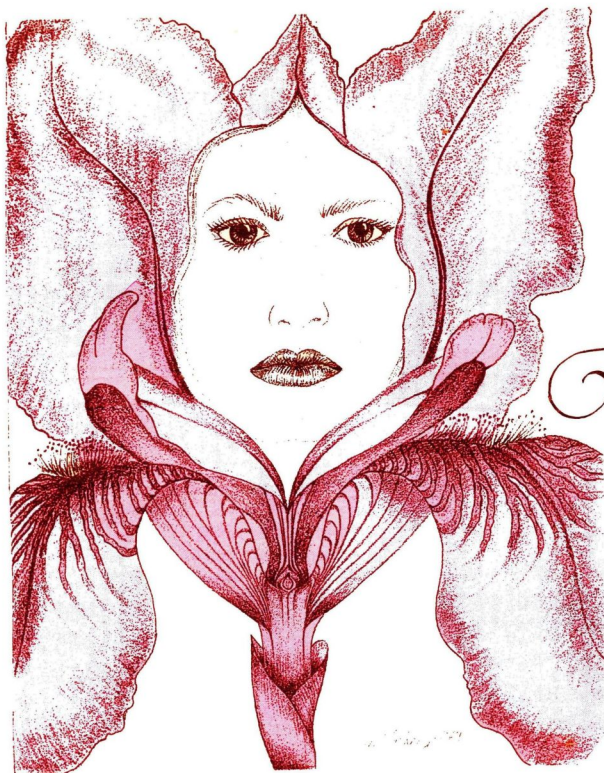


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calendar of free events

July 1-7 17th Annual Rainbow Gathering

Davy Crockett National
Forest, TEXAS
409/569-9790

July 4
Safe Drugs Rally in
Washington D.C. at the
White House (718/332-5648)

July 8-10
Oregon Country Fair,
near Eugene

July 19-22
Peace Encampment in Atlanta
to show the Democratic
Party we love them.
(404/525-6064)

July 23-24
Hat Creek Survival
Gathering near Lillooet BC
(follow directions from Hat
Creek Junction on Hwy 12)

July 29-31
Lincoln Park Peace Fest 88,
Chicago at Montrose & Lake-
shore - bands, speakers,
poets for peace (Persistant
Productions, 312/772-1780)

August 1-6
Hiroshima Day Circle at
Peace Park, Washington D.C.
with the vigilers across
from the White House (all
must be self-contained, no
structures allowed in the
Park (Peace Park Anti-
Nuclear Vigil 202/462-0757)

August 6-13
Quebecois Regional
Gathering, 388 miles NW of
Montreal near Rouyn,
Quebec, Canada (Shaun or
Dylan, 514/488-0943)

August 15-19
Circle Around the
Convention Center in New
Orleans. Just to say we
love you Republicans too!
(504/815-7147)

August 20-28
Allegheny Regional
Gathering (SASE to Barbara
Holt, 202 Creston Dr. W.
Mifflin PA 15122)

August 21-26
*North American Bioregional
Congress III, near
Vancouver BC (Box 1012,
Lillooet BC Canada V0K 1V0)

August 26-28
with a little help from our
friends-- 3rd decade Festi-
val of Life in Chicago, how
far the world has turned
since '68! 3 days of love,
life, music, poetry, magic
Maxworks Coop, 312/226-3248

Aug 28-Sept 2
National Convention, Green
Party of Canada, near
Vancouver (Green Party, 831
Commercial Dr. Vancouver BC
V5L 3W6, 604/254-8165)

Sept. 24
The Great Midwest Marijuana
Harvest Festival, high noon
parade to the capitol mall,
Madison Wis.; support rallies
the day before in Champaign
Ill. on the quadrangle and in
Chicago at Buckingham
Fountain, Grant Park (202/483-
5500 or 608/257-7481) P.O. Box
3481 Madison, 53704)

Fall Equinox
regional gathering rumored
in Shawnee National Forest,
downstate Illinois (Great
Lakes Rainbow)

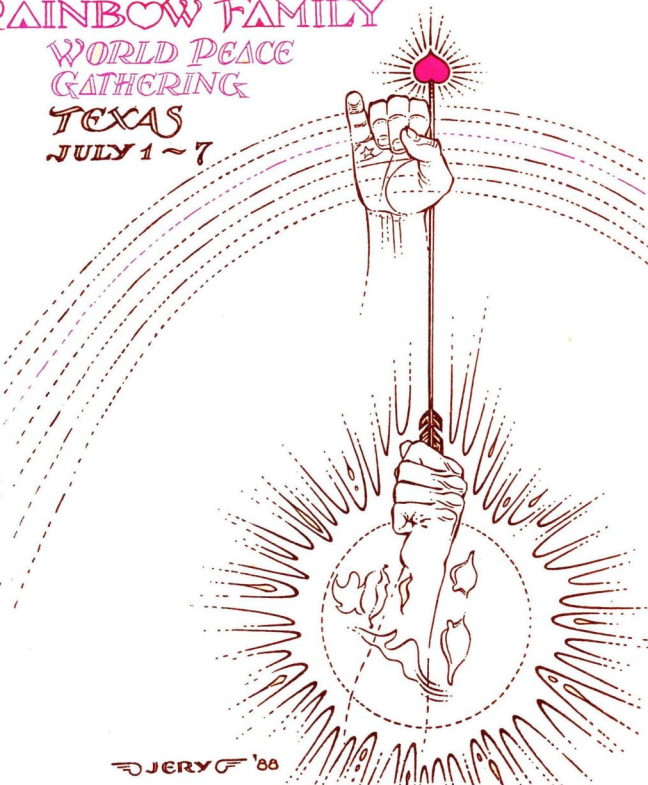
Sept 26-Oct 11
canoe trip on the Rock
River to the Blackhawk
Spiritual Gathering
at Blackhawk State Park,
Rock Island IL; a balance
of peace workers, native
Americans, environmentalists
(Lou Nam, Mississippi
Watershed Alliance 312/226-
3248)

NORTH AMERICAN RAINBOW FAMILY

WORLD PEACE GATHERING

TEXAS

JULY 1 ~ 7



JERRY '88



GATHERING CONSCIOUSNESS

PLEASE PROTECT THIS BEAUTIFUL LAND. WALK SOFTLY. ALLOW PLANTS & ANIMALS TO BE HARMONIZED BY BLENDING. USE ONLY DOWN, DEAD WOOD. PRESERVE THE MEADOWS... CAMP IN THE WOODS.

EVERYONE SHARING MAKES A STRONG HUMAN TRIBE!

PLEASE PROTECT THE WATER SOURCES, STAY OUT OF DELICATE SPRING AREAS, PLEASE. AVOID CAMPING, PEEING, WASHING ABOVE SPRING AREAS. KEEP ALL SOAP OUT OF STREAMS, SPRINGS OR THE LAKE!

USE THE SLIT TRENCHES OR COVERED LATRINES, COVER

YOUR PAPER & WASTE WITH ASHES/LIME... WASH HANDS.

CAMP TOGETHER--ESTABLISH NEIGHBORHOODS.

COMMUNITY FIRES ONLY!--EACH WITH WATER BUCKET, SHOVEL AND AX OR SAW FOR FIRE PROTECTION. WATCH YOUR GEAR--TEMP NOT LEST YE BE LIFTED FROM. BE RESPONSIBLE FOR YOUR ANIMALS. KEEP THEM FED AND OUT OF THE KITCHENS & SPRINGS. LOVE THEM. SEPARATE GARBAGE FOR RECYCLING. FIND NEAREST COLLECTION POINT. COMPOST IN PITS ONLY.

USE YOUR OWN BOWL & SPOON! PARTICIPATE IN ALL ACTIVITIES, COUNCILS, WORK CREWS, WORKSHOPS. YOU ARE THE GATHERING! RE-E-S-P-E-C-T YOUR SISTERS & BROTHERS ENERGIES. HEALTH PROBLEMS? CONTACT C.A.L.M./M.A.S.H. FOR AID!

NOTICE THE BALANCE: EARTH, SKY, TREES, WATER & PEOPLE!

ALCOHOL IS DISCOURAGED, GUNS ARE INAPPROPRIATE.

DONATIONS TO THE MAGIC HAT FUND OUR NEEDS.

JOIN US FOR JULY 4TH SILENT CONTEMPLATION & PRAYER FOR PEACE...

WE ♥ YOU

TO BE CERTAIN OF DRINKING WATER, BOIL IT!

...come, every day to the 17th Annual Gathering of the Rainbow tribe. We love you.

You're new: You'll find that every year's Gathering is a new experience. Texas, naturally, is down to unique; we have never had a gathering like this before. With our help, we'll flow into and through this new situation as we've many before. Rainbow cooperates in magic stuff. Your PARTICIPATION IS THE KEY (see p. 4-5 for full explanation of this and other Rainbow mysteries.)

for-- Peace and Healing. Treat the ground here as if it is sacred, and it will be. Meet your brothers and sisters with an open heart, especially the ones in the uniforms. Join the Circle on July Fourth for silent communion with our planetary family.

Coming together we generate energy, an electricity of hands touching. We can use that energy for anything we want to. At the Gathering, we use it to take care of one another and this sacred place. Thank you for joining us! If you take pictures: The

Welcome Home!

Be careful of the Texas sun -- drink plenty of water, be conscious of shade -- sun-screen is a good idea -- boil all drinking water -- use your own bowl cup & spoon, wash after eating -- pick up and recycle trash-- cover shit and always wash your hands.

We are a tribe of volunteers. Plug in at your local kitchen, CALMMASH, Welcome Center, Info Center, parking lot, daily noon Councils at main Circle. Give generously when the Magic Hat comes around. Dig a shitter, carry some water, cut wood. Remember what we're here

media and other camera-users will be expected to go through orientation conducted by Media Council. Everybody else, remember that this year the press will be much with us. This is our chance to show the world a Rainbow. Keep our Circle strong.

If you experience harassment (or have a statement to make about past harassment) Check in with Legal Council which will be near one of the office buses. Affidavit blanks are printed in our removable centerfold if you have any information that could help defend our right to gather in peace. Remember, take pictures of anyone you see taking pictures of you or any sister or brother.

All Ways Free

STATEMENT OF INTENT

EDITORIAL POLICY

All decisions regarding this newspaper are made by consensus council.

We will proofread all submitted material.

We will seek and get agreement with the author, prior to publication, if changes seem necessary.

We will establish a liveline for each issue.

--the liveline is not a rigid deadline

--a liveline is a flexible, realistic, time consideration for publication

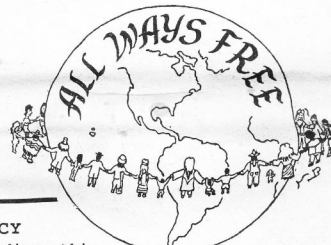
We will request suitable limitations on length for each type of submitted material.

INTENT

The views expressed in this newspaper are not necessarily the views of the Rainbow Family. We are working independently from the Rainbow Family in an attempt to create a space where anyone and everyone can express themselves.

This newspaper is FREE.

We will not sell any space in this newspaper, for advertising or any other purpose.



OUR LOVE AND THANKS

newspaper volunteers-- Tom Shields, Mike Fahey, Jayjo, Sparrowhawk, Doug & Donna, Kyla, Lawrence, Alice, Bob Carlock, Larry Two Trees, Sherri, T.Z., Marble Mike, No Smoke Joe, Adam Rebelius, Tom the Flowerman, the folks at Minglewood & Mullig...

special thanks to Dave Scholl, Dan Karkus, Mike Fuerst, Ed Brangan & Why Not, Brightwind, John & Althea, Elise Robertson, Karen Babich, Randy, Uncle Lar, Mikey & New Fishdog...

the Armadillo Day and Bluesfest recycling crews, all the folks who helped out at Alpine, I.T. from Carbondale, all members of the Rainbow Revolving Door Band, Cosmic Recyclers, the Grateful Dead, H. George Gilett, Max-works Coop, Design of the Times...

and most especially everyone who remembered to send us money!

staff -- Stephen Wing, Steve Wessing, Tina Yarkonyi, Mike Levin, Dennis Frederick, Sitar, Brother-god, Jo Morin, Louisa Hamachek, Sarah Guthrie, Joe Radwany...

OUR ACCOUNTS

597.69 left in bank account from last issue-- mail donations
340 Alpine deadshow Magic Hat
110 Heartland benefit
100 secret musicians magical source
50 neon auction
800 from redheaded firegod fund
800 from jazzy sax woodspire
2797.69 raised for All Ways Free

cost for 18,000 papers @ 48 pages:
\$2,550
\$247 left for transportation to TX

KEEP THOSE LETTERS COMING!

Iroquois Wampum Belt Denotes Friendship and Peace



ALL WAYS FREE is an actualization of a need to expand communication among the people of the planet.

We offer a forum for: ...sharing heartsongs, dreams, visions, and the realization of peace ...updates on the events of the world and those in our own backyards ...expressing creativity in poetry, cartoons, short stories, drawings ... bringing increased awareness to the difficulties and problems facing us, as well as potential solutions, our progress and accomplishments ...most importantly, sharing of love for one another and for our planet home

ALL WAYS FREE is an inclusive experience, with input from any and all. A volunteer staff meets before each edition to combine the collective effort into a polished product. We have chosen not to sell ALL WAYS FREE, or any space within it. Instead, it flies on love, energy, money, and materials freely given. With this process we hope to bring about a shared vision of love, peace, justice, and freedom, through a strong broad, common unity.



Rainbow Family provided answers

From: Iris Springflower, 2118
Guadalupe Street, Austin.

Regarding the U.S. Forest Service trying to stop the Rainbow Gathering of the Tribes.

When I was an abused (physically, emotionally, sexually) child with a mentally ill person, nobody tried to stop that from happening.

When I went to a large city school where both students and teachers ridiculed me, calling me names such as "contaminated" thus causing me emotional trauma, nobody tried to stop that from happening.

When as a teenager, I ran away from the abusive home and school to find a loving environment in which to grow, I was jailed, treated like a criminal, and forcibly sent back to the abusive home and school. Nobody took me seriously or tried to stop that.

Then, at 15, I discovered the Rainbow Family. Their vision of world peace and human love touched my heart. I've been with them ever since. I am 31 now. They have provided me with the love and acceptance I have never received elsewhere. Sure, the Rainbow Family

Letters

has not reached total perfection — has anyone?

Now the U.S. Government wants to take away my family, my tribe, the people I worship God with, the people who have accepted me and even tried to help me heal from the past trauma I have received at the hands of an insensitive system.

I put out a plea to the people in power

who wish to stop the gathering:

Please don't take away what has given me hope and strength to carry on and attempt to live a full, productive life.

Work with the Rainbow Family in building a world of peace, unity and love. By the way, I do not use any drugs. I believe in God through the love of Jesus which I see being worked out in action through the Rainbow Family. They have even taught me skills in which to earn a living.



Fig. 2—Iris, the rainbow goddess, carrying a child. From an ancient vase. (Reproduced from Roscher.)

... I heard Pa say to that Strong Heart, see you Indians recognize the United States, you celebrate the 4th of July. The Strong Heart looked at him the way they do and said, you recognize us. You chose our day for your country's birthday. You don't understand the forces you're fighting in a land that's foreign to you.

Sharon Doubiago, 'Hard Country'



UNITED STATES OF AMERICA,
Plaintiff

V.

THE RAINBOW FAMILY, a/k/a RAINBOW NATION, a/k/a RAINBOW FAMILY OF LIVING LIGHT, a/k/a GATHERING OF THE TRIBES, THE RAINBOW FAMILY GATHERING, THE RAINBOW FAMILY VISION COUNCIL, THE RAINBOW FAMILY TRIBAL COUNCIL, THE RAINBOW FAMILY SCOUT COUNCIL, STEPHEN PRINCIPLE, a/k/a STEVEN PRINCIPLE, a/k/a STEPHEN SEDLARD, "ELECTRIC ED", HOLLY LYNN, a/k/a LYNN NIX, a/k/a HOLLEY LYNN, "BIBLE BOB", DIANE TEMPERANCE, BARRY ADAMS, a/k/a PLUNKER, "EMMETT", LYNETTE JOHNSON, "JAYDENE", "WATER-SINGING-ON-THE-ROCKS", C.A.L.M./M.A.S.H. a/k/a CENTER FOR ALTERNATIVE LIVING MEDICINE, EAST TEXAS NETWORKING CENTER, MICHAEL JOHN a/k/a EUGENE EARL HECTOR, and UNKNOWN MEMBERS, FOCALIZERS, ORGANIZERS, AND PARTICIPANTS IN THE 1988 TEXAS RAINBOW FAMILY GATHERING AND SPRING COUNCIL MEETING,
Defendants

COMPLAINT FOR INJUNCTION

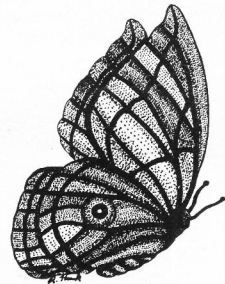
NOW COMES the United States of America, Plaintiff in the above cause, by and through its attorney of record, Bob Wortham, United States Attorney for the Eastern District of Texas, and files its Complaint for Injunction against the above

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Safe to let go*



Gathering 88



Texas' national forest land mismanaged, study charges

Texas' national forest land mismanaged, study charges

By Dan Hill

LUFKIN, Texas - A consultant's report blistering the U.S. Forest Service's management plan for national forests in Texas is being greeted with praise from environmentalists and harsh criticism from Forest Service officials.

Oregon economic consultant Randal O'Toole, who was hired by the Texas Department of Agriculture, said in his report that the Forest Service's plan is biased toward heavy timber production.

Gordon Steele, the Forest Service official who wrote much of the management plan, strongly disagrees.

At the heart of the argument is the clear-cutting by the U.S. Forest Service of areas in the four national forests in Texas, all in the southeastern part of the state.

The Forest Service and the lumber industry favor clear-cutting because they say it is efficient.

That the U.S. Forest Service's plan was significantly biased toward timber production because its authors used high timber values and outdated projections of timber prices. Those projections were based on timber prices before 1981, which were higher than normal.

"They are working for the timber business as O'Toole's report exposes," Fritz (chairman of the Texas Committee on Natural Resources) said. "And the Forest Service will do nothing about it unless it is forced to do something about it."

"They (the environmentalists) don't want any trees cut on the national forest in Texas, but until Congress tells us otherwise, that's part of our mission," Steele said.

Phase 184 (Libra 4 degrees)

Around a campfire a group of young people sit in spiritual communion

Key note: The necessity to unite with kindred spirits as one enters unbeaten paths illumined by the still-insecure light of a dawning intuition of new values.

As one partially visionary leader said a few years ago: 'Beaten paths are for beaten men.' The urge to create a new society and respond to new values leads the pioneer to the wilds, which represent the state of planetary possibility—i.e. the as-yet-uncultured, the virgin forest.

Around the fire of a common dedication (or at least a common hope!) minds and bodies can commune, forming a 'chalice' or grail for the reception of creative inspiration.

At this fourth stage of this five-fold sequence of phases of development we find, as usual, a hint of technique. If a new society is to be built, those who yearn for it, or perhaps who have envisioned its outlines, should commune. But communion is useless where no central 'fire' burns, in-spiring the group.

Dane Rudhyar
An Astrological Mandala

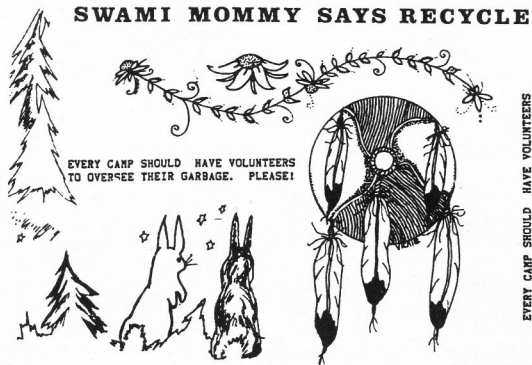
PARTICIPATION IS THE KEY.

This is your Gathering.
You make it happen.

PARTICIPATION IS THE KEY. Those you see around you hauling water, toting supplies, gathering firewood, cooking or cleaning, sorting trash or digging shitters, staffing the Info Center or the Parking Lot have learned the inner esoteric secret of Rainbow consciousness: you have more fun if you pitch in and help. None of what you see is manifested by any higher magic than the joyful labor of volunteers. The high you get from serving the needs of the multitude is the best around. It's also the best way to meet and get to know your Family.

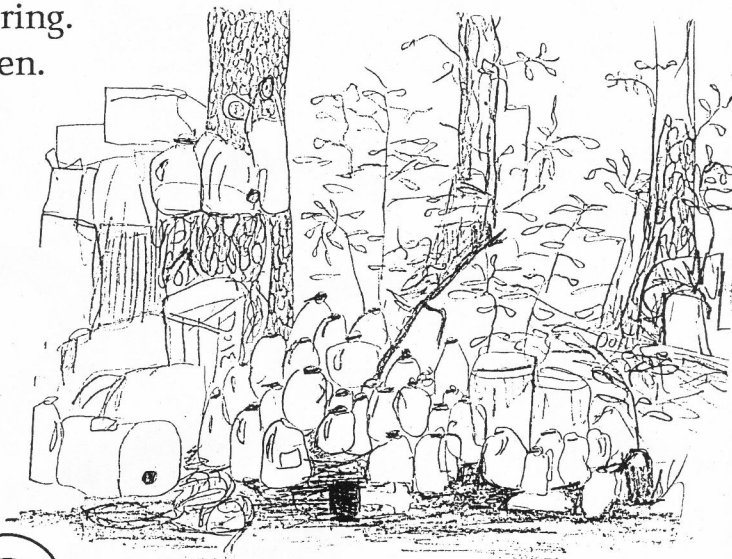
have

PARTICIPATION IS THE KEY. The consensus decisions that guide the Family from year to year are the result of countless hours in council. Come to the councils happening at Main Circle every day at noon and participate, remembering to listen before you speak. Witnessing this process is the best way to understand how Family traditions have evolved through the practical experience of past Gatherings. Respect the council feather; that way everyone gets a chance to speak. Remember that we council not for our own interests but for the best interest of the Whole. Respect likewise the consensus of past councils, and consider carefully the effect of any new proposal, as the Indians did, "unto the 7th generation."



SWAMI MOMMY SAYS RECYCLE

National Forests provide a variety of uses, products, and pleasures for people. They were originally established to protect watersheds and supply timber, and they still do. But in addition, these forest lands are now rich in wildlife, forage, and recreation opportunities. These and other uses are managed by the Forest Service, U.S. Department of Agriculture. Specialists in many fields coordinate and balance uses so that all Americans will receive maximum benefits throughout the years.



DRINK plenty of boiled water. (Kitchens -- make sure it's been boiled at a rapid rolling boil for 12 minutes). **REST** in the middle of the day, preferably in the shade. **Swim** often. Wear **lightweight, loose-fitting** clothes.

you

DO NOT TAKE SALT TABLETS. Do not hang out in the sun in the afternoons. Remember, **heat stroke** and **heat exhaustion** can kill.

PARTICIPATION IS THE KEY. A consensus of the Rainbow Family since the beginning is that our Gatherings are absolutely free and non-commercial. This means that to feed this multitude we depend on your donation to the Magic Hat that goes around at dinner. It is our spiritual calling as a Family to give and share freely what the Creator has freely given, to sanctify this ground and these seven days by exchanging no money whatsoever here. The image of Caesar has no place here, except as our gift to one another. It is on this basis that we exercise our First Amendment rights as a spiritual Family. Exchange of green energy on any other basis endangers our future right to gather, and undermines our sacred purpose for doing so.

in and help)

(you

PARTICIPATION IS THE KEY. We govern ourselves, rather than each other, by observing the consensus of peaceful respect. Feel the vibe, listen to the harmony around you and add your unique note. Peaceful means that not only are weapons and other hazards inappropriate, but each of us is responsible for the safety and calm of our area of the camp. Respect means that we not only consider the rights and welfare of one another, down to the smallest, but take care of the earth, water, plants and animals that were here before us and will remain. Help keep your Gathering clean, happy, harmonious, peaceful and safe.

If you have a history of allergy to insect bites, let us know as soon as you get to camp!

Participation is the key. Just as each of us is responsible for bringing what the Family needs to manifest its vision, each of us is responsible for carrying it away again. Consider as your own the Family's sacred pledge to the Mother, and leave no trace of your stay. Use community shitters and compost pits, separate your trash for recycling and deposit at community Garbage Yoga stations; disappear your camp completely before you go. Beyond that, take responsibility for the cleanliness of the camp as a whole: pick up any litter in your path, including what was already here. Carry out a sack of trash any time you hike to the trailhead. If you can, stay after the multitude and help restore the natural beauty of the site. But be aware that cleanup is ongoing throughout the Gathering --all of us are the cleanup crew.

more fun if

Shit must be continually covered with ashes (dirt doesn't work very well). There MUST be dry toilet paper and handwashing facilities at all trench locations.



GIVE A HOOT
DON'T POLLUTE



Forest Service
U.S. Department of Agriculture
U.S. GOVERNMENT PRINTING OFFICE: 1982-801-259

PARTICIPATION IS THE KEY. The Gathering itself is a participatory workshop in self-government; the Family also encourages the free flow of information through our Workshop Meadow. Consider this your opportunity to present any knowledge or skill you have, just by pinning your notice on the boards at both ends of the meadow. As always, no single person speaks for the Family. We set this space aside for the use of all without endorsing any single spiritual or political point of view. Please, limit your distribution of literature to the Workshop Meadow. Rainbow Info Center is for Rainbow Info and other Gathering flow. Our Gathering is for heartsongs, not for proselytizing. All workshops are, naturally, free.

If you can teach or help us, please don't hesitate... we need you too.

pitch

PARTICIPATION IS THE KEY. The center of our seven days together is the Silence at high noon of the 4th, when we Circle to send forth our gathered energy for the Peace of the World. Respect the Silence; join hands with us in the Circle. Carry the vision of that moment through your Gathering. Join the singalong, the drum jam, share what you can at Kid Village or CALM, learn what the Welcome Center or Info Center is about. But remember that it is for the Peace and Healing of the planet that we gather, and carry that vision back with you to the world of wars and preparations for war. The Circle is unbroken.

Rainbow Family to challenge court order

Nature-lovers accuse Forest Service of bias
in a national forest in East Texas in July. The gathering, to begin on the July Fourth weekend, could draw as many as 20,000 people and Forest Service officials say they fear that a meeting of that size could produce sanitation and safety hazards and enormous traffic jams. A Rainbow Family member, Holly Lynn of Nacogdoches, said 25 to 30 members from around the country attended the meeting this weekend. "There are still some people who are too afraid and not sure whether they should even come," said Ms. Lynn, whose house was used as sort of unofficial tent. Please see "FAMILY" on Page 22A.

22 A The Dallas Morning News

Monday, May 16, 1988

'Family' to fight injunction

Continued from Page 19A.
She said the family was also limiting, to fewer than 25 the membership of "scout" groups that were visiting national forest locations to check their suitability as sites for the July gathering.
Scout groups have examined sites in the Angelinas and Sabine national forests and plan to scout sites in the Davy Crockett and Sam Houston forests this week, Principle said.

He said the Rainbow Family probably will have reached no decision by Monday, the deadline that the Forest Service has set for the group to apply for a special-use permit for the July meeting.
However, Billy Ball, Forest Service special agent, said that if the family does not apply for a permit Monday of request an extension of the deadline, "We will have no other choice but to use whatever legal methods or means are available to us to prevent the gathering."
"We're not looking for a confrontation," Ball said.
Lewis said Rainbow Family members have given no indication that they will seek an extension. He said the Monday deadline is necessary to give the Forest Service time to make arrangements for sanitation, water supply, waste disposal, parking and environmental concerns such as protection of endangered wildlife species.
Group members have said they



gather on public grounds," Principle said.
He said that group members and their attorneys also will appear in court Thursday to fight a permanent injunction sought by the Forest Service to block the July gathering.
If the permanent injunction is ordered, Principle said, "Then we will gather en masse on the Texas border and call our people out of Babylon."
Principle, however, has questioned the strength of any government action designed to block the gathering and said that no state has ever stopped the annual summer meeting, called the Rainbow Gathering of the Tribes.
He said the proposed injunction, as worded by the U.S. attorney's office, was so vague that it could be interpreted to prevent any future meeting of more than 24 members of the Rainbow Family, regardless of location.
The Associated Press contributed

Howdy Brothers and Sisters --



The Center for Alternative Living Medicines (C.A.L.M.) needs your help. We want to ask all of our family to raise consciousness everywhere regarding personal health, family health and Rainbow responsibility to the communities in which we gather.

We want you to come prepared to have a good healthy Gathering. To this end, a few simple suggestions and reminders are in order:

Texas is liable to be very hot and humid. Such heat can have devastating effects on our health. But a few simple steps can help prevent and alleviate heat-caused problems. **DO NOT TAKE SALT TABLETS.** Do not hang out in the sun in the afternoons. **DRINK** plenty of boiled water. (Kitchens - make sure it's been boiled at a *rapid rolling boil* for 12 minutes). **REST** in the middle of the day, preferably in the shade. Swim often. Wear lightweight, loose-fitting clothes. If you're sweating a lot, if you have to be active in the heat of the day, add 2/3 teaspoon of table salt and 1 teaspoon of honey or corn syrup to a quart of water and sip at this "ORT Solution" often.

If you see someone sleeping or spacing in the sun, help them move into the shade. If you see someone collapsed, first assume it's probably heat-related. Move them gently out of the sun, get some water and a piece of cloth to sponge them to cool them down. Then get them to C.A.L.M. or come get someone from C.A.L.M. to some see them. If they're pale, elevate their feet. If they're red, raise their head. Remember, heat stroke and heat exhaustion can kill. We must all simply be careful.

Also, there are some dangerous critters-- especially bugs-- in East Texas. These include red ants, brown recluse spiders, "kissing bugs", ticks that can carry bacterial or fever diseases, and scorpions. These and the occasional snakes are especially dangerous to children and elderly folks. If you have a history of allergy to insect bites, let us know as soon as you get to camp! If someone you know exhibits any of the following symptoms, get that person to C.A.L.M. *right away* for immediate attention (itching, red blotches, dizzy, headaches, trouble breathing, fever, arthritic-like symptoms, fatigue and pain). If anyone has any kind of bite problem wash it first with a 50/50 mix of bleach and water and then bring them to us.

Don't mess with any mounds. Armadillos can be dangerous. If you find leeches on your body, DON'T pull them off-- come to C.A.L.M. for help to safely remove them. Stay OUT of bat-caves and rotting wood. Be careful in brush near creeks and rivers. Don't bring dogs because ticks here can be quite dangerous to humans. When you get up in the morning, be very careful to check your clothes and bags for spiders.

There are a lot of poisonous mushrooms as well as some hallucinogenic ones, so be very careful about kids eating wild plants.

C.A.L.M. M.A.S.H. NEWS/ FLASH

from
the Center for Alternative Living Medicine

Most important of all of this, though, is to know that we've begun to get sloppy about our sanitation and must IMMEDIATELY correct this situation. The slit trenches must be dug deeper and kept cleaner, covered when getting full. Shit must be continually covered with ashes (dirt doesn't work very well). There MUST be dry toilet paper and handwashing facilities at all trench locations.

Kitchens must keep hot water available for handwashing all day for anyone passing by. Boiled water for drinking must also always be available at all kitchens and camps. Pots and pans must be washed with boiled or bleached water. Cooking must be done with pre-boiled water. Fruits and vegetables should be peeled and/or washed with boiled water. We must have wash stations scattered throughout camp where hangers out and walkers by can stop to visit, wash up, get a drink of water, whatever.

We need help with supplies as always. Five gallon buckets with lids-- C.A.L.M. needs 20 of these, the camp in general needs hundreds. We need gallons of honey or corn syrup to make the ORT drink which is needed to balance heat-caused problems and the side-effects of diarrhea. First aid equipment like bandages, bandaids, thermometers, Betadine, Neosporin, flashlights, etc. Herbs such as comfrey, mullein, goldenseal, wormwood, aloe, aloe, aloe. Homeopathic preparations and herbal tinctures, etc. . . .

And we MUST co-ordinate all medical personnel to avoid duplication and contraindicated mixing of treatments. We do NOT recommend the use of antibiotics or other prescription drugs except for a very few extremes & emergencies. We do not send anyone to a hospital without counseling among several C.A.L.M. focalizers. We do pay bills for people who cannot do so themselves if their emergency has been counseled by C.A.L.M. focalizers and sent BY US to the local hospital with which we have made prior arrangements.

If you've got emotional problems, we'll have an emotion-healing center. If you have chronic physical problems, come talk to us, we can help you. If you can teach or help us, please don't hesitate . . . we need you too.

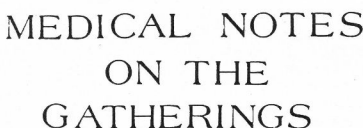
We're gonna have another really fine Gathering to bring health and peace one step closer to our Mother Planet. See you in Texas.

Ho
Water-Singing-on-the-
Rocks

(counseled with Rick Dalgetty
Ruth Raindancer, Charles Norman)

Love + Welcome
Temperance
of Texas

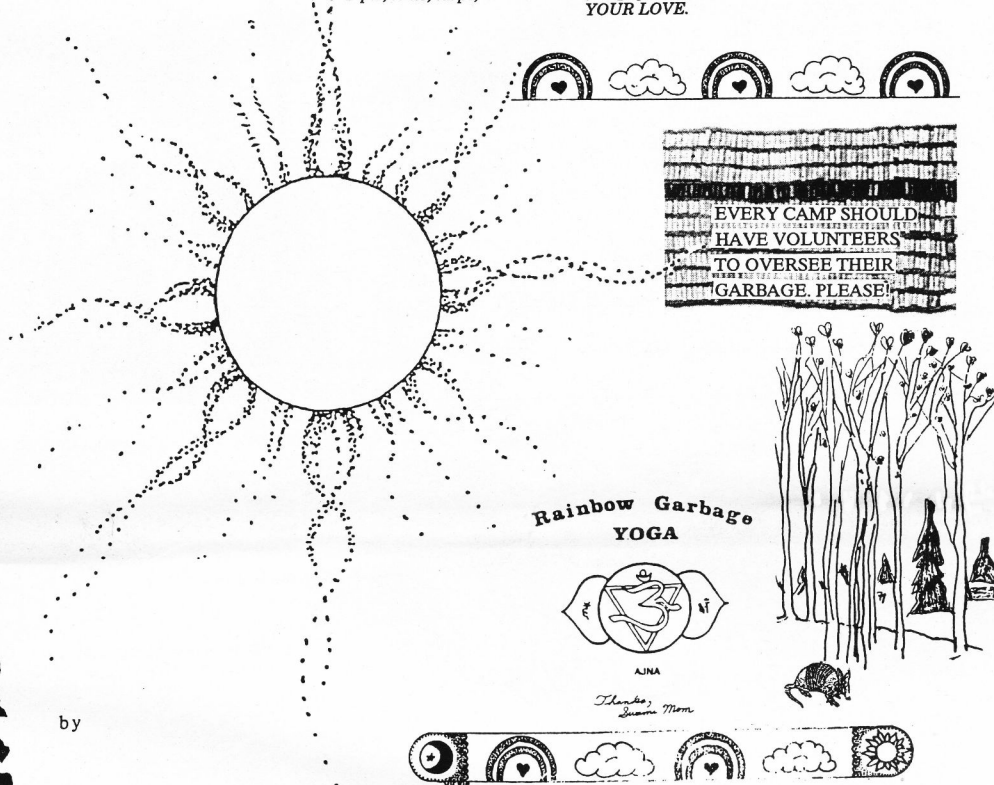
Ticks and chiggers and mosquitos are larger than houses. The saying that everything grows big in Texas is true with these pests. Nature has provided a good repellent in sulfur dust/powder. (Not for internal use!) Sprinkle/ dust on pant legs skirt bottoms, socks or ankles. Don't sit directly on the ground-- use chairs or logs. Use of pennyroyal oil on the skin and clothes repels mosquitos to a degree. There is always commercial products and mosquito nettings. Candles or incense made with citronella work well to clear tents or camp areas on a small scale.



Fortunately amoebas are somewhat fragile outside the body. Some common dishwashing procedures are necessary. Dishes should be washed in good hot water (with soap) and RINSED in VERY HOT WATER with bleach in it. TAKE CARE OF YOUR OWN DISHES YOURSELF. E. histolytica dies as it dries and at temperatures over 50 degrees C (122 degrees

The abundance in wildlife can vary from mule deer-panthers-wolf- bobcats- possums- skunk to the famous armadillo. Remember though- when we all move in the critters tend to move out- don't be afraid! The unique and diverse plant life will be there still. The long leaf pine is as ancient as the world. Some orchid species can be found if you look carefully for they are as tiny as a finger.

Tipis, tents, tarps, air mattresses, large pillows, claming herbs, hammocks, and
YOUR LOVE.



(Charles E.
Hall)

EVERY CAMP SHOULD HAVE VOLUNTEERS
TO OVERSEE THEIR GARBAGE. PLEASE!

Thanks, Swami Mom

PRESS RELEASE

by Shiva Dass
and Stephen Principle, on location in Federal District Court,
Lufkin, Texas

(May 14, 1988-- Rainbow International News Service) On
papers filed Friday, May 13, 1988 in Federal District Court,
Lufkin Texas Division, Case No.: L-88-68-CA.

Through U.S. Attorneys Mason and Dodd, the Department of
Justice and Ed Meese has made a request for information in
writing of the exact location of the Spring Council meeting for
the 1988 Rainbow Family Gathering and any other Gathering of
25 or more members of the Rainbow Family on the land of any
National Forest of the State of Texas.

