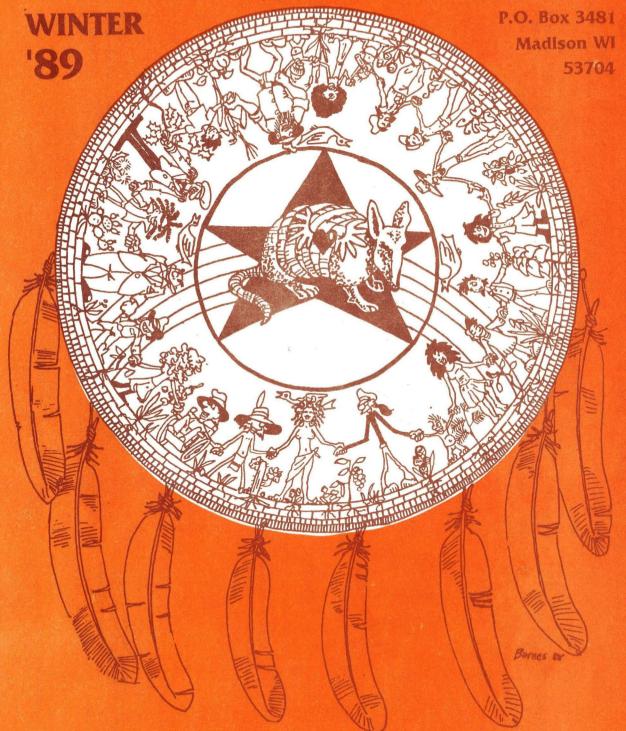
All Varifice





REBIRTH &

REUNION IN NEVADA .

The nature of any living organism is to change. We as a Family— as a living spiritual organismhave been undergoing changes. To some folks, these changes have been disheartening. It may appear that the Spiritual core of the Vision has been gradually sapped of its strength and Magic: that the "heart" has gone out of our Family.

It's true that dark forces are constantly in opposition to the Light and Purity of our original Vision. It may seem to some that these forces have been getting the upper hand. Many brothers and sisters recognize the need for a re-affirmation of the Visions that birthed our Family.

If our Family were viewed as a human being, we are now eighteen summers old, and on the verge of adulthood. It's time for serious consideration of our passage into spiritual maturity. Time to put aside childish ways (while still enjoying our "child-like qualities") and get back to the hard work and spirit needed to make our Visions real. Really real. No one said it was going to be easy to wage Peace.

FOCUSED MAGIC

We came. Six from Cailiornia. Four from Nevada. Five from assorted elsewhere. Two were already there in Mountain City. A tny community nestled in the northern hills of Nevada. Through the snow storms and near zero temperatures, we sought and found each other. As a means of communication, we used an "up-to-the-minute info number" in the ALL MAYS FIXE Bulletin. A few of us made a plan to rendzyous in Jarbridge— which turned out to be inaccessible due to snow. Drawn by the supposed edstence of hot springs, we rerouted for Mountain City. We never did find the hot springs, but we found each other. And so, we counciled in a little wooden school house on a hill overslooking the town. We ended up fifteen brothers and sisters, a child and a dog. We looked at each other and realized that the Sprirt had brought together a beautiful diversity of people.

And so the magic began.

"I never though! I'd see Rainbows in Mountain City."

An 8-course Thanksrioning feast with two turkeys—one "veggie" and Anazingly town circles with the Forestry rangers one real "Shorty," the mayor of Mountain City who took our phone messages, hosted some of us in her motel and visited us to listen to Kainbow drumming.

drumming
... The "We Love You" banner hung on the outside of the building—visible to the town below

visible to the town below.

"May the waters of healing and connectedness flow from this.

Thanksgiving spring through time to the sea of full gathering."

Nevada will be a Healing Gathering

Nevada will be a positive re-affirmation and reemphasis of the Spiritual consciousness essential to our growth and progression to new dimensions.

In Nevada, we will recapture the Magic and create new wonders.

Now is the time for Family "old-timers" to return and relate the concepts and Visions of our oral history. For those who have never heard them and those needing to hear them again.

The balance of mystical strength and attention to the practical down-to-earth aspects of gathering is a difficult one to achieve. In Nevada, we need again to encourage workshops and teachers and re-create the excitement and joy that makes us strong.

Nevada will be the place to restore the consciousness that's been slipping away. Let's take stock and deal positively with the changes that lie ahead.

We, as a Family, have our place on the Medicine Wheel. We need to work with our hearts, our heads and our hands to attain our Visions. Spirit will lead us
Home— if we listen and attend.

FOCUS ON THE MAGIC!

THANKSGIVING Nov. 25th-27th, 1988

NEVADA

Mountain City

RAINBOW

This council's primary purpose was to start the Focus for the Rainbow Gathering of the Tribes, July 1-7, 1989 in Nevada. We decided to concentrate on pre-gathering needs and to leave other topics of Family business to be dealt with on the land, at Spring Council. The following discussions took place:

TOPIC #1: THE SITE

This council reaffirms the Texas Gathering Vision Council's decision that the site for the '89 Rainbow Gathering be held in Nevada. Due to environmental problems specific to Nevada, all available Federal public land in Nevada should be considered to insure that the site will meet our basic needs. CONSENSUS: THE '89 RAINBOW GATHERING

WILL BE HELD ON PUBLIC LAND IN NEVADA. TOPIC #2: THE OFFICE

The need to establish a strong information and supply network is vital for a Focused Gathering. Our love and energy will be essential to support an office to network for this year's Gathering.

CONSENSUS: THE RAINBOW FAMILY WILL

ESTABLISH AN OFFICE AND P.O. BOX IN NEVADA FOR THE 1989 RAINBOW GATHERING.

a) The office will keep regional/local focalizers informed. b) Donations for the '89 Gathering (i.e. Scouting, office maintenance etc.) should be sent directly to the Nevada

c) Family members seeking information, please contact their local focalizer.

c) Family members with supplies, please contact the Nevada office.

TOPIC #3: THE BANK.

CONSENSUS: THE RAINBOW FAMILY WILL SET UP A BANKING COUNCIL.

a) Five members will serve on the Banking Council until Spring Council.

b) Two signatures will be required to sign checks.c) Banking Council reserves the right to refuse repayment of debts incurred by individual family

d) Banking Council will present the accounting to Spring Council.

e) A Banking Council was appointed.

TOPIC #4: SCOUTING

A strong need was identified for a coordinated Scouting effort. All agreed about the importance of selecting a site that meets our basic needs such as water, meadows, and trees. A remote site is our priority. We do not want another drive-in gathering. Mulch offered his phone number in Colorado for a scouting network. CONSENSUS: SCOUTING COUNCIL WILL MEET

THURSDAY, APRIL 13TH, 1989.

a) Scouting will be coordinated.b) Scouts call 303/245-7786 until April 12th. Collect calls cannot be accepted.

TOPIC #5: SPRING COUNCIL

All those who have something to contribute to the Gathering should be encouraged to join Spring Council to share and get support for their Visions.

CONSENSUS: SPRING COUNCIL SITE WILL BE SELECTED BY MAY 1, 1989. SPRING COUNCIL WILL MEET MAY 13—15, 1989.

TOPIC #6: DRUG ABUSE

While we all support the spirit of this consensus, we find

National Forest

COUNCIL

version at this time CONSENSUS: WE REAFFIRM #11 FROM THE 1986 CONSENSUS: WE REAFFIRM #11 FROM 1HE 1986
THANKSCIVING COUNCIL CONSENSUS.
"ALCOHOL/DRUG ABUSE: CONCERN STATED ABOUT THE NEED
FOR A STRONG STATEMENT AGAINST ALL SUBSTANCE ABUSE.
ENERGY PUT TOWARDS ALCOHOL WORKSHOPS AND HEALING—
RESPECT SPRITTIAL ASPECTS OF CATHERING—PROHIBITION
ROSES NOT WORK. WE ALSO WISH TO DISCOURAGE MIND
ALTRERING SUBSTANCES WHILE ENCOURAGING THOSE WHO USE
THEM TO AVOID MAN-MADE SUBSTANCES AND STICK TO THE
NATURAL HERB AND PLANTS THAT GOD THE SPIRIT, NATURE
ETC. HAS PROVIDED."

the wording awkward but did not choose to draft a new

TOPIC #7: MAGIC HAT

CONSENSUS: THE 1988 THANKSGIVING COUNCIL DONATES THE BALANCE OF ITS MAGIC HAT (\$130.77) TO THE OFFICE OF THE '89 NEVADA GATHERING.

TOPIC #8: RIGHT TO GATHER

A reaffirmation of consensus #6 of the 1986 Thanksgiving Council: "the only political position of the Rainbow Family is our right to gather on the land." Consensus was blocked due to an objection to the word "political."

TOPIC #9: RAINBOW LEGALIAISON GROUP Much discussion took place concerning support for the following statement about the Legaliaison Group: "it's the consensus of the Nevada Thanksgiving Council that a Special Operations Agreement between the National Forest Service and the Rainbow Family be attempted by the Legaliaison Group which was established at the Texas 1988 Gathering of the Tribes." Consensus was blocked as one member of the council voiced, "The Constitution is my permit." All agreed that the subject should be dealt with at Spring Council.

OTHER TOPICS OF DISCUSSION

ENVIRONMENTAL ISSUES: Difficulties to Nevada's terrain were discussed. Nevada has a "super-sensitive ecosystem." Consequently, a separate flier on environmental impact and actual weather conditions which we as a Family will face, will be assembled and sent out from the Nevada Gathering office. Fire watch will be taken seriously.

RANGERS: We established a very good rapport with several members of the Forest Service. The tone was one of mutual respect and cooperation. As learned in Texas, confrontations can turn into positive actions. No-win situations can be avoided by using love and wise judge ment to accomplish our goals. In communicating with the Forest Service, remember: "You do not represent the Rainbow Family, you represent yourself." Specific suggestions in working with the Forest Service in Nevada were discussed and will be sent to the Legaliaison Group and Scouting Council.

RAINBOW PUBLICATIONS: Love and encouragement to Stephen Wing [& crew! -the crew] and Keri who are respectively working on ALL WAYS FREE and The Guide. A.W.F.: P.O. Box 3481, Madison WI 53704. The Guide: c/o Family Net, P.O. Box 27172, Lansing MI 48909.

FUN & GAMES: "Fun is healing." "If the gathering is not fun, nobody will want to come." Continue sharing with an love and light, our valuable traditions like the Peace Pageant (July 5th), storytelling, etc. - with love

THANKSGIVING THE RAINBOW COUNCIL FAMILY '88

on the land in Nevada

SAGEBRUSH DISPATCH RAINBOW GATHERING OF THE TRIBES NEVADA '89 WELCOME HOME OME ARAINBOW NEVADA '89 P.O. BOX 2455 CARSON CITY, NV. 89702 GREETINGS & SALUTATIONS TO OUR BROTHERS & SISTERS * *

We're all looking forward to coming Home to Nevada this year. This is going to be a very magical Gathering! Folks are already working hard to ensure that Rainbow Nevada '89 has the vital energies and supplies that are needed. Communication and participation are the keys to our success.

This is the first edition of SAGE-BRUSH DISPATCH, our Nevada newsletter. Sagebrush is the state flower of Nevada. It is known among native cultures for its purifying and healing smoke. The plant, like our Family, is hearty.

THIS IS YOUR OFFICE: it includes everyone, everywhere. Please share your visions and let us all FOCUS ON THE MAGIC! It's a storefront space, consisting of a reception area and two work areas complete with maps, photographs, literature and Rainbow decor! By office crew consensus, it is a drug/ alcohol/firearm free space. We have a "community" appearance and maintain excellent relations with businesses and neighbors.

This is not a "hang-out" space. Currently, there is no housing provision for visiting Family. Temporary camping sites are posted in the front window.

Please arrive self-sufficient for your needs. Folks coming to Nevada to plug into the office will be oriented to our format then asked to take time to get themelves personally situated and aware of our system.

To avoid inter-office confusion, the working area is sanctioned "WORKING SPACE." This means that Family passing through, and friends or inquisitors, are accomodated in the recreation area. Workers occupy the working space.

S. C. Until Spring Council, May 13, the Nevada office is our Magic Hat.

Your office is accountable to the '89 Nevada Banking Council and to you. Receipts are maintained; records are open and available. Please keep in mind, for a quality output, your support and creative input are needed.

The office can use positive P.R. material, i.e. news clippings, articles, videos: etc. We could also use any copies of past Special Operation Agreements between the Family and the Forest Service.

From Thanksgiving Council to date, there has been positive contact with federal and state agencies as well as individuals. We have established formal contact with the USFS. Dave Young, Special Agent, has indicated that the Forest Service will work with the Family in the spirit of cooperation.

We have explained that we are not leaders, officers or executives of the Rainbow Family Tribal Council. We are here to serve the Council; carry out its consensus and be available for local output questions and input

We also connected with the Western Shoshone Nation with regards to their local land claims in Nevada, the Nevada Department of Water Resources and local environmental groups.

Some Legaliason group volunteers are working with the office. All interim agreements with the Government are subject to Tribal Council Consensus on the land, in Nevada July 1st, 1989. NO MONIES SENT TO THIS OF-FICE WILL BE USED TO BUY AL-COHOL, TOBACCO OR OTHER PERSONAL SUBSTANCES.

The Nevada Gathering is going to be a very challenging event for all of us, in many kinds of ways. This will begin to acquaint you with what to expect and how to prepare for your time in the Great Basin.

Travel in the Great Basin

Vehicle Preparation & Backcountry Driving

Having current license plates, registra-tion, insurance proof and valid driver's license avoids hassles. It is important that the rig have working lights (headlights, taillights, turn signals). At the California Gathering in '84, they even checked for brake pedal play Make sure tires are sound, with plenty of tread, and carry a good spare. Retread tires are not well suited for continued hot desert travel. The higher the ground clearance on your truck or car, the better for Nevada's backcountry roads. Tire chains, winches, and tow chains are handy items, especially if you are travelling in a 2-wheel drive vehicle. 4-wheel drives are the best.

It's better to spend \$20 on maintenance and preparedness than \$200 on repair.

Food, Supplies & Vehicle-Parts Availability:

The Great Basin is remote. The small town stores scattered within it may not have much but bare necessities. Co-

The Great Basin desert ecosystems are very fragile and extra care must be taken to minimize the impact of our Gathering.

Gathering in the Great Basin

Water

Water is sacred; water is life. In the Great Basin it is worth more than gold.

We must all work together to minimize our impact on the water places in our village. They must be protected and used in loving, caring ways. We have to share the water with wildlife and local people and their livestock. We will check all spring and stream water sources for biological, mineral and radioactive contamination.

Even if water is clean and cold, don't drink from surface running water unless it is purified. Boiling vigorously for at least 7 minutes works except for Giardia, which needs chlorine (bleach). More specific info will be available on site.

Water conservation is a way of life in the Great Basin for plants, animals and people. Drinking water and wash water must be used wisely. We will all need to drink plenty of water daily and keep our bodies, kitchens and personal eating stuff clean to be healthy and happy. WATER CONSCIOUSNESS- please start thinking about it now.

Bring sturdy, clean water containers and mark them with your camp name. Give thanks when you get water. Respect the water sources. Don't go above springs, and keep animals away. Confront people in a loving way who you see messing up the water. Use gray water pits away from streams. Keep dirty dishes; laundry and human waste away from water. Use a bucket and walk 100 ft. or more from surface water to do your personal and dish-washing trip. Biodegradable soap is the most gentle on the land, but even so, it is important not to use it in streams. Let it filter thru the Earth. Be aware that water for personal hygiene may be limited.

Clothing

People of desert environments have a lot to teach us about how to be comfortable in the dry heat. Most people ear clothes that cover their entire body.

Heat exhaustion and sunstroke can kill you- no joke. Direct exposure to the desert sun between 10 a.m. and 4 p.m. may be hazardous to

ops or natural food stores are rare. Plan to bring bulk foods with you unless you are prepared to live on what can be purchased from ordinary supermarkets. Also, smaller towns may not have a wide selection of automotive parts, for emergencies. Small-town service stations are notorious for gouging outsiders who have broken down and are stranded. Fuel Availability

Great Basin.

It is common to find distances of 50 to 100 miles between gas stations in the

Top off your tanks before leaving the main highway. Dirt roads really eat up gas. It is advisable to carry an extra gas container, especially if you're driving a low-mileage vehicle with a small gas tank.

Hitchhiking

Hitchhiking is illegal in the state of Nevada. Fines and/or jail sentencing is regulated by each city-county in the state and at the discretion of the judge. Fines can vary from \$50 to \$500 and up to 45 days in jail.

Alcohol

Driving under the influence, 1st offense: misdemeanor-2 days to 6 months in jail. \$200-\$1000 fine. License revoked for 30 days. Probability: DUI

school and/or counseling. 2nd offense: (within a 7 year statute limitation) misdemeanor-10 days to 6 months in jail. \$2000 to \$5000 fine. License revoked for 3 years Alcohol is no joke in this state. Public

intoxication will get you 30 days in most counties, with up to \$500 fine. Jail terms and fines are subject to individual judge's discretion/interpretation of the law. IMPORTANT Anyone with a 1st or 2nd offense in any state will be considered a 3rd offense in the state of Nevada.

During the "flower power" years of the late sixties, it was pretty much known that the two places you never wanted to get busted for drugs were Texas and Nevada. Little has changed in this regard. Besides stiff criminal penalties, you are also subject to civil action in Nevada. The list of controlled substance laws is long and complicated, involving several classifications of penalties and "sched-

Oetermination Independance, Openness to new ways, Concern for the earth, Spiritual awareness. material resources, a readyness to learn from others. L Creativity, Acoustic instruments for homegrown music. Baby carrier, cloth diapers, name tag on Plastic tarp W/rope Flashlight, Canteen, Camp Knife, Crayons, Harmonic knife trayons, Harmonica menstrusi gear, extra sox, (Contraceptives:) Magic hat denation + trac fund(for afti trash bass, marches, Tulet parei, brodegradable Soap, + Shampoo. Three person tent, first ald kit, Sun Screen. Family Sized BOIL ALL DRINKING trace bioentls, fice, onions, arrots, Shortening, authorized tram
erbs, Spices, typ, nuts, oney, whole flours, WATER 5 gallon food grade bucket "Hose, rope, twine, nalls hammer, 216 coffee cant to keep food recelland Good hiking Shoes(It's along way from trail = head to site.) axe. Be sure to bring a file as axes will

your health. Sunburn is no fun. Be sure to bring plenty of sunscreen and lip balm and use them daily!

Also, prepare for chilly nights.

Wool hats, sweaters and jackets may make late nights comfortable. Bring a raincoat because you know it always rains at the Rainbow, even if we will be in the desert.

Bring a wide-brimmed hat and wear it. Consider bringing good, dark, pref-erably polarized sun glasses. Your eyeballs can get sunburned out here very easily!

Shelter and Shade

The trees in the Great Basin are small and twisted, not very good for tipi or tent poles, kitchen structures, shade awnings, or other building needs.

If you plan to use a tipi or build a shelter, bring your own poles and materials. Please cut no living trees.

Shade will be important in an area that is high, hot and dry. Shade tree may not be plentiful. Bring tarps, flys, parachutes, tie-dyed sheets, dark plastic ... anything that will provide shade in your camp area and bring plenty of rope, twine or cord to tie it with. Be creative.

Winds in the Great Basin can get forceful at times. Extra long, sturdy tent and shade awning stakes and strong lines are the ticket to a long standing shelter. Some ideas for holding up all those tarps and rain and shade covers are: PVC pipe, extra-long aluminum tent poles, heavy bamboo poles, lumber, etc.

We never seem to have enough, especially shovels. Rakes for clearing sites of sharp stones and brush are handy in the Great Basin. Digging bars and picks will make shitter-digging easier. Pinyon, juniper, and especially mountain mahogany can be difficult to cut with an

dull quickly on mountain mahogany. At gatherings, people-power is aplenty, but quite often, tools are not. In marking our own tools, we will be more likely to share them, and be more assured

Wood Use & Fire Hazard

of getting them back!

Fire hazard this year may be more extreme than at some past gatherings as the Great Basin has been experiencing drought conditions for several summers.

Firewood may not be plentiful. Dead wood is important to some wildlife and insects and to maintain a healthy forest. It rots and gets recycled into living trees. We should not use all the dead wood for miles around the gathering site.

Alternative fuel sources to supple ment dead wood on the site should be considered. Bring bags of charcoal to use for kitchen cooking so we can use dead wood for campfires. Solar ovens, cook stoves and other innovative devices can reduce wood needs.

You are encouraged to camp in Family /Friend circles and neighborhoods and use community firepits thus keeping individual campfires to a minimum. Make sufficient clearing of burnable material in sagebrush and dry grass as wind gusts are common. Every campfire should have a shovel and full 5 gallon water bucket ready at all times. Everyone is on firewatch. During windy times keep fires to a minimum.

As mentioned in the section on shelters, poles for construction will likely be scarce at this year's Gathering. This will affect kitchen crews especially.

