is up on my wall. (I think Newton is great, but I'm a man of my generation, and proud of it.) "Pat" was a high-stepping Harlem lawyer, San Francisco-born son of a slave, who decided in 1927 to go up to Boston to take part in a demonstration to save the lives of a couple of white anarchists, Sacco and Vanzetti (honest-to-god anarchists-for-the-people, framed for murder as payroll-robbers, which they were not).

As the only black man there, Pat was chased around Boston Commons by the mounted pigs. He threw his law practice out the window, and has devoted the rest

of his life to organizing political-legal defense for the people on our side.

How can anyone compare the bullet-proof-vest, live-for-the-moment courage of a Dillinger to that of a Patterson, a coal-black man walking unarmed into the office of one of the top white lawyers in Atlanta in the thirty-seven-lynchings year of 1932, and firing him as a defense attorney for a 19-year-old black Communist organizer of black AND white unemployed facing the death sentence, because the white lawyer wouldn't work as an equal with a local black attorney in the case?

This is not ancient history. Oakland's Panthers know Pat, who was out here last year writing his autobiography, as the man who convinced them to hire Charles Garry, and ran down for them the techniques of mass political defense he developed over forty years, which resulted in such things here as Huey's Birthday Party in the Oakland Auditorium. Pat is also the author of WE CHARGE GENOCIDE, which is on the Panthers' reading list. (And I wear as a medal the fact that Pat asked me, not a salesman but a white man he trusted, to travel the country 18 years ago pushing that book to white labor unions and black organizations alike.)

White Panthers? What about the lawyer whose name is known right now to every draft resister in the Bay Area, who in 1950 led 400 people of both races to the South, long before the Freedom Rides, to try to save the lives of seven blacks framed in a rape case? I was one of the soldiers in the ranks. And Pat directed the whole international effort.

White Panthers? With guns? What about the three thousand bravest men in American history, the Lincoln Brigade (30% Jewish), that went to Spain in 1937 to fight Franco and his Nazi and fas-

cist backers, and remained a fighting force even after one-half of them were killed.

Ask anyone who's fought in Nam, Korea, or a World War whether he's ever heard of another outfit that held together with such a casualty rate. There's never been one.)

In that outfit was the brother of the black Atlanta defendant of 1932, and a U.C. professor, and my own English professor at CCNY. All killed. Salud!

Nor is this ancient history. Twelve years later, when Nixon was riding high toward the Vice-Presidency on his Red-baiting, it was the Veterans of the Lincoln Brigade who organized the military defense of black Paul Robeson's concert at Peekskill against the one attempt in American history to smash the Left by mass storm-trooper assault. It failed. I wasn't in Spain, to my everlasting shame, but I was one of the 2,000 men in the line at Peekskill. With baseball bats. But, above all, with discipline.

Don't shit on my life, Stew. And much, much more important, don't conceal from the young radicals of today, who desperately need the confidence that history can give them, that it is not the Dillingers who are their forebears, but fighting organizers: Sacco and Vanzetti, Tom Mooney, Elizabeth Gurley Flynn, Patterson, athlete-singer-actor-leader Robeson, Reynolds and hundreds like him, and, with guns, the Lincoln Brigade.

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EWIGLEBEN COPS OUT

The following article was written a little too soon. Almost immediately after President Ewigleben, hip to the news and scared to the gills, pulled a Hayakawa — he announced Christmas vacation will start Thursday afternoon at San Mateo College.

If this keeps on soon summer vacation will begin in January. June in January. Vacation starts now. No school today.

At least a thousand people are ready to defy San Mateo College's ban on outsiders this Friday (Dec. 20). The college has been ringed since Monday by 300 helmeted policemen.

"We're going on campus Friday noon, cops or no cops," Aaron Mangandiello, Minister of Edu-

cation of the Brown Berets told BARB Wednesday. "We're either going on, or nobody is coming off," he said.

There is only one entrance to the hilltop campus.

Robert L. Ewigleben, the school's president has vowed to station police on campus in-

definitely to keep out non-students.

Striking students will attempt to breach Ewigleben's cop barricade backed by supporters from surrounding minority communities.

"We've been waiting too long, taking no action," Jose Mario Martinez of the Third World Liberation Front Strike committee told Barb. "People think we're not serious. We've been deprived of our freedom of speech and our education. We have to take action."

Martinez charges, "The campus is run by a bunch of racists who want to keep it all white."

Friday's mass march on the college is a result of months of racial turmoil on the Peninsula campus which culminated in violence Friday, December 13.

Since Monday the campus has been a police camp with cops

patrolling all buildings and setting up checkpoints to screen out non-students. Most minority students have stayed away from the school all last week.

Members of the TWLF and the Black Students Union meanwhile have been gathering support in minority communities near San Mateo. Monday they recruited in East Palo Alto, Tuesday in Menlo Park and Redwood City, Wednesday in San Mateo, and Thursday in Daly City. A member of the strike committee told BARB community response has been very encouraging.

"Ewigleben says we've never given him our demands. We gave essentially the same demands months ago, and got nothing," Martinez.

The TWLF spokesmen listed ten demands. They call for an estab-

lishment of a Third World Department at the school, to be run and administered by members of the Third World, with the same rights as any other department in granting degrees and hiring a staff. The demands also ask for a Third World member as head of the Student Financial Aids Office.

Equally important is the right: for retention of Robert Hoover as head of the College Readiness Program, against interference by the Board of Trustees in minority affairs at the school, for dropping disciplinary action against striking students, for allowing off-campus speakers without prior administration approval, and for disarming of uniformed and plain-clothed policemen on campus.

The focal point of the crisis, the College Readiness Program was instituted three years ago to enroll minority students at the school. Robert Hoover, a black, was heading the Program until Ewigleben removed him and his assistant, Jean Wirth, Monday. This added fire to the Third World fury. Restoration of both to their positions is now a must.

"The administration has wasted much of the money earmarked for the course," Mangandiello said. He charged mismanagement of funds has forced several hundred minority students to drop out of school. Hundreds of others have had their funds drastically reduced.

Mangandiello claims he had been slated to be working in the Readiness program as a counseling aide, but rejected for because of his "activist" outlook.

"A thousand minority students were recruited for the program," Mangandiello says, "But the funds were not spent right."

Out of 75 chicanos there are only 20 left, he says. Those on the work-study program lost their \$1 an hour pay. Tutors were cut to \$1.25 an hour instead of a promised \$2. And there were only two full time counselors for 700 in the program, Mangandiello said.

Families which had previously received \$140 per month were cut to \$12.50, he pointed out. Grants of \$150 were cut to \$40 per month. These funds were to be for food, books, baby sitting and other living expenses. Mangandiello says some students were reduced to living off popples.

All this brought on a crisis which resulted in a sit-in at the administration building in October. The administration agreed to negotiate some of the demands.

Committees set up to study demands "decided absolutely nothing," Mangandiello charges. "Some of them didn't even bother to meet."

Eventually the minority students acted on their own and hired Mangandiello as a counselor, each student paying \$1 a month for his services.

"Ewigleben got a temporary injunction to keep me away from the College Readiness Program," Mangandiello told BARB. "When I came to campus in November he had me arrested on trespassing and contempt of court charges." The ball on these misdemeanor charges was \$3100 according to Mangandiello.

The Third World counselor recounted the obstacles the College Readiness Program had to overcome:

How it had to raise funds by going to the surrounding towns, including speaking tours by Robert Hoover.

How the student Council took \$28,000 out of its own budget to support the Readiness Program. How individual departments and faculty members offered to cut back their own funds to help the program; but, according to Mangandiello, the administration wouldn't allow this.

"The trustees were so afraid of activists," he said "they had the administration open the mail and take out all donation checks coming in. Even letters of the BSU and Brown Heritage Club were opened."

According to Mangandiello, the administration also instituted a policy not to take in any minority

WHY LANEY, MERRITT DID NOT BLOW

by Art Gottlieb

Why were Laney and Merritt Colleges able to produce Afro-American Studies Departments while San Francisco State spent \$30,000 a day for an occupying army before yielding on even that point?

Dr. Norvell Smith, black president of Merritt, helped answer the question this week.

"Merritt College has a stronger mandate to relate to the black community than San Francisco State College because it is on the fringes of the ghetto," he told BARB.

That is the main reason Merritt established an Afro-American Studies Department before San Francisco State according to Dr. Smith.

Paradoxically, one of the main reasons for the turmoil at San Francisco State is that Merritt and its sister school, Laney College, have related to the ghetto so well.

Both these schools have set up Black Studies Departments that are already turning out black men and women who are ready to go on to San Francisco State and UC Berkeley, but neither of these schools is ready to receive the junior college graduates.

Courses in the Afro-American Studies Departments at Laney and Merritt range from Black Drama, Literature and Art to Afro-American Psychology, Sociology and History. What can San Francisco State learn? (One might also add UC Berkeley as it is going to find the need to relate in the near future.)

"At Laney, members of the Black Student Union, Faculty, and Administration have faced the problem together," Dr. Wallace T. Homitz, President of Laney College, told BARB, "and have developed a program that is academically sound and which has the potential for giving new meaning and relevance to the lives of black and white students."

The legislative bodies at Laney and Merritt are part of the reason for the success at these schools. San Francisco State is governed by a Board of Trustees in Sacramento. Laney and Merritt, on the other hand, are governed by the Peralta Council Trustees, and they meet in downtown Oakland. The Peralta Trustees meet twice a week and one of these meetings is always open to the public (I have been before them once myself). The Peralta Council has also been more courageous with the issue of resources for these programs, according to Dr. Smith. While working with tight budgets, they have still found the funds to create Black Studies Departments in both schools.

The success at Laney and Merritt and the trouble at State is that mandate Dr. Smith was talk-



photo by Copeland

NO MORE BYSTANDERS

by G.K.

Yes, Hayakawa - there is a Santa Claus.

That was no cop hovering about your campus in his helicopter. It was the Old Boy Himself.

He saved your ass. Proof? When you open SF State in January, you will be wishing Christmas came every month. As Assemblyman Willie Brown said, "When the revolution begins, there will be no innocent bystanders. We will either act to change things or there will be no persons standing about."

Happy New Year, Hayakawa! Meanwhile, down at that "antiseptic hilltop campus of the College of San Mateo" (SF Chronicle), 1984 arrived with a bang. "Wherever you looked, you looked into the eyes of a cop," reported Mal La Place, of Chan 9's "Newsroom".

This was Pres Robert Ewigleben's answer (one of them) to the lead-pipe cinch which hit his campus last week. This was the Third World student's statement on that violence...

"It is only when property is damaged or a white person is injured that the white American will stow his apathy and get off his fat ass and act."



ing about. Black people are out to get an education that is relevant to their needs; and Dumke, Hayakawa, and a thousand Tac Squads are not going to stop them.

All three schools started preparing for Black Studies Departments more than a year ago. Laney and Merritt took the brothers seriously and San Francisco State did not.

Pointing out that the fury of the black youth "could have been averted" if America recognizes minority students as "human beings," the TWLF put the "responsibility for Friday's violence in the hands of white America, namely, the administration and the board of trustees."

A number of activist scenes took place this Wednesday...

The Bay Area Urban League (activist? Finally.) supported the demands of the BSU at SF State. "I can think of twenty more to add," said Percy Steel, executive director.

He also announced a series of plans which "changes the posture" of this sedate middle-class organization to closer to that of the Black Panthers, relative to the black ghettos in Oakland and San Francisco.

At San Mateo campus, the white tutors of the College Readiness

Program have been holding a silent noon-time vigil ON CAMPUS in protest of the firing of director Hoover. They threaten to resign en masse in January.

A group of black community leaders were turned back at the SM campus Wednesday in their attempt to "open a line of communication" to that "police outpost which was the College of San Mateo.

Two spokesmen were "cleared" by the police and administration to come on campus, Larry Fewell, and Palo Alto chemist, and Sidney Walton, director of the Multi-Cultural Education Center of the Palo Alto School District.

Their statement charged that the removal of Hoover and Miss Wirth was an "unmasked attempt to eliminate black, brown, and yellow students" at SM

At the Menlo - Atherton High

see p. 23

MOM 'N' POP SAY YES

San Francisco State parents have formed a group to support their striking sons and daughters.

Calling themselves the Parents Strike Support Committee they back the students in seeking local campus autonomy for SF State.

The parents group also demands removal of police from the campus, a moratorium on classes until all problems are settled, and amnesty for arrested students. All this came out at a press conference Wednesday in the Ecumenical House near the campus.

"We cannot be innocent bystanders when many students are arrested and injured," says a statement by the group. They plan to make contact with as many parents and relatives as possible and edu-

cate the community to what is happening on the campus.

"We feel the Third-World demands are justifiable," Mrs. G. Alexander, a member of the group, told BARB. She also expressed anger at the way acting president Hayakawa has attacked the Associated Students government of SF State by having their financial books checked.

"It is obvious he wants to discredit them and shift the funds from student control to the Trustees," she said.

Parents and relatives who are interested in supporting their children going to SF State are asked to contact the Parents Strike Support Committee at 469-1100.



John Thompson, whose drawings have appeared in BARB and other underground papers, is having an exhibit of his artwork at the Berkeley Art Center, 1275 Walnut Street through January 5. Everyone welcome.

FRIDAY THIRTEENTH BAD DAY FOR B OF A

The Friday 13th Bank of America picket line was a success, Pete Velasco, Bay Area coordinator for the United Farmworkers told BARB this week.

About 120 supporters of the grape boycott turned out Friday to picket in the rain in front of the Powell and Market branch of the B of A.

According to Velasco, "no one wanted to cross our line, and there was no one in the bank except the employees."

(The Bank of America was chosen as a picket center because of its

deep involvement in agri-business, and its indirect connections with the boycott, namely the grape owners' money.)

Also in the grape boycott news is the Berkeley City Council's motion Tuesday evening reaffirming their support of the boycott. The motion passed six to three, with councilman John Swingle abstaining.

At the same meeting, however, a proposed visit by three council members to Delano to see for themselves the conditions of the strikers was voted down by the Council.

United Farmworkers would like to give a big "Thank you" to everyone who helped make the Christmas toy caravan to Delano possible, Velasco said.

The 500 man caravan of toys and food was welcomed to Delano last Saturday by the workers and their families. One room was filled to the top with toys from the caravan.

The turnout of help was so great that another caravan will depart from strike headquarters in Oakland this Saturday, to make a final trip before Christmas. All food, toys, and transportation offered will be welcomed by the farmworkers; the headquarters is at 568-47th St. in Oakland. For info, call United Farmworkers, 655-3256.

On the strike front, Velasco announced the signing of a contract with Franzia Bros Winery, Ripon California. A 20 month contract, it covers 350 employees during peak harvest and provides for \$1.90 - \$2.55 an hour with checkoff, holidays, vacations and hiring through the union hall. "The people who are working in the east for us and in Texas will not be home for Christmas this year," Velasco reminded BARB. "Send them a gift. The best one I can think of is Don't Buy Grapes. Viva La Huelga."

AND ALSO BACK IN PIKEVILLE

On Friday the 13th, a home in Pikeville, Kentucky, was bombed. It was the home of a couple who have taken seriously the advice of black militants -- If you whites want to help us, go and organize the other whites to take a stand against bigotry.

The couple are Al and Margaret McSurley. Glass from the explosion showered over them and their infant, but no one was seriously hurt. They work at a subsistence wage as organizers of poor whites, on the staff of the Southern Conference Educational Fund, with Louisville headquarters run by Carl and Ann Braden.

The Bradens are asking for reaction to the bombing in three forms:

1. Letters or telegrams to John N. Mitchell, who will be Nixon's attorney general (c/o Nixon, Nudge, Rose, Cuthrie, Alexander & Mitchell, 20 Broad St., New York City) asking him to investigate Pike County officials and mine operators for their part in the continuing harassment of people who are working against bigotry -- as his first official act toward the restoration of law and order in Kentucky.

2. Same to Governor Louis Nunn, Lexington, Kentucky, asking him to use the resources of the state to find and prosecute the dynamiters. Also to terminate the Kentucky Unamerican Activities Committees (KUAC, called QUACK), which had held an "investigation" in Pikeville a few days before the bombing.

3. Same to Senator John L. McClellan, asking him to call off hearings scheduled for January 14, 1969, to which the McSurleys have been subpoenaed, to avoid adding to the tension and likelihood of more violence in Pike county.

WAR TOYS OUT

No War Toys, an LA based organization, is now manufacturing its own line of toys, and will compete in the marketplace with militaristic toys.

LA businessman Herbert Magidson, No War Toys president announced Dec. 9th the corporation's first product.

It is an unusual two part, 48 page, book, called THE NO WAR TOYS BOOK FOR YOUNG WRITERS AND ILLUSTRATORS.

Designed for children between the ages of five and ten, it encourages them to have fun in creat-

ing in a free way their own pictures and stories.

According to Richard Register, founder of the original No War Toys organization and Executive Manager of the new toy company, "our ideas are fresh, new, different - and very meaningful."

"In a quiet way we've already changed the toy industry a little," Register maintains. "People are beginning to think about war toys and the effects of too much violent fantasy."

"What makes No War Toys unique," says Register, "is honesty. War toys lie. You don't get up and go home after a real battle."

"Our patrons will be people who insist upon the truth for their children, and want to increase their own knowledge and insight. Their numbers will be growing."

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"The history of mankind is one of continuous development from the realm of necessity to the realm of freedom."

Mao Tse-Tung

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from El Malcriado

HARVESTING THE GREEN

by Phineas Israeli

UPRIGHT is uptight as all shit about the way UC helps the Mayor or Berkeley to earn his bread.

It's a shady deal and maybe a scandal and it all has to do with California's bitterest fruit-GRAPES.

In 1966 the University of California licensed Upright Scaffolds to manufacture and market a grape harvester which was invented at UC Davis.

The unholy circumstances surrounding that transaction have now been exposed in a pamphlet put out by the Independent Socialist Clubs of America. Among the facts revealed are:

-No competitive bidding preceded the signing of the contract.

-The president of Upright is Wallace Johnson, Mayor of Berkeley.

Upright had never built a farm machine before. (It has built lookout towers for Vietnam.)

-The University is to receive only 5% royalties from the sales of the harvester.

-Mayor Johnson is himself a grape grower. (He is also an opponent of the grape boycott.)

Anne and Hal Draper psychod out this mess of shit and have put it down on paper in a pamphlet entitled *The Dirt on California, Agribusiness and the University*. All the facts they printed were confirmed either by Johnson, Mark Owens Jr., the UC Patent Administrator, or by other published research.

The Drapers suggest in their article that the University may well have cheated itself of tens of thousands of dollars in order to scratch the back of the Mayor of Berkeley.

If this is true then it will show quite clearly that the real enemies of the California taxpayers are not the students but the people with the power in both the UC Administration and in Big Business.

BARB decided to check out the story with the powers concerned and our first call was to Upright. A man who gave his name as Nelson bullshitted his way for a couple of minutes about how he didn't know anything about the harvester, but he was the only one in the company we could talk to.

It seemed particularly strange that Upright should clam up tight

after Johnson himself had given the Drapers a lengthy interview.

It may perhaps have been decided that Owens, the Patent Administrator should carry the cover-up ball from now on, because Owens received us in his office not thirty minutes after our call. He was personable and responsive throughout the interview; but when you separate the facts from the niceness from the half-truths and untruths you still end up with a smelly deal. A very smelly deal.

Owens affirmed that there were no competitive bids taken on the harvester. Competitive bidding is a procedure practiced throughout the country in order to prevent collusion and graft from determining which corporation gets what government contract.

Owens sought to explain this away by saying that the University never takes competitive bidding for its inventions. The folksy approach is used in dealing with industry: "It's pretty much word of mouth, industry talking to us, us talking to industry."

The Patent Administrator sought to play down any hint of favoritism in the deal by saying that another firm which specialized in farm machinery had already turned down the grape harvester before Upright was handed the contract.

Unfortunately for Mr. Owens, he had previously told Hal Draper that no other firm had been contacted about the harvester before the Upright deal was made. Perhaps Owens changed his tune this time around because his statement to the Drapers was too incriminating.

He managed to keep his story straight about the involvement of the Mayor in the deal, pleading innocent by virtue of ignorance: "I didn't know who the Mayor of Berkeley was when he first came in."

But even if he had known, he didn't seem to think it would have made much difference. "To be brutally frank, what the hell is the Mayor of Berkeley to the University?"

How clean it is. Owens confirmed that the royalty rate specified in the license was 5% and he thought this was a pretty good deal. The University might even make \$250,000 on the deal.

What Owens failed to explain was how he would know if it was the best deal he could get, or even a good deal, if he gave the license to the first mayor to come along.