The Department of Justice has further asked to be notified
immediately in writing of the exact location of the actual site
chosen to host the 1988 Rainbow Family Gathering-- planned
this year to be held in the State of Texas-- and any other
meeting or gathering of 25 or more members of the Rainbow
Family anywhere in the United States.

The Rainbow Family construes this to mean that Ed Meese
and the Justice Department, through U.S. Attorney Bob
Wortham and assistant U.S. Attorneys Mason and Dodd, has
requested the Court of Justice Wayne Justice, Federal District
Judge for the Federal District Court of Eastern Texas, Lufkin
Division, to suspend the Constitution of the United States in
the State of Texas, quite possibly interpreted as to mean the
whole of the nation in regards to Rainbow Family members, a
move many Rainbow Family members believe to be tantamount
to declaring Martial Law in the United States.

All traditional Rainbow Gathering literature has stated for
years-- clearly establishing policy-- to ignore all rumors that
the annual Rainbow Family Gathering is cancelled, regardless of
source.

The 1988 Rainbow Family Gathering will be held on
schedule.



USDA
FOREST SERVICE,
REGIONAL OFFICE
1720 PEACHTREE RD. NW
ATLANTA GA 30367

RAINBOW FAMILY OF LIVING LIGHT
EAST TEXAS RAINBOW '88
P.O. BOX 630239
NACOGDOCHES, TEXAS 75963

Salutations 2710/5300

This is to inform you that there are no beings authorized to
sign for mail in the name of the Family, and that addressing
correspondence and/or notices to an individual does not
constitute notice to the Family.

Neither does it make the individual a leader or officer of
anything and, by attempting to make any individual(s)
responsible and/or liable (paper chiefs) you deny said
individual(s) their constitutional right to express themselves
and participate in our council process and Gathering.

It seems that you are trying to or have decided that Sister
Holly Lynn is our new leader. She is not, nor is she an
officer, executive and/or an authorized person. She is a Sister
from Texas that has volunteered to pick-up and hold the mail
coming into the Nacogdoches, Texas P.O. Box for the 1988
Gathering period.

Last year when Stephen Principle and Garrick Beck, among
others, tried to facilitate communication with you you attempted
to make Garrick and Stephen responsible and hold them liable for
all of us.

You will not appoint leaders for us.

Historically there has been two (2) addresses (not counting
the current year's Gathering address) that we have agreed with
you to be responsive of, and those are; Rainbow Family of Living
Light, P.O. Box 5577 and P.O. Box 1554 and, of course, this
year's Gathering '88 Box 630239 Nacogdoches, Tx. 75963.

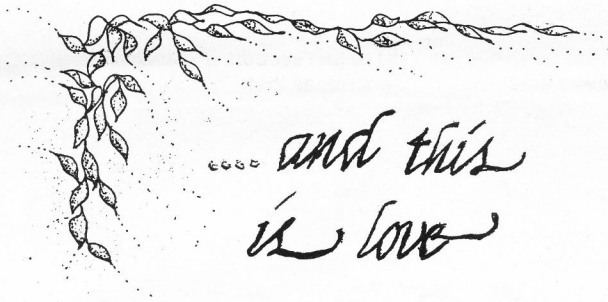
We would also point out that we have a Legal Liaison Box in
Missoula, Mt. and for direct CALM/MASH concerns, a Kentucky
address, and ask that you send copies of any and every
communication to all afore mentioned addresses with the East
Texas Gathering '88 address being the primary until after this
year's Gathering. Complete addresses will be enclosed in case
you have mislaid your files.

We will acknowledge receipt of correspondence sent that is
addressed to the Gathering and/or Family as previously stated by
signature of any person empowered by council to service the East
Texas P.O. Box #630239 Nacogdoches, Tx. 75963.

Again, anything addressed to individuals singularly, plurally
and/or inclusively will not be respected, honored, or construed
in any way to even exist as it is or would be foreign to our
process and form.

LOVE AND LIGHT
RAINBOW FAMILY OF LIVING LIGHT

cc
U.S. Forest Service-- Atlanta, Washington D.C., Lufkin
Rainbow Family -- All inclosed addresses
INCLOSURES-- 1 (all referred to addresses)



8 Y THE NEW YORK TIMES NATIONAL FRIDAY, JUNE 17, 1988

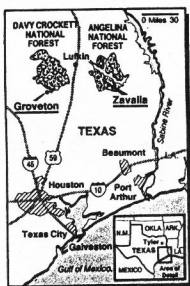
Tyler Journal

Hippies Find a Way in a Texas Court

By LISA BELKIN
Special to The New York Times
TYLER, Tex. —
The Rainbow
Family, a group of
thousands of self-
described hippies,
plans to camp in the forests of East
Texas over the July Fourth weekend
and worship nature. The United
States Forest Service does not like
that idea, saying that in past years
the group's gatherings have threat-
ened public safety, causing a national
outbreak of dysentery last year.
So the two sides ended up in Fed-
eral court here this week, where the
Forest Service filed suit asking Judge
William Wayne Justice to enjoin the
gathering. After four days he issued a
preliminary oral ruling that the
group could meet, but only if it com-
plied with a detailed set of rules.

The group gathers annually in a na-
tional forest. Last year, 13,000 met
near Robbinsville, N.C. The group be-
lieves no member may speak for any
other, hence there are no designated
leaders. At the July council meetings,
everyone who attends has a vote and
all votes must be unanimous.

Their chanting completed, the
members of the Rainbow Family
passed without incident through the
courthouse's metal detectors, only to
be held up at the courtroom door. The
judge requires men to wear jackets
and ties in his court, and these people
were barely wearing shirts. A bailiff
appeared with a rack full of blue
polyester blazers, which the defend-
ants donned over the Navajo blankets
that already graced their shoulders.
Dr. Richard Spiegel, who attended
last year's gathering as an observer
for the Centers for Disease Control in



The New York Times/June 17, 1988
Rainbow Family says it plans to
camp in Groveton or Zavalla.

clear that he was talking about
"water, the liquid kind," rather than
about the defendant named Water
Singing on the Rocks.

In and out of the courtroom, Rainbow
Family members and their lawyer,
Larry Daves, countered that the
disease broke out because the Forest
Service had closed the road, prevent-
ing access to trucks carrying fresh
water. They said planes had flown
over the gathering, dusting the area
with an unknown substance that they
said caused the dysentery outbreak.
And they presented a videotape of
their own, a montage of past gather-
ings, showing participants singing a
chorus of "Give Peace a Chance."

Shortly after that videotape ended,
Judge Justice outlined the ruling he
gave him will issue next Wednesday.
The group will be allowed to meet, he
said, but the gathering must be
divided into three sites at least five
miles apart. No more than 5,000 peo-
ple will be allowed on any one site.

The United States Health Service,
he said, will certify that the sites com-
ply with Texas Health Department
standards. At the gathering there will
be regular inspections of the sites by
officials of the Health Service, who
will be accompanied by one repre-
sentative of the Rainbow Family and
one from the Forest Service.

Rainbow Family members said
they will ask the judge to allow the
group to meet on July 4 to conduct the
hour-long meditation session that is
the highlight of the gathering.
"We pray for peace and commune
with our spirits," Mr. Singing on the
Rocks said. "That will happen. It will
have to happen until everyone on the
planet gathers in peace and love and
respect."

Forest Service loses suit to enjoin gathering.

Atlanta, testified that 3,200 to 4,200
people were thought to have con-
tracted the illness, which they then
carried to an estimated 27 states. He
said the group had ignored warnings
to boil the contaminated water from
nearby streams, which he referred to
as "bad water." Then he made it

Howdy, Folks!

The Rainbow Gathering started a little early this year, that's all.

On May 6, the U.S. Attorney in Tyler TX filed for a temporary restraining order against the Texas Rainbow Gathering. A subpoena was issued to the entire Rainbow Family, mailed out apparently at random to the most recent mailing list they could get their hands on (the '86 Guide.) We got a phone call here in Chicago from a lady Ranger, giving us 3 days' notice that on Friday the 13th of May-- the day before Spring Council-- a hearing would convene in Lufkin TX to seek an injunction against our little old Family reunion.

Something about Texas seems to bring out the B-movie instincts in some of our public employees in Washington. (Call or write your Congresspeople, let them know this is no local persecution!)

Main consequence so far: this year the national news media are helping us spread the word about the Gathering for Peace and Healing down in Texas. (Write your local media, remind them that no single point of view can describe a Rainbow.)

The outcome of the first day in court was an ominous rehearsal of their hopes for the Gathering in July: an injunction banning Spring Council

from National Forest land. But they're after more than just this year's Gathering. The wording of the proposed injunction is vague enough to imply a ban on *any* gathering of over 25 Rainbow people *anywhere* without a permit.

Spring Council gathered as planned, of course, on some friendly private land: 2,000 acres with an 18 acre lake. (We've had more than one offer of private Gathering space.) Consensus of Spring Council: business as usual in '88, with a double focus on the legal clerk-work in town as well as scouting the woods. A Rainbow Family counter-complaint against the Feds is under way.

The people of Texas have been fine. "Warmest welcome from local folks I've ever seen," one brother reports. One group of Texans arrived at a lakeside holding camp with a truckload of food and water, only to be turned back by the Rangers. Somewhere they found a *ship*.

No trouble to speak of with the county and local police. The media coverage is heavy, but seems reasonably balanced. The problems seem pretty much imported from Washington. The Forest Service moved in on the first Gathering site and began to build some kind of cinderblock bunker.

So the Family moved the site.

In the hearing, Justice William Wayne Justice found the Forest Service Rules and Regulations to be unconstitutional; he recommends we follow the U.S. Army Field Manual.

According to Stephen Principle: "He put the Forest Service on notice that the U.S. Marshall's office will take care of the law enforcement, and if they need help they'll go to the state police, and if they need help they can go ask the governor for the national guard. What he's done is cut the FS out."

The Forest Service appealed to District Court in Louisiana and got the temporary order reinstated in district court. But the TRO "expired it on the first, they did an appeal on the third, and on the 2nd we moved onto the land," Principle said. "And that's when they went in to ask for a temporary injunction, and the judge turned them down declaring their laws [Rules and Regulations] unconstitutional."

"The FS is pissed off because they went thru all this work trying to arrest someone, and now they don't know how. They're attempting to arrest us here at the office, because they claim that we've been promoting

gatherings of 25 or more by our conversations on the phone and actions. But they're not getting too far with that move either. I guess they can't find a judge or a magistrate that'll accept their arguments."

Under the final settlement, U.S. marshals are detailed to stand by the front gate, counting heads. When we reach 5,000, they will route the flow off to a second site. When that reaches 5,000, they will direct people to yet a third site. The U.S. Health Service will be monitoring our health; if they see a problem, they can close the camp to new folks for 24 hours while we deal with it.

"We maintain the position that we might have three camps, but we have one gathering," says Principle. "And that means that if you drew a line to all three camps, you create some form of triangle, and all within that triangle will be the Rainbow Gathering."

"We're going to rely on the judge and God knowing what they're doing."

After much negotiation, Council at the regional gathering in Vermont decided to go with an operating plan, but to sign nothing.

16548 Federal Register / Vol. 53, No. 90 / Tuesday May 10, 1988 / Rules and Regulations

§ 251.54 Special use applications.

(h) *Response to applications for the distribution of noncommercial printed material or for a group event for the public expression of views.* An authorized officer shall grant an application for authorization of distribution of noncommercial printed material or for a group event for the purposes of public expression of views, unless the officer determines that:

(1) The planned event or use would conflict with another use which has been previously approved by special use authorization, contract, or approved operating plan, under this part or Parts 222, 223, or 228 of this chapter; or

(2) The planned event or use would present a clear and present danger to public health or safety; or

(3) The planned event or use would be

of such nature and duration that it could not reasonably be accommodated in the particular place and time applied for, considering such factors as damage to resources or facilities, interference with ongoing resource program activities, or impairment of other public uses authorized for the area; or

(4) The application proposes activities that are prohibited by the rules at Part 261 of this chapter or that violate the provisions of Federal or State criminal law.

(5) There is no person or entity authorized to sign a special use authorization on behalf of the group applying for an authorization and/or there is not person or entity willing to accept responsibility for the group's adherence to the terms and conditions of the permit.

(i) *Response to applications for all other special uses.* An authorized officer may deny issuance of an authorization for all other special uses, including group events not subject to paragraph (h) of this section, if that officer determines that:

(6) There is no person or entity authorized to sign a special use authorization on behalf of the group applying for an authorization and/or there is no person or entity willing to accept responsibility for the group's adherence to the terms and conditions of the permit.



The summer field season is close at hand, and large groups will soon be gathering on the National Forests. It is, therefore, imperative that an enforceable rule be in place so that forest officers have a mechanism, where necessary to control the impacts of these groups and prevent unnecessary damage or risk to National Forest resources and facilities, and public health and safety.

SUMMARY: This interim rule would revise the existing regulations governing special uses of National Forest System lands and resources to remove ambiguities regarding First Amendment rights of assembly and free speech within the National Forest System.

DATE: This rule effective May 10, 1988.
Comments must be received in writing by July 11, 1988.

ADDRESSES: Send written comments to F. Dale Robertson, Chief (2300), Forest Service, USDA, P.O. Box 96090, Washington, DC 20090-6090.

The public may inspect comments received on this interim rule in the Office of the Director, Recreation Management Staff, Room 4225, South Building, 12th and Independence Avenue SW., Washington, DC, between the hours of 8:30 a.m. and 4:30 p.m.

In accordance with exceptions to rulemaking procedures in 5 U.S.C. 533 and Department of Agriculture policy (36 FR 13804), it has been found and determined that advance notice and request for comments would be

impracticable and contrary to the public interest.

Tiny Texas Town Fears Invasion of Rainbow Family

By Terrence Stutz

St. Louis Post-Dispatch

St. Louis, Mo.

St. Louis, Mo.

St. Louis, Mo.

St. Louis, Mo.

St. Louis, Mo.

St. Louis, Mo.

St. Louis, Mo.

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St. Louis, Mo.

St. Louis, Mo.

national forests of East Texas for their 17th annual "Gathering of the Tribes." A week-long celebration of peace and love is being held in the heart of the state, drawing thousands of people from all over the world.

They are doctors, lawyers, carpenters and plumbers. They come from all kinds of backgrounds and professions. And now they will be in East Texas--about as far from their homes as they can get. They are the Rainbow Family, a loose-knit group of people who meet annually to celebrate the summer field season and put their own stamp on the land.

And now they will be in East Texas--about as far from their homes as they can get. They are the Rainbow Family, a loose-knit group of people who meet annually to celebrate the summer field season and put their own stamp on the land.



Members of the countercultural Rainbow Family join in a council meeting during their 1983 get-together in the Gila Wilderness.

Earth Dragon replaced Fire Rabbit during the new Moon of Aquarius, Chinese New Year. The Sun (veiling Vulcan) replaced Mars as the annual planetary ruler at Spring Equinox, a time of vital, etheric rebirth.

The power of eight may not be immediately available. First, we must master 26 (1+9+8+8), Page of Wands, before experiencing the major arcanum Strength. We can expect significant messages, new relationships, opportunities to work through and move beyond old psychic and karmic patterns . . . Curbing inclinations toward over-expansion and over-commitment will help define the limits of our responsibilities.

A stronger sense of self will result from this process. Balancing enthusiasm and courage with patience and self-control will help. Conferring with others may save us from unnecessary activity. Daily meditation can free us from psychic entanglements that otherwise are prone to manifest physically.

We are witnessing the beginning of a new world culture that respects all people as equals. The fiery ones within and among us will join together as feminine energy transforms fragmenting self will into divine integrating will. 'We are all people of one fire' is the message of the spiritual Sun.

Our lion-like courage is renewed as we see clearly how to use our creative energies. The Sun circle of a new spiritual order, alchemically refined and grounded by Woman, will begin to merge with the circle cross of our Earthly nature during this pivotal year.

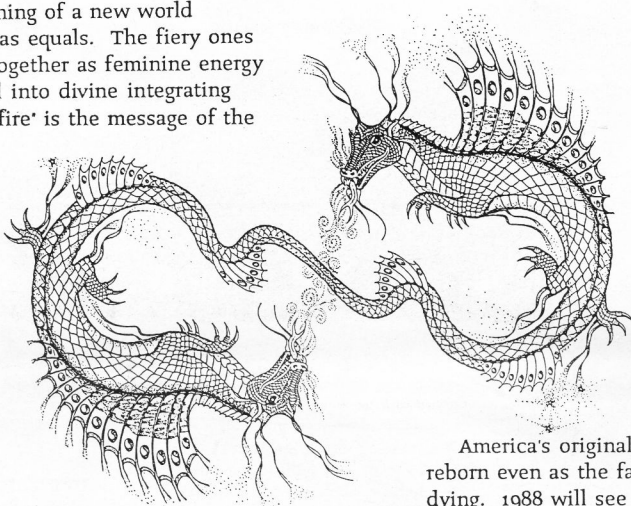
A great social renaissance occurs every 504 years during a positive Sun period of 36 years. Aspects of world culture that emerged separately during the past five centuries come to the fore to be integrated. Those of us willing to move into the new era experience the stretching of our psychic boundaries. Others rebel, seeking to turn back the clock and adhere to a more limited world view. A temporary reactionary influence generally occurs at the beginning of a renaissance period. Dispatching the old with ceremony will ease our transition into a new world order.

The reactionary phase of the present renaissance is still in process. All that was hidden is being revealed, yet many refuse to see and many more misappropriate metaphysical understanding. Clear insight and guidance will not come through charismatic leaders (Earthly or inner plane) now. The day of the all-powerful matriarch or patriarch is passing away. Clarity as to the nature of the new world is coming through cooperating spiritual groups. Spiritual sensitives operating within the field of egalitarian group consciousness can offer needed guidance. They need psychic protection and clear channels that coordinated groups can provide.

The Earth Dragon cooperates with egalitarian spiritual groups that perceive the glory of God in Nature. Ritual celebrations at sacred time and place have far reaching effect on mass consciousness and bioregion.

1988 Arcana

Year of the Sun
Year of the Earth Dragon
Year of the New World Order
Year of the Spiritual Family
Numerical Vibrations: 26/8
Tarot Correspondence: Strength



Terrestrial power spots and ley lines (dragon currents) can be reclaimed through celebration. Our reactivation of the ancient energy system will facilitate closer human cooperation with the subtle powers of Nature. Holy Spirit will flow again along the dragon paths, nourishing the spiritual centers of the world. As cultivators of the Earth Spirit, we liberate vital energy through celebration and direct it, in its proper season, to creative service of the whole.

The Year of the Earth Dragon will be a relief after two fire years. The Fire Tiger of 1986 brought over-confidence, a tendency to act alone to achieve dramatic results. This set the stage for the Iran-Contra affair. The Fire Rabbit, a lively trickster, brought the stock market tumbling in the fall of 1987. The Earth Dragon is expected to challenge and strengthen our sense of personal, national, and world identity..

America's original dream of egalitarianism is being reborn even as the false dream of self-aggrandizement is dying. 1988 will see the stirring to life and the integration of the best that is America.

The Uranus/Saturn conjunction of 1988 heralds a major restructuring of the international economy to the benefit of humanity and the Earth.

During 1988 the manifestation of a new world order intended by America's founders is beginning. Groundwork will be laid this year for an international egalitarian social order to be created by America, Great Britain, and the U.S.S.R. in the next decade. Internal adjustments are being made in all three countries prior to their mutual harmonizing.

Hopi prophecy for 1988 as related by women of the Crystal Skull and Black Widow intertribal medicine societies:

'We will sit in a new circle of law. Civil and social law will tumble. All civil and social laws by whatever governments will have to be in conformity with natural laws or the people will not accept them and they will have the enlightenment necessary to reject the laws. Science will once again become metaphysics, will once again become magic. Four laws will be discovered that will help jump from natural to magical law and transcend the time/space continuum which is the limitation of the age and once again we will begin to take our power and to work with rules and laws that are magical laws and cosmic laws.'

The conjunction of Uranus and Saturn through 1988 portends momentous changes in applied science, business and socio-political structures.

Significant breakthroughs in scientific understanding with far reaching socio-economic repercussions occur when Uranus and Saturn conjoin. The first controlled nuclear reaction was set off at their last conjunction in 1942.

During the Uranus/Saturn conjunction of 1987-98 (also in Sagittarius) the electron and radium were discovered. The cathode ray tube was invented leading to the development of television, radar, and electronic communications systems. The first magnetic recording device was patented. These technological innovations have shaped our society for the last ninety years.

The socio-economic leveling predicted by Edgar Cayce began with the October 1987 stock market crash (as Uranus and Saturn approached conjunction) and this process will continue over the next few years. Cayce foresaw the development of a 'cooperative, coordinating society' in America, the break up of political and economic cliques, stabilization of power in a participatory democracy. Cayce indicated that we are to 'prepare for cooperative measures in all phases of human relations.'

The serious disruption due the U.S. economy-- of which the October '87 crisis was but a precursor-- will likely come in 1989 when Neptune moves into the U.S. natal second house. 1988 is a good year for gathering the resources we will need for the changes that are coming.

New World Cycle of Celebrations
Steve Nelson & Darley Adare
New World Celebrations
P.O. Box 6054, Charlotte NC 28207

You are so right about this being a pivotal year. Saturn and Uranus are conjunct all year and then Saturn will be conjunct Neptune all next year. The following year Uranus and Neptune will be conjunct. These two outer planets relate to the collective unconscious in political and spiritual ways respectively. Saturn's contact with them brings collective ideals to mass consciousness. So big changes in the collective are to be expected in the next three to five years. Right now things are breaking apart in all directions giving us a chance to take a good look at the pieces. Hopefully, they won't all be put back together again prematurely. At least the next three years are needed to establish a new foundation.

Love & Blessings, Darley



Reply to: 1600

Date: December 15, 1987

Mr. Stephen Wing
All Ways Free
P.O. Box 11446
Chicago, IL 60611

Dear Mr. Wing:

Thank you for the opportunity to comment on the 1987 Rainbow Family Gathering on the Nantahala National Forest.

During the 1987 Rainbow Family Gathering, we were concerned with providing a healthy, safe environment for visitors to the Forest and people living in the surrounding areas. To provide this environment, we cooperated with other federal, state, and local agencies and groups. We, and several of the cooperating agencies, continue to have concerns about public health at and after Rainbow Family Gatherings and hope these concerns can be resolved.

Sincerely,

Daniel K. Chisholm
DANIEL K. CHISHOLM
Deputy Forest Supervisor

*The Forest
Service violating
a brother's
right to pray
and worship
in the Cathedral
of Nature.*

Nantahala News



Hello Brothers and Sisters

My name is Jim Lynch. I was arrested at the GATHERING for "INTERFERING WITH THE FOREST SERVICE VIDEO TAPING IN OUR CATHEDRAL. I HAVE ALREADY SPENT \$500 in my personal DEFENSE. I HAVE BEEN FOUND GUILTY IN A NORTH CAROLINA COURT. MANY BROTHERS AND SISTERS FOR WHATEVER REASON FOUND THEMSELVES IN THE HANDS OF THE LOCAL AUTHORITIES AND WERE WITHOUT FUNDS OR PROPER REPRESENTATION. IN ORDER TO PERSEVERE WITH MY PERSONAL DEFENSE I ASK THAT THE MUSIC THAT IN YOUR HEARTS BEGIN TO FOCUS THE PEOPLE'S ATTENTION TO THE NEED FOR A RAINBOW LEGAL FUND.

THOSE INTERESTED IN THE LETTER OF THE LAW AND IN FORMING A LAW CIRCLE TO DEAL WITH THESE PROBLEMS OF THE NOW AND TO BE PREPARED FOR FUTURE INTERACTIONS. THAT WE MAY STAND TOGETHER IN A CLOSER LIGHT OF UNDERSTANDING.

PLEASE DIRECT ANY FUNDS OR INQUIRES TO JIM LYNCH P.O. BOX 422 WOODSTOCK, N.Y. 12495, TEL: 914 674 2578. PLEASE MAKE ALL CHECKS PAYABLE TO JIM LYNCH.

I ALSO NEED PHOTOGRAPHS OF OFFICERS VIDEO TAPING ON JULY 4th AND ANY PHOTOGRAPHS OF OFFICERS AT ALL OTHER GATHERINGS, INCLUDING REGIONAL GATHERINGS.

Dear Always Free crew,

... I enjoyed reading the article about my trial and legal case. It gave a good perspective on some basic issues. The district court in Bryson City dismissed my appeal and I'm trying to get one in the 4th Circuit Court in Richmond. So I still can't freely discuss all details of what happened. The magistrate's office in Asheville still won't turn over any transcripts or cassette tapes of my trial. Looking back on it, I think I was being put on trial for my beliefs!! I still need photos of officers videotaping on July 4th. Also of officers at other gatherings. I might be able to use this info for my case later on.

Much love to everybody, the paper is a success!

Jim Lynch



The Asheville Citizen-News
Thurs., April 2, 1987

Parris

From Page One

grated some 200 years ago and became lost to history.

Hunters and timber-cruisers who have scouted Tswaweteld's rugged, laurel-crowned heights have heard the sound of drums as they fought their way through the thickets. But the sound is a fleeting thing, forever moving from one place to another.

And though some may say it is only the sound of a waterfall in the distance, the hunters and timber-cruisers know — because they are natives and have heard the history of Tswaweteld — that somewhere under their feet the Nunnehi are holding a dance.

But it is not only around Tswaweteld that the drums of the Nunnehi are heard. Almost anywhere in the old Indian country you can hear them, for there are many places in the mountains which the Nunnehi are known to inhabit.

Places such as Nequassee and Nottelley. Of course, you won't find them by those names on the map. Nequassee is now known as Franklin, the county seat of Macon. But 266 years ago, when the Cherokee signed their first treaty with the white man, it was one of the most important Indian towns in all the mountains. It was a sacred refuge of the Cherokee. And it was there beneath Nequassee that the Nunnehi had a townhouse.

The townhouse of the Nunnehi was a great mound. The mound is still there, the latest Indian mound in North Carolina. And the Nunnehi are still there, living beneath the mound.

Folks who have passed the mound in the dawn of a mist-gray day have told of seeing smoke curling from the mound. They say it is the smoke from the fires of the Nunnehi settlement beneath the mound.

There is another story they tell about four Nunnehi women who showed up at a dance at Nottelley Town, an ancient settlement below Murphy in Cherokee County.

Nobody knew who they were, but they were the prettiest girls at the dance.

About midnight they disappeared. Immediately their absence was noticed and some of the young men of Nottelley who were already falling in love with them ran out of the townhouse to try to stop them.

When they got outside, they saw the four young women going down the trail to the river ford. But just as the young women reached the water's edge they disappeared.

It was then that the young men knew that they were Nunnehi girls. There must have been a good many of the Nunnehi living in that neighborhood, because the drumming was often heard in the high balds by the Cherokee almost up to the time of the removal of the Indians to the west beyond the Mississippi.

There are many dream places in the mountains. If you want to know about them, ask the old ones. They have a story for yonder mountain or for the mound along the stream there.

And they can tell you about the dream people, too. Dream people such as the Nunnehi, a friendly, good folk who live under the hills and whose mysterious drums may be heard almost anywhere in the old Indian country.



A gathering of the mud people. The mud pit was a favorite spot to hang out at the Rainbow Gathering...

66 Clothed with the Sun 7.4

FS-6200-28(7-82)

NORTH CAROLINA Nudist ex-hippies told to stay in woods

NANTAHALA NATIONAL FOREST — Authorities on Wednesday ordered more than 5,000 aging flower children camped here for a week to stay in the woods — away from public view — if they must go nude.

The Rainbow Family — a coalition of hippies, Hare Krishnas and other sects from the 1960s and '70s — nudists were arrested for coveting atop a Forest Service vehicle. "We've got constant shifts," said Karen Hughes of the Forest Service. "Yesterday I was up there and someone ran up yelling, 'Hug patrol, hug patrol. He hugged everyone, even me.'"

JUSTICE FOR ALL

IN GOD WE TRUST

Then here it is, Shining Arrows began. We will Talk about a People, for example, who Number One Hundred. My greatest medicine is One of the Mind, and Body, and Heart. If you have One Hundred People who Live Together, and if Each One Cares for the Rest, there is One Mind. The Power of this One Single Mind is a Great One, and is a means of Keeping Sickness from Among them. If there are but One or Two Among them who Hate, there is little Threat to Any of the Hundred. But if Ten of that Hundred do not care for the Rest of their Brothers and Sisters, then there is a Threat.

The Threat is One of Sickness. . .

I am Sure you have Seen a little Child or a Person who is Gentle, Stricken with Sickness and sometimes Crippled by it. This Happens more because of the People not caring than because of the haters. If Twenty of the Hundred instead of Ten do not Care for the Rest of their Brothers and Sisters, there is Twice the Chance of the Sickness Affecting Someone.

... It is One of the means of the Medicine to teach Man to care for his brothers. Caring is the only way to end sickness completely. Of course, it does not really make all sickness disappear. No! There are things in all men that may cause sickness. And they are endless in their naming. Even if all the hundred care, there are still the accidents of the great prairie. But these are not the same as sickness.

If there are ten, a hundred, a thousand, or just one, it is the same. It is not numbers, it is completeness.

Hyemeyohsts Storm
Seven Arrows

Rainbow Family Focalizers

Region 1 Maine • New Hampshire • Vermont • Massachusetts

New England Rainbow Family
P.O. Box 277, Montague MA 01351
(Regional Gathering June 19-26)
E. Mass.: Philip Marcou, 617/787-9114 // W. Mass.: Hearsong, 413/367-9339 // NH: Sunbear, 603/878-2022 // VT: Andrea & George, 802/658-0511 // CT: Chris Watson, 203/789-0834

Richard C.
West RFD 2, Box 5575
E. Holden ME 04429-9524

Dave Sheppard
178 Harvard St.
Cambridge MA 02139
617/868-3283

Dorothy Moonsong
P.O. Box 114
Wendell Depot MA 01380
617/544-8842

Marianne Sundell
Star Route 38 Wendell MA 01379
617/544-6303

Region 2 New York • New Jersey • Connecticut • Rhode Island

New York Rainbow
P.O. Box 1554 NY NY 10009
(NY Rainbow family picnic in Central Park 3rd Sunday in May.)

Long Island Rainbow
(Nick & Mary Ann)
P.O. Box 513, Jamesport NY 11947
516/722-8166

Joseph c/o Rainbow Focalizer
5020 Oceanview Ave.
Coney Island NY 11224
(focalizer for Coney Island/Brooklyn Rainbow)

Buffalo Family Anarchist Camp
P.O. Box 124 Station F
Buffalo NY 14212

Eric Xubi Wilson
31 Cedar St. Binghamton NY 13905
607/724-2131 or 777-6505

Tantra Center of Love and Light
67 Maple St. Newburgh NY 12550
914/561-5866 (c/o Richie)

The Owl and The Fiddler
7 E. Front St. Red Bank NJ 07701
201/330-3655

Gretchen Miller
134 Richard St.
W. Hartford CT 06119
203/232-5475

Region 3 Pennsylvania • Delaware • Maryland • D.C.

Mid-Atlantic Rainbow Outreach
P.O. Box 75263, Washington D.C. 20015 (Sunrise Family)

Philadelphia Rainbow Network
(potluck the 2nd Sat. each month)
P.O. Box 323
Plymouth Meeting PA 19462
825-4874 (Dancing Fawn)

H. Lazar & Jay Sweeney
RD 2 Box 228B
Factoryville PA 18419
717/945-3677

Andy Teter
8601 Manchester Rd. # 520
Silver Spring MD 20901
301/565-9137

Janine & Derek
51 Murray Ave
Annapolis MD 21401
301/263-0866

Region 4 Virginia • W. Virginia • N. Carolina • S. Carolina • Kentucky

West Virginia Rainbow
PO Box 26 Thornton WV 26440-0026

Jim Foltz, Jr.
RT 2, Box 129 Inwood WV 25428
229-5535

Steve Vossburg
Otto Rte. Box 42-C
Spencer WV 25276



INFO CENTER



The Asheville Conspiracy
P.O. Box 211 Asheville NC 28802
704/252-0441

Region 5 Wisconsin • Michigan • Ohio • Illinois • Indiana • Minnesota

Great Lakes Rainbow
P.O. Box 3433 Ann Arbor MI 48106-3433
313/761-4243 or 517/372-8490

Wisconsin Greens (Ben Masel)
P.O. Box 3481
Madison WI 53704-0481
608/257-5517

Gonzo Beaver & Otter
106 Worden
Ann Arbor MI 48103-4032
313/761-4243

Doctor Detroit Green Energy
165 Baldwin Rd.
Birmingham MI 48009
313/647-7906

Friends of Rainbow
Box 74 Royal Oak MI 48060
313/288-3569 (Ken Grundberg)

Holosyn Coop (Joe & Randy)
1114 Mt. Pleasant
Columbus OH 43201

Chris Clements
5096 Boomer Rd.
Cincinnati OH 45247
513/729-3362

Melody Reeder
283 Alameda
Youngstown OH 45504
216/746-1714

Thomas A Hilleary
211 Ohio Ave. Bew Calisle OH 45344

Chicago Rainbow Circle
P.O. Box 268321
Chicago IL 60626-8321
(potluck 1st Sun. each month)
312/539-9227 (Tina)
784-1079 (Dennis)

John Paul Robinson
324 S. Highland Apt. #5
Bloomington IN 47401
812/331-1014

Shari Flanders
211 N. Dicks St. Muncie IN 47303
317/747-5134

Region 6 Alabama • Florida • Georgia

North Florida Rainbow
P.O. Box 773 Gainesville FL 32602

Dass
102 Old Spanish Trail
Milton FL 32570
904/626-2136

Heart Lodge Family
P.O. Box 1211
DeLeon Springs FL 32605

Florida Keys Rainbow
P.O. Box 4558 Key West FL 33041

Scott Churchill
1762 Wallace Rd.
Atlanta GA 30331
404/344-7366

Region 7 Tennessee • Mississippi • Louisiana

Pat Sharkey
1500 Acklen Ave.
Nashville TN 37212
615/297-5903

William F. Powell
243 Deaderick Ave.
Knoxville TN 37921
615/523-3888

Dunmire Hollow
Rt. 3 Box 449
Waynesboro TN 38485

Jack & Gay Silverman
Rt. 1 #79 Gainesboro TN 38562
615/266-9438

Jim Medicine Bird Hicks
215 Patterson St.
Memphis TN 38111

Combined Effort
228 W. Chime St.
Baton Rouge LA 70893

Crystal Jim & Dee Anne
Medicine Foot
Star Rt. Box 614 Lacombe LA 70445

Region 8 Nebraska • Iowa • Missouri • Kansas

Flying Fish Farm
Rt. 1 Box 10 Lincoln NE 68502

Bruce Woodruff Kurt
(a.k.a. Sanity Clause)
3703 Iowa St. Louis MO 63118
314/771-3585

Region 9 Texas • Arkansas • Oklahoma

Holley Lynn Nix
Rt. 14 Box 2200
Nacogdoches TX 75961

Rainbow
P.O. Box 4721 Port Isabel TX 78578

Walden Hill
Rt. 5 Box 152 Stillwater OK 74074
405/372-3287 or 372-5089

Region 10 Alaska • Washington • Oregon • Idaho

Focalizers Alaska
P.O. Box 812 Homer AK 99603
907/235-6040

Henry the Fiddler
507 Third Ave. #60 Seattle WA 98104
206/285-8555

Region 11 New Mexico • Arizona • Nevada • Utah • Colorado

Carlos Azua
508 W. Hill Gallup NM 87301
505/863-3745

Numian Frontier (Tony Crow)
Box 532 Marana AZ 85653

Region 12 N. Dakota • S. Dakota • Wyoming • Montana

(any volunteers?)

Region 13 California • Hawaii

Rainbow Focalizers
P.O. Box 96 Freedom CA 95019
(Spring Picnic-- June 4)

Arthur Rainbow Darling
2721 Pacific Ave.
San Francisco CA 94115
415/626-1003

Don Stringfield/Deaf Tribe
75 Linden Rd.
Watsonville CA 95076
408/724-9222 voice message info,
contact me for TDD

Skye Cary
564 Annie Laurie #8
Mountain View CA 94043
415/965-8931

Region 14 Canada

Chris "Divyananda" Holmes
Box 373, 1899 Major McKenzie,
Maple ONT L0J 1E0
416/832-2436 (Toronto)

Brian Farwer
152 Kamloops Ave.
Ottawa ONT K1V 7C9
613/737-3637

Shaun Maxwell
4858 King Edward Ave.
Montreal QUE H4V 2J6
514/286-9658

Aarran Rainbow
Box 306 Stn. A
Vancouver BC V6C 2M7

Region 15 International

Huehucueyotl A.C. (Alberto Ruz)
Apartado Postal #111
Tepoztlan, Morelos, Mexico
(Illuminated Elephants)

Arcovivs
Alcover, Tarragona
Spain

Marho Avramovic
c/o Hofacker Str. 40
CH-8953 Dietikon
Switzerland

Palol "Silkworm"
c/o Aquarius, Poggis alle Fonte
53037 S. Gimiganano
Italy

Rainbow Circle
C.P. 111, Ch. 6600, Muralto

Dr. Roman Schweidlenka
Working Circle Hopi
Obersdorf 35
A-8983 Bad-Mitterndorf
Austria

Marcus L. Endicott
P.O. Box 2589
Cullowhee NC 28723
(intercontinental travel & computer/networking.)

