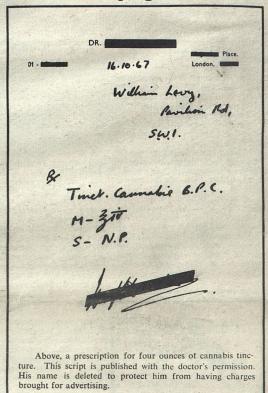
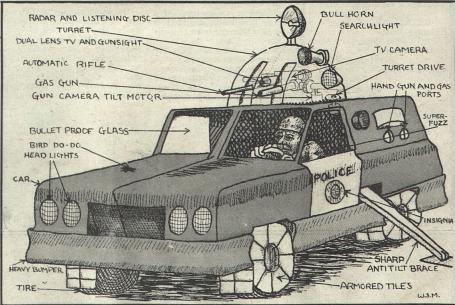


## **CANNABIS** IS LEGAL



KEY FIGURES in SF State campus "insurrection" respond each in own way. Jeff Poland, above, is suspended Paisley Power columnist. Jimmy Garret, campus Black Power leader, below.





From the crew-cut paranoids of Aerojet-General Corporation has come the idea for a sort of armored station wagon for police "anti-riot" use.

Currently in early design stages,

this glorified cop-car would sport armor, fireproofing, an automatic-weapons turret and a \$50,000 price

It will also probably hasten the development by liberation forces of adhesive explosive mines as countermeasures. This latest development in the arms race against the populace was reported in the pages of "Machine Design" magazine. The

was reported in the pages of "Machine Design" magazine. The artists sketch of the vehicle shows a fat, smug cop behind the wheel. An interesting feature of the vehicle would be two extendable side props to prevent rocking and overturn. Perhaps another artist will provide a sketch of the "riot buster", its props fully extended, with its insides blown out. The development work will cost

\$1 million. It is being done at the behest of the El Monte, Calif., police department, according to "Machine Design."

"Machine Design."

El Monte police chief, Orval
Davis rationalized the expenditure,
saying, "there's nothing that feeds
a riot so much as a black and
white police car - the symbol
of authority -overturned and burning on the street."

You can say that again, babyl
Lee Felsenstein
Military Ediror

Lee Felsenstein Military Editor

### ANTIDRAFTER'S HOMECOMING JUST A BUMMER

"Both you and your wife are go-ing to be shot."

That's how Jim Wessner was greeted when he returned to Wilmington, Ohio, the town where he grew up.

Wessner had received a notice

port for induction from his draft board. He went back report grew up there," Wessner told BARB late last night, "but I didn't remember the people as being such fascists."

Wilmington, a town of 10,000 souls, reacted with hostility and discomfort to this UC graduate student who had returned to buck

"You've GOT to do what the leaders say." "You CAN'T dis-obey an order." Wessner was told repeatedly after he arrived home. And then the threats of sniper attacks began to come in.

Wessner found little sympathy in Wilmington. He visited each of the 20 ministers in the community: none would offer him support or understanding. understanding.

You're just messing things up," the Quaker minister told him, "I was just getting this town to accept the idea of the C.O. and now you come along!"

and now you come along!"

Wessner spoke to members of the city council and encountered more hostility.

"We've made great progress in creating good relations between the town and the college," one councilman said, "and now you come along to stir things up."

Wessner listened and recalled the students he had spoken to after they'd been beaten in a restaurant the previous evening.

taurant the previous evening.

The councilman was alluding to a support demonstration scheduled for the Wilmington College campus after Jim refused to be inducted. The cry of "outside agitator" was in the air.

the whole support

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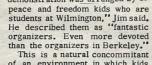
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an environment in which kids or an environment in which kids with long hair and beads are picked out and beaten every week, A day on a peace demonstration in Ohio can be like a few hours out in

Port Chicago.

Monday Wessner was in Cin-Monday Wessner was in Cin-cinnati to participate in a Stop the Draft protest before the Federal Building. Nine Antioch students dropped thier draft cards into crucibles of blood, Wessner donned his black robes and mask to pa-rade as Death -- a sicle in one hand and in the other a placard

nand and in the other a placard with a photo of an atomic detonation and the caption: "All the way with LBJ."
"Only 1 out of 10 passersby could even see the symbolism in the costume," Wessner relation." To most of them the outfit. To most of them the outfit

was only another kind of threat."
"Idiot!" "Coward!" "Bastard!"
The straights screamed at him.
"It takes real courage for these "It takes real courage for these kids to go out there and demonstrate," Wessner observed respectfully, Oddly, after he had removed the Death outfit and was simply strolling around in suit and tie, the people were no longer vicious but concerned when they approached him. "You aren't really WITH these people are you? Oh! Well. But you shouldn't be seen with those long-haired

the with those long-haired reeps, you know, even if you el that way."

Papers like the Cincinnati In-

quirer have done a good job of linking long-hair and a longing for peace and honesty to that evil Americans fear most intimately -- bodily filth. Sooner offend a man mortally than socially.

man mortally, than socially.

On Tuesday, Jim arrived at Wilmington's courthouse. Across the street was the draft board from which he and other draftees were to board a bus for shipment to the Cincinnati Induction station.

City Hall had suspended the First Ammendment for the occasion — no speeches, no leaflets. Every cop in the county was present.

resent.

A hundred friends and support-A hundred friends and supporters maintained a silent vigil until the bus arrived 45 minutes later. While they waited the Christmas caroles which were coming through a loudspeaker on the roof of a near-by bank were abolished in favor of a blaring series of Sousa marches. marches.

The bus arrived and after everyone was seated except Jim, it left for Cincinnati. A conscientious objector in the crowd of support-ers calmly turned in his classi-fication and refused to perform his

alternative service.

Wilmington College has a student body of 900. Of this number 100 body of 900. Of this in the college's are participants in the college's are participants in the college's one activist organization — the Peace and Freedom Party. Tuesday saw the first outdoor rally ever held on campus.

Wessner and his friends met under the campus bell tower. With his wife, Hester Butterfield and her mother, Jim put a match to his induction notice.

Overhead, a Wilmington student

Overhead, a Wilmington student at odds with the protest had mounted into the carrilon tower where

#### JAMES ROBERTSON

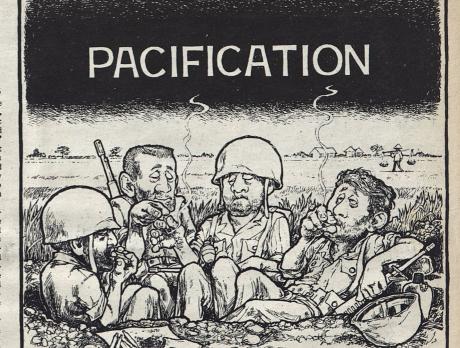
NATIONAL CHAIRMAN SPARTICIST LEAGUE-SPEAKING ON.

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## TEACHERS DRAW BLANK

forth in front of the Oakland Board

forth in front of the Oakland Board of Education on Tuesday. They carried blank picket signs, but they had plenty to say.

Members of the Oakland Federation of Teachers, told BARB the blank signs symbolized the blank face that the School Board has turned toward the teachers. Spokesmen for the School Board denied the charges.

"This is the third attempt by

"This is the third attempt by Oakland teachers to get improvements leading to less violence on the school grounds," Abe Newman, of the OFT, told BARB. An incident on November 9 at Lowell hards. Junior High School in the West Oakland ghetto is the most recent dose of complaint.

A group of school-age boys who wandered into the cafeteria ar lunch-time were asked to leave, since the school has a closed-campus policy. They refused and a melee ensued, during which six teachers were assaulted.

teachers were assaulted.

The teachers then formulated a list of six requests which they wanted to present directly to the School Board. However, a legal tangle held up the process.

According to the Winton Act, recently passed by the Legislature, teachers can only engage in "direct dialogue" with the school board through a separate "negotiating council."

The Oakland Federation of Teachers and the school board through a separate "negotiating council."

The Oakland Federation of Tea-chers has no representative on the negotiating council because it "is meaningless and ineffectual, and the Board doesn't pay any attention to it," union member Eugene Horo-witz explained.

School Board refused to speak directly to the complaining

They have talked to us pre-viously, before this particular is-

he rang out the national anthem on the bells. The last note died out as the flame licked the final shred

of the induction papers.

Wessner is back in Berkeley now to complete the quarter. He expects to be indicted within two

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sue came up," asserted Newman,
To break the impasse, the Union
took the matter to court, and Judge
Leonard Dieden sent word to the
District Attorney that the School

Board must listen to the teachers because this is an "emergency situation."

Lewell teachers then requested:
1) that one Negro vice-principal, preferably with teaching expat, preferanty with teaching ex-perience in West Oakland, be ad-ded to the staff; 2) that 3 adult lay supervisors be added to the staff to patrol the school grounds and prevent loiterers from entering;

prevent loiterers from entering;

3) that a teacher for the "educationally handicapped" be added
to the staff; 4) that there be an
"adjustment class" where students who are brewing trouble can
go to cool off; 5) that the School
Board request the police to enforce anti-loitering laws;

6) and that the Board of Education request a Grand Jury investigation of luvenile Court. Iu-

vestigation of Juvenile Court. venile Probation, and the Calif-ornia Youth Authority, regarding the rapid release of juvenile offenders, and their speedy return to the streets.

Phillips, received the list of requests and recommended they be considered "next year."

Why the Board's reluctance to

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Why the Board's reluctance to comply with the teachers' demands? Mrs. Derrie Copeletta of the Publications Office denies that there is any real reluctance.

"The Board is sympathetic," she told BARB, "Dr. Phillips commended the Lowell teachers for the way they handled the November 9 incident. But the school costs the taxpayer \$220,000 a year. Adding more people to the staff will be costly."

She also denied that the blank picket signs had anything to do with the Lowell teachers' request for aid from the School Board. "That picket had to do only with protest

aid from the School Board, "That picket had to do only with protest against the Winton Act." Union members denied this, Union member Newman interpreted the School Board's hesitation as reluctance to pay for an increased staff, "Superintendent Phillips said in

"Superintendent Phillips said in effect, 'We can't afford to meet your demands because if we do it for you we'll have to do it for everyone,''' reported Newman.

### FINAL MARCH' PLAN GAINS ADHERENTS

"The Final March." an armed take-over of the Pentagon proposed by Bond editor Bill Callison (see Nov. 17 BARB), had early this week

attained 14 adherents.
"The main theme of the letters," he said, "is that they can see nothing else working."
Callison believes that "advocation the letters that the letters the letters that the letters that the letters that the letters the letters that the letters that the letters that the letters the letters that the letters the letters that the letters the letters that the letters that the letters that the letters the letters that the letters that the letters that the letters the letters the letters that the letters that the letters t

ing the overthrow of the govern-ment by force and violence," is illegal, but no lawmen have both-ered him yet.

"I think they haven't hassled me ecause they know I'm not afraid

of them.

"No, I don't expect to plan the whole thing without myself and a few others being arrested, but that won't stop the march. won't stop the march. There's no need for central control," Callison

said.
"The idea has its own logic.
If somebody has the idea, it will get out."

get out."

He explained that the Pentagon
was selected as a target largely
as a symbol and source of fear,
but that he expects "the final
march" to be accompanied by re-

bellion all over the USA.

His central argument is that people would be glad to overthrow the country's wielders of power if they were sure they would win and escape retaliation, so the main job prior to the march is to con-

Job prior to the march is to convince people--especially the rank
and file military--that the present
leaders will no longer be in a
position to punish them.

"The real problem," Callison
said, "is that people don't think of
themselves as capable of running
the government. We must tell
them they can take over and do it
themselves."

He wants people who like his

He wants people who like his idea to circulate it in their own

way to as many people as possible.

"Then, after there is a general awareness of the idea throughout the country, we'll set up some process for deciding the date."

The date will be reached when about 500,000 people are ready to go, Callison estimated. He thinks that people will proceed with some haste, because, he said, so many haste, because, he said, so many are aware that before long "they will blow up the world."

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## AT STATE--

## CAMPUS STOP

## DIGGING IT FROM LEFT TO RIGHT

Condensed from a report by Howard C. Wiig

Around noon the predominantly white MAPS, backed up by SDS and delegations from Cal, Stanford and San Jose State smashed the administration building doors while pounding for admission, marched through the corridors, and left behind slogans like "SDS was here" and "student control" on the windows

was here" and "student control" on the windows.

The only damage done to the building that I saw was a broken outside window and a smashed ashtray in the faculty-men's room.

About 12:30 speeches started on the administration building steps. Each one of the ten or more speeches represented a different splinter of the New Left.

The speaker farthest right was

speeches represented a different splinter of the New Left.

The speaker farthest right was an administrator who held that the university community was not a democratic one—that the students were there to learn from the professors. "This demonstration" he concluded, "will show where the power resides—I think it is with the faculty."

On the other extreme was a Black speaker who warned, "You of ay honky residents with your lily white hands and Gleem toothpaste smiles...some night something might squeeze your lily white throat until you turn blue...You teach too much logic to these niggers," he continued, "and they might kill honky and have a rational reason for doing it."

Other speakers tried to resolve the dilemma of how much violence radical demonstrations should allow. One activist, for instance, deplored the damage to property, but warned the non-activists in the crowd of 1,000 to "get your heads out of the sand, because your tails are on fire."

Another speaker justified the violence done to property by say-

Another speaker justified the violence done to property by saying that "the students have been pushed into this situation—it is the only way open to them to seek redress."

Many speakers, Black and white, said some token violence on campus was justified if it helped point to the hideous violence in Vietnam.

While the whites immobilized the while the whites immobilized the administration building and made speeches, groups of Blacks entered classroom after classroom, turning off lights and ordering all present either to get out or debate about injustice done to the Blacks. They stopped large numbers of classes.

about injustice done to the Blacks. They stopped large numbers of classes.

The white meeting broke up about 1:30 when a girl ran up from the bookstore, crying, "do you realize what you're doing?" She said the Blacks had broken into the bookstore and were beating cameramen.

According to history grad Joe Jackson, a group of about seven Blacks gathered at the locked entrance of the bookstore. One man smashed the door with a chair. He and another man entered and threw a firebomb which burned

smashed the door with a chair. He and another man entered and threw a firebomb which burned harmlessly on the floor, but panicked the 20 or so employees who fled out the broken door.

At this point the Blacks noticed photographers edging closer. Apparently to avoid photos getting to The Man, some youths rushed the cameramen and smashed both cameras and the men.

This action led to a sort of flying wedge of about 30 blacks marching across the grounds scattering hundreds of whites with Black Power vibrations. The only whites who stood their ground were a handful of hippies sitting in the middle of the commotion singing, "All you need is love."

The Blacks then held a meeting outside the cafeteria. The principal speaker admonished his brothers for their violence.

"We call ourselves geurrilla warriors" he said, "and then run

"We call ourselves geurrilla warriors" he said, "and then run

possible results of cooperation be-tween Black and white radicals shut down the SF State College campus Wednesday during a pro-test action described by SFSC pre-

test action described by SFSC president John Summerskill as on the verge of "civil insurrection."

In a four -hour confrontation marked by broken glass, scuffling, and no police interference, radical students led by the Movement against Political Suspensions (MAPS) broke into the administration building and marched through the hallways shouting and singing.

Members of the Black Student Union did their own thing at the same time. Several other blacks, apparently non-students, also took a significant part in the proceedings."

apparently non-students, also took a significant part in the proceedings,"

Before the protest was over, all classes at the 18,000-student college had been cancelled.

President Summerskill earlier had shut down the building and sent his staff home in expectation of the demonstration.

Shortly after noon, five hundred students massed in front of the locked administration building door and held an impromptu rally protesting the suspension of four Black students and two staff members of the underground weekly "Open Process," banned after it carried a few lines of erotic verse authored by sexual freedom advocate Jefferson Poland.

The four Black students were suspended after allegedly attacking the editor of the daily campus paper, the Gater. Open Process, subsidized by the Associated Students, falls under the jurisdiction of the college.

Spokesmen for MAPS immediately announced a victory after

iately announced a victory after

brothers are reinstated."

About 2 p.m. a man with a megaphone moved through the crowds, which now numbered over 1,000, saying, "The campus is closed for the day. Will everyone please go home--or somewhere."

