

The Journal of Borderland Research

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BSRA Publication List

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

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EASTERN LECTURE TRIP, 1965

By the Director of BSRA,
Riley Crabb, and Mrs. Judith
Crabb, Secretary-Treasurer.
(Continued from the June RR)

Any person's reaction to metaphysical studies and to the development of ESP will be as individual and distinct as that person is different from other people. The development is unpredictable and often surprising. All we can suggest to anyone is to try different techniques, experiment with them and push on. If you would grow spiritually, do something, do anything, just so you move forward.

If you continue to try and practise you build the momentum which can be directed by your Teachers or your Higher Self into constructive growth and service. Here are two good examples of partial but stagnant occult development we heard during the trip.

MIRROR, MIRROR

After the talk on ESP, a listener came up to describe his experience. If he stands and stares at himself in a mirror for a few minutes, his physical image gradually disappears from sight.

"I can induce this experience any time I want to and make it last as long as I want to," he told us.

"How long has this been going on?" We asked.

For years," he replied, "but no one has been able to explain it to me nor could they tell me how to stop it."

Obviously this is a dissociation which might indicate a desire on his part to escape some unpleasant situation in his daily life, an unhappy marriage or the like; but if it has been going on for years and he hasn't cracked up yet, he's learned to live with it and is actually proud of it. If this is the cause of his puzzling vision, this potentially dangerous split in his personality won't correct itself until this problem in human relations is corrected. Such situations are not easy to change.

But this repeated experience of his disappearing mirror image is also the first step in shifting from the normal adrenergic state to the cholinergic state discussed in Puharich's "Beyond Telepathy" -- from objective 3-D consciousness to subjective 4-D consciousness.

"The next step is up to you," we told him. "You can push this vision further by asking for or looking for the optical image of the flowing geometrical color pattern we showed you in our slides and discussed in the talk. This is the second step. The third step is to have some kind of real, subjective experience outside the body or in other levels of consciousness, say a vision of the past or of the future."

It was obvious we hadn't given him the answer he expected or wanted so we said, "If you don't like what we've told you, and you haven't been satisfied with the answers

or explanations given by other teachers, you'll have to go within yourself."

With that he turned without a word and left.

I HEAR YOU KNOCKING AND YOU CAN COME IN

During the coffee break at another lecture, a lady with a nice aura of intelligence and devotional feelings asked us about a constantly recurring vision which she gets during her daily meditations.

"Why do I always get this bright blue light when I sit with my eyes closed?"

"This could be the first step through the Veil," we told her. "'Does it stay the same size or does it change or flow?"

"Sometimes it gets larger and sometimes it gets smaller. It changes as I watch it," she said.

"This is an invitation from your Higher Self to seek that union which is the goal of all evolving life, but the next step is up to you. You might try controlling the vision by expanding the blue light until it fills your sight as a Veil through which you move in full consciousness."

"I had never thought of that," she replied.

"As you play and experiment with this manifestation of etheric energy it may change color and break up into moving patterns."

"Oh, it has done that at times. The blue light takes form as lines in a radiating effect!"

So she had seen the optical pattern of etheric energies in a limited way, the second step in a definite expansion of consciousness and we encouraged her to set her will toward more definite results in meditation. Later, during the discussion, the subject of astral travel came up and this lady expressed regret that more people were not doing it and that there wasn't more literature on the subject. We threw the challenge right back to her.

"Your Higher Self has revealed the door to the astral world to you by showing you that blue light. Why don't you take over from there and do some astral travelling yourself?"

IN DEFENSE OF FREEDOM

It was in a Southwestern city that a stocky, heavy-shouldered Associate told us of his courageous and successful defiance of the conservative power-structure that ran his home town. He is not in politics and holds a routine but responsible position in one of the nation's largest transportation companies.

A few years ago a scandal developed in the city administration because of the usual bribery and corruption in high places. A public scapegoat was needed to take the heat off of the officials in city hall. In looking for a sacrificial lamb to throw to the people the leaders chose a minor, politically-appointed official, a friend of our Associate. He was to be framed, "discovered", publicly tried and executed with a long prison sentence. Our Associate got the details of the plot from the judge chosen to try the case before it happened!

The judge had to carry through on the frameup or jeopardize his career, but he was sympathetic to the plight of the proposed victim. When our Associate told the judge he was willing to stand up and fight for the rights of the scapegoat, the judge told him how it could be done; he would see to it that our Associate got on the Grand Jury which would consider the "evidence" against his friend.

The whole frameup went according to plan but when the assistant district attorney completed his presentation of the evidence to the Grand Jury, our Associate absolutely refused to vote for an indictment and even went so far as to accuse the city's attorney of unethical conduct in falsifying evidence. This stopped the plot even before it hit the papers.

It wasn't many days later that the Sheriff stopped our Associate on a downtown street and asked him to come into the Sheriff's office. Our Associate followed him there. The Sheriff went to his desk, sat down, pulled out his 38 police revolver and laid it on the desk before him.

"If you dont get out of this case and stop interfering with what's going to be done to so-and-so, I'm going to blow a hole right through your belly!"

Our bull-necked Associate stood there, looked the Sheriff right in the eye and said, "You yellow-bellied coward, you haven't got the guts to do it. Furthermore, you tell the bastards who give you your orders that it will take a bigger man than you to stop me."

He turned his back on the Sheriff and walked deliberately out of his office.

NEXT, THE CARROT

"The stick didn't work," we observed, "so next they tried the carrot?"

"Yeah," replied the Associate, "how did you know? I received an invitation to see the top man himself, high in his office in our newest skyscraper."

"What was his power base? How did he make his money?"