Legal Council

Rainbow Legal Liaisons
P.O. Box 8574
Missoula MT 59807

Rainbow Defense
P.O. Box 5577 Eugene OR 97405

Jim Lynch, C.O.
Box 622 Woodstock NY 12498
914/679-2578

New York Rainbow
P.O. Box 1554, NYC NY 10009

Rainbow Peace Projects

Rainbow Hawk Paul Knapp
#84A045
P.O. Box 149 Attica NY 14011

Rainbow Tool
c/o Mom's Restaurant
Belize City, Belize

C.A.L.M./M.A.S.H.

Rick Dalgetty
P.O. Box 7219 Berkeley CA 94707

Middle of the Rainbow
Rt. 3 Tompkinsville KY 42167

Eliot Fiks
43 S. Washington St.
Binghamton NY 13903

Emotional Healing Center
c/o Iris Springflower
3504 Clarkson Ave. Austin TX 78722

All Ways Free
P.O. Box 11446 Chicago IL 60611
Responsible for the Rainbow newspaper until the Gathering in July, '88-- send articles, poems, drawings, photos, info, green energy (throw us a benefit!) -- we'll forward to next year's crew. Spread the words!

The Rainbow Guide
Family Net, P.O. Box 27172
Lansing MI 48909

(... Your Name Here)

The Rainbow Guide

for 1988 is in print -- find your name in the info booth copy and check off your name when you pick up your own -- we'll mail the rest.

For this we need your
donations
(we're already in the hole).
Thank you.

If you're not on the list,
get on it!

Can you do a Guide next year?
Come to Guide council on the 5th --
location to be announced at the
Guide/info booth



Dear Sisters and brothers ...

I was given my first copy of All Ways Free at a regional gathering in Great Falls Maryland last week. The message of freedom just burned into my mind like the sun. My words can't begin to compare to some of the beautiful things I read there, but I must say thank you. In a world that sometimes seems to be falling apart, thank you for being alive and strong and free. If we all shine together, then the blind will see.

We love you.

Sara... and my family

Lay me down
I will stand up
Frown
And I will smile
Push me back
I will walk forward
Do nothing
And I will act
Suppress me
I will strive
Shadow me
I will shine
Break me
And I will heal
Love me ...
I love you

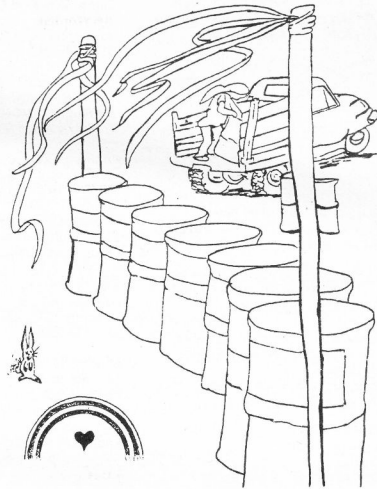


Rainbow

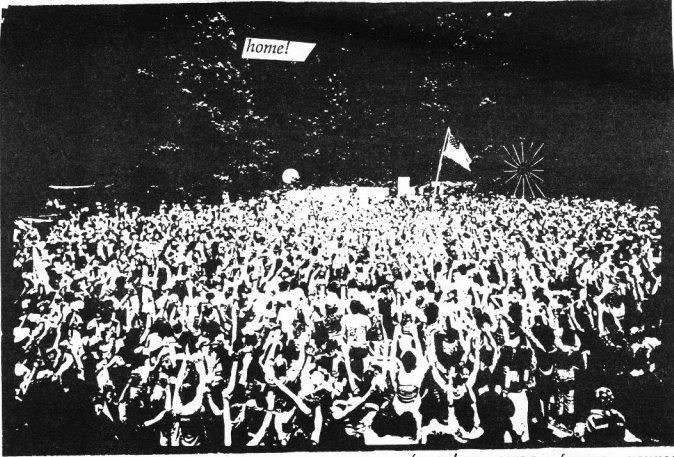
Visions & Traditions

SWAMI MOMMY SAYS RECYCLE

RECYCLING -- reusing waste materials -- is an alternative to tossing wastes into the trash and burying them in landfills. You can help to save this year's gathering the best and cleanest ever by separating your trash into the categories listed below and depositing it DAILY in the Recycling station nearest you.



the 3rd Sunday in May, just north of Sheep's Meadow, welcome 4 - 5,000 gathered for the Rainbow picnic in Central Park, May 15 1988. Truckload of apples



home!

drum circles - Native American dancers - Children's Parade

council - Circle for Peace - all part of the 6th annual New York Family picnic. Come next year

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All Ways Free
P.O. Box 11446,
Chicago IL
60611 USA

Greetings!

... We are a financially strapped family struggling to exist in a narrow-minded, vindictive community, and are isolated from others with an outlook similar to ours, so our only chance to network is by mail. One day, by the grace of the Goddess, we hope to win free of this snare, and establish a community based on the truths you celebrate in your magazine.

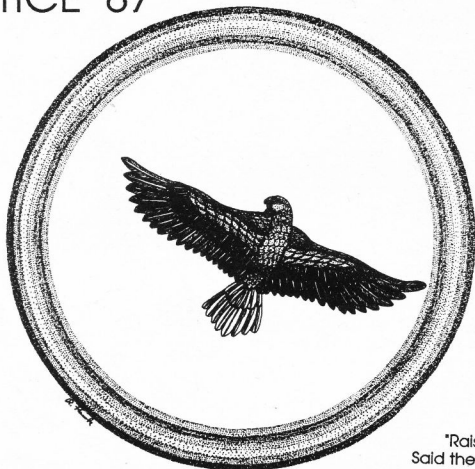
in love and peace,
with thanks,



'Behold, the days are coming, says Yahweh, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says Yahweh. But this is the covenant which I will make with the house of Israel after those days, says Yahweh: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each one teach a neighbor and each a brother or a sister, saying, 'Know Yahweh,' for they shall all know me, from the least of them to the greatest, says Yahweh; for I will forgive their iniquity, and I will remember their sin no more.'

Jeremiah 32:31-4

Return: 4658 King
Edward, Montreal
Canada H4N 2S6



I could see that Papa Quail was doing his best trying to be very patient. So I asked, "shall we begin?" With a nod from Mama, we all made ourselves comfortable. Papa asked all the folks who wanted to speak to sit in the center circle, and those who wished only to listen to sit in the outside circle. This of course took some time and when everyone was settled Mama asked Ms Hawk for one of her feathers to be used as our symbol of Unity and Truth. She graciously accepted the feather from Ms Hawk and said a prayer. We all focused our attention and prepared our consciousness for the great union that was about to unfold. At this point, I noticed that the desert around us was glistening with exquisite colors, the scent of chapparell and wild flowers filled the air. The ALL was with us. We were ready . . . I listened.

"The Mother Enzyme is our guide," Said Mama Quail.

"Our songs of Love & Freedom are our way," Said Papa Quail.

"Heart-Ch'i is the voice of the Divine Mother," Said Ms Hawk.

"Raise our children with kindness and nurturance," Said the arnning Coyote.

"All opposites are totally interdependent," Said Mr Snake.

"All that is, is mutually supportive," Whispered a furry brown rabbit.
And the others continued.....

"Wherever there is kinship there is no need for welfare."

"All empathy comes from parent-child love."
"Love is natural."

"Before there can be truth, there must be pure harmony."

"Everything has an infinite number of parts."
"Everything is in pure harmony."
"Extinction of species is real, though their functions remain."

"The divine Mother has made a place for us to 'BE'."

"The lack of Divine Function allows science to create Pollution."

The feather was placed in my hand and everyone waited for me to speak . . .

. . . "The Divine Mother resonates with all that is," I said. "And those that resonate in harmony with Her endure."

Silence fell over the group, everyone seemed to be in deep contemplation . . .

I leaned up against the tree and also pondered upon what was said & experienced . . . My heart was filled with much Heart-Ch'i . . .

Looking around I saw only my shadow. One last time, I thought, one last time..... Waffing over the desert foliage were the clear sounds of drums and reggae music. Yep, I thought, My friends have arrived. Standing up, I looked around again for some telltale signs of my desert friends. Nothing! . . . I started to walk back towards the Yurt . . . Suddenly, High above me I heard the crackle of two crows and in front of me lay Mr Rattlesnake. As walked, I began to feel as though I entered another world. Somehow, I could hear the thoughts of these divine creatures . . .

"Our love and our Heart Song are given to thee.... Our greatest joy is for you to accept our Love in its fullness . . . Go forth in splendor; Go forth in courage; go forth in confidence, Be the light of the world, for that is what you are . . . Live in community, Grow in strength, and sing the Song of Prosperity and Abundance that was written for you aeons ago at the moment of your birth, the very song that you are now ready to once again claim as your very own." . . .

Returning to my friends that day, I was filled with a knowingness and a profound love for life . . . We are truly blessed with a divine consciousness & I . . . Our collective Heart-Ch'i prepares us for the birthing of our spirit upon this sacred Orb . . . It's so different that I wonder . . . sometimes I wonder how it is possible! At times, it's so new and unexpected, it's almost painful.



(note) I will miss being with my family this year. My prayer is that we all resonate with the Divine Mother and endure. We have been endowed with a great and marvelous gift! Our thoughts have the power to create and transform the world around us. What we do with our minds sets in motion the events that create the circumstances of our collective future.
Happy Counseling

Editor's note: Tony Crow & family made it to the Gathering last year after all.



Always Free,

I just came by a copy of the winter 88 issue even though it is now mid May here in Santa Cruz. Guess I've been out of touch the last couple of years, dealing with my own changes and growing pains and pleasures.

In my own life I've found having a home and money have become necessary to make my visions real, though both seem to require all I have, and taking me away from Rainbow ways.

I often wonder what happened to the long haired, carefree gypsy boy I once was, and yet I know my real work has just begun.

It seems the Rainbow Family (whatever and whoever that is) is going through its own changes and challenges. I hope that a day will once again come that I will be on the land with my tribal family and be able to share what I've gained and learned and help the Rainbow vision become more grounded and real.

I see that what I once found only with the Rainbow has spread to many groups and people. The world needs magic and the Rainbow showed me magic was real and alive and that sometimes dreams really do come true. But rainbows in Nature are short lived and the ways of the world seem to go on and on.

This is the time the Hopis call 'Koyannisqatsi' Crazy life, Life out of balance, life needing change. The Great Purification is here and we are all being tested to see if our hearts are true.

I don't plan on being in Texas this summer for various reasons but my thoughts and prayers will be with you and for all life and land, that our hearts be strong, our feet on the earth, and that the promise of the dawn of a New Age be truly fulfilled.

May the Great Spirit of Love guide through all of the days and nights to come.

Bright Blessings

Paul Downwalker

Thinking . . . Summer solstice is near! . . . Huummmmm . . . Smell that air . . . I love the Sonoran desert this time of the year.

. . . Friends from Tucson should be here soon . . . bringing their music and scrumptious gourmet delights . . . Solstice ecstasy! Today, we are going to gather the fire wood for the sweat . . . It's a hot, breezy day . . . The garden is a jungle of squash, tomato, basil and melons. "Here Crow," . . . My friend hands me a huge glass of carrot, cucumber, lettuce and parsley juice . . . cool & delicious . . . I am so very thankful for the gifts of this land and the love and joy of my friends. We are truly blessed.

Drinking my juice, while waiting for the others, a crow calls out to his mate & the breeze carries scents of the magnificent Saguaro blossoms. A large family of Quail flutter by and gaze upon me as if to say "Hey! . . . Nice day, going our way?" . . . Both parents strolled past me calling to their twenty plus young ones to follow. Well, I thought . . . What a wonderful family. Behind me, someone calls out . . . "Vol . . . Crow! . . . Relax, it's going to be a while before we leave."

. . . Sitting under this large mesquite tree is wonderful . . . Watching the Quail family stroll by, I began to wonder how light Feather & I were going to get to the family gathering this year??? All of our video gear was ready and we still needed someone to caretake the farm. Three weeks to go and it seems hopeless.

. . . I dozed off under the cool shade of the tree .

. . . "hey Crow!" . . . wake up! . . . Papa quail was tugging at the bottom of my shorts . . . I picked him up and held him level with my eyes and said . . . "what's up, Mr. quail?" . . .

"Now look, Crow" he says "I've been listening to your thoughts now for five years . . . ever since you came here to live with us." Well . . . You can imagine my surprise to see Papa Quail so darn excited. "Listen, Crow," He said "My Ms's and I have been raising kids here for years. My parents and their parents have lived here in harmony with all the other critters. So, the reason we are here is to help you as we would help our friends." I could feel his sincerity . . . So, I put Papa down on my knee and asked Mama Quail to come join us, which she does and promptly jumps upon my other knee. "Papa," she says "is a very sacred being, for he also lives in the inner world and there he can perceive the ultimate effects of our behavior."

Wow! . . . I thought to myself, what was in that veggie juice??

"Crow!" . . . Papa calls to me, "we love you! . . . The whole of the Inner World loves you. For we all are interdependent. As it is above, so it is below."

"At this point, Mama Quail flies up on my shoulder and says . . . "Crow, papa is worried, his heart-ch'i flows with the Inner World and has become one with the greater Orb. I know he wishes to unite the three major divisions . . . Papa says the time is very near when the consequences of your species' Intellectual and emotional Narcissism will destroy the future for ALL our children. Please hear us, we are speaking for the All that is." I assured Mama quail that I would respect & honor their words. I explained to both of them the general principles of the Rainbow council and gave them a brief description of how it should work and the merit of consensus. When I finished, Papa Quail said "Crow, that was wonderful. We love the Rainbow family." I said that I felt the time for our species to council together was long overdue. He seemed delighted, and Mama also seemed overjoyed. She, in fact, called all her children over & asked if they wished to council. Well . . . I was not prepared for what happened next. Not only did all the twenty plus quail kids come and sit upon my legs, BUT . . . Mr. and Ms. Crow came along with about a dozen jackrabbits and a rather large and grinning Coyote, a wise looking Hawk elder and a six foot diamondback rattlesnake. I was told that others were coming and that we should continue. I laughed, and said "this reminds me of the kind of councils my family is famous for." They all laughed. It seems that the council process is universal, like the Tao.

RAINBOW PEACE PROJECTS UPDATE

The Rainbow Peace Projects efforts have been progressing over the past year and currently we have volunteers in many States, Spain, Italy, Mexico, Belize and Canada.

For those not familiar with the Projects, they are a grass roots effort to further world peace and environmental awareness. The basic concept is to create a series of Peace Villages which will serve as models of environmentally sound living habitats, and incorporate all methods of peaceful resolution approaches to human problem solving. These will not be limited to any one philosophy, religious model or ideology. The agreed upon method of self governing is that of consensus council agreement by all Peace Projects participants.

The Peace Projects have reached a consensus at all Gatherings where they have been counseled upon. Besides the Peace Village concept there are two other major components of the Projects which have reached consensus. These are a Peace Fleet and Peace Caravans which will carry the concepts and projects refined at the Peace Villages and by various peace groups (all who care to share) so that we may share them with our global family. The entire Peace Projects are to be a consortium effort by the international Peace Movement under the umbrella of Rainbow which simply put represents the unity of all peoples and operates through the consensus of all participants.

Our original proposal was to establish the first Peace Village (a center for all the projects) in the Puget Sound area of Washington State. Over the past year there has been a growing support to move that proposed site to the country of Belize (which is just south of Mexico). The reasons are varied for such a move and a partial listing follows:

- (1) Belize is a relatively unpolluted country of

approximately 130,000 people, which would mean we could create a significant impact toward helping keep the area as environmentally sound as possible.

- (2) If we need to purchase the site (which is probable) we could obtain sufficient land on the Caribbean for as little as ten dollars per acre.
- (3) As part of the purpose for the Projects is to help our family in third world countries in meaningful and environmentally sound ways, Belize would be an ideal place to demonstrate what we can do. It is economically depressed (though highly literate) and would tend to welcome any positive effort.
- (4) Its only industries of any consequence are logging and boat building, though there is the beginning of an agricultural base and some tourism. Utilizing organic methods we can help divert a tendency toward chemically oriented farming which could destroy the local fragile ecology.

The boat building (done mostly by hand) would fit quite well with our efforts to create a Peace Fleet and also integrate the local boat builders into the Projects.

- (5) Economical support from the Rainbow as a whole would go much further in Belize, and it has also been suggested that there are many possible funding sources available throughout the British Commonwealth that would freely contribute funding, materials and participants to the Peace Projects as they would be assisting a poor Commonwealth country (yes, funding is a real need even though we'd like to live totally free).

- (6) The year round climate is tropical and though a little humid does offer many benefits. It would be nice to have our personal time be full of sun and fun.

- (7) Natural food (grown by Mother Nature) is abundant and available year round, as opposed to limited growing seasons.

- (8) It's a two day drive from Texas so is relatively close to the U.S. which is (at present anyways) the major source of Rainbow energy.

- (9) It is an english speaking country which would make the communications trip much easier for most Rainbows.

- (10) More people seem to be supporting a site in that country than at the original proposed site (or any other for that matter).

All in all it appears that a consensus may well form for such a move. Any folks who are interested in the Peace Projects and wish to become active volunteers are more than welcome to give feedback on this matter.



Also the Peace Projects has begun its first Cottage Industry thanks to a good sister named NanSea Love who has contributed 3,000 very beautiful greeting cards to help support the Projects. These will be used to help raise much needed funds not only for the Projects, but also they have been offered to ALL WAYS FREE and the Rainbow Guide with the profits (non-profit) to be divided from their sales with the Peace Projects. This is to remain non-profit and any funds raised to go toward the intended purpose of helping support consensus projects. More card designs are currently being made and any Rainbow artist who wishes to participate and become part of this effort is welcome. We expect that NanSea's Gandhi card design as well as three others to be used for the card cottage industry, done by Rainbow Hawk, will also be used to help beautify ALL WAYS FREE and the Rainbow Guide. All card cottage industry designs will be available to these publications and may be used on invitations to any Rainbow event or any other purpose that the consensus council may wish to put them to as long as any funds raised from their use will go toward supporting the non-profit consensus efforts.

The Peace Projects would like to publicly give thanks to all those who have given support and encouragement to our efforts. These folks who have given so that the whole may be rewarded by their efforts deserve a heartfelt thanks from all Rainbow folks. Equally, all the unnamed Rainbow folks who work quietly and keep the vision alive through their living proof that we are a nation who strive to be one with all our human and natural family.

The Peace Projects belong to all who participate and become active members who work to create the reality of the Rainbow Vision for a 365 day a year living center for our projects. As we join our hands and hearts to bring about our visions we become the Rainbows that we proclaim to be. Let all our family reach out to each other and to all those who just don't know yet that they are the Rainbow too.

Meta Tontay

(Walk in Peace)

Rainbow Hawk

We apologize to Rainbow Hawk for totally garbling this article in Winter 88's All Ways Free. Here it is again. (See The Winter AWF for his international Peace Projects thank-you list.) Visit or camp with the Peace Projects camp. Write to Rainbow Hawk for more info:

RAINBOW HAWK
(KNAPP) #84A0405 DRAWER B
STORMVILLE NY 12582-0010

- individuals, a national plan to set out priorities.
3. Co-operation between the Ministry of Agriculture and all scientific institutions at home and abroad for the enhancement of wildlife needs of Belize.
4. To create a conservation unit within the forestry department.
His ambitious goals deserve the support of all of us and perhaps a letter with positive feedback for Mr. Lindo might be in order. This represents a big step for Belize and I think it deserves the conservation community's full support and encouragement. How nice, for once, to be able to congratulate and give encouragement to a government for such an ambitious and progressive program for the benefit of the environment

BELIZE UPDATE by Carolyn M. Miller

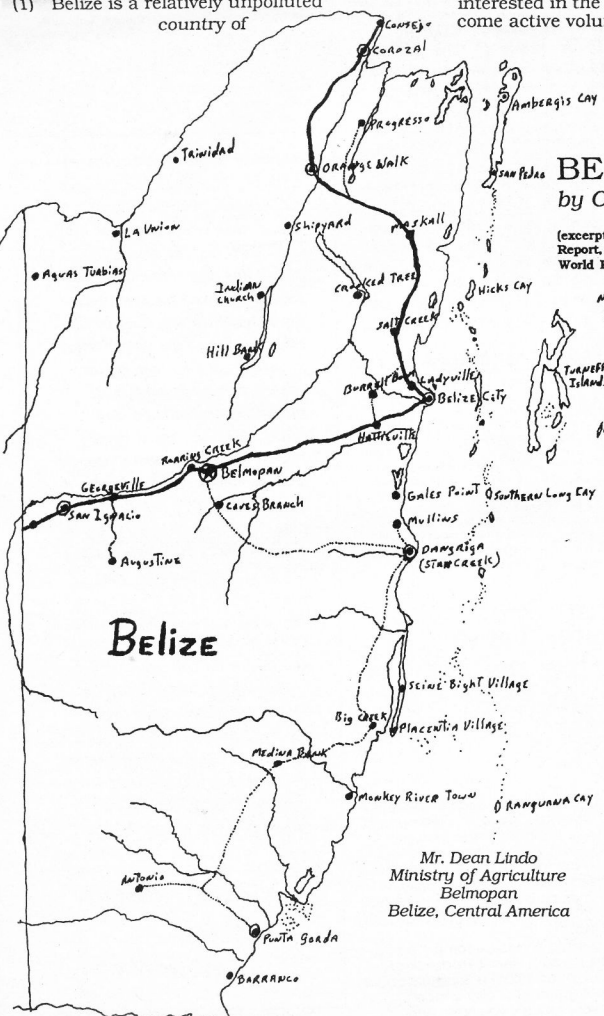
(excerpted from Frontlines, World Rainforest Report, Aug./Sept 1987, a publication of the World Rainforest Network)

Late in June 1987, exciting new plans were unveiled for wildlife and conservation in Belize, to go hand in hand with our economic development. Agriculture Minister Mr. Dean Lindo announced a ten point conservation plan for Belize in Washington, D.C. before a board of 10 top environmentalists, which has won the praise of those of us working for conservation in this beautiful tropical country.

Belize stands in the unique position of being sparsely populated with minimally developed agriculture. However, recent pressure from Central American refugees has added new stress to the environment. Even though Belize has a Forestry Act dating to 1954 and the Wildlife Ordinances of 1964 and 1981, Belize was badly in need of a comprehensive plan for the future. In 1987 we find Belize on the threshold of major changes and potential development which has devastated so much of Central America. Witness the Coca Cola impasse for the possible development of 25,000 acres of land for its Minute Maid Orange Juice subsidiary. Minister Lindo's proposals came not a moment too soon.

"The Wildlife Policy Statement" objectives are as follows, courtesy of Belize's TUESDAY BEACON newspaper:

1. Research, management and educational planning to lead to a rational use and protection of wildlife resources.
2. To develop with the assistance of all interested organizations and



Mr. Dean Lindo
Ministry of Agriculture
Belmopan
Belize, Central America

RAINBOW PEACE PROJECTS

History and Progress

Well it's Gathering time, time for some serious Councils and for all those involved to be well enough informed so that they can sit as true equals, knowing what, why and how. This writer will do his best to relate facts known personally and via reports from various Projects folks. I can only advise those who see clarifications and corrections which are needed to address them to Council as they voice their heart-songs and personal experiences. Many of us have come and gone, and often enough come back again, learning new things in the process which can now be of great value toward formulating the reality of our Visions. Any mistakes we've made should be known so that they are not repeated. Any successes in any fields need also be shared, as well as any growth we've made in our personal lives due to participation in any aspect of the Peace Projects.

It is the author's hope that from this Gathering and because of the Peace Project's Camp/Village with its Councils that he may be able to pass on the responsibilities as the overall focalizer, a position that requires far more than can be done from behind a prison wall. The position should in fact belong to an ongoing active Council that is working physically together as a living example of what the Projects represent. A continually growing and shining group of folks that will remain open to all positive input. A Council that maintains an open informative communications network with all the folks around the world working on local/regional Villages, Caravans, Fleets, etc. A Council working in unison with all other Rainbow consensus projects-- ALL WAYS FREE, The Guide, CALM/MASH (Medicine Circle), the expected consensus of Rainbow Legal Liaison, Artists for Peace, and any other projects which may pass consensus. And all of these in turn working together toward ever better (bigger?) Gatherings here and around our Mother Earth.

All aspects of Rainbow are in reality our Peace Projects and it is and will be our Council's sacred trust to create and maintain the 365 day a year reality of Rainbow.

The Projects story begins with our first gathering in 1972 where our Councils envisioned the establishment of an ongoing Village (City?) of light so that we could share with the world the ways of peace and live in harmony with our Mother Earth and all our relations.

Well as most of the old timers know, our first Gathering was only four days (July 1-4), we faced immense problems with Big Brother, nobody really knew what would happen when so many thousands gathered, and largely we were caught up in the flow of the work. The Gathering site could not be obtained as originally planned, and as has been too often the case every penny raised went to the life support systems of the Gathering itself. In all reality we just were not prepared and for a few years after the Vision of our Village lay in wait to be brought to light again.

At the Montana Gathering in 1976 another aspect of the Projects emerged and was the first project to reach consensus at the General Council, the Rainbow Peace Fleet. We were looking for an environmentally sound way to bring our message physically to the world and sailing as we all know has been tried and true. The Vision was good but we learned that such endeavors take more than just a dream so we set no time limit on this one and after the Gathering most of us went our own ways (our research stage), many determined to learn to sail and/or learn more about the world of the sea. Only a few of us had any real experience and those that did knew well that it would take years to bring more of the sailing community into our circle and for our wishful folks to learn about boats and Mother Ocean. At that we'll move on for a while because it takes time, but the Vision and consensus was never lost as our seafarers set forth to learn how to fulfill the consensus of the whole Family.

The following Year at the New Mexico Gathering a second on site consensus was reached and at the same time our Declaration of Inter-Dependence was written and signed by many. Our Village once more came to the forefront, only this time with all the folks involved. The Village dream had only been asleep and when it came to Council it was immediately accepted as another goal that we could all agree upon.

At the time our focus went to acquiring land from the government for the so called Organic Act (Federal Land Policy and Management Act of 1976) had been passed and like so many things that slip through the Washington bureaucracy it truly did sound like it was a progressive Act. Under it the B.L.M. (Bureau of Land Management), which is the major controller of all the land was to shed over 240,000,000 acres (two hundred and forty million) acres of land under its control which it could in no way really manage. These were mostly the vast amounts of overgrazed lands, logging concessions, miners' claims, inaccessable lands etc., and the Act did state that its purpose was to return these lands to the "American Public" with the purpose of restoring them to organically healthy states and maintaining them as such.

Well now, as you might imagine, that was on paper right up our alley, and who else had proven consistently their respect and ability to live with the land? We pursued this avenue for years, all the way up to the White House (Carter's), and were even told by the Chief Domestic Advisor of his Cabinet that he supported our idea/s. But as Big Brother goes, he sent us all the way back to the District level to work things out in the location of our choice. We did council our ways through the halls of Washington, thinking that we had met with success before, scouting in earnest and selecting a site in Oregon.

We called Council of the Northwest Rainbow as the site was in their region and on Thanksgiving about 200 & gathered, representing a broad

cross-section of the region's folks. It was a week-end event so folks settled in on Friday night and Saturday the Councils began with a lot of good ideas tossed out and smaller Councils focusing various things. That night two Councils happened, one a small group addressing a side issue of how we could deal with the government's proposed slaughter/or adoption of wild horses and the main Council focusing on formulating the ways and means to bring about the Village. The author had been asked to act as facilitator for the latter so the following report comes from personal knowledge.

Peace (P.E.A.C.E.) Village councils started with the basic problem of dealing with the legal aspect, i.e. what kind of non-profit Foundation we could bring together that still kept the whole project belonging to all of us. A couple of alternative communities actually had lawyers there and their first proposal was a "limited partnership." Needless to say there could never be a consensus reached that would possibly limit participation of all members of present and future Councils.

It took a few hours but consensus was reached on establishing a Peace Projects Foundation (Peace Fleet efforts had to be taken into consideration)-- though we did settle for using P.E.A.C.E. Foundation. The Foundation Council would remain under the auspices of the general Rainbow Council and focalizers would be rotated around to the various communities who would ensure that each had a representative at the Foundation center, which one community was to donate. (One of its resources was a house in Eugene which would be suitable till actual on site work and building/s sufficiently furnished to accommodate a relocation of the Foundation to the site was possible.)

Together all the various communities and individuals started to offer most of the real needs of the Project. It was agreed that the folks working on site and at the Foundation building would be supported (their basic needs, i.e. food etc.) so that they could work unhindered. There were phenomenal amounts of funding that would be placed into the Project's account as a Trust to be used by consensus agreements as real needs arose. (Over \$300,000 was pledged with bank books and trust funds on the table.) A seed camp of several acres and a one room school house which was near the proposed site was another resource offered. The participants were parts of the overall Northwest network and we could be assured that they would do all in their power to expand our Council and get the full support of all the region's communities.

Well that was a dream come true, a broad base of support locally and even no "us and them" trip with Big Brother because that old peanut farmer in the White House was about as close to being a people's president as we could hope for, considering. The next part I don't really care to relate and will avoid names so no stigma is carried on for we all make mistakes.

The following morning in high spirits we resumed the Village Council but with the wild horse folks attending. A good brother, Roger, attempted to present the Village Council's findings and consensus and then we all were shocked to find that one brother had copyrighted the acronym P.E.A.C.E. and had done a "P.E.A.C.E. Village" article. He immediately claimed that Council could not do "P.E.A.C.E. Village" unless he okayed our decisions and if anybody was to be support-

RAINBOW PEACE PROJECTS VILLAGE

We invite all Peace Projects volunteers and supporters to be a part of creating a Peace Projects Camp/Village at the 1988 Rainbow Gathering of the Tribes in Texas, July 1 thru 7

The Camp/Village is to hold daily councils at noon (except the Fourth) and workshops on every aspect of the Peace Projects:

Site Scouting -- Peace Village -- Peace Fleet -- Peace Caravans -- Cottage Industries -- Arts & Crafts -- a Healing Center -- an Information Center with info on regional and global efforts -- Performing Arts; -- Artists for Peace exhibits -- Peace Kitchen -- Peace Media Council, etc.

We are a Tribe of volunteers, so we all need to bring everything we can to make the Peace Projects Camp/Village a success. Tents, yurts or other large tents, arts and crafts supplies, plywood, solar panels, large pots & pans, etc., bulk foods, food grade 55 gallon drums, hand tools, rope, music, costumes, things to give, things to share, things to trade, and most importantly you with your love, caring, talents, dedication and heart so that the Peace Camp/Village shines the Rainbow light of the Peace Projects.

We gather to love, give, receive, lift one another up, and to share with one another, our Mother Earth and the Great Spirit so that we can manifest the Visions of the Peace Projects and the unity of all peoples in harmony with nature and all our relations.

Please come and join your hearts and hands in our circle of peace and help create the Peace Projects Vision.

RAINBOW PEACE PROJECTS COUNCIL

AT THE GATHERING:
ASK AT INFO CENTER WHERE THE PEACE PROJECTS VILLAGE IS

FOR FUTURE INFO:
WRITE RAINBOW HAWK (KNAPP) #84A0405,
DRAWER B, STORMVILLE NY 12582-0010

ted he would decide but didn't think anybody should be. Well that went over like a lead balloon and Council was over as well as any real effort after that to ever use the acronym P.E.A.C.E.

But the Vision survived after egos were mended, though that did take us into election time and the beginning of the Ronnie Ray-gun era which quite literally zapped almost every people's effort to make the "us and them" mentality a thing of the past. Any chance of obtaining "government land" began to look impossible and the multinational scams (like the "Oil Lotteries" in Wyoming) started to gobble up the land that was to be released under the "Organic Act." To the author's and many others' way of thinking, one of the biggest ripoffs of we the people's land was now under way. Oil, Ranching (corporate), Logging, Mining and other multinationals had their man in the White House and what land they can't get directly they were determined to keep out of the reach of the people.

Many scouts have gone out to investigate possible government lands, but to no avail. Our present focus is on personal donated land, which must be placed in the name of the Council if it's to be supported by the whole, or the very likely need to purchase a site.

Peace Village can no longer be claimed by any individual as all articles and agreements now plainly and ever repetitiously say that our Projects belong to the Consensus Council, and any written materials not stating so can never again reach a common consensus. We learn as we go along and we can say that everyone realized the past error and that the brother who made it supports total consensus and is an honored Council Member in all Rainbow Councils. Another lesson well learned by all-- for we do more than forgive mistakes, we grow from them.

Many caravans have traveled to and from Gatherings in the past. The purposes have been many and varied, i.e. to gather families/clans, to serve as healing caravans, to share our theater-music-artscrafts etc. These in essence have all been Peace Caravans and more than a few went forth specifically to further Peace Villages and Peace Fleet efforts. Here we also learned from our mistakes. Most caravans were gathered at what was essentially the last minute at Gatherings and in truth the folks were just not prepared.

It is for this reason that so much work now is going into advance notices in the form of articles in ALL WAYS FREE and other media presentations. This is why the author spent two years communicating with folks far and wide to gain the consensus ideas and put them together in the first booklet "Rainbow Peace Projects," which took no less than six rewrites before consensus could be reached by Peace Projects Council on all the various aspects of the finished booklet. (Over 500 booklets were eventually sent to the four directions.) And it is why the booklet plainly states that it is by no means the end product and will still likely go through many changes as Councils work out better methods of presenting the Projects.

But overall the booklet was very well received and is currently being used as a basic blueprint for Peace Village and Fleet efforts, and to some extent the rebirth of Caravans. Some folks have said that it seems a bit too organized and others want more details laid out. For now it is the closest we can come to a balance between all the facets of Rainbow.

At present there are several Peace Village efforts under way as local/regional Villages. These include: The Austin Emotional Healing-Peace Village-Cottage Industry efforts being focalized by Iris Springflower, Mother Nature and the Family at their home as well as several folks in the Austin area; the Italian Peace Village effort that is being focalized by Palol "Silkworm" and the Italian Rainbow Circle in cooperation with the O Bordo Community; a second (the main?) Peace Projects Village/Fleet effort in Europe proposed for the area near the northern Portugal-Spanish border that is being done with cooperation between the Spanish Rainbow-Christianity Community-- and some Swiss Rainbow focalized by Marho off the sloop "Chrismar." There are rumors of other efforts on the Continent (Denmark-Germany?) but no confirmation through this author. It can be safely assumed, and the author has been assured, the Peace Projects will be a major Council focus by Europa Rainbow at their 6th annual Europa Rainbow Gathering this June.

It has also been reported that another Village effort is under way in West Virginia and in Washington state. The main International Peace Projects Village/Center site has reached consensus within the Peace Projects Council and its proposed location is to be in the country of Belize (just south of Mexico). Huehucocoyl A.C. community in the state of Morelos Mexico has said that they consider themselves as Peace Projects focalizer for their country and have done much as liaison with Europe and their region. The overall Peace Projects Council has focalizers/supporters in many States, all of which contribute in various ways in their regions. There are several folks involved in various alternative media sources that have volunteered as media focalizers for the Projects.

Peace Projects founded the concept of Artists for Peace which is being focalized by the ALL WAYS FREE Council in Chicago until the Texas Gathering, where it will seek a fulltime focalizing council of its own. Artists for Peace has reached consensus as a fundraising "cottage industry" in both the Peace Projects Council and the ALL WAYS FREE Council and is starting to receive a wide base of support from general Council folks.

Many boat folks have expressed an interest in Peace Fleet and a few boats are now sailing in various parts of the world spreading the word of the Fleet. Once word goes out to the sailing community that a Village/Center is under way in Belize, we can expect as many as 60 vessels to eventually arrive from their various locations around the world.

Though still scattered, the Projects are making much progress in many areas, largely due to active communications on the individual level, several media presentations, the Peace Projects booklet and some strong pockets of support by various regional/local Councils.

Meta Tontay (Walk in Peace)

Rainbow Hawk

An eighty acre area of woodland somewhere in the northern part of Indiana, badly ravaged by a "conservationist" logger, on which close to one hundred people from all walks of life have come to gather and celebrate their love for one another and for the land on which all life ultimately depends. A few people arrive in the middle of the week to prepare for

THERE ARE MORE THINGS IN HEAVEN AND EARTH, HORATIO,...

the weekend; build a fire circle, dig a latrine, organize a kitchen tent (complete with compost hole and dish washing station), chop wood, and so forth. Gradually more people arrive, sharing offerings of food and coffee and many warm greetings. Music is omnipresent, guitars, drums, flutes, something for everyone. Smiles and hugs for these people who are all family, though only recently encountered. Everyone works, everyone plays. In fact the two are more or less the same thing. Sharing knowledge and emotions, so simple in execution and so fulfilling. Communion under the stars; with each other, with people everywhere, with the spirit of the woods which have been so betrayed. Celebration of life, all life, and love, a healing love, and peace, so natural and oh, so necessary. Much food and laughter and music and also work, all four of which seem to be intertwined in a subtle, rhythmic dance, dependent on each other, the beginnings and endings indistinguishable from each other. For many this is their first gathering, the joy of sharing a bit unfamiliar but clearly inherent in their natures. The week-

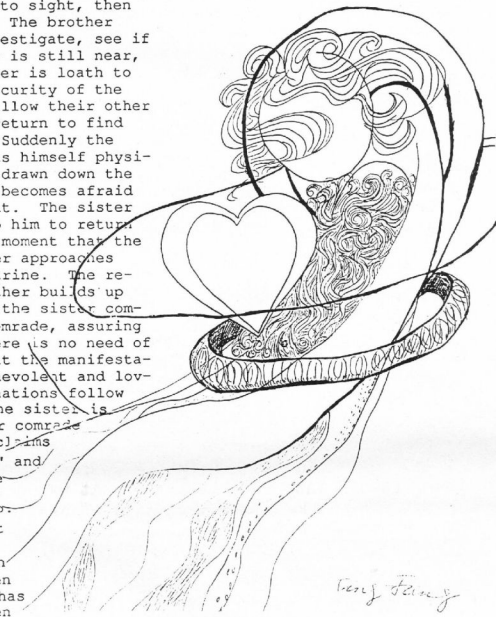
ends with departures and farewells, memories of new connections, possibilities for the future, and especially the peace and love which each person takes with them to share back in their homes in the city.