Furthermore, the Drapers indicate that Frederick Dutton, a UC Regent, had complained about the small profits which the University received from a previous deal arranged by Owens' office for a tomato harvester which UC invented. Dutton wanted the University to "cut in big" on the new grape harvester.

Going on Owens' estimates, every percentage point of royalties the University forfeited by foregoing the open market for Upright's magical mystery charms cheated UC out of \$50,000.00.

Considering that the University, according to published reports, gets 10% royalties back for some of its inventions, Mr. Owens may possibly have saved Johnson & Co. a quarter of a million dollars. At the expense of the taxpayers, of course, who originally paid for the harvester's development.

And at the expense of the students, whose fees got jacked up again this fall.

Let anyone charge that any legal or ethical rules may have been violated by the family-type atmosphere in which the negotiations with Upright were conducted, Owens informed BARB that there are no rules under which he must labor. Everything involved in the business of licensing UC inventions is at his discretion.

"The person who bears the ultimate responsibility for making the decision is I, is me, is I, I guess. There are no procedural manuals."

Try to add it up and you have a Patent Administrator with enough holes in his story to air condition all of Hayakawa's hats, and you have a corporation so upright it doesn't have the balls to answer a few questions for the Berkeley BARB.

And the Mayor of Berkeley probably does mean a great deal to the University Administration, just like every hack politician in the state has more influence in the University than do the sum of its students.

Mark Owens is apparently one see p. 21

STANDOFF?

MOTHERS VS BULLDOZERS TO SAVE TOTS

by Phineas Israeli

It was the Mothers vs. the Bulldozers on Monday night in Berkeley.

A park is going up and a nursery school is going down, but the mothers don't dig it. So an open hearing was held at the Willard Cafetorium to allow Dale Christiansen, the Director of Parks and Recreation, hack it out with the militant mothers. Frank Zeppa was not present.

The meeting was chaired and cast into almost total chaos by an ego-tripping PTA chairman (John Allen) who in his Ed Sullivanish attempts to run inter-

ference for Christiansen managed to alienate nearly everyone in the audience with a class C 'my Establishment right or wrong' performance.

His most chivalrous tactic was to shout over the voice of Mrs. Dorothy Gurrola, spokeswoman for the mothers, in order to shut her up. Even a foul BARB reporter realized that wasn't nice.

What put the middle-class, mid-thirties (and younger) chicks uptight was that they gave a parents' cooperative nursery going in a city-owned house on Regent Street. The school charges \$18.50 a semester per child and involves the parents in their children's education by requiring 100 hours of work from a parent of each child. There are six other cooperative nurseries in Berkeley.

Now, the city intends to make boom boom on the school along with a bunch of other old and graceful Berkeley homes in order to build a park opposite Willard Jr. High, between Regent and Hill-gass Streets south of Derby.

The plot of ground which holds up the nursery school is located next to apartment houses at the end of the block. These the city has not bought up. The mothers therefore see no reason why the nursery could not remain standing, as it would be at the edge of the park, which would be a nice place to have a nursery school.

If they can't win that non-negotiable demand then they want the city to let the school remain standing until the end of the second semester in early June. The city is planning to pull the plug on the building some time before that.

The assembled community was highly-turned off by the format under which the meeting began. They could only send up written questions which Christiansen, the Director, would recite and then bullshit away.

By becoming progressively more unruly and anarchistic the audience managed to destroy the System by which the hearing was operating, and one by one they ran down their grievances about the proposed park.

Mrs. Gurrola at last read her statement on behalf of the mothers and then the shit really started to fly.

Why take up the majority of the park with a baseball diamond when there already is one across the street?

Why tear down all the trees on the block in order to replace them with a few shrubs?

Two ideological statements almost revolutionary in import were made by members of the community. Several persons had the chutzpah (Yiddish for balls) to suggest that the people of the neighborhood should have the power to decide what would go into the park and what would not.

Even to the left of those individuals were the parents who articulated the doctrine of Toddlers' Rights. If the park is to be filled with baseball diamonds and tennis courts it will be too dangerous for those citizens of pre-school age to sit or play.

The consensus of the audience seemed to favor an alliance to toddlers, senior citizens and dogs that need walking, over teenagers from the junior high school.

As a result of the community's efforts at self-determination, on Tuesday Christiansen informed Iona Hancock, one of the mothers, that he was forming a citizen's advisory committee to help draw up alternate plans for Willard Park.

Mrs. Gurrola informed BARB that she will probably serve on this committee and that "at least he acknowledged we were alive."

The mothers, having only begun to flex their political muscles, intend to stay organized to fight for their school. Another meeting of the community and Christiansen is expected in January and February to consider the committee's proposals.

Watch this paper for further bulletins.

BIAFRA PROTEST SPREADS

"People who are concerned about the killing in Vietnam should be equally concerned about the deaths in Biafra," Paul Wesley, organizer of today's Biafra support picket told BARB Wednesday.

"If there were 25,000 deaths a day in a white or European country it would be different," he noted. "But nobody seems concerned because the dying are merely African natives. In the same way many seem unconcerned about the dead Vietnamese peasants."

The picket against British complicity in the Biafra slaughter will take place today (Friday) from 9 am to 3 pm in front of the British Consulate in San Francisco at 160 Sansome Street.

This is the first protest in San Francisco against the war in Nigeria, Wesley pointed out. During the picketing a letter will be given to the British consul asking for an end of British arms shipments to the Federal side.

"But there should also be some pressure on the Russians who are also supplying the federal side," Wesley said.

The slogan the pickets will carry says, "Britain helps murder 25,000 Biafrans a day."

"Because of Britain's conquer and rule policy of the past these tribal conflicts are coming up," Wesley said. "And British financial interests such as Shell and BP (British Petroleum) are supporting the Federal side so they can keep their oil rights," he concluded.

Similar protests are also taking place Friday at British Consulate in Los Angeles and Seattle.

MERRY XMAS, BAH!

"To say Merry Christmas while people are dying in Vietnam is wrong," Margaret Driggs of the Anti-War Committee of the San Francisco Peace and Freedom Party told BARB Tuesday.

To remind holiday shoppers that all is not peace and joy in the world, Mrs. Driggs and other members of PFP are passing out anti-war Christmas cards to people in downtown San Francisco.

Bertha Dertz, a member of the steering committee of PFP told BARB that 10,000 of the cards have been distributed so far. Several thousand also have been mailed out to people on the PFP mailing list.

"We are also enclosing leaflets of support for the San Francisco State strikers," Mrs. Dertz said. "They want to control their own lives just like the Vietnamese."

The cards passed out have a drawing of a flower dripping blood. Inside is inscribed, "End it now. Just leave Vietnam. And change, change so it never happens again, anywhere, ever."

AS OTHERS SEE US

IT CAN'T BE SO BAD WHEN IT'S SO GOOD

Michigan House of Representatives last March authorized a big formal research thing about "Drug Dependence in Michigan: A Study of Attitudes and Actions of the Young People of Michigan."

Part III is just off press. It came to BARB directly from Dale Warner, chairman of the Michigan House Special Committee on Narcotics.

Warner's inclusion of BARB on his mailing list and the summaries of the report itself are part of a fast growing white-liberal tendency to ease up on marihuana smear and persecution. Sample: "Our data appear to support the thesis that drug use by young people, particularly use of marihuana, represents a social form of recreation far removed in nature from the traditional problem of

narcotics addiction or alcoholism ... The medical evidence on marihuana is less than convincing and students may be aware of this.

(BARB note: The report is often splendid in its firm grip on the obvious.) Overstatement of the dangers of marihuana may therefore serve to discredit the spokesman."

Other sections of the report, though, might lead Nixon regime toward big stomp-out of druggies. Sample:

"Respondents were asked to agree or disagree with a series of additional items. One such item is: 'In order to get ahead in the world, you are almost forced to do some things which just aren't right.' ... Smokers were more likely to agree with the above item to a 'great extent' or 'some extent.' Non-smokers, on the other hand, were more likely to agree to a 'slight extent' or 'no extent at all (disagree).'"

"Two items relating to Viet Nam were analyzed: One was, 'Viet Nam has very little to do with our national security and is certainly not worth American lives.' At three of the five schools, marihuana smokers were more likely to agree to a 'great extent' or 'some extent.'"

Sociology marches on.

aviso! warning!

BARB has received the following. Exciting? TO ALL AMERICANS:

This letter and the plans outlined in it are products of three minds. Our group of three possesses three major assets: Trusting loyalty, determination, resources. We urge all Americans to analyze carefully what we have to say here. Our intentions are militant, we have found that more peaceful and reasonable means of protest are worse than useless. Furthermore, the issues involved (racism, Viet Nam, police riots) warrant these measures.

Our plans, the first half of which are successfully completed as you are reading this, includes the destruction of three airborne commercial jet transports during the time spanning 5 PM Dec. 20 to (?) PM Dec. 23 (EST). We emphasize that the selected time period is definitely specific: only aircraft TAKING OFF AFTER 5 PM, Dec. 20 and before 5 PM Dec. 23, are in danger. PLANES TAKING OFF OUTSIDE the continental USA boundaries are safe. Foreign aircraft departing from within continental US boundaries ARE NOT IMMUNE.

Explosive charges consisting of dynamite and napalm, in combination with sure action fuses and detonators, will be used. With a target time 110 minutes the fuses have an accuracy of more or less 30 seconds and a failure rate of 10%. Crude, but good enough.

Of course we know that the method by which the bombs are smuggled onto the planes and the effectiveness of concealment are of paramount importance. The methods we opt to use are simple but effective and involve us with a minimum of risk. This is not a suicide mission. The plan has been carefully researched and rehearsed. Thus we are confident that we will easily be able to implement our threats during the specified time period.

We proceed along this very drastic path in the sincere belief that we do what is best for the future of life in America. The minds of Establishment Americans need to be SHAKEN and awakened to the injustices they have caused.

We are loyal Americans, not Communists nor Communist inspired. We definitely are anti-Establishment and have SELECTED the airlines as our first target because the majority of the people who own, work for, or use the airlines, are Establishment. We also urge other militants to join us at least in spirit. Imagination and bold acts of harassment against the Establishment during the specified time period will augment our efforts. Copies of this letter go to 34 American papers, 12 foreign papers, and to 35 "miscellaneous addresses".

CODE 948 318 579 0

SMITHS TO STOP OTHERS' HASSLES

Who is Harriet Smith, and what the hell is the Smith case?

It seems the Berkeley establishment is so embarrassed by the Smith case that when the Smiths appeared in court all the charges were dropped.

Harriet, her 65 year old mother and a friend, Fred T. Smith were arrested last summer. The incident started when Harriet and Fred were stopped by Berkeley Police for allegedly putting a poster on a telephone pole.

The Berkeley Police were so conscientious that they followed them into Harriet's home. The elder Mrs. Smith protested. This resulted in her getting maced and her own telephone receiver being broken over her head.

One Berkeley cop was suspended but Harriet had to appear in court. Fred T. Smith and Harriet's mother were arrested for interfering with an officer.

The Smiths are still angry at having to appear in court four times as well as spending many hours and dollars on the case.

They are asking that the arrest records be expunged.

"People in the black community are asking for further development of the case" Fred T. Smith told BARB. "This sort of thing has happened too frequently."

Art Gottlieb

7 SEEKS EYE SPIES

Is your name on this list? If so you signed an affidavit and are needed as a witness for the trial of the Oakland Seven, and so far efforts to contact you have failed.

If you can help, contact the Oakland Seven at 237-7284 or 1510 Pennsylvania Avenue in Richmond, California.

Judith C. Johnson, David Brook, W. Marens, Rena Yestanonan, S. Robert Chaoema, Sidney J. Kass, K. Scott Marshall, Phillip Clark, Judith A. Jackson, Elliot Marks, Martin Shapiro, Kenneth Herzigues, John Morgan, Bob Keller, Helen Myer, Wayne Drozoman.

Ron Backin, Lee Swinson, W. S. Tuddenham, Liz Willer, Robert M. Moyer, David Girard, Ann Dobsman, Mark J. Turchin, Linda M. Young, Michael J. Hall, Phyllis Bonewit.

James Prill, Margaret Johnson, Leanne Miller, William Reich, Larry Ryan, Bob Gillespie, Matthew Schapiro, Howard Schulman, Alice Reier, Ed Blake Bob Oldort, Barbara Bryant, Roger Reynoeln, Mona Bazaar.

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(Photo taken Sept., 1956)

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FUCKU FIGHTS CHINESE BUMMER

by Phineas Israeli

FUCKU is on the move in Chinatown.

FUCKU is the Free University of Chinatown "Kids" Unincorporated.

Ben Tong, one of its leaders, rapped with BARB this Tuesday. The Free University, he said, "was founded with the intention to attack some of Chinatown's social problems."

Health, housing, and unequal employment opportunities form the trinity of Chinatown's suffering. Tong stated, for example, "three out of every four persons who die of tuberculosis in San Francisco are Chinese."

Education is another bum trip. "Our young people are constantly frustrated by an irrelevant curriculum at the local schools as well as by a cultural gap separating white teachers from non-white students."

Two courses are now being offered by the Free University; one on the History of the Chinese in America, and the other a Communications Seminar which is both an encounter group and a workshop in propaganda techniques.

Some members of FUCKU have already come on with a political thing -- participation in the strike/war at SF State. Immediately relevant to that struggle is the course on communications -- "We're putting together an effective propaganda machine to combat the lies of the mass media about SF State and Chinatown."

Ben Tong is a grad student at State and a participant in the strike. Though many Chinese-American students have not yet committed themselves to the struggle, "There is an emerging awareness at SF State that the educational process has been largely irrelevant and almost totally meaningless in terms of preparing us for serving our community."

A good example of the curriculum's irrelevancy is that the only Chinese language courses offered at State are in the Mandarin dialect.

The majority of Chinatown's inhabitants speak Cantonese (Mandarin is spoken by many in Red China), and if the youth of Chinatown is going to be able to work in the ghetto it's going to have to learn to speak Cantonese.

The Chinese students at State are also determined to do something about the psychic damage which many of their people suffer as a result of the attempt to adjust to two cultures at once.

Tong explained that "schizophrenia, hysteria and suicide occur in rather unique forms in the Chinese community and we don't have any formal education to deal with this."

He and his comrades are using the three-week vacation at State to educate their community about the purposes of the strike and the need for community support. Ben believes that this support can be developed, but he pointed out that "there are people in our own community who are sell-outs."

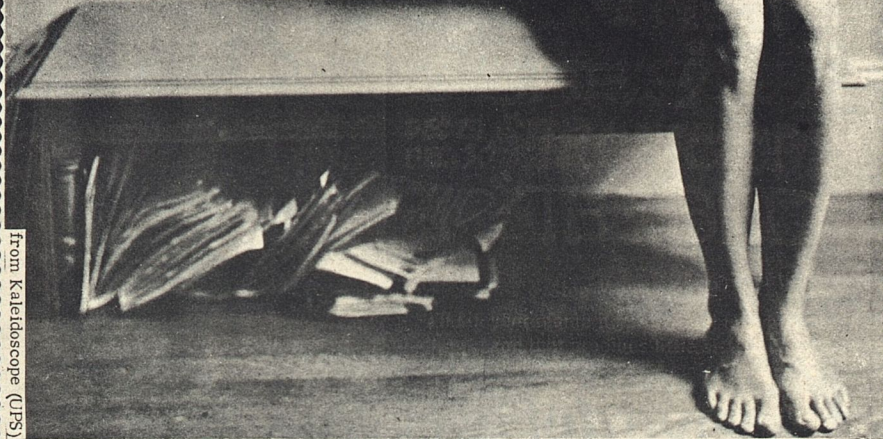
"There are people in our own community who have been telling City Hall for years that nothing's wrong in Chinatown, that we're quaint and exotic as usual, and that's a lot of bullshit."

Checking out the history of the Chinese in America, Tong stated that "we have been victimized by economic deprivation, social segregation and political oppression."

Education, in his view, both at SF State and the Free University, should prepare people to deal with these problems. "We feel some radical changes have to come about and we view the Free University as one of a number of means for achieving that end."

Participation in FUCKU is not limited to Chinese students. FUCKU is located at 737-1/2 Clay Street in San Francisco.

Am I doing
something
wrong
sitting here?



From Kaleidoscope (UPS)

by Jon Rosenblatt

You may sit down on Haight Street to read the BARB, you may squat on Fillmore to tie your shoelaces, you may doze off on your front steps on Masonic, you may relax on the curbs of Bush Street because it's a beautiful winter day and you just feel like it -- but it's possible that the pig will saunter along and bust you for sitting, squatting, dozing and relaxing on the San Francisco Streets.

The pig is now empowered by an amendment to the Police Code, section 20, to curtail your street activity to walking quickly down the street eyes front, chest out. If you stop, and talk, the Man might get you for unlawful assembling; if you sit, lie or sleep, he's busting you for violating the new city ordinance that Mayor Alioto signed December 6th. This law will take effect on or about January 6th.

The ordinance says that it shall be a misdemeanor for anyone to "willfully sit, lie or sleep in or upon any street, sidewalk or other public place in such a manner as to obstruct the free passage or use in the customary manner of such street, sidewalk or other public place." Violation in pun-

ishable by \$500 fine, six months in jail or both.

Mayor Alioto and his Board of Supervisors are making clear a basic principle of American life -- streets and sidewalks are not for the use of the people in the manner in which the people wish to use them. The sidewalks are thoroughfares for the middle-class on their way to work or eat. If one stops to talk, to think or to relax on these thoroughfares, one interferes with the smooth flow of the capitalist economy.

Such activity violates the rights of the middle-class businessman who wants no long hair hanging near his place of business and damages, one assumes, the clean appearance of the city of San Francisco.

The only individuals allowed and encouraged to loiter in the streets, to sit on parked cars, to hang out on the sidewalks are, of course, the police. They have free use of the streets, day or night, and nothing to fear from the law. Now they've only got to worry about the revenge of the people.

This ordinance may very well be unconstitutional. Calls to local legal defense agencies revealed that the lawyers have not yet been able to test this law fully in the

courts anywhere in California.

Pamala Foot of the ACLU said: "It seems utterly silly, restricting freedom of movement. It's probably contrary to the First Amendment. The City of Carmel passed something along these lines a while ago, directed against hippies sitting in the park. The Monterey Chapter of the ACLU is going to challenge that."

"There are two ways of fighting this. Either our Chairman can inform the mayor that this ordinance is contrary to the First Amendment, or we can take a case to court. The court case is better because we can liberate other cities in the country from this law by challenging it in the courts."

Al Rinker of the SF Switchboard told BARB that this ordinance "stamps on the right of the people to have a style of living that is different from the majority. This is the kind of law that people will use to inhibit a way of life they don't like. It is a selective enforcement law."

Starting in January then, watch out for the pig as you sit on Haight Street puffing a joint. He may throw you in the can for not using the street "in the customary manner."

'THAT'S MY POP!'

"My father is beautiful," Terence Hallinan told BARB. "It's a real pleasure to watch him work."

Vincent Hallinan, now 72, famed legal scourge of the SF courts, is making a now-rare appearance to defend his son, Kayo, in a felony assault case.

Kayo is in SF Superior Court, charged with hitting Tac Squad cop Norbert Gutierrez last May 21 at a demonstration at SF State. But the way the gnarled Irish terror is tearing into them it looks as if Gutierrez and the whole Tac platoon is on the run.

"I'm getting an education," Kayo said after watching his father's performance in court. "He literally destroyed some of the prosecution witnesses on the stand."

Tuesday, the first day, Kayo's father charged the cops with framing-up his son to cover up their own brutality and get revenge for a personal grudge against Kayo. He called Tac squad members "men selected for their meanness, and brutality."

Wednesday, Gutierrez was on the stand. The elder Hallinan made the

packed courtroom jump when he demonstrated the force of the police baton by smashing it against a desk. Hallinan was questioning the cop if that was how he prodded people to move along.

Hallinan also brought into evidence the fact that Gutierrez is the same cop who killed a young Vietnam vet on the San Francisco street, several months ago and then arrested two innocent blacks in an attempt to justify the killing.

The whole time under questioning the Tac cop remained expressionless on the stand, waiting for objections by the prosecution or the judge to save them from Hallinan's probing questions.

The case is expected to continue for several weeks. Those who want to see the 72 year old "fighting Irish courage" in action can do so at room 429 of the San Francisco City Hall. But come early for best seating.

CANYON SCHOOL SAFE

"We're in no danger of closing at the present time," Gene Beecher, principal of Canyon School told BARB Wednesday.

There was talk a week ago that the little two teacher schoolhouse in the hills in back of Oakland, would be closed soon because its attendance was below the average needed for state funds.

