

The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published at the rate of seven issues a year, with the assistance of the Associates, at the home of the Director, 1103 Bobolink Drive, Vista. It is mimeographed, usually 34 pages per issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the Post Office box. The Journal is included in the Association membership of \$6 a year. Persons who do not care to join the Foundation may receive the Journal by donating \$6 or more a year. Single copies of the Journal may be purchased for \$1.00. The Director's wife, Mrs. Judith Crabb, is office manager for BSRA.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs are welcome.

The 20-page list of BSRA publications was revised in March 1968. It is available from BSRA headquarters for 50¢ in coin or stamps. Write to BSRA, PO Box 548, Vista, California 92083.

THE CHESTER HEIGHTS "APOLLO PROJECT", JUNE 1958

By The Editor, and the Nickersons

The National Aeronautics and Space Administration hopes to orbit three Astronauts around the moon in December and to land another three on our satellite next year. We hope and pray with all our hearts and souls that they succeed; but whether or not man-made hardware succeeds next year or in 1970, God-made software of Etheric material is always available! -- For those who have the desire to use it -- and the know-how.

In May 1965 Mrs. Crabb and I lectured at the Parastudy, Inc., headquarters, Chester Heights, Pennsylvania. We gave several classes on the development of ESP and the projection of consciousness from the body via auto-hypnosis. Before leaving for our next stop, the home of Dr. Franklin Loehr and Grace Wittenberger Loehr in Princeton, New Jersey, one of the Parastudy founding members gave me transcripts of a couple of moon-projection experiments made by Zoe Nickerson years before, under hypnosis by her husband.

At the Loehr's in Princeton we met with a small, handpicked group to discuss borderland science and to demonstrate some of our equipment. Some of the most searching questions asked of us that night came from an RCA electronics engineer. When I expressed my surprise that an orthodox technician like himself would attend such a meeting, he came back with an equally frank but rather condescending reply.

"Organizations like yours work in psychic areas too far out for science; but you should be allowed to carry on your research; for out of it once in awhile comes something of practical value."

Later in the evening this engineer revealed that he had allowed himself to be the subject in several hypnotic sessions under a competent psychologist. The object of the experiments? To learn something of the surface of the moon and its possible inhabitants! The sessions had been taped and he had the tapes at home. Thinking of the Nickerson transcripts in the car, and the next day being Sunday, I suggested that we stop by his place the next morning and listen to them, to see what could be learned. He refused, and Mrs. Crabb wisely warned me not to reveal what we had, with us on the moon. It was obvious that dealing with this character was a one-way street! All take and no give. He was there to pick our brains, without so much as a donation toward trip expenses or purchase of a piece of literature. The Inner Plane Teachers behind Parastudy and BSRA hadn't put that material in our possession just to be handed over to a private corporation. Rather it was to be shared with those who support this borderland research, at the right time; and I believe this is it.

PSYCHIC STUDY No. 233, EXPERIMENT MOON #1, June 21, 1958

11 members of Parastudy present as witnesses. Hypnotized subject, Zoe Nickerson. Control, her husband.

Q. The study this evening will consist of a study of the earth's moon. We have a number of questions concerning the physical aspects of the moon first as a series. At this point I wish you to indicate how best to receive this information necessary to answer these questions. How best can it be done?

A. You will have to ask the questions. That is all.

Q. Will it be necessary that you "go" to the moon astrally in order to gather this information?

A. That cannot be determined. The physical will not respond to the mind. The physical body will not separate easily. Try covering the face with a cloth to keep them separate.

Q. A cloth of what material would be desired?

A. Any fine material.

Q. I am placing a cloth over the face and now I ask that you explain why it was necessary that this be done?

A. So that we can keep the physical on one plane and the mental on another -- separate them.

Q. I would like to ask if it would be wiser that this particular study be done later when the physical body is in better condition?

A. Wait. You have not asked a question yet. Ask a question now.

Q. The following is an example question: Give a description of how the moon would look to an earth person who had just landed there? This being a physical description.

A. We are exploring one little area at present, gathering information. We will enlarge upon that by comparisons with others areas. Just a minute.

Q. I think it would be best if we terminate this study for the present time and that we resume it later. It seems best physically and possibly otherwise that you return to the conscious state at this time. The study can be done later.

A. It is too much effort, having gotten here, to return so soon. Just a minute.

Q. Cannot we ask that you impress this particular information upon your mind so that it will be easy for you to return to it later?

A. We'll stay. You can wait if you care to! The substance underfoot is springy. Craggs at some points cannot be seen because of their altitude; it's dark. I'm looking for signs of movement or motion. There are jettys that sparkle and are rough, more metallic than our stones and harder surfaced. I'm working my way down into a slope that appears carved almost like a toboggan slide.

Q. That will sufficiently answer the question for the present time. I ask now that you impress this upon your mind so that you can return to it for a fuller clarification at another time. Please do this. I'm going to ask now that you return to the conscious state.

A. Not until we have finished. The depth at this particular location far exceeds any presentation of theory that has been made before. Inconceivable that the surface appears spherical because of the altitudes and indentations. We're looking up and don't even know how we got in here.

Q. May I ask a question at this point?

A. All right.

Q. I'm going to ask that, out of consideration for the entity Z.N. that you return to the conscious state at this time.

A. We will stay here for a little while and we will be silent.

Q. And now are you ready to return to the conscious state?

A. No, just leave me here until we find out all we have to.

Q. I must insist that you return to the conscious state. I do not understand the situation. It is not clear to me and I cannot handle it. Therefore I ask that you return to the conscious state.

A. We will try to make it clear. I don't know where I am located now but we have found the destination. There is much to be seen. It is clear here though it was difficult getting away from the earth at first.

Q. I cannot conduct an experiment under these conditions and I ask that you return to the conscious state at this time. Will you?

A. What conditions?

Q. The existent conditions. The handkerchief over the face. The gasping for breath.

A. Oh, we forgot about that. That's all right. We're here now. You don't need it anymore. That is all right.

Q. The statements are not clear.

A. The questions haven't been asked so clearly yet. We are here

and no longer need the assistance from the cloth. That is no longer needed. We are here.

Q. MAY THE HANDKERCHIEF BE REMOVED?

A. Yes.

Q. I will remove it. If the work is continued is there danger to the physical of yourself, Z.N?

A. No. My physical is not with me anymore.

Q. Is there danger to the health in any way?

A. No, just let me look.

Q. Is there any further information to be given?

A. We're chipping around the walls here. The dust moves funny.

Q. Can we ask that the information be given clearly so that we can understand it? Chipping and funny are not clear.

A. We are walking down this slope with rippled formations along the walls that feel almost metallic, some parts glitter and some of the elements underfoot are springy, a sponge-like substance. For the most part it is dark with the high peaks that cannot be determined very clearly. They are lost in light, rather than disappearing into clouds as on the earth plane. They disappear into light, if that is clear to understand. The depth is greater at this particular location than any conceptions from earth standards. We seem to be moving down into a depth like a canyon where the surfaces are rippled. It appears to be one of these openings that we have seen before. That is all.

Q. And now will you please explain why it was difficult to reach the necessary state from which this information could be given?

A. There was difficulty in getting away from the pull of the earth, something heavy that we had to get through.

Q. This is not clear, please clarify this.

A. It is not clear to this body either.

Q. This did not happen during other experiments of like manner.

A. Conditions were not the same then.

Q. Are we to assume a reference to the physical body's problems?

A. No, atmospheric. (Which Sign was the moon in during Experiment No. 233, and was it waxing or waning? RHC.)

Q. Shall the study be continued?

A. Yes. Just a minute, back to the first question. The description of the moon, we have only been in one spot, is that all that is necessary or greater distances?

Q. There will be other specific questions. However we will ask if there is anything that seems necessary to be given at this time before we go on?

A. No. Nothing worth mentioning.

Q. Are there particular colors in the area where you are now?

A. No, only a feeling of light and dark in shades of dark and gray, and light reflections at the tops of the highest peaks. The ripples seem almost cement colored in some places ... dead colors.

Q. Would an earth person in the physical body see as the same?

A. Yes.

Q. Is there a particular explanation of these shadings of colors or lack of colors?

A. Yes. The way the sun strikes the surface and there appears not to be too much atmosphere to create other color identifications, dependent upon the light striking the area to have some effect on the coloring or defraction of the light. It just appears to be a still color reception, if that is clear.

Q. Is there an atmosphere?

A. There is some sort of atmosphere which we were studying before, differing from the surface even into the heart of the canyons. Cant identify the materials present. More of an atmosphere at the high points, at the same timemore of a protection from the radiation in these pockets that are so easily traveled.