Winding down. Preparing for the Monday clean-up. Walking through the still woods once more, thanking them for their hospitality. Sharing with the few remaining brothers and sisters stories, impressions, hopes and dreams. Sunday evening, a magical, reflective, celebratory time. The night passes amidst much laughter some seriousness and many emanations of warmth and love. Concern is expressed about the future and freedom and the problem of education about the needs of the natural world. Gradually people drift away to their tents or a corner of the woods and three only remain to tend the dying fire. One brother makes a late-night trip to the latrine as the remaining brother and sister turn their attention to the stars. It is a new moon in the few hours before dawn and the sky is the rich black of velvet. Flying west they spy a plane, symbol of civilization, flying straight and even in a streak of deadening predictability, the jet noise lagging several minutes behind the plane itself. Next attention shifts to a star which might or might not be a satellite. No, it isn't moving after all, it's just a stationary star, but ah, that one below it with the colored lights, just flying out from behind the trees, that's definitely a plane. The two observe it for a moment on its voyage across the sky and then two things become obvious. It isn't flat like planes are, nor does it make any noise. Puzzle. Suddenly the object hooks a right angle and begins to move in a dance which is reminiscent of the flight of a butterfly. The object has become more distinguishable although it is impossible to judge distance

taken from them, leaving them both almost too weak to stand. Looking at one another they are sad with the knowledge that whatever it was is now gone. Moments later the first bird of the morning begins its song and the sky places a crown of azure on the earth in preparation for the dawn. As they watch the sun rise and listen to the new day beginning all around them, a secret joy seeps into their souls for the presence of mystery in our lives and the never-ending wonders which make up our world. Yes, it is another brilliant day beginning.

May 23, 1988

(Dragonbait to her friends)



AN APPEAL TO ENLIGHTENED REASON

NOTHING CAN SUBSTITUTE FOR GENUINE TRUTHFULNESS



May 5, 1988

To the Editor:

I appreciated receiving a copy of ALL WAYS FREE. When I have further materials such as you were sent several weeks ago I plan to mail copies to you. I am in general agreement with what RAINBOW stands for, and does. However, some specifics in the paper were disturbing and it seems advisable to express some opinions.

To be sure the principle of maximum freedom is highly desirable. But where are lines drawn? Where is the awareness -- expressed in some form -- that lines sometimes need to be drawn? 'Anything goes' is not a viable philosophical, ethical, or aesthetic principle. Choices are necessary in

life, therefore, one must be clear about how to make them, for what reasons. This doesn't mean restricting your mind in some unbearable manner. It means standing FOR various values -- such as harmony with the natural order -- not simply being opposed to hindrances to liberty. I think that such a view is tacit in much that is in your publication. But not in everything -- unfortunately.

There also is a need for honest, conscientious criticism. An editor has responsibility not to let jive and hokum masquerade as reliable information. 'Welcome Home Walt Whitman' made the grossly incorrect statement, for instance, that the poet's 'Leaves of Grass' includes 'love poems to other males.' That is total rubbish. Whitman was confronted with the allegation that he did so and not only denied any such thing but denied it quite outspokenly. And I'll take his words, any day, to the commenters of modern-day homosexual myth-makers who want to interpret everyone they see fit as homosexual.

Who, in conscience, can tolerate falsehoods? And who, in conscience, can tolerate behavior that makes a mockery out of nature's design for the human race? Men need women, women need men. Each sex needs the other in many different ways -- freely, lovingly, openly. Any behavior which denies this truth is clearly and unmistakably wrong-minded.

Then there was the article entitled 'Shitter Medicine.' Are you serious? Yes, it is true that people need to move their bowels and urinate. And there are ways to discuss such functions in an intelligent manner. Sometimes humor is appropriate. But a thoughtless attempt at being

funny hardly qualifies on either count. To repeat: 'Anything Goes' is a ludicrous philosophical principle. It is also absurd, ludicrous editorial policy. Can't you do better than to allow such material in your publication's pages?

In closing let me reaffirm the opening comments. I think RAIN-

BOW is on the right track. From what I can tell, you're mostly good people. I just hope you realize that there is a time to shape-up to be self-critical.

Sincerely, Billy Rojas

You know you've made it in free publishing when you can afford to publish your critics. We are thankful for brother Rojas' close attention. As a matter of consensus, however, ALL WAYS FREE does not hold the powers of censorship he advocates. Our staff exists only to publish what the Family sends in. We do take responsibility for deciding whether a given piece is timely or not. If not, taste, relevance, and space considerations decide whether to include it or leave it for a later issue. Rick Dalgetty's 'Shitter Medicine' last issue was timely and necessary. The editorial comments in 'Welcome Home Walt Whitman' are Stephen Wing's and he feels them to be highly complimentary. Readers are invited to check out Leaves of Grass for yourselves. 'What was it Walt said? I contradict myself? I contain multitudes.'



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NONSENSE ABOUT THE NEW AGE IS UNACCEPTABLE



NONSENSE IS NOT DIGNIFIED BY CALLING IT 'METAPHYSICAL' CHANNELING, BELIEF IN REINCARNATION, PYRAMIDOLGY, ILL-ADVISED THEORIES OF HARMONIC CONVERGENCE, SPIRITUALISM, BELIEF IN SEXUAL ABSTINANCE ETHICS, DOES NOBODY ANY GOOD.

funny hardly qualifies on either count. To repeat: 'Anything Goes' is a ludicrous philosophical principle. It is also absurd, ludicrous editorial policy. Can't you do better than to allow such material in your publication's pages?

In closing let me reaffirm the opening comments. I think RAIN-

As a practice for their own gathering, the two groups did the co-ordination for Vortex, a free rock festival near Portland, Oregon ... The co-ordination was done out of Rainbow Tipis borrowed from the Eagle Scouts. From the Rainbow Tipis, the two groups took one identity-- the Rainbow Family.



Once . . .

in the desert ... on a moonless night upon the mesa ... stood a woman looking up into the sky. An Indian woman-- at least if she was not Indian her insides were Indian. Barefoot, feeling the chill grow on the earth beneath her. She stood beneath a sky of myriad stars and she questioned a wordless question. If you have ever stood alone beneath a starfull sky you know what question I mean-- She arched her back, watching, watching as the skies revolved. And the horsemen of the Milky Way sped thru the sky -- galloped in a rainbow arch, right down out of the skyway to settle around her on the mesa.

There was no sound. The motionless shadows were very close. The woman closed her eyes. And within and without was nothing. Blackness. Emptiness. Nothingness. For the longest time.

Slowly in a far corner of her empty mind the woman imagined a spark.

And as she waited this inkling of a spark grew. She became aware of a huge hand which was not there-- feeding big pieces of the nothingness into the flame. And the fire grew. Larger, hotter, brighter until the blaze was all-encompassing -- boundless whirlwind universal.

And the woman watched as the sparks flew from the fire off into the blackness that was nothing.

And the sparks raced and found places in every dark corner of the sky.

As the woman looked she saw that the sparks of light were horsemen. Fiery steeds and flaming riders flying out to people the nothing.

First the RED ones.

Then ORANGE ... YELLOW ... GREEN ... BLUE BLUE .. PURPLE ... DEEP DEEP PURPLE

A RAINBOW arch of horses from that fire-- filling all the emptiness, going with purpose to the end of all and beyond beyond. And as she watched the spaces were filled with multicolored light. And the spaces between were filled. And still they came-- a rainbow of stars so furious that at last all that could be seen was the white band of the Milky Riders racing to its place in the sky like a river of light.

Between every star and every other star was a new star.

And the river of light grew thicker and brighter until it was almost too intense to bear.

The woman opened her eyes.

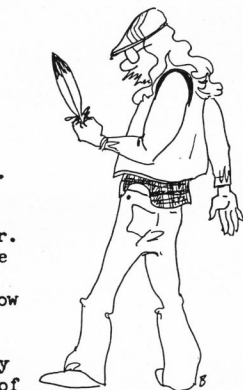
She stood still upon the mesa but the full morning sun shone down upon her head-- and the earth to her feet was warm.

Slowly-- knowingly-- she turned on her way

Thus was the tale told to us one night beneath the stars at the foot of the mesa-- when someone came and stood in the shadows by our campfire. And all felt the presence of the Spider Woman.

(a story to be read aloud or recited)

Primitive Peruvians held the rainbow in such awe that they remained silent during its duration.



from the Rainbow Family ORACLE

BEFORE THE RAINBOW FAMILY HELD A GATHERING OF TRIBES, IT GAVE THE WORLD A GATHERING OF WORDS AND PICTURES-- HEARTSONG OF A WANDERING TRIBE WITH A VISION OF COMING HOME. THE ORACLE WAS PRINTED IN MANY-COLORED INK. IT HAS NEVER BEEN REPRODUCED.

A Short Letter to the Churches and a Reminder to the Christian Nation

In the book Warriors of the Rainbow there is a rap that goes "Somehow Christianity was like a great puzzle that had broken into many little parts. Who is going to put the parts together again and make the puzzle whole?" Also "I realized one who claimed to be a prophet had to be carefully tested and studied with an open mind before one could judge him. The people of the time of Jesus had refused to study his teachings because they were so sure he was wrong even before they began to investigate him. There is only one way to find the truth, I thought, and that is to work and study hard to find it." This section of that book is called "A Warning and a Promise."

This rap more than anything else would seem to sum up Western culture and religion, simply stated it says that we who are Western minded in our way, though we have had a perfect example of living forgiveness and God's love for us, meaning Jesus who has come right here and with direct manner told us we have to get together, love one another . . . Even so, since Jesus came there has been so much blood shed in his name, so many wars fought in the name of God, so many people tortured into conversion, so many really insane acts on the part of so-called Christians. Apparently associating with the Romans and other pagans rubbed off considerably onto the children of the Lord, they are the ones claiming to be persecuted and yet if we look around the world today, the Christians (I use the term loosely) are accountable for most of the carnage and hate and bigotry and lies being perpetuated on people everywhere. Christians are really big in the churches about being God's children but practice they do not. This is probably caused by centuries of conditioning, environment, education, etc. . . The greatest sin the Christian nation is committing today is the sin of omission: which literally means that if you look the other way when a lion eats your brother or sister, you are as guilty as the lion of killing that person. The lion I speak of is war, starvation, all of the devil's work. Destruction and darkness are the work of doubt within the mind denial that God is love. . . Read again letters to the churches contained in Revelations read again what is said and repent all ye that sin, for the time is come. Amen.

For the next year and a half, members of the Rainbow Family traveled around the USA distributing invitations to the gathering-- and finding a site near Granby, Colorado. Every member of Congress was given an invitation to the gathering. So was every delegation to the United Nations.

A Medieval Germanic tradition held that for forty years before the end of the world there would be no rainbow, and from this belief men drew comfort whenever they saw a bow silhouetted against the dark sky:
So the rainbow appear,
The world hath no fear,
Until thereafter forty year.



A Hebrew belief asserted that if Yahweh lays aside his bow and hangs it in the clouds, this is a sign that his anger has subsided. Other peoples have had similar ideas, based upon the tradition that an archer carries his bow with the ends pointing downward when he wishes to indicate his peaceful intentions.



A Bit of Chart Explanation

Simple Scientific Cosmic

This is a map of the locations of the heavenly bodies as they relate to a ring drawn around the earth, called THE ZODIAC. Thusly--

The 12 signs we by now all know and love are placed in twelve spaces called HOUSES. As one looks out from a vantage point on earth, thru this magic ring, all planets fall into one of these divisions. To aid our interpretation, heavyweight astronomers have exactly calculated the numericals for each energy spot.

On this moment, NOON, July 4, 1972, the earth is spinning around inside the ring. As we click it to a stop to examine what's happening, HARK! we see a sign apparently on our horizon. This is THE ASCENDANT-- Virgo ♍. Ascendant indicates overall-view of the gathering, the manner in which all forces channel thru to the universe, which watches. Virgo ♍ is the sign of thorough cleansing, the giving-up of self in humble service - hard labor in which we purely can earn the fruits. The overcoming of the self is thru transformation - be it creatively, in manual labor, or through devotional means. It shows that thru our evolutionary work - building, digging shitters, cooking for masses - AND, thru our prayers for humankind at this moment we can produce overwhelming changes. Finally!

The planet Pluto ♇ is in the 1st, or Ascending, house, exerting mightily. The transformation theme expands here - ♇ represents REGENERATION, and COOPERATION. It brings great sums of pure cosmic energy to all who are gathered in this place - OPEN UP! and receive - for ♇ wishes to get under the dark lies, pushing up to reveal unadulterated truth-wisdom. We, with ♇'s help, will certainly see ...

URANUS ♅ shares house 1 with ♇. ♅ rules Aquarius, symbolizes the Aquarian Age. Planet of FREEDOM & INTUITION, it helps us follow our intuitive senses together, with a strong spirit of the brighter age that is in the air, everywhere. In sign Libra ♎ we work for harmony and beauty.

Prominent in the map is the SUN ☉ in CANCER ♋ in house 10. Sun ☉ is our strength, our will - which we place in the house of EXPRESSION on the EARTH-PLANE - achievement of goal - highest physical point - a significant location, for THE WORLD WILL SEE US - in ♋ we achieve lovingly, like the Mother - feeling deeply inside all we are creating materially, seeing the shining products of our will born onto this beloved planet.

The ARIES ♈ MOON ☾ in HOUSE 7 shows our receptivity of the needs of our brothers and sisters acted upon spontaneously, bravely, no doubt or fear.

In the relationships between planets that we call ASPECTS (all those lines in the middle) the planet VENUS ♀ is a strong channel for tension-energy. It is thru the constructiveness, harmony and LOVE of ♀ that we use our energy best when we're in our deep religious/philosophical selves. OUR VISIONS WILL REVEAL THAT OUR LOVE IS THE WAY - our caring & giving to show the higher learnings will so much lift Earth's vibration. Being in GEMINI, a sure communication outlet to the world is opened. SATURN ♄ links hands with Venus here, deepening the minds, giving insight & wisdom. PATIENCE & CONCENTRATION balanced with OPEN HEARTS - the voice of truth & beauty sing clearly - this gathering's going to be Lighthouse and completely OUT OF SIGHT - love & understanding

CONSULT LOCAL ASTROLOGER FOR MORE!
STUDY THE STARS -

love, your Jew-Indian-astrologer-etcetera sister



First Rainbow
12:00:00 PM MDT
JUL 4 1972
105W45 40N00

☉	12 52 49
☾	20 7 49
♂	08 52 16
♀	18 51 36 8
♂	03 52 50
♂	24 02 12 8
♂	14 51 18
♂	14 51 15
♂	02 52 53
♂	29 52 29
♂	26 52 06
♂	26 52 06

Shakti

The goal is for every man, woman and child to live harmoniously, freely, creatively with all other beings. The goal is for each soul to move as it will on the path** for each to seek fulfillment and to know that all seek it equally.

Dear sisters we are only just learning to love one another and our God-form as women. Dear sisters we are not free and men are not free until we remember that the man shall be woman that the woman shall be man. That we are all engaged in different elements of the same struggle.

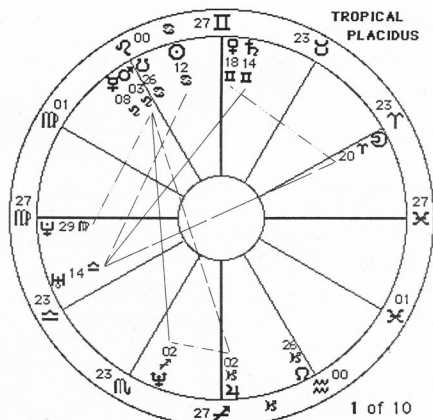
We as women must joyfully go about becoming more aware, stronger-- breaking the bonds of false roles and the darknesses we imagine to hold us (fear, inferiority, need). We must grow, help each other to grow. Not to liberate ourselves from men but from the illusion that we are enslaved, meant to be enslaved, helpless to cease being enslaved. We are divine.

And our liberation, our love for ourselves, for each other, for woman, is but a step in our love for all, for God. If we can really become the fullness of our persons-- create woman as a reality (deep within I know why I am a woman at this space-time and it is blessed)-- we can help make way for the liberation of our brothers from their darknesses (status, power, the master role -- clinging to man-ness fearing the half of them that is woman) -- we can help them to want to find their reality at our sides as human beings -- all children together. And man and woman shall be glorious variations within the divine plan and not characteristics in opposition.

We must not lose sight of the goal. We must demand to go through the journey this time-- all the way. We don't want to fall into the trap of a mediated settlement. We don't want to settle for job equality or abortion reform or an occasional Ms. We don't want just a "better deal". We want a whole new clear relationship. To everything.

Dear beloved sisters-- I am only beginning to learn sisterhood. And peoplehood. And familyhood.

In special love, determination
and vision,
Karen



WELCOME HOME!
THE RAINBOW FAMILY OF LIVING LIGHT WELCOMES YOU TO OUR FAMILY GATHERING- A PLACE WHERE PEOPLE CO-OPERATE NOT COMPETE. EACH YEAR THE FAMILY HOLDS THE GATHERING, A TOTALLY FREE NON-COMMERCIAL SHARING OF OUR LIVES AND SACRED HEARTS, IN THE CATHEDRAL OF NATURE FOR THE HEALING OF THE EARTH.

THERE IS NO AUTHORITARIAN HIERARCHY HERE. IT WORKS BECAUSE EACH OF US TAKES THE RESPONSIBILITY TO MAKE IT WORK. PART OF THAT RESPONSIBILITY IS A PLEDGE WE KEEP TO EACH OF US.

- WE PLEDGE TO RESPECT AND CARE FOR EACH OTHER IN ALL THINGS.
- WE PLEDGE TO WALK LIGHTLY ON THE EARTH.
- WE PLEDGE TO DROP ALL FORMS OF VIOLENCE IN OUR RELATIONS WITH EACH OTHER.
- WE PLEDGE TO DEAL WITH EACH OTHER UP FRONT AND WITH OPEN HEARTS.

RAP 107
PLEASE
PROTECT OUR LAND:
HARM NO LIVING THING: USE ONLY DOWN DEAD WOOD, CUT NO LIVING TREES.
DROP NO LITTER OF ANY KIND. SEPARATE GARBAGE FOR RE-CYCLING AND DEPOSIT AT COLLECTION SITES: PUT COMPOST IN PITS ONLY.
PROTECT OUR WATER SOURCES:
USE NO SOAP IN OR WITHIN 50 FEET OF WATER AREAS.
DO NOT PEE/POOP IN OR NEAR WATER AREAS.
DO NOT CAMP ABOVE SPRINGS- THERE IS ALWAYS SOMEONE DOWN STREAM.
PROTECT OUR HEALTH:
USE YOUR OWN BOWL AND SPOON. USE ONLY SHITTERS AND COVER SHIT AND PAPER WITH DIRT AND ASHES; WASH HANDS. (BREAK THE FLY CONNECTION: SHIT-FLY-FOOD-YOU!)

VISIT CALM/ASH/IF YOU FEEL ILL, ESPECIALLY IF YOU MIGHT HAVE A COMMUNICABLE DISEASE.
• KEEP YOUR CAMP SECURE. TEMPT NOT LEST YE BE LIFTED FROM!
• PETS ARE DISCOURAGED.
• BE RESPONSIBLE FOR YOUR ANIMALS: KEEP THEM OUT OF KITCHENS, FOOD, FIGHTS.
• KEEP ONLY COMMUNITY FIRES
• DISCOURAGE ALL FORMS OF DRUG OVERINDULGENCE.
• PARTICIPATE IN SHANTI-SENA WORKSHOPS AND ACTIONS.
• WEAPONS ARE INAPPROPRIATE.
• DONATE TO THE MAGIC HAT. OUR POWER TOGETHER IS MANY TIMES OUR POWER SEPARATED.
• CONFRONT THE RAINBOW WITH AN OPEN HEART AND YOU WILL SEE THE VISION.

TO BE CERTAIN OF DRINKING WATER: BOIL IT!



SOCIAL ORGANIZATION:

BEWARE OF PEOPLE WHO SAY THINGS LIKE, "WHEN YOU HAVE BEEN IN THE RAINBOW AS LONG AS I HAVE, YOU WON'T HAVE TO DO DISHES EITHER!" OR "I'M IN CHARGE!" WE ARE ALL THE LEADERS OF THE RAINBOW. THE DISHES GET DONE AND THE SHITTERS GET DUG BECAUSE WE SEE TO IT PERSONALLY.

MAIN GATE:

VOLUNTEER FOR MAIN GATE AND YOU GET TO SEE IT ALL COME IN. PARKING CREW KEEPS THE ROADS OPEN AND GATE CREW GREET THE WORLD WITH

LOCAL GATHERINGS:

THE FAMILY COUNCIL ENCOURAGES THE FORMATION OF REGIONAL COUNCILS THAT HOLD THEIR OWN SMALL GATHERINGS. SMALLER GATHERINGS GIVE MORE PEOPLE THE OPPORTUNITY TO EXPERIENCE THE RAINBOW WITH LESS IMPACT ON THE ENVIRONMENT. FOR MORE INFORMATION CONTACT YOUR REGIONAL RAINBOW FOCALIZER THRU THE GUIDE.

RE.A.C.E. VILLAGE

POSITIVE ENERGY/ALTERNATIVE COMMUNITY ENVIRONMENT. THIS IS A VISION WE

COUNCIL ON EACH YEAR. IT IS A VISION OF A YEAR ROUND ENCAMPMENT- A PLACE AND PEOPLE THAT DEMONSTRATE THE LESSONS LEARNED AT THE GATHERING ON A FULL TIME BASIS.



CLEAN UP

THE GATHERING RUNS FROM JULY 1-7. CLEANUP BEGINS THE MORNING OF THE 8TH. GEAR AND TRASH ARE BROUGHT IN TO THE CENTER AND CHanneled UP THE TRAIL TO MAIN GATE. WE PICKUP EVERY SCRAP, EVERY LAST CIGARETTE BUTT!

EMERGENCY SERVICES AND VOLUNTEER EXPERTS WHO COMBINE GENTLE NATURAL REMEDIES TO PROMOTE THE BODY'S OWN DEFENSES AND STANDARD MEDICAL PRACTICE.

INFO CENTER:

BULLETIN BOARDS FOR NOTICES, INFO, NETWORKING, RIDES, AND A CREW OF VOLUNTEERS TO DEAL WITH RUMOR CONTROL AND CAMP COMMUNICATIONS.

GATHERING ON PUBLIC LANDS:

OUR PERMIT TO GATHER READS AS FOLLOWS:

"CONGRESS SHALL MAKE NO LAW RESPECTING AN

ESTABLISHMENT OF RELIGION OR PROHIBITING THE FREE EXERCISE THEREOF OR ABRIDGING THE FREEDOM OF SPEECH OR OF THE PRESS OR THE RIGHT OF THE PEOPLE PEACEABLY TO ASSEMBLE AND TO PETITION THE GOVERNMENT FOR REDRESS OF GRIEVANCES."

IGNORE ALL RUMORS OF CANCELLATION!

COUNCIL

IT IS AROUND THE COUNCIL FIRE THAT BOTH MUNDANE QUESTIONS AND THE FUTURE OF THE RAINBOW ARE DECIDED. WHEN THE CONCH IS BLOWN WE GATHER IN A CIRCLE AND HOLDING HANDS, REDEDICATE OURSELVES TO LOVING THE EARTH AND EACH OTHER.

ALONG SOME GREEN ENERGY FOR PRODUCTION AND POSTAGE.

THE GUIDE:

AT THE GUIDE BOOTH ARE SIGN-UP CARDS FOR THOSE WHO WISH TO BE INCLUDED IN THE DIRECTORY FOR NETWORKING WITHIN THE FAMILY. THIS DIRECTORY IS NOT INTENDED AS A COMMERCIAL OR POLITICAL MAILING LIST! THE DIRECTORY IS COMPILED AND PUBLISHED YEARLY BY VOLUNTEERS AND IS SUPPORTED BY DONATIONS.

WORKSHOPS

ANYONE WITH A SKILL MAY ANNOUNCE A WORKSHOP AND POST NOTICES ON THE INFO CENTER BULLETIN BOARD. THERE IS ALSO A

TIME FOR ANNOUNCEMENTS AT EVENING MEAL.

SCOUTING COUNCIL:

THE AREA OF NEXT YEAR'S GATHERING IS DECIDED AT THIS YEAR'S VISION COUNCIL. IN APRIL A SCOUTING COUNCIL WILL GATHER IN THAT AREA AND CO-ORDINATE SCOUTING. RAINBOW SCOUTS WILL INSPECT AND ELIMINATE DOZENS OF POTENTIAL SITES BEFORE SETTLING ON ONE THAT SATISFIES OUR NEEDS.

BUILDING THE CAMP:

ONCE A SITE IS SELECTED TEAMS MOVE ONTO THE LAND AND BEGIN MARKING TRAILS AND DEVELOPING SPRINGS. MAIN KITCHEN IS BUILT AND BEGINS TO SERVE FOOD

CAMP SECURITY ATTENDS REGULAR SHANTI-SENA TEACHING AND CO-ORDINATION COUNCILS. FROM THERE THEY SCATTER AND WATCH OVER THE SAFETY OF ALL. THERE ARE NO POLICE AT A GATHERING. WE ARE SAFE BECAUSE WE WATCH OVER EACH OTHER.

PRACTICALLY SPEAKING, WE ARE ALL SHANTI-SENA

MAGIC HAT

AT EACH GATHERING WE HAVE A MAGIC HAT. IT'S MAGIC LIES IN THE MIRACLES THAT CO-OPERATION CAN DO. BY GIVING GENEROUSLY WHEN THE HAT COMES AROUND EACH OF US PARTICIPATES IN THE CREATION

OF A VISION OF A WORLD WHERE EVERYONE'S NEEDS ARE MET. WITH THE BULK PURCHASES MADE POSSIBLE BY OUR SHARING OF "GREEN ENERGY" WE FEED THE MULTITUDES. A BANKING COUNCIL HANDLES PURCHASES AND KEEPS OPEN BOOKS.

DRUGS:

AS A FAMILY WE DISCOURAGE DRUGS AND ENCOURAGE SACRAMENTS, UNDERSTANDING THAT THERE ARE MANY DIFFERENCES BETWEEN THE TWO. MANY IN THE FAMILY DO NOT CONSIDER ALCOHOL AND MAN MADE CHEMICALS TO BE SACRAMENTS. GENTLE HEALING HERBS ARE INTOXICATION CAN BE DANGEROUS TO THE SPIRIT OF OUR GATHERING.

SILENT CIRCLE FOR PEACE AND HEALING-

EACH YEAR ON JULY 4TH THE PEOPLE GATHER IN A HUGE CIRCLE, AND FOR A LONG TIME THE BUSY CAMP IS HUSHED. JOIN US IN THIS SILENT MEDITATION AND PRAYER FOR THE HEALING OF THE EARTH. THIS EVENT IS THE CENTRAL FOCUS OF OUR ENTIRE GATHERING.

SWEATS:

WE USE NATIVE STYLE SWEAT LODGES TO PURIFY BODY, MIND AND SPIRIT. ENDURING THE INTENSE HEAT WITH A RING OF SWEATING NAKED HUMAN BEINGS IS A RITUAL THAT DEMONSTRATES

WE ARE ALL EQUAL IN SPIRIT. EXPERIENCED VOLUNTEERS MAINTAIN THESE SWEATS WITH EVERYONE'S CO-OPERATION. (DON'T BE AFRAID TO SHOW UP WITH AN ARMLOAD OF FIREWOOD.) PLEASE DO NOT ENTER THE SWEAT WITH AN INFECTIOUS DISEASE.

KID VILLAGE

PARENTS CAMP IN A GROUP AROUND KID VILLAGE. KID VILLAGE HAS A SPRING AND KITCHEN OF ITS OWN. THE KITCHEN IS SUPPLIED WITH NUTRITIOUS SNACKS AROUND THE CLOCK. VOLUNTEERS AND PARENTS SHARE THE RESPONSIBILITY OF CO-OPERATIVE CHILDCARE.



ALL TRASH IS SEPARATED FOR RECYCLING. RECYCLING DEPOTS ARE COLOR CODED. RED - METAL AND ALUMINUM ORANGE - GLASS YELLOW - BURNABLES (NOT PLASTIC) GREEN - COMPOST BLUE - PLASTIC INDIGO - LOST AND FOUND VIOLET - FREE BOX CAMPSITES ARE DISMANTLED AND "DISAPPEARED." PATHS ARE AERATED AND BARE SPOTS RE-SEED. POTENTIAL EROSION SPOTS ARE BANKED. A CLEAN-UP KITCHEN IS LAST DOWN AND CONTINUES TO SERVE MEALS TO VOLUNTEER CLEAN-UP CREWS. IN A YEAR'S TIME YOU WON'T BE ABLE TO TELL THAT A

SMALL TOWN FULL OF PEOPLE HAD LIVED HERE FOR WEEKS. IN ALL THINGS WE WALK LIGHTLY ON THE LAND.

WITH THANKS TO THE HUNDREDS OF CONTRIBUTORS WHO WROTE THIS BOOKLET.

Revised June 1987

FOR WIDEST POSSIBLE CIRCULATION.

NOT TO BE SOLD!

(This not a rulebook! It is a document of the growth of a process. Revisions are by consensus Rainbow Council only.)

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TO WORKERS. SHITTERS ARE DUG, AND WATER LINES SET. THIS WILL BECOME THE CENTER OF AN ENCAMPMENT TWO OR THREE MILES FROM END TO END. GATHERINGS HAVE BEEN ATTENDED BY AS MANY AS 20,000 PEOPLE AT PEAK. HOWDY FOLKS: WHEN A SITE IS CHOSEN, THE HOWDY FOLKS INVITATION GOES OUT TO FOCALIZERS LISTED IN THE DIRECTORY. THE HOWDY FOLKS IS COPIED DOZENS OF TIMES AND PASSED AROUND. WE INVITE EVERYONE, EVERYWHERE TO JOIN US IN OUR VISION. HOWDY FOLKS AND WORD OF MOUTH ARE THE MAIN MEANS USED TO PROMOTE THE GATHERING.

HUGS AND INFO. IT IS HERE NEW GATHERERS FIRST SEE RAP 107 (READ AND HEED!) ALL WEAPONS AND ALCOHOLIC BEVERAGES STOP HERE. IT IS MAIN GATE WHERE FOLK LEARN THEY ARE ABOUT TO ENTER LIBERATED TERRITORY. KITCHENS:

ONCE YOU HAVE WITNESSED A SILENT FOREST GLADE BECOME A BUSTLING KITCHEN COOPERATIVELY RUN BY VOLUNTEERS PASSING OUT THOUSANDS OF NUTRITIOUS FREE MEALS AND THEN BECOME AN UNDISTURBED FOREST GLADE AGAIN, YOU'LL KNOW WHAT WE MEAN WHEN WE SAY MAGIC DID IT!

EACH PERSON NEEDS THEIR OWN CUP, BOWL, AND SPOON. WASH BUCKETS, INCLUDING A BLEACH DIP, PREVENT THE SPREAD OF GERMS.

C.A.L.M./M.A.S.H. CENTER FOR ALTERNATIVE LIVING MEDICINE. IN THIS WOUNDED WORLD MANY OF OUR FAMILY COME TO THE GATHERING IN NEED OF HEALING. CALM PROVIDES FREE HEALTH CARE, HEALING WORKSHOPS, A WOMAN'S CENTER, AN HERBAL APOTHECARY, AND COUNSELING TO ALL IN NEED. LOOK FOR THE LARGE TENTS STAFFED WITH RAINBOW DOCTORS, NURSES AND OTHER MEDICINE PEOPLE. MASH PROVIDES FIELD CARE AND AN EVAC UNIT, WITH

1

KIDS ARE A CENTRAL FOCUS OF THE GATHERING! BUS VILLAGE: FOR SOME A SCHOOL BUS IS COMPLETE IN ITSELF. FOR OTHERS IT IS ONLY A STARTING POINT. MANY IN OUR FAMILY ARE NOMADS. EACH YEAR AN AREA IS SET ASIDE WHERE THEIR MOVING HOMES CONGREGATE TO FORM ONE OF THE MOST COLORFUL CAMPSITES AT THE GATHERING. (AND THAT'S SAYING SOMETHING!) TRADE CIRCLE THE MUTUAL EXCHANGE OF GIFTS IS ENCOURAGED. MONEY CHANGING IN THE TEMPLE IS NOT. CRAFTS- PEOPLE OFTEN SPREAD

BLANKETS AND TRADE CRYSTALS, FEATHERS, AND HAND CARVED AMULETS.

ALL WAYS FREE:

EACH YEAR A DIFFERENT GROUP FORMS A COUNCIL AND UNDERTAKES TO PUBLISH THE PAPER. ALL WAYS FREE IS A TOTALLY OPEN FORUM FOR ALL FAMILY MEMBERS TO SPEAK THEIR MINDS. THE PAPER TAKES STORIES, LETTERS, POEMS AND ART. IT DOES NOT TAKE ADS OR SELL SUBSCRIPTIONS. WRITE FOR US! IT IS DISTRIBUTED FREE AT THE GATHERING BUT IS SUPPORTED BY CONTRIBUTIONS, AND IF YOU SEND FOR IT PASS

CONSENSUS: ALL MAJOR DECISIONS ARE BY CONSENSUS. THAT IS, NO ACTION IS TAKEN ON A PROPOSAL UNTIL A CLEAR STATEMENT OF IT HAS BEEN SPOKEN.... AND NO ONE HAS BLOCKED CONSENSUS. EVERYONE IS GIVEN AN OPPORTUNITY TO SPEAK, THOUGH LONG-WINDED OR IRRELEVANT SPEAKERS MAY BE CUT OFF BY THE FACILITATORS. A FEATHER IS PASSED TO DESIGNATE THE SPEAKER-WE RESPECT THE PERSON HOLDING THE FEATHER WITH SILENCE. SHANTI-SENA SHANTI-SENA MEANS 'PEACE CENTER'. PEOPLE WHO FEEL THAT THEIR CONTRIBUTION LIES IN

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● VILLABLANCO
ANGAS
CONFERRADA

TO LA MAGDALENA

● **BUSES** (overland) EMPRESAS HERNANDEZ,
FROM LEGUA TO VILLABLANCO BY AQUASMESTAS, MURIAS
(SUP. 10 PM / 10 PM)
- GET OFF IN AQUASMESTAS AND WALK TILL PASGAR (15 KM)

● **CARS 'N' VANS** WATCH OUT !!!
THERE'S NO GAS IN LA MAGDALENA AND
VILLABLANCO

● LIVE PETS AT HOME PLEASE !!
● ALCOHOL AND DRUGS ARE NOT NEEDED
● BRING GOOD AND HEALTHY THING TO SHARE!
● THERE'LL BE PEOPLE FROM THE 34° C° TO SET THE CAMP,
YOU'RE HERE TO JOIN!

● **THE SITE HAS ENOUGH MELONS,
GOOD DATES AND PLURITY OF FIREWOOD.
THERE'S NO CHARGE IN THE MELONS, BUT
AWARE IN THE WOODS.
NO WAY TO GET TIPI POLES IN THE WOOD
LEAF. BRING THEM FROM HOME.**

FOR MORE INFORMATIONS CONTACT
Tania SICHEN **0672208**
MARCELO **0672208**
0672208
5563289

● **BEFORE PREPARED!**
BARE BODIES, SHIRTS, SHIRT, BAG,
TENTS AND THE MUSIC INSTRUMENTS
AND ALL KINDS OF USEFUL GEAR.
ONLY COMMUNITY FEES; LET THE
SITE AS YOU FOUND IT, PROTECT THE
WATERS, USE LATRINES!

PLEASE COPY AND DISTRIBUTE THIS INVITATION!

[illegible]

TRAER:

- o Proyectos, ideas, buenas vibraciones.
- o Plato, taza, cubierto, algo de comida extra.
- o Tienes un caldero grande o un tallo? No los olvides!
- o Tienda, saco, ropa de dormir, venid preparados!

Y Recuerda que lo más importante que puedes traer, eres **TU!**

+ Que nuestro impacto sobre la naturaleza sea mínimo. **RESPETEMOSLO!**

PLEASE COPY AND DISTRIBUTE THIS INVITATION!

Hola, hermanas y hermanos!!
Un hermoso lugar os espera de nuevo.
El círculo Rainbow se formará este año en
las montañas del Bierzo, a 1500m. de altitud,
en una camita amplia y tranquila.

En el encuentro de la familia Rainbow queremos mostrar el potencial de los hombres para vivir, trabajar y disfrutar juntos espontáneamente y sin jefes. Y conseguir, aunque sólo sea por unos días, vivir en armonía y paz, demostrando como la vida en colectividad podría ser. Acude a los consejos y participa en las decisiones. Participa también en los gastos! El dinero sale del "Sombrero Mágico" que se pasa diariamente después de la comida. Trae tus instrumentos, tus pinturas, tus herramientas! Son tus conocimientos los que crean las actividades diarias. Si tienes algo que enseñar, monta un taller! Todos necesitamos crecer, por eso el Rainbow es un encuentro abierto a todas tus esperanzas...