Beecher explained that the ADA (average daily attendance) has to

be 26.4. Right now there are 24 pupils at the school. "But previously we had 29, so for several months our average will be over the requirement," he said.

Unless the enrollment moves up the school may lose one of its two teachers next year.

The main point is still clear -- the school really needs kids, and the kids really need the school.

BOMBR HANGS TOUGH

by Art Gottlieb

"I did my thing and I am not sorry."

These words sum up the attitude of Daniel Guirkin, who was arrested last November in connection with recent Bay Area bombings.

"The Pigs are scared" Guirkin told BARB this week, in a jail-house interview.

I can easily see why, as he is being charged with the bombing that blew the hell out of the eighth floor of the Alameda County Court House in November.

Guirkin was recently moved from the Presidio Stockade to the same building that he allegedly bombed. He is also charged with the bombing of Callaghan Hall at Berkeley, two counts of bombing in Oakland, and desertion from the Army. He is being held on \$78,000 bail.

Guirkin does not fit the Berkeley revolutionary image. He has relatively short hair and looks like a G.I. on a weekend pass - he even sounds like one.

He has a tough attitude. "Jail isn't so bad, except for being locked up," he says.

He is definitely not a 'politico' but is spending his time reading Che Guevara. He constantly urged BARB to tell people that the "pigs are scared".

"The Panthers are the vanguard of the Black revolution and whites need a vanguard also," says Guirkin. He urges people to continue to "do their thing."

Guirkin is not going to be free for a good while. I got the impression that the Man is more afraid of him than a thousand student demonstrators.

He does not have any bread and not many friends. If anyone wants to write him, they can send a note to the Alameda County Jail, 1225 Fallon Street, Oakland. People may visit on Monday, Wednesday, and Friday 1 - 2:45.

KATHLEEN CLEAVER FOILS FBI

by Stew Albert

"I was with a New York Times reporter when I found out Eldridge and I hijacked a plane to Cuba," Kathleen Cleaver revealed to BARB somewhere in San Francisco this week.

"My first reaction was 'God-damn it, what is my husband doing with another woman!' she said.

"I gave a crazy interview to the woman from the Times and she took some of it seriously," Kathleen went on.

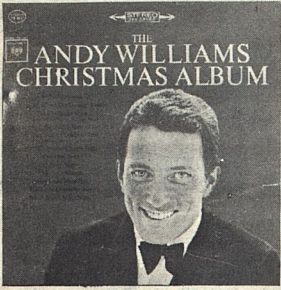
"I told her I saw Eldridge every night and gave him 20 or 30 million dollars. I told her the New York Times can go fuck itself," Mrs. Cleaver said.

"She was so dumb she thought some of it was for real. The FBI was dumber because they talked about getting a warrant against me. But," she added, "that never happened."

"The FBI followed us on the plane to New York and we made a lot of fun of them," she went on. "They kept on my trail in New York and when they lost me they came to my apartment and asked my friends where I was."

"Once we came back to the apartment and the place had been searched and the rug was burning. Those pigs really didn't care for us," she said.

I asked Kathleen how her mood was these days. She replied, "It's clear that the pigs don't have the slightest idea where Eldridge is. So I guess that means I'm in a good mood."



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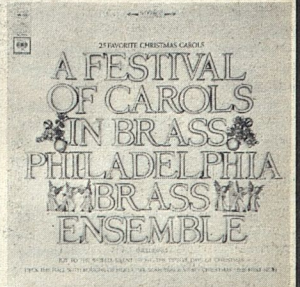
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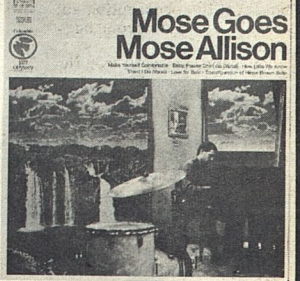
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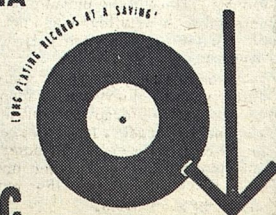
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MERRY JERRY BUGGED

by Stew Albert

"The FBI has been bugging me for years," Jerry Rubintold BARB over a bugged phone from New York. "Now they've admitted it publicly."

"The shit all came out on the appeal of my conviction on the Pentagon bust," Jerry rapped. "The Supreme Court says the FBI has to admit and tell the judge if any evidence in the case came as a result of electronic tapping."

"The Justice Department claims they didn't get any evidence on the Pentagon bust as the result of tapping but they might be bull-shitting," Jerry charged.

"Because I cannot hear any of the tapes and we just have to take their word. The government says they used electronic devices. They might have been either phone tapping or apartment bugging, or maybe both."

Jerry's lawyer in New York, Bill Kunstler, has gotten a delay on his New York pot trial.

"He will demand that the judge in the grass case hear the tapes and find out if the prosecution got any of their evidence from bugging," Rubin continued.

"If that happens we'll get the case thrown out. Because the pigs have previously claimed they got all their info from a stool pigeon!!"

"The Justice Department says they were tapping someone else in the interests of their security, and only accidentally heard me," Jerry scoffed. "But my lawyer, who was also Rap's lawyer, says this is what they always claim. They did this in Rap Brown's case."

Rubin calls it a "weird feeling to think that the federal pigs have been listening to my phone calls and dinner conversations for the last year."

He pictures them "drunk and fat, a can of beer in their hands, trying to figure out what half the words I use mean. I hope it drives them crazy," he said.

Merry Jerry used to be the easiest going guy when it came to wire-tapping. He always thought a lot of people were uptight about Big Brother having his ear to the wall. He has now learned, as we all must, that a bit of paranoia is pure reality.

VIGIL NOT YET KAPUT

Last week BARB reported the Port Chicago vigil had "quietly ended."

This week we got a good, noisy letter saying the article was "incorrect and misleading . . ."

We are happy we were wrong, and happier to stand corrected: "First the peace vigil has not faded. It is alive and continuing. We still vigil at the Main Gate of the Naval Weapons Station. We still receive mail at the same P.O. Box 811, Port Chicago, where we have for 2-1/2 years. The same people who began the vigil nearly 3 years ago are still with it and plan to keep it an ongoing witness for truth and freedom. There are no plans to discontinue."

"As has been reported in the BARB, there have been two separate factions of the vigil for some time now. The misunderstanding was caused by one of the factions disbanding."

"We regret that these few people saw fit to report the vigil as ended. We feel they have no right to dissuade interest and support for the ongoing action there."

"While we regret that they found it necessary to discontinue, it is our hope to further develop the peace vigil in the way it was originally intended."

"Anyone still wishing to vigil with us in the afternoons may call 661-5108 or write Peace Vigil, P.O. Box 811, Port Chicago."

The letter was signed by Larry Cooper, Anne Frost, Dwight Frazer, John Carry, Denise Elliot, Hilda Cowan, Robert Driscoll, Adrian March, Bill Grider, Tony Illegible and Don Ryan.

HOW TO COOL A COP



photo by Copeiland

LOOKING AT LANEY FOR SOME ANSWERS

While San Francisco State threatens to bring the entire state college system down largely over a black studies program, Oakland's Laney College will institute just such a program next semester. Not all the courses will be available immediately, but the curriculum will be completed by September 1969.

SF State is in revolution. At Laney the revolution has been delayed by faculty, student, and administration co-operation. The Black Studies programs was worked out by those it will concern through a series of discussions, workshops, and retreats during the past year.

"It's exactly what we wanted," Professor E. Paul Williams, named temporary chairman of the department, told BARB. "We are very positive about the future."

Professor Williams is black. Not all the instructors will be

black. However, he explained that this will not be a hindrance.

"Black students want to know how they fit into the picture of America," Williams says. "But more importantly, they want to know how they relate to the masses of Black people around the world. The need felt by twenty million Americans for a specific kind of information is justification for exploring the idea of Black Studies."

"The Black Studies program at Laney College will attempt to study Afro-Americans in a fashion that will allow for an understanding of our unique history and all of its manifestations," Williams continues, "This means that South America will be an integral part of Afro-American studies along with North America, and Africa south of the Sahara."

Three courses already slated to start next semester are Black History, Swahili, and Jazz and American Culture. The jazz course will be taught by Phil Elwood who raps for radio station KPFA.

Williams explained some of the courses to be given in September 1969. Multi-Racial Societies in America will be a social history of Indians and Blacks in the New World studied comparatively. The course will focus on the options these cultures had in adjusting to European values.

A Comparative Study of Slavery will choose selected societies and note how slavery affected their economic, political and social system.

Other courses will include Minority Literature in America, African Dance Forms and Techniques, Minority Journalism, African Literature and Afro-American Political and Social Thought.

Laney is a two year college, located in central Oakland near Lake Merritt. Of its approximately 8,000 day and night students about 30 percent are black and from other minority groups.

To date there is no chicano program in the works.

IN BERKELEY

HOW HEYNS WOULD LIKE TO KILL CPE

by Phineas Israel

"I think they're trying to kill it," Rick Brown told BARB this week.

"They" is Chancellor Roger Heyns and the UC Administration. "It" is the Center for Participant Education, CPE, of which Brown is a leader, is the bastion of student freedom on the Berkeley campus. Its womb was the FSM and its grave may well turn out to be Heyns' trashcan.

Both Brown and CPE were doing there thing during the 139X struggle of this fall, as the course revolving around Eldridge Cleaver was, perhaps, CPE's sweetest brew yet. But the students of Berkeley failed to muster enough bodies to turn the screw on the Regents' September resolutions.

Just like you can't be a little bit pregnant, you can't have a little bit of political censorship, and the word is out on the Berkeley campus that no more 139X's will be allowed to escape the bureaucracy's tentacles.

CPE is coming back fighting next quarter with a hard political beat, offering a course on the

New Left which will feature guest lectures by Dr. Herbert Marcuse and Tom Hayden.

Other items gracing its tentative course list include Black Power Origins, Black Music, Imperialism and Revolution, Prerequisites for a Social Revolution, and a political science study of Jean-Paul Sartre.

The catch to all this, however, is that none of these courses has been approved for credit by the Board of Educational Development. The BED is the place where the official power lies to either approve or reject the courses which the students working in CPE put together. These decisions are made by faculty and administration exclusively.

It was BED which made the 'mistake' (translation: honest decision) of approving Social Analysis 139X for credit.

According to Brown, "We submitted twenty courses for next quarter and six of those twenty were approved. The ones they did approve are not politically controversial."

Rick attributes the BED's desire to double for the House Un-American Activities Committee to three factors: the fear paralyzing the minds of the board members that they might make another 'mistake', the presence of Chancellor Heyns' representative on the board and the hard-line pro-censorship position he almost certainly took, and the application by the board of certain university standards for curriculum which are kept secret.

Brown told BARB that "One of the BED members admitted that if the same standards now applied to experimental courses were applied to all courses, 85% of the University's curriculum would be thrown out."

What this means is that students will be able to get credit for the politically dangerous courses through the foxy device of 191's and 199's, which are independent study programs involving a one to one relationship between students and faculty members.

Should this become the only way a student can study a subject Mickey Mouse Reagan can't dig then it will destroy CPE's identity as the vehicle through which students can determine their own education. It will leave CPE as only a marriage broker between radical students and radical professors.

According to Rick, Heyns is playing a role out of a script from the chickenshit '50's. "As a good liberal, the chancellor believes that the way to cope with right wing forces, and for himself to maintain some autonomy and control over the campus, is to do the job that the right wing itself would do."

"We, of course, think that that's not the way to fight the right wing in this country or the University."

Rather than run scared, "We are not going to diminish our program in any way in the hopes that somehow that will make the right wing wither away."

The minimal budget of the CPE is supplied by the ASUC Senate. Though Heyns rules over the majority of the bread the ASUC collects from the student body each quarter, the Senate still has the say-so over \$55,000, and it uses part of that sum to keep the CPE grooving along.

One effective way for Heyns to strangle CPE would be to grab the authority over that money and then tell the CPE to go panhandle some other corner.

Brown is hip to this possibility. "I think the time could come when the Chancellor will see fit to intervene and will destroy even the minimal financial autonomy that the ASUC has left, but at least at the moment that has not happened, though it certainly could."

Things could get better if, come the next confrontation between CPE and the Administration, the 18,000 undergraduates at Berkeley aren't off playing monopoly with a small circle of friends.

CANNON ADVISES BUSTEES

It looks like Terry Cannon is about to go to jail again.

He drew 90 days and two years probation for calling a police officer a bad name in last summer's Haight disturbance. On an alleged deal with the D.A.

"Cop out and we'll go easy on you son," the man said. Terry did twelve days and appealed. The D.A. hit the roof and rapidly filed a motion to quash Terry's appeal. A hearing is scheduled for Friday in SF.

The DA's zeal and the stiff sentence for calling a police officer a bad name give credence to the rumor that the man is going all out to keep Terry off the street.

"I used to think it was my paranoia or my egotism but it has gone beyond that I really think they are trying to put me away", Terry told BARB.

"I have a piece of advice to give all person's who get busted for politics. Don't make any deals. Start a freedom school among the drunks in your tank. Tell the drunks to plead Not Guilty, refuse to Waive time and demand a jury trial."

The usual sentence for first offense profanity is a \$25 fine and perhaps five days in jail. However, the judge who gave Terry the 90 days and two years probation on condition he stay away from demonstrations commented on his draft resistance activities.

FIGURES CAN FUCK ONE UP

There are 35,000,000 million parents in the United States. One mother, Mrs. Evelyn Whitehorn, of Palo Alto, asks to go to jail instead of her son drafted into the army.

Thus, 1/35,000,000 th of the American mothers and fathers are putting their bodies on the line for their children.

God Bless America! Saturday, about 75 mothers and fathers marched up and down Shattuck during the Christmas shopping season, carrying placards and passing out leaflets in support of Mrs Whitehorn.

Sponsored by the Women For Peace, the demonstration evoked about 1/35,000,000th of a response and 0/00,000,000th item of publicity.

ETHICAL CONFLICT

Letter to the Editor:

It has come to my attention that one of the staff psychiatrists at Highland Hospital works part-time for the Berkeley Police Department. It must be popular knowledge in our psychology-oriented society that one of the important expectations a psychiatric patient has of his doctor is the preservation of professional confidentiality. This is the notion that information a doctor as received from a patient in the privacy of an interview is privileged and not to be divulged without the patient's express permission.

It would be impossible for a psychiatrist to achieve the rapport necessary for therapy without this kind of "contract". It would seem that this confidence is put in serious jeopardy by any other professional binds on the psychiatrist's loyalties.

Sincerely,
Lawrence Ian Weiner, M.D.

ALL THAT'S LEFT

'NO DOOR TO TOMORROW'

I've had a dead man with me this past week.

Bud Anello was killed last May in Vietnam. He would have been twenty one by now. I got to know him from the letters his older brother Don showed me. Bud was a kid who went along with the system. It chewed him up and spat him out Dead.

Bud spent a few months in Berkeley, the summer of 1966. He was just beginning to explore the freedom he had gained by leaving his father to stay with his brother.

He was outgoing and almost excessively humorous, according to his brother. He was probably trying to cover his feelings. He kept a list of cues to his repertoire of jokes and routines with him.

His brother turned Bud on when

he got out here, and that gave him a lot to think about. He was good at music and drawing, but he didn't know what he wanted to do with his life.

His letters convey the feeling that he was confused, searching for something. Halfway through his tour of Vietnam he began sending back poetry, much to his brothers' surprise.

An excerpt...

The scared have no thoughts
Nor a right nor a wrong
Just self-defence
as the eyes of the victim
say a last prayer.
It all smells so bad
It all feels nothing
And there is no door to
walk into tomorrow.

Bud, like all of his brothers, was raised in the Milton Hershey School in Pennsylvania; an or-

phanage. His mother died bearing her fourth son.

"He was used to institutions," his brother told me, "he figured he could goof off and get through by taking the path of least resistance."

It didn't work. The Army is not an orphanage.

Bud found the way back to base for his platoon once during maneuvers. They put him into jungle training school and a speeded-up NCO training course.

The machine was desperate for raw material. Quotas weren't being met. So Bud Anello found himself with sergeants' stripes and an M-16 in someone else's country.

"Today there was a suspected V.C. in a village, but by the time we surrounded it everybody left," he wrote. "So the platoon sergeant said tear it down, let them know we were here. It really made me sick. For no reason guys were burning down some poor farmers hooch. Tramping down his garden. Ripping his only tools apart.

"I got so sick I told one dude I hope some neighbor smashes his TV tube and breaks all his windows while he's over here. And see if he still remains friends with him. Some felt the way I did, so we went around screaming on them to give them a bad conscience at least. A lot were so hard ass ignorant they just told us to go to hell.

"It really brought me down to an all time low. So I slung my weapon on my shoulder, put my hands in my pockets, went down the trail kicked up stones. Your mind is free at least."

Bud should have realized the meaning of the old army saying; "you're not required to like it, just to eat it."

Bud ate what he was required to, bummed off whenever possible, got stoned occasionally and drew his trademark cartoon on every letter he sent back to his brother. It was the little medieval foot soldier from the comic strip "Wizard of Id" and he titled it "The Pawn."

His letters constantly talked about going home. He was planning to take a motorcycle trip across country when he got out.



"...It makes you feel so good inside," he wrote of a flight to Taipei for leave. "I thought, some day brother, some day soon, I'm going to be walking on those clouds, skipen' along all that softness, laughen' hard and my heart's gonna be singen' loud, cause someday, someday soon brother, I'm coming home too!"

He came home in an aluminum box. His patrol had been ambushed and totally wiped out. He caught six rounds and fell back into a ditch. They didn't find him for several days.

So now all that's left of Bud

are his letters and drawings and photos. His humor and his hopes --and his experience; these can be passed on.

The lesson is simple. You can get people to walk into the gas chambers by seeing that at every decision point the alternative courses seem unreasonable. They'll go unwillingly and under protest, but most will go.

Most, not all. Perhaps there are some of us who have learned.

In my own case it remains to be seen. I am due for an induction notice any day now.

- Lee Feisenstein

NO MORE WAR TOYS



LONGHAIR MAILMAN'S KAFKA-ESQUE QUEST

"I'm definitely filing a grievance," Bill Cain, 24, the San Francisco postman suspended last week for having long hair told BARB Wednesday.

"The directive is against wearing a bizarre and odd looking hair-do and against soiled and disheveled clothing," the mail carrier said. "It's ridiculous. That doesn't apply to me."

Cain, who has been a postman since January does have long hair, but it is always neat and clean, as is his clothing, he said. On December 11 the San Francisco

postal authorities declared him "not ready, willing or able to work," and told him not to come in to his regular station in the Diamond Heights district.

Since then Cain has been trying to work his way through a maze of bureaucratic tape to find out who to appeal to. Even the postal authorities themselves don't seem to know what his next recourse should be.

"I read four pages of grievance procedures," Cain said. "And then the last paragraph said there is a completely different procedure if I'm removed by anybody else besides my immediate supervisor. So the whole thing was useless."

Cain is now going through technical post office papers to find out what to do. He is in a state of uncertainty because according to his supervisor he is officially not suspended but merely "not ready, willing or able to work."

Cain's troubles started December 7 when his supervisor Charles Toland told him to get a haircut or else be reported to superintendent of city delivery. That same day the superintendent Mr. R. Murray was at the Diamond Height P.O. and told Cain to appear before a three man board Tuesday December 10.

Cain brought his lawyer, Ernest Besig of the ACLU to the hearing. He described the setting as very formal, complete with tape recorders and photographers. He was not told what decision was made, but the next day when he reported to work he was told not to punch his card and placed in limbo.

Cain is supposedly guilty of violating postal directive 20656.

KKK'S 'NIGGER'

by Jon Rosenblatt

Albert Lee Burton is black, middle-aged and a card-carrying member of the Ku Klux Klan.

This spade white supremacist brought his KKK card into the BARB office Tuesday and showed me a personal letter from the Imperial Wizard of the Invisible Empire, James R. Venable, complimenting him for a fine performance on the Joe Pine Show.

Burton carried with him a briefcase full of documents, articles and reference works backing up his anthropological findings (so he called them) on the nature of the races. He's a short, wavy-haired brown-skinned man with a great desire to display the oddity he knows he is.

After sitting down at a table with me, Burton introduced himself.

"I'm a nigger. I'm happy to be called a nigger. The Negro is a squatter in this country, and he should realize it. This is the White Man's country, and it will always remain the White Man's country. The American Negro is biologically and culturally an African. Environment does not change a race, a culture. The White Man's environment will never change the

proto-African into anything else." I stopped him there because the combination of the color of his skin and the color of his arguments blew the mind. Begin at the beginning, I said.