It helps to have some barrier between the inside of the kitchen and the eating area. To go into a kitchen means

The Nevada Habitual Criminal Statute: Classification at discretion of District Attorney. If person has been convicted of any felony convictions, three times, it is automatic "life" in Nevada.

Nevada

Gambling

the Great Basin

Gambling can be very addictive; be careful with your green energy. You always think that if you could win just one more jackpot, then ... and all your money is soon gone. It's not worth it. Money put in the Magic Hat is just that, Magic. There is better than 5 to 1 return when people co-op the money and buy in bulk (ves, even zu-zu's).

Have aboard plenty of water, both for yourself and your car (on hot days, one gallon per day per person).

you are there to help, and you have scrubbed your hands and are not ill with any disease, or open sores. The kitchen area should be kept as clean as possible and organized. Compost should be buried far away, a gray water pit and shitter dug far away, with marked trails showing where they are. Keep food out of the sun and keep produce under bug netting.

"Cold boxes" in the ground may help keep perishables from spoiling in the hot, arid Nevada summer sun. Clean hand and dishwashing

stations help us stay healthy. Keep lots of hot water for clean-up and have bleach water for hand washing and dish rinsing. Bleach solution formula is 1 capful for 5 gallons of water. Construction plans for the "famous foot pedal operated water dispenser" will be available. They not only increase sanitation but help conserve water. Sanitation

In Texas we got our "shit together." Let's continue in Nevada. Use slit trenches and cover feces and T.P. with with ashes and lime. Bring a bag of lime. Bring large cans, plastic buckets, and clorox bleach to make hand-washing stations at each shitter. We need plywood for shitter covers or money to get plywood in Nevada. Drills and rat-tail saws will be needed to cut the holes.

Because of a dry climate and very little bacteria or fungus, garbage and trash take forever to degrade in the Great Basin. Public dumps and recycle centers are few and far between.

Consider how much small throw-away plastic and metal containers and aluminum you bring to the Gathering. If you pack it in, please pack it out.

Remember: Garbage consciousness is part of Rainbow life!

Critters to Be Aware Of

Ticks are plentiful in late Spring and early Summer and may transmit Rocky Mountain Spotted Fever. Both Black Widows and Scorpions are present. Rattlesnakes are found throughout Nevada. They usually leave us alone, if we leave them alone.

Respect and Common Sense are the path to a healthy, safe, fun gathering in the Great Basin environment, and also positive interaction with the People of Nevada. The beauty, peace and magic of Nevada await us.

We dove you - Rainbow Nevada (189

CALM / MASH

The Center for Alternative, Living Medicine (C.A.L.M.) is alive and well... though this article is from Water Singing-on-the-Rocks and has not been counciled with other CALM/ MASH folks. The Texas Gathering was a healthy gathering (it was a lot of other things too, like a drive-in, beachfront, Berlin-Wall Gathering, thank you Billy Ball and Ed Meese...) There were no cases of dysentery or other intestinal, contagious diseases. The authorities did not mess with our health systems. The water scene was eases. The authorities due not mess with our health systems. The water scene was a real hassle but it was health-contri-but-ing. The slit trench shitter trip was good throughout most of our encampments. Kid CALM was really good until about July 5th when Boulder Bob ran out of energy and I became too involved in other important aspects . . . We of CALM need your help in order

We of CALM need your nelp in orde to be of service to you, our family: We need more donations (in Texas the Magic Hat spent less than \$200 on CALM/MASH supplies for the whole Gathering and we collected very little in our own donation can. Most money came out of the pockets of the CALM volunteers— some even came from media people and the Texas Health Department remember how much the Magic Hat had

remember how much the Magic Hat had to spend on water, food, legal hassles? We need supplies and money (love & energy). We'd had an abundance of herbs and first aid equipment in North Carolina, Michigan and Pennsylvania so everyone got too confident that someone else would bring supplies. So in Texas we had very little to work with and we've got to do better.

A CONTRACTOR OF THE PARTY OF TH Dear Brothers and Sisters,

Hi. I love you all.
We had a good start at the Emotional
Healing/Support Space at the Texas 1988
national Rainbow Gathering.
We had some intense healing circles

which combined tender loving care in a non-judgmental environment. Out of these circles we decided to continue this Space into other Gatherings, both national and regional.

regional.

Many people are actually love
STARVED. They have never received the
love and nurturance they as human beings
deserved. The Gatherings are closest to
how nature intended humans to act toward one another, whereas society at large has removed itself from nature. I've met people on the street who have commente "I haven't hugged anyone in months."

"Thaven't hugged anyone in months."
People will come to Rainbow Gatherings, which provide a free environment, and open up. We need to give them
FOCUSED ATTENTION.

FOCUSED ATTENTION.

On, a separate, more SPIRITUALLY
ORIENTED Space with a non-medical tone is needed to work through long term emotional trauma and simply needing extra tender loving care. This is not a disease oriented medical space. While it is true that a lot of physical disorders have emotional elements, our focus is primarily a spiritual and a psychological one.

We cooperate with C.A.L.M. concerning people who need actual physical care, and ask emotional/spiritual healers to work with us.

STRUCTURE: Like we started in Texas, J.E.S.U.S. will of course be a safe area where

I.E.S.U.S. will of course be a safe area where p.E.S. will of course be a sace area with people can open up without fear of being verbally attacked for expressing their needs for extra love, support, stroking, and some-times socially unacceptable thoughts. Hopefully the relationships will be equal and not an unequal doctor/patient role that encourages a condescending attitude

This is a message NEVADA '89 heartsong PRE-GATHERING your NEVADA '89 PRE-BANKING COUNCIL:

As you may know, we are maintaining an office in Nevada for the purpose of communications and infor-mation or the RAINBOW FAMILY GATHERING to be held in the fair Sil-ver State this Summer, July 1-7, 1989. To gather & disburse related energy &

To gather & disburse related energy & funds, we need your love & support, in the form of cash, checks, postage stamps, food supplies. This will help cover the costs of postage, vital telephone communications, printing and copying, and maintenance.

Some monies are needed for certain very important, crucial aspects of the Gathering, such as SCOUTING. In order for our Scouts to endure the expected difficulties and rugged nature of Nevada terrain in finding the envisioned site, Scouts will need help with gas, food, emergency supplies. No monies shall fund alcohol or drugs, or personal items.

monies shaii runa arcono or urugs, o, personal items. Therefore: We ask for your con-tinued loving energy... PLEASE pass the Hat-of-Focused-Magic, or send with self-addressed, stamped envelope to:

NEVADA '89 PRE-GATHERING BANKING COUNCIL P.O. Box 2455, Carson City NV 702/883-6977 89702



Our needs include: comfrey, gold-enseal, aloe, pennyroyal, mullein, ginger, garlic, eucalyptus, aloe, slippery elm, mints, garlic, lobellia, juniper berries, gariic, eucalyptus, aloe, sippery eirit, mints, garlic, lobellia, juniper berries, jew-elweed, sage, wormwood, aloe & garlic, rosehips, raspberry, etc etc. . . . We need homeopathic supplies like bio-degradable nomeoparinic supplies like ino-degi datoms soap, almond or olive olls, green & white clays, apple cider vinegar, honey or com syrup, alcohol . . . Sanitation supplies such as 5 gallon buckets with lids, ply-wood shitter covers, toilet paper, #10 cans, things like flashlights, batteries, shovels, water containers/extra sheets, blankets, coats and sweaters.

Someone needs to bring supplies for and build a hot water shower system like we had in New Mexico (or was that Arizona???)
Kid CALM needs nurse energy

ok kid CALM needs nurse energy desperately!
We need folks to give workshops in various healing modalities.
Nevada will probably be hot days and cold nites. So everyone needs warm nite clothes and Rainbow Gatorade (ORV solution). solution).
Texas was healthy but we shouldn't

congratulate ourselves. We are going to

congratulate ourselves. We are going to work to make Nevada more healthy. Looking forward to a healing Nevada Gathering that will shine our light on a Garriang that with a first out in light on a return to our traditions and original Visions . . . looking for Elders to relate the tales and youngsters to laugh with them and all the new and old energies to comingle as we continue to lead the international Rainbow Family in our quest for peace and love and respect throughout the Planet-Mother-Earth.

mater 160 ludgement-free

Emotional Support & Uplifting Space

on the part of the helper and a feeling of inferiority on the part of the person needing support. People who have healing skills and people needing help will equally participate in whatever capacity they are able to.

This area is not to be a place for one to have power over and dominate perceived weak and vulnerable people for one's own power games.

power games.

We would like to possibly expand into an on-going drop-in center but in order to do so we need CENTERED VOLUNTEERS to spend time at the space. There could also be arrangements for follow-up for people who feel a need to stay connected after the Gathering is over. We do have a new-leuer and a list of networking addresses for people interested in working on this oughout the year.

The goal is not to have people adjust to an unjust society, but to help people reach their fullest potential so they can find inner peace and thus be able to work for

inner peace and thus be able to work for positive social change.

We do need: people, tents, tarps, plastic, pillows to sit on, pretty cloth to hang up, incense, craft supplies, candles, and lots of tender lowing care as people get involved. Music healers welcome.

We want to network with interested the proper conception the full degrees in the second property of the full degrees in the second conception.

people concerning the Judgement-free Emotional Support Uplifting Space.

3

) e

00

000

0000

0000

0000

Prilouppie

't matter what '1 are there . . . '

.."It doesn't n long as you a

mber

Reme

as

Much love, Iris Springflower & Mother Nature 1



If your feet trace the rhythms of life on Gaea & you're coming to the Nevada '89 Gathering, let's connect! Call Gloriah at 702-786-7642 or write to P.O. Box 20793, Reno NV 89515 c/0 Eastern Wind. Love & Light glorial

RAINBOW SLIDES

As tot of 40 Rainhow Gathering slides is available, showing aspects of gathering life from 1972-1987. The slideshow depicts celebration and nature as well as logistics such as parking and food supply. There is a two-page text that accompanies the slides describing each one. The whole set and text are mounted in a protective folder. These are visually coloril. Many of these images have been shared in showings at our benefits as well as to tomspacepie in areas where gatherings have been held, as a means of acquainting people beforehand with a view of who and what we are. This set is shipped (insured) for the production cost of the slides—plus folder. This set is shipped insured for the production cost of the production cost of the production cost of the Stop of the production cost of the production cost of the production cost of the Production cost of the Stop of the production cost of the Pr

information / focalizer network

One of our main objectives is to see that information about the Nevada Gathering gets to as many Family members as possible. Local/Regional Rocalizers updating information will lessen the burden on the office and help create stronger regional Families. No local focalizer? Be one, or help find someone who will then contact us. Pre-gathering info will only be sent to individuals from the Nevada office if a SASE and printing donations are included with request.

Region 10:

(Okanagan area)

Region 13:

Region 9:
• Richard Eaglefeather, Gen. Del. Norman AR 71960,

Richard Eaglefeather, Gen. Del. Norman AH 71960, (AR & Quachini Rati. Forest):
Waldenhill Farm, Rt. 5 Box 152, Stillwater OK 74074, (OK, AR, north TX & south MO)
Shalom, #! Washington St. Eureka Springs AR 72632 (Eureka Spps. & Fayetteville)
Yahmez *Cubb*, 1605-B Rutland Dr. Austin TX 78758, (Austin & central TX)

Region 10:

- Mobius Group, 603 Federal Ave. E., Seattle WA
98102 (Seattle & WA)
- Rainbow FrankJoy, Star Rte. Box 896, Clark Fork ID
88811 (north ID, Clark Fork, Sand Point)
- Liz/Mickey, 138 Umatillo, Port Townsend WA 98368
- Mark McCracken, 3015 NE Broadway, Portland OR
97293

9/23/2
- Dave/Sharon, Rte. 4 Box 222-A, St. Maries ID (north ID, below Coeur d'Alene to Lewiston)
- Earth Cyclers, Rt. 1 Box 9c, Edwall WA 99008
(Spokane & southeast WA)
- Bulfalo, P.O. Box 1214, Tonasket WA 98855

Carlos Azua, 508 W. Hill, Gallup NM 87301 (AZ, CO,

Region 13:

- Pathways to Health c/o Bili, 13122 Lincoln, Auburn CA
95603 (north & east CA)

- Barse Barse Barse Barse, P.O. Box 493, Pahoa HI 96778 (HI)

- Bay Area Rainbow Network, 1024 2nd St. #33,
Lafayette CA 94549

- Pacific Coast Rainbow Focalizers, P.O. Box 96,
Freedom CA 95019 (Santa Cruz & south)

Vincent Johnson, Rainbow Junction, P.O. Box 291, Adin CA 96606

Output

Description: Adin CA 96606

Domnick A. Lagrasta, Box 4155, Chico CA 95926, 916/342-8069 (north CA)

Region 11:

Boulder Folkalizers, P.O. Box 7186, Boulder CO

Chuck/Ace, 625 Phillip St. Missoula MT 59868 (north Rockies, MT)

Region 1: • New England Rainbow Family, P.O. Box 277, Montague MA 01351 (NY, NJ, New England, eastern PA)

eastern PA)
Region 2:

- Whoodstock Earth, 104 Mill Hill Rd. Woodstock NY
12498 (Hudson River valley)

- Long Island Rainbow of Plastina, Box 513,
Jamesport NY 11947

- Coney Island Rainbow of 65020 Oceanview Ave.,
Coney Island Rainbow of 65020 Oceanview Ave.,
New York Rainbow, P.O. Box 1554, NY NY 10009

- Buffalo Family A Camp, Box 124, Sin. F., Buffalo NY
1251

Region 3:
• Philadelphia Rainbow Network, P.O. Box 41004, Phila PA 19127

Heather Lazar, Rd. 2 Box 172, Tunrhannock PA 18657 (Centermoreland & Wilkes-Barre)

Mid-Atlantic Rainbow Outreach, P.O. Box 75263, Washington DC 20015 (MD, DC, PA)

Region 4: • Middle of the Rainbow, Rte. 3, Tompkinsville KY 42167 (central TN, Cumberland Valley, some southern OH)

Southern Sry,

Region 5:
- Carlos Azua, 508 W. Hill, Gallup NM 87301 (AZ, CO,
- John P. Robinson, 324 S. Highland #5, Bloomington
- Var401 (parts of southern IN)
- Dr. Detroit, 165 Baldwin, Birmingham MI 48009
- (Detroit)
- Geract Lakes Rainbow, P.O. Box 3433, Ann Arbor MI
- 48106-3433 (MI, OH, WI, II, II, IN, MI)
- The Naturist Society, P.O. Box 132, Oshkosh WI
- 54012

Rainbow Ohio, P.O. Box 893, Kent OH 44240-1
 Maureen Skelly, 524 8th NE, Mpls MN 55413 (MN)

Region 6: - Southeast Rainbow, 669 Hunting Creek Lane, Conyers GA 30208 (GA & AL)

Region 7:
• Ray Barnes, P.O. Box 981, Gatlinburg TN 37738
• Dave/Leslie Moore, Box 134, Cosby TN 37722,
(Southeast) Healing Waters Farm, Rt. 1 Box 79, Gainesboro TN 38562 (middle TN, south & middle KY)

Region 8:
• Julie Wooten, 1130 50th 16th Lincoln NE 68502,

- Julie wooten, 1130 50th 16th Lincoln NE 68502, (Lincoln area & Kansas City) - Shaun Maxwell, 4290 Langevin, Montreal Que. - Shaun Maxwell, 4290 Langevin, Montreal Que. - Canada H46 1G1 (Montreal/Quebec, English/French) (St. Louis & Southern MO)

International

Dr. Detroit [of Region 5] (Canada, Europe, Asia, Latin

Christopher Nesbitt, Gen. Del., Punta Gorda Toledo, Belize, C.A. (Belize)

Note to Focalizers & Potential Focalizers

The Medicine Wheel is set with Rainbow Nevada '89 as the Central Folkalizing hub ... Area/Regional Focalizers as outreach. Information mailed to Nevada is disseminated through our focalizing system. There are 48
Nevada '89 Focalizers with an international mailing of approximately 6500 [total] ... but we need Focalizers in central & south Idaho, North/South Dakota, Wyoming, most of Texas, Louisiana, Mississippi, western Tennessee, Florida, North & South Carolina.

Focalizers in same area/regions are being connected to avoid duplication of time/energy/finances; to co-focalize and to share resources.

Dr. Roman Schweidlenka A-8984 Kainisch 29, Austria, Europe (Europe)
 Rainbow Hawk (Paul Knapp) #84A0405 Drawer B, Stormville NY 12582

Nevada '89 is requesting same area/ region focalizers to further coordinate by designating a "major" area/regional focalizers to receive all mailing from Nevada, thus shortening our growing networking list. By mailing to one designated Focalizer per area/region our stressed finances would be stretched. The "designated" area/regional Focalizer would then disseminate Nevada mailing: To all the other listed Focalizers in their area/region as well as their mailing list. -Suggestion.-

We're really centered this year— strengthening our Networking— Focusing the Magic!



Below is a list (not complete) of crews we envision as necessary. Anyone interested in working on (a) crew(s) can notify this office.



Dancers
• Cloriah, Eastern Wind, P.O. Box 20793, Reno NV. 18th Gathering Nevada 702/786-7642 (belly dancing)

Crews
A. Information/Rumor Control
- Buddha John & Sparrow, P.O. Box 96, Freedom CA
95019, 408/722-8382 (also interested in setting up
supply drop-off and pick-up points in California for gathering)

B. Scouting

• Muich 303/245-7786 (until April 12th)

• Don Joseph 702/883-6977

C. C.A.L.M. Water-Singing-on-the-Rocks, Middle of the Rainbow, Rt. 3, Tompkinsville KY 42167

D. DeTox Center

Contact Dawn at C.A.L.M. during gathering

Emotional Support/Uplifting Space ris Springflower, P.O. Box 2455, Carson City NV Iris Springflower, P.C 89072 (after April 16) Kid Village
 Bob & Sherry, 408 Cedar St., Santa Cruz CA 95060 (coordinating birthing center in Kid Village)
 Rara Lea Family, P.O. Box 1064, Kurtistown HI 96769

a crew or with an event, please contact focalizers. If you would like to focus an event or crew please contact P.O. Box 2455, Carson City NV 89702 and your area/regional focalizer who will connect

NOTE: Anyone interested in working on

Event Coordinators

E. Legaliaison Groups P.O. Box 2455, Carson City NV 89702, 702/883-6977

(2-7pm m-f) 415 Butternut St. NW, Washington DC 20038,

202/291-0371

• 415 Butternut St. NW, wasninguin Do. 20059, 202/291-037]
• P.O. Box 1554, NY NY 10009
• P.O. Box 8574, Missoula MT 59807
• C.A.L.M., Middle of the Rainbow (above)
• 3237 California St., Berkeley CA
• P.O. Box 100, Del Rio TN 37727
• Wandering Lotus, 718/946-8630
• of 2242 Inwood Rd., Willmington DE 19810, 215/387-6037
• Box 5722, Takoma Park MD 20912, 301/565-5276
• 4719 Baltimore Ave. (1st floor) Phila PA 19143
• Peace Park Vigil, P.O. Box 27217, Washington DC 20038, 202/462-0757
• P.O. Box 15522, Washington DC 20003
• 625 Phillip St., Missoula MT 59802, 406/728-4549
• Rainbow Defense, P.O. Box 5577, Eugene OR 97405
• Tony Crow, 602/624-2315

Tantow Defense, F.O., Bbx 3377, Eugene Ch
 Tony Crow, 602/624-2315
 Stephen Whitewolf, 602/577-0481
 Felipe, P.O. Box 8454 CRB, Tucson AZ 85738

like-minded folks. If you would like to volunteer your space as a supply drop-off please contact your area/regional focal-izer and Rainbow Nevada '89. If able to transport supplies contact your area/regional focalizer.



DAVE YOUNG

My name is Dave Young. I'm the Special Agent for the Tolyabe and Humboldt National Forests in Nevada.

work for the Forest Supervisors of

these Forests. I met some of you at the

Pennsylvania Regional Gathering in '88,

and others at the Mountain City
Thanksgiving Council. I want to meet

more of you.

Nevada has some of the planet's

most beautiful and inspiring country

You will come to love the grand litany of basin and range, and the subtle purple shadows and hues that bathe the forests and sagebrush valleys—

especially at dawn and dusk. Vast ex-panses of thin, sparingly watered soil are interrupted by sparkling but meager

are interrupted by sparking but fleage streams and springs known as fiparian areas. These green oases are frail and precious for all life. When you come here I think you will be taken with the beauty and want to share in the Forest

Service's devotion to care lovingly for this sensitive land. More information will circulate on how we can work

I want your interactions with the

Forest Service and other public agencies to be positive. Through honesty,

communication, and working to keep

together to best do this.

March 22, 1989 HELLO Brothers and Sisters.



HUGS ARE BETTER THAN DRUGS



Members of the Rainbow Family of Living Light

Office of the Governor

MEMORANDUM TO-

I understand you are contemplating having your annual gathering in Nevada. I think you will find the Parks and National Forests within Nevada as beautiful as any and the hospitality of Nevadans is second to none.