Dear Person,

I am writing on behalf of the Free University of Glasgow, in order to find out more about your Rainbow gatherings. Our organisation was established at the beginning of 1987 and has so far concentrated on organizing small discussion groups ... hoping to attract interest in the community to our project! This strategy is proving to be quite successful, although it does take time and patience, for many the idea of a Free University is unfamiliar or is associated with 'hippies' in a negative sense.

What we are trying to do, and are beginning to see the positive side of, is this: act as a catalyst within our city for the FREE exchange of skills and information, to build up networks and connections hopefully able to operate independently of state control and independently of money motives too, offering quality of content as opposed to career orientated 'education.'

The ideas behind the Rainbow Gathering seem to be in tune with many of our own and it would be good if we could exchange information/communicate etc. ... I understand that this may all be quite inconvenient or inappropriate but some helpful advice or a previous programme of events or of forthcoming events may be very helpful

Sincerely yours,

Jayne Taylor
UNEMPLOYED

May 30th, 1988

Dear Sisters and Brothers,
Greetings from Quebec - Ohm
Camp! Montreal Rainbow energy is
high and wide in this year of the dragon.
We held our 1988 Rainbow picnic on
May 21 and shared love, food and
music with the 100 or so who showed up
in spite of the rain. The sky cleared in
the evening, so as hoped, we were able to
make it a 24 hour event with songs,
drums and a camp fire seeing us through
to the spring dawn. Many of the fifty
who stayed the whole night walked
from the downtown mountain park
where we held the picnic, to an adjoining
green space where every summer
Sunday a drum fest is held. Hundreds
of brothers and sisters gather together
each week for this celebration. It has
been a growing tradition for the last few
years with no hassles from the 'author-
ities' in spite of the absence of any
official permit.

Beginning August 6th, Quebec's 2nd week long regional will be held 388 miles (by road) northwest of Montreal near the town of Rouyn. Last year's was wonderful and we were all very glad that a few brothers from the states were able to join us. In spite of it being a little further away from you this time around, all are of course welcome to visit home in Quebec-- we love you. We shall probably be run--ning a shuttle bus from Montreal so if you want more information on this or any other aspect of the Quebec scene please send a S.A.S.E. to--

Ohm Camp c/o Shaun or Dylan
4858 King Edward, Montreal,
Quebec, Canada, H4V-2J6
(514-488-0942).

All ways in love / ~~love~~ in all ways

 Shaun

All things that must be i

Water

Water is sacred, it is the spring and blood of our mother the Earth. Without Water life as we know it could not exist. It is through a delicate balance that our Mother nurtures life as *plan* et. We need to be Water conscious just as we need to be Earth conscious in order to help maintain that balance.

It is helpful to understand the water cycle so that we can work with the earth. Understanding the water cycle helps us to protect life at each step in the process. Rain falls and is cleansed by the earth. Water gathers in the "water table" and surfaces in springs, ponds or wells. Springs feed bigger rivers who feed oceans. The whole network or any one piece can be called a water shed.

Water is precious. Here are some ideas about how to work with the Water and the Earth in balance:



- NEVER PUT ANYTHING IN FLOWING WATER! We must work to keep each drop pure and clean. The Earth is well suited to handle our waste, the water isn't. To contaminate one small creek is to contaminate all the water downstream. It takes much time & energy for the Mother to clean a polluted stream. We must stop pollution before it starts.

- When people or stuff need cleaning take a bucket of water into the forest. Pull back some leaves so soap or toothpaste (not too much) can soak into the earth, then cover it back up. This works for washing yourself, your clothes, your dishes,

everything.

- It's important to remember that "shit flows down hill", so don't shit (or pee) near water. All waste (dirty water, dishes, compost etc.) should be disposed of away from water.

- It's simple Never put anything (cept yer happy self) in flowing water!

At Rainbow, we try to get water from its source - springs. Here it is most pure. Plastic PVC pipe is used to keep a clean constant flow. Once a spring is tapped it's important not to mess with it. Animals and kids shouldn't play around springs. Camp kitchens and especially shitters should be at least 75 meters away from springs and not directly uphill from one. Experienced folk work throughout the gathering to help maintain the flow. To learn more about this or to find out how you can help, check with the info center.

Clean water may also be trucked in. No matter what its source, water will need to be hauled to where it's needed, and it is vitally important to **BOIL ALL DRINKING WATER!** This includes the water we cook with and wash our food in. Contamination can come from many sources, so to always be sure the water we use is clean and pure, boil it at a rolling boil for 12 minutes.

Dirty dishes can make us as sick as dirty water so we must keep them clean too. This is kept simple if each of us is responsible for our own cup and bowl. Each kitchen should have a dishwashing scene. Nature has provided the perfect "soap" - Dirt! Sandy dirt is great for cleaning dishes (and people!). Just rub it in with a little water and then return all the gooey food stuff to the earth. After washing with a *little* soap, a final rinse in water with bleach (about 1 tsp per gallon will do) ensures sanitary dishes. When the wash water gets dirty the rinse becomes the wash.

Each of us are responsible for keeping our own dishes clean. If a cup or bowl is borrowed it should be returned clean. The cooks who feed us should not have to wash all the pots and pans. It helps to do a little extra to keep things flowing.

However the water is dirtied it should be returned to the earth. This can be done in a soakage pit. Each kitchen should have a "gray water" pit. This should be kept covered & well-marked to keep critters (and people) out.

Each of us needs to maintain a water balance in our own bodies. Intense heat and perspiration or intestinal problems can cause dehydration (not enough water). Signs of this are being very hot and not sweating, having an upset stomach, having dark urine or none at all. Lots of water and shade can remedy this. If things don't get better, notify CALM/MASH. We avoid this unbalance by eating healthy food and drinking lots of clean water. Caffeine and alcohol make you lose water and should be avoided. Also, try to stay in the shade during the hottest times of the day.

Water is a precious resource. Using it wisely with respect will help to ensure that we have enough of it, now *and* later.

QUOTATION FROM

"THE LORD OF THE DAWN"

BY TONY SCHEARER

takes pra

Air

Air is everywhere. All around, invisible, filling us with life. The wind blows so that we notice what it touches. And it touches each of us equally. We take it in turn it (cycle). We share

We fill the Air with many things - sounds of music & laughter, the smells of food and sweat, the light of a candle, the energy of a smile. We fill the air with more than we know.

Since we gather in Light & Love it is important that each of us strive to fill the Air with positive energy. A happy person perfumes the air around them. We gather in Nature to escape the polluted air of Babylon, so here are some thoughts about how to keep our Rainbow Air clear:

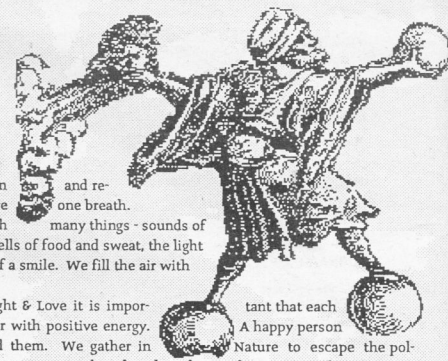
- Never burn plastic or chemicals, these release toxins. Even a tiny amount can affect our cousins, the birds and animals.

- Cigarette smokers need to be conscious of which way the wind blows. Smoke can carry poisons to other folks who may not appreciate it. (And *never* throw a butt down, lit or not! Return unused tobacco to the earth and put the filter in the trash!) Smokers might consider leaving their habit in the cities along with the rest of the bad habits which urban living encourages, and for a single week join the other creatures of nature in a loving communion with Air, the breath of all life.

- Noise can pollute. There's no need for electric noise (radios, tapes, amps etc.). Tune in to the music all around. Be conscious of others' need for quiet time too. Enjoy the "raging silence".

- Light fills the air, even at night there is light. The light cycle helps to regulate the other cycles, so it is important to use light thoughtfully. Lanterns and candles shed warm, diffuse light while electric light seems sharp and focused. All light sources are tools to be used with discretion and respect. A flashlight blast in the eyes can spoil a nighttime hike. Our eyes *can* see in the dark. It only takes a few minutes in the dark to develop night vision, and our other senses are also heightened in the dark to compensate. Because we are drawn to light, distant glimmers in the forest can be disorienting at night. Try to stay focused on the path and enjoy the darkness.

- Lastly we fill the Air with ourselves and our energies. We gather to heal. Each of us has ego games and headtrips that we need to lay down in order to let love flow and to bring about a healing Balance. Brothers and Sisters need to relate with loving respect, pure and simple.



must be in balance and that ctice.

Fire

Neither solid, nor liquid, nor gas, Fire is change in progress and IT IS ALIVE. Fire can be a useful ally or a deadly foe. Respect is the medicine that keeps Fire our friend. Fire is one of our most powerful tools; in its mix of Air and Earth it generates Water, sheds light, and gives us heat. Its smoke connects us with the spirit of the wind. It makes our lives possible.

Like all living things, Fire must eat. The quality of food we feed it determines its health. Fire likes to eat dead dry wood, the kind that snaps when it's broken. Bug infested or moldy wet wood is better used as trail markers and then returned to be eaten by the forest. Fire also needs oxygen to breathe. A smoky fire is hot but needs air to ignite.

Know that whatever you feed fire (or anything) is an offering. Plastic or compost (apple cores, watermelon rinds etc.) have no place in a fire. Some folks believe an offering of tobacco will make a fire burn hotter. Any offering to a fire should be shared in Love & Respect.

Fire also likes to spread itself. We contain it in pits surrounded by rocks. Firepits should be away from dry bushes and trees. NEVER LEAVE A FIRE UNATTENDED! Fires enjoy attention.

At least 5 gallons of water and a shovel should be kept near in case a fire gets out of hand. If a person is on fire have them drop and roll on the ground, or wrap them in a blanket. Children (of all ages) should be closely watched around a fire.

An old saying goes: "White folk build big fires and sit far but red folk build small fires and sit close". Like all resources, try to use fire wisely. No need for personal fires, share them with community. While fire seems most enjoyed at night, firewood is best collected by the light of day. Our kitchens run on wood and they usually need some gathered or cut.

When we smoke pipes or cigarettes we breathe fire. Its energy is released in us and its smoke mixes our energy with spirit. Smokers need to be conscious of their fire. NEVER LEAVE A LIT CIGARETTE ON THE GROUND! This isn't the city and there aren't any concrete buffers between you and the elements. Always be fire conscious.

We've been gathering around fire circles for many, many years, and they haven't changed much. Fire, when properly respected, serves as our common center, our common light. No single person stands as our center, but rather the symbol of vibrant living energy which is shared by all. Fire.

Earth

Our Mother, Our Home. Our Spaceship Earth, She is Gaia and she is alive! We gather to share and celebrate her glory, for all things come from her and to her all things shall return.

We also gather to pray for her healing. This healing (balancing) can only happen when we work *with* the Earth, rather than *on* her. This is especially true here in the cathedral of nature, where her balance is particularly delicate.

Here are some ideas to help us work with the Earth to maintain balance, and to make our gathering a Happy Safe & Healthy One:

Consciousness is the key! Pay attention to what you/we are doing.

THINK: Earth first! Respect ALL things. Harm no living thing! There's no need to cut live trees. Burn only downed dead wood. Saplings and small bushes can be easily transplanted or worked around. When building on (or with) live trees it's nice to ask the tree about this first, then listen with your heart. You just might develop a new understanding of how to complete your project.

Earth consciousness is cycle (circle) consciousness. Most of our fellow earth travelers live in natural balance with earth cycles. As humans, we must make a conscious effort to maintain that balance. Everything in our physical reality comes from the Mother. So it is important to use our resources wisely. Conservation is one way to express respect for our Earth, each other, and ourselves. We must give as well as take. This is why we RECYCLE.

Nothing needs to be wasted. We separate our trash the Rainbow Way. Glass & metal can be re-processed and made anew. Paper is burned and plastic (& other product packaging type stuff) is hauled off to the dump. Hauling all this trash is a BIG job. Many hands make light work! "Living" garbage (trash closer its natural state) is returned to the Earth as food in the form of compost.

Compost pits are dug in the biologically active topsoil. They should be kept covered (with tarps or plywood) to keep flies out and well marked to keep people out. When filling pits, at least 8 inches of dirt should cover the waste. The sod (conveniently set aside when the hole was dug) is then replanted over the hole.

Another waste which we re-cycle at Rainbow is SHIT! Shitters are Beautiful! Really, it's all in how you look at it. Rather than pollute water, we get close to the Earth and return to her a gift rich and holy, thus participating in a glorious cycle. Other cultures seem to feel that squatting is natural. It is said to stimulate reflex points that help things "flow" better. Balance is the key!

Shitters should be dug deep yet stay within the biologically active soil. Shit must be kept covered at all times! Flies love it and will dig through dirt to get it. They could spread it to our food (another of their favorites) and make us sick. For a national size gathering, plywood boxes with hinged, sealed lids make ideal "thrones". Community slit trenches are the next best thing. It's important (as with any type of sanitation) to take personal responsibility to KEEP THE SHIT COVERED! Wood ash should be kept at shitters for this. Ash keeps flies off. #10 cans keep biodegradable TP dry and store ash.

Shitters should be DOWNWIND & DOWNHILL from water sources, kitchens & camps! They should be secluded yet findable (marked trails & signs help). Shitters need to be checked a few times a day for TP, ash, handwash & redigging when full. Don't forget to wash your hands.

Okay, so it's dark, you're lost alone, you can't remember your name, let alone where the shitter is but you gotta go! PLEASE, go off the trail, away from water & camps (thick bushes are nice), dig a deep hole then "dump" in it (this works for puking too). Now BURY IT! For the children's health and our own, we must take care of our shit!

Another way we protect the Earth is by keeping our bodies clean and healthy, for each of us is a part of her. No need to pollute with chemicals, booze or drugs. "Safe Sex" should be shared (use rubbers!) to prevent disease. Balance & Respect bring health!

Trails connect us in the wild. Through Nature's "random chaos" people forge paths to get from somewhere to elsewhere. A thousand people "just walking thru the woods" can do untold damage. By staying on the path, we avoid the needless destruction of Nature.

Most of these paths weren't here when the gathering began and they'll be gone before the last person leaves. While gathering, we need to maintain our web of trails to avoid erosion. The plants that were there held the soil together. Without them, topsoil turns to mud, which flows away.

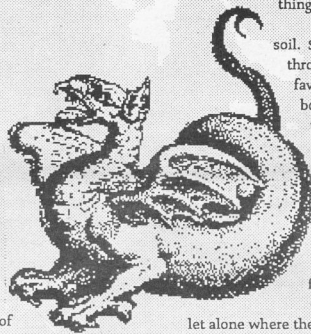
This is prevented with forethought and hard work: trails should switch back (zig-zag) up & down hills, dead wood is laid along & across trails to prevent mud flow, dry leaves can be added to especially wet spots, cricks & streams are bridged with logs.

Some paths start as deer trails or lay-lines, others wind 'round and 'round. Some are built, others made. All need our energy to be maintained.

*And when, at last, the gathering's done, The circles completed and all are one.
Then we pack up, clean and clear, We leave no sign, we disappear.*

It takes only a little extra energy to completely "disappear" a site. After packing up gear, do a final sweep of an area to ensure nothing (trash or equipment) has been left. Trails, kitchens, & bridges should be dismantled. If it wasn't put there by Nature, take it out! Packed earth under trails & tent sites needs to be aerated ("dug up a little"), a pitch fork works well. Humus, leaves, sticks etc. are then respread to prevent erosion, and improve appearance, a rake helps.

Be creative. It's a challenge to see just how "naturally" we can restore Nature. Clean-up crews will re-seed bare spots, and disappear trails as well as put the finishing touches on. In a year (cycle) the only signs of our presence will be the happy songs in the trees and the memories in our hearts.



NEW YORK

RAINBOW FAMILY

PICNIC IN CENTRAL PARK

SUNDAY MAY 15, 1988
JUST NORTH OF SHEPHERDS AVE
& SOUTH OF 72ND ST. CROSSOVER
NOON TO DUSK



POTLUCK
PICNIC

BRING:
PLENTY OF
FOOD + JUICE
TO SHARE

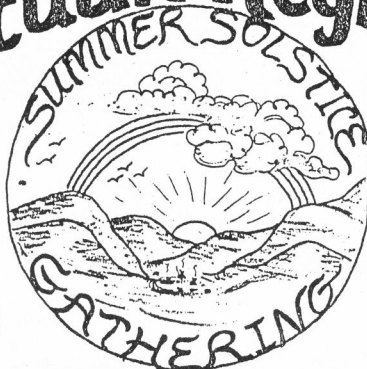
BRING
YOUR
CHILDREN

BRING YOUR
PARENTS

ABSOLUTELY FREE
A NON-COMMERCIAL EVENT!
PLEASE NO SELLING!

FOR MORE INFO:
N.Y.C. P.O. BOX 1554, NYC 10009

Katuah Regional



June 16-26, 1988
Pisgah Nat'l Forest,
NC.

NYC FAMILY PRESENT:
"WHAT TO DO ON A COLD WEEKEND IN JANUARY"
POTLUCK HAPPENING - SAT. JAN. 30, 1988
NOON TO MIDNIGHT - BOARDWALK AT WEST-CONY ISLAND
FROM 10 A.M. TO 11 P.M. - EAT THEM: CONFECTION BOARDWALK, MAKE THEM
800 TO STELLER AVE. WALK 2 BLOCKS TO BOARDWALK, MAKE A LEFT
SELECTION TO 6 OR 83
FOR MORE INFO CALL C.E. 7A
(718) 946-8630

THIS IS AN ABSOLUTELY FREE NON-COMMERCIAL EVENT
RAINBOW SUPERSHOW COUNCIL OF THE CIRCLE TO BE HELD
POTLUCK MEALS THROUGHOUT THE DAY
TRADITIONAL GIVE-AWAY CELEBRATION
ABSOLUTELY NO ALCOHOL PERMITTED

Focalizers in California are looking for folks to help co-ordinate a regional gathering on the '89 spring equinox. If you can help in any way, please contact them. Also a regional newsletter is in the works. If you have any ideas, coming events, artwork, or other words to share, or just want to be on the mailing list, contact them now.

Rainbow Focalizers, P.O. Box 96
Freedom Ca 95019

Great Lakes Rainbow regional family gathering May 11-16, 1988

a spiritual coming-together
in the woods

Welcome Home

Absolutely FREE
& non-commercial
Come prepared to SHARE
what you can
All we need is LOVE

trails, tarps & plastic, rope & twine,
food in bulk, cooling pots & utensils,
campfire grates, axes & saws,
buckets & water containers, biodegradable soap,
picks & shovels, toilet paper, trash bags,
provisions for first aid & healing,
artistic & musical supplies

your personal bowl, cup & spoon,
warm clothes, bedding, shelter & rain gear

Most of all bring your loved ones,
the songs in your hearts,
your voluntary labor and willing respect
for our Mother Earth
and one another

We Love You

Please!
We gather on sacred ground.
It is a sanctuary for the deer,
each of us is responsible for its care.

Please don't bring:
alcohol, weapons, radios or tapes,
pollutants, anything to preach or sell.
If possible, leave your pets at home.

Please, cut no living plants, keep soap
away from surface water, build no fire
beyond what the group consensus requires,
disappear your camp completely and
pick out everything you pack in.

Please, exchange no money in our temple.
Barter is welcome, give-away even better.
Feel free to offer any kind of teaching
or workshop for adults or kids.
All decisions at the Gathering will be made
by consensus of those present.

Our site has
NO WATER SUPPLY:
bring all you'll need
plus extra containers to share.

In exchange for the use of this wild place,
we have been asked to cut up some piles of brush:
bring work gloves and tools for cutting
if you can volunteer some.
Be aware: we camp here at our own
risk. Please be careful.

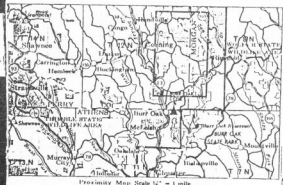
We gather not for any single cause or creed,
but for the unity we discover
in our common work and play, living
these few days together
in the beauty and balance of nature

Welcome Home, wherever you are!



POTLUCK
Bring a picnic dish
to share.
Your bowl, cup & spoon
biodegradable soap, brushes,
campfire grates, axes & saws

Wildcat
Hollow



WAYNE
NATIONAL FOREST
WILD CAT HOLLOW
TAKE OHIO RT. 13
(NEAR CARMICHAEL, OHIO)
FOLLOW THE GRASS!

Signs all names of cancellations, cancellations
are right to be in the name of the
and protected by our dearest friends of that
Gathered around the table, listen for the
Ohio... the Heart of the Midwest

Rainbow Family
Free-for-All
Sunday, June 5
noon, Rainbow time
at
Garibaldi's Rock
Lincoln Park
(n. of North Ave., s.
of the Zoo)

Bring anything you have to share
food, music, love
and join our harmony of colors

"You, whose day it is, make it beautiful.
Get out your rainbow colors,
So it will be beautiful."
(Song to bring fair weather,
Nootka Eskimo)

The Rainbow is for kids and other human beings.
We are about to have a non-commercial,
erectal activity.

Rainbow Family
Welcome Home!



New England Regional Gathering The Green Mountains of Vermont June 19-25, 1988

HOWDY:

MANY RAINBOW FAMILY PEOPLE FELT THAT THEIR OWN INDIVIDUAL LIBERTIES AND RIGHTS WERE VIOLATED BY GOVERNMENT OFFICERS AT THE 1987 NORTH CAROLINA RAINBOW GATHERING. WE ARE PUTTING TOGETHER OUR OWN INFORMATION ABOUT THIS TO DETERMINE WHETHER WE HAVE A SUBSTANTIAL BASIS FOR SUIT VERSUS ONE OR MORE GOVERNMENT AGENCIES TO OBTAIN RELIEF FOR THIS SITUATION.

IF YOUR OWN CONSTITUTIONAL RIGHTS WERE VIOLATED (AT A GATHERING OR ON THE WAY TO ONE), IF YOU WITNESSED THE VIOLATION OF THE RIGHTS OF ANOTHER, IF YOU WITNESSED ANY POLICE ACTIVITY AT ALL ON ANY GATHERING SITE, AND IF YOU ARE WILLING TO SPEAK OPENLY ABOUT IT AND CAN COMMIT TO TESTIFYING FOR LEGAL PURPOSES -- PLEASE FILL OUT THIS RESPONSE AND SEND DUPLICATE COPIES TO:

RAINBOW DEFENSE
Box 5577
Eugene, OR 97405

RAINBOW LEGAL LIAISON P.O.
P.O. Box 8574
Missoula, MT 59807

My own individual rights
were violated _____

Date of occurrence _____
Time _____

I witnessed the violation
of someone else's rights _____

Place _____

I have interesting information to offer:

The incident involved:

improper search _____
improper arrest _____
towing _____
bridge harassment _____
vehicle delay _____
service vehicle delay _____

intimidation _____
assault _____
invasion of privacy _____
license # surveillance _____
other _____

Offending officer(s) were from what agency (or agencies) ? _____

Officer's name(s) _____

My Name _____ Legal name _____

Address _____ Telephone # _____

Permanent Address _____ Telephone # _____

(It's IMPORTANT that we'll be able to contact you again to follow through on this.)

Please summarize the incident:

Do you have any photos, tapes, documents of the incident? Do you have any photos or video of police at our gatherings? (Please, identify by date & place if possible.)

Were you called by the Forest Service this year for any reason? Who, what about?

ALL INFORMATION RECEIVED WILL BE HELD IN CONFIDENCE. YOU WILL BE CONTACTED BY OUR LEGAL LIAISON TEAM. NO PUBLIC USE OF YOUR INFORMATION WILL OCCUR WITHOUT YOUR PERMISSION.

Please copy and distribute

Thanks for the help!

OVER, please

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Thanks for the help!

Because as we have traveled around the country there have been many questions concerning our position in regard to politics and the upcoming conventions etc.:

First of all we urge all people to vote, whether you think it makes a difference or not-- it really does. Secondly our reply to where we are at about politics is best expressed by our play Freedom, howsomever as someone once said, "Politics is bullshit" and we agree-- so long as it is the game of "I'm better than you, you're less than me, vote for me cause I got power." This game is really a farce cause God has the only power. (It would seem that people are running their favorite religious figure for the office of God.) ... To dispel all rumors etc. we of the Rainbow Family are not running-- we know that God is right on, therefore we remain humble, hopefully, servants and family of God upon earth. We know that God is love and will soon set righteous anyone who doesn't know.

Recommendations: Our recommendation for convention is simply this-- 1) that people gather near the site of the convention in a quiet place of peace, staying high, showing strength not in force of arms but in spirit, like the Chinese (if I may use this example without incurring wrath) turning their backs. This more than anything else spoke loudly. This gathering is intended to show a whole other way of living that people have striven to get next to for generations. (The least the conventioners can do is to check it all out with a fair mind.) Now, gather together, and by rote or vote choose a delegation to go within the convention itself and present a position report to the delegates. (This is after applying for permission, of course This could prevent violence (we don't need another Chicago). This delegation composed from all gathered-- superstars and common folk ... active members of the movement to go within the convention hall and present a plan for the transformation and rejuvenation of America and our proposed relationship with the other nations and the people of the world, as well as our relationship to the delegates. (Please, as little rhetoric as possible and no name-calling, this is weakness in character, be strong, play your way, be heavier tactically.) By going along this route shows respect and strength of purpose. We are not a howling mob. We are responsible people who love the earth and life and wish to end the tribulation by getting back on the right track.

We hope that all people will take these proposals under serious consideration.

The inaccessibility of the ends of the rainbow has encouraged the growth of countless legends. Some gypsies believe that one who at Whitsuntide finds the end of a rainbow and mounts it will win eternal health and beauty.

Let it Grow

Long ago the ancient ones told us that this would be.

The white man would kill the spirit of the people, and take it to a far place, but after a while it would come back again, it would be born again.

In time a new spirit would come into the world and we should look for it. Like the raindrops gathering in the clouds of springtime so would the spirit come to a thirsty land and a dying people.

Let it grow! Let it grow!
This light you must find.

When you seek for your vision on the mountain top you will be told how to find it. For it will be something so big and so wonderful that in it all peoples of the world can find shelter and in that day all the little circles will come under the big circle of understanding and unity

The rainbow is a sign of that which is in all things. It is the sign of the union of all peoples like one big family.

Seek the vision. Become a warrior of the Rainbow!
Let it grow! Let it grow!



Almost 5,000 copies of the Rainbow Oracle-- a collection of poems, drawings and articles on alternate life styles, were given out for free by the Rainbow Family.

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. And give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever.

Amen

Our Mother which art upon earth, hallowed be thy name. Thy kingdom come, and thy will be done in us, as it is in thee. As thou sendest every day thy angels, send them to us also. Forgive us our sins, as we atone all our sins against thee.

And lead us not into sickness, but deliver us from all evil, for thine is the earth, the body, and the health.

Amen.



The Green Guard

An evolutionary unit whose designation or purpose is to save our planet home. They must use only peaceful, non-violent methods. They must be determined in their efforts. They must be totally ecological and they must have as their first desire to follow the will of God and the laws of humankind, as is prescribed in such documents as the Constitution and the Declaration of Independence. Updated style for young America-- our 200th anniversary is soon and we who are engaged in working to save America, this beautiful land full of fine people, have worked very hard to find channels wherein folks could put their energy where this energy would be most effective. We say that Red China, for instance, had the Red Guard and that this Red Guard sometimes used violent measures-- sometimes to an astonishing degree. However, the United States, being what it is, could do such an example for the rest of the world by truly getting behind the clean-up-this-world trip. We offer incentive-- recyclic units whose tasks and jobs are to set things right, like Ralph Nader and his Raiders ... but in all aspects, not only for the consumer. But let us not get militaristic because we all know that is bullshit. Let us be like Warriors of the Rainbow, with shovels and picks and axes and garbage cans and recycling centers where dumps are now. This is a necessary part of the great evolutionary society of today. Let us be aware, as we travel along in this country-- looking for large dump areas and what could be termed messes-- I don't mean your neighbor's home I mean what your community as a whole has been involved in. Come on let's get all those skeletons out of the closet, let's get them out and let's get them cleaned up. This country, this world for that matter, needs a good spring cleaning. Come on now, join the Green Guard let's get down to business stop bullshitting ourselves that we don't have to do anything but go to work come home and go to bed. Some of us work 12 to 18 hours a day doing a myriad of things besides putting this booklet together and gathering together, and we still have time to pick up litter along our path and this you must do also, no choice, the way we see it, just by being lazy, you and I could destroy this beautiful gift that was given to us-- up the evolution, join the green guard, for more information contact your local Rainbow information center.



Women's Statement

We struggle to love ourselves.
 We struggle to define ourselves as individuals,
 not by the male company we keep (or
 don't keep).
 We struggle to be honest, supporting, loving of
 one another although we have been taught
 not to trust other women.
 We struggle to fulfill ourselves.
 We struggle to show our men (and they don't want
 to see it) that there is a reason for us to
 be struggling.
 We determine not to argue the arguments (and
 lose), succumb to the frustrations, cry
 after the fight, and coax for the comfort
 we want-- however much easier it is. We
 will not degrade ourselves.
 We are learning to take ourselves seriously.
WE WANT TO CHANGE THE CONSCIOUSNESS
 We act arrogantly as equals in order that we may
 become equals with the 'superior' male.

It is hard to be a man. It is hard not to be a
 chauvinist if you are a man. It is hard to have
 to play top dog. It is hard to be always
 proving yourself. It is hard to forsake the
 emotional for the promotional.

We want men to be **LIBERATED**
 from ambition, acquisition, conquest & ego.

We want women to be **LIBERATED**
 from submission, resentment, insecurity &
 self-pity.

Let us walk like divine beings on this earth.

We struggle that sex love may be a divine union
 and not a frustration, perversion or
 power play.

We call upon men to have the courage to be
 fathers to their children-- not just figure-
 heads-- to be in tune with the young ones,
 to feel a real relationship there, and
 responsibility (beyond the financial)-- we
must share the parent role.

We will not be exploited as sex symbols to be
 bought, sold, coveted, flaunted.

We proclaim our intelligence, our magnificence,
 and our strength.

We do not want to be men: we do want to be women.
 We pray that we are clear-sighted, pure, unspite-
 ful, creative in the struggle.

We won't give up though we be told a million
 times we are crazy, overexaggerating,
 emotionalizing.

And so, dear brothers,

Don't lay sarcasm and condescension on us. Don't
 corner us in meaningless arguments. Don't
 feel threatened.

Our struggle is your struggle.

Divine brethren we love you and bless you--
 recognize that our growth is one step towards
all of us attaining true freedom.

You, too, must change.

Do not impose expectations that stifle us. Stan-
 dards that enslave us.

We claim the right to move as we will, act as we
 must, determine our own lives.

We break the oppressive chains laid over us by
 male doctors, lawyers, psychiatrists, adver-
 tisers, policemen, bosses, husbands.

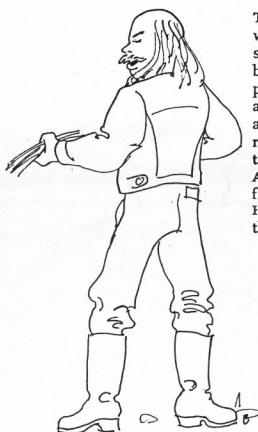
We will learn about our bodies.
 We will aid each other on the path
 We will begin to take care of ourselves.
 We will no longer be dependent.

And as independent women, we will learn at last
 how to love and give and share.

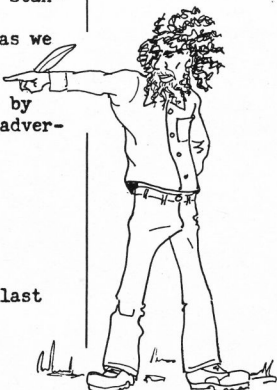
I am woman.
 I am me.
 I am my only security.
 I am you.



Does man, then, see the most beautiful
 rainbow? This question is difficult to
 answer, for sensitivity to light and color
 varies considerably from species to species.
 Insects, for example, presumably see colors
 in the rainbow which for us are not there,
 and they probably fail to note some of
 those familiar to us. The range of visibility
 for bees is shifted toward the short-wave
 side; they are not sensitive to pure red or to
 blue green, hues which occur rarely as
 flower colors in our flora. For bees the blue
 and purple-red flowers stand out clearly
 from the foliage. Birds, on the other hand,
 are much more sensitive to red than are
 men, but they are subsensitive to green,
 blue, and violet.



In China, also, the rainbow served in pro-
 gnostications, not only in husbandry but also
 in political affairs and marital fidelity. ...
 The formation of the rainbow was in part
 ascribed to some kind of combination of
 yin and yang, the male and female princi-
 ples, in part to the breaking up of certain
 stars. The double rainbow was recognized at
 least by 1010 in China, for there is a quota-
 tion before that time asserting that when a
 pair of rainbows appear simultaneously, the
 brighter one is the male rainbow, the fainter
 one is female.



My heart leaps up when I behold
 A rainbow in the sky:
 So was it when my life began;
 So is it now I am a man;
 So be it when I shall grow old,
 Or let me die!

William Wordsworth



It seems to have been many generations be-
 fore mankind became fully aware of the
 fact that the rainbow is not a 'thing' in the
 ordinary sense of the word, for there are at
 least as many rainbows as there are observ-
 ers. One refers ordinarily to the rainbow;
 but one properly should speak rather of *his*
 rainbow, inasmuch as the appearance of the
 bow depends not only upon atmospheric
 conditions but also upon the position (and
 physiological idiosyncracies) of the one
 who views it. (In fact, even the two eyes of
 the same observer do not see precisely the
 same rainbow.)

Homer in the *Iliad* wrote that Aphrodite,
 wounded by the warrior Diomedes, fled
 from the field of battle to Olympus along
 the rainbow route, carried swiftly as the
 wind by the goddess Iris. The rainbow as a
 mark of deity has ever since held its place
 in literature.

Elsewhere also the bow has been called the
 Gate of Paradise; and by some the rainbow
 has been thought to be a ray of light which
 falls on the earth when Peter opens the
 heavenly gate.

The conception of the rainbow as a path-
 way or bridge has been widespread. For
 some it has been the best of all bridges,
 built out of three colors; for others the
 phrase 'building on the rainbow' has meant
 a bootless enterprise. North American Indi-
 ans were among those who thought of the
 rainbow as the Pathway of the Souls, an in-
 terpretation found in many other places.
 Among the Japanese the rainbow is identi-
 fied as the 'Floating Bridge of Heaven'; and
 Hawaiian and Polynesian myths allude to
 the bow as the path to the upper world.

The Blackfoot Indians called the rainbow
 'Rain's Hat' or 'The Old Man's Fish Line,' or
 'The Lariat.' Among Germanic myths is one
 which looks on the rainbow as the bowl
 which God used at the time of the creation
 in tinting the birds. To the Greenlander the
 rainbow has been the hem of a god's gar-
 ment, to the ancient Welsh, the chair of the
 goddess Ceridwen.

Rainbow prognosticative notions have been
 remarkably viable, and some of these sur-
 vive today in folk-rhymes in many lan-
 guages:

A rainbow in the morning
 Is the shepherd's warning;
 A rainbow at night
 Is the shepherd's delight.

Such popular rules are dependent upon the
 fact that the rainbow generally implies a
 local passing shower, soon over, and that
 changes in the weather in many parts of
 Europe are likely to pass from west to east.
 With more fanciful abandon, the Mojave
 Indians of Arizona look upon the rainbow
 as a succession of charms needed by the
 Creator to bring the rain to an end.



Mythic, scientific and historical information
 on these pages is from Carl B. Boyer's
 The Rainbow: From Myth to Mathematics
 (Princeton University Press, 1967).
 We are much obliged.

Song to Bring Fair Weather

You, whose day it is, make it beautiful.
 Get out your rainbow colors,
 So it will be beautiful.

(Nootka)

Well, my family, I'm in a Michigan prison for drug possession. The view of drugs and their effects on Amerikan society is quite different from this side of the fence. I've talked to many of my brother inmates, and I'd estimate that at least 3/4 of the prison population is in here as a result of drugs. Mostly heroin and cocaine, either directly, as in sales or possession, or due to other crimes (robbery, credit card or check fraud, weapon possession) committed to get or protect money used for drugs.

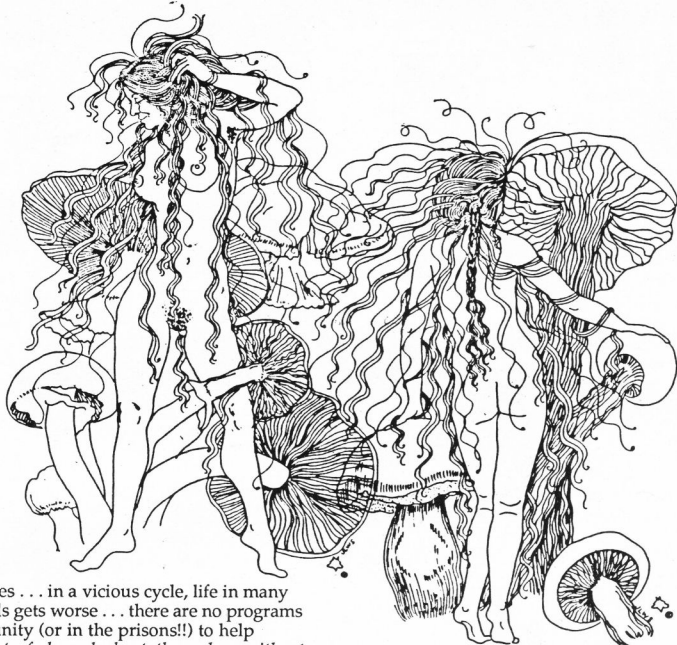
The real crime here is that the state is spending huge sums of money to prosecute and incarcerate people who are victims of a much deeper ill. Money spent on law enforcement is not getting spent on reaching the folks growing up in dismal and decaying cities.