Q. Please clarify the word radiation as used here. Or explain.

A. Appears to be a stronger absorption of radiation from the atmosphere or the sun, giving the higher points the more artificial -- I dont know how else to describe it -- appearance. The small life forms of the type seen here in the strange spongy matter have a better chance of survival down in these pits or caves. They are protected through the metallic composition and the depth from the surface radiation at the extent it is found around the outside. It's very difficult to put into words.

Q. What does this atmosphere consist of?

A. Now we have to focus down to finer perception at an atomic level. Just a minute Very thin in density by comparison to

the earth and it is in this observation that we see the bubbles are wider spaced. They are matter of some form, a slight reddish-pinkish tinge to it. I don't know what element that signifies. Ummmm, sound travels very well through it. It consists primarily of these bubble shapes representing a gas. I have no name.

Q. Can the information be gathered and given so that we can understand it?

A. Perhaps it can be drawn; there is nothing here with which to compare for identification. It will have to be brought back and drawn.

Q. All right. Can this atmosphere support human life as we know it?

A. No.

Q. Can the solar radiation be trapped to supply power more effectively than on the earth?

A. Be trapped? That part of the question is not clear. There is an abundance that certainly could be put to better use.

Q. Can solar radiation be converted more easily on the moon to supply power than on the earth? More easily and effectively?

A. Yes, it can be. Less interference from other material.

Q. How does the sun appear from the moon? What does it look like?

A. It looks like a bright spot on a black negative. It doesn't look spherical. The best description possible: very uneven shape, brilliant dead white appearance. Ummmm, there again, not the same color as one would expect. Color must be dependent upon reflection.

Q. Are we to assume then that the color of the sun as appearing from the moon is not blue?

A. No, dead white.

Q. Is the surface of the moon cracked or wrinkled?

A. No more so than the earth except that the altitudes and depths are higher and lower by contrast, more irregularly shaped. I see no cracks.

Q. In what manner did the giant craters arise? Are they old volcanoes or old meteorites, or is there another explanation?

A. There are no apertures that would tend to identify these as volcanic structures; although they could have been in that the surface appears to have been a result of heat or cold or force patterns shaping the contour. Not volcanic at the present time,

no. There are signs of change even now recurring through heat and cold changes. This is the greatest significance.

Q. What is the temperature range on the moon?

A. There is no way of measuring it but it is extremely colder than earth standards and the heat even at the center is not as intense as the heat we receive. Does not appear to be so. There is little to conduct it.

Q. The term "heat at the center" is not clear.

A. At the distance closest between the sun energy and the -- dont know what to call the point of measurement.

Q. Can you ask that specific information be given to you as to the units of measurement and then repeat this information for us? Can this be done?

A. Getting the answers but still dont know the answers. Our type of measurement cannot be used to measure here because of the energy of the sun being dependent upon a conductor and we have such a different type of conduction here on the moon. The absence of radiation entirely gives it a cold of which we know no degree.

Q. Through the use of our measurements can a theoretical unit be given?

A. Heat might be close to our freezing and zero, and the other is immeasurable.

Q. We are to assume then that heat becomes cold and cold becomes heat ultimately. Is that correct?

A. Cold doesn't become heat.

Q. By that I mean absolute in either direction thereby being a full cycle.

A. It is not absolute as we are not in a vacuum here either.

Q. Theoretically, absolute would be a full circle, is that correct?

A. Ummm.

Q. The next question, is there a magnetic field on the moon?

A. Yes.

Q. Science on the earth has stated that the earth has a magnetic field but an explanation has not been given as to why. It is felt by earth's scientists that information on the moon's magnetic field may shed some light on the earth's magnetic field. Can information be given concerning this?

A. It only appears as though the orbit has something to do with it and it appears that all the bodies that can be seen have certain magnetic fields and the strength of which is dependent on the orbit.

Q. The statement "all the bodies that can be seen" is not clear.

A. The earth and the moon, watching them both at the same time.

Q. Do you mean the moon's orbit around the earth or the earth's orbit around the sun?

A. Both, that is what we just said. The strength of the magnetic field seems to be in ratio to its orbit in relation to its distance from the sun.

Q. Is the magnetic field determined in any way by the vibratory level of the particular planet or body in question?

A. Wait until we find out what the vibratory level is It still is not clear but the answer is that there is an effect from this too. A slight variation either negatively or positively. But the previous answer is the main one.

Q. I'm going to ask now if, in view of the physical condition of yourself, Z.N., if it might be wiser to terminate the study at this point with the thought that it can be continued at another time?

A. After awhile.

Q. Is there any life on the moon?

A. There is spore-type life and -- I don't know what kind -- vegetation which is its own particular type of vegetation. I have seen no people or anything related to that physical form. Then there is another that I don't know whether to put into vegetation or animal class. It is closely related in appearance to some of our unusual plant life that seems to have intelligence. Cannot be too sure of this. A very low animal form perhaps or a very high vegetation form, one or the other.

Q. Did the spore life originate on the moon or did it arrive from other sources?

A. It would appear that it initially arrived from other sources but I don't know what they are.

Q. Are there any evidences of space ships or vehicles from other planets or bodies?

A. No evidence.

Q. Did this information cover both sides of the moon?

A. No, just where we are now. We can only answer from one spot at a time, it's different everywhere. We could not describe the Sahara desert and vice versa a mountain site.

Q. I would like ask at this time that information be given clearly in answer to the questions asked so that it will be clear to us on the conscious plane. We are asking this question, is there life on the moon? The answer is to be given generally speaking, including the moon as a whole. You need not rephrase the information already given but add to it if necessary.

A. Yes, there is life, but not human man-life. All this type of vegetation and we did see some little thing that looked like it had sight but it was animal, I guess. There is life force on the moon evidenced by type of vegetation which is a life force. Some to be of the lower animal form with motion and another has appearance of a sight sense being present.

Q. Does this information include both sides of the moon?

A. Yes.

Q. Please explain the motion concerned with the one particular kind of life.

A. It has attachment to the surface and yet freedom of motion -- let's see if I can find something to describe it with -- the closest thing to our knowledge would be some of the types of sea life that look like plants or our own plant life photographed by those special cameras. That is not a good description either. I don't know what kind of description you want.

Q. A description that we can understand.

A. It looks like fixed plant life but not permanently so. It appears to be able to shift position if necessary, but very slowly, and has movement without reason for their being movement. Because of this it must be either higher type of plantlife or a very low form of animal life. That's the best description that can be offered.

Q. Would it be possible for you to draw a picture of this life when you return to the conscious state?

A. One very easily. Let me look at the other

Q. All right. Next. Is there any water on the moon?

A. Can't see any.

Q. Is there any moisture in the atmosphere?

A. Very, very slight percentage. I don't know where it comes from or

what type it is. Not enough that could cause precipitation of any kind. One of the lesser elements.

Q. Can you tell us what the chemical basis of the plant life is?

A. Cant get that.

Q. Are there any dangers on the moon to physical people who might arrive there through space travel?

A. First would be getting there in the physical and after having proper conditions that would make this possible by artificially created atmosphere, the next danger would be the radiation; the third, food or something to sustain the physical human body.

Q. I would like to reword the question. Are there any dangers on the moon to the physical beings that are, at the present time, unknown or not theorized by our scientists?

A. I see no dangers that would be unknown.

Q. Early in the information given this evening radiation was mentioned and I assumed that solar radiation was indicated. Is that Correct?

A. Yes.

Q. Is there

A. And Cosmic rays.

Q. Thank you. I would like to ask now if it would be wise if the study were discontinued after one or two more questions?

A. Yes. All right.

Q. You have given the information in such a manner as to indicate you are on the moon, is this correct?

A. Yes.

Q. Are we to assume that you are on the moon astrally?

A. Not physically!

Q. Then we are to assume that you astrally projected from the physical plane on earth to the physical plane on the moon, correct?

A. Yes.

Q. We would like to know the time measurement of this projection?

A. It requires some little manipulation in that one doesn't "crash" the astral body either as there would be shock to the physical

to the physical system. It takes, by physical measure in comparison, a matter of seconds or minutes depending upon object. This time taking about six minutes because of difficulties encountered. Ordinarily three minutes would be sufficient, or half as long.