"Insurance and land -- real estate. He was real polite, very calm and cool. He told me that if I would get out of the way and let so-an-so's case go through the Grand Jury, I could have a chunk of cash and a high-paying job in one of his companies -- about four or five times what I'm making now."

"And you turned him down?"

"What'd you expect? Cold! How long do you think I'd have lasted in that job!"

"Well, if he could have bought you that easy, too easy, he'd have made sure you were one of his kind by giving you a piece of dirty work to do, next."

This wasn't the end of it, of course, for the corrupt city boss turned to the stick again and tried to get our Associate fired from his job, even going to division headquarters elsewhere in the state. Fortunately, our Associate had a good record and the boss didn't have enough power to bring enough pressure to bear on this nationwide organization to get him fired. It was thrilling to hear how this comparatively little guy made a stand for the right and saved a friend and fellow-citizen from being railroaded to jail.

THE REACH FOR NEW CONSCIOUSNESS

Why are we urging people to expand their awareness of life? Why do we urge people to develop an interest in Extra Sensory Perception, ESP? Because this search for enlightenment leads to a stable spiritual base on which one can stand undisturbed during the sometimes violent changes going on around him. This search for Truth has been urged upon us by every Savior of every race. Those of us who read the printed words of members of the Inner Circle are constantly reminded of it. As the leaders of our nation guide our military forces toward conflict with Communist China in North Viet Nam in 1965, consider these words of the Yoda di Shi'ite as those same forces tried to drive us out of Korea in 1950.

He first chants a mantram in the ancient oriental tongue of Yu, then speaks to the group in English. "Good evening. I am bringing you the blessings of the Inner Circle and of your God and my God, Ka. Using the spoken word by intonement we call and bring into manifestation the Elements into our control. A number of you sitting here this evening undoubtedly do not realize your own potential powers. In the years that we of the Inner Circle have been honored to come and talk to you of the earth plane we have said much concerning you as being potential gods. . .

"I do find it necessary, very, to tell you at this particular time especially, that you all must hold on to yourselves; that you must not permit fear to enter into your lives at this time. Its reactions shall be far greater than ever before, for the world is a living, vibrating mass of fear today. Man at large knows -- if not consciously knowing, he has it in what you call subconscious, an inner fear. This inner fear is bred by the knowledge that his civilization is coming to an end. . . All things are born out of change. The physical-chemical world is a world of violence. The very nature of chemistry is violent. Now you have before you, night and day, the thought of this coming strife. Do you think it should come now and get over with it before the world dies of fright? . .

"Those of you who know something about the inner workings of life, it is your duty to aid those around you who know not; for they will be filled with the fear of death. Death, to them, is a frightful thing. To you who know better it is your duty to stand by and aid them. . . It is important that I repeat this this evening, very. If any of you doubt that you can exist apart from your physical body I advise you to spend a little of your most valuable time in making experiments in what is called telepathy, clairvoyance, clairaudience, and many other fields of the mind.

"Do not accept what we of the Inner Circle have to say at its face value; that is what you have been doing down through the centuries, listening to your priests, the ones in authority, telling you what you ought to do, what you should know, leading you around by your nose -- big or small nose (motioning to his head). You have this up here. It is but a physical machine; but nevertheless it is the entrance way; it is the channel for the real spirit, the soul, the self, the psychic body, or any other term you wish to use, to work through. . .

"Your country carries the Light -- the Light of possibility for man's opportunity to stay upon the physical plane so that he may be given further time to awaken out of his hypnotic stupor of believing in physical existence alone. . . "

The above is from the Probert seance of Nov. 30, 1950 and is incorporated for the first time in print in BSRA No. 10-N, 46 pages, mimeographed, 8 1/2 x 11, post and tax paid, \$1.00 a copy. Buy it now and read it for your own enlightenment and instruction. BSRA metaphysical Studies available at 50¢ a copy.

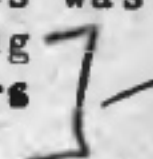
THE SEARCH FOR ESP

Getting the "feel" of big cities on an extended lecture trip is an interesting comparison. If anything, New York City seemed dirtier and more smelly, and the people more hard-pressed and bitter, than before. We are moved to quote CBS newscaster Eric Sevareid's characterization of the big town, "a few bright spots of progress amid the general decay." The contrast with hard-driving, wind-swept Chicago was especially noticeable; where we enjoyed a three-day seminar at the historic Palmer House with Raymond Hudd's space group.

These people were eager to study and practice in ESP with us. As usual, a half dozen out of the group of 25 or 30 found it easy to get into the subjective state with the simple techniques we have developed. At least we can get them to the second step where they see, against the black screen of the closed eyelids, the optical pattern of flowing geometrical or abstract colors. These indicate that the "escape hatch" of etheric material is forming. Modern artists are painting this glimpse of the etheric world in the now popular Optical Art, or Op Art, on display for everyone to see.

We feel at this time it is not wise to push people beyond this point in a mixed group of varied development in a public meeting. Trance conditions in a closed group where the members meet regularly and in harmony should be safe. In fact, this is an important part of Lodge work.

PROJECT HERMES REVIVED

Associate Joe Ponciano of the Chicago group is a radio engineer. He has built an improved version of the Project Hermes device and set up a research program with it some months ago using volunteers from the Chicago group. The device is a simple little, one-tube, electronic circuit designed to stimulate the telepathic centers in the head. Older members of BSRA will remember Project Hermes from the days when the late Meade Layne publicized it through the Round Robin in 1953. The unusual circuitry was received telepathically by Ralph "Rolf Telano" Holland. The only Associate who reported positive results with Project Hermes was Associate Ed John of San Francisco. All of this material, including the schematic and list of parts, is in BSRA No. 12-A, "Two Inventors Return, and Project Hermes", 30 pages, illustrated, \$1.00. 