At 3:00 dozens of groups were still scattered over the campus debating about how to achieve their goals without violence. Professor Leonard Wolf, speaking to one group, called for "New and better rules" to meet "the new historical situation on campus."

learning of the snutdown of the administration building. Greg De Giere, of the MAPS steering committee, said at that time that his group had "vanquished Summerskill and made it clear political suspensions would not be tolerated at SF State."

at SF State."

The demonstration included elements of the Students for a Democratic Society and the Black Students Union. Jimmy Garrett, energetic leader of the BSU, brought large numbers of off-campus youth

into the action as an expression of the unity of black peoples throughout the city.
While several hundred students occupied the administration build-

occupied the administration building, other youths overturned tables in the cafeteria, broke plate glass windows in the student bookstore and scuffled with newsmen.

No serious injuries were reported by the campus health center.

Summerskill, in defending his shutdown of the administration building, claimed that "serious



#### FIRST BREAKTHROUGH, above. THROUGH THE LOOKING GLASS, below.

Above photo by Copeland Photos below by Chopp



violence" had been adverted due to his action. "I think it could have been a lot worse, I think I did the right thing," Summerskill

did the right thing," Summerskill told newsmen.

Coming as a culmination to several weeks of campus turbulence following the summary suspensions of eleven students, the demonstration marked a high point of militancy at SF State.

It also marked the first working coalition in several years between white and Black students. Although the administration building was locked, protestors quickly smashed windows and pried open doors to gain entrance to

doors to gain entrance to the building.

John Gerassi, an SF State professor of International Relations, climbed in through a window to open the doors to his fellow demonstrators.

The first through were members of the Iranian Students Association, followed by several hundred students who jammed the building while debates over the propriety of the action raged on the steps outside.

Simultaneously, bands of MAPS partisans entered the cafeteria and overturned tables and chairs, making it necessary for the facility to be closed.

Several fire alarms were sounded during the demonstration. Campus security officers with bull horns ranged the grounds dispersing the sudents and sending them.

horns ranged the grounds dispersing the students and sending them

home.

A dozen or so youths, not rec ognized as students, threw a brick through the bookstore window, en-tered the building and overturned stacks of books and clothing. A

MINI-LOVE-IN



reporter taking a picture of the in-cident was knocked to the pavement and kicked. MAPS spokesman John Levin said the demonstrations against

the suspensions would continue.
"The administration has to learn that they may no longer count on student apathy to save them when they ride roughshod over student rights."

A mixed

student apathy to save them when they ride roughshod over student rights."

A mixed reaction greeted the speakers in front of the administration building. Both pro- and anti- MAPS speakers were received with a mixture of jears and applause, The reaction pointed up the deep division on the campus between liberals and radicals, the former being in favor of milder traditional acts of dissent while the latter favoring more militant action.

Although a large number of plain-clothes police officers were on campus during the melee, most incidents were handled by a few campus security police.

The formation of MAPS followed the suspension of Open Process editor Blair Paltridge and columnist Jefferson F, Poland, both of whom were bounced by Summerskill after the underground tabloid carried a Poland poem on masturbation, dedicated to an SF State PE instructor.

The two were suspended by Summerskill for "unethical behavior."

Later, however, pressure applied by MAPS in two rallies in front of the administration building forced Summerskill to recant on his position and admit he had acted "precipitously." He did not, however, lift the suspensions of the Black students.

According to George Murray, a BSU leader, Summerskill prac-

of the Black students,
According to George Murray, a
BSU leader, Summerskill practiced "covert racism" in rescinding the suspensions of the two
white students while refusing to
change his mind of the Black
students students.

In several articles appearing in a quickly-written, mimeographed pamphlet entitled "Due Process" (in reference to the failure by the SF State administration to grant SF State administration to grant due process to the suspended students), Bill Barlow, a member of the SF State Community Involvement Project, outlined the political motivation underlining Summerskill's suspension acts.

Barlow said Summerskill in both instances bent to pressures applied from Sacramento and in "Chancelorville," Chancellor Glenn Dunke's headquarters in Los Angeles.

geles, "Rafferty, Reagan and Dumke put the screws to Summerskill and he buckled," Barlow said, "Students here will gradually learn, as Summerskill has learned, that

the president of the college is the servant of Sacramento, not the protector of student rights."

Barlow also rapped the administration for twice convening the Boardof Publications in emergency session to discuss action against Open Process, and then ar-bitrarily going over the head of the board to suspend the paper and the two staffers.

the two staffers.

At its first meeting, the board censured the editor, and at the second moved to dismiss him, an act requiring a week's notice being given to the editor.

Gater editor Jim Vaszko, in an editorial printed the morning of the Wednesday demonstration, attacked MAPS as being composed of "off-campus goon squads." He said the next MAPS maneuver would be the posting of "snipers in the trees."

Campus student leaders described the editorial as "intemperate, unwise and provocative," and blemed it for most of the vandalism.

blemed it for most of the vandalism.

Bob Fenster, another MAPS steering committee member, said the demonstration was "milder than I had expected."

"I think this is nothing compared with what this country will witness as youth becomes increasingly more frustrated by the Vietnam war and by the suppression of minority groups." Fenster said, "This is just a beginning."

Asked for comment on the day's events, a grinning BSU spokesman merely echoed the comment of Malcolm X on the Kennedy assassination: "The chickens are coming home to roost."

## The Ombilial The Trouble

by Marvin Garson

It used to be called "the trouble in Berkeley", but now there's ore trouble at San Jose State than in Berkeley, and even at Sacraento State there's more trouble than there was in Berkeley four

by Marvin Garson
It used to be called "the trouble in Berkeley", but now there's more trouble at San Jose State than in Berkeley, and even at Sacramento State there's more trouble than there was in Berkeley four years ago.

Clark Kerr says the whole problem could have been avoided if only Edward Strong hadn't made that thoughtless decision to ban the tables at Bancrott and Telegraph while Kerr was out of town. Not a very broad view, not at a time when scores of college campuses across the country are in a state of incipient or open revolt.

I was at Fresno State when the Peace and Freedom Bandwagon came through. I trankly expected the audience to give them a rough time. The Bandwagon puts on a pretty raunchy show that comes right out of the streets. The Santana Blues Band is a tough group (not exactly the Beach Boys, let's say); the Peace and Freedom Players are about as polite as the S.F. Mime Troupe; and Bob Avakian on the platform is no Benjamin Spock.

I assumed the show would alienate most of the audience but serve a valuable purpose anyway by turning on a handful of people who could become the nucleus of some future radical movement at Fresno State. The first suit contends that the

weinberg's words were directed a very broad view, not at a time when scores of college campuses across the country are in a state of incipient or open revolt.

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I assumed the show would alienate most of the audience but serve a valuable purpose anyway by turning on a handful of people who could become the nucleus of some future radical movement at Fresno State. That showed how far behind the times I was; for in fact the audience of several hundred people lapped it up, and jumped to our defense when some dean turned the sound off. Later that afternoon I discovered that the first issue of Fresno's underground newspaper ("Organ") was due to come off the presses that week — not off the mimeo, but off the presses.

This week I spoke at an all-night teach-in at Sacramento State, which was to be followed by a march to the draft board at dawn and a sit-in there. After midnight five hundred students, looking like what the press would call "Berkeley types", were still at the teachin. The spirit wasn't exactly do-or-die (they were collecting bail mone; so no one would have to miss an exam); but my God, this was Sacramento State Collège.

This movement in the streets, operating without central coordination required morgan-

money so no one would have to miss an exam); but my God, this was Sacramento State Collège.

This movement in the streets, operating without central coordination or publicized leaders, is beginning to have a definite effect on the people who run this country. Several sharp observers who have had interviews with Roger Heyps have reported that despite his calm, dignified demeanor, his hands shake uncontrollably. I will take him as a symbol of the entire government.

The strategy of our rulers is to isolate the movement in the streets from the rest of society. For a long time they portrayed the movement as a bunch of harmless kooks, people with personal problems rather than political grievances. Now I believe they are beginning to portray it as a serious anarchist or fascist danger.

From their broad point of view, who wins next year's national elections is less important than the functions of the elections as a re-affirmation of the American Way in general and the two-party system in particular against those who would disrupt it.

The process begins right now, with Eugene McCarthy's attempt to salvage the prestige of the Democratic Party by running an "opposition" campaign whose first fruit will be a grand call for Democratic unity against those nasty Republicans who want to tear down the wonderful things Franklin Roosevelt gave us, and whose final outcome will be a call for all AMERICANS to rally round the new. President, whoever he may be.

There are two proper responses to that. The first is a simple determination to keep the movement in the streets, to keep it plugged in to its source of energy. The second is to take a step toward sabotaging the two-party system by putting the Peace and Freedom Party, which grows out of the streets, on the ballot.

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#### STEPHEN

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we'll be diving for ship wrecks, making underwater films, fishing, etc....

Berth will be availabe for 14 hardy persons of both sexes aboard a fully documented vessel: a 64-ton, '78-foot ship that will be ready early in '68 (see photo). The ship is now docked at Jack London Square. Fourteen or 15 people in all will comprise the full crewall participants will have a voice in the organisation of the venture. The cost: \$2,000 per person for 6 months. Includes room and board, and a share in all profits to be made during the trip. (It is planned that the vessel will undertake profitable commissions occasionally.)

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\$2,000. Call me now (Alex Primeau) at 922-6540; or Jim Ward at 922-5693.

## PEACE **TO SUE**

"There was the sense that some-thing was happening, that we were building a permanent third party."

votes of less than 5,000 registrants in any election are all that are necessary to maintain an established party on the ballot. The second suit, considered more likely to succeed, claims that the Secretary of State is arbitrary in requiring the end of registrations on December 31, twenty days before the state constitution requires it.

The Peace and Freedom organizers who meet at the San Francisco airport felt that the lawsuits may turn out to be unnecessary, because the goal of 67,000 registrants by December 31 now seems within reach.

By the end of November the Peace and Freedom Party had 25,000 registrants in 20 different counties, and close to a thousand registrars. A high-gear campaign in December could bring in the rest of the required registrations before the deadline.

in December could oring in the rest of the required registrations before the deadline.

To meet their local goals in the registration drive, the Berkkeley registrars are planning a major effort on the Berkeley cambus, this week particularly on pus this week, particularly on Northside.

Northside,
Registrars will be wearing
Peace and Freedom Party signs
about their necks, or simply carrying large brown voter registration pads under their arms, Anyone
who misses these people is invited to call the Grove Street
office at 549-0690 for a registrar

office at 549-0690 for a registrar.

Elsewhere in the state, the candidacy of Senator Eugene McCarthy for the Democratic nomination has been seen by P&FP leaders and supporters as a foredoomed attempt by the Democratic Party to head off a third, peace party.

John D Schoop, Associate Professor of Astronomy at San Diego State College and treasurer of the San Diego County Peace and Freedom Party declared:

"The McCarthy candidacy! does

om Party declared;
"The McCarthy candidacy' does
not reduce the necessity of qualifying the Peace and Freedom Party
for the ballot, Rather it underscores the importance of the effort by suggesting the lengths to which

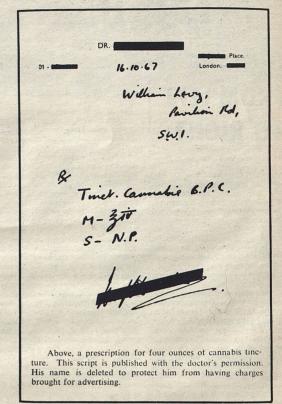
by suggesting the lengths to which those entrenched in power will go to squelch serious alternative political movements."

Robert Scheer, RAMPARTS MAGAZINE editor and onetime congressional candidate, concongressional candidate, condemns McCarthy because "He implies tactical disagreement with the President at a time when what is called for is clear insistence on the withdrawal of the W.C. on the withdrawal of the U.S. military presence from Viet-

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#### Editor has legal turn on



Isn't Quintin Hogg an unremitting shit? He tries to wiggle out of local honesty by talking internationally.

Mr Hogg was quoted as saying England cannot legalise cannabis because this country is bound by the International Drug Convention. In fact, cannabis is already legal in England by prescription. Moreover, this prescription for cannabis tincture is for a form of cannabis not bound by the International Drug Convention. The above prescription for four ounces of cannabis tincture contains about 1700 drops or roughly 40 "highs". Hashish is imported by Ransoms in Hitchin, Herts. for the manufacture of this fineture. of this tincture.

It appears then that a proper tactic might be to make cannabis tincture more widely available by prescription first, then over the counter from chemists and greengrocers

Although the B.M.A. reports there is "no medical indication for cannabis" not all their members agree. One doctor, in an interview with this writer, said, "the uses of cannabis might be reviewed in light of modern knowledge". He went on to suggest a number of medical uses for cannabis: as a "basis for a new and comparatively safe sleeping pill because it doesn't suppress REM (Rapid Eye Movement or dream) sleep"; "in preventing colds"; as "a mild hallucinogin for use in psychotherapy"; and "in helping alcoholics"; etc.

What has become clear is that cannabis is legal in England under certain circumstances, those circumstances can be extended without contravening International agreement there is reason to believe cannabis has medical indications, and Quintin Hogg is an unremitting shit. One more point; I'm smoking my prescription and getting high. But don't ask me to give you any. That would be illegal.

(The above editorial appears in The International Times, member of UPS. The right to prescribe cannabis would be a logical legislative step toward a sane solution to the pot quandary in this state and country. -- Ed.)

Nam,"

Barbara Garson, author of MacBIRD, advises that "We sympathize with the people who are hoping that McCarthy can change the Democratic Party but they should prepare in case it proves ineffective. They can provide an alternative by making sure the Peace and Freedom Party gets on the ballot and then reregis-

DICK JOHNSON

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tering to vote in the Democratic

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by Regis Debray, Grove Press, 95

question mark in Debray's title is not in the text for, most he states there IS a revolution within a revolution. certainly,

guard nations of Latin America... tomorrow the militants of other nations will confront them." (pg 95) Given this frame of reference,

one can imagine what Debray thinks of the way we work in Berkeley,

The question mark in Debray's title is not in the text for, most certainly, he states there is a revolution without. A revolution without the working class.

A revolution without the Communist Party.

Where, then, does the revolution come from?

"The people's army is its own political authority. The guerrilleros play both roles, indivisibly, its commanders are political instructors for the fighters, its political instructors are its commanders." (pg 114)

These are times that blow men's minds.

Al Richmond, editor of the moderate left's "People's World" once asked me: "What have you got over there in Berkeley - a new class?" One can well imagine the Communist Party of Cuba putting to Castro the same question.

Now, Castro is asking the Communist Party a few questions. Example: Che Guevara is quoted by Debray as saying: "You (the CP) are capable of creating cadres who can endure torture and imprisonment in silence but not of training cadres who can capture a machine-gun nest."

It is more important, in Latin America, to be able to capture weapons than to quote Marvor Mao.

"Such are the questions which divide militants today in those vanguard nations of Latin America... tomorrow the militants to other

march of events. Columbia with its zones of peasant self-defense and Bolivia with its zones of worker self-defense, constitute the two countries in which this conception acquired the strength of a line. double - defeat (Columbia,



**NOTE CHAINS** 

FREY-LITTLE LOVE LOST ON DEAD COP'S BEAT

Regis Debray

for, in a very real (and ultimately, historic) sense, Berkeley is Latin America in microcosm (today, Berkley - tomorrow, the world!). On electoral politics: "Forms of content precede the content, while content itself remains unorganized, Why? Because such people are not yet liberated from the old obsession; they believe that revolutionary awareness and orrevolutionary awareness and or-ganization must and can in every case precede revolutionary action. "Let us try to understand: it is at bottom the same naive ideal-

ism that inspires those who are addicted to the electoral opium (see Catch 8½ many times; gk) for whom socialism will come on the day when one half plus one of the electorate vote for it..."

(pg 83)
"One Latin American party has already taken this decision. This same party has likewise transformed its Central Committee, replacing most of the old leaders with young men directly involved in the war or in the underground struggles in the cities." (pg 102) Debray is NOT talking about precinct work.

What then is he asking us to

precinct work.

What, then, is he asking us to do, say, in Berkeley - head for the hills and become a guerrilla?