RM/mii

tion. Nevada Revised Statutes Chapter 453 makes mere possession of ANY MEASURABLE AMOUNT of marijuana or other controlled substance a felony. First offense for possession is 1-6 years and up to a \$5000 fine. First offense for dealing is one to 20 years or life with possibility of parole, and up to a \$20,000 fine. Real or personal property determined to have been used in pos session or dealing is subject to forfeit-Law enforcement officers of all ure. Law enforcement of morers of all jurisdictions are employed and empowered by citizens to uphold the law and protect EVERYONE'S rights. We are ultimately accountable for our ac-tions in a court of law, the same as any other citizen. Both Federal laws and

National Forest lands here.

I suggest a slogan for the '89 gathering: "HUGS ARE BETTER THAN DRUGS!". Commitment to this by all will reduce the amount of necessary

laws of the State of Nevada apply on

law enforcement action.

Please pass along your ideas on how Nevada's land can be best cared for during Rainbow '89.

I wish you all peace, love, health, and a wonderful, safe, and lawful gathering!

Dave young

This letter arrived with its first Inis letter arrived with its first responses already in the envelope— letters from the Rainbows who've been getting to know Dave. (The letter was Dave's idea, and is his own submission to AWF.) One of them clarifies what Dave means by "any measurable amount:" "If I see it and take a picture of it," he said, "it is measurable." Other

comments:
"I first met Dave Young at the Aug. 1988 Regional in Pennsylvania. I was impressed by his personal integrity & sincerity then, as I still am. Over and above the fact that I fully realize he is a 'cop.' Dave has been making an effort to cooperatively work with the Family & I personally respect where he's coming from."

"I am concerned about the possible applications of the laws (36 CFR 261) mentioned in the letter from Dave Young. I know that they have many good and meaningful uses, but could just as easily be used to hinder or harrass anyone for just gathering without

a permit."
"How can any drug laws be compatible with the Constitution? They are an affront to the very idea of personal self-responsibility, and freedom

rreecom.
"I have nothing to do with any of this / and I don't like cops (any type)."

CRYSTAL MOUNTAIN UPDATE

Latest word is that the Arkansas crystal claim purchased last year under the Family name is no longer open to crystal-digging campers. The man who sold it didn't exactly own it, and things got worse from there. The claims and counterclaims, legal and illegal com-plexities of the scene finally led to a Forest Service decree closing the area to all claimants. (This is the same F.S. district that North Carolina and Texas are in.) Info from Memphis family

AN IDEA WHOSE TIME HAS COME



T T A E
CULTIVATION OF LOVING MALE ENERGY
HEALING AND WELL-BEING OF MALE PSYCHE
LIBERATION FROM SEXIST CONDITIONING
BECOMING WHOLE PERSONS

BECOHING WHOLE PERSONS

LET'S HAKE A SUPPORTIVE, HALE-ONLY, NON-SEXUAL,
NON-BIGGTED SPACE FOR THE SHARING AND HEALING OF
THESE AND OTHER RELATED PRODLETS AS WELL AS
SPACE FOR THE EXPRESSION OF UNIQUELY HALE ENERGY
THROUGH HUSIC, DRUHTHING, DANCING, RITUALS, POETRY
PSYCHO-DRAHAD, DRAWING, SCULPTURE, ETC.
HIELPII

1f you have info, criticism, resources, idees write to:
ERIC STANLEY 530 41st #11 OAKLAND_CA 94609

we need immedate money to fuel a plane donated for scouting! This could save bucks in the long run, but STE

personal biases out of our dealings, we WILL minimize problems. We all live under the Constitution

the supreme law of our land. together respecting the Constitution and our other laws, and most of all. each other, we will be able to keep confrontations and law enforcement actions at a minimum.

tect National Forest lands from health hazards, littering, damage and other misuse by anyone. These laws (36 CFR Part 261 and others) are compatible with the Constitution, and provide for a \$500 fine and/or 6 months' imprisonment for each violation, or higher penalties in a few cases. They were designed to protect EVERYONE'S interest part of America's vision for these won-derful lands. Federal drug laws apply on the National Forests. Understand that the State of Nevada has especially strict drug laws, as is their right under the Tenth Amendment to the Constitu-

You will be coming to Nevada and possibly using National Forest land this summer. It is my duty and desire to inform all users that Federal laws pro-

Dear Brother Stephen:

I was just forwarded a copy of the A.W.F. Fall Bulletin. In the context it stated that the Winter issue is low on photos. Well I am a photojournalist here in Colo. I was at the Penn., N.C. and Texas Gatherings. This year in Texas I was a "Media Mediator" [I took pictures of the Forest Service taking pictures of us).

On June 26 I was arrested, my camera destroyed, my film confiscated and destroyed, then made to stand in Texas "fire ants" without any shoes on until they bit my legs unmercifully, all by the Forest Service. And did I forget to mention denied due process and fined \$85.00 for taking pictures of the Forest Service and federal marshals (disguised as F.S. personnel) arresting two Rainbow brothers. These arrests were chronicled in the Lufkin Daily News (copies enclosed) as well as the Houston Chronicle The Lufkin Daily stated we attacked them. A direct quote from a F.S. spokesman On July 28 I travelled to Lufkin from the site. I went to the

Lufkin Daily and talked to the editor. After hearing my account of the incident and stating I had pictures of the F.S. abusing the arrested parties, the editor then decided to purchase the chemicals needed to develop slides in the newspaper's photo lab. The editor turned the lab and equipment over to me to do the job. The slides came out great! (I am a pro). The city editor wanted to run two photos and copied down my story and told me the photos and ms. would run the next day.

Well the story ran (enclosed) but the photos didn't. The editor then kept me from getting my negs by saying the photographer for the paper would bring them to the site. I didn't receive the not the paper would bring them to the site. I didn't receive the pictures back until after the 4th of July. I feel the photos were suppressed by the F.S. or Reds as the Lufkin Daily News was probably conspiring with the F.S. However the Houston Chronicle picked up on the story and ran it but still no photos. I am probably boring you with the details. The reason I am writing is I feel these pictures should be published as well as the truth of the incident.

I feel everyone's rights were violated in Texas. If we don't

exercise our rights we lose them! As a result of this incident I have a \$320 camera repair bill thanks to the F.S. However I became famous according to the N.Y. Times photographers and the Houston Chronicle photogs and their papers.
Continued success hope to hear from you soon-

Peace & Love

Alex PEARCE



June 1 is hippie demonstration day in Russia (Moscow). It is an anniversary date commemorating when hippies

are

were demonstrating and hassled and hurt by the police authorities. They'd appreciate if their Rainbow brothers and sisters would remember them and their efforts.

de ded to USAW) Russian cartoons 影を対例 coming

Hitchhiking Laws

It is illegal to hitchhike in the State of Nevada. Jurisdiction is delegated to county-city authorities. Penalty could levy from \$50 to \$500 fine and/or put of 5 days in jail. This law is more apt to be upheld within city limits and one mile and kide of price for state of price in the mile each side of prison facilities

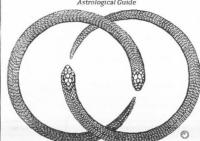
Safe Hitchhiking by Pieman Reno/Sparks truckstops are notiously bad. Established pickup points at borders, truckstops and/or rest areas. 76 truckstops are best in the west. Get regs for surrounding states.

1. Carry ample i/d

- Carry money so as not to be accused of vagrancy
 Don't hold (be legal)
 Be polito if bassled
- 3. 4. Be polite if hassled

'For I am divided for love's sake, for the chance of union ...'

Nuit, Egyptian star goddess (from Crowley, Book of the Law) 1989 ARCANA The New World Celebrations Astrological Guide



Year of the Earth Snake

As Moses lifted up the serpent in the wilderness, even so must the Child of Humanity be lifted up. ... Revolution (Molting) is the I Ching hexagram for 1980. This is a year for Containing is the 1 ching negatari for 1966. This is a year for shedding our old skins. ...

Quetzaltcoatl lithe Feathered Serpenti is the fifth Sun who is to rule in the fifth world of Mayan and Hopi myth. ...

who is to rule in the first word of Mayan and Hopi myth. ... The eye of God in the triangle over the pyramid on the US Great Seal indicates that a future generation will place the capstone on the pyramid to complete the dream that is America. This missing apex is Christ/Quetzalcoatl, the 'chief stone of the corner rejected by the builders.'

Year of Venus

'Venus is to the planet Earth what the higher Self is to the personality." ESOTERIC ASTROLOGY, Alice Bailey. ... As a ruling planet of both Taurus and Gemini (esoteric ruler), Venus governs most of North and South America in the Earth Zodiac. Venus is the fifth point of the pyramid, the star of promise at the top of the World Tree.

Year of the Ghost Dance Revival

The dance was to bring great happiness to the people and hasten the reunion of the Earth with the spirit world. ...
The past century cast a circle of shadow where the seeds of spiritual vision waited to grow. The Ghost Dance is to purify consciousness and revitalize the Earth during this five year cleansing phase of the twentyfive year period of Harmonic Convergence.

Numerical Vibrations: 27/9 Tarot Correspondences: Ace of Wands and the Hermit

The Hermit is the ninth arcanum, 1989 reduces to nine (1989 = 27 = 9). The Ace of Wands, 27, leads us to the path of the Hermit. The Hermit within helps us to discriminate between teachers and false prophets. The Hermit guides us in meditation, solitude, and pilgrimage along our path to

Centennial of the Americas

We will once again see the way to continue a new dream. We will be given the road map back to the stars and we will see the star people come out of the illusion of their two-legged form and into their actual Great Sleeper-Dreamer two regget form and into their actual Great sleeper-breame form. And so you will see some very, very powerful, totally enlightened Masters in 1989 and that's the year of the second coming of the Christ spoken of in the Book of Revelations and it will be the awakening of a new circle, a new design of energy movement for humanity. Christ means a circle. So the second coming of the sacred circle is all enlightened humans dancing as one consciousness. (Intertribal Medicine Societies)

Peace Projects has made some significant strides since the Texas Gathering, generating interest from 5 continents and 15 countries. Last fall, Rainbow Hawk's personal networking through his letters led to a flyer announcing a Peace Village-Projects Center scouting expedition to Belize this winter; a first issue of the Rainbow Peace Projects Newsletter was mailed out, and the Rainbow Peace Projects Foundation began to take shape

CARAVAN TO BELIZE

Lots of responses came in, but in the end a team of 8 or 9 actually scouted the country. Good government contacts made (primary scout Bridge of Utah will report). Initially we know that land may be leased for \$2.50 an acre and can be purchased for \$5 to \$10 an acre after a development plan is submitted and approved by the government. Other communities were discovered and friendships forged.

Among the respondees is a professional writer who has been studying cooperative services at the St. Thomas (U.S. Virgin Islands) Peace Center. He would add his Apple Macintosh computer and laser printer to an already donated mimeograph and printing press (still in need of transportation from the East Coast, help!) to create the beginnings of a media cen-That would serve not only project needs but create a cottage industry for income. A sister has an M.D. friend interested in setting up a clinic in Belize.

Stateside, quite a few persons indicated an interest in establishing a Peace Fleet and Marho of Europa Rainbow indicates that at least two boat owners would like to come to Belize next winter, 89/90, to assist in that effort. One bro-ther went to study permaculture in Venezuela with the intent to have increased knowledge to share in our effort.

PEACE PROJECTS FOUNDATION

Active participants working on the various Peace Projects became the initial incorporators of the Rainbow Peace Projects Foundation. P.P., All Ways Free and Rainbow Guide councils are represented. Don Wirtshafter agreed to be our attorney and agent, and has filed papers with the state of Ohio. Home office for the found-ation is Athens, Ohio.

We felt that we needed a structure to fund and manage the Peace Projects and be capable of receiving and distributing voluminous donations of resources. We have to work out our operating regulations as a non-hierarchical consensus organization. As spread out as the P.P. participants are, we are going to have to develop creative communications for our decision making. We will meet in council and hold the "official" annual Peace Projects council during the Nevada '89 Gathering at the Peace Projects camp. All are invited.

Don Wirtshafter is experienced in land trusts and in Belize where he has worked and where he currently represents a land trust con-nected with an Ohio University ecosystem research station (staffed by several old Rainbows). Don himself has been a member of and lived on a land trust for 16 years-- the Helpless Far community-- and first got interested in the law through the defense of nearby Wayne National Forest from the Forest Service. On his recent (Feb.) trip to Belize he made some good contacts in the government and with an attor-ney who will be able to assist in any Peace Village there.

REPORT OF PEACE PROJECTS SCOUTING

There are a lot of possibilities for establishing a

There are a lot of possibilities for establishing a permanent Rainbow Family Homeland, featuring self-sufficient organic farming methods, powered by alternative energy, linked to a seaside mooring as a harbor for all manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or tively cheap at \$100.70.

In manufactured products are expensive here (as much or the late) and the sits advantages. I am proposing electing a Portable sisters traveling in one or two large schoolbuses. This decisions concerning the where, when, how, who, and how much of establishing a Peace Village while in direct daily basis. We may bring the dream to life through the magic of Rainbow alchemy. I love you all!





Peace Projects

Donald Wirtshafter

ATTORNEY AT LAW 14 North Court Street - Suite 301

Athens, Ohio 45701

Dear Steve: Enclosed is a copy of the Articles of Incorporation I have filed with the Ohio Secretary of State on behalf of the Rainbow Peace Projects Foundation. Phyllis

of the Rambow retue Frojects Fortination. Phyllis Aklea Klock has asked me to set this up. ...

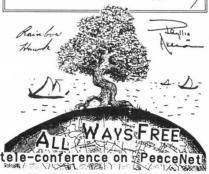
Phyllis was looking for a lawyer who knew something about land trusts, the Rainbow and hopefully something about Beltze. I beleve I qualify on all three points. I have lived as part of the Helpless Far Community, now known as The Far Land Trust, for solution and the solution of the far Land Trust, for state years. I was one of its founders. The Far consists of 17 members and 220 acres in Athens County, Ohio. As a community we are doing great. I have been a follower of the Rainbow way for several years. I have also lived in Belize as a volunteer technical assistant to a rural village.

I have recently helped set up a different land trust in Belize intended to preserve some sensitive land and explore permaculture alternatives to the native slash

in Belize intended to preserve some sensitive land and explore permaculture alternatives to the native slash and burn agriculture. As part of this project I am traveling to Belize again during the first weeks of February. My help is needed securing the necessary land permits with the government. The contacts I will renew will be invaluable when it comes time to purchase land for the Peace Village.

The Articles enclosed are the minimal necessary to get the corporation registered in the State of Ohio. It will also allow us to seek tax-exempt status through the I.R.S. We need this tax exempt status through the I.R.S. We need this tax exempt status in order to receive larger donations of money or goods. The important step is the creation of Regulations for our Foundation. How are we going to govern ourselves? Because of our consensus decision making, the Regulations for bylaws) will have to be creative. How can we make decisions separated by so much dislance? Let me know all of your ideas and I will compile them into draft bylaws. I want the final version complete for approval in July in Nevada. Please let me know your input. Share your visions with the other trustees on the list. Together I'm sure we can come up with wonderful ideas. I am looking forward to hearing from you.

Sincerely,



Chicago and Madison ALLWAYSFREE course have initiated an electronic conference space on Peacenet, a Computer Network for the Peace and Environmental communities. The conference is called awf.rainbowfamily, "dedicated to the free exchange of accurate and timely information on events and ideas of interest to the far flung friends and family of the Rainbow Tribe.'

Peacenet can be accessed by any home computer equipped with a modem. The conference is subdivided into separate topics; any caller can start a new topic or respond to someone else's. ALLWAYSFREE will post any relevant info that comes in and publish as much as we can of

Peacenet users also have access to a wide variety of news and discussion groups. The system bridges to Greennet, a similar system based in London, allowing an exchange with European Rainbow Family if they join that system.

For info on establishing a Peacenet account call them at (415) 923-0900. (Mention where you got inspired to join, and AWF gets a couple of free hours on-line.) Greennet can be reached at 26 Underwood St., London, N1 7JQ, UK.

PEACE PROJECTS WORLDWIDE

PEACE

PROJECTS

UPDATE

The Village site in Cheggio, Italy, carries on with our Italian and Swiss Family working on it. Spanish Rainbow believes that the government there will do-nate a site and are holding a Spring Equinox Gathering which will assist in focalizing that.

The Fall Gatherings in southern Germany and

Switzerland counciled and decided to translate the Switzerland counciled and decided to translate the Peace Projects booklet, AWAF, articles, excerpts from Rainbow Hawk's letters as well as a few of their own "proses." A German P.P. effort is beginning to evolve, and we're also networking with some Austrian Rainbows. We expect a strong Peace Projects focus at the Europa Rainbow Gathering in Norway, which will be held together with the TING MODE Gathering of the Scandinavian Peoples: TING MODE August 1st-10th and Rainbow Aug. 10th-20th at the same site.

Our Russian Family is also translating the P.P. materials and, we think, all of A.W.F. from last summer. They may appear in Preedom, quarterly maga-

mer. They may appear in *Freedom*, quarterly magazine of the Free Initiative Movement, or other sources zine of the Free Initiative Movement, or other source to reach a broad cross-section of the alternative movement in the U.S.S.R. and other Eastern bloc countries. We would like to see Gatherings happen in Russia-- anybody willing to help focalize that? They ask us to remember them and join in Spirit with them on <u>June 1</u>-- their annual commemoration of "hippie" demonstration in Moscow.

Thes with the Murri (Aboriginal people in Australia) are being developed and hopes are to network them with the Nimbin Community and other down un-der Rainbows to begin a Peace Village in Queensland. That's just in the infant stages but feels good.

A brother has let us know of a 15,000 acre site in Ecuador which was purchased to do a community 10 years ago, but it didn't come together. The land is tax sheltered as a church property and wholly paid for. This is a remote mountain valley with climate ranging from tropical forest on the floor to temperate at higher elevations. Some planting of fruit and nut trees has been done, adding to abundant indigenous food and herb sources. There's a river, waterfalls, springs, etc., and an airstrip. One of the folks is a professional pilot and offers to teach others to fly.

(Does that ever sound like a Rainbow dream!)

The potentials are here for us ... we just need to make the commitment for our energy and resources if we truly want to establish a home base. (Any doation of land must be set up in land trusts and man-

aged by our consensus council form of governing.) Earth People's Park land (600 acres) in Vermont on the Quebec border has the potential to become a Northeast Peace Village and possibly an international joint effort with our Canadian Family. New England and Woodstock folks went up to check the land as there have been some problems on it. Conacts with Wavy Gravy (one of the original group that bought and deeded it to "People of Earth") are under way. (see below)

Another development internationally is that we've started to work with the Earth Concert folks, whose purpose is to raise awareness and funding for grass roots peace and environmental efforts. An "Invitation Party' in Quebec this spring kicks off a series of concerts leading up to a global multi-location, multi-cultural event, a Concert for the Earth on Dec. 31st, 1989. Thousands of folks are plugging into this

Jean Hudon, the original visionary and overall focalizer, has presented Peace Projects to their councils. Earth Concerts is a consensus process network and certainly deserves the support of all Rainbow folks, and Jean does consider himself a Rainbow Warrior. It is likely that this could be a funding warnor. It is lakely that this count be a funding source and resource for Peace Projects. If you'd like to plug in give Jean a call at (418)272-2931 (and tell him you read it in A.W.F.)

> COMMUNICATION FROM THE WOODSTOCK NATION BROTHERS + SISTERS OF THE RAINBOW

TOPIC : EARTH PEOPLES PARK

THE PROBLEMS AT THE PARK ARE NOW NEUTRAIZED. THE LOGGING HAS BEEN STOPFED AND THE HEAVY ENERGY HAS BEEN LIGTHERED UP. THANKS TO THE EFFORTS OF ONE OF THE WOODSTOCK CLANS DOG SOIDLETS.

WILL CALLAGHAN. HE HAS WON MANY EAGLE

WILL CALLAGHAN. HE HAS WON MANY EAGLE

OF EARTHERS FOR HIS EFFORTS, MORE THAN TWO MONTHS

OF TIME AND AFFERSANE, EXPENSE.

WE HAVE COCKDINATED THIS EFFORT WITH WAIVYAND

THE HOS FARM, BUT WILL TOOK THE FISHS. WE MAY NOT SE

CONSIDERED NEW ENGLAND, BUT RAINBOWS ARE

FOUND WHERE THEY AFFERS, WHEN THEY AFFERS.

WE SEE NO SEPARATION. "DUST THE ONE

EARTH FEORES PARK IS NOW IN THE INNESS OF THE PROPLE.

ANYONE WANTIES MONE INFO CAN CONTACT:

WILL CASE ARXTI

FO BOY LOW.

THEY IS BOY ANY THE ONE

DAY SE WOODSTOCK EARTH

ANY OF THE PROPLES FARM IN THE WAY OF THE PROPLE.

THE TOTAL SEATON TO THE PROPLES FARM IN THE WAY OF THE PROPLE.

THE SEATON THE SEATON TO THE PROPLES.

THEY IS BOY LOW.

ANY LOW.