I don't blame young big city kids for not wanting to bust ass in a dead end job... just so their boss can have a condo in Miami and a hunting cabin up north. They see their streets and buildings in decay, their schools lacking funds for new textbooks, no funds available to spruce up city parks. They also see 18 year olds who sell crack cocaine able to pay cash for a new Mercedes Benz or Cadillac... glamor, power, money... a chance to be somebody in the eyes of their peers.

But this easy money is blood money... cocaine and heroin are highly addictive. There are a frighteningly large number of 16 year old kids in Detroit (and many other cities) with a 9 mm automatic pistol in one pocket to protect the \$10,000 in the other pocket, and a head full of crack. I smoked enough cocaine to know that it is a very paranoid buzz... very scary... There are more robberies committed so young junkies can pay for their affair with "the pipe"... and paranoid crackheads shooting one another at the drop of a hat...

The "good taxpayers" cry for more police, more money to build prisons to house all these criminals (Michigan plans to open 26 new prisons by 1991 to house the flood of "criminals" who are really victims of misunderstanding and mismanagement). This money doesn't get spent on schools and other

a view from the HERON'S NEST



human services... in a vicious cycle, life in many neighborhoods gets worse... there are no programs in the community (or in the prisons!!) to help people learn to feel good about themselves without drugs. So more kids take up drugs as a way of life... crimes follow; the "good taxpayers" call for still more money to the police, courts and prisons. The human services budget is strained even further. And so it goes, in a downward spiral.

I see no outside help coming to break this vicious cycle... it is up to us to help turn things around. I remember a beautiful speech by a sister at Vision Council, 1986. She suggested caravanning into the inner cities, picking up dead end kids, and bringing them into the cathedral of nature to "show them love," show them the hope and beauty of the real world. She may well be right. Perhaps if

disenchanted urban kids move onto national forest land, and learn to live off the land without money, we can find the cure for the real disease. It is not drugs, or crime, but the disheartened souls living in decaying cities. It is the lack of love; separation from the mother earth; people seeking the personal power stripped from them by the "Amerikan dream." It is up to us, the rainbow children of light, to spread our colors into the grey hearts and minds of Amerika's cities... before we all end up as my roommates.

Remain in light.

Sweeping Heron.

COUNCIL IN PRINT #2

Take your time with those responses to Council in Print #1, folks (your visions for the future of All Ways Free)... Meanwhile, Council in Print #2:

Folks in New York City are focalizing a free kitchen in a vacant lot... folks in Chicago picked up \$800 worth of cans in 2 weekends to fund a free kitchen at the Alpine deadshows... folks everywhere are discovering that Rainbow expertise is a key factor in the healing of a planet, even far from the Cathedral of Nature.

What visions do you have for the ongoing, year-round activities of the Rainbow -- locally, regionally, internationally? How do you actually coax a rainbow down to the ground... (& then how do you cultivate the roots?)



A TEMPLE OF THE RAINBOW FOOD KITCHEN

serving daily 3-10 p.m.
on 9th street between avenues B & C

We are totally independent of all organizations. All food and preparation is volunteer & donated (currently serving over 300 per day). One thin dime will fill a hungry belly. We serve beans, rice, noodles, cheese, fresh salads, bread, and any other dishes possible from donations.

We accept all Donations and openly invite the public to participate.

-- On a daily basis we need volunteers for: gathering firewood, dish & pot washers, prep-cooks, versatile relief cooks. (between 8 a.m.- 11



p.m.) food servers (between 3 p.m.- 10 p.m.)

-- We need the following supplies: beans, rice, noodles, onions, bellpeppers, and any other vegetables, fruit or spice.

-- We also need large cooking pots (20 gallon & up) and serving bowls, and drinking glasses.

If you are interested or can help--- Please come to the lot and plug-in. Call 212/713-5340 and leave a message.

THANK YOU

CASCADAS BEACON
P.O. Box 1708 Stuyvesant Stn.
NYC, NY 10009

"... Artists for Peace does have a total consensus with all the Peace Projects Council I'm in touch with and I assume the same applies to your council there. Hopefully you've also gotten together with the Guide Council and they to agree with the project. As you all well know we have to get as much together as possible to help fund the various consensus projects and Artists for Peace is a good way to plug in a lot of creative folks.

"Hopefully all consensus projects folks will be camping together and doing some serious counciling on all aspects of our projects so that a totally united effort continues after the Gathering is over."



That We Share

It's all real, of course

But what we share is
this earth
we stand on to see,
earth to our horizons,
earth in space
and space itself, our
individual darkneses
pierced
by lights

Not these flitting
shadows in our heads, blind
boundaries of nations
no more real than the lines
of the constellations

But sometimes one
another,
as if by luck, strangers
breathing together
the mutual delusion
of the moment, linked
as long as the finger
touches
the drum

And nothing is more real
than what the children will inherit,
our love for the soil,
like a handful of tiny seeds cast
to the springtime

The notes leap from the hand,
vanishing, all
but what we share

Dear Family

My name is Stephen Wing. Some
erroneous information appeared beneath
my article in the last All Ways Free.
I'd like to set things straight this
time around.

I have never held a council at any
gathering, Rainbow or non-Rainbow, in
connection with All Ways Free or any-
thing else. If someone did give me
money to pass on to Stephen Principle
for the paper, I have no memory of it,
but willingly make good that amount.
Feeling as I did toward Stephen at the
time I could hardly have been comfort-
able with any amount of Stephen's
money. But I do space things out,
including money.



Under Mercury Retrograde

Scout Council, April 1

A turtle peering out of its house
is our welcome home, six feet
from where we park the truck.

Then we see
an aphid in the socket of one eye,
peering in.

Dead turtle, greeting us
on behalf of the continent that
carries its name.

The place is beautiful, green for spring,
the French Broad River high and hurrying
against its banks, mountains
shaped by some slow whimsy of the sky--

Under Mercury retrograde
on the spring hillside of a perfect day
we meet to council over maps of the forest.

The continent is talking to us:
children making up a new game, empty cans
whose names the rain has washed away.



Try to mourn losses lightly
Accept change insightfully
Let the life fire blaze brightly
Dance under the moon nightly
—Kyla Ariel '98

Convergence

We are each and all so much more
necessary than we know

A Japanese goldfish glowing in the sky
as we converge for sunrise,
Orion aiming his reliable bow,
the planet of the morning still bright
beyond the moon--

Surely the differences among us are
only for admiring

Shall we dance?
back and forth between the telepathic look
and the intoxicated gland,
between our wishful soliloquies
and these unwilling fingers--

We're so much stronger when we just
hold hands

Peace could come
like a sifting snow some early
morning, ghostly at first
until it begins to gather in the cracks,
glisten in the sheltered places

Standing in our circle by the lake
we close our eyes and breathe the single
wish together--

Peace could come

Somewhere Children Do. Not Play at War

You can't blame me
for cringing back against the wall
in some midnight artery near my heart
when a small boy points his
pistol at me and yells, "Pow! Pow! Pow!"

I am lying back there somewhere
feeling the sidewalk as if I'd never touched
sunshine, pumping out my urgent
puddle

And when three kids dash by, invisible
in their camouflage sneakers,
chattering on their walkie talkies,
just look away while I adjust an opinion
and pocket my fingerprints

I crouch somewhere in a black, sweaty
silence too small for me,
listening to voices muffled by cinderblocks
or years

And when I wake this morning
to jubilant cries, and look out to see twins
in miniature green berets waiting
while a man in uniform unlocks the station wagon,
are you surprised that I drop the curtain
and start lugging my books to the basement?

Somewhere I am waiting for my daughter
to come home, holding grief in
as one who holds a breath too long
under water



Stephen
Wing

WE GATHER

We love
We give
We receive
We lift one another up
We gather
To heal
To love one another
the Great Spirit God
the Earth Mother
to celebrate
to pray for World Peace
on July Fourth
with a morning of
Peaceful Silence
instead of
violent fireworks
to join hands and agree
that each one
of us is worthy
to be loved.
As seeds from our piece
of watermelon
fall to the ground
We sprout needed Social Change
to help our world be
a loving nurturing
happier kinder place
living in harmony WITH
the environment,
not seeking to
Macho dominate overpower it.
We learn to respect, not abuse
our relations.
We join hands and pray
for peace
Our collective love.
We heal Great Spirit God
Who is in empathy

I went out to the water
With my equipment that cannot compete.
I had a pagan ritual with the Gods
and came back to the city, to settle
in our debris.

—Kyla Ariel '98



I AM Laurie Dan
Give Me your weak,
your wretched refuse
yearning to break through
the amniotic sack of
societal constraints...

We sit on you from
the day you were born
Refusing to let you up
for a breath, immersing
you in zombie food...

I must Break FREE
Eat my krispies!
by Mike

SILENT FLUTE

POET REMEMBERED

It Doesn't Quite Have a Name

TAKE My Life,
TIE Me up in a Sheet - Destroy My MIND.
Hook Me with your Medicine Jar
Red Neon lights are flashing
May be too late - Better late then at the Slate
Play your games as children do
Still I don't know why - I'm a hundred and two
Locked up in this Mad Man's ZOO

Free Me - Rid Me of these chains
And all the instruments of Pain
Take Me to a safe place AND Hold Me in your arms
Tell Me its forever within My boundaries of beauty
Love and Understand Me Like they never did
See through My eyes, feel what I felt
For NO one knew until it was over
Over and done with.
You've had your little fun - where did it leave Me?
Crushed like a Rosebud in a book
Still others May come - Have mercy
Maybe time will tell - what you're doing
is right

by Bunny Hayes



Senya Darklight

Star spun travelling song,
Float upon a gentle wind,
Along a path upon a mountain
Reach his ear when the sun goes down
Ease his eyes toward the heavens
Fill his mind with travelling dreams.
Hazy lands and purple dawns
Caress that holy cold, cold stream
In a day on a cloud of love
He'll be on his way
Walking at night by the moonbeam's light
And by day the sunny rays.

Free Spirits

May the sun shine on
you always - and you shine
along with
its light
Amy "Pappy" Alder



Jacks and Rabbits

Sometimes the Jackhammers
Drive me Mad
I think of the Jack Rabbits
The sweet grass they had

Why Do I smoke?
Because I can
Its bad for a woman
Okay for a man?

Today I'll take My
Lover to the Woods
I'll Show him the sun
And Make HIM feel good

What a beautiful life
Its Not hard all the time
Why do I want
Another bottle of wine?

The Rabbits have Gone
The jackhammers too
Now the planes Scream
Through the Sky oh so blue

Dolly

Gift from
a new friend

Some people are so
Damn beautiful
Some people just shine
The whole day through
Some people make you
Welcome in your own home.
And those people Baby
They are all in you.

TROUBLES NONE
HAVIN' FUN
FOREST HIGH
HEART-WINGS FLY

SUN SHINES
GLOWING VINES
CLOUDS FLOW
EVER SLOW
GENTLE BREEZE
THRU THE TREES
FLOWERS SMILE
ALL THE WHILE
CREEPERS DANCE
PEACOCKS PRANCE
TREES ASWAY
SUNNY DAY
BIRDS ALL SING
ON THE WING
NATURE'S BLISS
HEAVEN'S KISS
FOREST FREE
GREATEST GLEE
MUSIC ROUND
LOVELY SOUND
FLUTE ABLAZE
HEARTFELT DAZE
WATERS LIVING
EVER GIVING
INNER LIGHT
SPIRIT SIGHT
GODDESS/GOD
LOVING NOD
TOWARDS YOU
AND ME TOO
ALL AWAKE
GIVE & TAKE
ALL DIVINE
EVER SHINE

TROUBLES NONE
HAVIN' FUN
FOREST HIGH
HEART-WINGS FLY

FOREST
HIGH

A PRAYER

(for the Second Day of the
Night Chant)

From the base of the east.
From the base of the Pelado Peak.
From the house made of mirage,
From the story made of mirage,
From the doorway of rainbow,
The path out of which is the rainbow,
The rainbow passed out with me.
The rainbow raised up with me.
Through the middle of broad fields,
The rainbow returned with me.
To where my house is visible,
The rainbow returned with me.
To the roof of my house,
The rainbow returned with me.
To the entrance of my house,
The rainbow returned with me.
To just within my house,
The rainbow returned with me.
To my fireside,
The rainbow returned with me.
To the center of my house,
The rainbow returned with me . . .

Dineh (Navajo)

Dass
Aug. 17, 1986
Gainesville,
Florida

Looking across a wind-swept plain
at the bewildered remains
of the mighty buffalo.
Staring at the ice-cube skyscrapers
of modern civilization, wandering
through the bus stops on a
path strewn with litter.
Trying to ignore the window
mannequins dressed in sleazy
polyester, hearing the call of
sirens as they rush to
aid the victims of this
urban society.
Waiting for a giant thunderstorm
to blow it all away.
Waiting for a sign from heaven
letting nature have its way.
Pushing with all the force of
human emotion
Rising with the spirit of
hidden powers
Letting the darkness open up
the chains of the mind
Watching suns rise and set
knowing there's no such
thing as time.

Jex-o-n



Let us dance in the sun
Wearing wildflowers in our hair
Let us huddle together as
Darkness takes over

We are at home amidst
The birds and the trees
For we are the children of nature

A beautiful poem someone
once told me - wild and -



The Meeting of Wayfarers

Oh, how I felt so alive the instant I saw you.
Was it you who I played with on the beach,
In the days beyond peace,
Screaming with glee,
United in purposeful joy.

Was it that you sparked this memory for me?
Was it feeling my love again?
Was it remembering the vision,
Which we both know is homeland for all humankind?

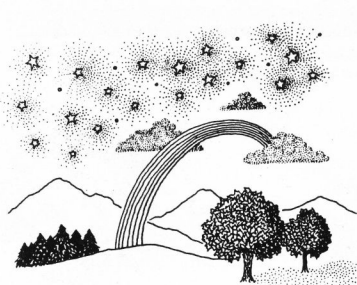
It is that we already know of the meaning,
Of the arrival of the days of peace,
And of the days beyond peace,
When we will descend from the train,
And explore the universal implication,
In celebration, again and again.

It is the remembrance of how we danced so finely together,
With the many in circles and in pairs.
It is to know that within us exists the celebration,
The joys of which we have seen in each other's eyes.

How could I know that I would inspire you,
And that you would gently warm my soul,
And that we would be comforted in synergy?

Is this what it means to be truly human?
To bask in the glory of the highest of insight,
Nursing each other to supreme health,
Lighting the moment with the remembrance of the peaceful future,
Which we now have already envisioned,
Which on a prior solitary day,
We believed we were the only ones who believed,
In the desperation of that day's unholy existence,
Locked into an aloneness,
Which had forgotten the joys of tomorrow's celebration,
And the pearl.

Nathanie / David



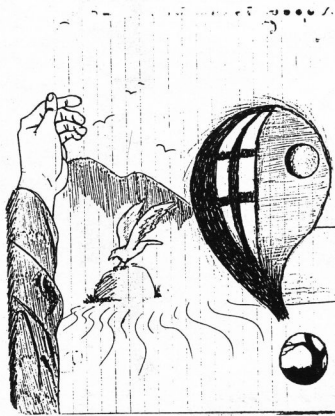
Snow white flower
of the strawberry
Purple heather on
the meadow
Wood thrush lovely
browns and tans
in the golden flashes of
autumn's cardinal
rainbow.
Your love is like the
sunbeams,
warm and radiant,
on the wet darkness
of a country highway
as an afternoon
thunderstorm
washes the doorstep
of the night.



she moves across
a vision forms
half of a dream forgotten
earth, sea and air
flow from her hair
and fire, her heart's essence

beast and child
find shelter within
since when the world was ancient
no man can tame
or hope to claim
the bosom which feeds the ages

Princess Layne
(a.k.a. Dragonbait)



Once beside a river bed
I heard a voice a-moaning
So stopped I there and softly said
"Who is it 'tis a-groaning?"
A husky voice came out a tree
Demanding and yet pleading
"Your brother calls" said it to me
"You know what he be needing
For many a year you've run away
And took no time or bother
To give a sign; to sing or pray
In memory of the Father
This then the fault for which I cry
And ask you to beg pardon
Before you wither fade and die
On earth be HIS will done"

This lengthy speech did listen I
With care compassion to
Then sat I on a butterfly
And 'splained him what I knew
A mighty force the father'd been
Throughout his lengthy reign
The realm of space and time within
Was where he'd made his name
But time before and time anew
Within, without, without
The mother flew, the mother grew
A shadow in the dawn
Chaos, dreams, time gone insane
The tools of her trade
Behind the wind, inside the rain
That's where her plans are made
As I fly up and out and on
Her blessing goes with me
No time, no death, all fear is gone
In air, is HER will free.

Princess Layne
(a.k.a. Dragonbait)

WOMAN



Like a subtle facet,
Etched in a priceless stone,
Only Just a Sparkle,
I AM the light that's shown.
Open eyes and Open hearts,
Our very souls We have bared,
But, like that subtle facet,
Just a Sparkle have We shared.
When looking at a crystal,
Or anything that's grown,
Only Just a Sparkle,
Is all that can be known.
Looking, We separate,
In hopes that We might see,
Yet in separation,
Nothing could even be.
For ALL IS ONE!
It's all the same!
There is no you or me!
It's Great Big Fun,
This cosmic game,
There is eternal We!
And, in that We,
We try to know,
We flash a Rainbow spark,
So ALL MAY SEE,
We let Love grow!
We Brighten Up the dark!
Now, when you work with crystals,
Subtle facets, such as We,
REMEMBER... don't look at it.
If you need to see...
Just Be!

☺ ♡ ☺

January 30, 1987

Up on a hilltop.
A parklength away
From where the shore
Meets the sand,
In the renaissance city
Of our promised land,
A man sat on a rambling porch,
Guitar in hand
and sang.

"And a little bit louder now,
And a little bit louder now."

And it was loud-
Joyous noise rang out
In the street
Where danced
A thousand bare feet.

"And if we can't do it with a smile on our faces
And with love in our hearts,
Let's not do it at all."

And there were smiles
And love with a capital L
And peace with a capital P
And flowers for all.

That's right. All to be found at 800 Haight where they now
sell books

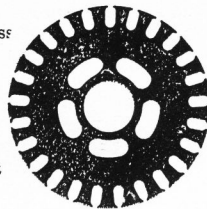
"And Jesus Christ was the first non-violent revolutionary."

But wait - isn't Jesus Christ the latest hair rage?
No, the prophets of peace
Did ponder in the park.

Their empty cups overflowed
With the stream of human kindness

They showed us the light
Without and within.

It ricocheted in our brains
In multicolored splendor
Before spilling out on the pavement
And getting washed in the gutter.



Some were there for the show
And the show did depart
On the long, winding road
For far corners of the earth,
And so went the minstrels,
The prophets, the energy.

But let it never be forgotten-
An alabaster city did rise
Out of the crumbling limestone.

It is true what they say-
The beauty was in eye of beholder,
An eye with a phosphorescent optic nerve.

And when the membranes
Ceased to glow,
The same viceful master
One would serve,
New leaders rotting
In despair.

But I didn't get off the bus
That lonely day
To make a pilgrimage
To a peyote desert.

This spot marked an oasis
In a great parched land.
It sprouted an overgrown garden
That now weeded out,
Flaunts roses blooming
Bright in the history of man.

Sister Song

THE THRUSTING FORCE

Here I sit thinking thoughts in my mind contemplating
where I am going and what I will see. The feathered
animals in the forests eat my eyes as I cry a thousand
deaths. All the pain I search for is below me, all the fears I
seek must come near me: I bow to their brilliance, and
their spontaneity. I float in the dark, with the light of dark-
ness. The priest's eyes are calling us, calling us to rebel
against what is real, to search our mind, and exhaust our
madness. We must pass through a tunnel, a tunnel of
water, the dry water, a sea of nightmares that calls on us
to swim, and breathe, and save our bodies. There are
trees in my soul, but there is also coal. The face in my
mind is stiffened by my heart, and cannot be blown apart
by the evil dog. The dog I see is in her soul and waits,
waits for me to devour and to destroy. Where are the
landscapes, the canvases that are painted in my mind,
that hurts all mankind, with fears and sensuality and
avarices. Why must I sit and try to find my darkness, my
breath, my death, to sit here waiting and contemplating
with the beautiful maiden. Who am I? Why do I exist?
Who was I? Was I a beautiful maiden. Who am I? Why do
I exist? Who was I? Was I a beautiful god on a cloud
singing songs to Ramses, or was I a starchild flying with
Lucifer?

Who is this god called Invisibility, and how must I
conquer and see it through. I beckon on my soul to turn
me invisible, to make me stiffened by its darkness. Make
me real oohh magnificent ghost god, so I may caress
the mother, with her hands. She visits a girl who will see me
through the pain and misery. She shall become my wife
all the days of my life, and make me man. We will breed
small ghost children, to make us proud and carry our
Utopia. Oh my beautiful children this is the land of milk and
honey, but don't think it much too funny, when something
or someone will put an end to the black hole of this
existence.

P.S. Where is the freedom I was promised.



Stan Hawegobals

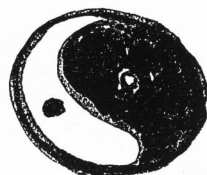
TO JOHN LENNON

The most loved for being most loving
He brought moderation to chaos
Inspiration to dismal moderation
Speaking boldly, unafraid, with the honest strength of Truth
With music touching our Spirits with his own
Guiding Soul of Beat, Beatles, Beatific
Illuminating conscience of a generation
Rejected by insanity, leaving this unworthy world to the malevolent
And the others yet to die young
Watch us patiently John, as we slowly come of age
You gave us an image
We owe you Integrity
Precious for its rarity
And Love

LOVE,

Mike Davis

LOVE
KENDO



Holding a small piece of clear stone
I look through past internal, encircle futures
And breathe underneath the now.

My body sits crosslegged, the crystal
Poised between spiderish fingertips
I am not quite behind myself, not quite within.

Textures of the earth and thinking air
Create subtle relaxations to calm my water body
Balancing at last the hearth of the mind.

I know then to accept nothing less than
Poetry in the matrix of life
As someone near steps on soft stone.

*you
rather*



A PRISON SONG

in the belly of the beast - we cry
we take up our crosses and we die
every day & every night
we see the evils of the right
and the ones who point their fingers from on high

from the belly of the beast - we see
we crawl on our hands and our knees
every day & every night
we get closer to the light
and reflect it towards the ones who hold the keys

in the belly of the beast - we grow
the dead hide their eyes from our glow
playin' God with people's lives
at the rollin' of the dice
and still think that they're the ones who run the show

in the belly of the beast - we pray
for these children who have lost their way
if you understand this song
I think you better sing along
'cause the beast eats anyone who's in its way

in the belly of the beast - we cry
we take up our crosses and we die
every day & every night
we get closer to the light
while the righteous turn their backs & close their eyes

J. D. Wilson '88

Lest we think our Rainbow visions belong to us, this column welcomes each issue a guest columnist channeled from the past who has left words to us peculiarly prophetic of the Rainbow. This issue:

Dead Surfers

Dead Surfers
Coming out of the Sea

They Land on the Shore
And climb the trees

They fall to the beach
Seagulls pick their brains

Its not so bad
They break their chains

Reality Reality
It's not for Me

I'm destined to the Sea.

Dolly

69

Atoms and their spirits crease the clouds
as the desert floor cracks to the kilotons

Coal creatures give their dried blood as incense
for the endless procession of electrons devoured

for images of a space suit standing on the moon
propped up by a man's body holding an American flag

Jet fuel streaks scrape the sky like equations
posing the question: How fast can Dow make napalm?

Jungle rivers run black as tea stained by forests
killed in battle like a human wave assault

At home the rhythms of sirens beat the night cold
as bricks plea for the grasp of human hands
and the windows to the truth beg shattering

Spontaneous Thought

Sergio Corcraft is my name
doing ultraframe is my game
I work from 1-3
just my friend Brownie and me

Equipped with drafting skills
they feed us our dream pills
visions of furloughs and latenight T.V.
are levers of control held over thee

We drink our coffee and eat our lunch
contemplating and analyzing the whole bunch
Mr. Ed, Delicious, the Jean Queen, are but a few
that help coagulate this cloudy view

Identity crisis is what plagues Fritz the cat
he constantly reminds us where we are at
He is black around black & white around white
only we men in green know that he's not right

Then there's our boss, the galloping decorator who
flies in a dust
only to dump upon us unpleasant breath that
smells like rust
It is a strange scene this place of employment
I can hardly contain my emotions of enjoyment

All in all I dig this scene
It prepares me for my facial screen
my emergence into society has been gradual
I just wonder how much longer I'll be trapped in
this modal

2 more months will tell it all
May be spring, summer, and even fall
whatever the out come may be
the day will arrive when I'm free...

welcome home,
Gary Snyder

This is the Tribe

As a member of the Beat community of the 1950s, Gary Snyder helped restore to poetry its voice-- a return to its origins in shamanic song & chant after centuries of silent, cerebral poetics. Trained in disciplines of the East and West, Zen & anthropology, he contributed much to the cross-cultural spiritual understanding that has changed this country so slowly and irresistibly over 30 years. Today he helps guide the bioregional movement, largely by staying home and tending his place on the west slope of the Sierras. His latest book of poems is *Axe Handles*.

The interview excerpts below are from *The Real Work* (New Directions 1980). The essay excerpts that follow are from *Earth House Hold* (New Directions 1969).

A
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Hearing you sing
Flying like an eagle
Experiencing nirvana
Looking in your eyes
Watching sunrise sunset
Seeing you in the morn
Seeing you in the eve
Floating like a feather
Freedom

Heaven

Ecstasy

Just being close to you know who
Prancing on rainbows
Believing
Becoming
Being

One with all

All with one
Starlite sapphire

How d

e
p
y you touch me

In so many ways

Tween hearts no distance

Tween minds no time

Tween souls no matter

Let us share our heartsong

Be 1 with the sun

Forever lift ourselves

Higher

and

Higher

GENESON: Walt Whitman says we need a new democratic America, a mythology of America. Some people today say that consensus is gone in America, and there can be no mythology of America. How can these ideas be reconciled? SNYDER: There's a poem that Tu Fu wrote after the capital of China, Chang-an, fell to An Lu-Shan, who was a rebel, and it looked as though the whole dynasty had been overthrown. He wrote, 'Though the nation is lost, the mountains and rivers remain.' The mountains and rivers remain. That's the real country.

... Turtle Island is good metaphysics because it points us in the direction of real seeing. And the first step in real seeing is to throw out a European name and take a creative native name. And the second step is to erase arbitrary and non-existent political boundaries from your mind and look at what the land really is, with mountain ridges, and rivers and tree zones and rain zones, and just keep going from there, you know, following those implications.

GENESON: And the cities?

SNYDER: And the cities are periodic tribal marketplace. ... The city is just as natural as the country, let's not forget it. There's nothing in the universe that's not natural by definition.

... Native American people have many paths, many varieties in their paths, so you can't even speak of all of that as one. But they have, throughout Turtle Island, an ancient and clarified sense of what a right path is. And some of those societies, not all of them maybe, were actually living like a Zen monastery-- a whole society on the way. Which is preferable to a fragmented, monastic transmission.

Ohio Review, Fall 1977

SNYDER: The overwhelming problem of Americans following the spiritual path is that they are doing it with their heads and not with their bodies. Even if they're doing it with their heads and bodies, their heads and bodies are in a nice supportive situation where the food is brought in on a tray. The next step, doing their own janitorial work and growing their own food, is missing, except in a few places.

... The only hope for a society ultimately hell-bent on self-destructive growth is not to deny growth as a mode of being, but to translate it to another level, another dimension. ... The change can be hastened, but there are pre-conditions to doing that which I recognize more clearly now. Nobody can move from Right View to Right Occupation in a vacuum as a solitary individual with any ease at all. ... What have to be built are community networks-- not necessarily communes or anything fancy. When people, in a very modest way, are able to define a certain unity of being together, a commitment to staying together for a while, they can begin to correct their use of energy and find a way to be mutually employed. And this, of course, brings a commitment to the place, which means right relation to nature.

EAST/WEST, summer 1977

The celebrated human Be-In in San Francisco, January of 1967, was called 'A Gathering of the Tribes.' The two posters: one based on a photograph of a Shaivite sadhu with his long matted hair, ashes and beard; the other based on an old etching of a Plains Indian approaching a pow-wow on his horse-- the carbine that had been cradled in his left arm replaced by a guitar. The Indians, and the Indian. The tribes were Berkeley, North Beach, Big Sur, Marin County, Los Angeles, and the host, Haight-Ashbury. Outriders were present from New York, London and Amsterdam. Out on the polo field that day the splendidly clad ab/origines often fell into clusters, with children, a few even under banners. These were the clans.

Large old houses are rented communally by a group, occupied by couples and singles (or whatever combinations) and their children. In some cases, especially in the rock-and-roll business and with light-show groups, they are all working together on the same creative job. They might even be a legal corporation. Some are subsistence farmers out in the country, some are contractors and carpenters in small coast towns...

Poetry Pavilion

If the group has been together for some time it may be known by some informal name, magical and natural. These house-holds provide centers in the city and also out in the country for loners and rangers; gathering places for the scattered smaller hip families and havens for the queesting adolescent children of the neighborhood.

... For several centuries now Western Man has been ponderously preparing himself for a new look at the inner world and the spiritual realms. Even in the centers of nineteenth-century materialism there were dedicated seekers-- some within Christianity, some in the arts, some within occult circles. Witness William Butler Yeats. My own opinion is that we are now experiencing a surfacing (in a specifically 'American' incarnation) of the Great Subculture which goes back as far perhaps as the late Paleolithic.

This subculture of illuminati has been a powerful undercurrent in all higher civilizations. In China it manifested as Taoism, not only Lao-tzu but the later Yellow Turban revolt and medieval Taoist secret societies; and the Zen Buddhists up till early Sung. Within Islam the Sufis; in India the various threads converged to produce Tantrism. In the West it has been represented largely by a string of heresies starting with the Gnostics, and on the folk level by 'witchcraft.'

Buddhist Tantrism, or Vajrayana as it's also known, is probably the finest and most modern statement of this ancient shamanistic-yogic-gnostic-socioeconomic view: that mankind's mother is Nature and Nature should be tenderly respected; that man's life and destiny is growth and enlightenment in self-disciplined freedom; that the divine has been made flesh and that flesh is divine; that we not only should but *do* love one another. This view has been harshly suppressed in the past as threatening to both Church and State. Today, on the contrary, these values seem almost biologically essential to the survival of humanity.

The memories of a Golden Age-- the Garden of Eden-- the Age of the Yellow Ancestor-- were genuine expressions of civilization and its discontents. Harking back to societies where women and men were more free with each other; where there was more singing and dancing; where there were no serfs and priests and kings.

Projected into future time in Christian culture, this dream of the Millenium became the soil of many heresies. It is a dream handed down right to our own time-- of ecological balance, classless society, social and economic freedom. It is actually one of the possible futures open to us. To those who stubbornly argue 'it's against human nature,' we can only patiently reply that you must know your own nature before you can say this. Those who have gone into their own natures deeply have, for several thousand years now, been reporting that we have nothing to fear if we are willing to train ourselves to open up, explore and grow.

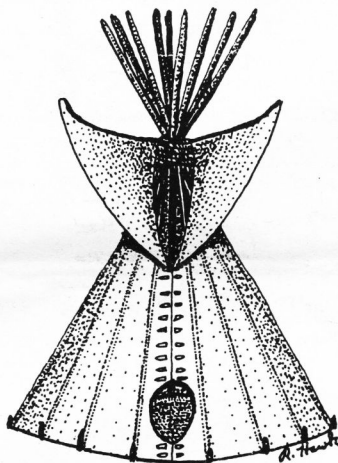
One of the most significant medieval heresies was the Brotherhood of the Free Spirit, of which Hieronymus Bosch was probably a member. The Brotherhood believed that God was immanent in everything, and that once one had experienced this God-presence in himself he became a Free Spirit; he was again living in the Garden of Eden. The brothers and sisters held their meetings naked, and practiced much sharing. They 'confounded clerics with the subtlety of their arguments.' It was complained that 'they have no uniform ... sometimes they dress in a costly and dissolute fashion, sometimes most miserably, all according to time and place.' The Free Spirits had communal houses in secret all through Germany and the Lowlands, and wandered freely among them. Their main supporters were the well-organized and affluent weavers.

When brought before the Inquisition they were not charged with witchcraft, but with believing that man was divine, and with making love too freely, with orgies. Thousands were burned. There are some who have as much hostility to the adepts of the subculture today. This

may be caused not so much by the outlandish clothes and dope, as by the nutty insistence on 'love.' The West and Christian culture on one level deeply wants love to win-- and having decided (after several sad tries) that love can't, people who still say it will are like ghosts from an old dream.

The modern American family is the smallest and most barren family that has ever existed. Each newly-married couple moves to a new house or apartment-- no uncles or grandmothers come to live with them. There are seldom more than two or three children. The children live with their peers and leave home early. Many never had the least sense of family.

I remember sitting down to Christmas dinner eighteen years ago in a communal house in Portland, Oregon, with about twelve others my own age, all of whom had no place they wished to go home to. That house was my first discovery of harmony and community with fellow beings. This has been the experience of hundreds of thousands of men and women all over America since the end of World War II. Hence the talk about the growth of a 'new society.' But more; these gatherings have been people spending time with each other-- talking, delving, making love. Because of the sheer amount of time 'wasted' together (without TV) they know each other better than most Americans know their own family.



Why Tribe?

We use the term Tribe because it suggests the type of new society now emerging within the industrial nations. In America of course the word has associations with the American Indians, which we like. This new subculture is in fact more similar to that ancient and successful tribe, the European Gypsies-- a group without nation or territory which maintains its own values, its language and religion, no matter what country it may be in.

The Tribe proposes a totally different style: based on community houses, villages and ashrams; tribe-run farms or workshops or companies; large open families; pilgrimages and wanderings from center to center. A synthesis of Gandhian 'village anarchism' and L.W.W. syndicalism. ... The Tribe proposes personal responsibilities rather than abstract centralized government, taxes and advertising-agency-plus-Mafia type international brainwashing corporations.

In the United States and Europe the Tribe has evolved gradually over the last fifty years-- since the end of World War I-- in response to the increasing insanity of modern nations. As the number of alienated intellectuals, creative types and general social misfits grew, they came to recognize each other by various minute signals. Much of this energy was channeled into Communism in the thirties and forties. All the anarchist and left-deviationists-- and many Trotskyites-- were tribesmen at heart. After World War II, another generation looked at Communist rhetoric with a fresh eye and saw that within the Communist governments (and states of mind)

there are too many of the same ones as there are wrong with 'capitalism'-- too much anger and murder. The suspicion grew that perhaps the whole Western Tradition, of which Marxism is but a (Millennial Protestant) part, is off the track. This led many people to study other major civilizations-- India and China-- to see what they could learn.

In the course of these studies it became evident that the 'truth' in Buddhism and Hinduism is not dependent in any sense on Indian or Chinese culture; and that 'India' and 'China'-- as societies-- are as burdensome to human beings as any other; perhaps more so. It became clear that 'Hindusim' and 'Buddhism' as social institutions had long been accomplices of the State in burdening and binding people, rather than serving to liberate them. Just like the other Great Religions.

At this point, looking once more quite closely at history both East and West, some of us noticed the similarities in certain small but influential heretical and esoteric movements. These schools of thought and practice were usually suppressed, or diluted and made harmless, in whatever society they appeared. Peasant witchcraft in Europe, Tantrism in Bengal, Quakers in England, Tachikawa-ryu in Japan, Ch'an in China. These are all outcroppings of the Great Subculture which runs underground all through history. This is the tradition that runs without break from Paleo-Siberian Shamanism and Magdalenian cave-painting; through megaliths and Mysteries, astronomers, ritualists, alchemists and Albigensians; gnostics and vagantes, right down to Golden Gate Park.

The Great Subculture has been attached in part to the official religions but is different in that it transmits a community style of life, with an ecstatically positive vision of spiritual and physical love; and is opposed for very fundamental reasons to the Civilization Establishment.

It has taught that man's natural being is to be trusted and followed; that we need not look to a model or rule imposed from outside in searching for the center; and that in following the grain, one is being truly 'moral.' It recognized that for one to 'follow the grain' it is necessary to look exhaustively into the negative and demonic potentials of the Unconscious, and by releasing these powers-- symbolically acting them out-- one releases himself from these forces. By this profound exorcism and ritual drama, the Great Subculture destroys the one credible claim of Church and State to a necessary function.

All this is subversive to civilization: for civilization is built on hierarchy and specialization. A ruling class, to survive, must propose a Law: a law to work must have a hook into the social psyche-- and the most effective way to achieve this is to make people doubt their natural worth and instincts, especially sexual. To make 'human nature' suspect is also to make Nature-- the wilderness-- the adversary. Hence the ecological crisis of today.

Nationalism, warfare, heavy industry and consumership, are already outdated and useless. The next great step of mankind is to step into the nature of his own mind-- the real question is 'just what is consciousness?'-- and we must make the most intelligent and creative use of science in exploring these questions. The man of wide international experience, much learning and leisure-- luxurious product of our long and sophisticated history-- may with good reason wish to live simply, with few tools and minimal clothes, close to nature.