"The jungle of the city is not so brutal (the city-dweller lives as a consumer. As long as he has some cash in his pocket, it suffices. . .). Men garrote each other to assert their superiority, but they no longer fight to survive. . .

"Nothing like getting out (into

"Nothing like getting out (into the hills; gk) to realize to what these lukewarm incubators (the city; gk) make one infantile and bourgeois...(pg 70, 71)

Debray excoriates the Trotsky-ites. This statement immediately will make some readers wonder because, to their way of thinking, he sounds very much like a Trotskytte (you who are surprised are showing your leftover leftist age).

are snowing your leftover leftist age).
"We know that Trotskyisin flies in the face of common sense, in that its strength lies in its division. It is everywhere and nowhere. It exposes itself by hiding itself. It is never what it is,

1964, Bolivia, 1965) signifies the end of an epoch." (pg 27, on) What made it fail is this, according to Debray: whereas guerrillass swim amongst the people like "fish in water" in the vastly overpopulated areas of Asia, in South America there are no fish to swim amongst, hence, no supto swim amongst, hence, no sup-port; end result - total isolation and defeat.

and defeat.
Therefore, it seems to me, that while Black fish can swim among other Black fish, they ALSO need to swim amongst White fish because there are not enough Black fish to overthrow the White fish.
We somehow got to find a way
to work, fish to fish, or Black
Power will end up like the Bolivian miners and the Columbian

livian miners and the Columbian peasants, isolated and defeated. For example: one may ask-does Black Power wish to rule or just get what Blacks are supposed to have in the first place - freedom under capitalism. My personal feeling is that the Blacks will never get it under capitalism OR SOCIALISM, so keep your guns, boys. (I wonder what Debray would say about this?) Debray has some words for the "pro-Chinese" (his quotes; gk) groups in Latin America. "It would be too boring, too tedious, to examine the failure of the organizations or parties styling themselves."

Academes

Berkeley's Academic Senate on Monday turned down a motion criticizing Chancellor Heyns' conduct of the suspensions by a vote of 216 - 97. They also defeated a resolution banning development on campus of weaponry.

campus of weaponry.

Heyns smoked a cheroot down to the plastic tip and then chewed the tip for several hours as the Senate performed to specifications. The atmosphere was simple the company of the com ilar to a polite, intellectual lunch

Any speaker could get a rise out of the audience on any topic by somehow referring to "disruptive activists" in high-holy terms. Several times Professor Glazer referred to "professionals at stir-

"I seen that fat ass," Black youth as this reporter showed him a picture of John Frank Frey, Okaland cop, now dead. "He deserved it." the youth con-

cluded.

cluded.

His response was typical of many heard Wednesday afternoon as BARB spoke with residents along Frey's West Oakland beat.

Police have charged Huey P. Newton, Defense Minister of the Black Panther Party for Self Defense, with the shooting.

In the six weeks since Frey was killed, BARB has received numerous accounts from Blacks and one white draft protestor harrassed by Frey.

ssed by Frey.
On Tuesday and Wednesday of this week, BARB made the five minute trip by car to the area



FREY died of aunshot wounds

where Frey patrolled his beat in a squad car, the same area where he was shot to death.

The writer talked with many persons who still felt resentment at the treatment they had received at the hands of Frey. Many more, notably Bobby Seale, Chairman of the Panthers, are still in jail as a result of Frey's activities.

Wednesday afternoon BARB circulated photograph of Frey', his

culated photograph of Frey, his partner Herbert Heanes, and an un-identified Oakland cop who is standing in a Highland Hospital

ring up confusion and outrage"
when talking about the student activists. Being a true liberal, he did not tell what his views were, but argued against taking up the matter. matter.

Motor by Professor Moe
Hirsch to let a student speak
was virtually shouted down. The
crowd seemed scandalized when
ASUC President Dick Beahrs in-

formed them of the radical sweep of the campus elections. It seemed obvious that before the Academic Senate can be considered more than the Chancellor's rubber-stamp a lot of hard political dogwork has to be done among dogwork ha Lee Felsenstein

Late Tuesday, BARB visited Luther Smith at 10th and Campbell Streets, just three blocks from where the shooting took place.

Streets, just three blocks from where the shooting took place. Mr. Smith and his two sons were severely beaten by Oakland cops over a year ago when the cops invaded his home. BARB reported the incident which later became an issue in the Scheer-Treuhaft cambaign.

paign.

Both sons are now appealing felony convictions arising from the police attack. They have refused to plead guilty to lesser charges. "Every night or day that Frey was on duty, I saw him stopping people and giving them tickets for no reason at all," Mr. Smith told BARB.

Mr. Smith reported three care

Mr. Smith reported three separate incidents of harrassment of members of his family by Frey. In one, his son Alonzo was riding in a car with some friends.

riding in a car with some friends. Frey insisted Alonzo was the driver and handed him the inevitable "mechanical defects" ticket over the protests of the actual driver. "Frey had a real good memory for faces," Mr. Smith told BARB. "Once he see you, he know you. He hated my son."

Alonzo is now in Santa Rita on a warrant issuing from that one of the innumerable "mechanical defects" citations written by Frey on his Seventh Street beat.

Despite Frey's notoriety, it was difficult to elicit information from those who had had contact with

those who had had contact with him when BARB visited McClymonds High School. The writer

monds High School. The writer is a Whitey.

Erica Maclean of "Honkys for Huey" was also at McClymonds Wednesday. "I cooled one class by asking for names," she reported. Many students balked at giving their names because, they said, "if you say anything to anybody, the cops will haul you down to the tracks and beat hell out of you."

Later that afternoon, at Luther Smith's home, BARB sat in on a prearranged meeting with neighborhood youths. All recognized Frey from the picture, and most

a prearranged meeting with neigh-borhood youths. All recognized Frey from the picture, and most had been hassled by him within the year. Their strongest reaction, how-ever, was to the cop in the High-land Hospital picture. "I thought he was the one who got shot," one said said.

one said.

Apparently the unidentified cop, quite possibly one of those who "kicked Huey's bed and called him 'nigger bastard' " as was him 'nigger bastard' ' as was previously related in BARB, was even more hated than Frey in the neighborhood.
 "You would have thought the whole Oakland Police force got shot, not just one cop," one of

turned to conditions after the Frey

DEC. 8-14 BERKELEY BARB PAGE 5

turned to conditions after the Frey shooting.
Police reprisals for Frey's death have taken the form of escalated harrassment.
"After that police got killed, if they see someone toting a package down the street, they have him put his hands up on a house and search him," Luther Smith related. "They put a shot-gun to his head."
Smith was of the opinion that

Smith was of the opinion that

Smith was of the opinion that harrassment had abated somewhat after his recent visit to Oakland Police Chief Charles Gain.
"He told me to get his badge number, or, if I couldn't do that, to get his license number," Mr. Smith told BARB," if I heard of

Smith told BARB," if I heard of any cop trying that kind of stuff."
At that point, one of the youths reported an incident that occurred just the night before. "They had this guy up against the wall with about nine shotguns at his head. They aint messin' around anymore."

Almost no one in the room had

#### "HONKYS FOR HUEY"

"Honkys For Huey," the American Whites for the De-fense of Huey P Newton has called a special open meeting at 7 pm tonight (Friday) at 2945

Ashby.

The Information Minister of the Panthers will be there with his contingent to address the

group.
"Huey represents a unifying symbol," the Information Minister told BARB this week. "A lot of young people, Black and White, now have a common project which has enabled them to communicate a lot in other areas."

any hope for Huey's chances. "I think they'll take the trouble that comes after (they convict him)" one thought. "If they let him go, other people will kill one too."

go, other people will kill one too."

"Those white people can't be scared," another said, "they're going to get scared."

Then the subjects of Nitro and Napalm surfaced. "This cat made some nitro glycerine. He had it in his ice box," another youth related. "Well, you know how you slam that ice box door.."

"If the cops would stop messin with people down here, there wouldn't be any trouble," Smith observed. "But if there is, they're going to spread out. Hit and run.

going to spread out. Hit and run. They'll be all over Oakland, not just down here."

## ROOM AT THE IN

"No room at the inn... it happened 2,000 years ago and it almost happened again," says Reverend Dick York with a smile.

"But we won! We got our Free Church building after all."

The old house at 2427 Haste was the original home of the Berkeley Free Church when it was founded in July, 1967. Since then, it moved to a temporary location on Carlton Street.

Then, forced to leave there, the Free Church requested permission from the Presbyterian Church to reinhabit the Haste Street House.

The Presbyterian Church has scheduled the house for descruction in six months, to make room for a newer church building. York wanted the building only for the remaining six months.

The Presbyterian Church Mission Committee approved of the Free Church to resimable the Haste Street House.

The Presbyterian Church Mission Committee approved of the Free Church to resimable the Haste Street House.

The Presbyterian Church Mission Committee approved of the Free Church to resimable the Haste Street House.

The Presbyterian Church Mission Committee approved of the Free Church to have the Haste Haste Named.

Two trustees, Louis Enkema and Paul Newell, promptly resigned. Two trustees, Louis Enkema and Monday night, the night before the Session was to vote on the Free Church to Have the Haste the Haste the Haste the Haste of the Justice Hause as the original home of the Berkeley Street House, the Trustees called a special meeting, from which they seed they invited Police Chief BEALL, FBI member Donald Jones, These Guests were at liberty to show evidence against Free Church in the Haste Street House.

The Presbyterian Church has scheduled the house for description was to vote on the Free Church is full publicity. Kinsolving came to the session meeting with a photographic publicity. Kinsolving came to show evidence against Free Church is full publicity. Kinsolving in the session meeting with a photographic publicity is full publicity. Kinsolving came to the session meeting with the various services he has been offering to wandering hippies: e legraph Avenue Minister Dick York is full of plans. He will continue with the various services he has been offering to wandering hippies: emergency crash housing, free lectures and draft counseling, general counseling, referral to agencies. He also speaks with sparkling springing up in the nation, is beeyes about the "Revolution in the Church."

"Our mission is to turn on the establishment church. The Free to have rock masses, liturgical

CANDIDATE WARNS OF

by HalVerb

The Johnson Administration is planning a "new witchhunt" Paul Boutelle warned antiwar and black power activists this week.

The Socialist Workers Party candidate for Vice-President is campaigning in the Bay Area this week. He told BARB the witchhunt was signalled by President Johnson's recent speech which accused "dissenters" of using "storm-trooper tactics".

"The real stormtroopers are the cops who beat up Huey Newton while he was on the operating table, the cops who swing their clubs at anti-war demonstrators in Oakland, San Jose and across the country."

Boutelle describes himself as a country."



"Our mission is to turn on the establishment church. The Free to have rock masses, liturgical Church is the connecting link, it things that are open to the street," will convert the church to real says York. "We have a complete mixture of different religions here. "The real church is in the hippy Churches have been talking of unimovement, the street, the ghetto civil rights movement, the peace movement — that's where God's doing his thing."

Are the people of the church going to be servants to the establishment, he demands.

He feels that what's happening on its telephone debts is invited to the streets is closer to what Jesus contribute a piece of art work to was doing than what happens in the auction.

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"Black people are not racists", he maintained. "Black people are being oppressed both domestically and internationally by this capitalist country and what is happening is that there is a new element of black pride in the feeling that black people should determine their own

destiny."

Boutelle was asked if the SWP's campaign was attracting black militants across the country as he spoke.

He admitted he had difficulty in reaching them but placed the blame on several factors, such as the press in this country.

press in this country.

The press, he contended, is what builds a speaker. He pointed to the fact that Malcolm X, for example. couldn't get to speak before black colleges until he spoke at white

Colleges.

Boutelle said another factor in failing to reach black militants was due to their suspicion of Marxists growing out of their experience with the Communist Party.

The Communist Party, Boutelle said, played a role in black containment, or, as he put it "in the negro containment movement."

negro containment movement."

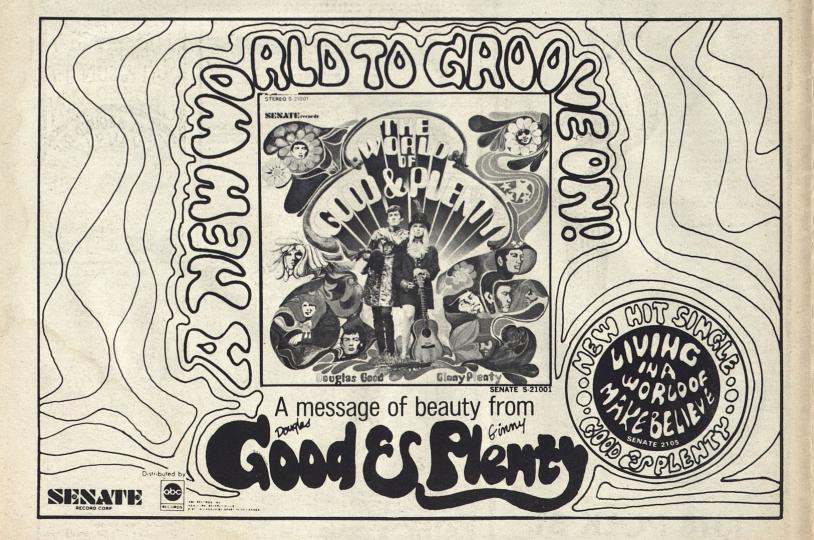
A New York cabdriver by occupation, Boutelle was chairman of the all-black Freedom Now party in Harlem in 1965 and ran for city office on that ticket. In 1966 he ran for State Attorney General in New York on the SWP ticket, He is currently chairman of the Alexander Defense Committee, which aids victims of apartheid imprisoned in South Africa.





IN ACTION: CATHERINE HIERSOUX (POHEY) LORRAINE CRAWFORD (Painter) ANNE FOISOM (jeweley)

Berkeley



### *FARMWORKERS* **WIN BATTLE** IN COURT

The California Appeals Court in Fresno has ruled that Cesar Cha-vez, director of the United Farm Workers Organizing Committee in Delano, need not stand trial for Delano, need not stand trial for violation of a Tulare County loud-

Speaker ordinance.

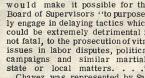
The Court's opinion ruled the loudspeaker ordinance unconstitutional as violative of constitutional guarantees of freedom of speech.

Chavez used a loudspeaker in an airplane to communicate with workers in a field to inform them that a strike was in progress. The ordinance required a permit to be obtained from the Tulare

mit to be obtained from the Tulare County Board of Supervisors before a loudspeaker could be used. Having failed to obtain such a permit, the leader of the striking Delano group was charged in the Visalia Municipal Court.

The cedision of the Appeals Court appasized that the ordinance

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# ROVID

would make it possible for the Board of Supervisors "to purpose by engage in delaying tactics which could be extremely detrimental it because the substance of the possible for the could be extremely detrimental it is also disputes, political sissues in labor disputes, political sissues in labor disputes, political sissues in labor disputes, political state or local matters. "

Chavez was represented by San, "Chavez was represented by San, and the point that the real trouble with that recent televised interview with state or local matters. "

The strikers and their families number over 1000, and are dependent on contributions of money and food to continue the striker. Their main target now is the Guimarra Yineyards Corp.

A special appeal is being issue of Corp. A special appeal is being issue and bring Christmas presents to and bring Christmas presents to an obring Christmas presents to a continue the strikes. Their main target now is the Guimarra Christmas presents to an obring Christmas presents to a control of the control o lost hope that the War on Poverty will be fought for real. The middle class have lost hope that any real try will be made to find a solution for urban problems. The students have lost hope that the new automated culture will offer them that good job that was the point of going to college in the first place.

The Peace and Freedom Party is launching a forlorn hope. Pershaps it may influence things, but chins up.

-R.R.

JOLLY ROGER'S NEW YEAR GRIM

(Poetry)
er Unnatural Acts. (Illus. Article)
drawings, stuff on human sacrititacks; bellows of rage, also the
Buckley, and other hate groups;
sscription only-3 issues \$5. Issues

the highest percentage ever.

Current efforts at overturning the elections by the ASUC Senate will probably fail. The Senate violated its own constitution in voting to negate a Judicial Committee decision on the validity of the election.

The action was taken when many of the radical Senators were ab-

of the radical Senators were ab-sent, and an injunction is being brought against the Senate by the

J-com.