AN

ALL GLORY BE GOD'S



My Sisters and Brothers, My deer est thanks to each and every one of you for extending your brilliant Rainbow into my life. I had never even heard of you folks 'til the Texas papers began carrying tales of the dire threat of

your impending visit, back in May. Immediately I knew I had to be there! Almost I let the overabundance of negative hype deter me from coming-- I had visions of thousands of folks stranded on the roadside while formidable lines of cops with drug-sniffing dogs barred all

entrances to the Forest. The more I contemplated that, however, the more it seemed that was even all the more reason to be there!

Words cannot express the wonderful joy I felt when I finally found my way to the Welcome Center and was greeted with the peace sign and told "Welcome home, sister." I felt as though I had been transported to another planet (one with intelligent, conscious, aware and empathetic life!) For so many years I have wondered whatever happened to the renaissance of the sixties -- so often I have asked myself "Where did everyone go? What happened to the strong vibes born of that time?" As a friend of mine puts it, "Where was the U-turn that I missed!"

Now I know where "everyone else" went -- they blended into a wonderful, magical Rainbow and they are quite busy, not only maintaining the Spirit but act ively nurturing its continued growth. The time I was able to spend with other Family members in celebration and dance and meditation and meeting of minds and hearts and souls is definitely the sanest experience I have ever had in Texas! (I moved here in '78, and have felt that my consciousness has been struggling to survive on "honey and locusts" in a vast desert containing only an antiquated macho attitude that glorifies brutal and

violent domination of other animal

I love your publication -- wish I could

know all the great poets and other authors

who contribute to it. Also, as one who is

species and Nature in general.)

dedicating more and more of her life's time and energy to animal welfare/rights problems and issues, especially the improvement of living conditions for those animal species used for food and related products by the general society of our nation and most of the world, I was particularly happy to see a part of the summer '88 edition of ALL WAYS FREE devoted to this topic. It is so discouraging to constantly encounter people, as I endlessly do

Mnerinu skies, clear waters & PERCE MOVE & HAPPINESS THE WORLD THOMAN YOU TEXAS, The Rainbow Clan South (8)

in my "real" job, who cannot comprehend the obvious connections between our attitudes toward and treatment of other life forms, the Earth as a whole, and other people. I collected all the newspaper

articles of which I was aware regarding the

Gathering in Texas, and am enclosing

copies in case you have not seen some of

them and someone wants them for files, records, or whatever. How can I get copies of ALL WAYS FREE in the future? Also, it was with great sadness that I learned of Sister No Guns' injury at the

wheels of a drunken gawker Although the Gathering was smaller than at other times, I believe the Spirit was only strengthened by the particular challenges posed by the "88 meeting in Texas. The Spirit's especially overt

manifestation as a circular rainbow

precisely during the Peace Vigil, and the blatantly magical glorious rainstorm that followed, breaking the record-breaking local drought, proves just how strong the Magic grows when its propagators rise to the challenges posed by those who choose to try to thwart its expression and growth. Love and Peace and Freedom and

Wild Joy to each and every one of you I look forward to future Gatherings with a personal spirit greatly strengthened by my participation in the Texas Gathering. Special thanks and "Pure Lust" (as in Mary Daly's, author of BEYOND GOD THE FATHER, 3rd book) vibes to all you Sisters with whom I was privileged to join in circle with during the Sister's Circle held July 3rd. **Fauna Dance**

Hi ho, Holley Lynn again-- Maybe these last minute items won't reach you before Fall/Winter publication, but somehow I feel positive they will-- things find a way of working themselves out if they're meant to. I'd like to add/share some more

thanks out to some other folks who helped greatly during the Texas Gathering. - a hugfull of blessings to Tom and

Jill Huckaby who opened their hearts & homes to all Rainbows passing through Nacogdoches last summer needing a good meal, a shower and a place to collect energy to take them to and from the Gathering.

- much appreciation also to brother Oliver, from Firance, who loaned Stephen & me his little economical car when necessary for our many trips back & forth to Lufkin & Tyler for court.

and last but not least, a collective thanks to our dear friend Larry Daves and Ravi-- the Family's attorney & his summer assistant, who believed in us all enough to go above and beyond the call of duty to see our legal case through to its glorious end, and then come "home" and hang out and celebrate with us in a spirit of kinship we can only hope will be similar to any future successors!

(afterthought) Life is a cycle, a circle, and too often a circus-- so:

-- Remember who you are -- 'no one can take that from you. -- Keep on searching what you're looking

for-- only you can find it. -- and when you do-- spread it around--

we all need more to find us!

04 D Holley Lynn

Let the Texas gathering be a lesson:

If we don't clean up our own shit, Mother will come into the bathroom and make us do it. We weren't as bad as the bathroom and make us do it. I'm sending this for your information. Dear Folks, bathroom and make us do it. We weren't as bad as the Forest Service wants people to think, but we weren't as good (at North Carolina) as we would like people to think. You for the carolina as we would like people to think. (at North Carouna) as we would the people to think. You can't have freedom without responsibility. I hope next year can't nave freedom without responsibility. I hope next y in Nevada will be as clean as Texas was, and without in Nevada with oe as clean as 1 exas was, and to government intervention. Print this if you like. Andy Teter

Honorable Paul S. Sarbanes United States Senate Washington D.C. 20510

Dear Senator Sarbanes:

This is in response to your inquiry on behalf of your

The Rainbows have been gathering annually on National Forests in different parts of the country for the last 10 years or so. Their major gathering, which occurs around July 4 normally attracts upwards of 5,000 people. This many people, gathering at once, is a very heavy impact on the National Forest, and incidentally, on the nearby rural communities.

The Forest Service interest is to protect the resources of the National Forests, and the public health and safety of visitors to the National Forests. In order to achieve these ends, we require any large gathering to obtain a special use permit. The purpose of the permit is to reach agreement with the permittee on sanitary requirements, resource protection measures, site restoration requirements, and other requirements to protect the participants, the public, and requirements to protect the participants, the public, and the resources. There is no intent to infringe upon any group's right to gather. All groups, with the exception of the Rainbow Family, have obtained special use permits. The Rainbows, who claim to be leaderless, refuse to obtain a special use permit. They maintain that a permit

infringes on their First Amendment right to assemble, and that they are able to maintain sanitary conditions and return the site to its pre-gathering condition without any

direction from the Forest Service. In some years, they have done a reasonable job. Last year, however, the unsanitary conditions at the gathering resulted in a serious outbreak of shigella, which caused a great deal of concern to the National Center for Disease Control. The gathering site was a shambles, and so unsanitary that the public health authorities quarantined the area for several months.

RAINBOW F WORLD PEACE GATHERING

In order to prevent a similar occurrence in Texas in 1988, the Forest Service obtained a temporary restraining order which would prevent the Rainbow Family from gathering on the National Forests in Texas unless they obtain a special use permit. The District Court refused to

obtain a special use permit. The District Court Related agrant a permanent injunction.

The decision requires the United States Public Health Service to certify that the Rainbow encampment maintain acceptable health standards. If they do not, the camp is to

be closed until standards are met.

While we do not have any details at the time, we do know that the 1988 Rainbow Gathering was held as

scheduled without any major incidents.

The Forest Service is in the process of revising our regulations for large group gatherings. Our purpose in this revision is to maintain our ability to protect National Forest resources without infringing on any group's First Amendment rights.

Sincerely, F. DALE ROBERTSON warm greetings gerald . . .

i talked to you on the phone last monday you said you would deliver a letter to larry grimes for me and asked me to write you also. i supposed you want my position in writing, so here it is with a small amount of background:

my name came to me in the fall of 1975. Our gathering had been in arkansas that year and the local sheriff had come in with an armed posse and fired into the gathering!/over the heads!! for several days after we were sniped at . . . one of those sniper bullets landed in the buffalo river approximately 6ft in front of my son who was almost 2 years old at the time.

that's when i realized the cost of peace was a great one. the subject was a heated one amongst our people and in one council at rainbow farm-- i was the only woman in a small council circle-- at one point i just mildly reamed out "listen here my name is NOGUNS.

i have carried that name ever since and pondered its meaning deeply.

the first, and most basic position i have taken is to not use any system backed by guns to help me this means courts.

that's why i asked barry "PLUNKER" adams as i lay on the ground, that night not to press charges -- forgiveness -- and no vengeance are my path.

so thank you for doing your job and i think that if you and your office do care for the good to return to our lives where we could simply ask one another to be true and honorable and just-- then take up a collection and help larry cover 1/2 the cost of my bill-- if he decides to

i love you bold courageous texans
you who are blessed to have a justice
like judge justice
who stood for our constitution in these corrupt times. blessing on your lives



NOGUNS at all ever august 22, 1988

By LISA BELKIN

Special in The New York Times
ZAVALLA, Tex.
July 4 — Officers
Box, McDaniel and
Davis of the Texas
Department of
Public Safety strolled into the center
of the camp at the Angelina National
Forest Saturday morning, their uniforms crisn their shoes shined, their

orms crisp, their shoes shined, their unglasses dark, their pistols holsunglasses dark, their pistois hol-stered, their expressions confused. They did not know how to react to the woman who called herself "No Guns," a name she chose after seeing a relative shot to death years ago. Wrapped in a white piece of cloth, she lagged after the officers wherever they walked, chanting loudly that

iey should throw their well be lake.

So went the annual gathering of the ainbow Family, a group of thou ands of self-described hippies who hoose a different state each year for hoose a different state each year for hoose and heave Pay commune. with nature. This year they flocked to the forests of conservative East Texas, and the culture shock worked

orn ways.
"These people are no-good hippies
nd we should run them out of town,"
aid James Stone, a resident of
earby Lufkin, who had arrived by

authorities in the form of the U.S.



Chicago Tribune, Sunday, May 22, 1988

size of the gathering, as well as force some cases, arrests were made

Timber - Oil - Agriculture - Recreation

stephen Principle, in jester's cap, tells reporters utside federal court in Lufkin, Tex., that the Contitution allows the Balance and the Contitution allows the Balance and the Continue the Conti on allows the Rainbow Family of hippies to in a national forest without a permit.

Texas town smoking over hippies' reunion

ZAVALLA, Tex.—Keith Harris glanced up from a desk in his tiny prefab insurance office on Main Street, and that's when he saw it. A

There were strangers in town.

Next door, at 'Van's Grocery and Feed, a ramshackle general store where the shotgun shells are nestled right next to the Tootste Roll Pops, a stocky, gray-haired woman stood at the counter and issued a warning.

"If they come on my land, they're gonna have a shotgun in their face,"

she said.
For a moment, time seemed to stip, and it was 1968 again.
The strangers were members of the Rainbow Family, a loose-knit group of latter-day hippies who have been scouting sites around Zavalla for their 17th annual respiration, called the "Gathering of the Tribes."

Every July 1, about 20,000 Fami ly members converge on a natismal park campaite for the weekleng ecl-ebration, which is something like Woodstock without big-name music. Members commune with na-ture, cavort naked and "heal the

"It's a sad day when the govern ment can tell us who can and who

can't camp in a national forest," said Jim, a member of the Rainbow

security force. "Who are the ferests

for anyway? Them (Forest Service)

Corky's Song

In the summer of the Rainbows it's 1988

From the time we heard about them we could hardly wait. Just to get down there among them, check the whole thing out. See what all the media attention's all about.

So we drove down to Longleaf Ridge, drove up to see the site. What we saw and felt down there caused us to see the light. We were greeted there with handshakes, hugs and kisses, welcome home.

From that very moment all our doubts and fears were gone.

They had come to make a circle, pray for peace on earth Share their thoughts and notions for what they might be worth. They stood up for free expression and the rights of everyone Just to peacefully assemble there beneath the Texas sun. And despite of all the obstacles they had to overcome The Rainbow family is gone, their work here had been done.

17 FORCIOL RAINBOW FAMILY



We, sisters and brothers Children of Light, Friends WE, SISTERS AND BROTHERS, CHILDREN OF LIGHT, FRIENDS OF NATURE, UNITED BY OUR LOVE FOR EACH OTHER AND OUR YEARNING FOR PEACE, WHO CALL OURSELVES THE RAINBOW FAMILY OF LIVING LIGHT HUMBLY INVITE EVERYONE, EVERYWHERE TO JOIN US IN EXPRESSING OUR DESIRE, THROWH PRAYER, FOR PEACE ON EARTH AND JUSTICE FOR ALL, WE ASK EVERYONE TO JOIN HANDS AND HEARTS THIS 4TH OF JUYIT HOOM FOR SILENT COMMUNION. WE REVERE OUR MOTHER EARTH AND THE ONE SILENT COMMERCIAL CELEBRATION IN THE EVENT, AN ABSOLUTELY FREE NON-COMMERCIAL CELEBRATION IN THE CATHERRAL OF NATURE, FOR THE HEALING OF US ALL!

(Ignore all rumors of cancellation, regardless of source!)

Houston

Chronicle meets the 'Only an Rainbows act of God

can stop us'

By RICHARD STEWART and ROY BRAGG

The singers in the simply furnished, spotlessly clean and air-con-ditioned church kept time to the piano playing of Nancy Harris, who said she knows how to play only eight

Bible Belt

hymns.
Meditation in the steamy teepee
was to the unceasing beat of a circle
of drums a few hundred yards away.
The drummers, sometimes joined by
a flute or other instrument, have been playing non-stop since Friday. They give the whole panorama the

they give the whole panorama the tone of an African or American Indian tribal meeting.

It is exactly that, Rainbow Family members say — the annual Gathering of the Tribes. Dozens of diverse groups make up the Rainbow Family. And their religions are just as

In one area, Hari Krishnas dance and chant. In another, Rabbi Mose visited the group's 3-square-mile Mud Flats/Cove campsite Friday afternoon, but officials admitted temples spread from Jerusalem to Hawaii, leads a Jewish Rainbow

prayer service. Religious expression cuts across denominational lines, said Dawn Dancing Feather, who is Jewish, but

has a Guatemalan Indian medicine bag hanging around his neck.

The entire camp — which grew Sunday to about 3,400 people — will all get together today for the main prayer service of the weeklong gathering, Dawn said.

ering. Dawn said.

Many Rainbows will maintain silence from the time they get up until
about noon, when people will gather
in what they called "meditation
meadow" at the edge of Sam Rayburn Reservoir, to join hands and
pray silently for an hour for world
meace. And so it went at the Rainbow

At the other end of the road, people

in the little Baptist church were singing What a Friend We Have in Jesus. They, too, were praying for peace.

"Let us pray for our community," said Jack Bates, 17, a disabled welder. That includes the people over there across the road."

Real rainbow greets gathering on 'holy' July 4

By RICHARD STEWART and ROY BRAGG By RICHARD STEWART Houston Chronicle

ZAVALLA - Confusion reigned among federal officials Friday, as a steady stream of Rainbow Family members arrived at the Angelina ZAVALLA — A rainbow circled the sun Monday as almost 4,400 members of the Rainbow Family gathered in a circle to pray for the healing of the planet. National Forest near here for the July 4 is the group's high holy day of prayer and celebration of freedom and independence and what members refer to as "full-tilt boogle." annual "Gathering of the Tribes" --an event that may bring as many as 20,000 neo-hippies to this rural cor-ner of East Texas.

Most of the morning hours in the dozens of little camps in the piney woods of Angelina National Forest were dedicated to silence — "spiritual cleansing and introspection." U.S. District Judge William Wayne Justice scheduled a hearing for to-day to clarify his earlier order, which cleared the way for the back-

Then, as midday approached, Rainbow members began making their way to a meadow on the Mud Flats of Sam Rayburn Reservoir Some danced, some sat silently or repeated the growing mantra chant to-nature group to assemble in the forest for a weeklong camp-out. U.S. Health Service officials again

Many pointed skyward as the faint rainbow circled he sun, part of it hidden in a growing black cloud. One man, dressed in only a cloth that hung from his head and shoulders, held one finger over his head and twirled it, encouraging others to join the circle and the manter.

they are uncertain what sanitation Others blew ram horns or prayed aloud. One man

Rain fails to dampen Rainbow gathering

Members pray for peace

and health standards to apply.

ZAVALLA - Midway through the Rainbow Family's noontime, prayer vigil for world peace, a rainbow formed in the skies above their campsite on Lake Sam Ruy-

burn. With the rainbow came much eded rains for drought-stricken East Texas.

and tie-dyed shirts and skirts. Many were nude or topless.

At noon, the crowd began chanting "Om" under a hand-

painted rainbow banner.

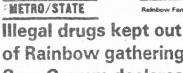
The skies darkened soon after, lightning crackled and a rainbow formed around the sun just as the

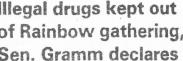
"This is the center of the universe today, and I feel wonderful," Rainbow Mouse said. She and fel-The prayer circle numbered low Rainbow Wu Oi were naked, about 2,000 people dressed in calted in mud and continuously rainbow colored flowing clothes circled the group as it prayed.

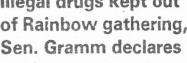
The otherwise peaceful gathering was marred Sunday evening when a Rainbow woman was struck by a speeding Jeep driven Department of Public Safety Trooper Jimmy Kirksey said An-

toinette Radice, known as "No Guns," was attempting to stop the Jeep Scrambler from speeding through a portion of the Rainbow campground on Mud Flats at 8:15 p.m. when the pickup knocked her down and ran over her chest.

Radice was in critical but stable condition Monday at Memorial Medical Center in Lulkin with chest and head injuries









"We've tried to work with the Rainbows since April. We had lined up people to help them with water and sanitation and to haul out garbage but they never listened," Wortham said.

Wortham said.

Officials never wanted to stop the Rainbows from meeting for their 17th annual Independence Day Gathering of the Tribes, but the Rainbows — a loose knit organization with no leaders — refused to see resulted permits. to get required permits.

Worthan showed reporters a video tape made by the Forest Service

of last year's North Carolina gather-ing. It showed nudity and drug use, but most of the scenes looked like

site, but the Nambows were targeted because they didn't get the
proper permits.

DPS officials said they have
made 55 arrests of Rainbow people
so far, most for minor violations,
13 for driving while intoxicated
and two for stolen vehicles.

YEXTEND THE KINDNESS and OFFILL RESPECT OF OUT FAMILY ALONG THE

PATH FROM GATHERING. ASK FIRST BEFORE TAKING PHOTOGRAPHS. IT

RAMPS and NATURALIZEP VANISH ALL TRACES & COMPACTED GROUND SHOULD BE AREATED FOR FUTURE GROWTH. EVERY CAN HELP IN THE SCATTERING



Rainbows hold "Gathering of the Tribes" near Zavalla

The name of the game was con-

ing filed, roadblocks were being

From the beginning, the the group to follow certain sanitary

colorfully-garbed Rainbows were guidelines while they were camped opposed by state and federal out in Angelina National Forest.

Forest Service and Department of frontation. If injunctions weren't be-

Authorities wanted to control the thrown up, or vehicles searched. In

mbers are shown in the main circle at the peak of silent meditation for peace on July 4th on the banks of Lake Sam Rayburn near Zavalla. Approximately 4,000 Rainbows

Supreme Court to rule on executions of mentally retarded

LIZTH DIFTHUOY Party **Americans Celebrate**

Knights of the Ku Klux Ala

Pezdirtz

Contributing

July parade.

black woman, Elsie Kemp, shared guest-of-honor status in a Fourth of

Kemp. 85, and Venable, 86,

THE LUFRIN DAILY NEWS

Most Rainbows share a fierce

independence and a common distaste for convention. They

blush at neither rudeness nor nudeness. And the soft sounds of lovemaking seeping through a late-night tent flap cause no

These are sociable people with

searching souls that have main-

tained a sort of suspended stranglehold on that token of nineteen-sixtyish Americana

that seemingly won't die or

spirits or flower children or whatever. For me, they're all second generation kissy-kissy

cousins to the Gypsies, hobos, Ogaliala Indians from my

Call 'em Rainbows or free

noticeable embarrassment.

disappear - hipple-dom.

8

From Sea to Shining Sea

fer little hope of relief from the scorching heat that brings the pros-

"A few stray thundershowers were chosen because they were the might arrive later in the week in the Midwest but it doesn't look as two oldest crizens available to participate in the parade, which honorthough anything important will happen," said Jim Candor, senior ed the town's elderly. meteorologist at Accuweather Inc.

ect of Midwest crop catastrophe

Opinions

Spying and prying: Inside a Rainbow camp

Z AVALLA - To squarely understand exactly what I was doing snooping inside a Rainbow camp at Longleaf Ridge down here close to Conbit about the backdrop of my "You're only young once, but

you can be immature forever," a fergotten somebody ence told me. I like that.
"Now don'tcha go near those
Gypsies. They boil little boys for

'my mother would warn

along.
"Stay clear of those Ogallala Indians camping out there by the big grain elevator," she would caution, perhaps wagging the same forefinger that mo ments earlier had been busy choping doughy crusts from

when I was, oh, maybe 10 years

npkin pies pumpkin pies.

"And don't lemme hear of you visiting with the hobos who stay beneath the long viaduct down by the railroad yards.