We have 18 pages of notes of tests on Joe's subjects in 1964 and 1965. These confirm Ed John's general observations from the tests made in 1953. We quote from BSRA 12-A, page 30: "I have already tested it on many others and it has not yet failed to make some sort of a response on every test person. Some experience great clairvoyance. Others see beings in other worlds, and still others see and hear both backwards and forwards in time. Others merely see the souls of those who have died some time ago. . .

"Your subjects no doubt are too tense as yet to feel any of the feeble radiations from the set. . . A nervous, irritable and somewhat frightened person will perhaps get only a headache. . . Make certain of several factors in your subject first: A, that he does not have to 'go someplace' in a hurry; B, that he is relaxed; C, that he has a decided

PARTS LIST DATA ON ORIGINAL PROJECT HERMES DEVICE

(1), (2) & (3) Coils. Original information specified Meissner Co. Nos. 14-1074, 14-1072 and 14-1071, respectively. It now appears that these are probably too low in frequency to work. See possible alternate coil data below, worked out by Ed John.

(4) 3.9 to 14.5 variable condenser, Hammarlund BFC 12 or equal.

(5) Carbon resistor, 3 to 6 megohm, exact value not critical.

(6) Crystal diode, Raytheon CK-705 or Sylvania 1N34.

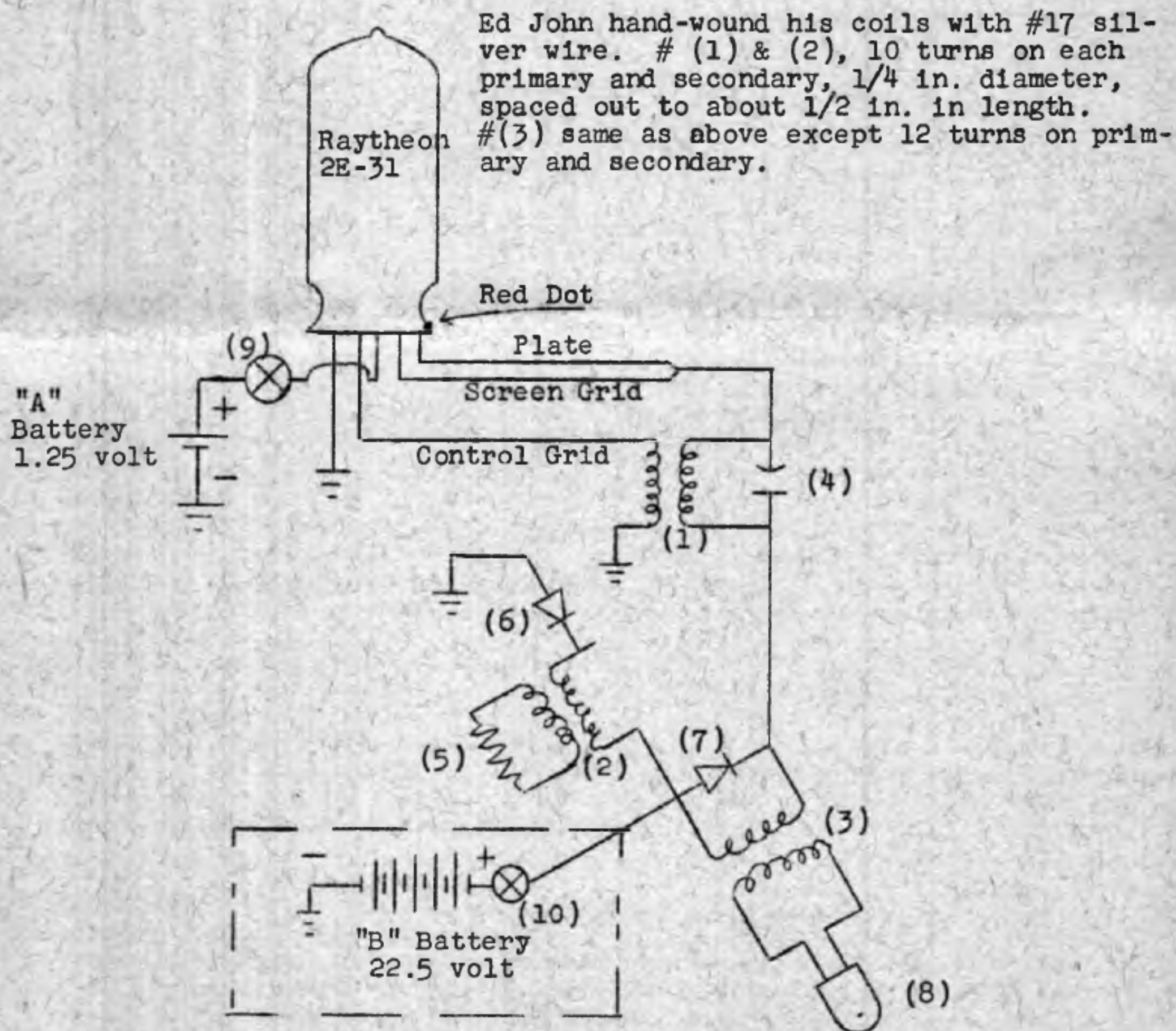
(7) Crystal diode, Raytheon CK-708 (might sub CK-705 here)

(8) Cartridge unit only from variable reluctance phono pickup.