The primary impetus for the victory came from Heyns' release of the information that he intended to take control of the ASUC finances. The election turnout was the second greatest in ASUC history. The highest came at the peak of the FSM.

FSM.
Campus problems will not dominate the scene next quarter, however. Various movement elements are preparing another Stop The Draft Week for next year (prob-

Draft Week for next year (probably in February).

Also, a unified defense of politically-suspended students will be forthcoming. A statewide conference of student groups will meet in Berkeley over the Christmas vacation (Dec. 22, 23rd) to plan co-ordinated protest activities for such suspensions.

In the meantime, according to Camejo, Robert Cole, Heyns legal eagle, has been pleading with the DA to have Mike Smith arrested on the Mulford act, which was intended to keep non-students off campus.

off campus.

was made a non-student Smith Smith was made a non-student last year but has continued to be active in the campus protests. The DA has so far refused to prosecute, since the Mulford act has twice been thrown out of court.

Grim days ahead for "Jolly Roger."







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## ERRATICISM IN ACT

by Richard A. Ogar
After two successive nights in the theatre, I discovered that A.C.T. is very much like the girl with the curl in the nursery rhyme: when she is good, she is very, very good, and when she is

rhyme: when she is good, she is very, very good, and when she is bad, she is horrid.

The very, very good applies to the A.C.T. production of Dylan Thomas' "Under Milkwood." Thomas called his work "A Play for Voices," and certainly no one was better qualified to write one. Thomas' voice, as anyone who has heard him—or read him—knows, was deeply resonant, carrying whole images alive on its rippled surface, swelling and dropping like the surge of one of his own beloved rivers down to the sea. That voice is clearest in Ray Reinhardt's rendering of the First Voice, but it is bell-and-sunlight clear throughout the play.

"Under Milkwood" is a loose poetic sketch of the sun's full circle over a small Welsh seaside town as its dwellers wake from their dreams to live and love their way toward bed again.

Director William Ball (assisted by Robert Bonaventura and Stephan

circle over a small Welsh seaside town as its dwellers their dreams to live and love their way toward bed again.

Director William Ball (assisted by Robert Bonaventura and Stephan Carnovsky) has wisely muted the production so that nothing interferes with the music of the language. Stuart Wurtzel's bare set, steeped in darkness, holds the across in its grip until the lights (the work of John McLain) impel them to action. This production is not a mere concert reading, as was Thomas' own New York of John McLain) impel them to action. This production is not a mere concert reading, as was Thomas' own New York of John McLain) impel them to action. This production is not a mere concert reading, as was Thomas' own New York of John McLain) impel them to action. The words. The direction, as brilliant as it is complex, produces several striking vignettes: L ord Cut-Glass (Rene Auberjonois) surrounded by his ticking actor-clocks, for example, or Mog Edwards (Ken Ruta) and Myfanwy Price (Ellne Geer) crooning their mutual love from opposite ends of the stage, while the postman and his wife (David Dukes and Judith Mihaly) devour Mog's love-letter in the center.

With the exception of Paul Shenar, who seemed a bit unsure of himself as the Second Voice, the cast performs with vibrance and clarity, moving from role to let like gamboling channelions.

Those I haven't already mentioned are reter Donat as sea-dreaming Captain Cat, Barbara Colby as the fastidious Mrs. Ognore-Pritchard, and DeAnn Mears as the loving Polly Carter.

ZOO STORY

But from here on, things get progressively worse. Moving from "Under Milkwood" at the Geary to "Albee Acts" at the Marine's was like watching Lucifer's distressing fall from heaven, and I still find it difficult to believe that the same company was responsible for both productions.

"Albee Acts" is A.C.T.'s pseudony mor a pair of independent productions, "The admerican of any carmies."

I cannot condemn the pstrondly. To begin with the post of the production of medpendent productions, "The

distressing fall from neaven, and find it difficult to believe that the same company was responsible for both productions.

"Albee Acts" is A.C.T.'s pseudonym for a pair of independent productions, "The American Dream" (directed by William Ball). and. "The Zoo Story" (directed by Richard A. Dysart). Since most of my comments will be given over to Mr. Ball) let me dispose of the latter piece first. Dysart has played "The Zoo Story" for laughs, and I suppose there's really nothing to stop him from doing so. In script, the play can go either way. For me, it's always seemed melodramatic, but I realize that the only real difference between comedy and tragedy is the point of view taken by the author or assumed by the reader. The two views should coincide, if the playwright has done his job well: since Albee hasn't, it's anybody's game. Or almost so.

Almost, breause--whatever Albee's in-

tentions may have been-I don't think the comic approach works too well in practice. Since the play concludes with an overwought exercise in horror, I should think wrought exercise in horror, I should think that the production would lead up to that horror in somewhat direct fashion.

The result of Dysart's direction is that Scott Hylands (as Jerry) is forced into some very uncomfortable emotional gymnastics. Dexterous he may be, but convincing, never.

The result of typart's direction is taken some very uncomfortable emotional gymnastics. Dexterous he may be, but convincing, never.

(I would like to say something nice about Robert Goldsby, who plays Peter but there is so little to his role that it's difficult to make an accurate assessment of his talent. It does, of course, require extraordinary patience to sit through Jerry's long-winded story more than once.)

Albee admits, with his characteristic pretentiousness, that "With the exception of a three-act sex farce (he) composed when (he) was twelve," "The Zoo Story" is his first play, and I find no reason to doubt the claim. It's was enough that one can't really blame bysart for trying to spice it up a bit, all and all, it didn't help much.

THE AMERICAN DREAM
Now for "The American Dream." As one may have gathered by now, I don't care very much for Albee, but I don't dislike him enough to wish Ball's production on him. Like Dysart, Ball may have tried to help things on, but with him for a friend, as the saying goes, one doesn't need any cremies.

I cannot condemn the production too strongly. To begin with Ball has literally lacerated the text, gashing out whole sections of essential dialogue, and tried to resuscitate the ramains with a bellows-load of overwrought and underhanded gags-manship.

The excisions from the text were apparently made in order to clear space.

load of overwrought and underhanded gags-manship.

The excisions from the text were ap-parently made in order to clear space for Ball's own less than dashing humor. Take these lines: Young Man (after Mommy has whisked in and out of the room): Who was that? Grandma: Would you believe Mommy?

was that? Grandma: Would you believe Mommy?
Not even Albee stoops that low for laughs. Other additions include M.s. Barker's incredibly sexless and thoroughly inappropriate torch-dance, and the concluding Statue of Liberty tableau.

I would like to make it clear that I am

not legislating against directoral innovation: but I AM against creative bungling. Albee's play is held together with a thin string of incident. To wit: sometime in the past Mommy and Daddy bought a baby (or "bumble") from Mrs. Barker, an adoption agency volunteer. The child was subsequently dismembered to correct its "imperfections," died as a result, and left Mommy and Daddy yearning for "satisfaction."

During the play Mrs. Barker returns for reasons clear to no one; later, the Young Man (or the American Dream) shows up and is discovered to be the twin of the dismembered child. He is substituted for the faculty "bumble" and all is well.

Apparently Ball mistook this faintly tangled plot for the Gordian knot and severed it. Little of the dialogue needed to establish these important connections remains in the production, and what does is mangled beyond recognition. The speech in which the Young Man (Scott Hylands) establishes his identity for the audience is played in competition with a tape-recording of the same speech. Neither wins.

If the handling of the text is bad, the staging is worse. Apparently under the influence of "Motel" (from "America Hurath") and Arthur Kopit ("Dad, Poor Dad"), Ball indulged himself in an orgy of technological gimcrackery and physical grocesquerie.

Gaudy as a yenta's jewels, Paul Staheli's miniaturized set is a maze of mirrors that multiply the shamble of appliances strewn about the room: Tvs, radios, blenders, tape machines all in full electrical bloom.

The acting style is either a gross parody of bad acting, or the genuine article: which-

ders, tape machines all in full electrical bloom.

The acting style is either a gross parody of bad acting, or the genuine article: whichever it is, it obviously results from an awkward lunge for laughs. Mommy (Ruth Kobart) is straight out of Kopit, and irritates from the start with her consciously overwrought diction ("Dutyly-eege" for "Deige," "Joooovly" for "Jovely"). Where Daddy (Harry Frazier) comes from, God only knows—but his (read Ball's) characterization of the emasculated male is as broad as it is shallow.

If Mommy and Daddy are simple pastwwork, Mrs, Barker (Ann Weldon) and Grandma (Jay Doyle) are complete betrayals. Miss Weldon takes all honors as the worst performer of the evening. Mrs, Barker is supposed to be a "professional woman" but Miss Weldon, for all her prancing, mincing and mugging, can't even make it as a flapper.

Albee's Grandma is a shrewd old woman

but Miss Weldon, for all her prancing, mincing and mugging, can't even make it as a flapper.

Albee's Grandma is a shrewd old woman who plays at whining senlity. For Ball, she becomes, a transvestite cross between Jonatian Winters' Ma Frickert and Herb Caen's LOL in tennis shoes. With the sophistication characteristic of the production, he-she continually mounts a center stage platform and blows a duck-call like a gym instructor before delivering her homilies on old age.

If Mr. Ball were more interested in directing, and less in exhibitionism, he would have realized that the humor in 'The American Dream' derives from the contrast between the ORDINARY setting and extraordinary action it provokes. To do as he did-to destroy the basic incongruities—is to destroy the play. And at THAT, at least, Ball was pre-eminently successful.



## The Film (8mm) As Private Art

by Lenny Lipton

LOREN MEANS, founder of the 8mm Filmmaker's Co-op: We're trying to put together a more improvisational, more creative kind of showing, than the kind of cold showings you usually get, even in a more improvisational setting, than say, like, Canyon Cinema (Intersection, 756 Union), where you're in a church. It's still like being in a theater, you might as well be in a theater, 'cause they're showing a movie, and then you go home.

LEN: What do you mean improvisational?

LOREN: At least you don't expect it (the screening) to be too professional. Like there, they're showing without a booth, for instance, There's projector sound and like that.

LEN: What's wrong with that?

LOREN: That's fine. What I want to get into is a situation where the sudience and the filmmaker are work

audience and the filmmaker are creating something together, that has an idea, a life of its own. One showing would be different from another, by virtue of who's there. That's the way I did my showing.

there. That's the way I did my showing.

I brought about ten or twelve films, all the films I've made, and I came in, and I showed a film I made about a year ago. I talked about it to the people who were there, and we got a discussion going, and I showed another that made sense in the context of our discussion. And that lead us into something else.

made sense in the context of our discussion. And that lead us into something else.

So the showing was defined by the people who were there, and where the discussion took us. This is the way the other filmmakers have been working too.

LEN: There's a lot of feed-back. That's the word.

LOREN: We've been coming up with things in these showings that have lead to a sort of dialogue, from showing to showing. Like the first showing of this guy Morrisey, his idea of structuring, using three elements. He says he structures in terms of color and motion and shape. But in terms of color first, then shape and motion.

shape. But in terms of color first, then shape and motion.

And, as far as I'm concerned, I structure in terms of motion first and then shape, and then color. . . Most of the filmmakers have spoken as if they were thinking in terms other than these, but it's usually turned out that they were thinking in these terms with other words.

Like Myron Ort talked about working in terms of texture, and complexity, trying to build a complexity out of texture. And he never did really say what he meant

by texture.

LEN' Texture can be a lot of

LEN: lexture can be a lot of things; partly color, partly shape, and partly motion.

LOREN: It really is, It's sort of a "cinesthesia".

LEN: Really, like I want to know what the F8mm Co-op is, and what its objectives are. When was it formed?

LOREN: About the end of the summer. About August

LEN: Who formed it?

LEN: Who formed it?
LOREN: Well, it was by and large
my idea. The nucleus of it was a
class I worked with this summer,
a basic film class, and the people
in the class wanted to stick together after the class was over,
but we also wanted to branch out.
The people felt that they wanted
to organize on their own. They
didn't want another classroom setting. But they still wanted to come ting. But they still wanted to come together to look at each other's films, and work in a cooperative

We built out of that. Our aims, we built out of that. Our arms, or primary aims from the start were, the one thing we wanted to do was to get together to buy the equipment we couldn't afford to buy separately.

LEN: Like what?

LOREN: Especially a sound strip projector.

projector.
LEN: OK. You wanted to get equipment, and you wanted a place to

LOREN: And to have a film li-

brary. LEN: What's the purpose of the library?

library?
LOREN: To have films there to study. And to be able to have the experience of the film, any time, and in any context.
LEN: What about distribution?

LEN: What about distribution?

LOREN: That goes hand - in - hand with it. We've got two ideas about distribution. We don't want to rent the films.

LEN: Why not?

LOREN: I don't think it's feasable. I think that theaters, or even 16 workshops are not equipped to show 8, I think it's because the people who are showing 16mm films think 8mm is inferior to 16mm. But it's not true. But we have a hard time getting these people to buy 8mm projectors.

LEN: People, you say, can't believe that 8mm would work in an audience situation.

lieve that 8mm would work in an audience situation.

LOREN: I say don't blow it up larger than it will go. It would present a problem in the Surf Theater. But I think people who are working in 8mm won't get that kind of an audience, and they don't want that kind of an audience. don't want that kind of an audience. They want a small intimate audi-

ence. LEN: I've been suggesting that people work in 8, and when they're people work in 8, and when they're ready for, or want distribution, to blow it up to 16 to reach the wider audience. It would be much better if you could make 8 to 8 prints, though, and distribute 8. LOREN: Well, that's getting into money, And 8 means freedom from money.

money.

LEN: If somebody sees one of your films and wants to buy a print you just make a print from the original, right? LOREN: Sure.

LOREN: Sure.

LOREN: Sure.

LEN: How are people going to know about what's in the library. Will you have a catalogue?

LOREN: Well, that's one thing I've been thinking about lately. This guy Morrisey wants to get his films into people's fiomes. And he wants to sell his originals. He probably couldn't print his films.

LEN: Hey, that's a great idea. That's bringing us back to painting, to sculpture, where the artist sells the object he's created.

LOREN: It knocked me over. Yeah, he paints on film. His films can't really be reproduced optically because he doesn't make them op-

really be reproduced optically because he doesn't make them optically. He puts nail polish on
the film. I was flabbergasted when
he said he would sell an original.
An original film, not a print.
LEN: Whatever the word means,
it's a breakthrough. A great psychological change. Wowl

The F8 Studio is located at 767 Market St., SF. One-man screenings take place Saturday nights. Check the Scenedrome in this paper. The F8 Co-op offers a number of programs. There is a workshop, and several courses in filmmaking. Contact Loren Menne 537 Hugo SF. Phone 564in filmmaking. Contact Loren Means, 537 Hugo, SF. Phone: 564-

Hood, and their Merry Band. Everybody knows that.

Director Arthur Penn, who did the superb MICKEY ONE, can now be counted as the best living American theatrical director. Sorry, your Kubriks and Kramers don't come close. Well, the hell with competition! Who cares if he's the best? He's very good. (But he is the best? He's very good. (But he is the best.) Early in the film the equation is made between Clyde's love of guns, and his bank robbing as a substitute for his inability to make love with Bonnie, or any other woman. For he tells her: "I ain't much of a lover, Baby," right after he robs a grocery store on Bonnie's dare. But he fights off Bonnie's attention and in the simplest possible terms tells her that if she comes along with him, they'll cut a glory road across Kansas, Missouri, and a few other states, but there won't be any love. Bonnie chooses what Clyde can offer, but naturally her frustration mounts.

mounts.

Near the conclusion of the film, after Clyde finally makes Bonnie, happiness now truly theirs, Bonnie with glowing eyes asks Clyde what he would do if he had it to do all over again; and Clyde says that he would live in one state, and rob banks



in another. So maybe Clyde would have robbed banks, anyway, even if he'd a been like other fellas.

Now what better way was there for a young man to get ahead in those depression days? Times were hard. There was no romance, no adventure in the air, unless you yourself created it. And that was Clyde Barrows' thing, He understood American life as well as Walter Lippmann, so Clyde, in the great American tradition, robbed banks.

That is, he took what he wanted by force from the people who had what he needed. He took money and fame, power and glory, and even Bonnie, that way.