Beneath my breath, I would thank her silently for new leads

Rainbows' work behind scenes is labor of love

Dallas Times Herald Monday, July 4, 1988. OF THE TIMES HERALD STAFF though a television preacher in nearby Lufkin condemned the In all, about 400 to 500 are working behind the scenes at this year's hippie-network reunion, Puma estimated. They're digging gathering, those who came to see for themselves didn't seem to

trenches for latrines, hauling supplies and providing the neces-They don't bring their nudity to town," said a 61-year-old cashier from Zavalla. "From what I can By late Sunday, the network was in place, and the crowd con-tinued to swell in anticipation of tell, everyone's been real nice. I wouldn't want to live the way the event taking place at noon they do, but that's their busi-ness."

The water problem that had Meanwhile, the work continthreatened to shut down the ued to keep the gathering going At the Quanah Parker Kitchen,

gathering is not likely to prevent the meditation for world peace, an official with the U.S. marshal's office said. Dozens of curious residents from nearby towns joined the group Sunday to see for themselves what was happening. Al. (Cajun cheese sauce simmered.

day.

Their kitchen looked like something Daniel Boone would use. The work area was closed off by poles cut from pine trees, mind the nudity or the activity.

"They don't bring it in town. and tables were improvised from logs and plywood.

The kitchen sink consisted of a plastic tarp stretched between two poles. Tanks containing the

water and sanitizing solutions were set on platforms above the tarp. Strips of rubber from inner tubes held the spouts up. Pull down on the spout, and out one of six communal cooking areas, two Rainbow members comes the water.

people," said Hunter, 22, of Minamed Jiva and Hunter toiled over three open fire pits, on which gallons of beans, rice and

Addicted to clubs



as many allege rampant drug use



A blow for freedom

day night, and about 4,000 guests

were expected for supper Sun-

"I like to help and to serve the

Jiva, 49, said he parties while

C.A.L.M/M.A.S.H is our PREVENTIVE MEDICINE and HEALING TEMPLE. IF YOU SUSPECT YOU OR YOUR CHILD IS ILL, GO DIRECTLY TO C.A.L.M/M.A.S.H. Practitioners of Western Medicine and Alternate Healing methods are equipped to handle AWY & situation needing Medical Artention if You are UNCERTAIN, S ASK QUESTIONS - GET ANSWERS.

PURIFY ALL WATER -- FOR DRINKING, COOKING and CLEANINGY -Keep water at a rolling Boil For 15-20 Minutes or USE 10 Tincture of a iopine per quart and then let Stand covered for 15-20 ADDITIONAL MINS. FOR CLEANING WATER ONLY: USE 1 or 2 CAPFULS OF BLEACH PER BUCKET. BRING PERSONAL SUPPLY OF POTABLE WATER IF DESIRED?

DO NOT USE ANY UNTREATED, UNBOILED WATER?

(LABBL LOOKALIKE BLEACH and WATER CLEARLY.)

USE ONLY YOUR OWN BOWL and UTENSILS and WASH YOUR 2 HANDS BEFORE EATING ? WELCOME HOME! Hunter said the kitchen served more than 2,000 dinners Satur-

FOURTH OF JULY From the flutter of flags for the space shuttle Discovery to the thun-

der of fireworks at dawn over a California beach, Americans coast-tocoast celebrated the Fourth of July holiday with parades, picnics, concerts and festivals. But the drought did leave its mark on festivities. Many communities across the Midwest and the Great

the Fourth of July Boston Pops con-

l'lains canceled fireworks displays because of the fire danger. Democratic presidential non to-he Michael Dukakis planned to host rival Jesse Jackson for dinner at his Brookline, Mass., home before

hot dogs, baked beans, watermelon and pie to feed thousands of homeless

the group's 17th annual July Fourth celebration, where they pray for peace, love and harmony.

JETROIT FREE PRESS/TUESDAY, JULY 5, 1988 Both the Union Rescue Mission and the Fred Jordan Mission in Los Angeles' Skid Row organized tradi-tional Fourth of July meals including

Rainbow Family back-to-nature grosp gathered in Zavalla, Tex., for

"It's a day to see our inner city neighbors relax, have a good meal and just enjoy themselves," said George Caywood, executive director of the Union Mission. More than 2,500 members of the

RECYCLE: In Accordance with the 7 CHAKRAS OF RAINBOW GARBAGE YOGA. PLEASE SOURCE SEPARATE TRASH and DEPOSIT INTO APPROPRIATE RECEPTAGE. BURN ALL PAPER NIGHTLY. DO NOT BURN PLASTICS OF FOILS P REMEMBER: SWAMI MOMMY SAYS RECYCLE? > RESPECT THE CHILDREN FOR THEY ARE US. [PRESPECT COUNCIL & OUR NATION'S UNITY DEPENDS ON OUR WILLIGHESS TO BE RESPONSIBLE and PATIENT WITH THE CONSENSUS PROCESS. 11

Rainbow tones: Purting their pipes to

ion Post/Thursday, June 30, 1988





large groups, especially outdoor concerts, might also have as much nudity and drugs as at the Rainbow site, but the Rainbows were target-

and two for stoken vehicles.

John Henry Tatum, a Lulkin attorney, said Forest Service and DPS personnel are harassing the Rainbows.

"I've seen them stop people for no reason at all. It's just harassment. It has nothing to do with safety or dope. They've just made their minds up they don't want the

their minds up they don't want the Rainbows here," Tatum said.

WHEN LEAVING : PICK UP ALL TRASH . DISMANTLE CAMPS, KITCHENS, BRIDGES,

KEN SCHMIDT

Ignore all rumors

of cancellation.

regardless of source.

Members of the Rainbow Family join hands during their Fourth of July celebration in the Angelina Nation Now many of the local folks had been i They thought that the Rainbows somel

And the stories in the media just don't

They got too much of their info from a

So I guess that the authorities thought To let the local people know that they But everything they chose to do just see In spite of all the judge's rules the crow

They had come to make a circle, pray for ped Share their thoughts and notions for what t They stood up for free expression and the rig Just to peacefully assemble there beneath the And inspite of all the obstacles they had to o

The Rainbow family is gone, the battle had





"I thought it was exciting, said Michelle Musgrove, 26, of Oklahoma City. "I've never been to one before. I think I expected it to be more organized. It was pretty casual."

Lines of cars, trucks and campers parked along Forest Road 308 during the tribal retreat had large gaps by Tuesday morning as a slow but steady stream of vehicles left the forest

Pentagon suspends contracts

Where's the threat?

Supports Rainbows

From Shirley A. Graves, Rt. 1 Box 479,

From Robert Harris, Lufkin.
Where are the "Rainbow Family" T-shirts?
Whenever an event happens, the T-shirt people
are the first ones there. I wanted one that had a Chircao:

The Lufkin Daily News has been fair to the Rainbows. William Wayne Justice is Justice as it was meant to be when the Constitution was

are the first ones there. I wanted one that had multi-colored rainbow on it, and under that, the peace symbol, then maybe the words "We told you so," or something. Then on the back my name or "Rainbow" name and maybe "Rainbow Member" or "Rainbow Supporter." drafted.

This is a message to all those people who were ugly toward this very fair judge. Should it have been your children or loved ones in trouble, you would have wanted Judge Justice on your side. Regardless of what he feelings are — pro or con — this man put aside his feelings and did what he was supposed to do. He served the people in a true and just way to the limits of the law.

Because of the reputation of East Texas, we "Rainbow Member" or "Rainbow Supporter."
Or if worse comes to worse, a T-shirt that says
"I survived the Rainbow Family, Texas '88."
At the Rainbow camp they didn't have any
Bar-B-Q stands nearby or balloons or anything. Maybe the 50 police in the "Armed"
camp are to blame. Sunday Lufkin Daily News
said three Rainbows were arrested because a
forest service employee was video-taping
them, even after they asked him to stop and
they got mad!

to the limits of the law.

Because of the reputation of East Texas, we are daily in the public eye and it's shameful.

Even though the courts have ruled that the Rainbows may gather, the Forest Service is sending in drug dogs, videotape crews and personel who are not needed. They are violating their right to privacy. they got mad!

Surprise, surprise. If your family was at a picnic and a guy was taping your every move and after you repeatedly asked him to stop, what would you do? Wouldn't you think it was an "invasion of privacy?" I would! It's had enough the forest service is shoving their learners down the throats of the Rainbows, trying the de everything they can to provide

lating their right to privacy.

No. I am not a Rainbow, but if I met one I would shake his hand and say, "Welcome. I am proud to be an East Texan."

Forest service rapped

From Luke Warren, 6 Parkway Plaza, Lufkin.

Are you sad we fought World War II? Do you like Hitler? Do you support the atrocities of the Nazi regime? If you answered "no" to the above questions, and yet you do not accept the Rainbows and you agree to what the Forest Service is doing to them, then you are a

hypocrite.

The Rainbows are Americans just like the rest of us. They are human just like the rest of us. They are all God's children. Whether or not we agree with them philosophically, religiously, economically, socially, or morally is

What is relevant is that they have just as many rights as any other American, and the government is denying them those rights. They are not allowed to build proper health, shelter or food facilities, they have been brutalized by the police, they have not had due process of law and they have not been allowed freedom of assembly. The forest service and DPS have lied in order to make themselves

Need Your Help Now!

from across the state had a gathering of sorts

cameras down the throats of the Rainbows, trying to do everything they can to provoke them. And make life miscrable, but they should draw the line at the super-telescopic lens and the night-vision cameras and military type recording-listening devices, which can pickup a conversation one-half mile away. I think this is really an invasion of privacy!

Is this necessary to provide "health and sanitation" like the forest service claims? Meanwhile about \$1\$ million of your tax dollars

Meanwhile about \$1 million of your tax dollars

are in the form of extra police, which leaves

Ring around the Rainbows

LUFKIN Texas - Rainbow Family memwill be greated by perhaps the highest conever feced.

local constables will be on hand to keep or-

Pemily members for illegal drugs.

The Gathering is absolutely FREE and NON-COMMERCIAL. 4 , I We provide for ourselves by contributing to the MAGIC HAT? This creates our cooperative commonwealth the MAGIC HAT PROVIDES . FOOD, MEDICAL SUPPLIES and other NECESSITIES. Other than that which I Gybru Freely and lovingly give to the MAGIC HAT, no Money is weeded at the Gathering.

We've never had this sort of monitor-A Rainbow Parally member calling him-

presence of the law enforcement officers was obvious, but not bothernome. He said Rainbows' main compete. They're definitely overdoing it bet

they're an being obtrusive," he said. "It looked like they were having a ball. "Hey, look, they're getting a peld vace-

Special Agent Billy Ball is pictured second

Special Agent Billy Ball temporarily detained Family member Kim Ramsay for violating the Federal Endangered Species Act by possessing

Forest Service spokeswoman Gay Ippolito said no charges were filed and that the case had been referred to the U.S. Fish and Wildlife Service law enforcement division.

Another Family member, Barry "Plunker"

Adams, told officers that the feathers belonged to

Milo Fatbeaver, a member of the Native American Church. Adams said Fatbeaver had a permit for the feathers but that he was not at the

gathering.

Adams also said Fatheaver had designated

Ramsay as "keeper of the feathers," but that Ramsay did not have the permit.
Ramsay was released to Adams on the condition that the permit is eventually produced and the Gos FEATHER, Page 2A

from right, wearing aviator sunglasses.

annual gathering in national for-ests in East Texas, a U.S. Forest Service spokesman said Monday. Justice said the group could hold its gathering, but only if it adheres to strict sanitary and environmental guidelines. It requires each campsite to be inspected by representatives of the U.S. Public Health The order also requires the gathapart. Each site can hold nog

ering to be split into multiple sites.
that must be at least five m RESPONSIBLE SAWITATION and HYGIENE= HEALTH and HAPPINESS:1 (WCLEANLINESS= DISEASE. In the absence of Flush toilets and -

Ruling clears way

for Rainbow meeting



Groveton 5

Five sites were designated Mon-

day for the gathering, two in the Angelina National Forest and three

in the Davy Crockett National For

PLEASE THE TIME FOLLOW SANITATION RECOMMENDATIONS HALL Code signal made jet appear to be a fighter, U.S. says

Meese says he'll quit this summer see boost

for Bush 87-year-old charges

He sees vindication '9 in prosecutor's report

SONSERVE 57

LOOK'T THROW YOUR MONEY AWAY! RECYCLABLES MINIM CANS BRASS AND COMPANY OF COMPANY OF BAT

All that remains is the clean up

GROVETON - Words never describe the experience so I won't. You had to be there for your own ex-

erience. They came, they went, they came hey went. Now they're gone. Just clean up remains. Clean up to Rain-bows means all the garbage hauled away, all five pits, compost pits, latrines filled back in, leaves scattered to make it look natural again. Hard trails broken up and fields reseeded. Very important to Rainbows to clean up our mess, as impor-tant as freedom to do drugs and be

I've got to thank the locals from Groveton who were nice, were extra nice. Bringing food from their gardens, fresh water and smiles. The folks who didn't like us didn't come by. Like when I hitch hike, some folks look away or a locked car door when they see me. Others smil-ingly stop for me. I accept it like it

Thanks again for having us crazys ome to your home. Home of the in-



ust an annex

campgrounds spotless

ZAVALLA - After months of battles with the U.S. Forest Service and several court appearances, the Rainbow Family left campgrounds of the Angelina National Forest meticulously clean from their annual Gathering of the Tribes.

"In all honesty, they left the place cleaner than they found it," District Ranger Glenn Donnahoe said this week. Donnahoe, who supervises the Angelina Ranger District in which about 4,500 members of the Rainbow Family camped on the Fourth of July, said the trash collection appeared to be well-orga-

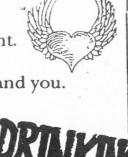
Donnahoe said members of the back-to-nature group reseeded many of the grassy areas worn bare by foot traffic, placed branches and small logs in tire ruts, and filled in

MAY ALL BEINGS BE HAPPY

If we sit back and let the Rainbows be denied their rights We'd be giving up our freedoms without putting up a fight. And that's one thing that I believe we can ill afford to do These freedoms make this country safe for folks like me and you. They had come to make a circle, pray for peace on earth Share their thoughts and notions for what they might be worth.

The lessons we can learn from this are starting to come clear.

They stood up for free expression and the rights of everyone Just to peacefully assemble there beneath the Texas sun. And despite of all the obstacles they had to overcome When the Rainbow family's gone, their song here will be sung.











Statexaso'88, Rainbows OT CONSCIOUSNESS

Rainbow camp

growing larger

WELCOME HOME! Annual Rainbow Family World Peace Gathering?

AT ANGELINA NATIONAL POREST

MI NACOGOOCHES (147)

SHINGTON — Defense Secretary

Tarfucci announced Friday the

tragon is freezing payments on \$1

worth of military contracts that
have been "tainted" by the ongoing
defense bribery and fraud scandal.

The community we create here will depend on the EVERGY WE ALL PUT IN) Let's work together to ensure a healthy, safe and happy time for ALL.

PLEASE JOIN HANDS and HEARTS at HIGH NOON this JULY 4 th FOR OUR NATION'S MEDITATION-CONTEMPLATION-PRAYER FOR PEACE ON OUR PLANET.

By David Nather

LUFKIN, Texas - The 5th U.S.

hanned the back-to-nature

Circuit of Appeals has canceled a temporary restraining order that

Rainbow Family from holding its

The Pallas Morning News

John

The Gathering is absolutely free & noncommercial. Please don't

bring alcohol, weapons, pets,

money (except for give-away to the Magic Hat). Join hands everywhere at noon

on the Fourth in a communion of silence for the Peace & Healing of the Earth.

SATURDAY

Army of officers aims to keep things tame as 'hippies' By David Nather heed call of the wild

bers traveling to Sest Toxas national forests ing before," seld by Humphreyn a Porest for their annual gethering this weekend Service spokesman in Washington, D.C. centration of law enforcement they have self Hophal, from Malross, Toxos, mid the Dozens of U.S. Forest Service personnel,

U.S. marshale, make troopers, sheriff's depu- about 50 officers were deployed mear the ties, district attorney's office officials and der during the gathering, which drew 12,000 people last year in North Carolina. Even the U.S. Customs Service will be

represented - by drug-smilling dogs do tion." Mondaid said. They're garding to sit loyed to half aparch arriving Rainbow out in the woods and not having to chara

nisinformed. low meant to do them harm. SCORRECT SANITATION IS THE WATCHWORD OF THIS GATHERING.

help at all. man named Billy Ball. they must make a show

were in control. emed to make things worse. d would not disperse.

ice on earth hey might be worth. this of everyone

Texas sun. vercome

annual

1988

l always be

ur Home."

ter of the circle

been won.

Revelers start moving on after Rainbow gathering ANGELINA NATIONAL FOREST, Texas Many campers at the Rainbow Family's "Gathering of the Tribes" had abandoned their

weekend quest for nirvana to return to the real world by Tuesday. Overall, the 1960s-style gathering was corning better-than-expected reviews from law en-forcement officials and residents of nearby Zavalla, and goos-but-qualified reviews from Rainbow Family members.

"I think it wasn't allowed to blossom like it could have because it was inhibited by the law patrols," said Chris Cawyer, 37, of Okiahoma City, a veteran of two other Rainbow gather ings. "I think it finally sunk in after a while

that we weren't going to try to tear up that bother Rosemary Bensko, 29, of lows City lows. "It added an element of humor," she

Residents of Zavalla, who previously had dreaded the onslaught of the aging hippies, said the event turned out to be tamer than they had expected.
"You know all the bed publicity that pre-

ceded it, and it was nothing like that at all," said Rachei Creamer, owner of the R&R Quick Stop convenience store on Highway 69 in Zavalla, where Rainbow Pamily members came throughout the weekend to buy groceries and use the pay telephone. They were real nice. They were from all

"They were just a bunch of people camping out and all," added Jack Bates, who lives in a retirement community at nearby Caney Creek.
"They never did give anyone no problem out Law enforcement officials said the gather-

ing wasn't the drug-crazed, destructive orgy they had expected, but added that it wasn't something they would have attended on their Those aren't my brothers down there. said Roy Henry, a state trooper. "Looks like

something you'd see in primeval times, or in movies like those Tarzan movies you see on

TV, with people running around through the jungle."

Ramsay, a Rainbow Family member, as they

remove eagle feathers from his staff. USFS

Eagle feather confiscated

By CRAIG ELLIOTT

ZAVALLA — A U.S. Forest Service officer confiscated six eagle feathers during a ceremony at the Rainbow Family camp Thursday after scuffling with a Family member.

after scuffle

men Doug Williams. They are a lot counterculture celebration into a of non-conformists that are unable target of concerted drug enforceto understand how the rest of sociment efforts.

ety operates as far as taking on reDuring the

The gathering was preceded by Henry said. But the arrests -

two months of legal battles and was the subject of intense scrutiny by rough the jungle."

law enforcement agencies, with
Added U.S. Forest Service spakesstate political leaders turning the

During the gathering, state poonsibility and accepting author- lice arrested more than 120 people at or near the forest campsite,

traffic violations and minor offenses - included more locals than Rainbow Family members, he said. Nevertheless, Steve Houston, 37, of Hollywood, Calif., said the gath-

And they thought that the harassment there was something of a shame.

Can't you let those people come in peace, that's why they're all here.

in the nation's film capital.

ering was a welcome rest from life ple are crazy there. They're all out

Mast, people are real. They're friendly and they love

Ballas Awining News

Wednesday, July 6, 1988

There's a lot of gangs, gang fights and stuff. When you come up here,

"There's a lot of trouble in the city," said Mike Laliamme, 17, who hitchhiked from Springfield, Mass.

Now the folks there in Zavalla, they were glad the Rainbows came.

ornes with no attachment to exterals for I have that space within to

r.s. To me the 1968 Texas Rain



A debt of thanks (and tongue in cheek) Wilson otherwise has declined to comment on the Republican sena-Joe Murray, editor of the Luf-kin News in East Texas — where the "Rainbow Gathering" just letting these Rainbows smoke dope deep in the woods, and next thing comment on the Republican sena-tor's participation in policing the Rainbow gathering in Wilson's home county, where several thousand latter-day hippies con-verged during the Fourth of July. Also yet to be heard from is God, despite superspectations are who you know folks right here in town will want to do the same thing. concluded - writes this in his syndicated column:
I don't know about you, but I for one believe we owe U.S. Sen. Phil Gramm a debt of gratitude for keeping our forests drug-free.
At last count, his dope-sniffing despite some speculation as to who He listens to.

Gramm, speaking out at his dogs had helped lawmen confiscate 3 to 6 ounces of marijuana at the Rainbow campsites in the national media conference here last Friday, noted that Rainbow Family memforests. Street value is estimated in bers would pray for peace on July excess of a couple of hubcaps. Not to be outdone, the senator Be it noted, also, that no small announced that he, too, would pray for peace. Moreover, "The Lord is measure of personal danger was in-U.S. Rep. Charles Wilson.
Democrat of Lufkin, has expressed
his concern for the U.S. Customs
Office canines. "I hope for their more likely to answer the prayers of those not using drugs," he said. Well, maybe. But I like to think every little bit helps, the same as in drug busts, even if it's only the sake they don't meet up with any of those East Texas deer dogs and try widow's mite of 3-6 ounces. Still and all, we can't allow to sniff them," he said.