(9) Rheostat, exact value not critical

(10) Push button or momentary contact switch

— Indicates ground to chassis. If metal chassis is not used, connect these points together with wire.



curiosity regarding what he'll hear or see; D, that he tries to contact some definite person or who he has read or heard in history or mythology

"Naturally, when one puts one of these devices on (mounted on a head band) and sits there with an expectant look on his face, and a blank mind, that's just what he gets, a blank. Remember, this device is a two-way apparatus, and if one wishes to hear someone he must send out a call to someone. . . Beings of other dimensions wait until they are called then they try to answer. Remember they are afraid of being called 'queer' in their world, too; so why should they try to start to speak to someone just because that someone built a receiver to perceive them?"

Ponciano has enclosed his Hermes gadget in a little black box, light tight except for one aperture which can be covered with colored filters -- infrared, ultraviolet -- in his own words:

THE ESP STIMULATOR

"This is based on the original Project Hermes as we received it. Our version combines a basic radio with a basic camera in one chassis. The coils are made of solid silver wire and are hand made. A discarded phonograph cartridge, variable reluctance, is used as a microphone or electrode; it is usually placed over the right forehead when testing this device. The rest of the parts are standard. The tube is a Raytheon sub-miniature. We have been using photographic filters, singly, on one end, later lenses may be inserted.

"This device is three and a half inches by two and one eighth inches by one and seven eighths inches and painted black. It has three control knobs or rheostats: one for filament voltage, one for the tuner and one for the plate voltage. On one side is a hole where the photographic filters are inserted.

"This research, testing and experimentation, will run into years before any definite conclusions can be drawn about this electronics ESP device. Most persons didn't receive anything on their first attempt; it was only after the second or third session that most participants started to receive impressions. The ESP results in these sessions seemed to be cumulative, in that the more sessions a person participated in, the easier it was to stimulate him. In the brief number reported here the types of ESP experienced are: clairaudience, clairvoyance, telepathy, precognition and retrocognition.

"The after effects noted have been minor. Some experience beautiful flower smells or other exotic odors during the testing. A few have noticed these strongly the day after the sessions. In the following notes some personal information has been withheld and I have changed the names of persons participating to prevent their being intimidated or silenced by vociferous skeptics. I want to thank those who took part and who invited me into their homes for the tests."

Joseph P. Ponciano, Director, Science Dept., Space Age Center,
PO Box 3383, Merchandise Mart Plaza, Chicago, Illinois 60654

NOTES ON ESP SESSIONS WITH PROJECT HERMES DEVICE

First Session, April 30, 1964, 9 pm, ESP Stimulator worn 10 minutes by each subject, with "mike" over left forehead and Ultraviolet filter on camera aperture. 10 persons present, 4 tested, 4 controls.

1. John M -- felt slight tingles in the head.
2. John P -- didn't get or feel anything.
3. Jack F -- got a slight headache.
4. John L -- saw a large anchor on its side, also a person with long hair and a long beard.

Control Jean F had earrings on. She had to remove them because she heard a buzzing in them. Control Betty L got a headache. Sandy A got a feeling of peace. Jack L, nothing. Jean F smelled ozone.

No. 4, John L, reported an after effect. He slept much better than usual for him, that night, and the next day he had far more energy than usual.

Second Session, May 14, 1964, 9:50 pm, ESP Stimulator worn for 10 min. "Mike" placed a various places on head, infrared filter on, 3 persons present, 2 tests, one control.

1. James L -- put device on and got all kinds of tingles around forehead. He seemed to be getting smaller. He was looking at a door that was tilted. "This is really something!" he said. When he put mike on back of head he heard some crackles.

Control Jan G said she also felt some crackles in the same spot on her head.

Then subject James L said he was seeing colors.

2. John M -- Tried device on left and right sides of forehead. Little response except a few vibrations.

Control Jan G said she saw spots of color in front of her eyes. She got a slight headache and a floating effect. It seemed as though her air supply were cut off. A week later she received from nowhere a strong ammonia smell and wondered if it might be an after effect.

Third Session, May 27, 1964, 9:40 pm, ESP Stimulator worn for 10 min. Mike worn on right side of forehead, infrared filter on, 3 persons present, 2 tests, one control.

1. John M -- received only slight vibrations on face.
2. James L -- Got only slight tingles.

Control Jan G got a floating effect and an ammonia smell.

1. John M started an ESP game, thinking of colors. Jan G only correctly named the first color of each of three groups he thought of.

On May 28th he received a powerful after effect while riding on the elevated, a smell of a combination of roses and strong foreign tobacco.

Fourth Session, May 28, 1964, 8:40 pm, ESP Stimulator worn on right side of forehead for 10 minutes, infrared filter on, 12 persons present, 6 test subjects and 6 controls.

1. John L -- saw sunset in many colors, other effects he couldn't describe
2. John M -- nothing
3. John G -- nothing
4. Jack L -- nothing
5. Jack F -- saw many sights in many countries.
6. Lara -- saw sights of other countries and scenes from the past lives of those present.

Controls Sandy A, Jean F, Jane J and Betty L also saw sights of other lands and scenes from the lives of other members of the group. Some could smell odors of flowers. Test subject #3, John G, is deaf in one ear. He was told that in a previous southern life he was a hard task-master on a plantation. He wouldn't allow his colored workers to sing because he didn't like to hear spirituals. In this life he is deaf in one ear so he can't listen.

Jan G and James L came in late. Jan was able to see two persons dressed in monk's clothing. This was the first time she was able to do this with her eyes wide open. James L also had visions of other places. Betty L said she got rid of a headache during the session.

This was the most exciting session so far. A tape recorder is needed to record everything received. I believe this Project Hermes device makes it possible for one to read the Akashic records.