The man grew up in a Jewish orphanage in Alabama. He worked his way up in real estate until today he says he owns twenty-seven pieces of property worth a million dollars. He goes around lecturing on California college campuses, has appeared eight times on the Joe Pine Show and written a few pamphlets and books.

He showed me an article he wrote that opens like this: "I'm an Uncle Tom Negro. When people call me a typical dumb Nigger, I say, 'Yeah, I'm a dumb Nigger. All Negroes are dumb Negroes.' This 'dumb Nigger' however, is a millionaire. One wonders why he hasn't come around to believe, as does the typical black bourgeois, that the system will eventually grant equal opportunity to him and his black brothers.

Burton has made it big financially, but he talks as if he's working the hot Southern fields for the plantation owners. Existentially he's right. The black man remains 'nigger' to White America. He's certainly seems more right that the college-educated Tom who tells

you he's a free man just like the white man, and explains how he made it to where he is now, in the police department, the Army or the corporation, through hard work.

The middle-class Tom asks, "Why don't the rest of the Negroes in the ghetto do what I did? The opportunity's there - they're just lazy."

But Al Burton says, "I'd like to see the Negro be a happy squatter. The Negro will never be equal to the White Man." He knows and admits the system won't open up to accept the black man, which the other Toms won't admit.

Burton has decided to accept the White Man's definition of him. He is a self-proclaimed black slave in White America, 1968.

"The KKK," he said, "wants to preserve the greatness of the White Nation. The White Man seeks an admirable image of himself in terms of competitive achieving. The Negro seeks the same things through begging squatting."

"The Negro race is different from the other races, or species," Burton said. "There is one cultural determinant of the Negro race -- indiscriminate sex habits. As long as he can't get a white woman equal to a white man's women he won't be happy. The Negro species is the only special which breeds with other species." (sick)

What does Burton think of the Black Party? "The Panthers, he said." That's an organization founded by a lot of boys brought up on welfare. They have no concept of manhood in an achieving society."

What better recommendation for the Black Panthers than condemnation from a Tom that they are not men?

WHAT YOU BRING

Additional classes in Black History and Swahili will begin Feb. 6 at Starr King School, 23rd & Wisconsin Sts., San Francisco.

The classes are part of a Black Awareness Program developed by Potrero Hill Neighborhood House, New Thang Community Corp., New Society Youth Club and Olivet Presbyterian Church.

They will be held 7 p.m. to 9 p.m. Mondays, Tuesdays and Wednesdays. Further information from Rev. Enola Maxwell at 647-1315.

To expand the program the groups need certified teachers, cash, writing and typing supplies, scratch pads, pens, pencils, erasers, text books on Black history and modern mathematics, TV sets, tape recorders, typewriters and transportation.

PLENTY AND FREE

Free feast at the Free Church Christmas Eve, with plenty of turkey, at 7 p.m. Tuesday December 24, 2200 Parker Street. Groovy music.

Dick York, minister of the Free Church, invites all to come, especially breadless street people. Later the same evening same

place, a midnight mass. No rock music this time. Instead an "ancient chanted high mass will be presented," said Rev. York.

But Friday, December 20th the church will have its regular rock service at the Trinity Methodist Church Dana and Bancroft. Call 549-0649 for info.

CHIEF BOO HOO RAPS

'HEADS

Three BARB staffers abetted by Paul Krassner spent most of Monday night rapping with Art Kleps, 40-year-old Chief Boo Hoo of the 4 1/2-year-old Neo-American Church.

In February or March, Kleps must stand trial with Tim Leary and a couple others in Poughkeepsie, New York, on charges of "conspiring to violate the laws against the use of illegal drugs." He says persecution of the church is steadily increasing and at least a hundred of the 4000-6000 members are in jail. Almost all the others are "out on bail or have been driven out of town or are in hiding or have suffered grievously in other ways."

Kleps said it was the first time he'd been interviewed unstoned. Possibly it wasn't an accident nobody in the room was holding; seems to be a desire in many quarters to slow it all down and take a careful look with daily mind.

The conversation was interesting for its intimate tensions between cosmic psychedelic consciousness and street revolution. In what contexts are we willing to die?

Here are chunks of what was said.

Q: A lot of the Old Left and even some of the New Left attribute an anti-revolutionary effect to acid and grass and any other hallucinogen. They say people are just going on a trip and they're satisfied with it and they don't want to take care of the real ills of society. Do you think the Neo American Church or any religious approach to hallucinogens has that effect of creating a certain quietism that won't change anything except for the individual?

KLEPS: Yeah, I'm inclined to agree with that. I wouldn't phrase it that way, but I don't think it's a charge that can be dismissed lightly -- if it's a charge at all. It isn't really a charge in my system of values. I think probably what happens is that there is no change in the overall picture. I think acid moves people up all along the line.

You have to think of this in terms of the Hindu system of the GUNAS: at the lowest level, there's the TAMAS where you're just interested in eating, drinking and fucking; and as you move through that, you get into the RAJAS where you engage in heroic warfare and struggle for justice and save maidens from dragons and so on; and at the highest level, the SATVAS, you become concerned with philosophy, with the meaning of things, with wisdom. I think acid tends to move people faster along on this scale. So you're losing people on one end and you're gaining them at the other.

I mean if your primary concern is with justice and with the struggle with the Movement, which is in the RAJAS, then you're losing the people who take acid at the heights of the RAJAS. They move on into the SATVAS. But you're gaining kids who, if they hadn't taken acid, would just be screwing around. They take acid and they become revolutionaries. But I think there's no overall change. In one end, out the other.

Q: So what would you say would be the social end of the sacraments?

KLEPS: I guess I'd deny that there is any. Ultimately there's no social end because in the final analysis a change in consciousness is a completely personal, individual matter. It has nothing to do with group arrangements, nothing to do with society, nothing to do with justice. I even question if it has anything to do with love. In saying that, I part company with Tim (Leary) and with a lot of people who maintain that it does. I think ultimately it's a very cold and inhuman experience.

Q: Then why do you advocate it or use it as a sacrament?

K: Well who says that religion is supposed to have anything to do with justice or with love or so forth? Q: Well Christianity was --

K: Okay, that's Christianity. Look what Christianity got us. (Silence.) I think religious people make a big mistake when they try to sell religion in terms of baser metals, when they give people reasons ...

Q: Why do you think your religion is important to the world? Why do you think it's important for someone to join the Neo American Church? Why should they?

K: I think it's the best of several bad alternatives. People DO have to organize. As long as they have some remnant of the organizing instinct left in them, they're going to have to do something about it. And I'd say that the Neo American Church is probably the most harmless organization going these days. For one thing, we don't take ourselves very seriously. We have no program that would lead to the enslavement of humanity ...

On one trip I got to thinking about the Neo American Church. I practically never think about the Neo American Church when I'm tripping, but on this one occasion I did. I had a ping pong ball in my hand for some reason or other and I hit it with my thumb and it went way up in an enormous room and I didn't even look at it, but I put my hand behind my head and it came

right down in my hand. And it seemed to me that the ping pong ball was the Neo American Church. It was the right shape and it was light and airy and it wasn't hurting anybody -- and yet it gave me something to do. I could throw it up in the air and I could catch it again. To the extent that a Zen philosophy can be encapsulated at all in an organization -- and I don't believe it can at all -- Neo American Church fits the bill better than anything else I know of ...

Q: Someone into Zen nonmetaphysics might feel quite at home in the Neo American Church?

K: I think so. People into a heavy Hindu trip or a Tantric or an astrology trip or any of the vast array of ESP kind of trips would not feel comfortable in the Neo American Church because we tend to make fun of these things ...

Q: You talk about this as though it's a light thing but it's your own trip and at the same time you're risking jail for this trip, which is not like tossing a ping pong ball up in the air, is it?

K: Yeah, there's a heroic aspect to it. That's the reason when the question was asked how I placed myself in terms of the GUNAS I said earlier that I thought I was sort of halfway between the RAJAS and the SATVAS. Sure, I still want to save the world and I think the best way to save the world is to turn everybody on.

Q: I notice you use the word heroic as a slight pejorative, huh?

K: Yeah, Not because there's anything wrong with it, but because there are higher things and there are better ways of identifying yourself. I think, than to say one is a hero ... If I find myself with a tendency to be heroic, you know, and to put myself into a confrontation with the authorities, then I'm going to have to do it one way or another. I'm sure that if I hadn't started the Neo American Church and if I wasn't taking some chances with going to jail for this cause, then I probably would be out robbing banks or I'd be down in the jungles of South America fighting for Che Guevara or something of that sort.

One way or another I must have this particular trip. And this is the only way that you can successfully get through a very heavy LSD experience. You have to take exactly that same attitude. I'm sure we all know that. You can't fight it, you know, you can't get away from it. Certain things are happening and you just have to swing along. If you don't, you're going to have a very bad trip. And you should look the same way upon your

everyday life.

Q: Some of the best young people today -- many of them acidheads -- are organizing themselves into a kind of White Panther group which in many cases will be for these young people the final step into a give-me-liberty - or - give-me-death context. What do you think of that kind of organization at this time?

K: I don't want to put it down. And yet I feel that it's more constructive for me to say something against it than to say something for it because everybody else seems to be saying so much for it.

PAUL: Well why don't you say what you believe?

K: Yeah.

Paul: Patrick Henry was a head. (Laughter.)

K: Okay, if you're in the RAJAS, by all means. Fight for justice and fight for liberty. It's the BHAGAVAD GITA. Go ahead and kill if you find yourself in the forefront of the battle and your relatives are on the other side and you've got a weapon in your hands and you feel that your cause is just and your head is straight. Go ahead. If your head is straight. My only question in the case of a lot of these kids is that I just don't believe that their heads are that straight.

I think a lot of it is very neurotic and I think a lot of it is very futile and a lot of it is adolescent bravado -- and yet all of this is inevitable also ...

Q: Do you think you're going to have to do time before the fight is over?

K: I've already done a little here and there. Naw, I'll probably get killed eventually.

Q: In what context, do you think?

K: Oh, I don't know. Firing squad, or something of the sort.

Q: Oh! Wow. You see things coming down rather heavily on us, then, soon.

K: Well, no, I wouldn't say that getting killed by a firing squad is a bad way to go. You gotta go some way ...

PAUL: What would your final words be?

K: Well, I hope that somebody offers me a cigarette and I can say I'm trying to give up smoking.

(Laughter.) I think it's very obvious that this country is headed towards outright fascism. I hope I can get out before it happens. When I'm convinced that there's no chance, I certainly will make every effort to get out ...

Q: What year is it in terms of the progressions in Germany in the Thirties? How do you see that?

K: Oh, it's like 1936.

Q: That's when Hitler left, I think. And came here ... But there must have been a few people who went underground in the sense of accepting ethnocentric jobs and job-titles -- and then were helpful in the small but valuable German underground in later years. ... It may be that we should be thinking about that now and that certain people may be very valuable if they're not surfaced yet.

K: Right. I've often thought that the best thing that a bright, turned-on college graduate could do would be to join the police force. In fact, I will say that right now -- that's what I advocate. I think that at this point in history it would be better for someone of that sort who wanted to really accomplish something to join the police force -- than to do anything else. We've had enough talk and there are enough people around who are preaching the gospel -- everybody can hear it -- and I think the time has come for that sort of thing.

Q: I think the Panthers have people on the inside doing business.

K: Yeah, So do we. Very much so, as a matter of fact ... The city I know best in terms of the underground is Poughkeepsie, New York ...

Paul: That's Nixon country ...

K: Yeah. And yet the underground in Poughkeepsie is unbelievable. We have people in the sheriff's department and on the police force ...

Q: Suppose this is published and the people in Poughkeepsie --

K: No, they know it. They know it. The establishment in Poughkeepsie is fully aware of what's happen-

ing -- in a general way. Too many people have been busted who no one would ever have suspected of having tendencies in this direction ...

This is happening all over the country. The kids in the best families are getting busted constantly. It may be that the tide will turn. If it does turn, it will be because enough of the ruling class gets turned on. And for that reason I also advocate that psychedelic activists concentrate on people of influence, technical competence, wealth and power -- to the extent that they can do that. But if they can't do that, they shouldn't remain inactive. They should run on whoever they can ...

Q: I think up until about four months ago if someone with say CBS had asked me whether he should drop out, I would have said yes. But in the last four months I would have said no, stay where you are, you'll be very helpful.

K: I agree. But that's a very heavy trip to lay on people.

Q: Yeah. There's affluence out of it, anyway, but ...

PAUL: If they don't really want to do it, they won't do it. You're not laying a trip on anybody.

Q: Do you have Boo Hoo chaplains in the armed forces?

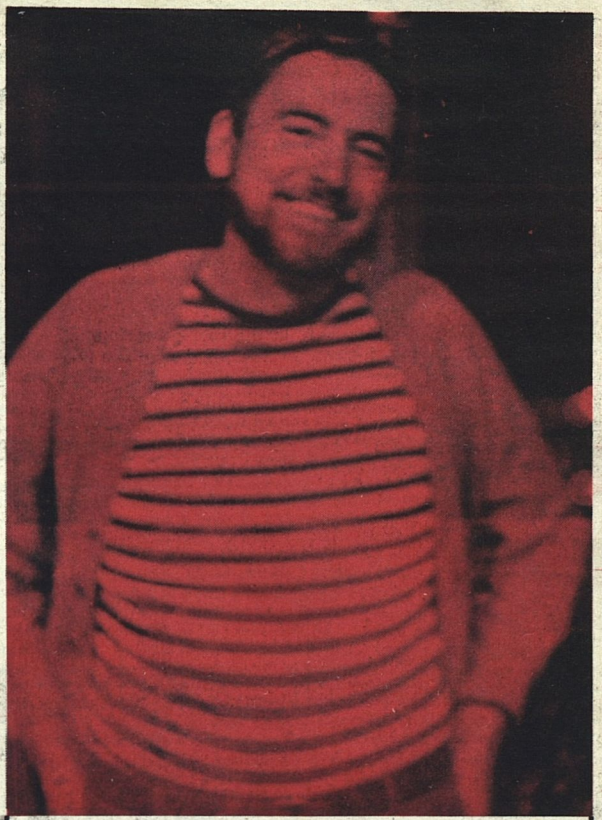
K: Well, we had one guy who tried that and the American Civil Liberties Union actually offered to assist him in his attempt to be sent to chaplains' school. He was discharged -- and I think he got a dishonorable. And they put him through a lot of shit first ...

Q: Is the chief inducement to get into the Neo American Church the possibility of legally being able to



KRASSNER KRAPS OUT AS KLEPS RAPS

REVOLTING'



CHIEF BOO HOO

take pot?
 K: Yeah, I think that has a lot to do with it. And why not? The Catholic Church certainly doesn't hesitate to use all kinds of arguments of the same kind to seduce people into joining.
 Q: Are your meetings open to anybody?
 K: Yeah.
 Q: When you have your rituals, you use actual psychedelics?
 K: Oh sure.
 Q: And it's open to everybody?
 K: It's open to anyone who joins and who convinces the members of the local bag that he is not an undercover agent.
 Q: Do you use some precautions?
 K: I certainly do in my own activities and most of the clergy with whom I have had any kind of intimate contact use reasonable precautions. There are some Boo Hoo's who don't seem to use any. I've got to admit that some of our Boo Hoo's are complete fools and there may even be some charlatans among them. I'm sure there are. But this is true of any organization. And it may be that through the agency of the Neo American Church some people have been led into unnecessary difficulties. I'm sure that the organization has done some harm as well as good. All organizations that are designed to influence the course of human events are going to do some harm as well as good. One always hopes that the amount of good you do will justify the harm...
 Q: What kind of harm do you think your church has done?
 K: I think through the agency of

the church some very naive people have been led to believe that they are going to escape persecution simply because they affirm their religious understanding of the psychedelic experience and because they belong to something that calls itself a church.
 This is definitely not the case. The state will refuse to be bitter and to admit that any of this is religious or that we are in fact a church because we are such a threat to the power structure as it exists in the United States. Because the psychedelic experience tends to change your motivational structure and make you much less amenable to coercion and much more willing to assert your individuality and to demand justice and freedom.
 Q: At the beginning you said your religion has nothing to do with justice but the effect of your sacrament is to create a desire for justice.
 K: The desire for justice is always there. The insistence on justice, the willingness to take chances and to stand up for your rights, as the saying goes, I think increases. And I think it increases because of this magical quality of experience that I was talking about before. Even people who cannot philosophically define what is happening to them seem to sense that in some strange way they can get away with more than they used to. The truth is, of course, that they can always get away with just as much and they're not able to get away with any more now than they could before. But it becomes clear, even

in a very low-level emotional way, that you really are more in control of your destiny than you thought you were...
 Q: The implication there is that the generalized use of psychedelics then could support a revolutionary movement.
 K: Yea, yes and no... For everyone who becomes more of an activist and more of a revolutionary, there's someone else who becomes more of a dropout and more concerned with pure philosophy.
 Q: But wouldn't that depend on the rate of entrance into the culture? Say if in the next year all of a sudden you got ten million people turned on, they would approach the revolutionary state before they got into the SATVA state, right?
 K: That's true. I think I simplified the situation. In terms of numbers I think we're certainly cranking out more revolutionaries than we are saints or mystic philosophers who are content to meditate. But I wasn't thinking in terms of numbers. I was talking about the force involved. The psychological force. It's hard to convey this. Another thing is, you know, which revolution are you talking about?
 Q: Yeah, which revolution are we talking about?
 K: Now, I am ready to die for certain basic freedoms. I am not ready to die for more social justice than we now have in this country. I'm very much in favor of more social justice in this country and I would work very hard to get more social justice in this country and I think there are a lot of people in this country who are being abysmally treated. But I'm not willing to die for that.
 I'm not willing to die so that a lot of people can have higher incomes than they now have or so that they can be a little bit more comfortable than they were before or have slightly better medical care or be more equably treated in certain administrative situations. These are things to work for, but as far as I'm concerned, not to die for.
 But for certain basic freedoms and rights I'm willing to die. Now this is an elitist attitude... I don't like the way things are, but they're good enough as far as I'm concerned.
 Q: You don't think we have any basic freedoms that we're deprived of?
 K: Oh Yes, definitely. And for these things I'm willing to put myself in situations of considerable danger in order to defend my liberties. And this is where, I suppose, I part company with most of the radical people I know in this area who seem to be totally committed to the black revolution. I sympathize with the black revolution and I'm sure that if I was a black person in the ghetto I'd be doing exactly what they are. But I'm certainly not willing to give their revolution the amount of concern that I have for these other questions...
 Q: What would be your revolution? What freedoms are we missing that you would be willing to die for?
 K: First of all the right to ingest into your body whatever you want to ingest -- but that's limiting it too much. I'd say that somehow we have to define a person's body the same way that we define his home -- or the way the home used to be defined, anyway, in English jurisprudence. And this would include the right to have an abortion if you wanted it or the right to commit suicide if you wanted it.
 I'd go that far. Your body is your own. If you don't own your own body, if you can't do what you wish with your own body short of hurting somebody else, then you're no better than a domestic animal.
 Q: Does that include the right to walk down the street without being bothered?
 K: Right, Sure.
 Q: So is there any point at which you would come together with the black revolution.
 K: Oh yeah. On a lot of points I would, I certainly would in terms of police tyranny. There's no doubt about that. That's a fighting matter... But our interests are not always going to coincide with those

of the black revolutionaries. They do on many points and on some others they don't. I think the blacks are fully aware of that...
 I am opposed to mob violence. I don't think it's necessary for innocent people to be hurt. I don't even think it's necessary for innocent people to be interfered with if they're going about their legitimate business.
 The use of selective terror seems to me a much more intelligent and constructive tactic. I certainly don't want to go on record as advocating anything illegal, men, but there are ways of handling some of these situations that would not involve indiscriminate violence. Let's use our imaginations. And I don't think that we're in a situation in the United States now where indiscriminate violence is going to get us anywhere. It's not going to get the blacks anywhere and it's not going to get us anywhere.
 Q: So that's just a matter of tactics there.
 K: Well, yeah, but it also bears on other things. Hurting innocent people is more than a matter of tactics.
 Q: Leary has come out with the idea that the more advanced people ought to go into isolation in this period, that they ought to find farms and Abrams and things like that... The can go back into the cities if they want, but they ought to get out of them and do their own thing completely.
 K: Form communities.
 Q: Form communities, yeah. What's your feeling about that?
 K: Complete agreement.
 Q: Are you doing anything about it?
 K: Yeah, I'm advocating it. And I will shortly depart for one of these communities, one that I've helped to support in the past... I think eventually I'll form a community of my own -- in fact I know I will -- but I don't think it's going to be in this country. It'll probably be in Canada or in the South Seas or on another planet.
 Q: Why are you going to leave this country?
 K: I'm not going to leave it until I'm convinced that there's no hope, that there's no hope for overcoming the forces of repression... It gets closer all the time.
 The last election, of course, was a blow to all of our hopes. The reaction to the police riot in Chicago was a big blow to me. The survey that was done immediately afterwards I think indicated the degree of self-deception that most people are capable of. I mean they saw it happen right there in front of them on television and yet two or three days later after a little brainwashing from Mayor Daley and a little wishful thinking and a little forgetting, a little selective forgetting, they really could believe that the police were attacked, that the demonstrators

were the ones who were violent...
 Q: Do you think the time is coming -- unless things change -- when it will be a question of survival of people like you and people in your church who insist on at least the basic right to ingest or abortion or something like that?
 K: Yeah, I'm afraid so. I'm beginning to become pessimistic. I haven't given up hope or I wouldn't be here. I still think there's hope. And I've seen enough miraculous changes take place in the past few years so that I can't exclude the possibility of some overwhelming change. I don't think it's going to come about through violent revolution though...
 Q: Isn't it at all possible to escape inwardly during this period of repression and not leave the country? Or escape into little cult groups?
 K: Yeah, a lot of people are doing that and I certainly advocate it. But the machine is so powerful now and so sensitive in a strange way that I don't think there's any possibility of survival if a real attempt at repression is made. If the law permitting the President to declare a state of emergency and put people in concentration camps is put into effect, I think they'll round up everybody. There might be two or three stragglers left in the Ozarks or something.
 Q: And will the roundup include heads?
 K: Oh, by all means. Of course it will.
 Q: How many is everybody?
 K: Oh, I don't know. A couple million, probably. There's no technical problem involved in locking up a couple million people.
 Q: What about the word synchronicity you used a couple hours ago?
 K: Synchronicity deals with so-called externals -- that's the essence of it. That there's a magical relationship between things that are happening around you and things that are happening in your mind.
 The truth of the matter is that there isn't any difference. Your circumstances are your soul. The people you know, the people you see every day, the kind of house you live in, the accidental occurrences of your life, the state of your bank account, the kind of job you're doing, what you read in the daily newspapers -- all of this is as much your soul as your innermost thoughts about love and death and so forth and so on.
 It's a mistake really to say to people Turn Within. Well, it's a mistake to say that to some people and it's probably the only thing you can say to others. Sure, as your circumstances change, you change. You can't change any other way. It's a hard doctrine. It's very hard to live with that because you can't blame things on other people or on chance. They're just as much a part of your own determination as anything else...