Q. Is the time involved primarily the time needed in separating the astral from the physical?

A. Yes. And conditioning.

Q. We would specifically like to know how long it takes to make the actual trip astrally once separation has been made.

A. It is hard to measure but it is not instantaneous. It takes a little while.

Q. Does this time vary also?

A. Yes.

Q. Upon what conditions?

A. The astral condition and the distance of the object desired.

Q. Does the so-called speed of light have anything to do with it?

A. No.

Q. Is there a time involved in our receiving the answer through your physical?

A. Thought is thought. Thought is and time is. Thought is instantaneous in its transference.

Q. Then would it not be simpler if you transmitted your thoughts to the moon rather than your astral body?

A. Not as accurately at all times because other matter would tend to adhere which not be wanted. There is greater discernment in observation in the astral. It is possible for thought to be transferred, the difference being that thought does not always have access to all the senses of perception as the astral does.

Q. Is there any additional advice or information that is to be given at this time?

A. No.

Q. Are you alone?

A. I seem to be.

Q. Have you been alone?

A. Yes.

Q. Have you received the answers and gathered information alone?

A. Yes.

Q. Then why have you used the expression "we"?

A. All the energies of perception.

Q. Can this be explained in a manner wherein a novice in these studies would understand?

A. We are the novice using all the energies of perception available and joining all the energies or sources of information. What was the question?

Q. To explain the expression "we" as used herein so that a novice meaning a novice at the physical-conscious level, would understand.

A. Individually we are a part of all and everything, therefore when we join all and everything to get information we become "we".

* * *

"MOON FLIGHT, FINAL FLING?"

Newsweek Magazine, Sept. 2, 1968: "The U.S. space agency's announcement last week that it may try to loop astronauts around the moon this December was inspired by intelligence reports that the race to make the first manned circumlunar flight, once conceded to the Russians, could still be won by the U.S. But the plan has its own dark side; the agency hopes such a feat would dull the edge of disappointment should the lagging space program fail to meet the late President Kennedy's deadline for landing men on the moon in this decade. And, some space experts say, it could even lead to a radical cutback in the moon program: abandonment of all plans for manned lunar landings."

Underline emphasis on that last menacing phrase is ours, revealing the attitude of powerful interests in our government, visible and invisible, who want to keep us prisoners on this planet. Fantastic and disturbing information about the moon has already been revealed by the Ranger, Orbiter and Surveyor spacecraft sent there by the U.S. but most of it is classified secret. Dr. John A. McCauley, head of U.S. Geological Survey group studying moon probe data, publicly admitted that Rangers and Orbiters had been directed to moon areas where astronomers had seen and reported disappearing craters, moving lights, ground haze, etc., but the mysteries revealed were not discussed in his illustrated lecture on the probe findings about the surface of the moon. And we can expect no change in this "silence policy" as long as our government is dominated by the present military-religious-business oligarchy. To learn the mysteries of space, set up your own Project Apollo!

WELCOMING AN ASSASSINATED PRES-
IDENT TO SPIRIT LIFE

By Samuel Bowles

The great world of yours has shown an appreciation for your fallen President never equaled in the annals of your history. From the highest classes of society to the lowest, the name of James A. Garfield will be a household word. Taking his seat in the presidential chair, and living a few months until the assassin's bullet struck him, full of anxiety for the greatest good to his people, he has made for himself a name that will ever live in history. This affords another instance where a good man became deservedly popular.

But unto you as a nation the spirit world looks on this catastrophe as a discipline that must be felt, and hope that from among you there may yet arise another with a saving power. That from the depths of politics there may, through this experience, be evolved something noble. That this sympathy from others will continue, and that the government which will not be disturbed by the passing to spirit life of one man, will shake from itself the intrigues that false-hearted men have sought to make a part of it, and stand out still more clearly before the nations of the earth.

From the world's loss we would turn to the family circle, who mourn not today for a President, but the mother for the son she bore, the wife for the husband of her heart, while the children's anguished cry is "father, father". All other grief sinks to naught beside this great grief. Were it today in his power to whisper one word to them, he would turn their minds from the shock when the assassin's bullet did its work, from the long days of suffering, from the agonized prayers for recovery, from the alternate hopes and fears, from the death scene, which was to him the real birth, out of the anguish, out of the shadow, into eternal life.

It is of the risen Garfield I would write, and would that I could wield this pen with such mighty power as to make you feel what I and others felt, when over our beautiful spirit life there were joy bells ringing, and preparations made to give him who had taken blessed days of rest, a reception in spirit life.

As in your world, in mourning for him, we had different points where gatherings were held. It was my lot to attend the largest concourse I have ever seen in spirit life. In your land there was a great bustle in your arrangements; in ours the greatest harmony of action prevailed, each seemed to know his duty and performed it. Arches of evergreens entwined with flowers were frequent in the path he must go to reach the grand pavilion. Children with happy hearts strewed flowers all along the way.

UNITED NATIONS OF THE ASTRAL, IN 1881!

The great stand was one mass of flowers entwined with mosses and ferns, and each seat of honor upon it was made beautiful by floral decorations, while silently, almost reverently, representatives of other nations placed the flags of their countries in a circle around our glorious stars and stripes. What a gathering! For hours the crowds approached and quietly waited to welcome your late President. At last he came with George Washington on one side and Abraham Lincoln on the other.

They were followed by those who had also occupied the presidential chair, next by the statesmen who have been long mourned, then by the generals and other officers of the army, both North and South. Then came soldiers who felt that it was heavenindeed to see none whose very name they loved, then by the motley crowd, made up, not as your processions are, by curiosity seekers, but by men and women who have, in learning the lessons of spirit life, become purified and enabled to throw aside all thought of position and honor.

There was on the face of Garfield a look of surprise that honor should come to him, but as they passed along and the song rose on the air, "Lo the conquering hero comes", he showed much emotion and almost awe, that he had clasped hands with George Washington. When all was quiet, a select choir sang, with some changes his favorite hymn, sung at his earthly funeral.

You may think you have an idea of music; but it is very faint when compared to the music of our life; so full is the air of harmony that it makes it far easier for those to whom music is life, to produce it.

Before the hymn was finished the face of Garfield was hidden in his hands and tears trickled through his fingers. Those who were nearest him said he whispered of his dear ones at home. Then, in a stillness that could almost be felt, George Washington, the father of your country, arose, and turning toward Garfield, said:

"Not only in my own name, but in the names of these my brothers (turning to a large number of his old comrades seated on the stand) who stood with me in the great fight for liberty, I welcome you to spirit life, and as the past, with its wild vicissitudes, its cruel experience of hunger, cold and pain, pass before me, I feel that we as founders of a great nation, are indebted to you. For not only on the battlefield, but by your example everywhere, you strove to cement more closely together a Union begun in feebleness and obscurity, but now second to none in the world. As this life is but a continuance of the one you have left, we ask you to join our ranks and be one to help guard our loved nation against all calamities. As I today clasp hands with Benedict Arnold, Aaron Burr, and numbers of others whom I fought against as servants of the English government, I now ask you, brother, if any trace of animosity toward any party should remain, to let it this day be washed out

by the tears a nation has shed for you. Let your heart be strengthened by the feeling that the spirit world opens its arms to add you to their number, and only asks that you join hands with us to form in more regular order a Protective Society that may in future shield the nation's chief from the assassin's hand.

"As you have found your way up to the presidential chair, I bespeak from you help to so order affairs that we may not again hear the mournful cry, 'Our President is dead', and that in your own case you may prove to a waiting nation that you are not the dead president, the dead son and father, but the risen, working Garfield. I ask you, sir, to continue to look with pity on the poor instrument of your transition; for you will yet clasp hands with him and say, even as one did of old, 'I forgive you, for you knew not what you did'."

During this speech there were often loud responses, but the mild chieftain of the past talked on, seeming to have eyes and ears for Garfield alone. After music, which brought to hearts a still more tranquil feeling, Abraham Lincoln locked arms with J. Wilkes Booth and stepped forward. Joy unspeakable was pictured on his face as he turned to Garfield.

"My more than brother, I welcome you to this life with a glad heart. Although you might have done much in earth life to right the wrongs of a great people, yet you come not here to lay your sickle down. Your rest, my brother, will be work, work of such a character as will make the nation you loved feel you yet. Every year is strengthening our power for good, and every good worker whom the world mourns will be added to our list until our power shall be felt and our wishes known in the Senate, Congressional halls, everywhere that power is needed to give purity to law.