Fifth Session, June 9, 1964, 8:50 pm, ESP Stimulator worn 10 minutes, Mike on right side, infrared filter on, 6 present, 6 tested.

1. John M -- I received many pictures run together but nothing definite that I could pick out. I got a slight pressure or headache on the back of my head.

Perry D said he felt pressure on his temples and definite pressure from the back to the front of his head. It then seemed to take shape -- his eyes were closed -- into two spheres, one on top of the other, then they dissolved into an unrecognizable form.

Jack F said he saw test subject John M as an Aztec priest on the top of a temple wearing a ceremonial robe. "What he was supposed to do I don't know but he was definitely an Aztec indian.

Jane J said she didn't get sensations of visions of any kind. Jack L didn't see anything. Lara didn't see anything but she felt waves or vibrations over the top of her head and was moved to write this message for John M: "Behind your sleep you'll find the answer to your dilemma. You will then be on the right track." She also got the message to broaden the aerial scope by three inches and all would be better.

2. Perry D -- "It was rather unusual. After I put the device on and was half way through the test period, I saw Jack F walking into a shop. At first he was saying, 'Isn't that a lovely hat shop?' As though the shop wasn't his. Afterward there was some urge for me to turn the dial, the tuner, on the device. Then it was time to take it off."

John M received on tingles in his head. Jack F got a vision. "Most important, it was a message. First I saw some space ships. Then I saw them land. Then I got the message that Perry D was brought to this planet some lifetimes ago. His mission for being here for inter planetary communication. That is his work in this particular lifetime now." Jane J got vibrations, "first a pressure over the left temple, then vibrations across the forehead and a couple of times a ripple across the forehead."

Jack L, "I didn't get a thing."

Lara, "I have written a message for Perry but I don't know if it means anything. He'll have to tell us if it does: 'Perry, don't take the bitter words you heard seriously. The new way will work out for the best interests of all concerned. Pretend nothing has happened. You'll have peace and harmony in the end.' That's all."

Perry D, "Concerning that message. I do understand and it does have a definite meaning and I believe in the advice you just gave me."

3. Jane J -- "I didn't see. I just had sensations on the forehead, of course. Pressure, almost a pain. Along towards the last my right eardrum started to vibrating and the left one ringing."

John M, "I got only tingles, especially under the chin." Jack L, "I didn't get anything." Lara, "Again I got a message but Jane will have to know what it means: 'You will not have to wait for your new way of life. It will come in a sudden and beautiful way. The others around you should not be consulted, as this will lead to confusion and upset within yourself. Keep your own counsel and all that you desire will come. Quiet and courage is the keynote. It will come in a very short while. Your path is love, back to Yoga. You'll have an unusual gift to use with your love of people. This will fulfill the need for many people.'"

Perry D, "Yes, I received something. Ever since Jane put the device on I got impressions. It was very unusual. I experienced exactly what she experienced. Some of my impressions were almost like Bible quotes: 'All I have spoken -- all these things have come to pass. All that I shall speak. I shall speak of history -- He's forever, you know -- the impression that all is for the glory of God. This is the love aspect you were talking about. Before this I had a vision, if you want to call it that, it was of love for one's fellow man. I also had the experience of seeing a blue path directly to Jane. It took the form of a triangle from each side of my forehead directly to a point on her forehead, or to the little black box, I don't know which. I'm still trying to recall the first impressions but there were so many I just can't. I've never been so active in all my life, as far as impressions or thinking go. They were all generally based on the idea of love for one's fellow man. Also there was the fact that everyone makes his own place in the world."

There's a place for everyone. He has to find it. That's all I remember. When I think of the rest, I'll tell you."

Jack F, "In the beginning I didn't get anything. The only thing was, there seemed to be an interference with me. I was told, for the best reception or impressions, or whatever we are doing, is for the one wearing the ESP device to face us. In other words, we should all be directly opposite the wearer of the device. Jane was beside me, so it was a little difficult; however, I did get this message: 'Jane will be receiving information that she will understand, Sunday, during May's lecture. She should go into confidence with her at a later date, whenever it can be arranged, because Jane will have communication with our space brothers through May.'"

4. Jack F -- "After I put the device on, my vision was taken to an old Victorian house of several stories high, which was perhaps in the 1800's. It was properly cared for, the grass and so on. I recall there was a red carpet down the steps and saw horses and carriages. Time rapidly passed and I saw the red carpet go away. I saw the house become grey and down to an older stage. Then I was taken on the inside, up the stairs and to the attic. On complaining about it being very dark, they opened the door and the attic was filled with light. In the attic was information of some kind, which at the moment I don't know. I felt it would come at a later date. I didn't know anything else until I was conscious of my body being rotated and swayed, like in the spirit. After I came out I was told they were adjusting me for something, I don't know what."

Jane J, "It was strictly physical again. I had a deep boring sensation in the middle of the forehead and I found myself bending forward. It seemed that my eyes were trying to push through something. Towards the end I thought I saw a flash of light, but it could have been my imagination you know." Jack L, "No impressions." Lara, "I have a message for Jack." (Deleted). Perry D, "I didn't get anything spectacular. I remember very definitely I saw three triangles. If it means anything, I don't know."

5. Jack L -- "Just a thumping in the head."

John M, "Only vibrations in the head." Lara, "I have a message for Jack L: 'You'll be with us in your next life and we welcome you with open arms, our true brother. We are of Venus and when you come to us you'll be able to do much good and satisfying work to help your less fortunate brothers you leave behind you on earth. We are looking forward to that time and we hope you look forward to it too. Blessings on our dear brother.'"