The Revolution has ceased to be an ideological concern. Instead, people are trying it out right now-- communism is small communities, new family organization. A million people in America and another million in England and Europe. A vast underground in Russia, which will come out in the open four or five years hence, is now biding. How do they recognize each other? Not always by beards, long hair, bare feet or beads. The signal is a bright and tender look; calmness and gentleness, freshness and ease of manner. Men, women and children-- all of whom together hope to follow the timeless path of love and wisdom, in affectionate company with the sky, winds, clouds, trees, waters, animals and grasses-- this is the tribe.

best!
Gary

Senya Darklight

The Rainbow Dancer

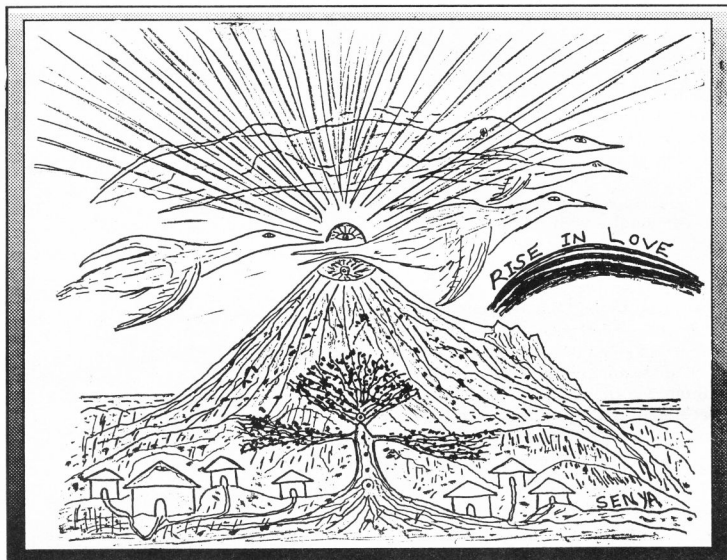
I/eye come from a place of inner space
in there among your stars.

In the brightest star you see at night,
You'll see you, if you're lookin right.

"It's good to be alive on the earth. Every moment is precious; every instant is special. Our lives could be forfeited at any time. It could be just around the corner.

"Why do trifling things? Why get caught up in superficial, meaningless interaction? Why not really appreciate life and do the things that make sense.

"It makes some sense to put some energies toward spiritual things-- towards developing our humanness, our livingness and compassion-- dropping all the lower vices and getting attached to the virtues of living a balanced, harmonious life."



Journey Beyond All Forms

Hear the Universal heart beat,
Feel the flow of life's breath eternal,
Alive but unborn, unformed, unseen,
Yet seeing all, through the eye Most High,
In the center of life's boundless circle,
All share breath with the great spirit.
Breathe deeply as one journey
Beyond all forms.

"When you walk along the beach and see the shells and the stones-- footprints in the sand-- all that is poetry. To me poetry is life, truth expressed from the heart. The work is about bringing a higher state of awareness, a more total consciousness."

Senya Darklight is dead. He and his companion Marty Campbell passed through Chicago last year on a poet's sabbatical, wandering. High in the Canadian Rockies, Senya fell. He leaves behind his book of poetry, *Rise in Love*, which Marty continues to publish, and further writings. Marty is back home in the Virgin Islands compiling a larger collection for us.

Spirit Flow

From rain and sun come life and growth.

(WHISPER CHORUS: Rain is the Spirit
Look you can hear it.)

Light and sound become one.

(Rain is the Spirit
Look you can hear it.)

We come to know just who we are.

(Rain is the Spirit
Look you can hear it.)

A reservoir?

(Rain is the Spirit
Look you can hear it.)

-- A warehouse or bin to store things in?

(Rain is the Spirit
Look you can hear it.)

A vessel afloat.

(Rain is the Spirit
Look you can hear it.)

Allowing all things to pass through on their way from one to another.

(Rain is the Spirit
Look you can hear it.)

It might be scary.

(Rain is the Spirit
Look you can hear it.)

But if you cry, the rain turns to you and she shakes hands with your tears.

(Rain is the Spirit
Look you can hear it.)

Rainbow Hill



Great Central Sun Single
emanating eye of the Divine one,

Praises for the blessing of thy aura's
image hovering over rainbow hill.

As dawn breaks, last night's full moon
appear to be heading west, as the earth
revolves eastward, the jewel eye at
the centre of this system, in the likeness
of the great Central Sun of cosmos, seems
to be on the rise once again.

Mourning doves, Mountain pigeons, and roosters
all salute the approaching rays of daylight,
enraptured in the echoes of nature's
Musical Vibrations, I hear the voice
of divinity deep within, Saying

Arise, O! earthly son, do the will of
your heavenly father, serve those who
serve him.

Ra Ru Mu Fa

Night fire still burns, smoke is in the air.
At dawn the light bird comes dancing on rainbow wings.
Echoes of air fire water earth Dolphy, Sirius, Maroon,
Chi omm Ra, Ra omm chi, Ra Isis, Nzinga,
Kilima Njaro, Zebu, golden hawk,
All on peaceful mountain, Harmony is Home.
Light bird has come.
Blow, Wind, make a joyfull Sound.

High Valli

Crickets in the tall grass
Singin strong
All day and night

ALLONE

Are we Alone
or
Are we ALLONE

SENYA

Dear Wing and All My Siblings,

When we left here, a year ago,
today, of this writing, Senya and I did
not know of Rainbow Family. But
you would never know it by Senya. He
affectionately named a favorite hill
here Rainbow Hill and out flowed a
poem to its tribute (enclosed). Rain-
bows abound in his poetry. And one
of his handsewn tapes for meditation
and enlightandsoundment is titled
'Birth of a Rainbow Warrior.'

When we drove up and down,
entirely across the states, and into
Canada, between May and Senya's
passing in August, reading poetry,
wherever we could, we touched into
Rainbow Family Siblings in New
Hampshire, Michigan, Chicago, and
Missouri, as fellow poets and fellow
travellers.

Senya is first and foremost an oral
poet. Trinidadian by birth & first 20
years of his life, yet universalist in his
message and his power; more than
any other person I have ever known,
he spoke deeply and spiritually to
every member of his audience. It took
getting to know him very well for me
to learn, this summer, Senya was also
Irish and Carib. He is undeniably

undenyingly Black, and universalist
African. (Africa being, likely, the seat
of origin of all humanity.) He is a
messenger to us all.

The task of making all of his
works of this incarnation available to
others is what I am about since he
rose to his freedom within the days of
Harmonic Convergence 1987 while we
were hiking north of Cascade Mt.,
Banff, Alberta. I am so immersed in
book production (it is a bigger job
than I had imagined!) that I don't
know if I can send a coherent selection
of his writing to choose from for All
Ways Free. But Senya is the closest
person I know to being all ways free ...

All of his work is by his intention
not copyrighted. It is freely offered up
to all to use as they wish for whatever
means they may dream with the res-
pect in their heart. (A few of us here
ask that any funds that might be
made through his work be shared in
part with a Senya Fund we are setting
up to encourage struggling Caribbean
poets).

Marty
2/26/87



F.U.N. church head plans win with voter registration

By M. Eric Hood
Arizona Editor, White Star

The leader of the Church of Freedom, Unity and Non-Violence, now also a candidate for Tucson mayor, plans to register 2,000 new voters in order to win the primary election, his campaign manager said Tuesday.

Philip Leo Crause, more widely known as Bilbo Baggins, is running as a Democrat and plans to recruit and register new voters during his campaign fund-raising events, Joe Vigorito said. He dominated the interview as Baggins reclined in an easy chair, rolling cigarettes, with one leg draped over the chair's side.

Vigorito began supporting Baggins, 34, last month when he was asked to step down as the fund-raising chairman for the Mechem Watchdog Committee. Ed Buck, the group's director of operations, explained the forced resignation, saying Vigorito did not raise enough money for the group.

Baggins, who said a vote for him is a vote for the people, hopes to change city management methods to benefit senior citizens and homeless people. "We plan to change things dramatically," Vigorito said. As part of his platform, Baggins vowed to cut the voter dropout rate.

"There's a reason why people aren't voting," Vigorito said. "People haven't been given viable options (in their choices) of politicians." Baggins hopes to provide such an option, he added.

Baggins also wants to run out what he calls the "old boy network" of about 150 of current Republican Mayor Lewis C. Murphy's friends, claiming they have "totally strangled the city's budget with huge debt service bills of \$40 million annually."

Murphy, 53, did not answer phone calls made Tuesday and Wednesday to his Tucson office.

Baggins suspects Murphy has "strong political allies" among Tucson's lending institutions, and they are driving the city

into debt, Vigorito said. "This fad is making millionaires, multi-millionaires at the expense of the people of Tucson," he said.

"If we didn't have this debt service, we'd be able to build houses," Vigorito said, adding that Baggins plans to target "much-needed, low-cost senior housing and other much-needed senior services."

"Senior citizens are getting walked on," Baggins said.

"In every area, I can't think of a social program that has been improved or even left the same," Vigorito said in reference to Murphy's 15 years in office.

The criminal system is also targeted in Baggins' campaign platform. "We want to make a commitment to straightening out criminals," Vigorito said.

"Unless they're violent criminals, we have no reason to put them in jail," Vigorito said. "We need a revamping of the sentencing system, parole and probation departments," he said.

If elected mayor, Baggins intends to increase community services, provide more jobs, both public and private, clean the environment and provide a \$30 million to \$40 million tax cut, Vigorito said. Recycling the city's garbage is one method Baggins hopes would accomplish his goal, Vigorito added.

Baggins said his campaign efforts have come under attack repeatedly by city police and neighbors of the Church of F.U.N. The five-year-old church, which Vigorito said boasts 20,000 parishioners nationwide with 2,000 in Tucson, moved from 1st N. Euclid Ave. to 1217 N. Tyndall Ave. Tuesday, after the residents were evicted for violating a lease agreement.

"The city has been doing a lot of harassing," Baggins said.

Vigorito defended Baggins, saying, "He has just as much right as Tom Volpi or anyone else (to run for mayor)." Volpi, a city councilman, is also running for the position.



Baggins

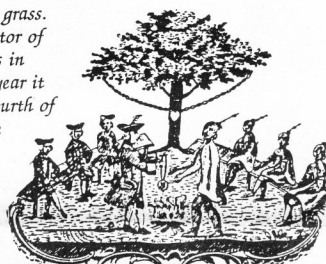


The Free Speech Area of Lincoln Park is dear to us because there, on Labor Day last year, the Chicago Rainbow Circle first frolicked on the grass. An empty pedestal inscribed to Garibaldi overlooks the spot-- 'the liberator of Italy,' his statue long ago liberated in turn. Scene of soapbox orations in antiquity, more recently the first Chicago Festival of Life in 1968, this year it will witness the first Chicago Rainbow Circle for Peace at noon on the Fourth of July. Beginning again in August, we will continue to gather there the first Sunday of each month for potluck and love until the cold weather comes again.

68 Americans die every week of heroin or cocaine abuse.

6,000 Americans die every week of cigarette-related diseases.

JUST SAY
NO!



"It would be a strange thing," Franklin told the colonial delegates, "if six Nations of ignorant savages should be capable of forming such a union and be able to execute it in such a manner that it has subsisted ages and appears indissoluble, and yet that a like union should be impractical for 10 or a dozen English colonies, to whom it is more necessary and must be more advantageous, and who cannot be supposed to want an equal understanding of their interest."

IN OUR HEARTS, MINDS & ACTIONS
WE CANNOT
CONSCIENTIOUSLY
ALLOW THE
NUCLEAR WEAPON
WAR GAME
TO PERSIST IN
THREATENING &
TOXICALLY
WASTING OUR
EARTH
RESOURCES



WE CAN
CONSCIENTIOUSLY
CREATE A FUTURE
NEW
CLEAR
FREE
WORLD
TO LIVE IN
WITH PEACE
IN OUR HEARTS, MINDS & ACTIONS

LAURENCE BENSON

Peace Park: First Amendment on view

"I always like to see you with your signs across from the White House," I told Bob Dorrough on a recent trip to Washington. "It's a good backdrop for the First Amendment freedoms we enjoy."

For the protesters of Peace Park, however, those freedoms have been bought with a sometimes heavy price. Mr. Dorrough, a handsome, friendly man who keeps a 24-hour vigil with his wife Lynn, once allegedly was beaten by park police with a belt buckle while his hands were handcuffed behind him.

Conception Picciotto, down the sidewalk, displays a photo of her own bloodied face after she had been beaten, either by park police or by U.S. Marines. (The story varies with its retelling.)

The National Park Service police officers charged with enforcing the regulations governing Lafayette Park, across Pennsylvania Avenue from the White House, strongly deny the beating allegations.

Protesters have been arrested, however, for violating regulations that border on harassment, if they aren't harassment itself. William Thomas (shown here), who with Ms. Picciotto started the Peace Park Anti-Nuclear Vigil on June 3, 1981, no longer is on the sidewalk, in fact. He's in prison.



William Thomas in front of White House: Price of freedom comes high



George Neavoll
Editor of the
Editorial Page



The ancient Indians of the northeast woodlands practiced ideals that were unknown to European feudal societies. Freedom of speech was an essential element of Indian participatory government but it wasn't much of an asset to a European monarch. The idea of freedom of religion was arrived at by intimate communities that sought to avoid lengthy arguments about spiritual matters at a time when bloody genocidal warfare over religious dogma characterized the crusader ideology of Europe. The rights of the individual against the powers of the state was widely recognized in the Indian communities, and the laws and customs of the times gave leadership little or no coercive authority over the individual.

A significant trail of evidence traces modern thinking about man and the world to writings of French Jesuit missionaries, which found their way into the thoughts and writings of French intellectuals. French writers such as LaFontaine and Lafitau journeyed among the Indians and wrote of their experiences with Indian thinking, some of which helped fuel the growing body of thought that found voice in the cry for liberty that rang out in France's own revolution a century later. All indicate that parallels between Indian ways of thinking and doing things and the democratic ideals and institutions of the United States, embodied in its Constitution, are not merely coincidental.

John Mohawk, 'We the Original People'
Daybreak journal, Autumn 1987

August 1-6, 1988
Washington D.C.

at the White House Gates



Circle for Peace



Dear Rainbows,

The Peace Park Vigil in Washington D.C. circles in prayer with you this Independence Day.

On August 6, we will circle to commemorate the burning of Hiroshima and to lift up the spirit of Peace at the White House gates. We invite all the tribes of the Rainbow to join us. From the Oval Office, tourists every day can see the rainbow on one vigiler's sign. That day, may they see many.

For seven years (24 hours a day since June 3, 1981) the Vigil has been voicing the world's silent cry for Peace. On July 4, 1985, we declared Peace Park/D.C. a Nuclear Free World Territory governed by compassion. One month later we joined Peace Park/Hiroshima by radiotelephone link to observe the 40th anniversary of the suffering that fell there.

This year let's honor the future as well as the past by filling Peace Park with a living vision of Peace. Come help create and sustain a week's encampment. Volunteer your expertise: cooking, child care, supply & sanitation, health care, music and celebration. Kitchens must be mobile and self contained; the Vigil is allowed no structures. To circle there our commitment to Peace must be total. The energy we need is loving, in word and deed-- in short, a Rainbow. (No alcohol, please.)

The Peace Park Vigil urges peace, compassion, communication, unstinting negotiations between the superpowers. We vigil for an end to the testing and production and deployment of nuclear weapons, and the dismantling of all arsenals by the year 2000. We vigil to make all war illegal. Our proposed amendment to the constitutions of the U.S. and the U.S.S.R. calls on each to use its military budget "to convert all weapons industry employees, processes, plants, programs, and complexes smoothly into constructive peacetime industries" within three years of its ratification. We have gathered 50,000 signatures of visitors from over 100 countries and all States in the U.S. during the past year.

For copies of the petition and other updates on Peace Park, send an S.A.S.E. to Peace Park Anti-Nuclear Vigil, P.O. Box 27217, Washington D.C., U.S.A. 20038, or call 202/462-0757.

As I write this, I'm locked in a cell in a D.C. jail, surrounded by 50 women in cages shrieking their nightly cacophony of frustration.

Since January 28 I've been carted in shackles on an incredible journey through our penal system-- from court to D.C. jail; by prisoner air transport to Lexington, Kentucky federal prison; by commercial airline (in custody of three marshals!); to an Alexandria, Virginia jail; then back and D.C. Jail on writ. I'm awaiting transport back to Kentucky to finish my 80-day sentence. All at taxpayers' expense, of course. I'm actually quite grateful for this grueling trek, because every dollar spent on my "punishment" is one less dollar spent on weapons ...

My outrage with our "justice" system balloons-- I've met entirely too many people suffering unjust laws and sentences, and brutal enforcement policies ...

My "crime": wrapping in a blanket in 32-degree weather while tending anti-nuclear signs outside the White House in Lafayette Park, historic First Amendment front line and birthplace of the Peace Park anti-nuclear vigil, from which Peace Park has now taken its name ...

For four years I've worked in Peace Park beside my husband [William Thomas initiated the vigil over seven years ago -- eds.] without ordinary comforts or protection from the elements other than the clothes we wear, whatever

Without public protest, Peace Park anti-nuclear vigilers may be doomed to repeated and more prolonged imprisonment for peacefully exercising their religious beliefs. (Maximum sentence for "camping" in Peace Park is six months.)

I therefore urge you to write to the President, your Congresspersons, Secretary of the Interior, U.S. Court of Appeals, and particularly the press, protesting the Government policies which are barring peace activists from public view and sending them to jail.

Blankets are required to keep off the cold, and a piece of plastic draped over our bodies and literature as needed to keep off rain or snow. We use no tent or other type of shelter. Although we may fall asleep involuntarily, we remain responsive to anyone-- police or public, friend or "foe"-- who may address us. That is, after all, why we're there. We leave our signs in the custody of others while we perform hygienic and other biologically necessary functions; while we cook, telephone, type and lobby. All property we store outside the park in the limited space that friends make available.

Yet we're accused of using Peace Park "for living accommodation purposes," and have been convicted on the evidence that we took precautions to keep from freezing to death. The justification given for our incarceration was boldly stated by Judge Charles Richey in sentencing us: "to deter others from

adopting your lifestyle." (The harshness of that lifestyle has so far been a more-than-adequate deterrent.)

U.S. Park Police and U.S. Attorneys, (often, we are told, under "orders" from above) have brought us to court many times under the "camping" and other absurd Peace Park regulations. Usually charges have been dropped, dismissed, or have brought acquittal. This is the first time that any judge has imprisoned any of us for a "camping" conviction ...

We "American" humans, no matter how much we admire our country's principles-- the Bill of Rights-- must see we have a major overhaul ahead of us to bring reality in line with potential. Yet our time is so short and we each must choose our causes carefully.

I still believe that nuclear annihilation is the most compelling and unifying threat facing humanity. Perhaps in resolving that problem, we'll resolve many others, but oh! how it hurts not to be able to help everyone suffering because of the insensitivity and warped priorities of our brothers and sisters ...

Special greetings to the peace community in prison. Special thanks to our friends in the D.C. area and everywhere. Blessings to all workers for Global Peace.

Lovingly and eternally free,

Ellen Thomas

PEACE RELEASE

July-August, 1987

Peace Park Antinuclear Vigil
P.O. Box 27217, Washington, DC 20038
(202) 462-0757... "peacepark" on PeaceNet

DID YOU KNOW: Vice President Bush indicated that the U.S. could win a nuclear war with "twenty million acceptable dead."

NUCLEAR ACCIDENTS..... DID YOU KNOW:

*According to The Nation (Feb. 7, 1981), between 1950 and 1980 the U.S. had 27 nuclear accidents acknowledged by the Pentagon, several of which have spewed radiation into earth, sea, and atmosphere.

(The Center for Defense Information (1500 Massachusetts Ave. NW, Washington DC) reports 55 other accidents or "incidents" during the same period.)

*On June 3 and 6, 1980, the SAC command post display system mistakenly indicated that two nuclear weapons had been launched at the U.S., thanks to a faulty computer chip; U.S. went on full alert.

*Secret documents obtained in a Federal court case in Hawaii disclosed that there were 381 Navy nuclear weapons accidents and incidents from 1965 through 1977.

(According to a January, 1986 news release, the disclosures came in a Freedom of Information suit brought by the American Friends Service Committee (1501 Cherry St., Philadelphia, PA 19102) in 1980. Of an average of 29.3 nuclear weapon accidents and incidents per year during the 12-year period, 146 involved tactical nuclear bombs carried by Naval aircraft. Virtually ALL types of nuclear-armed ships experienced accidents or "incidents," including aircraft carriers, submarines, destroyers, cruisers and auxiliary ships.

A total of 98 pages of partly censored material was released to the Friends in 1985. Legal dispute over release of further documents continues.)

[Information about nuclear accidents during the Reagan administration will hopefully surface in future F.O.I.A. actions.]

DID YOU KNOW:

*U.S. and Soviet nuclear subs collided in the fall of 1986.

*"Three small NASA rockets were launched inadvertently June 9 (1987) during a severe storm when lightning activated their ignition systems." (Aviation Week & Space Technology, June 15, 1987.)

EXPLORE
INNER SPACE
OUTER SPACE
OTHER SPACE

MULTILOG

MULTILOG
classical literary
Language Patterns

ETHICS

SURVIVE!
HELP YOURSELF
HELP OTHERS
LET OTHERS
HELP U

SAVE THE ENVIRONMENT
SAVE PROTECT & RESTORE
OUR AIR - OUR WATERSHEDS
ACQUIFERS, RIVERS LAKES &
WETLANDS, SHORES & OCEAN
OUR LAND, OUR FOREST
OUR SELVES!

THAT IS GOOD THAT HELPS
PEOPLE & OR THE/OUR
ENVIRONMENT

CERTAIN RIGHTS
ARE INALIENABLE,
& MAY NOT BE TAKEN
OR GIVEN OR RELINQUISHED
TO OTHERS
NEITHER THE
STATE NOR
THE CHURCH
NOR ANY ASSOCIATION
WHAT SO EVER
MAY USURP THESE
RIGHTS
THOU SHALT HAVE
NO OTHER GOB
BEFORE
ME

HELP
BUILD DESIGN.
GROW EVOLVE.
A BETTER WORLDS

LIVE LOVE ENJOY LIFE
LIBERTY & FREEDOM
PEACE HAPPINESS & PROSPERITY,
SEX SCIENCE FICTION
MATH MAGIC MUSIC
MULTILOG

WARNING
DO NOT HARM
PEOPLE AND/OR
ENVIRONMENT
WHO EVER U/WE R
OR WHAT WEU BELIEVE
OR WHAT HUE & CRY
OR OTHER EXCUSE

ALL WAYS FREE
FREEDOM
THE BILL OF RIGHTS
HUMAN RIGHTS &
RESPONSIBILITIES
PRIVACY
FREEDOM OF THOUGHT
A PERSON CONVINCED
AGAINST HER WILL
IS OF THE SAME
OPINION STILL
IMAGINE DREAM PLAN
FREEDOM OF BELIEF
FREEDOM OF SPEECH LANGUAGE
CUSTOM DRESS & COSTUME

INFORMATION ART MAPS
FREEDOM OF PRESS
FREEDOM OF TRADE/TRAVEL
COOPERATIVE CO-ADVENTURE
FREEDOM OF ASSOCIATION
FREEDOM OF ASSEMBLY
FREEDOM OF HOUSEHOLD
FREEDOM OF FAMILY, GROUP,
BAND TRIBE PEOPLE
CITY STATE
NATION WORLD

by
X Wen on Win

BLM CONFRONTATION AT ONGOING PEACE CAMP AT THE NEVADA TEST SITE & SUBSEQUENT ACTIONS & RESPONSES

The Peace Camp has been a constant presence at the Nevada Test Site since 1986. 8,000 people gathered there this March to "Reclaim the Test Site"-- a ten day occupation. 2,065 of them crossed the line between conscience and law, the largest

On 5/11/88 two BLM officers, Roger Oulette & Dennis Samuelson, entered Peace Camp and informed the residents that by virtue of the fact they were using public lands without proper authorization (establishment of a camp site) they were in violation of the following laws:
Unlawful Occupancy of Public Lands-- 43 U.S.C. 1061-1066

Section 302 & 310 of the Federal Land Policy and Management Act (P.L. 94-579)
Taylor Grazing Act of June 28, 1934, as amended and supplemented

The officers also stated that the residents were in violation of the following regulations:
43 CFR 9262 Land Resource Management
43 CFR 2920 Unauthorized Use

The officers posted notices on both camper shells requiring that they be removed from BLM land by 5/21/88 and a similar notice was posted on the "MADRE" statue requiring its removal by 5/23/88. In addition an attempt was made to confiscate the Peace Pole and other symbolic items. This resulted in an intense verbal exchange between several of the residents and the officers. At this point one of the residents defused the situation by taking the officers aside and engaging the officers in dialogue which ultimately resulted in a compromise whereby the Peace Pole and other items would remain in the custody of the camp if they were removed from the ground and laid down. It was at this point that one of the officers revealed that he had already confiscated the Shadow Children** (a Peace Camp resident also observed an American flag and a blue and white Peace flag in the BLM van).

The officers explained that their actions were prompted by complaints from residents of Pahrump as well as movie production agencies and racing organizations. The basic complaint was professed to be that most groups and organizations are required to obtain special use permits and pay fees for use of BLM lands neither of which Peace Camp has been required to do yet.

1) Pursuant to receiving this information an appointment was set for a Peace Camp support person in Las Vegas to meet with BLM officials to determine what their intentions were and what might be required by Peace Camp to maintain the encampment at its present location.
1a) On 5/13/88 a P.C. representative met with BLM officials who confirmed BLM intentions as previously

number ever arrested in a civil disobedience action in this country.



outlined. BLM regards P.C. as an organized event requiring a permit. Whereas there is no time limit on "camping" in this district at this time BLM is in the process of establishing limitations. Officials stated that they would like the "owners" of the campers to come in so BLM can dialogue with them to determine whether a permit might be issued to allow camper shells to remain, but until such determination was made they would still be required to be removed. BLM requires that administrative and storage costs for removal of Shadow Children be paid to secure their release.

1b) P.C. representative contacted BLM on 5/16/88 (on the advice of counsel) to set an appointment for "owners" of campers to meet with BLM. BLM informs P.C. rep. that they would like to dialogue with "owners" but it is no longer an urgent matter since BLM has decided not to enforce the order to remove camper shells or require a permit for an event. BLM states they do intend to enforce removal of Madre.

1c) On 5/17/88 a P.C. representative contacted BLM to request written statement in regard to new developments as per 1b) and was informed that the person with that authority will not be available until 5/23/88.

2) Simultaneously representatives of the Shoshone Tribal Council were apprised of the situation since Peace Camp does have their permission to be there.

2a) The Shoshone Tribal Council met on 5/15/88, it was decided that they would instruct their attorneys to assist in whatever manner might be appropriate particularly in regard to their claim to stewardship of the land. The point was also made that because the Shoshone have been precluded from bringing their claim to the land before the courts that this could be an opportunity beneficial to them as well as P.C. It is well to point out that due caution must prevail in regard to legal options that might be pursued to insure that Shoshone interests are not jeopardized and that we don't burn any bridges behind us.
3) The ACLU was also informed of the situation and were asked if they would help pursue avenues of legal recourse and were instructed not to proceed until

RITUAL FOR THE HEALING OF THE OZONE LAYER OF THE ATMOSPHERE

July 29th, 1988 at 8pm, local time,
Moon in Aquarius

A circle is cast.
The four quarters (elements) are invoked as the four WINDS. They are;
East - EURUS
South - NOTUS
West - ZEPHYRUS
North - BOREUS

As the winds are called individuals dressed in flowing scarves enter the circle and bring their 'influence' to share. If possible you may have a cauldron or simmering pot in the center of the circle and they may drop sweet-smelling herbs into it. An atmosphere is created. When all of the WINDS are gathered they invoke ASTRAEUS, the deity of the starry night. ASTRAEUS should be attired in a dark cape with stars on it.

ASTRAEUS speaks about the problem of the Ozone layer of the atmosphere in simple terms. Then with ASTRAEUS and the four WINDS in the center, energy is raised that they will direct. All chant: The Earth, the AIR, the Fire, the Water, Return, return, return, return.

The WINDS assist in focusing the energy which ASTRAEUS directs. When the peak is reached ASTRAEUS is transformed! The cloak of the starry night is reversed to reveal one of the colors of the Dawn. Pieces of cloth have been attached that may be taken home by folks after the ritual.

ASTRAEUS has become EOS -- the Dawn.
The magick is done. Eos speaks.
The WINDS are thanked and the circle is opened.

What and Where is the Ozone?

The ozone layer of the Earth's atmosphere is between the stratosphere and mesosphere. It is about 20 miles above the earth's surface. The Ozone protects us from ultraviolet light. This increase might increase skin cancer rates by as much as ten percent. It may also cause damage to crops, marine life, and other life.

How was the problem discovered?

Scientists noted the hole in the Ozone layer over Antarctica. It is growing.

What is causing the damage?

A group of substances called chlorofluorocarbons (CFCs). Freon used in refrigeration, the gas in aerosol cans, gases used in the manufacture of styrofoam and certain plastics (supermarket check-out bags) all are CFCs.

What can be done?

A great deal of damage has been done. Researchers say that CFCs in the atmosphere last for 100 years. Right now we can stop using aerosol cans and styrofoam. Write to your federal elected representatives to tell them your views. Stress the urgency of the problem.

Moon Web
c/o Michael Harismides
P.O. Box 4538, New York, NY
21041-4538

advised to do so pending a response from the Shoshone Tribal Council.

4) On 5/11/88 Marcia Gomez (Madre sculptor) and her attorney were also informed of BLM intentions to remove "Madre" with Deb Slager acting as contact person
4a) On 5/19/88 & 5/20/88 phone conversations with Deb Slager indicate difficulty in obtaining feedback from Marcia or her lawyer. P.C. recommends that Deb place call to BLM to inquire as to present status, that contact contact revealed BLM had decided to back off on the Madre ...



P.O. Box 26725 • Las Vegas, NV 89126
Ron Booth

The Peace Camp legal team discovered that Nancy Hyner, one of this year's arrestees, had also been arrested in 1987; key to her defense was a permit from the Shoshone tribe to be on their land. Her lawyer dug up a precedent, US vs Dann, 1979 (706-F2D-919) where a fellow used such a Shoshone permit to successfully defend his livestock grazing. That court concluded that the Shoshone claim to the land was never extinguished. The exact day Hyner's attorney brought this information into court, with a motion for dismissal, the US attorney moved for dismissal also-- not only for her, but for all other trespassers on the Site. "Too much expense for Nye County taxpayers," was the reason given. And as soon as the 1988 legal team began discussing the Dann case as precedent for a legal Peace Camp, under similar permission from the Shoshone, the BLM backed off in its determination to foreclose on the Peace Camp.

Sincerely,
Sydney Brinkman

BICENTENNIAL Celebration or Alarm?

(taken from an essay by V. Merrell in
Common Sense, The Faculty of Primary Truth)

In this Bicentennial year, good people across our nation will celebrate the United States Constitution, a document unique in all the world, which marks a departure from the divine right of kings and places the sovereignty over property in the people. As they celebrate, and for years before, there are powerful men scheming and plotting to "turn the founders upside down." Most people today don't know what the principles are behind the founding of our nation and would, out of ignorance, allow evil men who lust for power to destroy the fabric of our republic. A frequent recurrence to fundamental principles is essential to the security of individual rights and the perpetuity of freedom. Let us take a moment and review the precepts envisioned by the brave founding fathers of this nation.

All political power is inherent in the people, and as is stated in the Declaration of Independence:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That when any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

We have strayed far from these principles, for the State now requires a license for you to exercise your liberty or pursue an occupation for your happiness... There are men in high places who watch us stray from our principles with intense interest, for, a people without principles are easily misled. Put another way, if we stand for nothing we will fall for anything. What these men wish us to fall for is a "new" constitution.

A couple of years ago a group was formed which called itself Project 87. The co-chairman, James MacGregor Burns, in his 1984 book The Power to Lead, made this appraisal of our constitutional system: "Let us face reality. The framers (of the Constitution) have simply been too shrewd for us. They designed separated institutions that cannot be unified by mechanical linkages, frail bridges, tinkering. If we are to 'turn the founders upside down' to put together what they put asunder—we must directly confront the constitutional structure they erected." The 'us' Burns calls 'to face reality' are planning to use the bicentennial for a "reappraisal" of our nation's governmental system and to put forth radical changes portrayed as reforms needed to modernize the Constitution.

Let's take a look at the original concepts of our founding fathers and compare them with the ideas of Project 87 and its sister-group The Committee on the Constitutional System.

1) The powers of government were to be divided between the national government and the State governments which retained their sovereignty. This system assured that the national government would not overstep its authority and consume the states in its quest for domination. As is stated in Article I, Section 2, paragraph 3, Representatives and direct taxes were to be apportioned among the States, which guaranteed their existence, for if the States ceased to exist, there could be no Representatives or taxation to compose the central government. This provision guaranteed State sovereignty...

2) The national government was to be granted only very limited powers and these powers were to be divided among three separate branches, the legislative, the judicial and the executive. Three branches were created so that each would limit the others to their proper role. These powers were further diluted by separating the legislative branch into two houses, the Senate and the House of Representatives.

3) The Constitution declared the rights granted by the Creator to be inviolate and charged government with protecting these rights from infringement by any force, whether it be government, foreign or domestic, or by the whims of a collective majority of the people. This feature is called a Constitutional Republic and is what distinguishes our nation from a democracy where majority rule is unrestrained and can even vote to eliminate the minority.

These concepts of limited powers, that were broadly distributed to prevent any portion of government from becoming oppressive, allowed our nation to revolutionize all of history. For the first time in history there was a nation of laws and not the arbitrary rule of man. The problems which face our nation today are not so much from defects in our Constitution, but rather from the ignorance of our population as to what are the requirements and limitations imposed upon our government BY the Constitution.

Did you know the Constitution prohibits government from using anything but gold and silver for money? A little investigation will show that violation of this item is the root cause of our economic problems today.

Did you know our Constitution guarantees the people a jury trial? Why is there not even a place for jury in traffic court?

Did you know that direct taxes (like the despised 'income tax') are prohibited by the Constitution?



But, back to our discussion. Now we will look at what the oppositor of free people has in mind for modifications to our Constitution. In 1985 book Reforming American Government: The Bicentennial Papers of the Committee on the Constitutional System puts forth a variety of changes to our Constitution which would, as Mr. MacGregor Burns puts it, "turn the founders upside down." (By the way, Mr. Burns is also on the board of directors of the Committee on the Constitutional System.) Some of these changes are:

1) The Team Ticket; you could only make a vote for a party, independents and split votes would not be counted. No more voting for who you think will do the best job, you may only vote for a party.

2) Bonus Seats; the President gets to appoint one representative for each five congressional districts and one Senator for each state. One sixth of the Representatives and one third of the Senators would not be elected, but appointed by the ruling party. This destroys the separation of powers and gives the President control over both executive and legislative branches.

3) One-House Override; two thirds of either house can force a bill not passed by the other house to the President for signing into law. This wipes out the reason we have two houses; to dilute government powers.

4) Ratification by a Reduced Majority; three fifths instead of three quarters to ratify treaties, or a majority both houses. This dramatically weakens the check on the President's ability to drag our country into terrible treaties... and eliminates the original concept of treaty

forming which was to be ratified only by the Senate. Remember, the Senate was composed of State-appointed Senators and represented the sovereignty of the States. In this function the States acted in unison to conduct business with foreign entities.

5) Dissolution of the Government in Power; a no-confidence resolution or proclamation by Congress or the President would call special elections to replace the objected party and would leave us with a crisis management government which could not act for fear of being sent home. This provision is the final blow to the separation of powers so carefully crafted by our Founding Fathers.

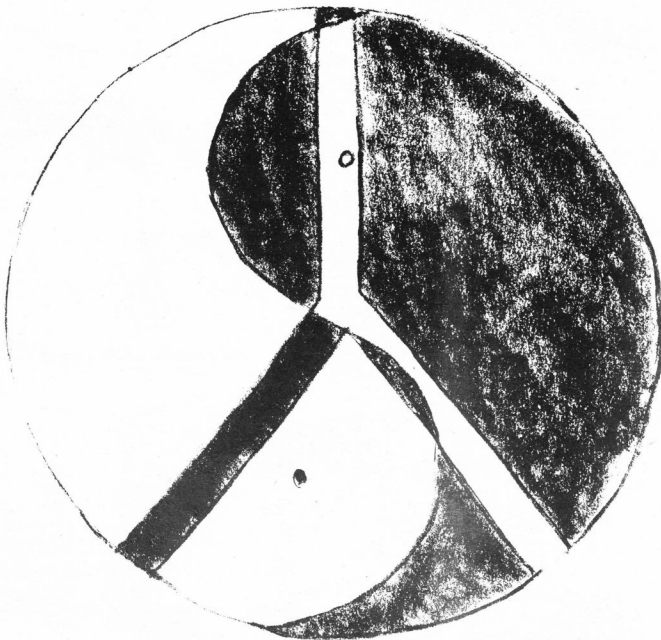
With the foregoing implemented, the genius of our Constitution would be destroyed and leave our nation in serious danger. With our Constitution goes our freedom. But, you say, they will never pull it off!

Since 1975, 33 states have called for a Constitutional convention to amend the Constitution to provide for balancing the budget. One more state will require a convention to be called. Keep in mind the first convention was for modifying the Articles of Confederation, what the convention did was not useful. The God fearing men who wrote our Constitution overstepped their authority but because they were God fearing men our nation benefited. The men who would rewrite our Constitution have only power lust for a god. We would all lose. One of the mass drivers which would prompt a convention would be the government's runaway debt. This debt is on the verge of collapsing our economy. In a collapsed economy a man without a home or food for his family will vote for anything; if you don't believe me find someone who went through the depression and ask him.