DEPARTMENT OF PUBLIC SAFETY troopers Creek this past weekend. Nearly 25 troopers

perhaps even in the privacy of their It would be an interesting exer cise, simply to prove how drug pure Lufkin really is, if those same

dope-sniffing dogs were unleashed in our residential areas. Let them sniff around in the rich neighbor hoods and the poor ones alike, at the fancy apartment complexes and at the public housing projects.

Do you think they could turn up any dope? As much as 3-6 ounces? Better yet, Sen. Gramm would

PAUL McKAY, Associate Editor.

Bryan-College Station Eagle

Wednesday, July 6, 1988

do well to put his dogs on assignment in larger cities. But make it easy on him — make it some place washington, D.C., comes to

BITO MANDIAT EN PROPERTIES.
REFERÊNCE EN PROPERTIES.
RMI 105413.

Rainbow's end

The sun has set on the Rainbow Family's "Gathering of the Tribes," which was held in an East Texas national forest this sum. which was held in an East Texas national forest this sum mer. And, despite early predictions that this annual assembly on hippie and New Age individuals might be marred by a variety of

problems, all seems to have turned out pretty well.

The "three Da" — drugs, dysentery and destruction — never proved to be much of a factor. That's due in large part to the restrictions imposed by the Forest Service, U.S. District Judge William Wayne Justice and law enforcement officers. The hassles they imposed on the Rainbow gathering — like limiting the number of campers in any one area and ordering that approved drinking water be trucked in — prevented far more problems than they created. Of

course, it helped considerably that only a third of the expected 12,000 or so Rainbow Family members turned out. Still, a good deal of credit must go to the Rainbows who did come and lived up to their avowed principles of harmony and cooperation. . We're not sure if this 17th annual gathering actually transformed Angelina National Forest into "the center of the universe," as one Rainbow participant declared. But it didn't really hurt anyone and probably made a lot of people, Rainbow and otherwise, feel, a little

better. Score one for peace and love. Rainbow Family leaves

nized and effective.

all but two of their latrines. Austin American Statesmin

To ALL WAYS FREE:

I attended my first Rainbow Gathering in Texas in July for a different reason than most.

My 18 year old daughter, Sue (also known as Beacon), attended her first Gathering last year in North Carolina. She had a great time, met many new friends, and talked continually about going to the Gathering in Texas this year.

She had been living at Eastwind Community in Missouri for several months, but returned home at Thanksgiving to start college and pursue her goal of entering the

Unitarian Ministry.
On December 24, 1987, she died suddenly and accidentally. Words cannot express the pain

and grief I have felt since the death of my beloved child. She was a gentle, loving person and had been involved in the Peace Movement, Amnesty International, UNICEF, and other causes involving children.

She had said so many times that she was going to the Gathering in Texas, that I felt compelled to go.

Although I spent only a short time at the Gathering, the Peace and Love I experienced was comforting and left me with no doubt that Sue's Spirit had to be there.

I want to thank you and Rainbow

Family for the opportunity to experience this fellowship. Enclosed is a donation in support of what you are doing. Please add me to your

circulation list. Saelly Piper ()

Brothers, Sisters

Last summer I experienced my first Rainbow Gathering in Texas. I met some absolutely wonderful people and had a great A big part of myself that I had been searching for, I found at Rainbow.

Before I had even known what Rainbow was all about, Feb. of 88, I made the decision to go into the army for two years. My Rainbow sister Mikiah from Michigan who had told me of Rainbow was very against my decision to enlist. She thought I would lose a part of my self that is wild, carefree, loving and caring but as she saw this past Christmas I have not changed in that way nor do I have the attitude "Kill, kill." No way. We should all stand together as one, help one another to learn, love, to be happy — Sharing, giving to, helping

The army seemed like a good decision for me at the time - I didn't know what else to really many reasons are tied up in there. Since I have been in (Aug. 2, 1 1/2 years to go) I have learned a lot about myself, others, and life.

I am Rainbow and spread the vision everywhere I go. Now, I am stationed perm-anently at Ft. Hood, TX. My job is to inspect food. I want other brothers, other sisters who may think like sister Mikiah to know that though I am in the army ... I am Rainbow. Reasons go deep. This is as much as I can explain.

love and warmith GYPSY SPIRIT

(Pot.) Jasmyn

Dear ALWAYS FREE & Rainbows,

Right now I feel so hurt. This past year was my first gathering. It touched me quite deeply that so many would do so much for so little and still feel rewarded. The least I could do once the week was over was help out two backpackers, one pregnant, get to Ga. At first it was excellent, but eventually temperaments crossed. Still on the trip they decided to come all the way to FL. My parents felt rightfully angry because I brought them without asking, but they left the situation up to me. After a week of using our phone to call family homes with the understanding that he was charging them to his home phone, I felt justified in asking them to find jobs or leave. My family, this made me feel guilty because I wouldn't put blood brothers out like that, but they were not helping at all and my parents were tired. Today, my father agreed to split the

phone bill cost with me because we were charged for all his calls. This couple also left with my Rainbow Guide. Please don't think I want anything for this because I feel it was a lesson I needed to learn. But right now I feel so empty and forsaken. Please understand that I haven't given up. I just need reinforcement that my motives were right and that the consequences are not always bad. If this letter ever touches anyone, could you please write back and tell me "We Love You."

Please, also, I am looking for a sister and I no longer have my addresses. Her name is Lynn. She lives in Tenn. and is strongly active in Animal Welfare.

Bless you all, Love, a new sister,

No Bossette

1 Am typing on the Winter All Ways Free. I just typed your letter and can't help writing you back and telling you "We Love You." This is a terrible experience for a new sister to have. We terrible experience for a new sister to make. We have all learned the hard way about the phony "Rainbows" in our midst. What's important is what you decide to keep-the lesson or the hurt. I'm happy you are taking it as a lesson, as it is a valuable one. It's important to be able to sense who's Family--since a Rainbow is naturally related to everybody-- and who actually treats you like Family too. I'm so glad you haven't given up. Because we're out here, scattered kind of thin some places, and we do love you.

Be Love-

Wing

Dear friends.

My search for you has been long but very rewarding. Our media here in Kansas has aired several segments on The Rainbow Family, which I think was their attempt to make the family look perverse, and used film to try and prove themselves. (Not successful!) I ask you to please accept this

letter as my request for literature or other information regarding membership, support of, or news about The Rainbow Family.

I am anxious to hear from you. Do know that I thank you in advance for your time, effort, and most kind consideration for acknowledging me by means of your response.

Respectfully, Robert J. Rogers

The Oak Tree

It is your choice

An oak tree in the desert Loosely rooted in the sand Was gasping for air and for life All its leaves have fallen

Blown into the earth And the tree was cold and lonely The wind had always told him

It is your fault you are sad But the wind had deceived him There was only piercing sand And it made him bleed and hurt

The tree was confused For the wind had never lied And he wondered what was missing from his life

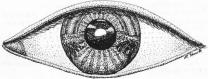
An undiscovered foul-up in the laws of mother earth And the punchline wasn't funny at all

It began to snow and the tree began to shiver He couldn't scream or think or feel at all

Engulfed in icy white The tree almost died But his highest branch could still feel the sky

The joy that he felt was his and his alone Then the ice age came and all the earth had froze

A thousand years went by With a forest of oak trees thousand years went by til it all began again And a creature called a man



Rainbow Family Wherever We Are Planet Earth

Dear friends,

by Beacon

A few weeks ago during the gathering in Texas, as I stood before an exhibit of beaded American Indian regalia with my mind on our tribe, but with my feet on the floor of the Missouri State capitol (since I had chosen not to make the trip this year) the description before me of this woman's experience with America's intolerance of more primal, tribal, communion with our planet's body of vital forces struck me as both sadly but humorously relevant to our gatherings in the closing years of this 20th

Mary Alicia Owen was born in St. Joseph, Missouri, in 1858. In 1869 she graduated from Vassar, writing of the folklore of the blacks, Indians, and French Canadians among whom she grew up.

Fascinated most by the Musquakie (Fox) Indians of Iowa she collected songs, stories, and regalia and was even made a member of the tribe and accepted into secret ceremonial All the while the US Government officials were trying to discourage the Indian's traditional culture and tribal religion.

Six years before her death in 1935 Mary Owens donated her collection to the State of Missouri. In her own words:
"I dare say I was 100 times among the

Musquakies between 1881 and 1898. I went to Musquaktes between 1001 and 1000. I wed dances (how I hate the silly [Indian] agents who suppressed them!) in lowa, Kansas and Indian Territory [Oklahoma] ... I had much trouble getting my collections. We were always dodging those white idiots the government sent out. They seemed to think dancing was devil worhsip. Folklore and ethnology had not made much headway then." -- Mary Alicia Owen, 1931

Then ... nor now, as it sounds from the annual rumblings coming from Billy Ball and the Forest Service gang.

Till next time...hady trails to us all!
Skycrapper Doug Aweg
Missouri

THADEUS & WEEZ











[Page 10, Section 1 *** Houston Chronicle LSU shooting cats despite ban on tests,

animal activist says

NEW ORLEANS (UPI) — Re-bearchers at the Louisiana State University are shooting hundreds of cats in federally funded ballistic train-injury experiments despite a ban on such tests ordered by Defense Secretary Caspar Weinberger in 1983, an animal rights activist said 'Friday.

1983, an animal rigus —
Friday.
They're shooting cats in the brain for the Army, right over there at LSU med center. They say they're vloing it to try to learn how to rought they consider the control of the control o

wo animal rights groups – Animal. Peace and Legislation in Support of Animals. Servy produced documents detailing how the experiments are considered to the service of the

Jauna Dance



How many soybeans would \$2 million buy? How many wells or irrigation

systems would \$2 million pay for?

How much birth control would \$2 million pay for?

How much surplus U.S. grain and dairy products will \$2 million transport?

(P.S. I found it depressingly ironic to return in jubilant spirits from my participation in the Texas Gathering, only to hear that while we were being labeled crazy, deviant, evil, irresponsible and disrespectful, etc. in the press by various local religious leaders and forest service employees, our government killed almost 300 people, due to uncontrolled paranoia born of systematically-induced hatred, fear, and distrust, and paid for with our tax

Dancing naked in the sunshine will All Ways be saner, purer, healthier and holier than killing others!!!)



Over 1,000 European and International Rainbow Family gathered in the Cantabrian Mts. of northern Spain, June 20th-30th, 1988, for the 6th annual European Rainbow Family Gathering.
The camp was situated in a

remote mountain valley with wildfowers, fresh springwater and patches of glittering snow on the peaks above us. were three main neighbor hoods, and numerous smaller camps ringed the emerald-

green meadow.
Councils were held every 3 days at a central higher, dry spot in this meadow and people held a big rainbow-colored umbrella while speaking. Sentence by senence the speakers words are translated into Spanish, French, German and Eng-lish. So, everyone listens carefully and thinks about what they are going to say

Once a day the supply ragon brings bulk goods up the mile-and-a-half dirt road from the parking lot to the top of the saddle, from which a trail zigs and zags down into the gathering site.

Often the camps are named for a country (French camp, Danish camp, etc.) but these names are mostly for the first settlers in each neighborhood. By the time we got there each



camp was full of many languages and different nations people.

There were a lot of teepees and horses. Many of the teepees are a very clever one-pole variety since tipi-pole wood is more scarce in Europe Also there were a number of horse-drawn wagons in the parking area along with the usual brightly painted vans and busses.

The nearest town, Fasgar, is itself at the end of a single long narrow mountain road. Most of the residents are older countrypeople whose younger generation has left these ancestral lands for life in big cities. The "Campo di Santiago where the actual gathering occurred is on "town lands." The people there welcomed us and many made the walk up and over the big hill.

Also, one day a parade of jugglers, musicians, drummers and fully-decorated rainbows made a fiesta in the town. The townspeople told us they remembered the valley had been used by the Anarchists as a 'safe zone" during the bloody civil war with France in the 1930s.

In 1988 an old two-storey stone house in the meadow serves as our Hobo Hilton, a crescent-shaped geodesic structure peaks out from be-hind a veil of yellow scotch broom and amethyst heather, children learn acrobatics on soft turf, workshops teach Amerindian and Hinduindian legnds, and each evening the family gathers for a dinner circle served by all kitchens at the meadow's center. There is a fullmoon and a highnoon silent circle and if you listen

carefully you can hear the rainbow touch the earth. rainnow touch the earth.
This year's European Rainbow Gathering will be held in Norway, August 10th—20th, 1989. For a map and information send a stamp to NY Rainbow, PO Box 1554, NY NY 10009.

GARRICKBECK



• NEW AGE MUSIC • EARTH CONCERT PROJECT • TIPIS • SWEAT LODGE • RAINS PEACE VILLAGE • CHILDRENS PROJECT • J

Sergei Troyansky, 32, one of the

founders of the youth anti-war movement called 'Independent Initiative,' was arrested

search, during which agents seized his type writer, five copies of the Free Initiative's

brochure protesting the war in Afghanistan Trust Group documents (although the

groups are distinctly separate, there is some overlap and cooperation between the two),

in his apartment at 9:00 a.m. on October 28, 1986. His arrest was preceded by a

THE TIMES

Eviction Appeal by Rainbow Tribe

LONDON, Jan. 24 - Members of the hippie Rainbow Tribe living in wigwams on 70 acres of land in western Wales have launched a High Court fight for the survival of their community. The men, women and children of Britain's nen, women and children of Britain 8 longest established hippie community are challenging council enforcement notices, upheld in August 1987 by Peter Walker, secretary of state for Wales, which gave them 12 months to disman-lat their grees on lend that course on the tle their tepees on land they own on the outskirts of Cwmdu, near Llandeilo, Dyfed.

The deadline came and went five months ago without action because of the court appeal. On Jan. 23, 1988, the residents, led by a local councillor, asked the High Court to rule the secretary of state's decision unlawful and

to reconsider it. Their council told the deputy judge that the notices made the continued use of the land for wigwams 'not merely a breach of planning control but actually tainted with criminality." The use of the land might not be to everyone's liking but it was "the one and only use" to which the residents wished

to put their land. The sectory of state ruled that the brightly cooled tepees, made of willow and straw and covered with canvas, are de facto permanent housing and as such are subject to local planning regula-tions. The hippies, now totaling about 90, first settled in the valley in 1976. They claim they do not need planning permission, as their tepees are temporary structures under the planning regulations and are moved once a year in order to protect the ground. The hippies are claiming the decision was wrong in law and against the rules of natural jus-

INSIGHT / FEBRUARY 20, 1989



we want to ask you for active participation. we need big pots and pan's for the kitchen, your cooperation for the sweat lodge, help for the put up of the lipis (yours) and other accompodation services, you as musician-(group!) or for leading meditation circles, chan't groups, massages, lai chi a.o.

354

CONTACT US AS SOON AS POSSIBLE PUT SOME STAMPS IN YOUR SELFADRESSED ENVEL OPF

rainbow pack circle, p.o.box 111 - C11 - 6600 muralto cop. arcohaleno di choqoo-17-28030 riganella (no) selantona urs + marting - scubiago - C11-6702 claro tul c027-661143

"A free and beautiful Russia extends her hand to you..."

On Dec. 8 last year— the anniversary of John Lennon's death— a Soviet counterculture group called free Initiative and an American counterpart, Neither East Nor West, held a simultaneous cross-Atlantic vigil. Their focus was freedom for two prisoners: Peace Projects focalizer Rainbow Hawk in New York and Seggel Troyanski In the U.S.S.R. Each has since carried the John campaign to their respective readers in Svoboda (freedom) and On Gogal Blvd. Both prisoners have a fair chance at freedom If. The Soviets are sensitive to pressure on human rights; Rainbow Hawk is under consideration for clemency.



that had traces of spray-paint on them. This was grounds to charge Troyansky with spray-painting a number of slogans that have appeared recently on Moscow walls: Stop the Shameful War in Afghanistan! Gorbachev -- Murderer of Afghan Children! and others.

Cathy Fitzpatrick, Helsinki Watch (NYC)

Rainbow Hawk [a.k.a. Paul Knapp, imprisoned since 1983 for presence at the scene of a drug transaction]

COMMENTARY: In publishing this petition, our intention is not to weigh the merits of the charge against Paul Knapp (though we are inclined to believe ALL WAYS FREE magazine, and we

lieve the sentence to be unduly harsh). No, our purpose is rather to give our friends and brothers in the West a better understanding of what the concept of

Friendship means to us. For us, it is an absolute value, second to none. We do not know The Hawk personally but, to win his freedom, we are willing to sacrifice our own. Yes, we are. We are launching a campaign for Paul's

release, and will give this effort all the resources and the energy It requires. We would like to tell those who hold The Hawk's fate In their hands, and Presi-

dent Reagan himself, that this energy will have diverted from the struggle for the Rights and Freedoms in whose triumph he sees America's historical mission. With our first-hand knowledge of what

It is like to spend years in prisons and camps, we cannot fall to respond to the call of our friends from New York.
We are with you, Hawk. A free and beautiful Russia extends her hand to you.

The Opposition Group "Free Initiative

P.S. We have decided to include The Hawk In the list of those for whose freedom we are going to fight.

and a brochure from an Australian peace group called the Canberra Peacemakers entitled "Civil Defense," which was about non-violent resistance against agression.
Troyansky was taken to the Moscow prison Matrosskaya Tishina and charged with Art. 224, possession of narcotics. It is not know If drugs were even found during the search, and if so, they may have been planted. The day after Troyansky's arrest, officials

once again searched his home and found boots and clothes belonging to Troyansky

from Southeast Rainbow newsletter HO!

WHAT'S HAPPENING IN ATLANTA

Atlanta Rainbow is doing its part to pull the family together! On Sunday, August 28th, the Atlanta Rainbow had its first picnic/cook-out. Many brothers and sisters in Atlanta were drawn to the tribe during the National Democratic Convention the city hosted last summer. The picnic was held so that Rainbow folks in Atlanta and surrounding areas could get to know one another. It was also intended to help the homeless (and any others passing by) by providing a free meal.

The picnic was a huge success! Folks came from as far away as Rome, GA, and they didn't come empty-handed! Food, drinks, musical instruments, positive energy, and LOVE! For many of the 60 or so who showed up, this was their first Rain-bow gathering. Everyone had such a good time that a council was called and the decision was made to meet at the Peace Camp the last Sunday of every month for a picnic. There will be a circle at each picnic to dis-

cuss new ideas and future outings (camp-

ing?). All are invited and it's asked that folks bring food, drinks, pots, pans, tables

blankets, water, bleach, trash bags, musical



Dear Peter,

How's everything? We met at the Rainbow Gathering in the Shaunee Hills last October. I enjoyed our conversations there and just wanted to keep in touch. I thought the Rainbow Gathering was a wonderful utopian experience and I am having to change the way I live the rest of my life

One thing I was made especially aware of was the power of love as a collective energizing force. It breaks the walls of aloneness and despain that prevail in our society. The other thing that impressed me was the respect to nature given by all-recycling, pit toilets, no tape recorders or bright lights, all showed what a joyous experience is to live in harmony with the ways of Mother Earth

Green Mountain & Finger Lakes National Forests Middlebury Ranger District, RD #4, Box 1260 Middlebury, Vermont 05753

Bu

Caring for the Land and Serving People Date: July 11,

Subject: Rainbow Family Gathering To: Forest Supervisor,

Date: July 11, 1988 The 1988 New England Regional

Rainbow Family Gathering is now history, and I would categorize it as a bright chapter in the annals of the Rochester Ranger District. "Hello, my name is Cindy Morning-

song, and I am calling for the Rainbov

Family. Have you ever heard of us? That certainly captured my attention, and what followed was in essence, my notification that we had been chosen to host the first New England Regional Rainbow Gathering on a National Forest The Family had selected the Rob Ford Meadows area located in the town of Granville, and the Gathering was to be held during June 18-25, 1988. This meant we had three weeks to prepare for the arrival of an estimated 600-1500

people.

The REAL WAY OF THE Gatherin **REGIONAL NEWS**

RAINBOW FAMILY Madison, PICNIC Wis Bring Food, instruments kids, colors, Oct. 16-Sun.-2pm till dusk Olin Park off John Nolen Dr. WELCOME HOME

from

Wew England Baimbow MAINEBOW

Super weather and some really good councils were among the high points of this year's Mainebow gathering, according to Joan McMurry. About 125 folks attended the four day gathering at Joan's Happy Hollow Farm in Harrington. Most people were from Vermont or Massachusetts.

There were also folks from South America and New Zealand. Some people were moved to tears at Vision Council. They hope to hold next year's gathering on Mt. sert Island, again in early September. (Marianne)

QUEBEC GATHERING CANADA

About 200 people attended Quebec's second gathering which took place August 6-20 on land owned by Donat Saluate of Abibee, according to Zero. There were two kitchens, a tea kitchen, and a meditation teepee, he said, adding "The food was great!" Next year they plan to have a wilderness gathering about 150 miles east of Quebec, which may require a canoe trip (Marianne) Canada family reports that there were

four days of Council at the Blue House in Temiscouata, Quebec (about 200 miles north of Montreal) from December 28 – January 1. About a hundred people attended the council/gathering/celebration. The Canada regional gathering is tentatively planned for 2 weeks in mid-August. For information on the Canada gathering, and other Rainbow happenings with our north ern neighbors, contact the Blue House in vith our north-Temiscouata (481)855-2072 or Sean Maxwell in Montreal (514)482-5475.