Perry D, "Let me ask you, Jack M, are you a lover of great music? Is 'Victory at Sea' one of your favorites? This was all I heard during the entire session." John M, "Do you agree with what Perry said, Jack?" Jack M, "Whole heartedly, absolutely. My favorite pastime is listening to nice symphonic music." Jack F, "What I received was a message for Jack L. He will be given a gift soon. It will be in the form of a stone. He should study crystals for receiving. This is going to be very important to him."

Jane J," It was the same physical feeling, boring through the middle of the forehead."

6. Lara -- "I didn't receive anything, just various sensations in my head. Nothing definite of any nature."

Perry, "The only thing I got was a message for Lara. I don't know if she would understand it: 'Look into a mirror.' That's all." Jane J, "Just the same boring sensation in the middle of the forehead. I saw waves going through my eyes. I felt the blackness when you close them real tight and the light when you almost open them. Physically, I wasn't doing this; so it's beginning to work through." Jack L, "No impressions." John M, "Slight vibrations."

Jack F, "I got this for Lara: 'There is a door, the door is open and you are being asked to come through. Beyond the door there are many stars and you shall learn to call them by name.' I was then told to get a page and read again. Perhaps it had another meaning."

Sixth Session, June 17, 1964, 8:20 pm, ESP Stimulator worn 10 minutes, Mike on right side of forehead, infrared filter, 6 present, 5 tested.

1. John M -- "I didn't get much. I saw a few scenes run together and a sacrificial altar. I also felt vibrations on my head."

Mary V, "I didn't see anything. I felt very definite vibrations that rather pleasant." Sandy A, "The first I saw -- I don't know if I saw it as much as I felt it, knew it -- was Katy R. The time was during the building of the pyramids, which ones I don't know. I was impressed that was a queen at the time, a just queen but a very stern queen. Because you wanted to build this pyramid to the sun. You felt you had a certain time in which to build it, and it had to be done; therefore you drove the people very hard to do this. I then saw the trumpets blowing and I got the impression that you died when you were 37 years old. Mary V, I got for you a southern woman back during the time of the Civil War. I saw you on a plantation. You loved flowers. You were cutting flowers around a fence that surrounded your property. You helped both the north and the south. You weren't particularly for either side. You were a very religious woman, not in a prayerful way, but within yourself. I started to get something on John M during Napoleonic times. He was a merchant."

Paul B, "During the meditation I saw interchanging lights of all descriptions." Jack L, "I saw nothing." Katy R, "I didn't concentrate. I saw some lights and felt a lot of drawing sensations in my head like pulsations or drawing in and out."

* * *

We are most grateful to Joe Ponciano and Ray Hudd of the Chicago Space Age Club for making this research material available to us. The session notes total 18 pages and will be reproduced as an addendum to the "Two Inventors Return and Project Hermes" brochure if this success with the Hermes device stirs a revival of interest in this mechanical aid to telepathy. Note that the controls responded better than the subject, who was under the tension of wanting to succeed!

AMERICA'S MIS-MANAGED MONEY

After three days of the big city routine of hotels, restaurants, porters, taxicabs, sky scrapers and pavement, we were ready to move on to the green fields of Illinois and Iowa, and to Mr. and Mrs. Doermann's pleasant country home and garden in Clarence. Our talk to Ray Doermann's select New Age group there was about "America's Money and How The Bankers Mis-Manage It, For Their Profit".

Any lecture which reveals the horrible facts of private control of public money is bound to be disturbing; but we'll say this for the farmers, school teachers, doctors and businessmen of that Iowa group, they took it well and even came up with a few confirming facts from their own experience.

They were profoundly concerned with the continuing drop in farm income -- or at least in the fact that the farmer's share of the consumer's dollar goes down while the cost of living goes up! In reviewing the use and abuse of money in America we gave them our blunt conclusion: Public money will continue to be administered by private bankers for years to come, and this financial wizardry will always be primarily for the benefit of certain privileged members of the business community. Farmers will have to continue to be subsidized by the government -- through price supports and other benefits -- to keep going.

"My advice to you is to go to Washington and squeeze every dime and dollar you can get out of the Department of Agriculture and Congress. This is what the business men do with their well organized lobbies. The farmer will have to do the same to get his share of the tax dollar."

During the discussion which followed one farmer told us our talk confirmed what he had come to realize years before, that the leaders of the Farm Bureau were actually chosen by Wall Street.

"They keep the farmers from organizing into an effective political front by endless squabbling among the farm organizations and cooperatives," he said.

Another one told us, of ^{private} sound advice given to him by an official of a local bank, "If you want to make money fast, own a bank. It's the best money-making racket ever devised by man."

Of course the bankers had their apologist there. Brainwashed with their financial abracadabra he trotted out a long series of impressive figures on the declining value of the dollar, giving the deflated dollar of 1932 as the shining example of sound money. We asked the audience if anyone there wanted to return America to the dim, dear, dead past of 1932, without jet travel, rocket power, super-highways, instant news via television, and all the other wonderful conveniences of 1965? No one raised their hand in support of him or his ideas.

It was most encouraging and stimulating to exchange ideas with these intelligent and solid citizens close to the soil in the heart of the mid-western farm country; we look forward to a return visit on our next trip east. We taped the talk, an hour and a half of it, you can have a copy of it for \$4.50, on a 5 inch reel, Monaural at 3 3/4 speed.

INCREASING PRODUCTIVITY WITH COLOR

In Kansas City, after our Science Fair presentation, a Swedish masseur and healer gave us two interesting items on color. Years ago a successful manufacturing firm in the city decided to relieve the drab interior of their factory by painting walls, ceilings and machines a sea-foam green. This change in color so improved the dispositions of management and workers that production increased 15%! The accident rate went down, too.