And for a while, instead of the miserable boring, hungry, striking Ille, draggsville, he emulated all that we respect, all that we love, we dwellers above the fruited plain.

If the Indians have the land, take it. If the Europeans have South America, take it. Clyde was no fool. He learned his stuff right out of those dusty pages of yester-year, of American history you hear shouted about whenever the Lone Ranger goes riding by.

And so it si with pride that Clyde tells

year, of American history you hear shouted about whenever the Lone Ranger goes riding by.

And so it si with pride that Clyde tells the farmer, driven from his land by the Bank, that: "I'm Clyde Barrow, this here is Bonnie Parker. We rob banks."

It's a happy thing that Warner Brothers did this film. It's in their finest tradition. Only Edward G. Robinson, Humphrey Bogart, and James Cagney were too busy puching people around to have the boyish charm and awkward grace of Warren Beatty. For after all, Bonnie and Clyde are the boy and firl next door. They just rob banks, and given this vocation, all else follows inexorably.

As I looked at Faye Dunaway's American death mask face, I realized that another star was born. And Hollywood sadly needs stars in these dog days.

It's simply not true that Bonnie and Clyde were the Robin Hood of the South

This then, is the warm-hearted story, the love-filled spunky romp, of BONNIE AND CLYDE, sort of like the David and Lisa of the Warner Brothers lot of the thirties.

For just like David and Lisa, Bonnie Parker and Clyde Barrow, were looking for their place in society, but unlike David and Lisa, Bonnie and Clyde found their niche early in their film. They made their constructive contribution, worked and played well with others; in short, they robbed banks.

At best bank robbing in the early days of the depression was a haphazard, if not desultory occupation, filled with all the pitfalls of a travelling salesman's occupation, But it was steady work.

Look at the difference though. If you nob banks, you get written about in the papers, people take a great interest in you; it's not like you're a nobody. Even the police would like to have a word or two with you, and the por folks, the camps of people driven off their land by the Bank, they're all huddled around the fire, eating beans, singing Woody Guthrie songs about the gradieness of Mr., and Mrs. Robin Hood, and their Merry Band. Everybody knows that.

Director Arthur Penn, who did the superb MICKEY ONE, can now be counted as the best living American theatrical disa the less living American theatrical disa the best living American theatrical disa the less living American theatrical disa the less living American theatrical disa the less living American theatrical disable that the properties of the counter of the living American theatrical disable that the properties and the p

Yes, It is not a perfect way. I am not perfect.

But isnt it better than shooting a judge?

Yet a judge will ORDER prisoners to be fried, garroted, asphyxiated.

Pouring hot oil on prisoners is now considered inhumane. Think
of the refinements of mans jesuitistry (& talmudism) when he feels
proud that he kills in second instead of in days!

We see this also in the nauseating argument-ads against particular
types of animal slaughter. Even if the arguments are valid - the
larger question is never broached: why kill animals at all?

The larger questions are never broached in thinking abt the police
either. Nits are picked. It is too uncomfortable to examine basic
assumptions.

Who passed the law of grayity? are that way. This makes direc

is the only way of controlling a child, of civilizing a human being? Why when we are faced with rebellion and defiance is our first instinct to counterattack? What has happened to humanity that we have come to depend on punishment, though we know that

ishment, though we know that love is the stronger tool?" Then he gave in part the an-swers: "We punish in others the weaknesses and fears we find within ourselves. When we see another doing a thing we have wanted to do but would not permit ourselves to do because it was forbidden, we respond with resentment and fear that takes the form of demanding punishment of another."

Frank J Cohen. Quoted by Brown, Wenzell, Monkey on my back, NY, weaknesses and fears we find

by Brown, Wenzell, Monkey on my back, NY, 1953.

5. "One law for the ox & the ass is tyranny". But it is in the nature of law to be "one for the ox & the ass": EQUALITY-Liberty-Fraternity -- (but the greatest of these is love).

To even think of a such that a such that

even think of passing a law

To even think of passing a law is already a defeat.
Do you need a law to tell you when to eat, go to bed, shit, fuck?
Parents make these laws for their children. But not for themselves! THEY can go to sleep when the want, eat when they want &c.
The more laws you have - the less justice.
6. Greenland has no prisons.
It has a very low crime rate.

thas a very low crime rate.

'Why are we so well behaved?
It seems to require so few in society to deter the rest, I can think of two factors. First, it is not the present threat or risk that deters, but childhood fear and guilt that were implanted when disproportionbut childhood fear and guilt that were implanted when disproportionate strength was indeed brought to bear: the policeman is papa and mama writ large, so we are still disproportionately small. Apsychopath is relatively free of these particular internalized fears, so he calculates only the present risk, which is often not great. But for most, a small deterrent keeps the old time spasm of fear from thawing out; we remain in a state of deep freeze; and so a few easily prevent the happiness of all. Second, this frigidity is pervasive in institutions which are inflexible and bear: the policeman is papa and mama writ large, so we are still disproportionately small. Apsychopath is relatively free of these particular internalized fears, so he calculates only the present risk, which is often not great. But for most, a small deterrent keeps the old time spasm of fear from thawing out; we remain in a state of deep freeze; and so a few easily prevent the happiness of all. Second, this frigidity is pervasive in institutions which are inflexible and undergone a kind of amazing transformation. Their coats were sleek,

assumptions.
Who passed the law of gravity?
Who enforces it?
Who would like to repeal it?
Will you sign this petition please?
He asked, "Why is it that so many of us feel that punishment is the enty way of controlling. ties in the environment, so that it really is too difficult, or at least too much trouble, to act out. The world is not enough "for us," in the present, Or more accurately, the world that IS for us is most easily encountered, in the present, precisely by resignation, frustration, complaint, rebelliousness, symbolic satisfactions, symptom-formation."

Paul Goodman 1955

Paul Goodman, 1955

Paul Goodman, 1955
8. Society runs, institutions run, on these terrible assumptions. It is ASSUMED the police are necessary. It is assumed their safety, property protecting, censorship, murderous activities must be in the same "Police Department" (in spite of the fact that other (rare, perhaps) EXISTING alternatives to this unification exist).

Why dont we have a "Nursing Division" for men (police?) who like the warm (feminine? not really just allegedly) healing kind functions?

tions?
Why not have a "Head-Breaking Division" for men (police?) who like to break heads? We do have a "TACTICAL Police Force." Notice the purposive obfuscation of function: oh yes: TACTICAL police force, "final solution", ASPC(ruel-ty)A (kills tens of thousands of cats & dogs). War is Peace, Hate is Love, Death is Life.

cats & dogs), war is Peace, riate is Love, Death is Life.

9. You must always give a man a chance to change his mind gracefully. If you wish to humble a man how can you expect him to turn towards rationality, towards love? You use his tactics: You become like him - he does not become like you - or perhaps he (I) is (am) more like him than you (I) wk like to admit?

The city rate (Mus norvegicus) has adrenal glands 4X the size of its country counterpert (SAME species). It has a reputation for anxiety, "fierceness", insanity, & fighting when cornered. It triggers off like anxiety in man.

So too the cockroach.

they moved more slowly, calmly -they looked like "natural" insects. They no longer repelled - indeed they seemed almost handsome. No I WILL say it - they WERE hand-

are all Cinderellas. Most

We are all Cinderellas. Most (all?) children are conceived more beautiful than they turn out.

It takes a long apprenticeship in pain, denial, frustration, hate, terror to turn a gentle, kind of happy, soft, intelligent human baby into a murderous brute: also known as soldier, cop, judge, criminal, landlord, storekeeper, boss, teacher, mom (& as you & me).

10. No one wants to think seriously abt the police force because it involves thinking abt:

1) sex & sex repression
2) property, capitalist (or class) society

2) property, capitalist (or class) society
3) revolution
4) sadism & masochism
It also is dangerous, subjecting you to direct or indirect attack by the forces that be.
In too many senses we get the cops to do our dirty work. If many many citizens didnt want the cops to beat people up or kill black "snipers" - it wd cease - or these cops wd be fired.
\* In Newark about 25 blacks (including a mother of 10 sprayed to death with machine gun bullets in her apt in a project before the eyes of her children) were killed, abt 4 whites. The Natl Guard & the local Newark police had a pitched battle with each other in a Newark park. There were reports that black storekeepers with intact store fronts & the sign "Soul Brother" in their windows had them bahsed in by the mobilised Natl er" in their windows had them bahsed in by the mobilised Natl Guard. Many (most?) of the dead

were "looters" - say like the 16 yr old boy killed for "stealing" what? a bottle of beer, a pack of Wrigleys Juicy Fruit - it bleeds your breath - while it cleans yr

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DEC. 8-14 BERKELEY BARB PAGE 9

And dungeons him who ever dares To steal the sheep from off The

And holds him high & calls him-Lord

Who steals The Common from the sheep.



West. They and their gang, consisting of C. W. Moss and Blanche and Buck Barrow, robbed the banks where the folks kept their money. If Clyde doesn't take the bread from a forlorn farmer when pulling one job, it's because he has that flair that he and Bonnie shared, They loved good theater. After a couple of grocery store jobs, it ought to be clear that they took what they wanted from whom they could, those who had, and when, I ask you, did they give to the poor?

But by acting out the fantasy of these hit hardest by the depression, Bonnie and Clyde, and the Barrow gang, became the heroes of the people.

If only they had the guts to shoot it

neroes of the people.

If only they had the guts to shoot it out with the laws, instead of getting thrown off their land, taking their lumps like sheep lead to the slaughter.

Bonnie and Clyde took on everybody. They shot their way out of more than one tight spot, and proved that they were superior to anything the authorities could throw at them. This affront to the pride of national law inforcement, as galling in its implications as pot smoking, the regro revolt, or anti-war demonstrations,

are today, had to be dealt with.
Bonnie and Clyde had to be destroyed as surely as the kindling of racial solutions to society's defects have to be smiffed out.

I liked these things in the movie, which is easily the best time I've had at the movies this year:
Bonnie forcing the Texas Ranger to pose for a photograph with the gang; Blanche Barrow, Michael Pollard as C. W. Moss. C. W. Moss's tatoo, the scene with Bonnie and Defense the scene with Bonnie and Liyde: "You'd best keep running Clyde Barrow, and you know it."

Always there in the shadow is the Negro, looking and learning, watching the whiteman's violence, watching the lead fly as the laws dig playing cops and robbers as much as the robbers.

And I liked Bonnie's poetry, her epic poem which ends, as nearly as I can remember:
Some day they'll go down together,

And I like poem which ends, as nearly as I con remember:
Some day they'll go down together,
Some say side by side
For the police it's a relief da da da da da da The death of Bonnie and Clyde.

--Lenny Lipton

HOW I WON THE WAR" Peter Sellers—George C. Scott
"DR. STRANGELOVE"
Extra added Renee Taylor's "2"

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"BONNIE AND CLYDE"

HITLER-DATA

With over 1,000,000 fighting for us in South Vietnam, we can't even build a fence below the DMZ; it was to "start in April, 1967" (Channel 4), but "has been de-

even build a fence below the DMZ; it was to "start in April, 1967". (Channel 4), but "has been delayed" at Con Thien.

This week, almost eight months later, the Marines (who are supposed to make the area "secure") came "funder heavy mortar attacks" and had to call in the Navy, the Airforce, the Army, the S/Viet Army to "knock out" the "enemy" guns (again).

This is the "Mac Namara Fence", and now he's gone, the fence hasn't even started, but our boys are dying like flies because

boys are dying like flies because of MacNamaras, Westmorelands,

of MacNamaras, Westmorelands, and LB Js.
This is the way the press "reported" our "victory" last summer: "US GUNS BATTER REDS AT CON THIEN" NY Post. "REDS FLEE GUN POSTS; CON THIEN SIEGE ENDS" Denver Post. "Massive American firepower has broken the back of the Communists" month-look at 10 pt. 10

en the back of the Communists' month-long artillery siege of Con Thien' AP.

"We have made it a Dien Bien Phu in reverse'' - Gen Westmoreland. Yet within days after this "victory" of ours, "the US Command disclosed that about 400 men of the First Air Cavalry Division had been moved north to within 20 miles of Danang" reports the AP.

The Army never, never, NEVER "reinforces" the Marines, but they have at Con Thien, because "Danang is the central staging area for I Corps and the outposts near the DMZ." New Yorker. In other words, the American

nng area for T Corps and the other posts near the DMZ'' New Yorker. In other words, the American people are given the same type of false-information about our "victories" that Hitler gave the German people.

And, like the German people, we believe it. Want some more? "NEW BATTLE AT DAK TO" SF Chronicle reports last week, Having "won" Hil 875, we can now look forward to "win" Hill 876, 877, 878, 879, 880...

The NY Times reports some confusion (finally) as to claims made by our military: "the assault on Bo Duc was carried out by the 272d Viet Cong Regiment which allied officers believe had

been decimated early this month... some officers said at the time it would be a long while before the enemy unit, including large numbers of North Vietnamese, would fight again." Hol And as I write (Sunday), the SF Examiner has a UPI report that "the VC guerrillas struck at dusk. Undaunted by two earlier defeats been decimated early this month. . .

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this week. . ."
Defeats? Decimated? Con Thien

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The press lies.
Gen Westmoreland lies.
Out President lies. And our boys die.

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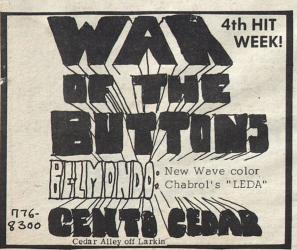
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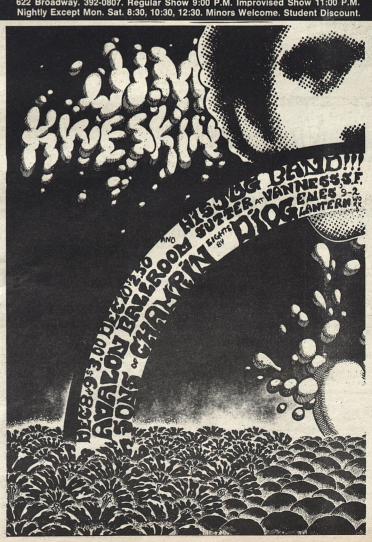
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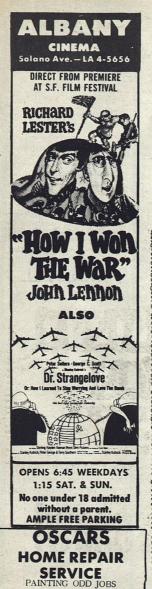
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from page 5 lves, above all,

(pg 122)... they owe their very relative success not to the fact that they are more consistently that they are more consistently revolutionary but to the fact that the situation is not." (pg 123, 124)
That last sentence is unique, You not only have to be politically aware to grasp it, but also, have some feeling for philosophy, a professor of which he is.
All revolutions go through the SAME experiences, the SAME mistakes; take Tom Paine's statement during the American Revolution.

selves

during the American Revolution, where he called those who fight during the summer with Gen. Washington but live in the warm city(hol) during the winter "Sum-



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SATURDAY DEC. 9

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S. HUROK presents (reluctantly perhaps) the recently discovered works of

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mer soldiers and winter warriors."
Read "The Song of Ariran" by
Kim San and Hym Wales (if you
can find it; published in 1941 by
John Day Co., NYC, I think it's
out of print): this book deals with
the factionalism and even assassinations within the Chinese Communist Party BEFORE the Long
March; the issue was the same,
i.e., to set up a socialist state
WITHIN the capitalist state WITHOUT overthrowing the capitalist
structure (ala "self-defense"
areas, see?); but Mao and Chu
Teh won out and set out on the
Long March inland.
It is no accident, therefore,
(but with some surprise, I must
admit) to come across in Debray's
book a comment on an article he
wrote, entitled "Le castrisme: la
longue march del l'Amerique Latine." (pg 11) Debray, himself,
does not draw this analogy in his
text but only in an earlier article published in France.
Read, also, "The Forest" by
William Pomeroy (International
Publishers, NYC, 1963; still in
print; this house is ALWAYS in
print). It deals with an American
querrilla who fought with the Huk
movement in the Philippines AFTER WW II; read and see what
happened theref defeat.
How in the hell, then, can one
do ANYTHING? Ask Castro. That's
what Debray says in the final
analysis, for it was he, and he Read "The Song of Ariran" by

what Debray says in the final analysis, for it was he, and he alone, that forged new weapons,

new ideas, new actions.
"There are not ten men in every generation who, socratically speaking, are not afraid of having a wrong opinion; but there are thousands and millions who are

are thousands and millions who are more frightened of standing alone, even with an opinion which is quite right, than of anything else."