"Today, my brother, as your heart turns to the old life, and a longing to clasp your family in your arms comes over you, remember you will not be separated from them, but by frequent visits to her who bore you, and to the brave wife who stood by you through the darkness, you will get your strength revived to work on for a cause so dear to your heart. Hand in hand, let us all work so efficiently that those in earth life who now mourn us as dead will soon bless us as living yet, and laboring for the greatest good. As today I clasp hands with him who shortened my earth life, claiming him as my brother, feeling that the stain of his sin has been wiped out, seeing in him noble qualities and a willingness to atone to the uttermost, I ask you to join in the work of trying to humanize Christianity in earth life. For to their shame be it said, I have seen more of enmity and more of a revengeful feeling expressed among them toward Guiteau, the assassin, than I have among those who profess not Christ. If the Churches of earth still cling to the feeling of 'crucify him', is not there great need for us to work with a will to throw over them a gentler spirit, and show them that earth life is too short to spend in avenging wrongs?

DARK, SECRET, EVIL ORGANIZATIONS

"Now with the glorious prospect before you, and with all these companions from the terrible war, to be helpers to you in this land of peace, let us resolve to leave nothing undone that will be instrumental in saving a great nation from the low, creeping, spirit of evil that has formed its secret organizations in the darkness of midnight, and will until crushed out be ever ready to strike the blow which will tell at the heart of the Republic. Brother behold yourself, not the emancipated Garfield, but a man perfect in form and ready to reap new harvests in the upper country."

To report even in part, one tenth of the speeches made, would be impossible, for those who had known Garfield in his boyhood in his school days, in his first struggles in his profession, and later his companions, officers in the army, were glad to give some little tribute to the man they honored. It was a touching sight to see General Burnside gazing with wonder at the newness of every thing around him, clasping hands with Garfield and with much emotion, saying, "We have left our weapons where the old battles were fought, and now let us be ever ready to answer to the higher roll call."

Henry Clay then responded to the call for him by saying, "There is not much left unsaid, but I can say again, the words that are coming up from the great throbbing heart of this multitude. I welcome you and thank you for a life work that will shine on the pages of history, and inspired many to work on through troubles and vexations. Knowing as was written long ago, 'there is always room enough if you go high enough up,' I have the feeling that this sad lesson to our loved Republic will be the beginning of a new era and that you, my brother, Samson-like, will slay more of wrong in what was called your death, than you could had you continued there; for it must set the people at work to root out the causes of such foul wrongs, and thus give an impetus to right, before unknown. I welcome you now to this higher work which cannot fail to produce effect in earth life and make still more glorious the old Republic."

Lord Beaconsfield was then introduced. He said, "That in this earth life this great sorrow had in a measure dissolved party feelings, and that now there was no North, no South, yet still more has to be done. It has made a bond of sympathy between the old world and the new world never felt before. It has impressed the English government in a way never to be forgotten. Let us of the higher life, take advantage of this feeling and still more strongly cement together these nations; so England may learn the lesson that crowned heads are not a necessity and that the voice of the people must sometimes be heeded. And, my brother, I thank you that in the long days and nights of severe suffering, you did not let your soul down low enough to wish for vengeance on the assassin. I know this spirit of forgiveness will place you in a position to do much more good than had you come over tainted with feelings of revenge. I ask your aid in the future and will most cheerfully render you all the assistance I can in this your new home."

"GOD IS BETTER THAN I EVER DREAMED"

I will not tax the reader's patience with longer descriptions but close with a brief statement of the little which Garfield said in reply.

"I find myself in a strange position today, and I thank you for your kindly welcome. But I want to forget having been the president and strive earnestly to be the man. I want to help my blessed mother, who is fast hastening to me. I want to guard my wife and children, I ask your aid in this; then as brothers and sisters we will go forth seeking for a greater harvest. I confess mine looks small to me; but I am glad, very glad, to have it proven to me that every man must stand or fall for himself, that here we sum up the past and go on doing good. God is better than I ever dreamed. I see the great moving power of the universe has made all things right."

And stooping he picked up some of the many beautiful flowers laying around him and went off with his friends towards his quiet home. As the multitude departed, I could see that nobler resolves and more kindly feelings had come to many for having listened to the the cordial reception given to a man who had done life's work well. October 2, 1881.

* * *

Samuel Bowles, author of the above spirit communication, was an American journalist and publisher of national renown before his passing, Jan. 14, 1878. For years he had been editor of the Springfield, Massachusetts daily "Republican". His father started the paper as an evening weekly. When Sam finished his education at 18 he brought radical new ideas into his Dad's publishing office, make the paper a morning daily. From 1845 to 1865 he "slept on a sofa in the office, gathered and prepared the general and local news, marshaled the compositors at 4 a.m. for the late copy, directed the make-up of the paper, took his turn at the wheel of of the Adams press that worked it off, dispatched the town carriers, prepared the mail and railroad packages and then went home to breakfast. . . 16 hours a day, six days a week he worked." By the end of the Civil War Bowles' "Republican" was a paper of national reputation, and he had TB from overwork. Ordered by his doctors to travel for his health, his famous trip, and book, "Across the Continent" brought him even wider recognition as a seasoned observer of life. Other trips to London, Paris and Berlin were duly reported and enjoyed by thousands of Americans, and made Bowles a world citizen with the cosmopolitan and compassionate views we see in his articles from the other side of the Veil.

Garfield's martyrdom did bring about one reform in the federal government for which we can all be grateful, the Civil Service. Guiteau shot the President for refusing him an appointment as consul at Marseille, France. Public outrage over this murder brought about the "necessary qualifications" system we have today which keeps it out of politics.

THE HISTORY AND DEVELOPMENT OF RADIONICS

Part II, by The Radionist

Dr. Abrams had developed a very detailed procedure for physical diagnosis, with extensive use of percussion and palpation. He particularly emphasized percussion and found correlations between abnormal percussive sounds elicited from specific areas of the abdomen and pathology in particular parts of the body. To put it another way, he ascertained there were reflex connections between specific organs and particular areas of the abdomen. He found there were modifications in the sounds elicited by his percussion tests if syphilis, gonorrhea or TB were present.

The percussion tests had to be made while the patient was standing, facing a particular direction of the compass, with abdomen bared. Dr. Abrams' physical examination procedure was long and rigorous, and constituted something of an ordeal for patients who were quite ill. In an effort to make the examination easier for patients who were feeling too sick to stand for the required length of time, wires were connected from a metal band on the forehead to of the patient to a similar band on the forehead of the healthy person, and from a metal plate in contact with the patient's feet, to another metal plate on which the healthy person stood with bare feet.

With this hook-up Dr. Abrams found he could make his percussion and other tests upon the body of the healthy subject, and the subject then manifested all the disease reactions of the patient. Meanwhile the patient was reclining in comfort on a couch or sitting in a chair.

That the patient's disease reactions could manifest in the body of a healthy subject, when the two bodies were connected, showed that disease radiations and organ radiations would travel along conducting wires. Thus, no doubt unwittingly, the first step had been taken towards the development of a diagnostic circuit.

In his search for methods to sharpen the sounds and thus make his percussion and palpation diagnosis more certain, Dr. Abrams tried the insertion of rheostats in one of the wires leading from the patient to a healthy subject.

The rheostat, a device used to control the amount of current flowing in electrical circuits, consisted of a coil of bare resistance wire wound around a tube or frame bent or formed into a curve. This usually encompassed the greater part of a circle. One end of the resistance wire constituted one of the contacts to the rheostat. The other contact was connected to a slider which by means of a

shaft and knob could be rotated. The arm of the slider made contact with the coil of resistance wire in such a way that by turning the knob, the number of turns of resistance wire in the circuit could be increased or decreased, depending on the direction of rotation of the knob and shaft.

DECIMAL READINGS OF INFINITY

The knob had a pointer, which pointed to a curved scale of position settings, on a board or panel. The dial settings of the rheostat showed, essentially, what proportion of the curved coil of resistance wire was included in the circuit. The scale was usually divided into divisions of zero to 100.

With one rheostat inserted into the connecting line between patient and healthy subject, it was found that with a patient who had syphilis, the sounds elicited by percussion on the abdomen of the healthy subject were considerably sharpened when the rheostat in the connecting line between the patient and the subject was set to the position of 55. Similarly, the percussion sounds on the healthy subject's abdomen were augmented by a setting of 52, if the patient suffered from gonorrhea. Likewise the percussion sounds elicited from the subject's abdomen were enhanced or augmented by a setting of 42, if the patient connected to the subject through the rheostat was a tubercular. Thus the principle of tuning in to disease was inaugurated. The original experimental work was done with these three diseases since their presence or absence could readily be determined by laboratory tests.

Other tunings were later added for additional diseases, such as flu, strep., staph., pneumonia, etc. Later the tuning range was increased by using two rheostats in series, providing for a total of 10,000 possible positions or settings.