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Dr. Paul B. Cornely will become the first black man to head a predominantly white national medical organization. Dr. Cornely, chief of the Department of Preventive Medicine at Howard University's School of Medicine, was named president-elect of the 23,000 member American Public Health Association. He'll succeed Lester Breslow, M.D., former director of California's State Department of Public Health (Dr. Breslow was fired by Ronald Reagan because his medical policies were post-18th century).

Addressing the annual meeting of the American Public Health Association in Detroit recently, Dr. Cornely said, "I hope to make the association a powerful representative of the health consumer, counterbalancing such vested interests as the A.M.A."

CLEANSING BODY AND MIND

After a long day of physical or mental labor, there's no better way to relax than a long hot bath. Beats hell out of a martini or even a smoke. And many relieve their insomnia by dissolving a few anxieties in the tub just before attempting sleep.

Spas, or public hot baths, have long been gathering places for those seeking health for body and soul. Europeans are especially fond of spending a short vacation at the site of natural hot springs, Marienbad, for example. Magical healing powers are often attributed to the mineral-rich waters of hot springs, but the healthful benefits probably come from the "trip" away from one's accustomed sights, smells and sounds and the relaxation induced by total body immersion in warm water.

Dr. Al Ruby, a bearded Berkeley cell physiologist, once suggested a book listing American natural hot springs and it seems like a good idea. But today I'd like to describe four of my favorites.

ESALEN - WITH RESERVATIONS

Before Big Sur Hot Springs was incorporated into the Esalen Institute's program of sensory awakening, thus restricting access to the general public, anyone could drive there on the fantastically beautiful coast road, stop at the baths near sundown and sit in one of the sulfurous tubs stoned by the sight of the sun dipping into the Pacific. Or later watch the moon shimmer over the cold ocean waters.

There are separate rooms for men and women but at night everyone goes to the men's section. Esalen has become so successful that despite new buildings living space is scarce. Part of the grounds have become like a trailer camp, hopefully a temporary necessity.

PYRAMID LAKE

Thirty miles from Reno, in the heart of an Indian reservation, the overflow from a geyser has created several small pools adjacent to the huge lake. One sits in warm, smooth black cozy mud in the middle of a grassy (no pun intended) field tripping on the geyser or the nearby lake, mountains or desert. In the winter, snow covers the ground while steam rises from the hot pools.

Sheriff's deputies have recently busted several people at Pyramid Lake because of their smoking habits.

SANTA BARBARA

Beautiful Jacquie and Steve live an idyllic life atop a mountain near Santa Barbara. They turned me on to a hot spring in the mountains of Los Padres National Forest. Most of the hour's drive is on a dirt road through uninhabited wilderness.

Weekly columnists don't HAVE to work on deadline schedules but everyone has his own hangups and... you see, I can't remember the name of the hot springs near Santa Barbara and right now I'm in Tucson and my column is due tomorrow and the Chevron map Mary brought me only shows Matilja Springs and that doesn't sound familiar. Look it up on an-

other map.

Anyway, the night the Humphrey was nominated in Chicago and Merry Jerry Rubin and the Chicago police were making sure he wouldn't be elected (Paul Krassner's REALIST recently depicted Humphrey kissing Sirhan. An equally appropriate cover would be Nixon embracing Jerry and Mayor Daley. It's all part of the international Jewish-Arab-Yippie-Republican-Democrat conspiracy and was planned in 1917.), while the nation dug the violence fair Virginia and I floated in the steamy waters of a large concrete tub, and if that's a cop-out so be it. The area immediately surrounding the bath is pretty bleak but high canyon walls are on all sides and sunrise there is spectacular.

Camping is permitted about a quarter of a mile from the hot springs.

HARBINGER

The most farout hot baths I know are to be found at Harbin Hot Springs, a former resort near Calistoga, California, now leased by a group called the Frontiers of Science. I was led to the baths my first night there by a cheerful blond girl named Diana. She told me of the communal life at Harbin Hot Springs. One hundred ten flower people generating love vibrations.

The baths are contained in a

small ivy-covered building. Two pools, one the size of a small swimming pool. The water of the larger pool was a bearable temperature and bosom high. Diana plunged cheerfully into the smaller pool but after a few minutes of scalding myself, I returned to the outer room. The light of a single candle was all that illuminated the steam-filled building, a visual treat for people floating on rubber innertubes or towed through the mineral waters by lovely girls.

At dusk the next day I returned to the baths alone. This time there was no candle and the building was totally dark inside. I floated about in darkness; water gurgled into a drainpipe, the faint sound echoing against the walls and low ceiling. Holy sensory deprivation!

After an hour of floating in total darkness and near silence, the door opened and two figures were seen through the steam, silhouetted against the night sky, framed in the doorway. They went to the inner room. I felt my way around the pool to the stairway, climbed out and sat on the steps outside the building, letting the cool mountain air dry my body and change my mind.

Dr. Schoenfeld welcomes your questions. Write to him c/o Berkeley BARB, Box 5017, Berkeley, California 94704

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FRI. DEC. 20 SKY BLUE
SAT. DEC. 21 CROME SRYCUS
SUN. DEC. 22

THURS. DEC. 26 NOTES FROM THE UNDERGROUND
FRI. DEC. 27
SAT. DEC. 28

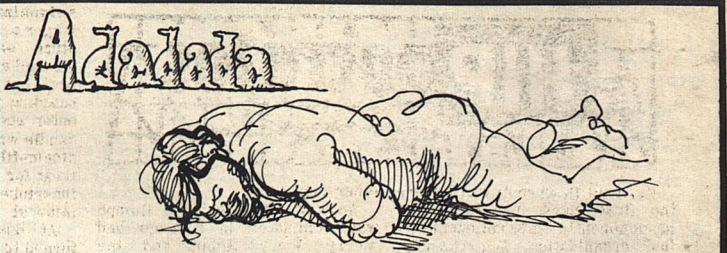
COMING - NEW YEAR'S EVE - DEC. 31
SONNY TERRY & BONNIE McGEE

MESSAGES

SATAN IS ONLY GAY. HELL IS JUST FOR HOMOS. MARK We want our big brother home for Xmas call SWITCH love Terrie Heather Ivan Nancy JIM McDONNELL CONTACT Sandra G. 132 E. 45 St. N.Y.C. JIM FRANK, BOB MAVE, & MIKE SHERROD call Bill again after 6 PM. 967-6503. TIM KELLY FROM AVATAR: Contact Louise at BARB office. URGENT. RUFUS -- Sam doesn't want to see you but gave me a message for you. Call Dec. 30 -- will be out till then, James. MERRY XMAS to the Fabulous G. W. "God Damn" Davidson from the San Franciscans. PETER ARNOLD or JOE SELLERS Please contact me 6052 South Kimbark, Chicago 60637, Nina. MARY YOUNG ... Cora yours if claimed by Jan. 15. Phone or write, Dad. DID YOU know that S & H and Blue Chip stamps "buy" diapers, and my old lady's due any day? Redeem your stamps for good X-mas Kharisma. Send to Lou, 433 Brazil, S.F. THE Berkeley BARB--a social history of Berkeley & the movement--a complete collection of every single issue (all 175 in mint condition, \$500.00 655-2206 ANNABEL SOUTHWICK--RITE DAN PAYNE 175 BIMINI PL, L.A. PAT PATRICE We love you and want to help there are other places than Synanon. Please call or write Mon, Dad or Gram. DON with a wig who stayed at my house in Oak 3 weeks ago please get in touch. *THE GREEK WAY.* Alan 632-9586. WELCOME TO S.F. WALLY AND BIG AL. RICH HOLLINGER PLEASE call or come home 538-8472 RAYD KETEMAN RAYE NAHVIDA OCEAN ACUTETAPS MERRY CHRISTMAS "STONED in sixty-NINE" KEN W. RYDER LEONARD, Please come to my wedding Dec. 27 in L.A. Call 845-1738 Paul J. ALEXANDER HAWKS please call. Whatever is wrong we can talk over. Love you. Don't leave my world now or ever. I refuse to exist in it without you. I refuse to exist anywhere without you unless you want it. Need you. What more can I say, Can't you see my guts spread all over this ad? LYNN BALLING more now but enjoying it less? Try Tantra, write Yab Yun Yung Groups Box 26372 San Francisco, California 94126 RANDY W. L. Please come and spend Xmas Day with us. Mom Dad S.D. DENNY, Pls. call home - not up tight but worried - Mogay THIS IS NOT REVOLUTION THIS IS GROSS STUPIDITY SHK BALLING more now but enjoying it less? Try Tantra, write P.O. Box #19, Seattle, Washington 98105 KIP CARSON CALL LACE AT 532-4904 NEPTOWE GOD NEEDS A NEW PUBLIC RELATIONS MAN PEOPLE BI-LINGUIST, Handsome Chinese-Amer. Bachelor 30, youth, w/secure job, believe in inter marriage, educ. & figure no barrier, divorced? Write will ans. all, Bob 621 Clay St. S.F. Ca. BOY to live with me in Texas. Good home and opportunity for right person. Send photo to James, Box 202, Dallas, Tex. 75211. ATTRACTIVE DISCREET Young man would like to meet girls who like a lot of affection 661-3130. NEGRO STUD Yng, hand & hung seeks hot studs bi str or butc for wild hot sex 3 ways & group also letter, photo? 4987 SF 94101 Man I'm ready!! FEMALES Tender exotic French love phone Ryan 861-1144 or write B. Ryan c/o MFS 113 1413 Encinal Ave Alameda California. WANTED WOMAN 25-35 54 110-1 30 personal relationship intelligent conversationalist attractive. Write BH 1518 Sonoma Blvd Vallejo Ca. RECEPTIVE MALE seeks guys 626-2811. PASSIVE MALE wants studs any race Box 2012 Oakland 84604. OPPORTUNITY PAINTERS sculptors craftsmen to form cooperative living working together under one big roof in Aspen Colorado interested? Write ed. Bkgr., age, goals, sex, to RR #130 Cycamore Carmel, Calif. GUY 30 SEKS GUY TO 40 FOR SINCERE AFFAIR ONLY LEE, BOX 952, DALY CITY, CAL. MUSCLEMAN MOVIES - '69. See big muscle boys ripples and flex in privacy of your pad. Send \$4 for 6mm or \$5 for Super 8 film. Classic films. Box 45683, L.A. Calif. 90045. GUY 6' 155 dark hair blue eyes wd like to meet same SF Area or visitors Ans w/ foto PO 26332 San Fran Ca 94126. RESIDENCE House for swingers now forming Write Community, 453 Eureka, SF 94114 Give phone, MALE, 30, interested in meeting non bar-oriented persons who may be shy or might usually hesitate to reply to newspaper ads. PO Box 31041 SF. GIVE SOMEONE A SUBSCRIPTION TO THE BODY

CALIFORNIA SWINGERS Tired of clubs who claim to have many swingers from your area? Then you find only 5 or 6 females swingers listed! This unique service lists over 200 sophisticated females and couples. These discreet people all live in CALIFORNIA Send now for your Exclusive list of descriptions & desires of modern adult women & couples eager to meet you. Send \$1.00 cash or M.O. to: THE LOCAL SWINGER 4186 E. Elm St., Suite 2 Long Beach, Calif 90807 GUY 27 seeks guy about 27 - 30 for a sincere lasting relationship. Steve, Box 307, 1230 Grant St., SF. WANTED GIRL with big feet who can bind me securely with rope Call Gary at 221-3077. COUPLE 30's attr. intellig. wish frndshp w/other swinging cppls of good taste. Photo must desrib, promptly retrnd w/ours. PO Box 31031, San Fran 94131. WOMEN I groove on your feet lick suck them worship them. G.G. P.O. Box 13021 Oakland 94611 MAN GOODLOOKING 26 intellig very affectionate seeks nonprudish females for groovy relationship. Call Bill at 444-9992. ITALIAN-AMERICAN MAN seeks a lady of rectitude about mid age etc. Radical views no other! Gd. deal - right party, bite can't lose! S.F. 585-9584 eves. ATHLETES BEWARE! New girl in town bored with old methods seeks new ways to play same ol game with bigger and better toys Send photo and suggestion to: PO Box 382 San Leandro Cal. KIND YOUNG MAN 23 sensitive intel. sincere (non-phony) shy & fairly attractive would like to meet similar female - one in fact who would not ordinarily answer ad. Box 54, San Mateo. MAN 44 needs gal 38 to 50 to be an apt. mate, perm. or temp will ans. all who send photo. Box 1308 Sunnyvale Ca 94088. MAN WOULD LIKE TO MEET Clean-intelligent woman under 35 for dates-sex and couple parties Photo Box 2153 So SF. GRAD STUD U of C Adequately married, 38, new arrival, rational, romantic, intelligent. Seeks man for rap, maybe sex. 861-1144. Leave message for Ryan. ATTR COUPLE DISCREET, EDUCATED 30's STR WOULD LIKE TO MEET SAME PHOTO PHONE TO F&J BOX 16037 SF. BUTCH GAY GUY, Young very good looking and well built, desires same type male couples for wild sessions. Send frank letter w/photo to Rob Box 291, 1230 Grant Ave SF 94133. SINCERE Clean cut white male 38 pass for 30 wants to meet nice girl no guys 893-4562. WANT TO ADOPT UNBORN BABY Will pay all expenses room and board until birth good home. Send info Box 15392 Las Vegas. MAN 43 digs oral sex w/single or married women. Prefers pregnant women. No men. Call anytime. Ross 776-9451. MAKE OUT Reach sexy, exciting single girls, swinging couples, guys - share your most intimate desires. Be in touch with swinging, groovy "friends." Over 500 listed in California. Rush \$1.00 today to: CONTACTS P.O. Box 63957, B12 Hollywood 90066 SEX PARTIES If your thing includes fun in the flesh and you're 21 or older you can find you're swinging counterpart(s) in the EXCHANGE Groovy club magazine \$1.00 -- YEAR'S MEMBERSHIP \$5.00 DON'T DELAY SEND TODAY THE EXCHANGE P.O. Box 74818-BO Hollywood 90004 SINGLE male 21, wants girl 18-24 to share apartment and sex. Call 349-4825 aft, 10 p.m. ATTRACTIVE single male, steady job, straight, desires attractive female age 20-24, unselfish in love who seeks new home. Possibly lead to marriage. Call Bob 347-0679. GAY MALE, 28, coll. grad., good-looking, versatile, interesting, seeks same to 35. Ted. 824-5343. AGING PANTY-RAIDER, Purple Heart winner, Vassar, 1937, Good Conduct medal, Radcliffe, 1938, now in late 40s, needs lady friend in same age bracket, plus a decade. 527-4532, Joe. BUILT BI BOY JERRY 776-2581 A SINCERE WOMAN TO WOMAN AD: AC/DC gal wants to meet same. Object: mutual gratification. Very genteel and understanding with beginners. For fun EVERY way write in detail. Phone number insures immediate call and meeting. Must be TOTALLY uninhibited and fun loving. Positively no men or undecided. P.O. Box 604, Mill Valley. Am hot and willing ALL the time for the right female. Will share boy friend and female lovers with Miss "right." Prefer over 21, wild and horny. CALIFORNIA SWINGERS Tired of clubs who claim to have many swingers from your area? Then you find only 5 or 6 females swingers listed! This unique service lists over 200 sophisticated females and couples. These discreet people all live in CALIFORNIA Send now for your Exclusive list of descriptions & desires of modern adult women & couples eager to meet you. Send \$1.00 cash or M.O. to: THE LOCAL SWINGER 4186 E. Elm St., Suite 2 Long Beach, Calif 90807 GUY 27 seeks guy about 27 - 30 for a sincere lasting relationship. Steve, Box 307, 1230 Grant St., SF. WANTED GIRL with big feet who can bind me securely with rope Call Gary at 221-3077. 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I DARE YOU DEFINITELY YOURS DENNY DENIM 673-6392 MAN 25, no hangups, seeks like FEM; sex; pad? 885-2738. BACH 49 NEEDS YNG. ART STUDENT MALE HELP PAINT 2 - BDRM APT. FREE RM. & BD. Straight appearing Alameda Fred 5 to 8pm 522-7397 weekend all day. IS MY dream impossible? I am yng, gay, Negro, attractive and am bored with the bars. I dig attractive masculine types under 35. My interests are myriad. Call 673-1492 and speak to me softly like the rain and I will listen. CHICK needed for occasional bed. No obligations. 845-7397. MARRIED COUPLE M32 F29 seek couples interested in the new swinging society and morality. Reply with photo and phone no. to Box 2741, Fremont, Calif. 94536. SAG LIBRL ptm fite yng 50, amtr wrtr nice teen dghts seeks gwd wide intrsts, some means, for perm monog rel. Eve 8242744 GIRL STUDENT 21 wants free room in exchange for cooking, cleaning in SF bachelor apt. /commune? Call Pam 467-8106. TWO BUTCHY girls seek pretty fem. girls for companionship, etc. Call Jackie 333-8525 6pm to 8pm. BUTCH young college grad, wants gay roommate under 30 to share groovy 2 br Twin Peaks view apt. Share \$185 rent & expenses. 621-7070. SERVICEMAN without place for holidays? Young ex-GI will share apt with 1 or 2 officers or EM. 967-6503 eves or wkend. JIM FRANK, BOB MAVE, & MIKE SHERROD call Bill again after 6 p.m. 967-6503. NEED GIRL to answer telephones for moving man. Free apt. 658-7498. NICE TRAILER house to share with small pretty petite widow or divorcee 25 to 35 yrs old in exchange for companionship and household duties. 1 child OK. Phone 625-3410 after 4:30. STROBE YOUR PARTY Strobe lights sold and rented. Call STROBOTRONIX 362-2091. MALE 5' 6" 175# 28 gd. lkg. I want boy M 25 and anxious to learn the pleasure of pain. Send frank detailed letter and foto to John. Box 1412, SF, 94101. HANDSOME BI-GUY 25 will try anything w interesting couple. Write Morrow Box 1412 SF 94101. LEATHER & WESTERN GAMES & Golden Shower. 31 5 f9r 148 lb. If interested, under 35, call Robert 622-5944. No. 11111 and all young man gals, jomels, and all alone, wants partners or service men friends and others, sex and good times. Phone 474-2862 eves and weekends. Must be sincere and butch in appearance. Young. WOULD'NT IT be a nice Xmas present for a bachelor 37 Cal Grad to find atr girl interested in music, theatre, films, sports, friendship, & with keen sex drive. Box 31119, SF, 94131. I STRAIGHT COUPLES I I NO SINGLE MEN PLEASE AN INTRODUCTION SERVICE THAT PUTS OTHER COUPLES AS NEAR AS THE PHONE IN YOUR HOUSE, SERVING THE BAY AREA. LETTER OF INTRODUCTION MAILED AT YOUR REQUEST. CALL OR WRITE CASH - ASSOCIATES PO BOX 11142 PIEDMONT, PHONE 535-2121 9 TO 9. PLEASE STATE WHICH SERVICE YOU ARE INTERESTED IN. HOMOSEXUAL MEN ONLY JOIN THE INTRODUCTION SERVICE THAT OFFERS A LOT MORE FOR A LITTLE MORE. OUR MEMBERS ARE NOT HUSTLERS MAKING THEIR RENT ON THEIR BACKS. OVER 600 MEMBERS TO GREET YOU. IF YOU ARE 21 TO 40, CALL 535-2121 OR WRITE CASH ASSOCIATES PO BOX 11142 PIEDMONT CAL 94611 - LETTER OF INTRODUCTION MAILED AT YOUR REQUEST. 11 GAY SUCCESSFUL MONTHS ONLY PROVES GOOD TASTE IS THE SECRET TO SUCCESS! SEXUAL FREEDOM LEAGUE is a farce. So are all the status games of Berk. But there must be an answer. Gentle man, 31, being divorced, still much in love with ex-wife, seeks gentle woman for a limited commitment. Love kids. 897-4694. BI-GUY, 45, cav., serious and discreet, seeks gay guy over 40, for a lasting friendship. Oakland area, afternoons only. Write to Tommy, c/o 1354 Grant Avenue, San Francisco 94133. STUD STILL SEEKS SLAVES STONEY 861-1144 BACK-WARD Male seeks forward type Males 863-2529 S.F. AC/DC'S A SPECIAL TELEPHONE CLUB for gays, men & women. Listings with first names, ages, race, & phone number. Meet someone with similar interests. Membership - \$3.00 per month. Call for more information. 431-354 YNG MUSCULAR AVE WANTED WANTED! Warm, happy, loving family or couple interested in the idea of extended family & eager to give permanent, full-time care to unborn infant. Must be stable, responsible, sensitive, imaginative, have liberal life style and want to form deep bond of friendship with natural parents. Write at length to Box 3051, Oakland, CHRISTMAS.