BEANBOW / BOSTON OFFICE

Beanbow (Boston area Rainbow) has continued to have potlucks every third Saturday of the month. Since Equinox Council is the third Saturday of March, we will skip March. The third Saturday of April (4/15) we will have the potluck outside in Medford Fells as before. For info on

Beanbow call Philip Marcou (617) 787-9114 There is now a Boston office for planning Rainbow activities, which will be open every Saturday and Sunday from 2pm to 9pm, starting in the last week of January. The address is 107 Brighton Ave., Allston MA 02134. Please feel free to stop by any time during those bours. time during those hours.

Greetings from New England.
Here's our report card for the NE
Here's Our Report card for the NE
Regional 1988. The Ranger's warm
Regional 1988 and hard work contributed
welcome and hard work contributed
organity to the outhering's success. welcome and nara work contributed greatly to the gathering's success. Our thanks and love to Paul, Bruce and all of the other Forest Service folks. Namaste!

The operating plan incorporated the State of Vermont Health Dept. guidelines for outdoor events and sufficient guidelines to ensure protection of the forest resources in the Rob Ford area The tribal council readily accepted the operating plan as drafted by the Forest Service and liaison members, and agreed to adhere to and abide by its provisions.

The acceptance of the need for a

Special Use Permit and the signing of such a document proved to be a much more difficult matter to pursue. Our efforts did not bear fruit in the form of a signed document, but those of us involved in the process gained a deeper understanding of our own organization as well as each other's.

· · · REGIONAL · · · NBOW GATHERIA again NNSYLVANI Allegheny National Forest 1988

postmark 29 Nov. 1988

RAINBOW LOVE FROM BIG SUR TO ALL IN THE CHICAGO CIRCLE,

Looking out my window I can see a natural spring heated to 112 degrees. Nothing like balmy Chicago, but it does give me time to write about the gathering On Thanksgiving the Family started

coming together. The food was terrific the whole gathering, and Thanksgiving was no exception. We had a circle of 600-800 people, and feasted on turkey, stuffing, potatoes, yams, salad, fresh baked bread, pumpkin pie. Yum yum. The family was almost together, it was great.

Let me explain the baking. The organizers had picked some campgrounds n the national forest. It already had an oven, a giant stone tub, and real shitters. The organizers did a great job setting up. Felipe was there at Kiddie Village, too. Back to Thanksgiving, rain sort of made the celebrating that night run short.

Well, that's all for now. Peace, Love and Good Karma. Nan DOP

an open letter to all brothers and sisters of Rainbow.

Thank you again! The first Queens, New York Rainbow Picnic, though small, was a beautiful happening and we were glad to get it together for you.

Next year we hope to circle the Uni-sphere world-globe again with a wash of peace vibes from all our friends and relation, Sikhs, freaks, earth brothers and sky sisters, so any-body around Flushing Meadow Park contact We can use a little more help this summer In the meanwhile a happy winter to all,

merry Yule/Chanakah wishes to everyone.
While we are still in NY our house is open for jams and dinners. When we're away we can be reached c/o David "Bear" Callahan in Montpelier, Vermont. May the Great Spirit smile on us all, and see you December 8th in Strawberry Fields! Satsri akal.

Great Paisley Spirit --Anni, Rael, & Anita

September Dear Rainbows, Oh my God I don't believe this---

I just got back from the PA [regional] gathering, my first, & now I'm part of the Family I've searched for for 20 yrs; the Tribe I always knew I belonged to but didn't know about---And for the first time in 20 yrs of

this life I'm seeing Rainbows everywhere I go! Yeah it was disorganized in PA, and somehow we have to cut down on the drugs & cheap sex & focus more

on prayer for healing. But hey HO i had a blast! and made friends and I'll be there in Nevada! Wow, 1500 other people in one place who dream of Return to

Eden also. I was awed. Thankyou Thankyou Thankyou Namaste Thankyou Thankyou I have new strength to go live another year trying to follow my own

vision of the RAINBOW. I LOVE YOU. WE LOVE YOU. & Elise Furmanski

Austin, Tex.

Well, we had another Rainbow Potluck about 25 people showed up. Many connections were made. We talked about local Peace Village, setting it up gathering style. Lots of good energy was present — also talked about peaceful cooperative liv-Ing and alienation in society at large. Then we had a circle. We became as one chant-Ing "We are one in the Spirit" and "We are one in the infinite sun." It lasted a while and was a high feeling holding hands with sis-ters and brothers—a great way to start the

The Peace VIIIage will be a good place both for people here in Austin and a safe, hassie-free place for travellers passing through town who usually must park in dif-ferent places around town. I feel that each area can benefit from such Peace Villages located on unused land near or in towns.

Much love, Tis

Forest personnel had been kept busy helping to identify areas containing sensitive plants and cultural resource areas, making contact with local landowners, businesses, town officials, and law enforcement agencies.

Forest Service law enforcement was the major cost of the event. We requested the assistance of a special agent and Tom Lanier from Cleveland National Forest in Region 5 was assigned. Our law enforcement objectives were to facilitate a peaceful gathering, maintain an open and safe travel way in and out of the gathering area, and through our presence and personal contacts with area residents lessen the pre-gathering anxiety that had developed. During the event, an information station was staffed 24 hours a day by four off-forest level 4 of-ficers, working 2 at a time noon to midnight 12 hour shifts. A level 2 officer from this forest worked on each shift also. Our presence was complimented by occasional visits from the Sheriff's Dept., State game wardens, and almost continuous presence of the State police on the State highway in Granville. Incidents along the road include: one DWI, two drug possessions and three MVA's with one treated and released injury.

Daily walk-throughs with a knowledgeable Family member were carried out to assess compliance with the operating plan. Minor problems would surface, and corrective measures were taken. The organizers and the great mainterpretation of participants wanted this to be a model gathering and worked hard to accomplish that end. Was there nudity at the camp? Yes. Marijuana smoking? Yes. Drunkenness, fights, abusive language and behavior in camp? No. When questioned about the gathering, most people in Granville said they hardly knew they were up there. Businesses in the valley selling food reported an increase in volume of sales

What about Rob Ford? It's been policed, water-barred, scarified, and seeded. They hauled out more trash than they hauled in. The clean-up and rehabilitation work was completed during the week following the Gathering. They kept their word, they did what they said they would do. Problems? Of course, but I would rather do this again than chaperone some of the teenage dances I have worked at again.

PAUL A. LUNDBERG District Ranger

RAINBOW-FAUILY Rainbows take a turn with the feather at U.S.F.S.

"Law Enforcement Advisory Council"

Rainbow sisters and brothers turned out in full colors on March 23 and showed an hour video of hip gathering footage & law enforcement atrocities to members of the USFS Law Enforcement Advisory Council (LEAC). The video, put together by Tony Crow, Lover of Horses and lack (late but reliable) in Tucson. was preceded by a short rap on Rainbow

by Crow and is available to anyone who wants to see it. The LEAC was composed of ranchers, judges, sheriffs, county commissioner types, as well as FS Law Enforcements Bill Rice and Cecil Wilson. This council was

formed as an advisory body to the Secre-

and followed by a question and answer

time. The entire presentation was taped

tary of Agriculture on law enforcement policies in the National Forests. The Rainbow Family had been invited to have one seat on this council. Contact persons advised the FS that no one person may speak for the family, and suggested that the seat could be filled concurrently by several different Rainlegaliaison network report

After Judge William Wayne Justice declared the U.S. Forest Service permit regulations unconstitutional last year in Texas, the Rangers went back to the drawing board. In a meeting with legaliaison focalizers last fall, F.S. chief Dale Robertson offered the Family an advance look at the new regs when ready. The time came on March 16. Letters went out to 120

focalizers suggesting that councils form during the two-week comment period to offer their opinions. Copies of the regs went bows who would speak with one voice—

all statements subject to the approval of

Rainbow Family Tribal Council, July 1-7,

1989. This was unacceptable to them as

they wanted one person who could pass a

was open to the public, so the brothers

and sisters sat in on it (Crow, Jack L.R.,

And, thanks to letters written by Tucson,

Nevada, DC and Kentucky folks, family

members got one hour on the agenda of

the War on Drugs ... cannabis eradication in the national forests. The first

day was spent discussing the history of the

USFS and the advent of the law enforce-

ment scene. Topics included authority,

jurisdiction, budget, etc. On the second

growers-- hacking and burning Humboldt

County sinsemilla. Film was reminiscent

of Mission Impossible. So for the first two

SUBJECT TO THE

APPROVAL OF

RAINBOW

FAMILY

TRIBAL

COUNCIL,

JULY 1-7,

1989

day, the FS showed a video of their law

enforcement surveilling and busting

Lover of Horses, Mary, Buffalo John,

Val, Bam Bam, S. Whitewolf, etc.).

the meeting to do a presentation. The major focus of this meeting was

Anyway, this first meeting in Tucson

security clearance.

days, the council basically heard about how the FS was integrating law enforcement into their philosophy, which until this decade they have defined as "caring for the land and serving the people." During the Rainbow video, the

council was exposed to the dark side of

law enforcement in the National Forests. The first part of the video showed what a happy together scene we all are ... the children, the circles, the mud people, the councils, the musicians, the OM, etc Then BAM — footage of dozens of cops with guns in the church, Jack Gregory doing illegal video surveillance, Billy Ball, jets screaming over the site, Baldy Don's bus being seized, the arrest of Neosho, etc.

the California cleanup where rangers praised Rainbow cleanup. This showed Family cooperation with the Forest Service. The folks on the council were really wowed by that video! They clapped and thanked us for coming and many said they might come to the gathering. Cecil Wilson, ex-FBI, head of the FS law enforcement branch, was not too happy at all ..

The video ended with footage from

out to all who responded. Much of the legaliaison network assembled at Southwest Family's spring regional near Tucson. The statement there consensed to (below) incorporates input from formal and informal councils all over Rainbow Nation. When DC area legaliaisons presented the letter in a meeting April 7, Robertson stated that regardless of progress of the new regs, the Rangers would make no attempt to enforce them in he was actually pretty embarrassed. He

said to one Rainbow "I know propaganda when I see it." IT SEEMS THE FRUIT OF THE

MEETING WAS THIS:

- The establishment folks got to see what Rainbow was about. Rainbow got a good overview of FS law enforcement philosophy and operations. Individuals on the council were
- shown the abuse of power by armed law enforcement officers, giving them another perspective to consider when advising on law enforcement policies. Rainbow brothers and sisters making real personal contacts with establishment

brothers and sisters. Strangers becoming

friends and friends becoming stranger. Sharing information and heartsongs. spreading love, light and good vibrations.

THE NEXT LEAC MEETING WILL BE IN ABOUT 3 OR 4 MONTHS. For information or a copy of the SW Rainbow Family info packet and/or video contact SWRFL at (602) 682-3831 (leave message). Written by acting scribes!

F. Dale Robertson, Chief, USFS Charles Hartgraves, Associate Deputy Chief USFS William Rice, Deputy Chief, USFS

Thank you for giving the Rainbow Family the opportunity to review this draft of the proposed revisions to 36 CFR.

No individual(s) or self appointed group(s) may speak for, or make decisions regarding, the Rainbow Family as a whole. These decisions are made, by consensus, during the Rainbow Family Tribal Council on July 1-7, every year.

Therefore, if the Forest Service desires comments on these revisions to 36 CFR from the Rainbow Family, in respect for our council process this draft must be available for public comment during and after the period of our family council, July 1-7. To facilitate communication between the Rainbow

Family and the Forest Service, We The People, in order to form a more perfect unity are providing you with comments and observations on this draft. We The People is individuals, groups, legaliaison and regional councils; leaving room for the unsung voices of all our relations. These comments may serve to aid you in preparing your next revision of this regulation. Along with this cover letter follow comments on the revisions from individuals, spring councils and legaliaison

- 1) The people's right to assemble on public land is not subject to conditions of authorization or non-authorization. The Forest Service is neither a "landlord" nor a "host" of public lands, both terms implying that the land is owned by the Forest Service or the US government as represented by the Forest Service. Rather, the Forest Service could be defined as stewards, administrators or caretakers of the public lands belonging to the people of the United States. The distinction between ownership and stewardship is an important one as it invalidates the supposition inherent in many sections of this proposal that the Forest Service can authorize or not authorize the public to use its own lands.
- We are unable to consider any agreement which could be revoked or denied, thereby depriving us of our constitutional rights of Association, Assembly, Expression, Petition and Religious Freedom. The Rainbow Families gather in the National Forests in exercise of free speech and assembly rights. The happenings are totally non-commercial. This is "pure speech" as defined by the US Supreme Court. As Judge Justice of the Federal District Court in Texas explained, the Constitution not only permits the Rainbow gatherings --

it encourages them. Changing the language "special uses, permits, and permission to occupy" to "use agreements and authorizajons" does not rectify the inherent abuse, in these revisions, of the civil liberties of all individuals. Minimizing our legal objections to past revisions by referring to

them as "philosophical" proves the disregard with which the rulemakers view the US Constitution. An agreement that can be revoked or denied by one party is not truly an agreement. We do not recognize the right of the US Forest Service to deny First Amendment activity on "we the people" lands.

- The draft revision of this regulation is facially invalid as applied to expressive activity protected under the First Amendment. The revised regulation would impose prior restraints upon the exercise of First Amendment liberties. For example:
- No authorization is needed to distribute literature for free, moreover if the literature is free and of a religious, political or informative nature, a requirement for authorization would violate our First Amendment freedoms, expressly protected by the courts.
- The US Constitution makes no provision for numerical or time limits when discussing protected
- No fee can be charged to the public for exercising Constitutionally guaranteed activities on public land. In both Texas and Arizona, the courts ruled specifically that the USFS cannot charge a performance bond or fee for the Rainbow Gathering of the Tribes. Moreover, the Rainbow is not an insurable entity as we are a class of
- No government agency can presuppose violations of law or destructive behavior. The revised regulation would be unconstitutionally vague and standardless, vesting too much discretion in Forest Service officials to deny or approve use where expressive activity is concerned, thereby allowing content or viewpoint based denials of use to occur.

Unless there is something here we have missed, we believe these outrageous acts of repeatedly proposing revisions that are fundamentally unchanged in the nature of their content, is an egregious act of legal terrorism hiding behind the color of law in an attempt to exhaust the resources of any groups or individuals that might respond. This disregard for our ability to deter-



Folks:

All of this printing, mailing and phoning has cost literally hundreds of dollars fronted by a few individuals. At the gathering, Pima created by consensus council, the Southwest Rainbow Family Legaliaison Banking Council to collect donations, keep records and reimburse individuals. Council members: Crow, Lover of Horses, Whitewolf, Alabama, Jack L.R. Please send donations let's share the burden. This banking council will exist until July 1, 1989. The continuance of this council will be determined by Legaliaison Council at that time. Send to:

The Southwest Rainbow Family Legaliaison Banking Council 515 E. Grant Rd., Suite 113, Tucson AZ 85705

mine the difference between substance and terminology is an insult and shows a lack of good faith. Until you produce something that shows substantive movement from the position we have already responded to many times before, it will be difficult for the people to regard your proposals as serious or well intentioned. Were these revisions to be entered as such into the

see the need to demand Congressional oversight hearings on these matters. Rainbow legaliaison volunteers request from the Forest Service any social impact analyses which have been prepared concerning these revisions, as well as

Federal Register, many individuals and groups would

estimates as to how much money it would cost to administer and enforce such revisions to 36 CFR.

We recognize the need to have good communication between the Rainbow Family and the Forest Service. The Chief of the Forest Service has been offered a Special Operations Agreement, a Rainbow comprehensive plan of operations which has worked very well in the past. This plan provides for ample communication between the family and the Forest Service, as well as for the protection of natural resources and the health

and safety of all the people. Needless to say, already available to the Forest Service is an abundance of as yet unchallenged regulations promulgated to protect the National Forests and tailored to control whatever abuses that the Forest

Finally, if any power decides to try to prohibit or cancel our coming together, we will ignore that power, and if that entity wishes to stop us forcefully, the whole

world will watch them fail. Hoping our relations will be open, honest, positive,

Signed,

We The People

fruitful, loving and peaceful ...

(acting scribe

for individuals, groups, legaliaisons & councils) This document concensed to Tucson 3/29/89 by all present. Subject to approval RFTC 7/1/89.



A Celebration for Life

'In order to acknowledge the urgency of taking action on environmental issues, humanity needs to get past the fear that the problems could be insurmountable. One of the best ways to do this is through common celebration.

In 1986 a Quebecolx man by the name of Jean Hudon had a vision: the Earth Concert, a global fundralsing event dedicated to the healing of the earth. Two years later he is the International Coordinator of Earth Celebrations, a network extending to Europe and Latin America, and the projected concert has expanded into a

cluster of simultaneous satellite-linked happenings around the world.

"We have spent thousands of years learning to co-operate in ever larger and more complex units of social organization. Now it is time for the next step: we must expand our sense of responsibility and patriotism beyond national frontiers to include the entire world . . . our future depends on it.

Though global, the organization plans to remain decentralized by offering only initial funding and guidelines for establishing regional co-ordinating centers' for environmental fund-raising around the world. If all goes well, the event will become an annual one.

"What are we trying to accomplish? what are we trying to accompus.

i) To raise awareness of positive solutions to current and potential environmental crises and limbalances in the global ecology. We wish to Inspire people to take action to regenerate the environment at personal, national and international

 To provide financial support for local and International solutions to environmental problems through a wide variety of fund-raising activities."

For more information write:

Earth Celebrations 2000 1541 Ocean Avenue - Sulte 200 Santa Monica CA 90401, USA 213/395-3784

BEHIND THE WALLS

Craig Kinsel #165632, M.T.C.M. Box 7 Moberly MO 65270

Mike Furry Arizona State Prison P.O. Box B67000 Florence AZ 85232

Dana P. Schad Drawer A Ft. Leavenworth KS 66027-7140

Rick Leibke #169749 10274 Boyer Rd. Carson City MI 48811

Frank Anderson Jr. P.O. Box 239, Napa CA 94559

Rafael Falcon #38358-080 P.O. Box 34550 T Unit Memphis TN 38184

love, IRTS

DESPERATLY SEEKING HOME,

I am Dianna Kaplan, daughter of Joel Kap-lan, also known as Home or Luna. He is 48

tan, also known as nome of Lutta. He is type sold and had been living in Key West Florida for a number of years (on and off). Until Summer of 1986: when he left to attend the Rainbow Gathering in Pennsylvania-86. He has not been heard of since.

My mother Wendy and Home were at Woodstock (I was a baby) I haven't seen

Home since Dec. 1969 when I went to live in England with my Mother. I know he is in touch with Rainbow sisters and brothers.

He travels a lot so hard to trace, my only hope is Rainbow Grapevine so please ask all your friends to read this and if you think you



Mark C. DeFriest #073061, Florida State Prison, P.O. Box 747 Starke FL 32091

Arthur V. Stanley DCDC #200-748 DC Dept. of Corrections P.O. Box 5200, Maximum Security Facility Lurton VA 22079

John Jefferson Poland #88-136320, #88-136320, P.O. Box 2952 San Diego CA 92112

Jay Austern (Swooping Heron) \$193217, 10274 Boyer Rd. Carson City MI 48811 (a focalizer of All Ways Free 1985-6 £ belowed Rainbow brother; author of "View from the Heron's Nest" in past three AMFS.)

These incarcerated brothers would appreciate your card or envelope-full of Rainbow light.

Dear Brothers and Sisters, I need your support. Please come and help me. I need visitors and I'm in so much pain. Come and see me please because I'm on my knees. Come and see me.

Come and see me.

There is a Rainbow sister locked up in a psych him tal here who is asking for visits from Rainbow Family and needs help to be free."

Frence Rainbow Family and needs help to be free."

Frence Rainbow Family and needs help to be free."

Frence Rainbow Family and needs help to be free."

Frence Rainbow Family and was locked up to lead to be the compact of the party of the compact of the party of the compact of the compact

Write Jasmine Laughing Deer c/o John Telfair MHCLF, 117 Ocean St., Santa Cruz CA 95061

BOYCOTT BUG

The Nestle **Boycott is Back!**

Swiss-based multinational Nestle Corp. has broken the agreement it signed in 1984 after a 7-year international boycott. Once again Nestle is distributing samples of its infant formula in Third World hospitals and maternity wards, a strategem that the World Health Organization, UNICEF and other leading international health authorities have condemned because it can lead to infant malnutrition and disease. (Natural breast milk dries up while a mother uses her free sample; most cannot afford to buy more.) U.S.-based American Home Products also uses the practice and is also a boycott target.

The boycott includes all consumer products of both companies, but will focus on two from each. Nestle: boycott Taster's Choice Instant Coffee and Coffeemate Non-Dairy Creamer- a product of Carnation, wholly owned by Nestle. Other Nestle companies are Stouffer's frozen foods, Beechnut baby food, and Beringer wines. American Home Products: boycott Anacin and Advil. Other AHP products are Chef-Boy-ar-dee, Pam, Jiffy Pop, Gulden's mustard, Dristan, Easy-Off, Sani-Flush, Woolite, Today Sponge and Condoms.