Many interesting and valuable discoveries were made by the use of this method; for example, reactions indicative of syphilis, gonorrhea or TB were elicited in patients who had once had one of these ailments, perhaps many years previous, though treatment had suppressed any outward evidence of the disease. The electronic reaction elicited by the Abrams method showed that the disease factor was still present in the body. It was found that in many instances, the patient's present complaints were eliminated or greatly alleviated when additional treatment was applied to finish clearing the syphilitic, gonorrheal or tubercular factor from the body.

In other cases a smaller or weaker reaction indicative of one or more of these three basic diseases was elicited in patients who had no medical history of any of those ailments; upon investigation it was learned that a parent or grand-parent or previous ancestor had manifested the ailment for which the electronic reaction was elicited in the descendant. Here again, the health of the patient improved a great deal when treatment eliminated the reaction characteristic of those three basic diseases.

The inheritance of a tissue taint by the descendants of those who suffered from venereal disease or TB is reminiscent of Dr. Samuel Hahnemann's "chronic miasms". Dr. Hahnemann was the founder of Homeopathy. The principle of inherited toxins is thus well known to homeopaths. For them it is a concept accepted on faith, a point of doctrine; but to the electronic or radionic practitioner it is a demonstrated fact. This fact points toward improving health in a way that orthodox medicine cannot provide, since orthodoxy does not recognise the underlying condition. (To be continued.)

* * *

A RADIONICS-LOCATED GOLD STRIKE IN SOUTHERN CAL?

Escondido, Calif. "Free Press", Aug. 22, 1968: "The nearby mountain community of Julian could be in for a stampede like the famous gold rush of nearly 100 years ago. John Collins, 75, part-owner of the Ella Group Mines on Banner Grade, revealed this week the results of an assay of March 1968. The report, by a Los Angeles firm, indicated an excellent per-ton yield, not only of gold, but of another more valuable metal -- platinum!

"We've known it was here," Collins said in his cabin beside Hiway 78. 'Miners have encountered it in varying amounts through the years but they always ignored it, not knowing what it was. . .'

"Collins said his motivation in announcing the platinum strike was to call attention to the effectiveness of a metal locating device operated by himself and his partner, Howard Luhring. Geologists have known for some time that there's still plenty of gold left in 'them thar hills. The only trouble is first, you've got to locate it, and second, get it out.' The first problem, Collins claims, is easily solved by means of his device. 'With it we hope to solve the second problem. We're for hire to other mines to locate valuable materials. With fees earned, we'd like to buy some new milling and processing equipment to get the stuff out.'

"When pressed for a description of his locating device, Collins was mum. Finally he said, 'I'd rather not reveal the details of how it works, except to say it's nothing new. It was originated in Europe years ago to find water and coal deposits. We adapted it to our purpose. . . Not exactly like water-witching, though it's similar. There are no electronic circuits or batteries. I can't tell you how it works. I can say, though, that it's based on the affinity of similar elements. Each metal reacts to a similar signal. The operator has to be mentally in accord with the operation. . . We operated our locator on a trial and error basis for years, but now I can say it's finally perfected. It's so accurate that even though some ore samples we locate with it show no gold at first, a later assay will verify the findings of the locator. Some persons who try to operate the device can't. Others get a reverse polarity reading. All the elements in the universe are in the human body, and maybe that has something to do with how it works. . . ."

CLIPS, QUOTES & COMMENTS—

KOCH GLYOXYLIDES BY MAIL

"I was especially impressed that you gave information as to where the Koch treatments may be obtained in Mexico. I have information you might like to share in regards to the Northwest. I had treatments at one time and am still on the mailing list of the Drakes Agency. I was cured of arthritis in one knee at the time and so needed only one ampule; so I have implicit faith in the properties of the Koch treatment. It can be ordered by mail by those whose physicians would administer it. I believe the book by Dr. Koch can still be obtained from Health Research, 70 Lafayette St., Mokelumne Hill, California 95245. Thank you for your membership-subscription acknowledgement and keep up the good work. Enclosed is a copy of the Drake letter."

Mrs. E.N., Washington

DRAKES AGENCY LTD.
PO Box 165
Penticton, B.C.
Canada

Dear Friends:

We take pleasure in informing you that the Chemistries discovered by Dr. William F. Koch, M.D., Ph. D., are available in good supply and you may order in the following manner. Send all orders direct to me or the Company, at the above address or phone, if you prefer, stating the number of ampules you require. (Phone 604-492-8786). All orders are filled promptly but it is wise to allow a week to 10 days for delivery. Your order is sent direct to you to take to a Practitioner, unless you prefer it to be sent to a Practitioner of your choice.

The price for one ampule is \$35.00. The price for two or more is \$30.00 per ampule when ordered in a single order. Practitioners requiring ten or more, in a single order, please write for Practitioners price list.

Full instructions regarding Theory, Diet and Practitioners instructions for administering go with and are part of the order. As many of you no doubt know, Dr. Koch, who devoted his life to trying to help Humanity, passed away in Brazil Dec. 8, 1967. We wish he could have received the recognition for his work which he so richly deserved.

I have had the honor of working with him and his products for more than 25 years and will continue to do so.

Mrs. H.M. Drake, President

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FLOWER POWER IN OBSTETRICS

San Francisco columnist Herb Caen had a conversation with an unhappy S.F. obstetrician, disturbed because the hippy generation is going for natural childbirth. "It's another form of revolt against the Establishment way of doing things," the leading S.F. OB conjectures. "They feel birth is a natural function and they want us old geezers around as little as possible." What he does worry about are the Flower Children of Bolinas, Stinson and environs "who come in to see me, then go home and let their boy-friends deliver the baby. I haven't heard of any fatalities, but it's a dangerous idea."

BLACK POWER IN WAIKIKI

From the Honolulu "Advertiser": "Georgia State Senator Gene Holcombe, 45, here to campaign for Presidential candidate George C. Wallace, has reported a \$1600 theft from his Waikiki hotel room. He told police the money was stolen early Sunday by a woman he met the night before through a taxi driver. . . Police are seeking a Negro woman, about 40, as a suspect."

ESTABLISHMENT POWER AGAINST THE SPACE RACE

"Nuclear Rocket Project Defused" is the headline on a news item in Newsweek, Oct. 7, 1968: "Nerva, the project to develop a nuclear powered rocket engine has become one more casualty of cut-backs in the space program. The project, jointly financed by the National Aeronautics and Space Administration and the Atomic Energy Commission, was being carried out at the Nevada test site. Workers say only a skeleton staff will be left on the project. . ."

"LIGHTS ARE GOING OUT ONCE AGAIN ALL OVER THE WORLD"

Writes Editor Servan-Schreiber of the Paris, France "L'Express":

"The Czechs would be the first to admit that, however odious may be every phase and aspect of the Soviet military occupation of their country, it is a pale thing by comparison with the ultimate drama of a thermonuclear war. But who can prove that we will avoid world catastrophe by closing our eyes to the crime committed in Czechoslovakia? On the contrary: is this not the first act of the great tragedy?

"If the Soviet rulers are capable of the grave miscalculation inherent in the current military intervention, it follows that they can be just as wrong in any future decision upsetting the atomic status quo, the equilibrium that has been taken for granted for 20 years. . . While the background of the Soviet decision remains a mystery, it is clear that it represents a return to orthodox fanaticism. In this sense the details of what happened in the Kremlin are unimportant. Soviet policy is now dictated by neo-Stalinist doctrine. And countless structures are crumbling as a consequence.

"For the first time in 24 years, the two Germanys were about
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to seek a modus vivendi. The Bonn-Pankow ministerial meeting has now been canceled. For the first time since 1947, the anti-Communist British Trade Unions Council had invited Soviet labor union representatives to its annual congress. The invitation was immediately rescinded. The first Gallup soundings after the invasion showed that Richard M. Nixon was ahead of Hubert H. Humphrey by 45 to 29: the worst possible news as far as peace in Vietnam is concerned. . . . The deeper connection between these political mileposts lies in a return to the past through a kind of visceral fear of what might be discovered on the road ahead. It is a desperate retreat to the old established order. Everyone is afraid.

"The Americans are more and more hemmed in by the rage of the blacks and the humiliations of Vietnam. The Russians are terrified of what freedom will do to the tenets of their dogma. France, like the Vatican, recoiled at the last minute in fear of what the future might bring. We are unable to bear 'either our ills or their remedies'. . . . The world no longer knows what to move toward, or where to look for hope. Humanity, in 1968, is a baby searching for the way back into its mother's womb. And that road leads to loss of reason; indeed, it leads back into the belly of the earth, where we went in search of the atom and where the atom will lead and leave us all."