Please NOTE

We do not guarantee publication of any ad. Money will be refunded for any ad not published, less handling charges. All ads involving a personal relationship must be accompanied by the phone number of the placer or satisfactory I.D. There will be an additional, non-refundable handling charge of \$1.00 for all ads involving a personal relationship. Adadada available in advance to the Berkeley BARB. No ads will be taken over the phone. Deadline is MONDAY, 8 P.M. The cost is 50¢ per line or part-line with a minimum charge of \$1. Figure 27 units for the first line (22 units for a line in all caps) and 30 units for each line thereafter. Each letter, punctuation mark, space or symbol counts as one unit. Leave a space between words and after punctuation marks. Do not run words on from one line to the next unless PROPERLY HYPHENATED. Please print your ad clearly in the space provided. All ads must be accompanied by the name and STREET address of the person placing the ad and, if possible, a phone number. WE RESERVE THE RIGHT TO EDIT OR REJECT ANY AD WHICH MAY JEOPARDIZE OUR EXISTENCE. The first word in each ad will be in CAPITAL LETTERS.

My ad is _____ lines to be run _____ weeks; I enclose \$ _____ ad Name: _____ Address: _____ Phone: _____

The Berkeley BARB Post Office Box 5017 Berkeley, California 94705

HEALTHY MALE, 41, now in Ensenada, Mex., will be in bay area Dec. 20 thru Dec. 30 or so. Planning leisurely idyllic excursion along Baja Coast of Sea or Cortez by car to last 1-2 months. Will take small sailboat. Object: fishing, camping, exploration, reading, painting, etc. Gentle, congenial. Want female companion to 40, sense of humor, literate. No strings. Possible further travel, association. Please write Philip Ross, General Delivery, Berk. Cal. Will answer all letters. I HAVE GOT THE BIGGEST INTOWN, SAYS THE DIRTY OLD FRENCHMAN AT "LE SALON" THE SUPERMARKET OF RISQUE BOOKS 1118 POLK, S. F. 673-4492 SELECTION OF DIRTY BOOKS WHAT ELSE? IF YOU HAVE THE HONG KONG FLA TAKE A DIRTY BOOK TO BED WITH YOU. IT WILL NOT HELP THE FLU, BUT IT'S THE ONLY THING THAT WILL CRAWL TO BED WITH YOU SAYS THE DIRTY OLD FRENCHMAN AT "LE SALON" THE SUPERMARKET OF RISQUE BOOKS 1118 POLK S.F. 673-4492 TURNED ON, Straight acting, very good looking guy, 25, wants to meet same ONLY 18-32. Write Len Jorel, Gen. Deliv., Oakland. HIP GUY, 24, WANTS HIP roommate, bisexual M or F. On Telegraph at 42nd. \$40/mo. Jack 861-1143. MODEL, 24, waist 33, Chest 44, 6'2", 185, 652-0739. If no answer, call 861-1144. HIP SEXY straightforward 26 yr. old guy wants to meet good looking female free spirit. Call Wayne 861-1144. GROOVIE CHICKS bi-sexual or otherwise - Young attr. male 26 well-versed in French culture, would like to meet you for possible swinging parties with couples or singles. Women Only. Call Pat 7 to 11 p.m. 581-3044. FEMALE WANTED, clean and neat for twosome or threesome with couple both 27. Right one may live in. Call aft 7 pm only or all day on weekend. S.F. 681-4864. Positively no man or phones. SWINGING, sexy, sinner, hungry for love and affection, digs lady in public and swinger in bed. Bed buddies or shack up Oak area. No gavs. Larry. 652-2478. SUBMISSIVE male versatile wants to please aggressive muscular athletes 21 - 45 AL-POB 31322 San Francisco 94131 GAY YNG HUNG MASC But passive has insatiable appetite for active hung studs pic if pos. P.O. Box 26356, S.F. 94126 ATTRACTIVE cpl F-29 slender fem bi-minded curious, M-31 muscular build well-endowed good-looking both semi-hip but responsible to meet same or F-single photo fpos. Box 764 Mill Valley MIDDLE-AGED Bachelor wants to meet woman with small child for possible marriage. East Bay preferably. Write Box Holder, Box 3065, Berkeley 94703. 18-YR-OLD HIP STUD looking for other turned-on guys who really like to groove a little grass and a lot of? Pic a must. Write S. Curtis c/o M.F.S. 102, 1413 Encinal Ave., Alameda. ATTR MALE S 28 SEEKS M. Box 31116, San Francisco 94131

SAN JOSE man would like to meet girls or couples who enjoy French love. Must be discreet. Box 8374, San Jose HANDSOME, MASCULINE, Colored actor, 28, will be in SF area during Xmas holidays. Desires to meet attractive, masculine, and sincere Hippie-type for fun, sex. No swishes, women or hang-ups. Write Kiley, 226 E. Hancock #202, Detroit, Mich. 48201. DISCREET attr. Female wishes same Male, good home life, companionship, no affairs. Only sincere reply. P.O. Box 711, Oakland MALE 40 good looking clean cut masculine seeks same 25 to 40 receptive to French culture for week end meetings letter and photo Post Office Box 3073, San Leandro, Calif. 94578. ATTRACTIVE, financially secure, prof. man 38, interested in meeting companionship intelligent woman Palo Alto - San Jose area. Call Tues. or Thurs. after 5:00 p.m. 948-5767. 24 HR. ANSWERING SERVICE FROM \$6.00 mo. 861-1141 SWINGERS ONLY The Swinger uncovers everything. Sex hang-ups, How to Get the Party Started, How to Convince your Wife And MORE. The Swinger reports the local scene, where the parties are, what to do and how to do it. We provide a meeting place in the Swinger to find more friends for a more active time. The Swinger is written for YOU. Nothing else like it. START SWINGING TODAY!! Introductory copy \$1.00, twelve issues \$5.00. THE SWINGER Box 74607-B Hollywood 90004 ATTRACTIVE, happy, bi-minded Gal wanted by exciting fun loving couple (F-23; M-29) SHE: sensual & very attractive, HE: good looking & experienced. Best eves, & weekends. 282-0216 No Guys. WOMEN DO YOU WANT TO MEET A MAN!! Call 452-0596 anytime!! THE CALIFORNIA REFERRAL CLUB, covering the bay area and penn., is a phone club for men only. Write just and give only "FIRST NAMES, AGE, PHONE NUMBER, CITY, AND RACE." No personal information is available on members. You may call for listings or be listed to be called, or both. Phone number not mandatory for membership. Call between 12:00 and 10:30 p.m. 621-5871 GRAD STUD U of C Adequately married, 38, new arrival, rational, romantic, intelligent. Seeks fem for rap, maybe sex. 861-1144. Leave message for Lawrence. GAY GUY 22, 6'2", 180#, intel. strong academic orientation Zoology, music, German, chess, Ht. seek same for perm. relation. P.O. Box 3704, Modesto, Ca. 95352 LETTER WRITERS Don't answer an adult personal ad until you see what other people write. Dozens of hot letters answering AC/DC and straight ads placed by single girls and swinging couples just released (sent in plain wrapper) RUSH \$2.00 for: THE LETTER FILE BOX 36603-BA Hollywood 90036 STERILE man 27 slender, new here. Desire slender woman 21-35. Bradley Kenneth MacKenzie, General Delivery, S. F. 94101

ORGY GUIDE Get some flesh. Sexy swinging places to go in S.F. and L.A. Have a ball, get yours today. Rush \$2.00 to: ORGIES UNLIMITED Box 48337-BB Hollywood 90048 *AFRO-AMR, 40, tall-tan, mer. marine off. int. & pleasing to ladies ONLY. Call 981-0883 - 6pm on, 115 Market St., Room #207, SF, CA. 94105. WANT to contact Male or Female with hair fetish, interesting exchange could follow. Write P.O. Box 814, Cupertino. MASSAGE EXPERT MASSAGE by guy 22 discreet and fun. Student discount. Ph # POB 683 Oak 94604. BERKELEY SCHOOL OF MASSAGE Learn a very well paying profession and be a certified massage technician within 2 months. Day and evening classes - co-educational 841-2650. MASSAGE - Enjoy a stimulating and invigorating one. It's the best. Call Janine 221-4443 9:30 am-10:30 pm. BIG BRONZE - master masseur & physical culturist; hand endowed with the magic touch by Nature, also good model, measurements pleasing. Specialize in hse. calls. Special rates for cpls. & groups. Call anytime. Licensed. Discreet. 626-5851 or 567-9551. YOUNG MAN will give you a relaxing massage anytime. Call 12-6 p.m. for appointment. 451-9193. MASSEUSE - If you're tense and frustrated, call and have a stimulating massage. For the best, Jeannie 221-4443 9:30am - 10pm MASSAGE FOR MEN by expert masseur S.F. 863-6925 between 10 a.m. and 8 p.m. PROFESSIONAL MASSEUSE - House calls only. Straight massage or meditational. (done in total silence). Call 843-1770.

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ADDS
FROM PAGE 15
MUSIC

IF YOU HAVE a stereo tape deck and FM tuner, we'll pay you 1.00 an hour to listen to underground rock. Call Blair 202-338-0435. (WASH. D.C.)

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EVENTS

MARATHON - 24 hours
Lonliness - alienation - the creative self Fri-Sat Jan 10-11 created by George Cook and Nadine Scott of Encounter Institute. The marathon will include sensitivity experience, encounter group and deal with aggression and joy through the natural movement of the body. Limited enrollment. Call 681-5551 for more info.
DANCE TECHNIQUE class high quality of instruction at bargain rates. A.A. Leath info 863-6925; 56 Rondell S.F. 94103.
FORMING Comprehensive Yoga method group 456-6392 after 6 or 751-3974.
SEXUAL FREEDOM League Open House with film on SFL Activities, Mon., Dec. 16, 8:30pm at 1019 Ashbury, S.F. \$1 don.

THREE MONTHS AGO, three graduate students out of San Francisco State College formed the CENTER FOR GROUP INTERACTION. Their two original encounters groups have grown to nine. In order to maintain an optimum group size of about ten, they split their original two groups several times. The groups have developed as challenging, but warm and supportive places for growth. Call 861-1145 for information. \$3.50 non-students, \$2.50 students. The only groups now open are on Wed. & Thur. nights at 7:30pm.
ADULT FILM CLUB nightly 7pm 375 Eddy #55 SF Call 441-4149
EROTIC MOVIES 471 Fulton, SF Open 1pm-3pm daily. \$3 donation

WHEELS

BRIDGESTONE 90cc motorcycle must sell. Call before noon or after 10:30pm. 885-6847.
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TRIPS

MAKE YOUR OWN TRIPS, cays & blue seas, refer to Bay of Honduras ad in for sale col. An unusual chance.
RD. TRIP LA DEC. 23-28 PICK-UP 6-8 SHARE EX. 235-6882. NEED ride to St. Louis Dec. 26 or 27. Call David 552-0793.
GOING TO MEXICO in a Jeep Wagoneer, seeking travel companion. Wayne 935 5992.
RIDE NEEDED by BARB MAN 7 - 7:30 a.m. Fridays from Gate 6 Saus. to Berk. 585-4000, 849-1040, or % C. Hatch, Gen. Del., Saus.

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UNUSUAL - GIVE AWARENESS Rinders photo gallery color scenes of San Francisco nature original post cards note cards - composites nude face dramatic etc - portraits life size color and B & W When in North Beach - drop in 532 Green St. - near spaghetti factory - hrs 7 to 11:00 pm Sunday 1 to 5:00pm - give a different Christmas gift a photo. CUSTOM PHOTO Lab work Black & white & color. Dev 1 roll plus contact sheet for \$2.00. Double weight 8x10 custom enlarging \$1.25. Also etchings & etakolor processing. Copy negatives & murals. Immediate service - quality guaranteed. Call 843-3494.
HAVE 16mm movies. Want to exchange viewings with party having same. Will swap, sell, or buy. Write PO Box 814 Cupertino CAMERA w/case Mamiya C33 - used once for sale reasonable. Will take fair offer. Call Cal Stephens 355-2846.
WELL-BUILT STUDS - gay or straight-masculine. Professional physique photographer will photograph you in your prime - Record your body at it's best. Receive complete set of photos FREE. Want du shots? Have many muscular guys who will pose with you. Utmost discretion. Photos for private collection only - Not sold or exploited.
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EVENTS

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PROFESSIONAL photographer takes groovy portraits, weddings, candid, groups, parties, publicity or whatever at out-of-sight low prices. Color or B&W. Dependable. Chancellor of S.F., 3424 Sacramento St., 346-4810. (NO, we don't have porno pics for sale.)
PHOTOGRAPHER can shoot, process and print. Call 4-8 3PM ONLY. 922-1855, Steve or Dick.
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For those pics you don't want to entrust to the corner drugstore. FAST - DISCREET SERVICE. B/W Photo finishing, color slides - mounting ... All by mail FOR INFO WRITE ALAN RAND, % 2166 Market st., San Francisco, Ca. 94114.

JOB

GUYS, GUYS, GUYS
FEARLESS PRODUCTIONS, Straight, gay and bi-guys for experimental films. Nude photography involved. No experience necessary, Completely legit and good \$5. 215 Minna St., between Mission & Howard, 3rd & 4th. Mon & Fri. 12-5.
NEED HELP - Call ubiquity 843-3249.
GALS' Want interesting job; above av. earnings? Have 2 cab driving college gals now - Call the job "groovy". No exp nec. 25 min. age. Make the scene at 997 Dana St., Mt. View 2-5pm.
WORK FOR UBIQUITY - 843-3949

JOB

GIRLS, WOMEN, GIRLS
Need extra cash for XMAS??? NEW S.F. film company will pay \$40. for half day filming 1st time. \$50 and more from then on... nudity a must. Must be 18 or over. NO EXPERIENCE O.K. Must be clean and neat. Long term contract possible if you can respond to direction. Easy work and lots of fun. We film 2 days per week 11 a.m. to 5 pm. Apply 215 Minna St. (off 3rd st between Mission & Howard) from 3pm to 6pm Mons. & Fris. 10 a.m. to 11 a.m. Sat & Wed. Will give leads to other modelling jobs if you need the money. Definite career possibility.
COMPANY IN BAY AREA needs men for part-time work. Men 25 and over preferred. Must have good driving record. If interested write DRIVES, 730 E. 17 st. #6, Oakland.
BABYSITTER, LIVE-IN, NEEDED on permanent basis for child not yet conceived. Must be happy, loving, family-oriented, sensitive, liberal, imaginative. Room, board, salary, own quarters. Box 3051 Oakland.
GHOSTWRITER - Speeches, articles, term papers, outlines, etc. Prompt Service, low rates. Call 849-4103 Berk.
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SECLUDED PINE FOREST 1 a., \$100. dn., \$22 mo., \$1,500. 2-1/2 ac. \$200 dn \$36 mo. \$2700. 10 ac \$500 dn \$58 mo. \$4500. 2-1/2 hr. drive, nr. GRASS VALLEY. DICK, own-agt. 832-7657 24 hrs.
ROOM in cheerful commune 405 share kitchen and bath. See Sally at 984 Valencia, S.F.
FREE RENT FOR CHICK - house-keep swinger for travel-mate. 332-3674 8-12 pm
BUTCH gay guy 27 wts share sk pad w/SM. S.F. TD 775-2913. WANT TO LIVE IN TWIN PEAKS? Are you gay but discreet, a grad, 25-30, stable & dependable? If so, a professionally employed guy, 28, will share his 2-bdrm. view apt. w/you. \$112.50. Call Bill after 9:30 pm at 647-5418 or write POB 3106, San Francisco, Calif. 94119.
MOTHER, child 4, wants to start small hip commune with others, male, fem., with young kids. Call 826-6650.
GROOVY young adult male wanted to share SMALL houseboat in bay area and build a thing with bi-male, 30. No Nells! You should be sincere, intelligent, gentle and turned on to life and love. I am and dig photography, folk music, boats, good wine and the world. Stocky build, not handsome but beautiful inside (and honest). Photog, artist, musician, writer or student great. No drug or weirdo hangups, no hustlers! Scorpio, c/o M.F.S. 130, 1413 Encinal Ave., Alameda, Ca 94501.

more ADS on PAGE 17

TURK STREET NEWS

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WHO'S FOR JUSTICE?

Kathy Williams

A statement, originally accepted as an official announcement made by the Officers For Justice, caused some controversy recently in the San Francisco Police Department, and among the members of the Officers For Justice themselves.

The controversial statement was disclosed last Friday by Sgt. Henry Williams, president of the group.

The statement says the Officers For Justice 1) "Endorse, support, and approve the 15 demands of the BSU and the TWLF at S.F. State;" 2) "Deplore the tactics being used by police, and the use of departments who beg to have their officers permitted to get 'riot training' experience at State;" 3) "Condemn the order of the S.F.P.D. which bans all BLACK policemen from S.F. State Campus who are not in uniform."

Williams told the SF Chronicle on Dec. 13th "I've never seen the statement, and unless I okay it, it's not made."

However, vibes from some of the police officers in the organization reveal substantial support for the statement by many of the members.

BARB rapped with an OFJ member Tuesday, who said that though the statement might not have been officially put out by the OFJ as a group, many of its rank and file are asking the group as a whole to back up the statement.

The Officers For Justice is a mostly black, liberal union of cops within the police department.

The group was initiated when many cops, especially black, expressed dissatisfaction with the Police Officers Association and its members.

With a membership of about half of the blacks in the SFPD, the OFJ has charged various members

and groups within the Department of racism, and has filed a list of demands for changes with the Chief of Police, and the Police Commission.

DO COME AND BRING A FRIEND

Bring your friends and a candle to the Christmas candle-light Peace Vigil Friday December 20th, at the San Francisco Civic Center Plaza, at 7:30 p.m.

There will be folk music entertainment and speeches by Dr. George Roth, president of the Committee for Responsibility; the Rev. Cecil Williams, Glide Foundation; and Assemblyman John L. Burton of San Francisco.

The Committee of Responsibility Inc., a group of physicians who treat wounded Vietnamese children is sponsoring the vigil.