The other item was about a successful and progressive Kansas City surgeon who made use of color therapy whenever he wanted to, in spite of the ridicule of his more conservative and orthodox colleagues. In case of a severely constipated patient, allergic to drugs, the doctor caused amber light to shine on the patient's bare belly for several minutes. The result was a natural and easy bowel movement shortly thereafter.

This healer is interested in experimenting with color therapy on some of his clients. He was familiar with the general principles that red light is a stimulant. Green light tends to be soothing and harmonizing, and blue is a cold color, even a depressant. We told him of the rhythm principle established by Dr. Abrams in the 1920s: that a pulsed weak electric current is much more effective in therapy than a steady direct current. For this reason we believe that a pulsed or flashing light, of any color, would be more affective than a steadily burning one, when trying to affect living organisms one way or another. The intermittent pressure of the light or electricity gives the living cells a chance to breathe, to adjust toward a balanced state.

THE CASE OF THE EARTH-BOUND BAPTIST

He had been a life-long Fundamentalist and one of the leading ministers in the Southern Baptist Convention. As a prominent Southern Democrat, living in Houston, Texas, President Wilson had appointed him minister to one of the Latin American nations. This hard-shelled Baptist's mansion in Houston had long been a center for fixed religious convictions and he was proud of his great library of Protestant religious literature. All of these self-limiting concepts guaranteed an earth-bound existence when death took him from the flesh. There he stayed, haunting his old home, until one of the ministering band of the Master Jesus came to live there. She was a rescuing "angel" in the flesh.

By this time the old place had been divided into four apartments. The neighboring tenants were heavy drinkers. Their drunken carousing must have sorely disturbed the hard-shelled old minister, still gloating over his precious books and fearful they would be desecrated and scattered to the four winds.

When our ministering angel lay down to sleep that first night, she saw him, full figure, pacing through her bedroom; she heard him clearly too; and his favorite words were, "Rigor mortis, rigor mortis." When he realized that she was looking at him, he stopped. She recognized him immediately because he looked just like the portraits still hang-

ing in the library. He complained to her about the careless treatment of his precious books.

LOOK FOR THE LIGHT

She tried to reason with him, to forget his earthly glories and possessions and go on to the heaven world where he belonged; but this hard-shelled Baptist refused to budge. Thus began a series of nightly sessions which lasted for two weeks, as she argued with this opinionated minister, trying to get him to see the Light within himself. The Light she released from herself attracted hundreds of earthbound spirits in Houston. This was a new experience for her, lecturing to such a huge audience every night after she had gone to bed. It was a choice collection of earthbound characters: drunks, bums, bindle stiffs, hanged murderers, prostitutes, dope addicts, misers, money lenders, swindlers and others still held to earth by the vices and passions which dominated their physical lives.

Some were released after only one or two sessions. She could see their aura of gloom visibly lighten. Relatives, a friend, or an angel would appear to their newly opened eyes, be recognized, and they would go reluctantly or happily away. But not old hard-shell. A few of these entities tried to possess or obsess her. One particularly hideous, murderous character was succeeding until she put her hand desperately over her heart and cried aloud, "In the Name of Jesus Christ!" The would-be obsessor immediately dissolved from sight.

Old hard-shell gradually softened up. She had to keep reminding him of the Light he had been seeking all his life. "Now that you have lost your body you are free to find it," she told him. He grudgingly admitted he was dead, and that consequently his earthly library books were no longer of any use to him. Finally, after two weeks, a life-time of fixed ideas and orthodox Christian pride were dissolved, and he yielded to the Light. To her astonished eyes, two huge angels appeared, one on each side of him and twice as tall, and took him away to higher realms.

We met this angel of mercy during the latter part of our trip. She was one of that dedicated band of millions of mortals who willingly and happily serve the cause of the Master Jesus around the world -- though He may be known by other names elsewhere. She led a normal American life to all outward appearances. She was married, had children, but her husband was a rather unusual chiropractor. He made adjustments to the spine by merely pointing at the affected area, or by lightly touching it. He had perfect sympathy, understanding and support for his wife's life of service.

For example, several years ago the Master appeared to her and suggested that she make an extended trip to a mining area of the West. Her husband agreeably took her on this journey. Still many miles short of their destination she felt an overpowering need to go to sleep, or into trance. She asked him to pull off the road. He did, and let the seat down so she could stretch out. She went out, completely!

The next thing she knew, she was standing in a one-room shack and

before her on the floor was a man, a stranger to her, dressed only in heavy winter underwear. The room was icy cold and this stranger was unconscious, breathing the last few breaths of an attempted suicide. She could see the dim light leaving his aura. For the first time in her years of service she felt an irresistible urge to merge herself, her aura, with that of another human being.

MAGNIFICENT OBSESSION

For a time she was an obsessing entity. She felt the reverse flow of life forces, from her back into the stranger's body. Most amazing of all, she actually saw a stream of golden glowing little crosses leave her heart and go into his as the vitality returned.

Finally, when the rescue mission seemed a success, her vaporous hands took on a firmness which enabled her to pick up a heavy wool blanket nearby and cover the sleeping form on the floor. Then the rough cabin faded from consciousness and she was back in her own body in the car, her watchful, patient husband beside her. She told him simply that the job was done and they could turn around and head for home.

We asked her if she had ever considered the possibility that she owed a life to this stranger, from the dim and distant past on this or some other planet? She replied in the affirmative, that this unusual experience might have been the repayment of a karmic obligation. She had introduced herself to us after one of our lectures for a Flying Saucer group. We asked her if any of the members of that group knew of her work as an Invisible Helper.