C.R.s camped a week, and collected and foot-stomped 2009 lbs. Had to rent a 40 foot trailer which took 40% of the 70c price per pound.

We grumbled for a few moments over

this, but it had no effect on our positivity. The C.R.s are going out in two teams in April-May to look for land-- a place to build a recycling/recycled community. We imagine gaining the means of production: trucks, trailer, some kind of unit to crush, and what-all-not. We imagine, perhaps "smelting" them on a 40 foot, into \$100+ ingots. The group is open to input, participation, also has many needs.

> The Cosmic Recyclers P.O. Box 844 Durham N.H. 03824

Tell 'em you saw it in ALL WAYS FREE.

-outside Durall Way

To protest:
Mr. C. Alan MacDonald, President Nestle Company 100 Manhattanville Rd. Purchase NY 10577

Mr. J.R. Stafford, Chairman and CEO **American Home Products** 685 Third Ave. NY NY 10017

For more information: Action for Corporate Accountability 3255 Hennepin Ave. S, Suite 255 Minneapolis MN 55408

(ACA also requests a copy of any letter you send to protest, and any response you get.)

Other boycott updates: ON: Wendy's, Burger King, Long John Silvers and anyone serving fish from Iceland, which continues to slaughter whales in violation of international treaty. Help save the dolphins from drowning in the tuna nets (it's their favorite too) by boycotting all but albacore tuna. The albacore somehow manage to avoid the feasting dolphins only to become your lunch ...

OFF: AFL-CIO has canceled its campaign against Coors Beer. (I haven't cancelled mine.) Coors has agreed to allow union elections but continues to support the right wing agenda in other ways.

WITHOUT BORDERS @ festival/convention 1988, July 20-25 in San Francisco

Hello Friend folk Aparchist Feminist, Individualist, cops, robbers, sidewalk-bound loners, funatics and their

Since 1986, in Chicago, a loose-knit network of mostly U.S. and Canadian anarchists have met annually in cities of both countries (1987 in Minneapolis, 1988 in Toronto and a variety of regional meetings in between). The purpose of the meetings has been to share ideas and skills.

create festivity. meet likeminded folk and expand this (our) ത community ST., SF. Ch 415/431-8355 (Though

unconnected by all but a kindred spirit, similar gatherings have taken place in Europe and South

America for several years). The people at the Toronto gathering decided San Francisco would be the

Probably some of y'all know me; I've

been with us in July since California 84. After the 7th this year, I had plans to

boogie quick; turned out that's how the great lot of us did. I hitched to Berkeley

(!) to meet my next movie, my friends the

Cosmic Recyclers, largely of N.H. & Milwaukee. The C.R.s recycled aluminum

cans and promoted recycling conscience-ness on the Dead tour- have our own lo

go team T-shirt, etc. We were 10-20 folks in a Bussette (R) and a Datsun pickup.

We did Laguna-Seca-- 100,000 hippies, 3

days, 2 square miles, one pickup. The

Dear Family,

location of the next meeting, tentatively set for seven days, sometime around Aug. 1st 1989. This letter is the first mass communication from San Francisco concerning next year's anarchist conference/festival: Without Borders... To ensure that this conference doesn't become exclusively designed and executed by the San Francisco community, we need your input now

and in the months to come. ... Please be WITH OUT BORDERS specific in describing your vision of the conference/ festival. In particular, what issues or -anarchist conference/festival'89 concerns would you like

addressed? About skills, resources and responsibilities: this project/experiment/ celebration can't happen without all our efforts. Please become involved.

Without Borders 1369 Haight St. SF CA 94117

Dear Staff of ALL WAYS FREE,

Stephen Wing told me that I could write a note to my daughter in your next publication. I believe she is a Rainbow now. I have not seen her since Oct. 31. 1988. If she sees a note from me she may call or write me. Thanks for your efforts and this opportunity.

Dearest Wendy

No matter what we will allways love you. Love

Your Family THEOMOUNTAIN *

Tim ___?__ white male early 40's 5'5" Black curly hair

Last seen 1972 Topanga Canyon California (Important)

contact Mary E. Robinson 403 Oakwood Dr. Euless TX 76041

Dear Rainbow Family Members:

The United States Attorney's Office, Southern District of New York is conducting a criminal investigation involving sodomy and the sexual abuse of young boys. It has come to our attention that an individual known as "Michael" whose true name is Jose Antonio Ramos has preyed upon the young sons of Rainbow Family Mem-bers. We ask your help in identifying incidents where your children have been sexually abused, or even ap-proached by Ramos or "Michael." If you know of any such incidents please contact the following individuals col lect: James Nauwens (212)791-0025 or Stuart GraBois (212)791-1987.

Thank you for your help. Very truly yours, RUDOLPH W. GIULIANI United States Attorney







Family Business

Dear Family,

"The 13th gathering was the first I attended (Jul. 5-7), and the thunder-andrainbow on the evening of July 5 is something I will never forget. ...

You are the activators of one of the most noble and dynamic traditions that blesses the emerging New Age planet. May God continue to bless and assist your efforts."

It has been 3 1/2 years since I wrote the above in a letter to "Rainbow Family Tribal Council", on 2/25/85, and having just returned from my fifth gathering (in Texas I am more prepared than ever to



But I'm not writing in simple praise of the Gatherings ... nor to introduce a prose-poem ... nor to explain the green energy contribution which is enclosed . rather the the most important purpose of this letter is to announce my intention of wanting to impart a gift to the 20th Gathering in 1991 (wherever that is held), which may perhaps also benefit future gatherings as well.

The plan, simply put, is this. That I'm taking responsibility for trying to as semble enough green energy and enough photo/text contributions, so as to produce (a) a 20,000-press-run anthology of the first nineteen gatherings (including maps of each site as memoriam Peace Pilgrimage Sites), to be distributed free/donations-as-volunteered, at the 20th Gathering; and then (b) a larger press-run anthology of the first twenty gatherings to be issued in spring 1992 to nationwide bookstore chains, done-up in glossier format perhaps (e.g., more color pic-tures), with any and all profits therefrom, going to the Magic Hat as controlled by Consensus Council at each annual national gathering. (Obviously, copyright would vest in "Consensus Council of the Rainbow Family in North America, as held annually at noon and/or dusk, July 1-3 and 5-6, at site chosen by consensus each year at July 7th Vision Council.")

The production of both editions (the unpriced, first-19-gatherings edition; and

All Ways Free

ALL WAYS FREE is absolutely free and

non-commercial, all-volunteer & alldonation, publishing Winter & Summer

every year. At the Rainbow Gathering

each July we council and the paper goes home with a different circle of

focalizers. If you and a circle in your area can help focalize next year's FREE.

If not, join the network of informa-

tion and fund gatherers that keep the

paper going. Get in touch! Anyone

who writes in goes on the mailing list.

Each year's focalizers will start a fresh

list, so you have to write in every year

Your donation, of course, is the

only way to make sure anyone gets an

ever to get your paper, it means we're

underfunded. If your letter doesn't get

staffed. We can't promise to answer all

letters (though we use and appreciate

your S.A.S.E.'s!) but we do pledge that

Peace Projects Foundation, newly in

corporated in Ohio. We subscribe to

where information published here will

also be posted. (see Peace Projects

Peacenet, & host a teleconference

ALL Ways FREE is part of the Rainbow

actual paper. If it seems to take for-

an answer, it means we're under-

everyone gets a FREE.

to stay on the list (or sign up at the

get in touch!

Gathering).

the competitively-priced, first-20-gatherings edition intended to benefit future Magic Hats at the annual national gatherings) would be on an "open financial books" basis. A summary of monies-received ... and costs-expended, would appear in both editions. Complete financial records would be viewable by any Rainbow Family member so requesting.

Why do I write to explain all this? Why not "just do it"?

Because help is needed.

Help from photographers (I do no photography).

Help from "veterans" (I've only been to the '84-'88 last five gatherings), as to providing accurate maps of past sites.

Help from poets, essayists, song-writers, reporters. (For example John Denver's "Rocky Mountain High" was largely inspired by the first 1972 (Colo.) gathering, and it is hoped he will allow those lyrics to be printed in the Anthology, or excerpts therefrom).

Help with typesetting, layout, graphics, etc.

Last but not least, help as to the green energy. (Contributions can be made directly to "Far West Bank: Rainbow Anthology: Savings Account Number <u>5-000793-9</u>" * (300 N. Milburn Rd., Fairview UT 84629). (*"FWB = RNBW A=5-793-9" in abbrev.)

The anthology can only be as good as this inflowing help.

Make no mistake, I'll do it, even if the result has to be only twenty mimeographed, black-and-white pages. How much nicer, though, with eighty pages including four in full color! The actual result will depend on input from all of

'Nuff said. My apologies for any longwindedness. And may the Great Spirit ever kindle joy in all your hearts ... Namaste.

Love, Lee

Lee (of . onprofit Demeter Publications' "Rainbow Anthology" project . Full title: DIVINE RAINBOWS A Hipstorical Anthology of the Annual North American Gatherings, 1972-1991

LOOK FOR ME AT THE 1989 18th GATHERING (NEVADA) ... DIRECTIONS TO MY CAMPSITE WILL BE POSTED AT THE INFORMATION



I hope this gets to ALL WAYS FREE in time for their July 1 issue. [It didn't eds.] I did want to tell all of you who might be wondering what is happening to me and what some of my thoughts are about Rainbow, Texas, Moondancer's Enchanted Forest, etc.
Last year (North Carolina) it

became clear to me that I would probably be doing the gathering more of a service over the long haul if I would take a vacation for a year or two. It was clear that I was fostering dependency, irresponsibility, envy, and ego battles in scores of rainbows. While I know that our events and enterprises were really appreciated and needed by large #s of people I do not believe that it is worth the harm I could see happening on several levels.

When I started developing the varied aspects [of the] Enchanted Forest I saw them more as demonstration projects than anything else. I thought that people would be inspired to put similar efforts into manifesting their own dreams. I put a high priority in seeing to it that there were always a wide range of services for people to plug into. To allow them to become the benefactors and experience the satisfaction of being a giver.

Each year however, as people became accustomed to our three ring circus, it became harder, not easier to get people to make significant commitments-either to Enchanted Forest or to other areas of the gathering. I just know there are 100s of folks out there who have wonderful visions of creating a Zen meditation area, a clean-up dress-up spa with showers, mud

INTENT

All decisions regarding this newspaper are made by consensus

We will proofread all submitted material.

We will seek and get agreement with the author, prior to publication, if changes seem necessary.

We will establish a liveline for

each issue. -- the liveline is not a rigid

EDITORIAL POLICY

Hello, Family-- I am interpreting for a brother who is deaf.

Help me!

I am looking for other deaf Rainbows and for sign-speaking people at this year's Gathering. It is too expensive to hire an interpeter so I would like someone to get in touch with me ahead of time to make sure I can connect with you at the Gathering in Nevada. Perhaps we can start a network for hearing-impaired brothers and sisters. If you are hearing-impaired, speak sign, or if you can help, please get in touch. It is lonely at the Gathering if you can't communicate!! Thank you!

Don Stringfield 154 G Blaine St. Santa Cruz CA 95060

baths, hot tub, beauty parlor with hair stylist, make-up artists, costumers, perfumers, and aerobics-yoga etc etc., a wonderful magical Dungeons & Dragons area, artists' colony, poets' corner, hundreds of dreams waiting to be manifested.

And if these things were done with love and dedication and without the neg ative rainbow politics these would be the things which would capture the imagination of the media, the local gentry and the Health Dept. Oh yes I know there are hundreds of dreams on how to insure that there would be better enclosed latrines which would be used and which would have good hand washing areas, etc.

Rainbow Politics—probably the most misnamed aspect of the Gathering. There is nothing even approaching consensus at work. It is more like an understanding that after the meeting gets long enough so the indignation of a few gets high enough we will give in to a few of the adamant (or irrational forces) in order to get it over with. My advice to people wanting to create a dream at the gathering. Don't ask the circle- avoid it- Do your thing and try to be aware of significant concerns of other rainbows, but don't worry if you can't do your thing to please everybody. It is a big gathering and there is room for lots of dreams of every tone & hue. If they don't like your kitchen someone else will. Let them support a kitchen they like rather than fight yours.

In the meeting we need some creative people to find a way of sending enough ove & strokes to the power brokers that they will be able to learn your heartsongs and want to find ways to make you and everyone happy. Inote: I had originally mention several names, but upon the advice of ALL WAYS FREE, have decided to omit them.]

Rainbow has so much potential. It can inspire people to greater heights, to better understandings and communications, to become more responsible. But as with all things there is also the ability to foster dependency, irresponsibility, and irrational behavior. This became evident to me when after last year's rainbow 17 persons came and lived with our house and 12 of them left owing us over \$7000 and with our house in the worst physical shape it had ever been in. Very dis-

illusioning. My future plans. I hope in a year or two to again try to get together with some other dreamers & doers and create some new enhantments. I hope I find ways to do this without being a threat to those whose dreams are different and without again feeling that I am one of the forces fostering a Rainbow Welfare Mentality I'd love to hear from persons who would like to conspire to create common dreams I'd love to hear from persons who would want to do some of the administration, fund raising, written communications, networking, which would be necessary to ensure that the efforts would not be fizzles and that there would be a collective effort which would keep it from draining all the strength from a few. Let me hear from you. Also want to encourage all of those of you who have similar dreams to get behind the RAINBOW CIRCUS.

Moordanen

STATEMENT OF

ALL WAYS FREE is an actualiz-ation of a need to expand communication among the people of the planet. We offer a forum for: ...sharing heartsongs, dreams, visions, and the realization of

visions, and the reditation of peace
...updates on the events of the world and those in our own backyards
...expressing creativity in poetry, cartoons, short stories, drawings ...
brinning increased awareness awings ... bringing increased awareness to

...bringing increased awareness the difficulties and problems facing us, as well as potential solutions, our progress and accomplishments ...most importantly, sharing of love for one another and for our planet home

planet home

ALL WAYS FREE is an inclusive
experience, with input from any
and all. A volunteer staff meets
before each edition to combine the
collective effort into a polished
product. We have chosen not to
sell ALL WAYS FREE, or any space
within it. Instead, it files on
love, energy, money, and materials
freely given. With this process
we hope to bring about a shared
vision of love, peace, justice,
and freedom, through a strong
broad, common unity.

Winter '89 staff

Mike Fuerst Stephen Wing Ben Masel Jack Clubb Mike & Sandy Arnold Mello Art Ric Schweichtenberg Sheldon Roberts John Kisiah

WHO ARE WE ?

WHAT MUST WE DO?

--a liveline is a flexible, realistic, time consideration for publication



HOW DO WE DO IT?

We will request suitable limitations on length for each type of submitted material.

The views expressed in this newspaper are not necessarily the views of the Rainbow Family. We are working independently from the Rainbow Family in an attempt to create a space where anyone and everyone can express themselves.

This newspaper is FREE. We will not sell any space in this newspaper, for advertising or any other purpose.

graphics by

15.000 copies of Winter '89 ALL WAYS FREE cost \$959.00. \$400 of that was our bank account, your donations. The rest we managed, but distribution of Winter papers is a serious obstacle to funding the Summer issue. We can't do it by ourselves.

page for more info) The writers are responsible for their opinions & everything is copyrite FREE. ALL WAYS FREE P.O. Box 3481

Madison WI 53704

We have recently changed our box to one more long-standing in the Madison family, so future AWF focalizers will be sure to get their mail. All previous boxes are still forwarding. Namaste!

Focalizers of the following events request no alcohol, weapons or commercial activity. Those volunteering to be contacts will not accept collect calls. Remember, the Rainbow is a DO-nation! Each event can use advance participation & financial help. We Love You!

February 24 - March 5

FLORIDA Southeast Rainbow Regional, Ocala National Forest: (guess ya had to be there!)

Spring Equinox

March 18 - 19

Welcome Home, wherever you are!

VERMONT New England Rainbow Family spring council in Pierce's Hall, Putney VT, noon

March 18 - 25

OHIO Great Lakes Rainbow. Regional at Wildcat Hollow, Wayne National Forest, s.e. of Columbus, n. of Athens; The Far (614)448-4894

April 13

NEVADA Scouting Council, Spenser-- scouts call 303/245-7786 until the 12th (no collect calls, please)

April 14 - 17
KENTUCKY 1st annual Cumberland Rainbow Regional in Cumberland County; Middle of the Rainbow, Rt. 3, Tompkinsville KY 42167, 502/ 487-6653 or Anne Cartegena, 502/864-4378

April 22

MEMPHIS Earthday celebration & benefit show for ALL WAYS FREE, food, ecology, acoustic bands & jams at Healthy Trading Co., 1783 Union Ave.; 901/278-6444

April 27

CHICAGO Benefit for Chicago Rainbow Circle & the Talking Fish Society at Cotton Chicago, Belmont & Wilton, featuring the Deadbeats, 9:30; 312/743-5487 or 973-4854

last week in April

OKLAHOMA Rainbow Barter Fair at Walden Hill Community, Rt. 5 Box 152, Stillwater OK 74074, 405/372-3287 (please no collect calls)

April 29

VERMONT Benefit for ALL WAYS FREE in Putney or Brattleboro, Heartsong & Alan Harmony play acoustic & electric; 413/367-9339

April 30

DENVER Benefit for ALL WAYS FREE at The Hollow, with Jaffada & the Controllers and Big Squid, 7pm

Smile! Its a Brand new

calendar of

May 5 - 7

WEST VIRGINIA mid-spring Mid-Atlantic Rainbow Regional Gathering, near Berkeley Springs; Bill Baxter, 304/258-5362

May 7

CHICAGO Spring Frolic, noon in Lincoln Park, n. of North Ave & s. of the zoo (picnics at the same spot, 1st Sun. of each month till fall); Chicago Rainbow Circle, P.O. Box 11446, Chgo 60611, 312/743-5487 or 226-3248

PHILADELPHIA Spring Picnic at noon, Lemon Hill in Fairmount Park near the Art Museum; Thomas, 215/ 724-3274, Phila. Rainbow Family, P.O. Box 41004, Phila PA 19127

May 13 - 15

NEVADA Rainbow Family Spring Council '89" all those who have something to contribute to the 1989 Gathering of the Tribes should be encouraged to join Spring Council to share and get support for their Visions" (site to be selected by May 1)

May 18 - 21

NEBRASKA Rainbow Regional Gathering 402/475-1152

May 20

SAN FRANCISCO Bay Area Rainbow Network Picnic #2, noon to dusk in Golden Gate Park; 415/831-9003

NEW YORK CITY 7th annual Rainbow Family Picnic in Central Park, n. of Sheep's Meadow & s. of 72nd St. transverse; NY Rainbow, PO Box 1554, NYC 10009

CANADA 6th Annual Rainbow Picnic; 514/989-1108

or 388-7850 June 12 OKLAHOMA Rainbow Picnic, Stillwater; 405/372-3287

Summer Solstice

NEW MEXICO Solstice Gathering & Caravan; Carlos Azua, 508 W. Hill, Gallup NM 87301

lune 15 - 25

NORTH CAROLINA Katuah Rainbow Regional Gathering at Sam's Knob on the Blue Ridge Parkway; PO Box 134, Cosby TN 37722 (615)453-1358

June 21 - 28

NEW ENGLAND Rainbow Regional Gathering, final site selection to be made at NERF spring council; PO Box 277, Montague MA 01351

August 2 - 16

QUEBEC Rassemblement-Junta-Gatherin French,514/388-2850/English, 514/989-1108

August 10 - 20

NORWAY 7th annual Europa Rainbow Gathering, NY Rainbow, POB 1554, NY 10009

August 21 - 26

NORTH CAROLINA Rainbow Blueberry Festival at Sam's Knob; 615/453-1538

late August MID-ATLANTIC Summer Regional Gathering

Fall Equinox

September 21

MICHIGAN Great Lakes Regional again?

October 5 - 9

ILLINOIS Midwest Regional in Shawnee National Forest for John Lennon's birthday again

November

Rainbow Family Thanksgiving Council '89

Winter Solstice

December

MEXICO Family Gathering again?



AUSTIN Austin potlucks 1st & 3rd Sunday each month, Zilker Park Sunken Gardens; Austin Rainbow Circle, 2118 Guadelupe #136 Austin TX 78705 (mail only), 502/836-8165

PHILADELPHIA Rainbow Potluck 2nd Sat. each month, different places; 215/438-4075

IFOSTON Beanbow potlucks in Medford Fells 3rd Sat. each month; 617/787-9114

CHICAGO Picnic 1st Sun. each month at Garibaldi's Rock, Lincoln Park; 312/743-5487

BOULDER Peace Projects councils weekly; 303/444-

HUDSON RIVER VALLEY gatherings each full moon, solstice & equinox, Fri. eves & Sunday afternoons; 914/679-2527

NEVADA July 1-7 18th World Peace and Healing Gathering

Rainbow Family of Living Light, P.O. Box 2455, Carson City NV 98701 702/883-6977

July 4 Circle with us wherever you are at noon on the Fourth as we stand and join hands in a long silence to send our call for Peace to the world