A spokesman for the Christmas Peace vigil urges persons throughout the Bay Area to attempt 'to dramatize again that a vast segment of the American people stands firm in its broad commitment to world peace and maintains its conscientious objection to the continuing bloodshed in South Vietnam, where Americans and Vietnamese continue to die despite the negotiations in Paris'.

The Christmas Peace Vigil has the active support of the Women's International League for Peace and Freedom, Volunteers for New Politics, Kennedy Action Corps, Stanford Committee for New Democratic Politics, Youth for New Politics, Women for Peace, the Poor People's Campaign, and Concerned Clergy.

from p. 3

students under 21 without a high school degree. "This deprived us of many of our recruits."

Minority students were angered and over the past weeks there were minor skirmishes on the campus. "But only the blacks are suspended and persecuted, never the whites," Mangandiello charged.

Ben Lozada told BARB, "The students are frustrated and tired of deception and lies by the administration."

Lozada, a 34 year old bearded Chicano with a MA from the University of Missouri, was the students' choice as their Brown counselor. But he got the run-around from the administration for two weeks and was rejected as being "too activist." He had helped organize support for the Delano grape strike while he worked as a school-teacher in McEllen, Texas.

"They backed out on their promise to let the students pick whom they wanted for their counselor," Lozada accused the administration. He charged Pat Sumi, a Japanese-American, was also dismissed after several weeks as a counselor because of her "activist" position.

The establishment media has played up the campus rally on Friday, December 13 as the cause of the ensuing violence. The striking students give a different version. They charge that administration supporters wearing blue armbands started the violence.

"None of the speakers at the rally called for violence," Lozada told BARB.

He was one of the speakers. He told the 1500 students at the rally how the administration was deceiving them and gave information

about the San Francisco State strike. He told the rally the only outside agitators at San Mateo were the members of the Board of Trustees, "who make decisions from their bank chairs."

The strikers attacked no one, Lozada related, and only a few windows broken. But there was tension in the air as blue ribboned students cursed and abused the strikers from the sidelines.

Then, someone spat in the face of a black girl. That triggered the violence.

"The strikers were outnumbered 25 to 100 in that one situation," Lozada said. "But they were no flower children. They fought back and beat the shit out of the blue armbands." Lozada contends the press didn't report how the fight started.

"None of the whites who started the fight were suspended," Mangandiello charged "yet Ewigleben

has asked for 40 criminal warrants and even refused to say who they are against so we can get legal advice."

Mangandiello contends if Robert Hoover must be head of the College Readiness program or the whole program will end.

"We're considering setting up our own college in that case," he said. The school might be located in East Palo Alto and called the Third World College. It would be staffed by graduate students and volunteer help, Mangandiello says.

Referring to the coming battle, the Third World spokesman reminded BARB, "Guerrilla soldiers fight only when they know they can win." He pointed out Ewigleben has surrounded himself with 20 or 30 bodyguards.

"But the dues will be paid," he said, and quoted Che, "The people lose every battle but the last."

MIMER'S GIFT TO KIDS

A revolutionary Christmas Puppet show is the San Francisco Mime Troupe's gift to the kids this weekend and all next week both in San Francisco and Berkeley.

"If your kids are memorizing TV commercials while you're planning tomorrow's strike strategy, we invite you to lead us to them," Irene Oppenheim, publicity lady for the Troupe says. "We have two new anti-establishment puppet plays written specifically for children."

The two plays are a new version of "Androcles and the Lion" and "The New Santa Claus" by Terry

Cannon adapted by the Mime Troupe. The Gorilla Marching Band will also perform.

See them all, in S.F., at the Interplayers Theater December 20 at 4 p.m., and December 21 through 24 at 1 p.m. and 3 p.m.. In Berkeley, at the Little Theater in Live Oak Park December 26 through 29 at 2 p.m. and 4 p.m. Price, \$1. For reservations HE 1-1984.

Also after a year's absence, the Gargoyles, a group of singing beggars and lepers will be in the streets of San Francisco in surprising spots. Watch for them.

READ FROM PAGE 10 MODELS

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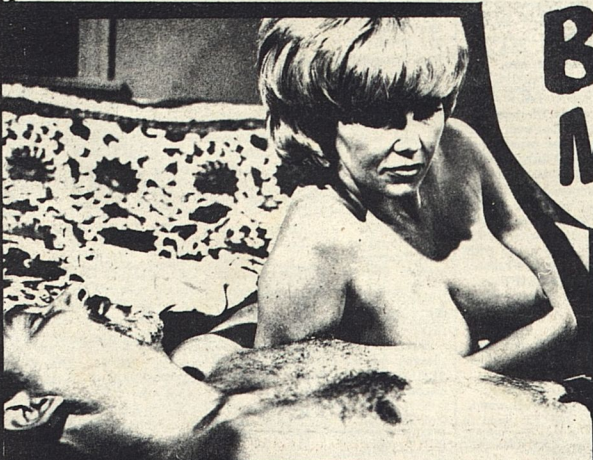
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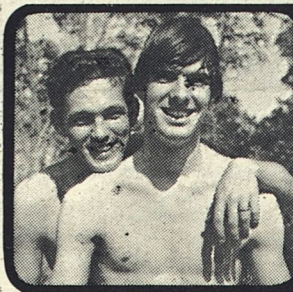
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How would you like a date next week with someone who matches your likes, dislikes, personality, looks, and desires. DATE GAME has just developed a simple, direct, and fast means to meet compatible dates without having to complete a long questionnaire or waiting weeks for results. We now offer this new service at the same low price... only \$5 to fellows and FREE to girls. Here's how to do it. Fill in the coupon and enclose a brief description of yourself and the type of date desired (age, appearance, interests, personality, etc.) and indicate your first and second choice of area you prefer your date to live in.

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I have enclosed \$5 (Girls FREE). Please rush me a list of at least three compatible dates by return mail.
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CLEAVER SEEN

Eldridge Cleaver was seen this week in the bay area. While the FBI, the CIA, and the ETC, were looking for him, he could be viewed (taped) on Chan 9 Sunday night. He was baited by the ineffable, eye-popping, lip-licking, ass-squirming idol of little old ladies (and men), William Buckley.

With that everlasting sickly sweet smile of his, Buckley introduced Cleaver as a "rapist" and a few other things. Cleaver, in turn, never lost his cool. He corrected Buckley's statement that he had "made a career" out of raping by pointing out "it was for only two or three months."

When Buckley asked him if there were any nations in the world that are "any good," Cleaver

pointed to "those nations under Socialism that are trying to bring things to their peoples."

Buckley had the utter stupidity to do two things: 1) he told a black girl "she didn't know" what was going on in the black community (seriously!), and 2) he told the assembled students (some from Cleaver's class at UC) that they "really" didn't want to learn anything, but just went to Cleaver because "it was the thing to do."

Chan 9's camera panned on these students who were shaking their head in disbelief. The looks on their faces indicated they could hardly believe what they were hearing from Buckley. "Oh, come on," he smiled, popping his eyes and licking his lips. "That's why you really go, isn't it?" G.K.

HARVESTING THE GREEN

from p. 5

nice guy who doesn't want to finish last. At present there is no evidence to support a charge that any illegalities marked the grape harvester transaction, but if that is so then it speaks more for the complicity of the law in this kind of economic shenanigans than for the innocence of the parties involved.

When you shovel through the shit it does seem clear that the cozy way Owens handled the UC grape harvester deal had the effect of filling the pockets of the Upright stockholders and Mayor Wallace Johnson at the expense of the people of California.

Now the grape growers will be able to eliminate the livelihood of some of the people of California by purchasing a machine developed by 'the people's university' with 'the people's money' from which the people won't even get their due profits.

FREIGHT & SALVAGE
GIL TURNER
 ERIDAY
 NEW YORK SLEW
 Erik Frandsen
THURS 26
JIM LYNCH
HIGH SUN COUNTRY
 TWO-MAN BLUEGRASS
 1827 San Pablo Berkeley
 1/2 blocks north of UNIV. AVE 548-1761

The 2 hr., 10 min. high "EXTRAORDINARY... AWE INSPIRING FEAT GO SEE TOM PAINE" - Richard Ogar
TOM PAINE
 THURS & FRI AT 8:30 PM, SAT AT 7:30 & 10:30 PM
 INTERPLAYERS 747 BEACH ST. 885-5146

STUDENT RATES
 ANTON CHEKHOV'S THURS., FRI. & SAT AT 8:30 PM
UNCLE VANYA
 PLAYHOUSE 422 MASON ST., NEAR GEARY 781-2311

LAMP Goes To The CIRCUS
 With Jeffrey Cain
 At the INTERPLAYERS Theater 747 Bch St
 SUN DEC 22/68 8:30PM Ph 8855146
 ADVANCE TICKETS - THE ORION 40 CEDAR ALLEY
 and BLUE UNICORN 1927 HAYES St. \$2.50

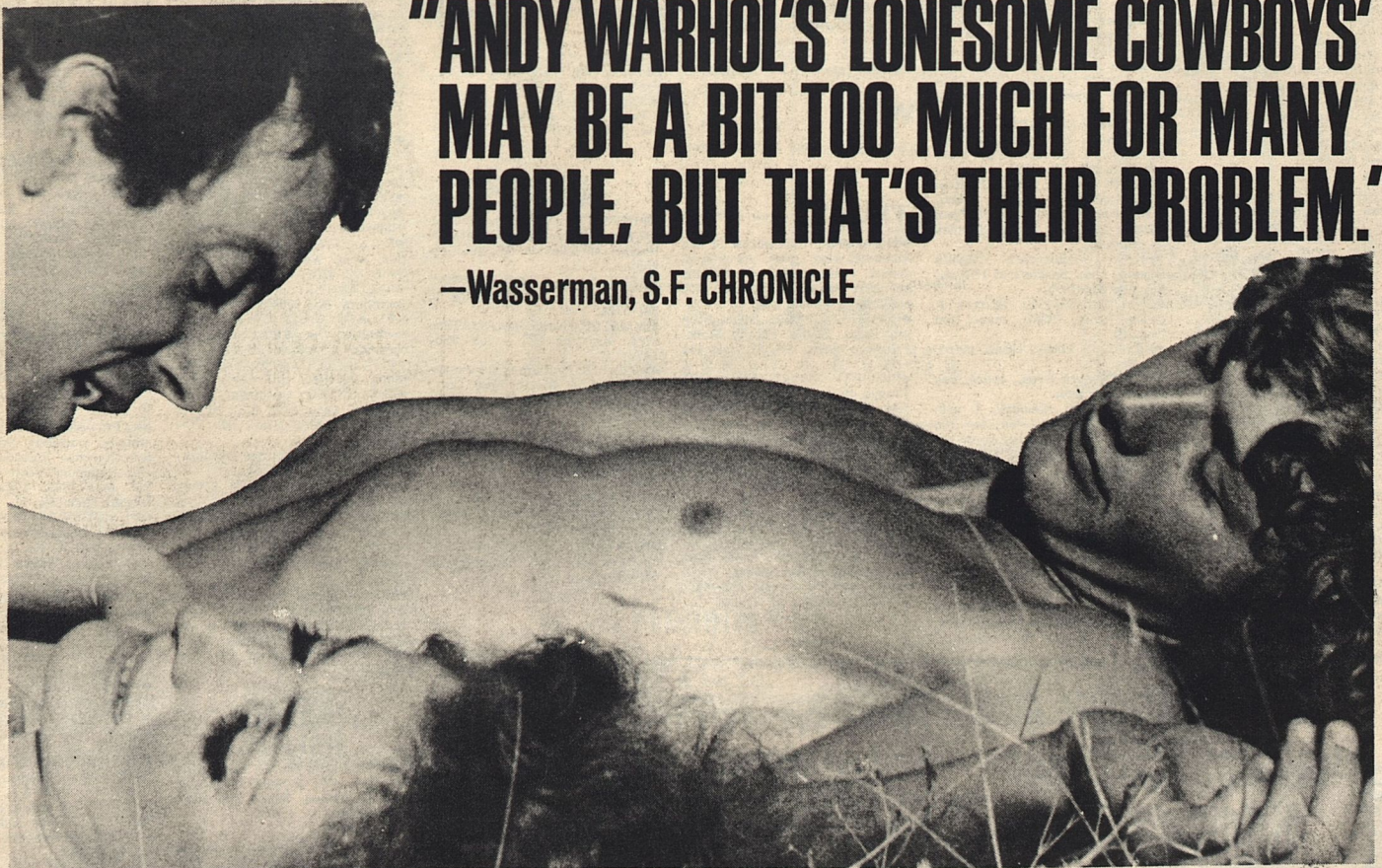
FRI, SAT. DEC. 20, 21
MAGIC SAM BLUES BAND & STAINED GLASS
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 DEC. 26, 27, 28 THURS. FRI. SAT.
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 SAT. DEC. 21 9:30 \$1.00
 SUNDAY SESSION 5:00

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Joe Dallesandro



Julian Burroughs

FRI......Dec. 20

- EXHIBIT: by Ecology Action, The Environment of Man. Dec. 9-28. 7, Humanist Fellowship, 411 2nd St. (btwn Telegraph & College), Oakl. Hrs. Mon. & Tues. 1-5, Wed-Sat. 1-5, 7-9, info 451-5818.
- EVENT: Peace Vigil, speakers, music, candlelight vigil, Civic Center Plaza, SF, 7:30pm, info 387-6692.
- PARTY: Couples Club, wine-tasting & potluck dinner, 6:30 pm; for arrangements & suggestions, 843-9477 or 527-0100.
- DEMONSTRATION: Protest slaughter in Biafra, British Consulate, SF; meet at 16 Sansome St., S.F. 9am-3pm, sponsors War Resisters League, 833 Haight St., SF, info 626-6976.
- DRAMA: Lysistrata, Diablo Vly College, Pleasant Hill, ticket info 685-1230, x 281.
- ROCK CONCERT: Initial Shock, more; Sound Factory, Sacramento, Truck Stop Station, 8pm-1am, \$3.00.
- CONCERT: SF Symphony Orchestral, Berlioz' 'l'Enfance du Christ at SF Opera Hse, tickets avail., Opera-Symph major box offices in bay area, 861-4008.
- FOLK/JAZZ: Fourth Way w/ Michael White violin, Mike Nock, piano, Both/And Club, 330 Divisadero, SF, 9:30pm, \$1, info 863-2896.
- FILM: Walk on Wild Side, sponsors. Comm. of Responsibility; Sanchez 17th St., SF, info 626-1093.
- PARTY: Folk, classical, blues, gospel music; Cedar-Bonita Coffee Hse., 1606 Bonita, Bkly, bring. UU Eastbay Project, Bring Christmas edible to share, \$1.25, 8:30 pm, info 524-9431.
- FILMS: Marx Bros., WC Fields, 7 & 10 pm, don. \$1, 2338 Mkt., SF, info 552-1266.
- CONCERT/DANCE: Sky Blue; Mandrakes, 10th & Univ., Bkly., 9pm, info 845-9065.
- BIRTHDAY BENEFIT: Music, poetry, dance for Paul Okpokam, The Rehearsal, 2877 Calif., SF, 8:30, \$1 stud, \$2 others, info 863-4289.
- CONCERT/DANCE: Magic Sam & Stained Glass; New Orleans Hse., 1505 San Pablo, Bkly, 8:30 pm, info 525-2221.
- DRAMA: Interplayers, 'Tom Paine,' bay area premiere, 8:30 pm Thurs. & Fri, 7:30 & 10:30 pm Sat., 747 Beach, SF.
- CONCERT/DANCE: Santana, Grassroots, P G & E; Fillmore West, SF, 8:30pm, \$3.
- FOLK: Gil Turner & The NY Stew; Freight & Salvage, Bkly, 9:30pm, \$1, info 548-1761.
- FILMS: Nutcracker, also Peter Tchakovsky Story, Richmond Library, 7:30pm, free.
- FILMS: Freaks & The Body Snatchers (horror flicks); Fethers Pt, 4416 18th St, SF, 8:30pm, \$1, info 861-5491.
- PARTY: Xmas - blues, gospel, folk, classical; 1606 Bonita, Bkly 8:30pm, \$1, benefit UU Eastbay Proj.
- DRAMA: Lysistrata; Diablo Valley College, Concord, 8pm, \$1.
- EVENT: Sound-space (Audium); 309 4th Ave, SF, 8:30 & 10:45pm \$2, info 387-5630.

SAT......Dec. 21

- CEREMONY: Mochi Pounding; Kintetsu Mall, Japanese Cult. & Trade Cntr., SF, free, betw. 2 & 5 pm.
- PEACE VIGIL: John Burton, Rev. C. Williams, others; bring Hope & Change, SF Civic Cntr. Plaza, 4:30 pm, info 387-6692, 387-1577.
- ROCK CONCERT: Initial Shock, more; Sound Factory, Sacramento, 8pm-1am, \$3.
- CONCERT/DANCE: Santana & Grass Roots, more, see Dec. 20.
- DRAMA: Hippodytus; Fellowship of all Peoples Church, 2041 Larkin & Bdwy, SF, 8:30pm curtain, info City Coll. Experimental Coll. /or 387-6089.
- FILM: Walk on Wild Side, more, see Dec. 20.
- RALLYE: Bay Area Racing Team, start Fontaine ave., Oakl., 5:30pm until 9pm (take Keller turnoff from MacArthur freeway), \$3.
- DANCE / CONCERT: Metropolitan Sound Co.; spon. Road-Runner Club, 716 Monterey Blvd., SF, 8:30pm, info 587-9834.

- FILMS: A Funny Thing, Since You Went Away (1944), Silver Dollar (1932), 3727 Elston, Oakl., info 261-8713.
- FILMS: Marx Bros., more, see Dec. 20.
- FOLK: Gil Turner and Erik Frandsen, Frt. & Salvage Coffee Hse, 9:30pm, see Dec. 20.
- CONCERT/DANCE: Chrome Syrcus, more, Mandrakes, see Dec. 20.
- CONCERT/DANCE: New Orleans Hse., see Dec. 20.
- BALLET: Nutcracker; SF Opera Hse, 9:30pm & 7:30 pm, \$2.50 up, info 775-2021.
- DRAMA: Lysistrata, see Dec. 20
- CHILDREN'S MUSICAL: The Theatre, 2980 College, Bkly, info 848-2791.

MON......Dec. 23

- CHRISTMAS CAROLS: Frt. & Salvage, 1827 San Pablo, Bkly, free; 9:30 pm on, info 548-1761.
- NON-EVENT: Games meets again in Jan. Merry Xmas and such from Creative Communications. info 387-5999.
- FILM: Petrified Forest, 7:30 & 9:30 pm, Sanchez & 17th St., SF, info 626-1093.
- SOVIET FLICKS: Pudovkin & Dorzhevko (thru Wed), Tele Rep Cin, Bkly, info 848-8650.
- CHRISTMAS PARTY: Bene. Comm. for Human Rights, Old Comm. Thtr, 622 Bdwy, SF, 7:30 pm, adm \$2.
- NEWSREEL FILMS: Fether's Point Film Soc., 4416 - 18th St., SF, adm \$1, 8 & 10pm, info 431-2404.
- NUTCRACKER: SF Ballet Co., 2:30; see Dec. 21.
- FOLK: Nothing Special, Frt. & Salvage, Bkly, info 548-1761.

TUES......Dec. 24

- BIG FEAST: Christmas Fest, Free Church, spon. CDSP, 2200 Parker, Bkly, free, 7:30pm; following Fest, turned on Midnight Mass.
- CANDLELIGHT SERVICE: 1st Unitarian Church of Bkly, 1 Lawson rd., free, 10pm, info 525-0302.
- HOOT: Frt. & Salvage Coffee Hse, 8:30pm, adm. 25¢, 1827 San Pablo, Bkly, 548-1761.
- FREE CHRISTMAS EVE DINNER: Oakland Opposition Cntr., 5003 Foothill Blvd., Oakl., bring own utensils, info 535-1564.
- NUTCRACKER: SF Ballet Co., 11am, see Dec. 21.