REVOLUTION WITHOUT BLOODSHED, KENNEDY

Servan-Schreiber speaks for his generation of oldsters, too set in their ways to yield gracefully to the Aquarian tides of change. Not everyone is afraid. There couldn't have been much fear in the hearts of the young people who stood up to the police attacks in Paris, in Los Angeles, in Chicago, in Mexico City. They are inspired, guarded, guided by the national leaders who made every sacrifice for progress in the past. On page 13 of this issue we have a glimpse of the Guardians who overshadow this nation, today as they did in 1881. Others have joined the occult hierarchy of the U.S. since then. Here's a message from one of the more recent additions to our spiritual government. It came through medium Zelrun Karsleigh in Portland, Oregon June 5, 1968, a very important date for a certain family, while Zelrun's Teacher -- well aware that Bobby Kennedy lay in coma from an assassin's bullet in Los Angeles, stressed the continuing need for law and order, the need for those seeking the Light to "stand firm and steadfast as never before". . . .

In mid-sentence there came a change in voice and manner over the medium. A new personality carried on in tones familiar to millions from lecture platform and TV screen.

. . . "Not so much in the defense of your country as in the defense of righteousness, law and order, and all that stands for Christianity and the Love and Light which it generates and has generated, from the Cross from which descended its Master and its Founder. For I, John Fitzgerald Kennedy, have seen from this vantage

point the great perspective of a nation not bathed in blood, but bathed in righteousness and good will and freedom for all, and government by and for the people of this nation for which in a sense I also gave my life. My physical life but not my spiritual life -- which has been dedicated now to the promotion of a bloodless revolution within the nation that I headed and that I loved.

"So you are only a small segment of that great society which will bring this into fruition, and from which you and I, and all of those martyrs and all of the great ones and the little ones, who have shed their Light and Love to a great Nation and a great World, shall be rewarded -- not in physical gems or monetary value, but in the treasures that you shall be presented with, when you have reviewed your present embodiment, and come with me to the mansions of Light which have been prepared for you from everlasting to everlasting.

"I, John Fitzgerald Kennedy, desired to convey to you what little value I could give you in regard to the present situation that has developed. My parting word with you would be the same as that which I brot forth from another beloved Instrument of Light, that there should be no anger or resentment in the minds and hearts of any man, woman or child up the earth planet or in the heavens above, against any of those benighted and confused souls who have not seen even the glimmer of a candle light. Yet there is a way that they may be guided, not only to the candle but to the greater effulgence of the Eternal Light of Love and Understanding which flows and shines forever and forever above and below, in the hearts of all everywhere who have named the Name of Christ and found that Light and Love within their own souls and consciousness.

"I thank your Beloved Mentor for this opportunity which has been presented to me at this moment of anxiety and suspense in the minds and hearts of all of Earth's peoples: That the communication could again be established thru one of the Servants of the Most High, as has been done on occasions before. Again I thank your Mentor for this opportunity; and as I am able in my limited capacity, I now convey to all of the inhabitants of my beloved Nation, my great respect and concern for the future welfare of this Nation -- founded on the premises of Christ and His Father, my Father and yours. Goodnight, and may the Father of us all bless and prosper now, and forevermore."

(From the May 1968 "Voice of Universarius", \$10 per year, Universarium Foundation, Inc., 3620 SE 84th Ave., Portland 97226.)

CREATIVE POWER, ETHERIC ENERGY AND THE PHYSICAL

"Bless you, Riley Crabb, for obtaining those wonderful books on Dr. Wilhelm Reich for me. For some reason it seems I can sit here quietly in Ft. Worth and get mixed up into things all over the world!

"Of course Wilhelm Reich was a genius. He discovered that all
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power is Creative -- Sex -- but why didn't he realize that the streaming feeling comes from the Adrenal Glands? For the five senses and feeling and desire are on the Kidneys, ruled by the Adrenals and Supra-renals. The abdominal brain -- solar plexus -- is ruled by the kidneys, and their circulating system is the veins -- venous blood - evil, or black, or Devil.

"The yoga (union) comes when the Holy Spirit (or Whole Breath) is used to allow Heart (reason) and understanding (Lungs) to hold the breath (Inspiration) and give the Conscious Mind (judge) a chance to think!

"Who at present works with or uses Drown therapy and where can I get information on it? And who works with an Orgone Accumulator? I am in the interesting position of buffer for some reason or other. A psychiatrist called me long distance from New York the other day and talked for 45 minutes about Max Freedom Long's books on Huna. Said he was amazed at the information. They are waking up and beginning to see through their AMA and FDA."

Dolly Ware, Ft. Worth, Texas

Welcome to borderland science, Dolly, and thanks for the interesting view of the linkup between the desire body and the glands. There must be hundreds liberal minded doctors and borderlanders using Drown equipment and other types of radionics devices in this country, but they are wisely keeping their identities and their activities quiet until a new day dawns in medical research. The same must be true of those who are following in the pioneering footsteps of Dr. Wilhelm Reich. We have another article on Reich and Orgone from Trevor James and will get it into an upcoming Journal.

For those of you who want to dig into Reich's works yourself, be thankful that the Noonday Press, 19 Union Square West, New York City 10003, has braved the hatchet men of the FDA and are reprinting paperback editions of Dr. Reich's major works: The Discovery of the Orgone, The Sexual Revolution, Character Analysis, The Psychology of Fascism, Listen Little Man, The Murder of Christ, etc.

Dr. Drown wrote and published a few things but they were probably gathered into piles and burned, Nazi-style, as were the original publications of Dr. Reich on the beach in Maine. The latest publication list from Health Research, 70 Lafayette St., Mokelumne Hill, Cal. 95245, shows this work of Dr. Drown: "The Science and Philosophy of the Drown Radio Therapy, Ruth B. Drown (1938) cloth, jackets, 65 pages. \$25.

Reich uncovered a secret of power known only in the occult lodges of the Right and Left hand Paths: the use of creative energies to ensoul thought-forms, thus assuring success in any worldly endeavor. He earned the murderous enmity of the Establishment by discussing this discovery at length in his book, "The Mass Psychology

of Fascism" in 1946. For another 20 years there was no change in the techniques of mass-hypnosis by the Satanic forces dominating planet. Hordes of disembodied monks, nuns and other religious zealots made their nightly collections of creative energy from the devout and the dissipated. These unpolarized sex-energies were used to ensoul the thought-forms of fear and greed which keep the mass of mankind under control. Then came the Summer Solstice of 1966 and the house-cleaning of the Lower Astral.

THE FIRST PHASE OF ARMAGEDDON IS COMPLETE

Through channel White Star came the occult information we published under the above title in the Jan-Feb 1967 Journal, the plan "to clear out those factions upon the Lower Planes that influence humanity, in order that the Higher Light might come into the consciousness of man without the distractions of Powers and Principalities upon the earthbound. . . With the joint efforts of the Cosmic Hosts, Planetary Hierarchies and humanity (those men and women advanced enough to have awareness to attune), the Lower Astral kingdoms have been cleared of those souls who have rebelled against Divine Order. The first phase of Armageddon on the Astral plane has been completed with the surrender of those leaders of Powers and Principalties (disincarnate). Likewise, all earthbound disincarnates have been removed. . . The first wave of departing souls took place by your earth time, June 21, 1966. . . (The positives) were taken to Venus. Many of these will be returned when the Astral of earth is brought into full stability. . . The second departing wave took place July 23, 1966. . . Negatives who have been removed have been taken back to the planets of Vulcan or Mercury, depending on their grade. . . Many of these earthlings will be brought back to reincarnate upon earth when they become conscious of their follies. . .

"Armageddon on the Astral plane is over. What does this mean to incarnate humanity? It means that individuals who are incarnate and have been associated with negative factions on the Astral plane will no longer have their Astral contacts. The manifesting effects will be:

"1. All planetary beings who have been inspired by Astral powers and Principalities will be on their own to continue without the added thrust of cumulative Astral power, and in cases where they have set up earthly schools it will be necessary to become dependent on drawing energies from their students, to keep the Astral image fed..

"2. Instruments (obsessed leaders in the flesh, RHC) who have been used by discarnates will no longer feel the great power and will slip into confusion. . .

"3. Incarnates who have worn a false face with the aid of their Astral boosters will no longer be able to hide their true nature."