Debray didn't say that. Soeren Kierkegaard said it during the last century, More than anybody else today, Debray, Che, Castro, Pasternak, speak to Kierkegaard...and to the revolution.

#### NON VIOLENT **ACTIVISTS** OFF TO AID HO

An international group of paci-fists and sympathizers will pro-test the war by trying to enter Vietnam via Cambodia and live in the same dangerous environment the North Vietnamese live in.

The purpose of the group, called Non-Violent Action in Vietnam, is to "draw attention to the sufferings of all involved in this war,"

The group of 50 will leave London on Dec. 23 for Cambodia, where they will seek permission to enter North Vietnam, They will furnish "substantial medical aid

furnish "substantial medical aid to war casualties.

The idea behind the action is apparently to shock the world into realizing what America is doing when she threatens the lives of white men from the "Free World".

Non-Violent Action in Vietnam needs money, which may be sent to 1 Grove Lodge, 9 Hampstead Lane, London, N.6.

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## VIGILERS URGE TAX REFUSALS

have caused it, unwittingly, to sup-port the war, according to Larry Cooper, speaking for Western Mo-bilization Against War.

The peace community continues to pay taxes into the coffers of war, Cooper emphasized, and gives financial support to a government they brand as criminal.

brand as criminal.

To stop the flow of dove money into hawk pockets, Western Mobilization Against War is calling for mass income tax refusal, beginning with a teach-in and rally at Port Chicago's Naval Weapons Station on Friday, December 22.

"We want peace-workers to see the bombs they're buying," Cooper said, explaining why the demonstration was scheduled for Port Chicago. Speakers at the teach-in will include people who have been refusing to pay taxes for years, and attorneys who will describe the legal side of tax refusal.

attorneys who will describe the legal side of tax refusal.
"Mass tax refusal," Cooper said,
"is a new, direct form of civil disobedience. Instead of being arrested for disturbing the peace, if we're arrested we want it to be for refusing to support the war." He cited pacifist A. J. Muste's statement that the most important powers of the war government are conscription and taxation.

Both must be challenged directly, Cooper said,

Cooper said. Organizational meetings will take

Blinders on the peace movement place next week in Oakland, Walve caused it, unwittingly, to supnut Creek and Palo Alto, prior to rt the war, according to Larry a Western Mobilization meeting Depoper, speaking for Western Moccember 19 at 55 Colton, San Francisch Western Accember 19 at 55 Colton, San Francisch Western Moccember 19 cisco.

Information on the tax-refusal project can be obtained from the Port Chicago Action Committee of-fice at Western Mobilization Against War, 834-6519.

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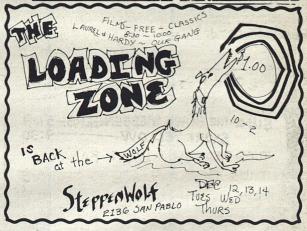
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my groovy suburban pad - 3 fireplaces, Irish Wolffbound, XKL, etc.
I am a clean cut, good looking,
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I am an amateur male model
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arrival date, etc. No guys¹ Jim,
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TWO OF THEM standing sensuously curved toward each othe
King and Queen born of 17th century artist's hands, moulded for
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Thurs. 7pm, 2212 Parker 848-801
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Handsome, virile & sexy.

JOEY WA 1-4692

YNG male, shy, handsome, tall,

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pay and return. Needed for school other than UCB so no worry, 1260 Hopkins St, No.16 Berk. PSYCHEDELIC7??? Go all the way; buy the psychedelic cigarette lighter. Weighs app. 1 oz. only \$2.00. White, orange, ivory, black. Mail check or money order to Shalimar Co., PO Box 1027 Berkeley, Calif. MALE in early 40°s but always taken for 35 or 36, 5′7″, trim 155, caucasian, mature, discrete, respectable businessman, normal in appearance and actions, likes comfortable home life, music, sex, hobby is scientific investigation of E.S.P. and paranormal phenomenon, clean cut and no hangups. Dislike living alone, gay bars and cruising. Want to meet a business or professional "normal" gay man 30 to 45 with similar qualifications - affectionate, considerate, sincere, desiring lasting companionship and future. Write S. Hernard Cen. Idel. Valkand Co.

7, Berk, OUNG MALE ARTIST and film maker needs male models, seri-

old adadad payable in advance to the Berkeley BARB. No ads will be taken over the phone. 
□ beadline is Wednesday NOON. The cost is 50½ per line or part-line with a minimum charge of \$1. or line in all caps) and 30 units for each line thereafter. □ Lach letter, punctuation mark, space or symbol counts as one unit. □ Leave a space between words and after punctuation marks. □ Do not run words on from one line to the next unless PROPERLY HYPHENATED. ○ Please print your ad clearly in the space provided. 
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SIRES AFTRACTIVE AFFEC
FIONATE FEMALE FOR MEAN
NGFUL FRIENDSHIP & COM
PANIONSHIP. MAY LIVE IN INGFUL FRIENDSHIP & COM-PANIONSHIP. MAY LIVE IN. PHONE 591-2066 AFTER 7 PM. GIRL SINGER 19 wants to sing w/rock/roll group 848-6535 eve. PROFESSIONAL MALE 28, versa-tile seeks same to 35. Phone

ile seeks same to 1257459, Object: lover, RESPONSIBLE GIRL needs job house cleaning, Tun-

342/439, Ubject: lover.
RESPONSIBLE GIRL needs job child care - house cleaning, Tunnel Area, call eves 841-969.
ANYONE who knows the whereabouts of Jenny Trip please call 285-0311. If Jenny is reading this, call home or write to Gene, 3165
24th St, SF 94110.
PRIS You have all our love peace love flowers love love love love this to Pete ALAN and KITTY.
ZANY ATTRACTIVE girl sought by would-be humor writer, 26, tomfoolery, creative invention correlation - should type, Al Griffiths, 715 40th St, O'kl'nd (enc. full-size nude foto if able).
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NA A SWINGING CLUB yovoted to uninhibited gals, couples guys, Hundreds of ads & re-aling photos enhance our 30 ge issues, Sample copy \$1.00-year membership\$5.00 (includes ur free coded ad) The Group IV S, Vermont Ave, L.A. Ca.

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MOTHER fixes motorcycles at 2424 San Pablo 849-2566
ART STUDENT, male 23, work-ing, seeks fun, warm, loving girl student to share free apartment and food, 835-3672 after 5:30, SECRET CODED MAIL receiving Hedgneth 406-BB So 2nd Alhambra CONTACT Ascended Masters. Sir Valiant. Box 830-BB, Alhambra, BALKAN DANGE PARTY 8:30PM Sat., December 9, 427 S, Van Ness Student rates, 431-3926.

Sat., December 9, 427 S. Van Ness Student rates, 431-3929. LIKE TO DANCE? Teach me Quiet guy 5'6" seeks gal who enjoys dancing simple things no strings call Dave after 10:30 pm

strings call Dave after 10:30 pm by 12pm 282-7373, mby 12pm 282-7373, mc 20-50 San Jose area afternon early eve discreet gentle POB 8411 Sta B San Jose 1 NEED A SINCERE WOMAN in her late 20s or early 30s to help make a good home for my 3 children, 792-4596 7:00 PM.

TO DROP-OUT, perennial Jr., un-adaptable.

make a good home for my schildren, 792-4596, 7:00 PM.

IC DROP-OUT, perennial Jr., undaptable to the college-factory is the Establishment, baffled by scademic bureaucracy, red-tape is terminology, seeks competent advice for course of action to complete degree. Will pay in love or cash, 435-4364 Evenings.

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Want fun nutty girl for Xma travel. Can go or do anythin You name it. Call Ted 848-311 GUITAR, GUILD electric hol

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UROPEAN MAN 27, coll grad, at: traveling, camping, sking, at: traveling, camping, sking, meeting by the college prof. UC grad.

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LITERATE GAL NEEDED by male writer, 31, to help weekends puting together non-fiction work on fascinating subject, dealing with major social problem. Chance for profit slim, but offset by rewarding nature of work. Call 366-1759 or write PO Box 354, Berceley 94701. VES BONNIE, we must meet. There is much to learn. Can't gur address. Please send yours or phone number. Love Phil 4155 or phone number. Love Phil 4155 or phone number. Love Phil 4155 or phone number.

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BEAUTIFUL DARK-HAIKED girl who gave me a cigarette at the Donovan concert, we were stand-ing stage-side, please contact me Alan 387-4876, 6-7 weeknites. MODEL - LATIN TYPE - CALL MODEL - LATIN TYPE - CALI MARC - 776-4618. ATTENTIONI GIRLS (AND GUYS)

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WANTED exp bass player who sings for estb group 237-7646. OPENMINDED CPL 26823 wants to explore sex with girls or couples 843-9426 around 6. MUSICIAN, DRUMMER 12 yrs exp new in bay area, seeks well established combo. Pref R/Blues, jass, will consider cocktail work, BOX 3051 Oakland. YOUNG ATTR. GUY seeks masching stud 21-30. Send info. and photo before December 15 Lewis C/o 971 Page San Francisco Cal

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SF or Marin.

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at the Candy Store, for info call Dana 388-5789 Fri or Sat, Call 6-10 pm only. No stags or fags Gay chicks welcome.

Gay chicks welcome.

COUPLES

Attractive couple in 30's, college grads, atmy husband, want to meet sensitive swinging couples in SF, LA & Las Vegas areas for sociability, conversation, nite clubbing and 7?? Any race but no short or fat or vulgar husbands please. Send photo of both and descriptive letter to Marie H 406 So 2nd St Albambra 91802.

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Improvisations, and scenes, 32.

Gary Winters, director, 621-6842.

F. D. BDX B53, S.F.

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Free price list, Phone 391-2408.
FRAD ALTO-SUNNYVALE AREA:
STANFORD GRAD, 25, weby tall,
reasonably attractive and semihip, whatever that is, sometimes
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woodsy Los Altos Hills cottage,
is looking for an attractive, gentle,
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working or just drifting, who's
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the beach in foul weather and other
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Interested? Send photo and phone
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WORLD TRAVELER PLAYBOY. s filled

Sterile, virile and versatile. Returning from south seas Dec. 24th to swanky East Bay Apt. Desire turning from south seas Dec, 24th. to swanky East Bay Apt, Desires two, (or more), young, attractive bi-sexual, AC/DC girls with polygynous ideals and multiple participation desires, for holiday pleasures. With long - range possibilities. Financially and physically capabale of providing a highliving, complete satisfaction and happiness for the right girls. Write to Bart, 406 S. Second St., Alhambra, Calif. 9,1802. Will contact all with phone on Dec. 24th. I am sincere, so no phonies, please. Utmost discretion assured. DIAL A MODEL Male model for a groovy swinging modeling session with responsive good looking vers, tall blond stud call 673-1004. BIRD LOVING GALS, or whatever you are, 44 yr oldbatchlor, breeder and exhibitor of budgerigars (parakeets), would like to hear from you, 652-4134 Oakland.



# Eugene Schoenfeld. M.D.

QUESTION: I am what you might call a semi-hip would-be pothead. Though I live in L.A. where I am probably surrounded by the stuff, I don't know where to get any. I have had one experience with pot which was very enjoyable. Could you please tell me where to get it — whom to contact or where it might grow wild? All I am interested in is pot—no LSD or bennies or anything else.

All I am interested in is pot—no LSD or bennies or anything else.

ANSWER: If you are interested in possessing marijuana for purposes of teaching or research, you may apply to the Internal Revenue Service, U.S. Treasury Dept. for a \$1.00 marijuana tax stamp. You may be called in for an interview after which the application will be turned over to the Federal Narcotics Bureau for investigation. Your background will be thoroughly checked and very likely your home will be placed under surveillance. After many months of waiting and an exchange of letters, you application will most likely be refused whatever your qualifications or intent.

Dr. Joel Fort (recently ousted from his post of Director of S.F.'s Center for Special Problems because his views of treating drug abuse problems differed from those of the entrenched bureaucracy) possessed marijuana tax stamp M-30 in 1964, twenty-seven

those of the entrenched bureaucracy) possessed marijuana tax stamp M-30 in 1964, twenty-seven years after passage of the marijuana tax laws. Probably it was only the thirtieth such stamp issued up to that time. He believes there are no more than ten individuals in the United States today who are permitted to do marijuana research with human subjects. QUESTION: Is it possible to synthesize marijuana? ANSWER: An Israeli scientist has recently synthesized a compound he believes has the same effects as marijuana. Since this product is not derived from the plant

is not derived from the plant cannabis sativa, it is not subject to the marijuana laws and may speed research.

QUESTION: Somebody told me that the cause of adolescent acne is lack of sex, but I engage in sexual relations at least once and often 2 or 3 times a week and I still have acne. What's a girl to do?

(copyright 1967)

ANSWER: Perhaps this very com-ANSWER: Perhaps this very common belief arose because acne is often associated with adolescence a time when great interest in sex is usually unmatched by actual deeds. Lack of sex is not the cause of acne nor is sex a cure. Most people with acne are helped by exposure to sunlight, frequent washing with soap and water and proper diet. Your own doctor can best advise individual treatment. QUESTION: I have great difficulty in prolonging my climax in intercourse long enough for my wife's satisfaction — or even my own, for that matter, is there some method or medication I can use to

for that matter. Is there some method or medication I can use to delay orgasm?

ANSWER: "Premature" ejaculation is a common problem usually cured by time and experience with one's partner.

Since prehistoric man discovered alcohol, he has known that certain drugs may alter sexual performance.

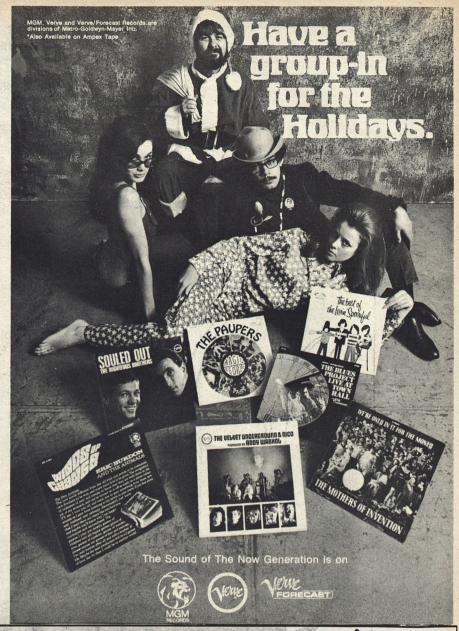
performance.

performance.
Some drugs, prescribed for other purposes, may have as a side effect (usually undesirable) difficulty in achieving orgasm. One of the most commonly prescribed tranquillizers, Mellaril, has this effect in some individuals.
Amphetamines commonly make sexual arousal and fulfillment more difficult to achieve.
To the best of my knowledge, these side effects have not been used to treat problems of premature ejaculation. The drawbacks of using a tranquilizer or amphetamine might outweigh any advantages.

Both categories of drugs are available by prescription only. A physician can best decide treat-

physician can best decide treatment in individual cases. QUESTION: To attempt to become an autofellatioist - would this be stretching things too far? ANSWER: I think it may be stretching narcissism too far.

Dr. Schoenfeld welcomes your questions. Write to him c/o the Berkeley BARB, 2886 Telegraph Ave., Berkeley, Ca.