2 DOTS (oo) MEANS ITS FREE!

NOTICE: SCENEDROME FINAL DEADLINE TUES. NOON. PLEASE INCLUDE DESCRIPTION, TIME, PRICE & PHONE NO. TO VERIFY

2 DOTS (oo) MEANS ITS FREE!!

Scene drome

SUN......Dec. 22

- POETRY: All welcome to read or listen; sponsors, Undermine Press, Shakespear & Co., Dwight & Tele, Bkly, 8pm, free, info 845-4208.
- MESSIAH: W. Leonard Beck conducts combined choirs and members of SF Symp, Frist Congregat'l Church, Post & Mason, SF, 4pm.
- JUNGIAN ANALYST: Dr. Elizabeth Howes, 1st Unitarian Church of Bkly., 1 Lawson Rd., free, 10:45am, info 525-0302.
- OPEN HOUSE: B.B.C. Petition Campaign, 2257 Virginia, Bkly., free beer, mulled wine, 4-7pm, Citizen Advocate, etc., come pick up petition.
- FILM: Midsummer Night's Dream, 8pm, Sanchez at 17th St., SF, info 626-1093.
- CONCERT/DANCE: Santana & Grass Roots, PG&E, more, see Dec. 20.
- FILMS: A Funny Thing, more, see Dec. 21.
- FILMS: Marx Bros., more, see Dec. 20.
- FOLK: High Country, 2 man Bluegrass, 8:30pm, 75¢, for info see Dec. 20.
- CONCERT/DANCE: Chrome Syrcus, see Dec. 20 & 21.
- CONCERT: Los Flamencos de la Bodega, New Orleans Hse., 1505 San Pablo, Bkly, 8:30pm, \$1, info 525-2221.
- NUTCRACKER: SF Ballet Co., 2:30 only, see Dec. 20.
- FOLK: Dr. Humbead, Frt. & Salvage, Bkly, info 548-1761.
- FILMS: 8mm open showing; F8 Filmmakers Co-op, 1306 11th Ave, SF, 8pm, 50¢, info 661-3770.

WED......Dec. 25

- JAZZ: Fillmore-West, Mkt. St., SF, info 431-4106.
- WKSHOP: Nonviolent Direct Action, War Resisters League, 883 Haight St., SF, every Tues, 7:30pm, info 626-5079, 626-6976.

X-MASSSES FOR THE MASSSES.

THURS......Dec. 26

- READING: Scarecrow of Oz; Humanist Hse, pres. its second annual reading, 125 El Camino del Mar betw. 2 pm and 4:30 pm, info 221-8642, x 4.
- CONCERT/DANCE: Steve Miller Band, Sly & Family Stone; Fillmore West, SF, \$3, info 431 4106.
- PUPPET SHOW: SF Mime Troupe pres. Children's Christmas Puppet Shows thru Dec. 29; Little Thtr, Live Oak Pk, Bkly, \$1, group rates available, 2pm & 4pm daily, info 431-1984.
- FILM: Canyon Cinematheque. Closed Dec. 26 & Jan. 2. Reopen Jan. 9.
- FOLK: Jim Lynch; Frt. & Salvage, Bkly., adm 75¢, 9:30pm, for more info see Dec. 20.
- CONCERT/DANCE: Notes from the Underground, Mandrakes, 10th & Univ., Bkly, 9pm, info 845-9065.
- NUTCRACKER: SF Ballet Co., 2:30 only Dec. 26-31, see Dec. 21.

- MUSICAL: Carousel; Calif Playhouse, Oakl, 8:15pm, Fri & Sat, \$2 (children 65¢), thru Dec 14, info 521-0302, 658-0684.
- REGISTER FUBI! - info 841-6794, 2-6pm.
- FREE: Showers, Laundry & Coffee; The Wash House, 2530 San Pablo, Bkly, M-F 2-4 & 6-10, Sat 2-4 & 6-8, Sun 6-10 only.
- CONCERT/DANCE: Fillmore West, see Dec. 26, info 431-4106.
- ART: Painting wkshop for serious artists; with model, 1311-A Masonic, SF, Tues 7pm, \$1, phone 431-9523.
- BUDDHISM: By Master Roshi Hippo Syaku; 1812 Francisco, Apt. B, Bkly, Thurs, 7pm, res & info 848-2740, 848-3898.
- POLICE COMPLAINT CENTERS: info 444-4178 (Oakl), 548-1322 (Bkly), 234-3591 (Richmond).
- DRAFT COUNSELING: 2320 Dana #5 (East Bay Draft info Center), Bkly, info 841-7400.
- MILITARY COUNSEL: War Resisters League, 833 Haight, SF, M-F 1:30-4:40pm & Sat am, info 626-6976.
- DRAFT COUNSEL: 520 Bissell Richmond, Tues 7-9pm, Sat 10am-noon.
- FREE BREAD: Spon. Diggers; Tu, Fri, all day; pancakes in am, 1350-1354 Waller, SF.
- JOB - FINDING WORKSHOP: 1477 Ftrvale, Oakl; Tu, Th, 9am-noon, info 536-9685, 532-5500.
- BLACK DRAFT COUNSEL: M-F 12-8pm, 1373 Page, SF, free, info 863-8786.
- THE CHRISTMAS STAR: Planetary show & music, narration, special effects; Diablo Valley College Planetarium, Pleasant Hill, Dec. 1-28, almost daily, aft. & evening, info 685-1230, X 388.

- FREE CLASS: Food Facts and Fallacies; every Tues, eve., SF State, Sc1-163, 7pm, info 469-1768.
- CHANTING: Hare Krishna Mantra chanting & lectures; Baghavad-Gita, Radha-Krishna Temple, 518 Frederick St., SF, 7am daily and 7pm MWF.
- ACTING/SPEECH: SF School of Theatre Arts, New classes start Dec. 23 & 31, limited; info 474-9333, 1550 Calif. St., SF.
- REGISTER FUBI! - info 841-6794, 2-6pm.
- BLACK ARTS: SF Black Arts Workshop, free classes in creative writing, poetry, painting, modern dance; 2877 Calif, SF, info 567-9662, 544-1675.
- ART/FILMMAKING: Wkshops on both, for all ages, info 431-6841, 431-4130.
- DANCE TECHNIQUE: & body correction for adults, w/ AA Leath, info 863-6925.
- GUITAR: Lessons in folk, rags, blues, (all levels) by our own Christies, 548-2402.
- WRITERS' WKSHOP: Black arts, lit, classes in writing, art, dance, info Charles Hamilton, info 454-1675.
- HELP: Better Bkly. Council needs workers to circulate petitions for charter amendment. Call 542-2710 or 527-6168.
- SLEEPING BAGS: & camping equipment; Martin Luther King School, 584 Page, SF, info 863-6392.
- HOUSING: Location in SF needed for black arts wkshop (writing, poetry, prose, drama, thr, plastic arts); contact Chas Hamilton, 154 Scenic, Fairfax, 454-4675.
- MUSICIANS: Especially string players, needed by chamber orchestra by UC Med Cntr; Thurs 8-10; info 731-6112.
- PERFORMING ARTISTS: Needed for Project Pass, spon. Kerista, info 647-3908.
- FURNITURE, BOOKS: For SFL meeting place; 731-4387, 6-8pm, M-F.
- THEATRE: Cooperative Theatre Action (CTA) now forming-interested playwrights, actors, actresses contact Elliot Tanzer, 841-8303.

PH request Phones

Alcoholics Anonymous: 653-4300
American Civil Liberties Union (Bkly): 548-1322
Association to Repeal Abortion Laws: 387-6480 or 326-3208
Bkly Fire Dept (Emergency): 845-1710

Berkeley Health Information Center: 841-8600
Bkly Police Dept: 845-8000
Black Man's Free Clinic, S.F.: 563-7878
Central Committee for Conscientious Objector: 397-6917 & 397-6918
Citizens Alert (SF): 776-9669
Contra Costa Suicide Prevention Ans. Ser.: 939-3232
Draft Counselling: 642-1629
Free Church Switchboard: 549-0649
Huckleberry's tur run-aways: 731-3921
Mission Switchboard: 863-3040
Mission Communications Network: 647-1012
Marin Switchboard: 479-5300 (4 P.M. Fri. to midnight Sun.)
Oakland Opposition Center: 535-1564
Planned Parenthood (East Bay): 654-3212
Police Conduct Complaint Cntr. (ACLU) M-Th, 8-10pm: 548-0921
Pregnancy Test 841-0200 Ext. 545
Oakland: 654-3212

Recall Reagan Committee (SF): 334-9795
(Bkly): 526-3103
(Contra Costa): 232-1043
Sexual Freedom League, Inc. (M-F, 6-8pm): 654-0316
Suicide Prevention (Bkly): 849-2212 (SF): 221-1424
Switchboard: 387-3575
Unwanted pregnancies: 654-3212
War Resisters League: 626-6976
West Oakland Legal Switchboard: 836-3013

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SAN FRANCISCO

- DRAWINGS OF IMPTANCE: Group show; Humboldt Galleries 780 Sutter, SF, Tu-Sat 11-5:30 thru Jan 15.
- GROUP SHOW: Paintings, drawings, sculptures, constructions; Cellini Gallery, 530 McAllister, SF, M-Sat 10-5, thru Dec 30.
- NANCY LEVETON: Kelley Galleries, 3673 Sacto, SF, Dec 11-Jan 4.
- SANDY TAYLOR: Paintings & drawings; John Bolles Gallery, 729 Sansome, SF, thru Dec 27.
- QUAY GROUP SHOW: 521 Pacific, SF, Tu-Sat 11-6, info 392-5532, thru Dec 21.
- CALIF CRAFTSMEN: All media Anneberg Gallery, 2721 Hyde, SF, Tu-Sat 1-6pm, thru Jan 4.
- BERNARD MAC GARVEY: Paintings - acrylic/village scenes; Humboldt Galleries, 780 Sutter, SF, Tu-Sat 11-5:30, thru Dec 14.
- ALTMAN/BHANG: Photos; Eureka Branch Library, SF, Nov 25-Dec 31.

ELSEWHERE

- GID FONTH: His architecture, painting, crafts; Mem'l Student Union Art Gallery, UC Davis, M-F 8-5, Sat-Sun 1-4pm, thru Jan 4.
- AFRO-AMERICAN: Art and history, traveling exhibition, w/ Robert Ames' Freedom Now mural; Richmond Youth Mem'l Center, M-F 10-3, 6-9pm, Sat-Sun, 1-5pm, thru Dec. 31.
- FIFTY PAINTINGS: Thru Dec. 6. Competitive exhibit of contemporary art. Civic Arts Gallery, 1641 Locust, Walnut Creek; Noon-5pm Mon-Sat; 7-9pm Fri., free.
- ART EXHIBIT: Latin-Am. Artists of Bay Area, organiz. Casa Hispana de Bellas Artes; Guarantee. Sav. & Loan, 2520 Mission St., SF, info 586-0435 or 647-8555; thru Dec. 21.
- PHOTOGRAPHY: Contra Costa College's Rich-San Pablo campus; in college's library thru Dec. 27; free; 8-10 Mon-Thurs, and 8-5 on Fri., info 235-7800.
- ART EXHIBIT: SF Mus. of Art, 'Three New Photographers,' Dec. 17-Jan. 19, Tues-Fri, 10-10, Sat 10-5, Sun 1-5, info 431-2040.
- LITHOGRAPHY: Exhibition will open at SF Museum of Art Jan. 28; info 431-2040.
- COMMUNITY ART WORK: Poetry, prose solicited for Spring edition of YAWP, Laney Coll's Lit Mag; Laney Coll, 1001 - 3rd ave., Oakl, 834-5740, x 107.
- SISTER MARY CORITA: Orig prints; Anima Mundi, 352 Miller, Mill Valley, thru Jan 4.
- CARMINE DE VIVI: Prints & expmtl oils on paper; Walnut Creek Library, M-Th 10-9, F-Sat 10-6, thru Jan 4.

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PLEASE SEND NOTICE OF CHANGE OF ADDRESS AT LEAST 3 WEEKS IN ADVANCE!

FRI......Dec. 27

- FILM: Flying Down to Rio, 8pm, Sanchez at 17th St., SF, info 626-1093.
- CONCERT: Cleanliness & Godliness; Frt. & Salvage, Bkly, 9:30 pm, adm, \$1, 548-1761.
- CONCERT/DANCE: Notes from the Underground, see Dec. 26.

CONTINUING

- 409 HOUSE: Draft counseling, free library, rest, etc; 409 Clayton, SF, M-Sat, 3-10:30pm, info 621-9555.
- COFFEEHOUSE: & free church, 2200 Parker, open Tu-Th 9-1, Fri-Sat 7-1.
- HEALTH INFO CENTER: M-Sat 4-8pm, Tele between Dwight & Haste, Bkly, info 841-8600.
- NUTCRACKER: Performed by SF Ballet almost daily Dec 15-30, info 751-2141.
- LIGHT SOUND DIMENSION: (F-Sun) 1572 Calif, SF, Fri-Sat 8:30-10:30pm, Sun 4 & 8:30-m, \$2 (stud \$1.50, children \$1), info 474-2425.

CLASSES

- REICHIAN THERAPY: Info 525-6614.
- SELF-DISCOVERY: Consciousness expansion, Castalia West, Bkly, info 525-6614.
- PSYCHEDELIC ANTHRO: Jung, Reich, Gurdjieff, Zen, more, \$40, New Univ, Bkly, info 525-6614.
- PHOTOGRAPHY: Basic dkrn techniques; info 524-3066.
- BELLYDANCING: By Jamila; Oakl Tues, Bkly Thurs, SF Sat, info 237-6307.
- ART CLASSES: Late painting & drawing, more, beginning soon, info 843-5548.
- CERAMICS: Raku firing; Child of Clay Studio, MW 7:30-10pm, info, reg 654-7404.
- ACTING: In the Modern Theatre; Playwrights Ensemble, 608 Taraval, SF, info 566-9559.
- MODERN DANCE: Dancers Studio, 608 Taraval, SF, info 566-9559.
- ACTORS WKSHOP: for youngsters, dir Yvonne O'Reilly (Mission Playhouse Children's Theatre), info 826-6797, 647-6626.
- IMPROVISATIONAL ACTING: w/ Joy Vronsky, 4-6:30pm (day to be arranged), info 549-3801, days.

ART BERKELEY

- CERAMICS: Show & sale, Child of Clay, 1321 Alcatraz, Bkly, Th 1-5 & 7-10pm, Sun 1-5pm, thru Christmas.
- JOHN THOMPSON: Drawings (pen & ink); Bkly Art Center, 1275 Walnut, Tu-Fri, 12-6pm, Sat-Sun 11-7, thru Jan. 5.

SCENEDROME ITEMS SUBMITTED IN WRITING WILL BE GIVEN PREFERENCE!

SF MIME TROUPE IN BERKELEY DEC 29 3:00-4:00
CHILDREN'S PUPPET SHOW ADMISSION \$1.00
 431-1988
LIVE OAK PARK - LITTLE THEATRE

NOMORE BYSTANDERS

from p. 3
 School, 150 students - mostly girls and black - "rampaged along hallways, smashing windows and setting fires." The school principal had ordered "no slacks" be worn to school by girls. About thirty girls showed up, mostly blacks in slacks, and were threatened with suspension unless they changed into dresses.

It was in this community, last year, that the Chief of Police said "We have no Negro problem because no Negroes live here, unless they are domestics."

Acting as though right on cue, the White Business Establishment of San Francisco had to do THEIR thing - they totally ignored a call from CORE to attend a discussion on self-help in the black ghetto.

Over 800 invitations were mailed out to business "leaders". Only ten replied. "It shows again," Wilfred T. Ussery, of CORE, said, "that people with influence in the white community only react out of crisis."

Elijah Turner, CORE's nation treasurer, put it more bluntly: "If San Francisco was burning, we'd get everyone to a meeting." (Now, dig that statement of the TWLF on San Mateo violence).

And so, acting as though THEY never heard or learned a thing, the "white America and the administration" of Pres Ewigleben,

proceeded to fire the head of the minority program on his campus, Robert Hoover, and his assistant, Jean Wirth!

Previous to last week, Hoover had full autonomy to run the "College Readiness Program" (as it is called down at SM). Upon the appointment of Ewigleben (from Humboldt State College), this autonomy was curtailed.

Now, this week, Hoover was fired in retaliation for last week's violence. The Pres denies this. However, Hoover told Mel La Place, "I'm not a house-nigger, an Uncle Tom. So he canned me."

Bob Hope sent greetings to Hayakawa. He won't have to go to Vietnam to entertain the troops anymore - he can do it right here.

And he can do it right now: there is a march up the hill Friday to the SM campus. On-campus, the student government has called a student-body meeting to protest Hoover's dumping.

What all this anti-black activity is adding up to is this: no black can walk on any campus. Also, nobody with a beard or long hair can make the scene.

"Police demanded to see the student body cards of a number of people, particularly those with beards," reports the SF Chronicle from Saigon, I mean, San Mateo. This is what Assemblyman

Willie Brown had in mind when he said, "A minion of law and order has taken over at SF State to force people to conform to a new fascism. This will bring on civil disorder, and for some, violence."

He told a NAACP conference that Hayakawa had the stupidity (see story on Buckley/Cleaver elsewhere this issue) to offer, before a black community meeting, to consider the BSU demands of the black community if they drop SDS, Eldridge Cleaver, the Black Berets, and abandon the strikers. "This almost brought on a Japanese lynching" from the audience, which included some Japanese-Americans, said Brown.

Santa Claus - if you can't make it back in January, send Bob Hope?

WEST COAST PREMIERE!

The Great America Dream and how to cool it, freak it, computer-date it, caress it, flower it, flip it and love it.



Greeting

No one seated during home movie reel!

SCREENPLAY BY CHARLES HIRSCH AND BRIAN DE PALMA
 DIRECTED BY BRIAN DE PALMA - PRODUCED BY CHARLES HIRSH
 A WEST END FILMS PRODUCTION - A SIGMA III RELEASE - IN COLOR

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 Sat. & Sun. 1:25, 3:00, 4:45, 6:30
 8:05 & 9:45p.m.

The Committee.
 ALL NEW SHOW STARTS WEDNESDAY!
 6:22 Broadway. Regular Show 9 P.M. - Improvised Show 11 P.M.
 Saturdays 8:30, 10:30, 12:30. Minors Welcome. Student Discount.

AT CINEMA I
 7:00, 9:00, 11:00 DAILY



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Gene Youngblood-Free Press
 starring VIVA TAYLOR MEAD

AT CINEMA II

Thru Sunday, Dec. 22
 Two Rene Clair Classics

UNDER THE ROOFS OF PARIS
 6:30, 9:10

LE MILLION 7:50, 10:30
 "one of the most inspired film comedies ever made"
 James Agee

Mon. - Wed. Dec. 23-25
 Two Soviet Masterpieces

Pudovkin's **STORM OVER ASIA**
 6:30, 9:00

"one of the greatest films of all time"
 - Sight and Sound

Dovzhenko's **ARSENAL** 7:55, 10:25

"one of the masterworks of the silent screen"
 - Arthur Knight

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JEANNE MOREAU in
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 FRI., SAT., & SUNDAY MONDAY & TUESDAY WEDNESDAY thru DEC. 31
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"THE LADYKILLERS"
 co-starring Cecil Parker & Peter Sellers
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JAMES JOYCE
"FINNEGANS WAKE"
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 Finn 7, 10:30—Eclipse 8:25

Marx, Fields, Feiffer
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 W C Fields in POPPY
 Jules Feiffer's MUNRO
 Fri., Sat., Sun. Dec. 20, 21, 22
 7 & 10 pm 2338 Market, SF
 Don. \$1. Info: 552-1266

PIEDMONT Piedmont at 41st
 OL 4-2727
 "Best American Movie Making
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 Clint Eastwood **"COGAN'S BLUFF"**
"SECRET WAR OF HARRY FRIGG"
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MOVIE

Fether's Point Film Society
 4416-18th St.
 San Francisco 861-5491

Dec. 19-20-21-22
"CHRISTMAS SPECIAL"
"FREAKS" by Tod Browning
"THE BODY SNATCHER" with
 Boris Karloff & Bela Lugosi
 Film Times: 8:30 - Thurs & Sun
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PARKWAY Park Blvd. & E. 18th
 Phone TE 5-3535
 Academy Award Winner
"A MAN FOR ALL SEASONS"
 Elizabeth Taylor-Richard Burton
"TAMING OF THE SHREW"
 Shrew 7:30, Seasons 9:30
 Coming Next: "Romeo & Juliet"

the REEL thing film society
 L. Harvey, J. Fonda
WALK ON THE WILD SIDE
 on fri. & sat.
 at 8:00 pm. sun.
A MIDSUMMER NIGHT'S DREAM
 Sanchez at 17th st. S.F.

NEWSREEL PRESENTS
 FRI., DEC. 20, 8 P.M. - International Student Unrest
 "Columbia Revolt"
 "U. of Mexico Rebellion"
 SAT., DEC. 21, 8 P.M. - Black Struggles Around the World,
 "Nossa Terra" & "Off The Pigs (Panthers)"
 MON., DEC. 23, 8 P.M. - Radicals at Work - "Boston Draft Resistance", "Mill-in" - "Garbage" - "Riot Weapons"
 \$1.00
 Little Theatre • Live Oak Park, Berkeley-for info call 431-2404

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