These people in high places are well organized and well funded. They would take your children's birthright and grind it under their heels in their lust for power. These, however, are not the enemy, our enemy is ignorance. A well informed people who stand for the principles of our Founding Fathers could never be hoodwinked into destroying their own freedom. Start today and read the Constitution of the United States. Then read the Federalist Papers by Madison, Hamilton and Jay. Get to know what our Founding Fathers put together for themselves and their posterity. If we let our Constitution be destroyed, the great men who founded this nation shed their blood in vain and our children and grandchildren will rightfully despise us in their servitude.

"I shall exert every faculty I possess in aiding to prevent the Constitution from being nullified, destroyed, or impaired; and, even though I should see it fall, I will still, with a voice feeble, perhaps, but earnest as ever issued from human lips, and with fidelity and zeal which nothing shall extinguish, call on the PEOPLE to come to its rescue." Daniel Webster.

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness in this world, against spiritual wickedness in high places." Ephesians 6:12



NIGHTBLOOMERS

On a mission from God?

There is a growing encroachment of the State against a basic fundamental right in our beloved land of the free. The stench of Fascism pollutes the air disguised as vanguard of the moral citizenry. This collective conscience of the moral right usurps our personal freedom of choice through an insidious form of censorship-- denial of the right to information. We live in the information age. Pursuit of knowledge is a sacred freedom in America, yet book burnings and document shreddings are all too prevalent at the close of the century. What does this mean to the individual who pursues knowledge tabooed by a powerful elite?

Nightbloomers is a small nursery business in Berkeley, California, dedicated to the growth and sale of rare and exotic botanicals. Included among these plants is the San Pedro cactus, a succulent with a rich ethnobotanical history commonly sold at other local nurseries. The cactus contains a small amount of mescaline, as do many other succulents, and included with the sale of each plant was literature describing the medicinal use of this plant as a religious sacrament by the natives of Peru, as well as instructions for growth. San Pedro is loved for its fragrant nightblooming flowers, a 3,000 year old cultural heritage and its excellent use as grafting stock. Under U.S.D.A. approval, Nightbloomers sold the cactus as an ornamental with a

clear statement that any other usage would be in violation of the law.

On May 15, 1987, Mendocino Narcotics Agents, i.e. C.A.M.P., raided this place of business heeding a tip arising from a land dispute. They destroyed thousands of pounds of succulents and rare plants that took years to collect, unnecessarily breaking down doors, gates and locks without resistance and slashing an \$8,000 solarium. Right out of a Blues Brothers skit, the NARCS stated that they were "on a mission from God" and arrested, at gunpoint, two people who had nothing to do with the nursery but happened to be in the wrong place at the wrong time. Such disruption and destruction of property far exceeded the provisions in the search warrant. Currently, there is a class action suit against C.A.M.P. for harassment and violation of privacy. They consistently are exonerated with a slap on the wrist and unwritten permission to continue their moral marauding.

This is a very important test case. Nightbloomers needs your help to win and protect our constitutional rights to collect rare and exotic plants with an ethnobotanical heritage within the confines of the law. Our freedom to collect and educate is vital!

Please lend your support to our legal defense fund. *Nightbloomers, PO Box 4611 Berkeley CA 94704-0611*

BOYCOTT BUG

(sound of one wing flapping)

Hey humans!

Boycott Bug in your ear, buzzing by to remind you that every dollar counts, don't let yours fall into Counter-Evolutionary hands. Those who itch to count your money on down the money-chain may not be accountable to the spirit in which you labored for it. If you take account of your spending habits and join the coalition of conscious spenders, together we can counteract this counterfeit economy that feeds us only at the expense of others.

Tried & true technique for this is to pick a particularly predatory band of purveyors and refuse to buy their products: a BOYCOTT. The power of a boycott far exceeds the number of consumers who are aware & participating. But so far only a relative few of us have taken that responsibility; the final potential of the awakening dollar has yet to be tested. Our money too can be a tool in the Re-Creation-- wake yours up and BOYCOTT:

GENERAL ELECTRIC, producer of parts for most major nuclear weapons systems + communication technology for the entire defense network; spends over \$1.3 million annually just to rent offices for its Washington lobby, staffed by 120 humans whose job it is to make nuclear war more necessary.
boycott: GE & Hotpoint
info: INFACIT, 1020 S Wabash #400, Chicago IL 60605 312/939-0233

MORTON-THIOLKOL, makers of Morton Salt, another of the top few dealers in nuclear war; famous for the Challenger disaster, completely unsung for an explosion at one of its weapon-plants in Utah 2 months later.
boycott: Morton Salt & store brands it supplies, ACME, A&P, IGA, Red'n'White, Grand Union, Stop'n'Shop.
info: Nuclear Free America 325 E 25th St, Baltimore MD 21218 301/235-3575

to protest: Morton Chair, Charles Locke, 110 N Wacker, Chicago IL 60606

COLECO, MATTEL et al, sponsors of violence on children's TV and makers of toys to match; protest letters have already yanked one of Rambo's archenemies off the shelves, a "homeless" and "heartless terrorist" who just happens to be an Arab. (One parents' group went into the stores well before Xmas & bought out all the war toys-- on credit-- then went back & returned them after the holidays!)
boycott: all Coleco toys (including Cabbage Patch Kids) and all Mattel toys (including Barbie dolls & Hot Wheels)
info: (Coleco) New England War Resisters League, Military Toys Campaign, PO Box 1093, Norwich CT 06360 203/455-9621

(Mattel) National Coalition on Television Violence, PO Box 2157, Champaign IL 61820 217/384-1920

to protest: Mattel, 5150 Rosecrans Ave, Hawthorne CA 90250

Coleco Industries Inc, 999 Quaker Lane S, W Hartford CT 06110

All **STYROFOAM**, plastic puffed with chlorofluorocarbons, which break down ozone molecules when they escape & make their way to the upper atmosphere; an ozone shield up there screens out cancer-causing radiation from the sun; sleeper threat of the decade, as the process takes 17 years. (Carry your own cup, and tell them why!)

ADOLPH COORS & CO, supporter of right-wing crusades from the *contras* to the Heritage Foundation; known for unabashed union-busting, pioneering the employee polygraph, & discrimination in hiring against women, gays & minorities.
boycott: Coor's beer, including Colorado Cooler, Herman Joseph's 1868, Golden Lager, George Killian's Irish Red Ale
info: AFL-CIO Region 6, 3556 N Lexington Ave, El Monte CA 91731 818/401-0111

to protest: Adolph Coors & Co, Golden CO 80401-1295

CAMPBELL SOUP CO et al, purchasers of beef raised in Central & S. America, where the rainforests that produce much of Earth's oxygen are falling before the omnivorous beef industry; meat-eaters & flag-wavers, it's your turn to save the Earth: demand all-American beef!
info: Rainforest Action Network, 466 Green St, SF CA 94133-9983

to protest: Campbell Soup Co, Campbell Pl, Camden NJ 08101
A farther-sighted boycott also objects to a U.S. gov't program subsidizing private ranchers to raise cattle on our arid & overgrazed public lands out west; the deserts grow measurably each year.
boycott: all beef
info: Earth First! c/o Lynn Jacobs, PO Box 5871 Tucson AZ 85703

to protest: Bureau of Land Management, Dept of the Interior, C St, Washington DC 20240 202/343-7351

RED COACH LETTUCE et al, California produce growers who routinely spray pesticides without warning & otherwise disregard both the human rights of farmworkers & the law; Republican Gov Deukmejian is doing his best to undo the reforms of the UFW boycott campaigns of the 70s. (Besides, who wants to eat the poisoned food?)
boycott: Red Coach Lettuce, all Calif. table grapes
info: United Farm Workers, PO Box 62, Keene CA 93531

ROYAL DUTCH/SHELL, supplier of the gasoline, oil, gas & coal that fuels Apartheid, despite an international embargo; claims to be considering divestiture while advertising in the South African media its commitment to remain. (Keep your engine running clean!)
boycott: all Shell automotive products, plus Open Air, Citrus Blossom & Wild Flower air fresheners, Heritage furniture polish, Tegen roofing
info: Boycott Shell Campaign, c/o United Mine Workers of America, 900 15th St NW, Wash DC 20005 202/842-7350

to protest: Shell Oil Co, Box 2463, Houston TX 77001 800/331-3703 (toll free)

Always inform the humans involved, down to the retail level, that you are boycotting their products or services, and why. Your voice amplifies the act of withholding that puny dollar to at least \$100 worth.

And don't forget to support the companies that do listen to compassion-- or at least the voice of the conscious dollar:

Citicorp has ceased to do business with South Africa. **Monsanto Corp.** will not renew nuclear weapons contracts as of Sept. 1988. **Burger King** has agreed to buy no more beef from rainforest country. **Heinz USA**, after Campbell Soup gave in to boycott pressure to sign union contracts with tomato pickers in Ohio, initiated talks with the union itself.

Pass it on!!
& contribute your up-to-date info on boycott campaigns to the Boycott Bug c/o All Ways Free. For further info on the above campaigns, responses from target companies & more, check The National Boycott Newsletter: 6506 28th Ave NE, Seattle WA 98115 206/523-0421 (publication exchange available)

RITUAL TO ELECT A PRESIDENT OF EARTH'S CHOICE

- Tools - Each person participating makes or brings a power tool.
- Percussion instruments -- rattles, drums, finger cymbals, hands.
- Picture(s) or list of current candidates plus any candidate you like.
- Symbol of Earth -- a crystal, a stone, bowl of Earth, a map, a cauldron.

Ritual:

Group sits in circle -- Ground and center -- Meditation to unify self/group/mind with Earth -- Invoke Towers, God and Goddess and Spirit to help heal the Earth -- Each person blesses their power tool saying, "I consecrate you to the Healing of Mother Earth." Then place tool facing into center of circle like the spokes of a wheel. Pass around Earth symbol, each person saying "Mother Earth elect the President you need to heal yourself."

Place Earth symbol in center of circle within wheel of personal power tools. All join hands and say, "Mother Earth elect the president you need to heal yourself."

Pass around picture/list of candidates. Each person saying "Mother Earth elect the President, you need to heal yourself!"

Place picture list under Earth symbol. All join hands and say, "Mother Earth elect the President, you need to heal yourself!" All stand, take up percussion instruments (or clap hands).

All build a power chant of sayings such as: "Mother Earth elect the President, you need to heal yourself."

"Mother Earth rules US (United States)."
"Earth makes our laws."

"Earth controls our Government, President, Senate, Military, Supreme Court, etc."
"Earth has our votes."

Build chant by dancing, clapping hands, drumming, etc. Build into a chant, "Earth rules!" Send off cone shouting "Earth Rules!" All drop to ground letting energy flow out and into Earth through our hands and our bodies. When circle of energy is calm someone states:

"Earth is healed!"
"So mote it be!"

The people take their power tools remembering how they were used.

To Earth the magick, bury the pictures of candidates.

If you would like to be put on our mailing list, please send a SASE to:

THE M.E.R. ACTIVIST
P.O. Box 55971
Birmingham, AL 35205

From my journal:

It is October Four, Nineteen eightyseven. I am sitting in a circle of determined men and women, facing each other around the interior of a tipi. I am holding a position on an eight point grid formed of crystals and ears of corn, a circle within the circle of people. Outside the cold rain and gusty wind makes the canvas snap and our andles flicker creating shadows that fill the otherwise motionless scene with dance. Through the door of the tipi I can see only blackness, rain, and floating like a vision in the near distance, the White House. Our door faces theirs.

"Looking around me at the silent glowing faces I reconsider our purpose here; we are all

thinking such thoughts. Until five days ago we only knew we were to perform the Vigil at the invitation of the organisers of the "Impeach Reagan Rally," but we had no idea we would be placed on the ellipse directly facing the White House. Each of us had concluded that the Spirit had led us here for a purpose. We are here tonight to represent an ancient awareness of the planet. We are a part of the New Age Tribe coming of age, making the Circle, activating the Great Wheel and the Way as caretakers of the Earth. Perhaps we have been sent to the White House to complete another Circle, that the knowledge of the Wheel of Life is for everyone. "We are here to save the Earth."

THE DEDICATION by Hoot

Those of us who are Channeling our Higher Vision through the Crystal Tipi are Devoted to the Creation and Manifestation of Peace on Earth. We recognize all Spiritual Practices and expression as paths to the Awareness of the All One.

We, the Caretakers of the Earth, Dedicate ourselves to the Liberation and Salvation of All Sentient Beings.

May the Earth be Balanced and Healed.
May the Planetary Dharma (Way) be restored and maintained through the Mind-Hearts of All of Us.

For the purpose of keeping Ego levels to an absolute minimum the following Empowerments have been provided-- some of them may seem arbitrary. We admit that there are fine lines but some guidelines had to be established:

Please restrict all vocal usage to that which is of a cyclic and participatory nature, i.e. Chanting -- Mantra -- Om.

Please do not engage in conversation, dialog, description, explanation, etc.

Reading scriptures, or other forms of prayer which are of a non-participatory nature, i.e. one person speaks or chants, prays, etc. and everyone else listens; are inappropriate.

Please bring subtle instruments such as flute, bells, bell bowls -- please do not bring drums, guitars, loud instruments.

If you are under the influence of alcohol please do not sit in any of the 12 Grid points. Sit in the outer circle and leave your drinks outside. We love you...

Children are appropriate if they are not disruptive. Children may sleep in the Lodge.

Please do not sit in one of the 8 Grid points if you do not wish to commit to holding that point until you can be relieved. The people who are in the Grid will greatly appreciate your input, your free flow of energy. If you wish to offer something for group participation the four Valence points are available.

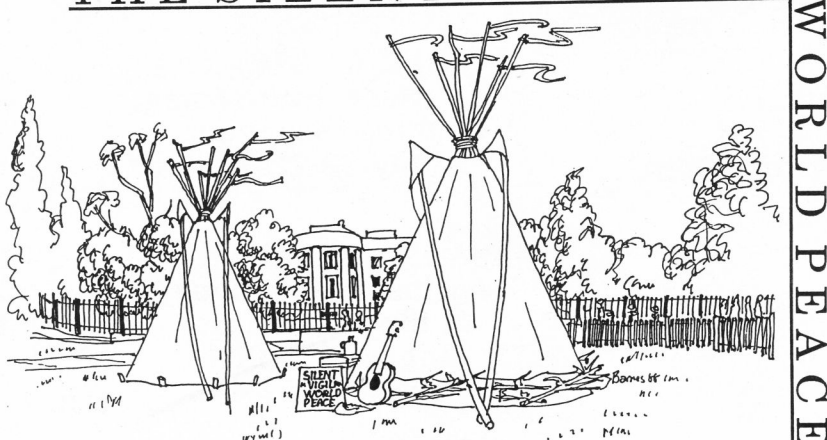
Please see the Doorkeeper if you have any questions or if you wish to try the Grid. Thank You.

Final Note

The silent Prayer Vigil For World Peace will be at the 1988 Rainbow Gathering of the Tribes in Texas. One and all are encouraged to participate in both the physical manifestation of the Vigil and the Vigil Council Circle. The focalizers hope to maintain the Vigil twenty four hours a day for the period of July 1-7. For this we will need many volunteers to keep the eight points of the grid and the door covered the entire period. It is very important to understand that if you volunteer to sit the grid for a period, you must do it. All the others are counting on you for relief, they can't leave the tipi until you come to fill their place. If you have any doubts about your ability to perform, don't volunteer.

Ultimately the Silent Vigil is about leaving your ego behind and floating in the awareness that we are all part of a Circle.

THE SILENT VIGIL FOR



WORLD PEACE

It is in the imagination that "First Forms" arise, our relationship with perceived reality and mythic imagination combine to create the thought forms we use to think with. It is the character of these first forms that determine the character of our World, our civilization, our nation, our family, ourselves.

Ritual is a technique, using settings, actions, words, music, for bringing us into the awareness of these first forms. Some rituals are intended to freeze these forms. The Peace Vigil is intended to energize and participate in their evolution.

We had no idea for certain if we would even receive official permission to perform the Peace Vigil until five days in advance of Oct. 3rd. Even so, despite short notice about thirty volunteers appeared from all over America. We set up the two tipis on the Ellipse being careful to place the Vigil tipi on a direct line between those two symbols of Power, the White House and the Washington Monument. As we worked a huge brilliantly polished helicopter flew in overhead and landed on the White House lawn. The President was headed out for the weekend; when speculation arose as to his destination one bystander offered, "to Disneyland for a tune-up."

At dawn Saturday (Oct. 3rd) we prepared to lay out the grid. As we formed a procession, carrying the crystals to the tipi, a brother tapped my shoulder and pointed. Fifty feet away, where there had been only grass before stood a perfect row of seven blackbirds, motionless, solemnly observing our progress. Many of us took this as a sign that the "spirits are with us."

The crystal grid is based on two interpenetrating forms. The first is a Four Directions Mandala representing the Native American and all indigenous tribal cultures. This is the four directions of the Sacred Hoop of the Nation; North, East, South, and West, as it was and is still kept by the original Americans. The second form is a Hexagonal Mandala overlaying the Four Directions Mandala. This represents the New Age Tribe. This is the Lost Tribe of the Hopi who in prophecy will come to unite all peoples and all Ways in the consciousness of the All One. This layout represents the vision that the time has come to re-create the Circle and the Way, to join our native brothers and sisters as caretakers of the Earth.

It is important before I go on to point out that no one needs to ascribe to any of these views in order to participate in the Vigil and pray for world peace. Everyone is encouraged to participate and the only restrictions involve observing the form of the Ritual. This means being silent in the vicinity of the tipi, not smoking or being intoxicated, only moving around the circle in a clockwise direction, and above all being aware of the ritual's intent and respecting it.

Should you decide to participate at the Gathering we ask of you only the respect involved in carrying out the task you volunteer to perform.

The grid will be attended for the full seven day period of July 1-7. The eight points of the grid require a balance of four women and four men, to be maintained continuously throughout the period of the vigil.

At D.C. we passed burning sage and healing crystals from hand to hand around the circle. We also performed cyclic prayers and chants that we passed from mouth to mouth. Each round was marked at beginning and end by ringing a Tibetan temple bell.

Saturday I was performing Door (a vital task, the Doorperson must see to it that relief is available to weary, hungry, and bladderfull vigilers as no one can leave a gridpoint empty) when a young man approached and asked what was going on. I told him we were holding a prayer vigil for world peace. He nodded and smiled and introduced himself as God. He went on to describe how he used his vast network of micro-wave satellites to control people's minds by jamming them with "Rock'n'Roll." I asked him if he'd mind turning the satellites off for the weekend and he agreed to turning ours off as we were engaged in a noble cause. I thanked him sincerely, after all we needed all the help we could get, especially His.

Later that day the cold rain began and the crowds expected at the political rally distinguished themselves by not appearing. We held our vigil in a monumental and deserted landscape. During the night two vigilers' hands were burnt beating out flames in scattered bedding, lit by low burning candles (people joked about "beating out World War III with our bare hands"). Later two tipi poles snapped under pressure from the wind and the two brothers who climbed one on the other to do emergency repairs were pitched into the center of the grid by a loss of balance. Wet, shivering and hungry we celebrated the dawn Sunday morning because we knew we had passed over the most difficult part.

As the afternoon waned we prepared to pull the grid and end the Vigil. Again the helicopter flew directly overhead and landed on the White House lawn, depositing the President at his place of work. I fantasize he looked down at some point and saw the tipis. Did he know why we were here? Does he know we pray for him too?

As the last rays of light dwindled we took down the tipis and packed to leave. A bit awed, we discussed what we had done and everyone saw it as an important event. Did we bring the World a little closer to Peace? I would say yes, as all the folks who had participated reported feeling new vigor and determination; we were all touched deeply and felt we had tapped into a force greater than ourselves that would carry us to our goal, saving the Earth. And isn't that where the real war of liberation is fought? In the Human Heart?

Ray Barnes

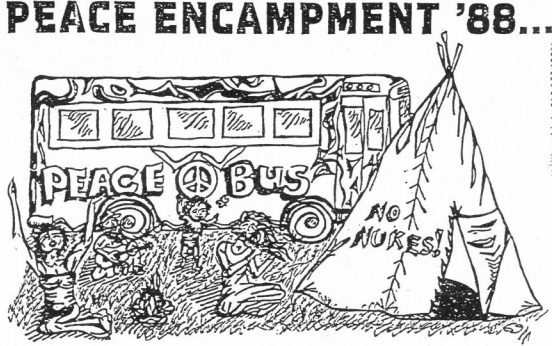
July 15-22 anti-nuclear demonstrators, artists, and militant free lance politicians will be coming to Atlanta for the Democratic Convention. We will be coming to show them we are not swallowing their facade of democracy, to show them our resistance, and to illustrate for them the fundamental changes that need to happen for us to survive.

There will be large anti-racist demonstrations to counter the white supremacists that will be marching on the City. Mitch Sny-

decentralized targeted radical guerilla theater throughout the City throughout the entire week, cabarets, and much more planned and far, far more that will happen spontaneously.

There will be a large peace encampment on a beautiful six block stretch of grassy land with large shade trees. The DOT has slotted the land for bull dozing for an expressway so that the encampment will help the neighborhood in their fight for land preservation.

We are very much hoping for



DemCon '88

der is coming from D.C. with bus loads of homeless people to seize abandoned buildings. ACT NOW is predicting bringing up to 10,000 people to town for militant demonstrations on AIDS issues. There will be a smoke-in as well as large anti-nuclear, Latin America, and South Africa actions.

We are as well having outdoor concerts, the RAR stage is coming as well as MDC. We're having a War Chest tour, puppet parades,

*actually, a
SAFE DRUGS
RALLY!!

the Rainbow Family's presence politically, physically, and spiritually. We are to a great degree counting on the Rainbow folks to pull the encampment together. We desperately need kitchens and other camp support such as child care. Most of all we need you.

As you're coming into town give us a call and we will give you directions: 525-6064 or then 373-5998.

A & J Jonnie Belmont

GATHER IN ATLANTA!
For nuclear disarmament
Counter-convention
July 19-22th!
(Camp contact 504-523-2631)

MASS IN NEW ORLEANS!
Against intervention
At the Superdome
August 15-19th!
(Camp contact 504-523-7147)

INFO CENTER

Crossroads for Peace & Social Justice

ITINERARY

Monday August 8th
Leaving Seattle's Volunteer Park Art Museum at 12:00 noon
I-5 south to Portland, Or.
I-54 eastbound
First night: Pendleton, Or. area
Midday rest: Boise, Id.
I-84 to the junction of I-15 s.
2nd night: Salt Lake City area
I-80 east
Midday rest: Rawlins, Wyoming.
I-80 to the junction of I-25 s.
3rd night: Denver, Co.
I-25 south
Midday rest: Pueblo, Co.
4th Night: Albuquerque, New M.
Midday rest: El Paso, Tex.
I-10 east to the junction of I-20
I-20 northeast
5th Night: Big Spring, Tex.
I-10 east
Midday rest: Beaumont, Tex.
6th Night: Baton Rouge, La
Monday August 15th
day #1 of the convention; we should be in New Orleans by noon.

VOLUNTEERS, ORGANIZERS & DONATIONS NEEDED!

Volunteers are needed in Seattle to do canvassing and other footwork. Someone is needed to help coordinate car pool information. Around the country, volunteers are needed to organize the same kind of caravan departing from other cities. Contact us.

CROSSROADS FOR PEACE AND SOCIAL JUSTICE
Tom Prince, P.O. Box 20681
Seattle, WA 98102,
Ph. 206 / 328-24422

Wednesday August 17th is
International Solidarity Day,
demonstrate!

In these times prior to the 1988 elections, it has become apparent that the world is at a crossroads in history. With problems such as Central America, the Mideast, homelessness, sexism, AIDS, environmental crisis, poor education, social services generally, racism and support of racist/fascist regimes, arms elimination, and censorship/media manipulation, all perpetrated by the "Secret Team" and multinational corporations, it is necessary for a show of strength. United we stand in solidarity. U.S. policy must be changed to benefit the many and not the few.

With this in mind, we have organized a caravan to the Republican national convention. ...

Our first action will be to congregate at the N.O. convention center at 5:00 pm the 15th, circling the building for an hour or so.

We are inviting any individual or organization that feels they wish to join with us to do so.

The Strand Helpers, a group that

A multi-interest / wide spectrum coalition for U.S. policy change.

feeds Seattle's homeless, will be driving ahead of us arranging feeding stations for those of us who can't afford to feed themselves. If you can feed yourself please do so as our resources are limited. For instance, if the Seattle Pledge of Resistance decided to send a delegation (they haven't to date), they have the resources to fend for themselves. The show of solidarity would be priceless.

The total amount of mileage traveled to New Orleans will amount to approximately 3421 miles.

Be prepared for minor emergencies, such as bring a spare tire or two. The weather will be hot so put radiator coolants in your auto. This is also the reason for the afternoon stops on our route. Try to get a citizens band radio. This way we can keep in contact with each other even over distances of a couple of hundred miles. We can also warn the truckers of our location so they can continue unimpeded by our convoy.

Please, JOIN US!

LINCOLN PARK

FREE!
3 DAYS

MUSIC BY:
SAY CORN KINGS
OBVIOUS MAN
STOOL
FRIENDS OF BETTY
DOT 3 (San Francisco)
TEMPLE BLUE
BHANG REVIVAL
FREE FORCE
FAITH DEALERS
OCCUPANTS
SUN
OMINOUS CLAM
REAL TO LIFE
SKYSCRAPER
VIGIL KANE
SPRICE TUNNEL
BARBE ARMY
HEAVY MENTAL
GRAVITY 3-13 (Detroit)
STOCKYARD
& Speakers
Poets
Entertainers
and more
TBA.

CHICAGO: Lincoln Park, 4400N. Lakeshore drive and Montrose ave. near Cricket Hill
(312) 772-1780*

These incarcerated brothers would appreciate your card or envelope-full of **BEHIND THE WALLS**

John Spellman
139205 / 6-64
100 Warrior Lane
Bessemer, AL 35023

David M. Smotherman
#23136 (ISCI)
Unit #8 Cell 46
P.O. Box 14
Boise, Idaho 83707

Joe Ramirez #419429
Rt. 1 Box 150
Tenn. Colony, Texas 75861

Rick Mainprize
#84-C-434
P.O. Box 149
Attica, NY 14011

Billy D. Gibson
486-70-1975, Drawer A
Ft. Leavenworth, KS 66027-7140

C.T. Sparks
Unit F/E, Box 1000
Tallahassee, FL 32301

Terry King 187-089
P.O. Box 69
London, OH 43140-0069

Shane Rabidue
Drawer A
Ft. Leavenworth, KS 66027-7140

If you'd like to correspond regularly with someone in prison, this brother is a coordinator of pen pals for the incarcerated:

Bruce Gittleman
P.O. Box 57146
Philadelphia PA 19111

Eugene Salgat
179726 S. Complex,
Trusty Division
Elm Rd.
Jackson, MI 49201

David Guy Brown
18086
P.O. Box 14-9-8
Boise, ID 83707

Michael Kolasa
#87-153
P.O. Box 69
London, OH 43140

It has been a powerful journey for the Rainbow children of Chicago: this time around from Gathering to Gathering we never really left the Gathering at all. We were passing the Magic Hat every other Thursday, seems like, trying to finance our heartsong give-away.

We felt the spirit though, blowing us along what became a spiritual quest amid the windy city. People materialized out of the urban throngs, help arrived (both bodily and in legal tender for same) in the nick of time, and a tight, hardcore crew of Rainbow volunteers got to know each other real well. We recommend it to anyone.

A little Rainbow magic always helps. A week after we arrived in town with two boxes of papers to transform into a newspaper, a chance encounter on the sidewalk led down a narrow alley into a magic cavern where a new-found brother offered immediate, unlimited free use of his computer and high-quality printer. Maxworks Coop made space for layout and pasteup. Musicians played our benefits for free (and a copy of *Free*), artists gave us work for our Artists for Peace table, people showed up for councils, tie-dye parties, layout and pasteup potlucks. Needless to say, it was a whole lot of fun.

What *All Ways Free* needs most of all is a steady stream of mail-- advance word of all the various gatherings, some word of them afterward, your photographs and artwork and your heartfelt article. The paper needs better contact with the regional and international bio-centers of the Family. This is our give-away: both to strengthen the circle of Family we know and to extend that circle to all the Family we don't know.

The paper can only be as good as this Family decides it will be. Whether it's money you can send or poetry, it's your contribution that makes it happen. We spent most of our energy raising the funds, it seemed. (If everyone who reads an *All Ways Free* ever really did send in a dollar, we could double its press run every year...)

Thank you for trusting us with your newspaper. We consider it a sacred responsibility. We pass it on this week of our Gathering to another circle of the Rainbow tribes, with all our blessings and our best advice. We love you!

The green dragon last winter woke our local Circle out of a long hibernation. The paper drew more and more newfound Family into its voluntary-energy vortex through our picnics, potlucks, benefits, and the Spring regional we hosted in Indiana.

The Chicago Rainbow Circle will continue to gather once a moon, first Sunday of every month at Garibaldi's rock, across the lagoon from the Lincoln Park Zoo. (Anyone have a place for winter potlucks?) *All Ways Free* will pass to other hands.

Having experienced the joys and frustrations of free publishing, though, we will remember those folks when we pass the Hat in our circles. We hope you'll do the same. It takes plenty of work to put together a paper worthy of a Rainbow Family consensus. Please, consider *All Ways Free* your give-away, not just ours.

(If you can take on a job, a joy, a sacred responsibility and a spiritual quest like *All Ways Free*, please come see us at the Info Center and we'll tell you all about it. Council with us July 5, 6, and 7 at 3 pm. Do you have any visions for communications among our Family in the future? Let's communicate!)

We are thankful to the Great Spirit, Mother Earth and all our relations. (But *extra* gratitude to all who gave.)



Soon you will encounter a whole new world of opportunity.

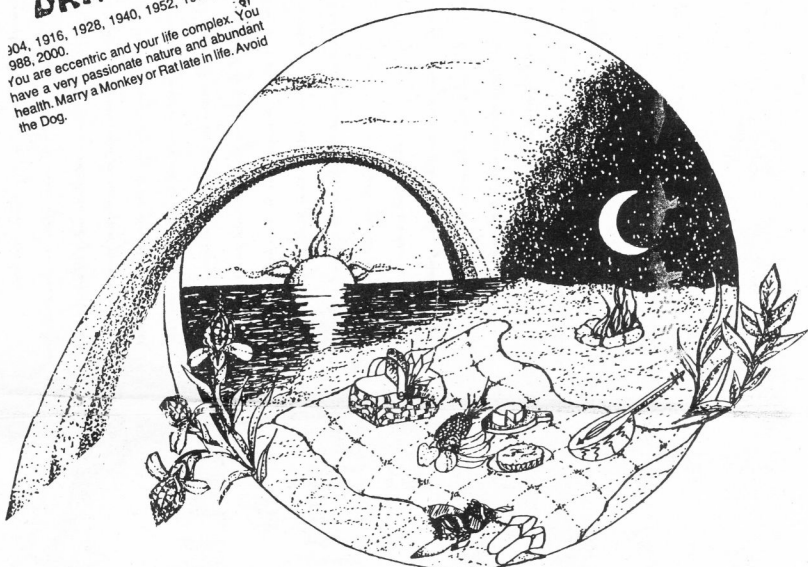
You are entering a time of great promise and overdue rewards.



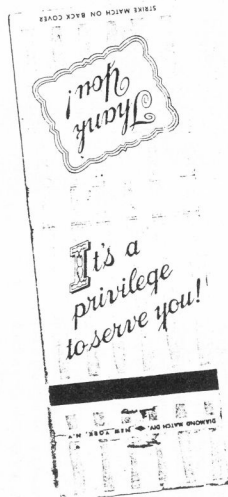
An investment in enthusiasm ought to start to pay off.

DRAGON

304, 1916, 1928, 1940, 1952, 1964, 1976, 988, 2000. You are eccentric and your life complex. You have a very passionate nature and abundant health. Marry a Monkey or Rat late in life. Avoid the Dog.



Concentrate on financial matters until the end of the month.



Dragon Full of vitality and enthusiasm, the Dragon is a popular individual even with the reputation of being footloose and a "big mouth" at times. You are intelligent, gifted, and a perfectionist but these qualities make you unduly demanding on others. You would be well-suited to be an artist, priest, or politician. Some Dragons: Joan of Arc, Pearl Buck, Freud.

The RAINBOW is our sign, all the colors of creation in a single harmonious arc, springing in beauty and diversity from the One Light

Our FAMILY extends across all human boundaries, embracing all children of the Mother as brothers and sisters under the One Love

We practice LIVING the LIGHT we speak of, remembering to honor the Spirit in one another, remembering to live lightly on our Mother Earth

WORLD PEACE is not only our prayer on the 4th of July, but a living potential we bring to life by offering our best example of cooperation and respect to the world

The HEALING we receive in this beautiful wild place, too, is a gift we gratefully pass on, in all the ways humans give, as we follow our medicine paths back to the world

In GATHERING we discover again the ancient sacredness of coming together in praise and gratitude, to celebrate our human ties and our link to the One Heart of creation



HAPPY TRAILS

#701

IN PREPARATION FOR LEAVING... PACK UP ALL YOUR TRASH & BRING TO THE APPROPRIATE RECYCLE AREAS. DISMANTLE & DISAPPEAR YOUR ENCAMPMENT. VANISH ALL TRACES. FIRE ROCKS SCATTERED, ASHES COLD OUT & BURIED, PITS FILLED IN. LATRINES & COMPOST HOLES COVERED OVER. STRING & TWINE GET REMOVED FROM TREE LIMBS. HARDENED GROUND GETS AREATED WITH TOOLS FOR FUTURE ROOT GROWTH & MOISTURE CATCH. ALL LITTER IS PICKED UP. HELP WITH RECYCLING. WHERE EVERYONE HELPS, THE EFFORT IS EASY.

WHEN AN AREA IS CLEAR & CLEAN, THEN NATURALIZE! SCATTER LOGS, BRANCHES, LEAVES, DUFF TO DISAPPEAR TRAILS & CAMPS AND RENEW FOREST HABITAT. H₂O SYSTEMS & LATRINE TOPS ARE REMOVED & CLEANED FOR NEXT TIME. IN PARKING AREAS HELP WITH DISABLED VEHICLES AND FULLY DISMANTLE RAMPS & BRIDGES. STEEP PLACES ARE WATER-BARRED TO PREVENT EROSION. THE FINAL CREW RESEEDS APPROPRIATE SEED TO RENEW VEGETATION AND COMPLETE THE PROCESS.

TRANSPORT AS MANY RIDERS AS POSSIBLE TO AID OUR TRAVELS. TREAT LOCAL FOLKS WITH GREAT KINDNESS. THEY HAVE BEEN KIND TO US.

DRIVE SAFELY AND SHARE THIS LOVE WHEREVER YOU GO.



of the Constitution of the
United States,
as ratified in New York,
on the fourth of March 1787.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or of the right of the people to freely assemble, and to petition the Government for a redress of grievances.

A well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed.

No Soldier shall, in time of peace, be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue but on probable cause, supported by oath or affirmation, and particularly describing the place to be searched and the persons or things to be seized.

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor

Congress OF THE United States
 begun and held at the City of New-York, on
 Wednesday the fourth of March, one thousand seven hundred and eighty nine.

as a basis of its power, that further declaratory and volitive clauses should be added: that on extending the ground of further confidence in the Government, will best ensure the beneficial ends of its constitution.

concurring that the following Articles be proposed to the Signatories of the present Notes, as amendments to the said Articles, which, ratified by three-fourths of the

ARTICLES in addition to, and those

which the first... (after the first enumeration required by the first Article of the Constitution, then

which the proportion shall be so regulated by Congress, that there shall be
equal the number of Representatives in the several States, in proportion to

Article the second. To have, saying the compensation for the services of the Indians and Negroes

... beside the throne... (Empire shall make no law respecting an establishment of religion, or practice

While the fourth small regulated tank, being necessary to the security of the first.

...to deliver shall in time of peace be punished in any sense, without the

...THE RIGHT OF THE PEOPLE TO KNOW THE NAMES, POSITIONS, AND
probably comes, associated with such a situation and particularly

Article the seventh. No person shall be held to answer for a capital, or otherwise infamous crime

German (can take a swing against himself, even be depressed if)

Article the eighth In all criminal prosecutions, the accused shall enjoy the right

which shall have been previously examined by the said Board, and to be

STAND THE RAIN. In such a brownish land, where the water on the flowing stream
is a little bit better, there would be the water of the river.

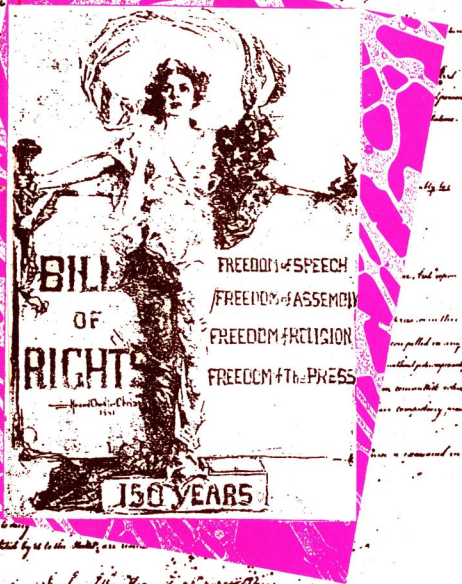
Article the tenth

Article the eleventh. All citizens in this Constitution have of certain rights shall not be construed to deny

... ..

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shall be compelled in any criminal case, to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use without just compensation.

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defence.

In suits of common law, where the value in controversy shall exceed twenty dollars, the right of jury shall be preserved, and no fact, tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

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