One of the more obvious political casualties of this sudden loss of Astral power in 1966 is California's Governor Reagan. When

the Astral Powers and Principalities put the finger on Ronald Reagan as the next president of the United States, a few years ago, that first big step was easy. Under Their guidance his physical-plane managers got him into the governor's chair at Sacramento in 1966 without difficulty. But that was the year the Inner Plane guidance was removed! And those experts were no longer there to feed the Astral image of Reagan in the Whitehouse; so his uninspired efforts since then are history. He and his physical-plane managers are on their own, without occult knowledge of the collective use of creative energy.

AUTHORITY VERSUS FREEDOM

Another casualty of the 1966 Astral house-cleaning is Papal Infallibility. the 1600 year-old Astral image of the Church triumphant is wavering, its lines of authority are growing indistinct. Nowhere has the success of the first phase of Armageddon become more obvious than in the world-wide conflict over artificial birth control. How astonishing to see Pope Paul tearfully pleading with the hordes of the faithful to get down on their knees again and obey him. And how astonishing to the Pope and his coterie of spiritual gangsters that 50% of the (pre-1966) faithful are staying on their feet! The Religious Editor of "Newsweek", Aug. 12, 1968 put it very clearly:

"Undoubtedly, only birth control could have aroused such instant, impassioned rejection of a solemn papal teaching by both clergy and laity. And only such an unaccommodating -- and inherently debatable -- stance by the Pope could have brought to the surface the real issue: authority versus freedom in the Catholic Church. . . ."

And, because the Pope's authority is not backed up by Powers and Principalities from the Astral plane as in ages past, the rebels are holding on to their freedom. A Church poll, quoted in the LA "Times", Oct. 8, 1968 confirms it:

"A poll of Catholic priests in U.S. dioceses shows that almost half of them disagree with Pope Paul VI's encyclical against artificial birth control, the National Catholic Reporter said. The Reporter, a national lay-edited weekly with offices in Kansas City, gave the results of a survey in a copyrighted story appearing in its Oct. 9th issue. 51% of the priests responding to the poll said that before the encyclical they held that artificial contraception is permissible in some circumstances, 49% reported that they still held the same view."

"AN ATTEMPT AT COSMIC MEDIUMSHIP"

The above discussion of one of the world's honored Piscean Age institutions reminds your editor of an episode from BSRA 2-H, "An Attempt At Cosmic Mediumship". This is a record of a series of sessions where we opened up the passive side of our brain to conscious contact with members of the Inner Circle on the Astral

plane. Our chosen contact was Professor Luntz on the night of Dec. 26, 1960. Here is the written exchange:

1. I say, Professor, do you have any prophecy for the New Year?

"We dont care for prophecy any more than you do; though we can forseer some things."

2. How do you do that?

"By reading the accumulated thought-forms around human beings, around objects that attract the attention. The problem is to estimate or approximate the date in terms of your time, when the accumulated material will release in the form of abbleness or a catastrophe in your 3-D world. This takes practice."

3. I suppose we here in the physical cant do anything like that because we cant see the thought-forms.

"No, I'm afraid not. You wouldn't want to anyhow, pretty hideous. The clouds of fear, hate, greed and lust that surround many of the honored institutions of mankind -- enough to give one the blind staggers!

4. Who determines when the stuff will be released? The Lords of Karma?

"Call it that if you like. They are almost too impersonal to be thought of in human terms."

5. Dont you have some mathematical formula for figuring the exact quanta of thought-energy necessary to cause, say an airplane wreck?

"I'm sure someone does here; though, as we've told you before, the thought of an accident is in the Astral world first, and precedes the actual event in the physical. If this were not true we could not protect or forewarn you. Again, this is our responsibility. Once you set your path to your goals we can look ahead for danger spots and plan accordingly. If it looks too bad you just dont go there, or dont go that way. You seem to want to understand our work better; so we tell you this. I would still like to see my picture framed; so would Natalli. Why dont you call on him sometime. He'd like to talk to you. Good night for awhile."

(If you are experimenting with ESP yourself, these trials and errors of 1960 may prove helpful and informative, as your editor experienced most of the problems of inter-plane communication: maintaining the appointment schedule, suitable physical surroundings, harmonious mental and emotional conditions, identifying the communicators, validity of the information received, chart of the planes of contact, etc. BSRA 2-H, 39 pages, \$1.00)

"NEW UFO BREAKTHROUGH"

Featuring the Allende Letters to M.K. Jessup, is one of the newest of the current crop of paperback books on Flying Saucers. Authors are Brad Steiger and Joan Whritenour.. These two dedicated researchers have put together some hair-raising tales, especially of contact with the sub-human types of UFO-nauts. The black covered paperback is notable for having included borderland material originally publicized by BSRA, for instance, Gerald "Dr. Kappa" Light's letter to Meade Layne disclosing the Saucer landing at Edwards AFB in 1954. This is an Award Book, 75¢. Several of the chapters appeared separately as feature articles in "Saga Magazine".

Chapter Three is titled "The Silencing of Wilhelm Reich" and starts out this way:

"On May 12, 1954, Wilhelm Reich, M.D., internationally known physician and scientist, made actual contact with star-like objects that were hovering in the night sky over his laboratory in Rangeley, Maine. Repeatedly, and in the presence of reliable witnesses, Reich was able to withdraw cosmic energy from the craft by way of his own invention. Each time he used his apparatus on these 'stars', they wavered as if in flight and then faded out. Reich concluded that these luminous objects were not stars, but were, in fact, 'space machines'. . . "

"THE NEW METAPHYSICS"

Volume One of a series of mimeo booklets containing an Outline of the Principles and Concepts of the New Metaphysics, by J.J. Williamson, has been sent to us for review. It is a copyright publication of The Society of Metaphysicians, Ltd., Archers Court, Hastings, Sussex, England, and sells for 10 shillings, 6 pence.

From Williamson's own Preface: "The New Metaphysics is an attempt to rationalise, or to give logical structure, to a series of revelatory experiences of the Founder-President of the Society, to whom the formulation and presentation of the material is solely due. In contrast to many philosophical works and other attempts to unify knowledge that are apparent today, the new metaphysics is not derived from extrapolation of logic or psycho-logic, but from a search for principles underlying all human experience by which transcendental matters and indeed, all empirical knowledge gain clarification.

"Because of the nature of the subject, the study of 'that which transcends but includes physics', it is approachable and usable by anyone and can bring greater unity and functional efficiency into the lives of people, the structure of nations, scientific, social and political issues; indeed, it can lay the foundations for a New Age. For the first time it would appear that a true general system has become available; a system which includes the non-physical as well as the physical, the immediately unknown as well as the known, the mental as well as the material. By its determinations new light is thrown upon the rights of man within an infinite and eternal

spiritual plan, as well as upon the progression of logical application in the physical sciences.

"The New Metaphysics can, for the sake of convenience, be divided into pure (which is presented, in part, in this booklet), dealing with Law in its own modes and applied metaphysics. Of equal importance is the experiential works, representing revelatory origins for which the new metaphysics was developed in order that a deeper understanding of the higher functions of the human consciousness could be gained."

"THE CONSCIENCE OF A RADICAL"

Another interesting paperback in hand here is Scott Nearing's latest, sent to us for review, published by his Social Science Institute, Harborside, Maine 04642. 190 pages, \$1.50. From Nearing's own Foreword, "My Conscience and I":

"My conscience is aroused, outraged and anguished by the dangerous drift of mankind toward self-destruction, and by the satanic role which the United States is playing in the fateful drama. My conscience assails me so unbearably that I have no choice in the matter -- I must speak out.

"More than sixty years ago, while still in high school, I began to look around and wonder why, in a pleasant, beautiful, fruitful world so many people were living such hard, dismal, limited, unrewarding lives. At this early age I felt that there was more to life than my own personal interests, needs and satisfactions, that all about me and at many levels there were social problems. Heartless disregard for the general welfare seemed all too prevalent. My own family was well enough off, so there was no need to worry about their welfare. But round about me people lived in slums; children tended machines in factories, picked slate in coal breakers; working for adults and children were long; wages were low; prices and profits were high; big businesses forced little businessmen to the wall, gobbled them up and organized huge combines and trusts. Why were not individuals and families concerned about other individuals and families? Why the 'me and my wife, my son John and his wife, we four, and no more' attitude? Why were not people consumingly concerned with the welfare of the whole race and every last one of its members?

"As a result of what I saw, heard, read and felt in those early days I decided to devote my life to a study of the problems of living and livelihood and to search for solutions that would increase security and enhance happiness. . .