# That Great Day 15 Here



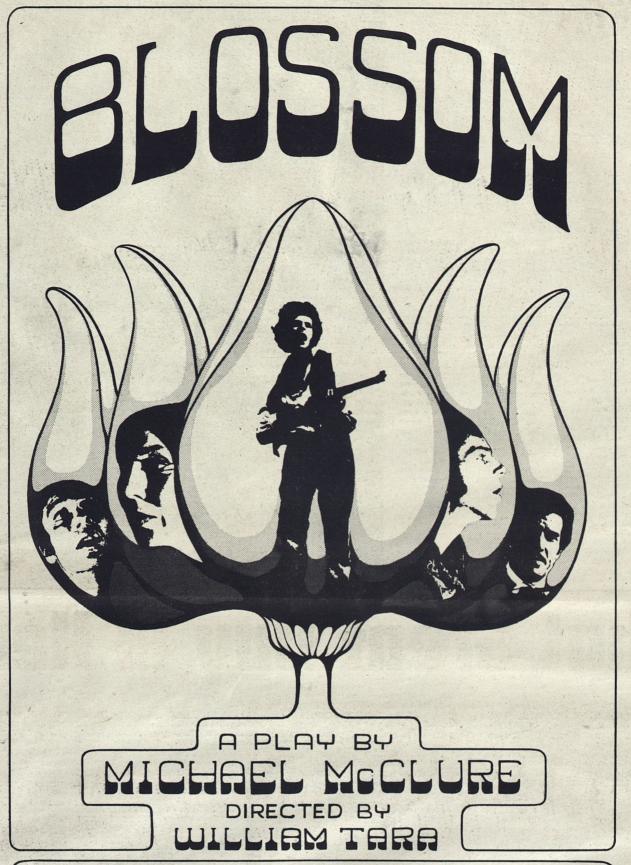




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THE PHILOSOPHERS STONE ANTONIN ARTAUD

STRAIGHT THEATER · 1702 HAIGHT DEC. 15, 16, 17, 21, 22, 23, 28, 29, 30 JAN. 4, 5, 6 · SAN FRANCISCO

TICKETS

SAUSALITO: 332-1188 TIDES BOOKSTORE, 749 Bridgeway SAN JOSE: DISCO-RAMA, 227 South 1st Street PALO-ALTO: DANA MORGAN MUSIC, 534 Bryant St. HAYWARD:
MATSURI, 277 Southland Mall
SAN FRANCISCO:
GRAMAPHONE SHOPS
North Point Shopping Center
North Point Shopping Center
1538 Polk — 2185 Chestnut

XANADU, 1750 Haight Street
752-7794
CITY LIGHTS BOOKSTORE
261 Columbus Avenue 362-8193

BERKELEY: SHAKESPEARE & CO., Telegraph Ave. 841-8916 FRIDAY Dec. 8

JAZZ: Cal State Coll. jazz band;
Cal State, Hayward, 8:15pm, free.
CONCERT / DANCE: Byrds,
Electric Flag, BB King; Winterland, SF, 9pm, 33 (?).
CONCERT / DANCE: Jim Kweskin; Avalon, SF, 9-2, \$3, info
885-2131.

kin; Avalon, SF, 9-2, \$3, info 885-2131. • JAZZ: East Bay Obliggato, Ja-mar Colt; 2516 Durant, Bkly, 9pm, 75c, info 848-8258. • FORUM: w/Minister of info of Black Panther Party (Huey); 2945 Ashby, Bkly, 7pm, free, info 841-0439.

OASD, Skiy, John, Iree, into othe 0439.

CONCERT / DANCE: Loading Zone, also comedian Rbt. Baker; N. Orleans House, Bkly, 9:30 pm, \$2, info 525-2221.

DRAMA: Shakespeare's Midsummer Night's Dream (modern production); Julion Co. Theatre, 1292 Potrero, ST, 8:30 pm, \$1.75 (students \$1), info 285-5768.

DRAMA: It Wasn't Raining It Was You, also Slack Jaw Bump, also dramatic orchestration, performed by Slack Jaw Players; Ca-formed by Slack Jaw Pla

also dramatic orchestration, performed by Slack Jaw Players; Cafe Theatre, 2700 Dwight, Bkly, 8:30pm, 50c, info 848-8258.

•EVENT / OPENING: Light Sound Dimension; 1572 Calif., SF, 8:30 & 10 & 12 pm, \$2 (students \$1.50) info 391-2220.

•FORUM: Baha'1; 2021 Blake, Bkly 9pm, all welcome, info 845-8249.

•LECTURE: John P. Brown, on View from Hanoi; Hearth, Oak & Baker, SF, 8pm, free, info 661-9922.

9922, •FILMS: by Man Ray, Bob Giorgio; 4416 18th St., SF, 7:30 & 9:30 pm, \$1, info 861-5491. •CONCERT: Lonnie Hewitt and His Band; 1048 Univ, Bkly, 9-2, \$1 (no minors), info 843-1475. •DRAMA OPENING: musical The Celdan Arabe Bkly HS, 8mr \$1.50. \$1 (no minors), info 843-1475.
DRAMA OPENING: musical The
Golden Apple; Bkly HS, 8pm, \$1,50
(students \$1) info 841-1422, x452
●FORUM: Camejo on Socialism
& the 68 Elections; 2519A Tele,
Bkly, 8pm, 25c, spons SWP, info
849-1032.
●FORUM: John Gerassi, on Che,
Debray, & Guerilla struggle; 2338
Mkt, SF, 8pm, \$1 (students &
unemployed 50c), spons MLF, info
652-1266.
●CONCERT: O'Brien (clarinet),
Hampton (cello), & Swartz (piano)
perform Bach, Brahms, Schumann,
Stravinsky, Berg; 1924 Cedar, Bkly
830pm, \$1,50 (\$1 in adv KPFA),
info 848-6767.
DRAMA: Dementia - improvisations; 7th Seal, 2309 Bowditch,
Bkly, 9-12pm, free, info 848-0269
●PARTY / BENEFIT: Peace &
Freedom; 55 Coulton, SF, 830pm,
\$1, info 431-1381.
◆LECTURE: Richard McKinnan,
on Kyogen (japanese classical
comic dance drama): Calif, Pal-

\$1, into 431-1381.

\*\*CLECTURE: Richard McKinnan, on Kyogen (japanese classical comic dance drama); Calif. Palace of Legion of Honor, SF, 8:30 pm, \$1.50, spons Am Soc for Eastern Arts, info 843-1030.

\*\*DRAMA: Playhouse performs Enrico 1V (Pirandello); Beach & Hyde, SF, 8:30pm, \$3-\$3.50 (students \$2), info 775-4426.

\*\*DRAMA: Coll / Marin performs Ugo Betti's Crime on Goat Island; Coll / Marin, Kentfield, 8:30 pm, adm, info 454-0877, 1-5pm. FOLK DANCE: Hearst Gym, UCB, 8-12pm, free.

\*\*EVENT: Intn'l Holiday Bazaar gourmet dinners, more; 81 Clementina, SF, 5:30 pm & on, free, spons BA Friends of the Peoples World, info EX 2-1602.

cons BA Friends of the reopies orld, info EX 2-1602. CONCERT: Jazz Interpretations Christmas music; Merritt, 5714 rove, Oakl, 8 pm (??), free, info

NOTICE SCENE OR OAK FINAL DEADY 5 EMEN TUESDAY 5 EMEN PLEASE INCLUDE: DESCRIPTION TIME NUMBER TO NUMBER TO VERIFY 811-9470

●CONCERT: Contra Costa Coll Choir; CCC, Richmond, noon, free. ●CONCERT: Mike Williams, gui-tarist; 1606 Bonita, Bly, 9 pm, 50¢ (free coffee, cider, donuts), info 841-4824, ●ART DYNAMICS: Wkshop led by

info 841-4824.

ART DYNAMICS: Wkshop led by Earl Darley - adv payment necess; ISPR, 1090 Dwight, Bkly, 7:30 pm, 54, info 849-4864.

EVENT: 'Art Therapy w/ Earl Darley - you emerge thru painting; ISPR, 1090 Dwight, Bkly, 7:30 pm, 54, info 849-4864.

FFILMS: Tom Jones, also Magnificent Cuckhold; Contra Costa Coll, San Pablo, 8:30 pm, 51.25.

CONCERT: SF Symphony performs (maybe - see daily newspapers to verify end of strike) Haydn's Symphony 192, Frank Martin's cello concerto (w/Pierre Fournier), Strauss' Ein Heldenleben; Opera House, SF, 8:30 pm, \$2.75-4.75.

SATURDAY Dec.9 •CONCERT / DANCE: Byrds, BB King, Electric Flag, see Dec. 8 •CONCERT / DANCE: Loading Zone, more, see Dec. 8.

•CONCERT / DANCE: Kweskin,

see Dec. 8.

BAZAAR / DINNER: 81 Clementina, SF, noon & on, free, spons BA Friends of People's World, info EX 2-1602.

FILMS: Man Ray, Giorgio, see Dec. 8.

Dec. 8.

—CONCERT: Coll Marin orch performs Bach, Beethoven, Faure, Haydn; Coll Marin, Kentfield, 8:30 pm, free.

—JAZZ: Juma; Basement, 2516
Durant, Ekly, 9pm, 75c, info 848—8258.

JALZ: Juma; Basement, 2310 Durant, Bkly, 9pm, 75c, info 848-8258, BYOB; 677 Grizzly Peak, Bkly, 8pm, 75c, info 524-5192, 549-3705 €CONCERT; BENEFIT: Herb Jaegar, Mike Hines - union songs; Hearth, Oak & Baker, SF, 8:30 pm, 51, benef Delano Strike Workers, info 661-9922.

FOLK DANCE: Balkan Kolo-horo-oro party; 427 So Van Ness, SF, 8:30 pm, adm, info 431-3929. ♦FOLK DANCE: Balkan Kolo-horo-oro party; 427 So Van Ness, SF, 8:30 pm, adm, info 431-3929. ♦FILMS: Man of Aran; Migrant Theatre, Walden, 2446 McKinley, Bkly, 2pm, 51, info 548-1403.

♣UDITIONS: New Shakespeare Co., Trinity Episcopal Church, Gough & Bush, SF, 2pm, info 771-5290, 981-6580.

♣PARTY / BENEFIT: Peace & Freedom - bears with desired described experience of the state of th

/ BENEFIT: Peace & Freedom - beer, wine, dancing; 2253 Glen, Bkly, 9pm, \$1.50, info

●CONCERT: Lonnie Hewitt, see

eCONCERT: Lonne stem., pec. 8, •WORK: Blitz campagin - register P & Freedom; 2214 Grove, 12-5pm, info 549-0690. EVENT: craft happening & demonstrations; Folkcraft Co-op, 1595 Univ, Bkly, 1-6pm, free, info 845-7471. •DRAMA: Golden Apple, see Dec.

8. EVENT: Open mike - poets, musicians, all welcome; 7th Seal, 2309 Bowditch, Bkly, 9-12pm, free DRAMA: Enrico IV, see Dec.8

DRAMA: Crime on Goat Island,

see Dec.8.

•CONCERT: PDQ Bach, Opera
House, SF, 8:30pm, adm.

CONCERT: Manitas de Plata

●CONCERT: Manitas de Plata, guitarist; Masonic, SF, 8pm, adm.

● FOLKDANCE: Israell; Hillel, 2736 Bancroft, 8-11 pm, 50¢.

●FLEA MKT: 6th & Gilman, Bkly, ll-5pm, info 848-1655.

●VIGIL: Quakers against vietnam War; Oakl Memorial Plaza, 12-18 pm, all welcome, info 848-7505, 525-2737.

•CLASS: Awareness seminar -hypnosis - ESP - phenomenology; 961 Moraga, Lafayette, 8 pm, \$1, info 284-5850.

SUNDAY Dec.10

FORUM: on FUB as a (political??) community; 1614 Grant, Bkly, 2pm, free, all welcome, spon FUB, info 849-0772.

Bkly, 2pm, free, all welcome, spon FUB, info 849-0772,
•OPEN HOUSE: art in /action by jewelers, potters, Sumi painters; exhibits, more; Arts & Crafts Co-op, 1632 Shattuck, Bkly, 1-5 pm, info 843-2527,
•CONCERT: SF Boys Chorus; S. Bkly Comm Church, Fairview & Ellis, Bkly, 4pm, \$2, info OL-3-5400.

●MEETING: for those interested •MELFING: for those interested in working on improvisations - beginners OK; 1703 Grove, Bkly, 7-10pm, all welcome (if you'll be able to work thrice weekly), info 841-6794.
•BAZAAR /DINNER: see Dec.9,

BBAZARA /DINNER: see Dec.9, note ends 6pm.

BBREAKFAST: pancakes, ham, apple juice, more; BHS West Campus Cafeteria, Bkly, 7-12am, \$1 (children under 8, 75c), spons Bkly Hills Nursery School, info 848-6126.

CONCERT: Christmas Carol Vespers; St. Mary's Coll, Moraga, 8pm, free.

EVENT: Jessica Mitford moderates fashion show Arresting Fashions for a Winter Anti-Wardrobe, also "lunch" (steak, etc), clothes by Red Square, Alley, Yarmo, 4 more; Black Sheep 2550 Bancroft, Bkly, 12:30pm, \$5 (students \$4), RSVP 653-1204.

CONCERT: Hewitt, see Dec. 8

WORK: Peace & Freedom Party see Dec. 9.

see Dec. 9.

POETRY: All welcome to read or listen; Shakespeare & Co., Dwight & Telē, Bkly, 8pm, free. spns Undermine Press, info 845-

oFILM: Robinson Crusoc; riesant Hill.
Ann. Hill Library, Pleasant Hill,
7pm, free.
FORUM: Bisexuality, w/ Leo
Lawrence (films included): 321
Divisadero, SF, 8:30pm, \$1 spons
SFL, info 654-0316.
PANEL: on the New Left & Israel; Beth El, Arch & Vine, Bkly
10 am, free.
CONCERT: organ works, performed by Arthur Lawrence; All
Souls Episcopal Church, 2220 Cedar, Bkly, 4pm, free, info8481755.

Property of the free-dom) meeting on domestic issues LeConte Sch, Bkly, 8pm, free, info 549-0690.

LeConte Sch, Brily, spm, iree, info 549-0690.

FORUM: w/Camejo on America's Road to Socialism; 2519 A Tele, Bkly, 8pm, 25c, spons YSA info 849-1032.

CONCERT: Family Rockw/Purple Earthquake, Hastings St. Opera LeConte School Aud, Bkly, 2-5pm, \$1 (teens 50c), info 843-6913.

CONCERT: Lawrence Moe, organist, performs all-Bach program; Hertz, UCB, 8:30pm, 50c.

FILMS: by Bob Giorgio; Intersection, 756 Union, SF, 8 & 10 pm, \$1, info 626-8263. FOR HAISTMAS GIVE A TOND PORT #1

Co

●EVENT: Baha'i celebrates Human Rights Day, w/speakers; 1816 Scenic, Bkly; 7pm, info 845-8249. ●EVENT: Mills Coll performing group performs Brecht/Weill's Lindbergh Flight, Bedford's Music for Albion Moonlight (Patchen) & more; Mills Coll, Oakl, 8:30pm, \$2 (students \$1), info 632-2700 ex317.

ex317.

FILEA MARKET: 6th & Gilman,
Bkly, 11-5, info 848-1655.

DRAFT COUNSELING: Walden;
2446 McKinley, Bkly, 7 pm, all
welcome, info 845-7468.

VIGIL: Silent, for peace in Viet
Nam; Bkly City Hall, 12:30-1:30
pm.

OVIGIL: Silent, for peace in viet Nam; Bkly City Hall, 12:30-1:30 pm.

HOOT: I/Thou; 1736 Haight, SF, 8-10 pm, free.

DRAMA: Sturgis' Proliferations; Maurice Hotel Theatre, 76! Post & Jones, SF, 8:15 pm, \$1, info 673-6040 after 6 pm.

MONDAY .......... Dec.11

CO COUNSELING: group sessions; 1730 Grove, Bkly, 7:30pm, all welcome, spons WWC, info 845-1992.

FILM: Banana Peel; Diablo Valley Coll, Concord, 7pm, free.

CONCERT: Houle Consort performs Telemann, more; SF Coll Women, 8:30pm, \$3.

CAMPAIGN: Peace & Freedom 2214 Grove, Bkly, 8pm, free, info \$49-6690.

FILMS: Laurel & Hardy classics; Stepenwolf, Bkly, 8:30 & 10:30 pm, free, info 845-9382.

EVENT: Amplified Ohm, films, dancers, more; Committee, 622 Broadway, SF, 8:30 pm, \$3, (studens & adv \$2) info EX 2-0808.

#### PHREQUENT PHONES.

Alcoholics Anonymous: 653-4300
American Civil Liberties
Union (Bkly): 548-1322
American Civil Liberties
Union (SF): 433-2750
Association to Repeal Abortion
Laws: 387-6480 or 326-3208
Citizens Alert (SF): 776-9669
Bkly Draft Info. Comm. 849-1277
Bkly Fire Dept. (Emergency)
845-1710
Switchboard: 387-3575

654-3212 845-8000 Bkly SDS Anti-Draft Union (1 - 5 pm): 845-2470 Recall Reagan Committee (SF): 648-5713 526-5456

(SF): 648-5713 (Bkly): 526-5456 exual Freedom League, Inc. (M-F, 6-8 pm): 654-0316 licide Prevention

Glicide Prevention
(Bkly):
(SF):
Bkly Provos & Provo
Free Store:
Free Church Switch
(24 hrs):
Free Med Clinic
Pregnancy Test 848-7758

& Michilley, Bary, Philipse, SF Ballet's Nutcracker; Opera Hse, SF, 8:30 pm, \$3-25, info 673-1050.

©CLASS: Vogs; Elmburst, 1800 98th, Oakl, 7pm, info 752-6020.

FILMS: Laurel & Hardy, see Dec. 11.

oFILMS: Laurel & Hardy, see Dec. 11,
oFILMS: Japanese - on rural Japan, Bonzai & Judo; Grant School, Baker & Broderick, SF, 8pm, free, info Wa 2-4043.

MEETING: Mid-peninsula P & Freedom party - speakers, coffee, discussion; Ohlones School, Palo Alto, 8pm, free, info 326-4634.

ODANCE CONCERT: by composition class; Dancers' Workshop, 321 Divisadero, SF, 8pm, \$1, info 826-0414.

LECTURE: Martin Blinder, psy-

321 Divisadero, SF, 8pm, \$1, info 826-044.

826-044.

LECTURE: Martin Blinder, psychiatrist, on Guilt; YWCA, 620 Sutter, SF, 7pm, \$2.50, info 775-6500.

9MEDITATION: wkshop, w/ Dr. Haridas Chaudhuri; 2650 Fulton, SF, 8pm, \$1.50, info 648-1489.

9CLASS Hatha Yoga; 1748 Haight SF, 10-12 noon.

9FORUM: Baha't fireside discussion on a new world religion; 2655 Virginia (top floor), Bely, 8pm, all welcome, info 845-8249.

9DRAFT COUNSELING: meet & discuss & be assisted; Wesley Found, Bancroft & Dana, Bkly, 7:30 pm, all welcome, info 845-2470.

9POETRY: I/Thou, 1736 Haight, SF, 50¢ (students 35¢), info 386-9860.

9CLASS: Recorder - beg to adv;

SF, 50¢ (students 35¢), info 386-9860.

©CLASS: Recorder - beg to adv; Happening House, 409 Clayton, SF, 3 pm., free, info 863-1835.

©OPEN HOUSE: Womenonly; SFL, 5755 Market, Oakl, 8:30 pm, free, info 654-0316.

©CLASS: Workshop on The Kennedy assasination, w/ Hal Verb; SF State (experimental) college, #HLL 302, 7-10 pm, free, info 567-5534, 237-7101.

HOOTS: w/ Ellen Faust; Hearth, Qak & Baker, SF, 9 pm, free. LIFE DRAWINGS: w/ models; settlement Hse (Bsment of Page St. Library), Page nr Haight, SF, 5:30 -8:30 pm, 50¢ (pays for model), info 922-0980.

●FOLKDANCE: Isreali, w/ in-struction by Ruth Browns; Hillel, College & Bancroft, Bkly, 7:30 – 10 pm (teaching 1st 1½ hrs), 50 €. ●FOLKDANCE: Balkan class w, Rick Tejada – Flores; Petrert Hill, 953 De Haro, SF, 8-10 pm \$1.

Hill, 953 De Haro, Sr, 6-10 pm, \$1.

REHEARSE: w/ Coll/ Marir Comm Chorus; Coll/Marin Fine Arts Bldg, Kentfield, 8pm, all wel-

Arts Bldg, Kentfield, 8pm, all welcome.

CO COUNSELING: 1730 Grove, Bkly, 7:30 pm, free, info 855-1992.

WEDNESDAY.... Dec. 13

PPOETRY: Pamela Millwood & James Koller read their own; Mill Valley Public Library, 8pm, free, info 388-4245.

LECTURE: on Intil Communities & Walden II; 500 Cortland, SF, 6pm, all welcome, spons Kerista, info 647-3908.

FILMS: Warhol's Tarzan..., also Menken's Andy Warhol; YWCA, 2600 Bancroft, Bkly, 8pm, \$1, spons Cin Psychedelica, info 848-3172.

spons Cin Psychedelica, info 848-3172.
FILLMS: Laurel & Hardy, see Dec. 11.
LECTURE: Richard Mayne on Will Europe Unite?; 100 Dwinelle, UCB, 4pm, free.
DRAMA: Crime on Goat Island, see Dec. 8.

see Dec. 8.

ODRAMA: Sturgis, see Dec. 10.

ORFHEARSE: w/ Coll / Marin
Comm Band; Coll/ Marin Fine
Arts Bldg, Kentfield, 7:30 pm, all
welcome.

●LECTURE/WORKSHOP: Norman

LECTURE/WORKSHOP: Norman Sturgis on The Conditioned Reflex & Semantics; Cedar Alley, 40 Cedar Alley, SF, 8:30pm, \$2, info 771-532l. M-F 2-7pm.

• DRAFT COUNSELING: Bkly SDS Anti-Draft Union, 1703 Grove, Bkly 3-6pm info 845-2470.

• FORUM: Hatha Yoga exercises & discussion; Tilden Rm, ASUC, UCB, noon, free, info 658-8932. UCB, noon, free, info 658-8932. UCB, and the standard of the condition of

free.

•FILMS: by Feyden, others; Stiles,
Bancroft & Dana, Bkly, 7:30pm,
\$1, spons FW Murnau, info 6545670.

57. spoils FW Mithau, into 694-5670.

FILIMS: Organizer, more; Laney.
225 11th St, Oakl, 8pm, free.
DRAMA: Golden Apple, see Dec.8
DRAMA: Midsummer Night's
Dream, see Dec.8.
FILIM: Viva Zapata; Contra Costa
Coll, Richmond, 8pm, free,
OPEN HOUSE: SFL: 1019 Ashbury, SF, 8pm, free, info 6540316.

FILIM: by Ron Rice & Ian Joel;
4416 18th St., SF, 7:30 & 9:30pm,
\$1.

\$1.

•FILMS: Warhol's Tarzan ...; 756
Union, SF, 8&10pm, \$1, info 6610190.

•FILMS: Laurel & Hardy, see Dec.

•DRAMA: Crime on Goat Island,

●DRAMA: Crime on Goat Island, see Dec. 8.

■CLASS: Hatha Yoga; 1748 Haight, SF, 10-12 noon.

■FORUM: w/ Anton LaVey, on Black Magic & Sorcery; 6114 Callf, SF, 9 pm, \$2,50, info 752–3583 after 3 pm.

■DANCE CONCERT: Ann Halprin directs Dancer's Workshop Co in an evening of myths; 321 Divisidero, SF, 8:30 pm, adm, info 626-6244....

sidero, SF, 8:30 pm, adm, info 626-0414.

AGIT-FREE: artists & technologists inter-media mind swap, flesh magazine, eyeball radio's & creative graffiti - experiments in communication w/ Amos Driftwood; Happening House, 409 Clayton, SF, 8 pm, free, info 552-2178.

FORUM: for The Conception of a Summerhillian farm school for children & adults; Glide, 330 Ellis, SF, 7 pm, \$1, info 731-3017, OPOETRY. Open reading; Hearth, Oak & Baker, SF, 9 pm, free.

FORUM: Baha'i Fireside Discussion; El Cerrito, 8pm, all welcome, info, location 524-0286, eves FRIDAY.

OUNCERT: Hewett's Band, see Dec. 8.

FORUM: Camejo, on Alternatives to Johnson 1968; 2338 Mkt, SF, 8pm, \$1 (students & unemployed 50c), spons MLF, info 552-1266.

CONCERT / DANCE: (QMS, Charlatans, Congress of Wonders; Avalon, SF, 9-2, \$3, info 885-2131.

⊕DRAMA: Golden Apple, see Dec. 8.

⊕DRAMA: Ceime on Goat Island, see Dec. 8.

■LEAFLET: ILWU, soe Dec. 8.

EVENT: Art. see Dec. 8.

ELEAFLET: ILWU, sce Dec. 8, EVENT: Art, see Dec. 8, EV

GREATIVE DANCE: for boys & girls & movt for men & women w/teachers Goldstein, Friedman, Schooley; spons Bkly Dance Coop, info 887 Indian Rock, Bkly.

THE NEW AFRICA: 14 session Bkly Adult School course, Mons Jan 8 - Apr 8, 4-6pm, instructor John Telfer, fee \$10 (Bkly residents \$2), info 841-1422 x211 days.

HAPPENING HOUSE discussions /seminars on yoga, englist, pupoetry, geology, psychodrama, much more, all free, info \$22-2178.

ISPR: Sensory awareness sem-

much more, all free, info 522-2178.

ISPR: Sensory awareness seminars, encounter groups, counseling; 1090 Dwight, info 849-4864.

OCRAFT WORKSHOPS: ceramics, batk, jewelry, leather; Folk Craft Center, 1005 Hearst, Bkly, info 655-1449.

•EXPLORATIONS INSTITUTE: Taroups, encounter groups, marathons, seminars on existentialism, info 548-1004.

thons, seminars on existentialism, info 548-1004.

FILM MAKING: 8&16 mm, w/lecture - demonstrations of equipment, film-editing techniques, sound, led by Steve Ashton & Bob Glorgio, info 387-1184, 931-7744.

THEATRE, DANCE, SELF-EXPLORATION courses in technique, improvisation, composition; Dancer's Workshop, 321 Divisadero, SE, info MA 6-0414.

dero, SF. info MA 6-0414.

ODANCE CONCERT (Fri, Sat): Concert of Composers - composi-tions for theatre & dance; Danc-er's Wkshop, 321 Divisadero, SF, 8:30 pm, adm, info 626-0414, thru

si s wksioly, 22 DWisaderd, 3r, 330 pm, adm, info 626-0414, thru Dec. 16.

DRAMA (Fri, Sat): Shaw's Don Juan in Hell, dir. Norman Sturgis; 761 Post, SF, 9 pm, adm, thru Dec. 16.

HOSPITALITY HOUSE: in the Tenderloin - 148 Leavenworth, SF, 3-12 pm.

FREE FOOD (Bkly-daily): Provo Park. Grove & Center. Bkly. 5pm.

SF, 3-12 pm.

FREE FOOD (Bkly-daily): Provo
Park, Grove & Center, Bkly, 5pm,
free (bring bowl & spoon), info
848-4758.

• DRAFT HELP: draft counseling
Service sponsored by SF State associated students, open 9 am 5 pm M-F, SF State Experimental Coll Hut D; info 469-1668.

• EVENT (Thurs-Sun): light, sound
dimension (w/Ham, Grinelli,
more): 1572 Calif, SF, 8:30 & 10
8:12pm (no Thurs midnite show),
Sun 4 & 7pm only, \$2 (students
\$1.50), info 474-2425.

• BALLET (Dec 16-18, 27-30): SF
Ballet performs Nutcracker;
Opera Hse, SF, 2:30pm (plus 8:30
pm perf Dec 16), \$2.50-6, info
673-1050.

• DRAFT COUNSELING: Bkly
Anti-Draft Union, 1703 Grove, afternoons, 845-2470, 841-1746.

673–1050.

DRAFT COUNSELING: Bkly
Anti-Draft Union, 1703 Grove, afternoons, 845–2470, 841–1746.

●MEDITATE (M-F except days w/
a 4 or 9 in their dates): Zen
(Za Zen), 1670 Dwight, Bkly, 545
am, free, spons Zen Center of
SF, info 845–2403.

● DRAMA: (Fri, Sat) Pitschell
Players perform W C Fields Memorial Orphanage; 120 Julian, SF,
9 pm, \$1 (and good refreshments
by donations); info 646–2148.

●PRECNANT? (Daily): Diagnostic
Lab; 2105 Grove, Bkly, (Bkly residents only) free, info 841–0200.

●TOYS FOR DELAND: needed1 make your pledges now; info 548–
1403.

●VIGIL: at Port Chicago, 7 days
a week, 2-5 pm. Transportation
or info 391–2868, 932–1968.

ARTBERKELEY •NOLDE: watercolors "Unpainted Pictures"; Worth Ryder Art Gallery, UCB, Kroeber Hall, Tues-Fri 12:30-4, Sat, Sun 1-5, thru

ed Pictures"; Worth Ryder Art
Galléry, UCB, Kroeber Hall, Tues
-Fri 12:30-4, Sat, Sun 1-5, thru
Dec. 31.

\*\*OU. C. FACULTY SHOW: paintings & sculpture; Univ. Art Museum, Nov. 21-Dec. 31.

\*\*CHIURA OBATA: Brush Paintings by a man who wishes "only to
paint with gratitude to Nature'
in my heart and with sincertly in
my brush"; Berkeley Rotary Art
& Garden Center, 1275 Walnut,
Tues-Fri 12-6 pm, Sat & Sun 11
am-7 pm, Nov. 14-Dec. 18.

\*\*JOHN PEARSON: color photographs; Grand Illusion, Euclid nr
Le Conte, M-Sat 11-6, ends Jan 1.

\*\*HOLIDAY SHOW by 8 gallery
artists - small works; The Artifactrie; 1751 Solano, Tues-Sat, 11
-5:30 & Thurs eves, ends Dec. 31.

\*\*OHRISTAMAS SHOW: Prints,
sculpture, paintings; Arts & Crafts
Co-op, Inc. 1652 Shatuck, Brickwall Gallery, Mon-Sat 10-6, Th
eves 7-8:45, Sun 1-5, Nov. 19Jan 6. SAN TRANISO

\*\*JOHN AL TOUN: drawings, pastels, gouaches & oils, also 28 new
works in ink, airbrush & pastel;
SF Museum of Art, Nov. 14-Dec. 31

\*\*FRENCH PAINTINOS: Exhibit of
paintings from the Louvre & provincial galleries in France ranging from allegory & landscape to
still life & portraiture; Calif. Palace/Legion of Honor, Mon-Sun
10-5, Nov. 17-Dec. 25.

\*\*ETCHINGS OF THE BIBLE by

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lace/Legion of Honor, Mon-Sun 10-5, Nov. 17-Dec. 25. •ETCHINGS OF THE BIBLE by

Network of the Bible by Rembrant, opening at Calif Palace of the Legion of Honor, Dec. 9, Mon-Sun 10-5.

9. Mon-Sun 10-5.

CHARLES MATTOX: kinetic sculpture - one of the better shows this year - fascinating musical instruments & movable sculptures; Quay Gallery, 521 Pacific Ave, Tues-Sat 11 to 6, thru Dec. 16.

MASANDO KIFO: Paintings; Triangle Gallery, 578 Sutter, Mon-Sat 10:30-5:30, thru Dec. 16.

FREDRICK HOBBS: Parade sculpture, color drawings & lith-

Sat 10:30-5:30, thru bec.

• FREDRICK HOBBS: Parade sculpture, color drawings & lithographs; John Bolles Gallery, 729
Sansome, Tues-Sat, 11-4:30, bec.
4-29. ELSEWHERE

PRICHNOND ART CENTER: Wesley Chamberlin - paintings & graphics; Mr. & Mrs. Thomas Tenny - photographis; Miriam Wornum - paintings on mirrors; Monfri 94:30, Sun 2-5, Mon & Thurs 7-9:30 pm, Dec. 7-31.

THE THE PARTY OF T ADDRESS #2 NAME USA 5.00 PER YEAR ELSEWHERE 7.50 PER YEAR GIFT SUBSCRIPTION CARES SANTA CLOUS FOR A WHOLE
YEAR!