"I, as a radical, disagree with the liberals and the conservatives. I disagree with their assumptions, their outlooks, their programs. As a radical I feel responsible not only for the family into which I was born and the neighborhood in which I live. As a member of the human race I am in part responsible for the well-being of mankind. As an inhabitant of the planet I must do my best to

use its riches wisely and sparingly so that they may be available for those who will need them in the future.

"It is with this thought uppermost that I write this declaration about humanity and the role that we humans must play if we are to take advantage of our opportunities and live up to our responsibilities. I write out of a firm belief in the manifold capacities of human beings and in their ability to realize in practice their constructive and creative possibilities.

"Also I write out of a deep sense of responsibility which rests on evolving humanity to play an increasingly important part in building, improving and beautifying the world. It is certain that the human race is only a tiny speck in the immensity of the life existing in our expanding universe. It is equally certain that every one of us can contribute something to the betterment and excellence of life on earth. . . ."

THE "BALANCING CIRCUIT" IDEA SOUNDS TERRIFIC

"Enclosed is a check to cover purchase of two sets of Eeman Screens and the brochure on 'Cooperative Healing'. The balancing circuits sound terrific and we are anxious to try them. Could you tell me where I could locate a book called 'The Ideal School'. I believe the author is Boris Solovotsky or some kind of name like that. It deals with the Beauty Temple they had at one time on the continent of Atlantis. Would be happy to receive any information you have regarding the book."

Kenneth Reeder
12357 So Ashland Ave., Tr #50
Chicago, Ill. 60643

We dont have any info on the "Ideal School" here, but perhaps one of you Associates do have the book and can write to the Readers directly about it. BSRA No. 26, Eeman Screens, The Balancing Circuits, Diagrams, 30 pages mimeo. \$1.00

BORDERLAND RESEARCH IN NEW MEXICO

"I am reading through your brochure No. 11 on Vitic. On page 26 there is mention of the Essenes using certain colors for certain things. This interests me greatly and I would like to know if you have any brochures on the subject."

Yes, we have BSRA No. 16, "Color, A Bridge To the New Age", our discussion of various aspects of the subject, in art, in therapy and as indicators of the levels of consciousness depicted on the Tree of Life of the Western Mystery Tradition. 20 pages. \$1.00. BSRA No. 17, "Color, Its Manifestation and Value" is a mimeo reprint of a series of lectures on metaphysical aspects of color by the late Rosicrucian teacher, Kitty Cowan. 40 pages. \$1.25. In BSRA No. 2-M, "Three Great Aquarian Age Healers" we discuss at length the Complimentary Color healing techniques developed by

"Al Goeke's article in Brochure No. 11, page 38, about using the Pendulum to get the Nerve Force readings has encouraged me to try this daily, 10 minutes before, and after using the Vitic carbon and magnet, with the following results:

2/8: 65 - 95; 2/9: 70 - 100; 2/10: 60 - 100; 2/11: 70 - 100;
2/12: 75 - 100; 2/13: 65 - 100; 2/14: 70 - 95; 2/15: 85 - 100;
2/16: 80 - 100; 2/17: 90 - 100; 2/18: 60 - 100; 2/19: 60 - 100.

"There is a general feeling of upliftment. Since I've been using the Vitic I notice that my dreams (always in color) are very busy and active -- always working -- and oft times conversing with the living and the dead in the same dream. The current at times of treatment seems barely noticeable. Would it be because in my kit you used a No. 10 copperwire coil instead of a No. 12 or larger as suggested under instructions for building Vitic? Is it a hard carbon you used in my kit?"

Mrs. E.M.D., Clovis, NM

The size of the copperwire used in the Vitic coil makes little difference. I doubt if you'll notice it even if you do change it. Wire size, or diameter, gets smaller as the numbers go higher. Unless one is really tired and empty there is little noticeable reaction to the magnetic current when it surges in along the wrist. If it were powerful enough to be felt, like an electric shock for instance, it might be dangerous. In two or three cases where a subject had a pain in the body, such as a headache, the pain disappears immediately on getting in circuit! If the original cause of the pain -- say congestion in the head area -- is not removed, the pain will return when the magnetic charge has worn off, allowing the original pain-polarity to re-establish itself. The advantage of Vitic over Pep pills is that there is no residue of chemical poison left in the system, adding to the burden on our already over-loaded liver and kidneys. BSRA No. 11, illustrated, \$1.25. An easily assembled Vitic kit can be had for \$27.50.

AN MWO PHENOMENON

"Please find enclosed \$7 for another year's subscription to your wonderful Journal. It has been very enlightening, and I always look forward to receiving it. I have taken treatments on the MWO for a long time and have been puzzled. Soon after I started to take treatments, the hair stopped growing under my arms. I have wondered about this and if anyone else has had the same reactions?"

Mrs. E.H., Piqua, Ohio

This is new to us! If any of you researchers have experienced or observed a similar phenomenon, we'd be glad to hear about it and share it with the rest through the pages of the Journal. The Tesla Coil problem has been solved with the discovery of a good commercial coil made by Master Appliances, 1600 Factory Ave., Marion, Indiana 46952, for \$25. This coil will drive one antenna very well.

HOW TO FILL A MEDITATION HOUR . . .

"Enclosed is a check for the two parts of 'Invisible Reality' you list on pages 33 & 34 of the Sept-Oct Journal. Now that I am on the shelf my job is to find something useful to do. I spend a good deal of time in meditation and in attempting to make 'contact' with the other side I use the Great Invocation started by Alice Bailey and I belong to one of her Triangles. But it is difficult to fill up an hour or more without some specific program that one could do each day. I don't understand how one could meet Ashtar's request that one spend an hour or more 'sending power or good thoughts'. One would need something more specific in the way of a program.

"I feel the need more than ever for a definite contact of some kind. I am a little weary of hearing about the higher communications of other people. Some of them are difficult to accept. Prophecies continue to come thick and fast from all sources. One spiritualist predicted Santa Barbara would go down in mid-September, and moved out. But I am like you, I shall just take things as they come. After all, I am not the least afraid of old man Death. He's a friend who has released me many times from earthly bodies."

F.G., Santa Barbara, California

Apparently this Associate is not on the Mystic Path. The Devotional type can fill his or her heart and aura with billowing clouds of roseate love and soak in this sentimental atmosphere for hours. But a person with a developed mind and thinking capacity must keep that mind constructively occupied -- at least in the earlier stages on the Hermetic Path. So both of the Mystery Traditions, the Yoga of the East and the Kabala of the West, have emotional, mental and spiritual calisthenics for conditioning the whole personality toward that longed-for contact or break through the Veil referred to above. The Workshop sections of our series of lessons or chapters in "The Invisible Reality Behind Appearances" are designed to do just that: Part I, three chapters, \$2.50, and Part II, three chapters, \$2.50.

Group participation will be paramount in the New Age, but within that, self-initiation, as each Aquarian Ager looks within himself for the Divine. Then, whatever you receive in meditation in the way of illumination or prophecy is yours, for better or worse.

QUESTIONS ABOUT THE RAINBOW TONER

"What is your honest opinion about the possibilities of the Toner for healing versus all the other gadgets, so far? I notice you didn't list the magnet in your sketch and I guess it's optional. It should be, as I checked on the price of a new magnet lifting 400 lbs., and was told it would cost \$91.00! Shook me up a bit. Let me know if you have had a chance to work with it and I'll let you know about my experiments."

Bertha Sale, Hollywood, Calif.

November 1968 RR, Page 33

Healing comes from the Christ within, not from external gadgets or internally administered drugs! The Rainbow Toner is another electro-static "crutch" on which to lean while your own Etheric vitality washes away the congestion. No magnet is needed or called for in the experimental use of the Toner. The magneto-hydrodynamic field of a magnet is another aspect or form of energy. emanating from the One Life. we can put a Rainbow Toner together for about \$27.50, for the researcher who cannot or will not build his own.

THE OTHER MEANING OF CHRISTMAS

For the serious student of the Mysteries in the Western Tradition, an explanation of the symbols and symbology in the Gospel story. Sub-heads: The Christmas Initiation, The Physiological Awakening, The Higher Trinity, The Winter Solstice, The Two Christmas Archetypes; Mary and Jesus, The Sun Behind the Sun, Tarot Trump No. 19, etc. Everyone who is trying to regenerate himself under the stimulus of Aquarian Age influences is living the Gospel story whether he realizes it or not. In us the five-fold cycle repeats itself over and over again, in preparation for the Great Initiations which wind up our human evolution. 41 pages, illustrated, \$1.50. . . .

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