"No," she replied, "I wanted to but my Master warned me that if I told them, no one would believe me. Beyond that if I persisted, they would try to use me to solve their own personal problems and crucify me in the process!"

* * *

The above completes the notes and anecdotes on the 1965 Eastern lecture trip by your BSRA Director and his wife. The review of the trip began in the June 1965 Journal. BSRA Associate and V-P Florence Verrico invited us to review the trip for her Questors group at the East-West Cultural Center in Los Angeles, July 31, 1965. This hour and a half talk was taped, and illustrated with 52 slides. Tape copies of this talk can be had from BSRA Hdq for \$4.50 the 5 in. reel, Monaural at 3 3/4 speed. Two lectures, your choice, can be had on a 7 in. reel, for \$7.00. Duplicate slides are also available at 35¢ apiece. These slides include orbital shots from and of the Gemini 4 trip by McDivitt and White, and the Flying Saucer photographed by McDivitt on their 20th orbit. Another interesting item is the three formations of Space Ships hovering over Moon crater Aristarchus on the night of Oct. 29, 1963. These slides are photocopies of the Air Force map of the sighting published in "Sky and Telescope", Dec. 1963. The sighting was made by James A. Greenacre, Aeronautical Chart and Information Center. U.S. Air Force, using the 24-inch refractor telescope at the Lowell Observatory, Flagstaff, Arizona. The Air Force drawing by Patricia Bridges, we assume, was drawn by her from Prof. Greenacre's eyewitness description of what he saw on the Moon that memorable night.

"THE HUNA CODE IN RELIGIONS"

The New Book by Max Freedom Long

ESRAssociates who have mined Mr. Long's books for valuable information on the study and practice of Huna -- Hawaiian metaphysics and occult science -- will welcome his latest metaphysical treasure. If you read his first book, "Secret Science Behind Miracles", you know how he uncovered the secrets which enabled the Kahunas of Hawaii to perform miracles for their people. The secret lay in the understanding of man's mental and spiritual powers and how to use them. Mr. Long, after years of study, broke a Code built upon the multiple meanings of words used by the Kahunas.

After the Code became more fully understood, Mr. Long and his Huna Research Associates made a surprising discovery. They found that the same Code had been used to graft onto many passages in the New Testament the inner teachings of Huna. This discovery was reported and a brief preliminary outline of the findings given in the book, "The Secret Science At Work". But the surface had only been scratched.

Research continued slowly, with many more Code meanings being uncovered, and more and more of the hidden teachings of coded sacred writings brought to light. An entirely new insight into the nature and work of Jesus resulted as the things which he taught in secret to the Disciples were decoded.

The extra-canonical books which had not been given a place in the New Testament soon came under similar investigation, and eventually included the Old Testament, Gnostic and Mystery writings, with the trail leading on to the basic secrets of Yoga and esoteric Buddhism. The use of the Code slowly expanded the findings of the original work done on Hawaiian Kahunas. The four Gospels became a mine of information which was so strange and unexpected that a burst of new light began to illuminate teachings which had been incomplete for centuries.

Reincarnation, which had been lost to Christianity and drawn out to endlessness by the priests of India, was restored to its rational form in both systems of belief.

The Salvation of Christianity and the escape into Nirvana of Buddhism, came in for the most extensive revision through the Code. The Apostle, Paul, was seen not to have been an initiate into the Huna lore, as were the Disciples. His assertion that Jesus had to die on the cross to save mankind from the curse of Adamic sin, was found to be the poor guess of an outsider. But there were two true salvations which the inner teachings of Jesus (to say nothing of Buddha), made known, and now that they are known, men can begin to work out their Salvation by two graduated steps. The first step is to be taken during life, and the second consummated after death -- its magnificent reward being the

condition hidden under the Code-symbol of "The Kingdom of Heaven" and "Nirvana".

From Yoga, the Code as extracted a method whose meaning has long been lost. This method is the very heart of the "Prayer of the Miracle" which Jesus taught the Disciples to use.

A dictionary of the Code words (as well as a full list of the word-symbols) has been included in this new book. So there can be no question of validity, the words and their multiple meanings are photographed from the invaluable Hawaiian-English Dictionary printed a century ago. It enables the reader to check Mr. Long's findings and perhaps make more discoveries.

Here is the first new light to be thrown on religions since the great secrets were hidden with the Code milleniums ago. At last, all who are ready may begin working out their own Salvation . . . their true Salvation.

"The Huna Code In Religions" is 306 pages in 19 chapters. In addition there are 58 pages of Lorin Andrews' "A Dictionary of the Hawaiian Language", photo-offset printed from the original, published in Honolulu in 1865; and finally there are three pages of the New Testament, with Hawaiian and English texts side by side. Order direct from Mr. Long's Huna Research Publications, PO Box 875, Vista, California 92083 at \$6.00 a copy. Californians add 24¢ for state sales tax.

* * *

"BE YOURSELF, THE ART OF RELAXATION"

Another new book in hand by Israel Regardie contains 52 pages of instruction on relaxation. There is no hint of the extensive background in occult science and the Kabala for which Dr. Regardie is famous in certain circles. This is based on techniques learned from L.E. Eeman and Oskar Kollerstrom while he was a psychotherapist in London. In Regardie's own words: "Over twenty-five years ago, while in practice in New York City, former patients requested that I make a report in writing of the techniques of relaxation that I had been using. In public lectures, private class work, as well as in the consulting rooms I had taught several thousands of people the rudimentary techniques of releasing their muscular and emotional tensions. I gave this process the significance of improving physical and emotional efficiency in every-day living."

The little, hard-cover book, attractively bound, is published by Helios Book Service, Tewkesbury, Gloucestershire, England at 8/6 or \$1.75. Americans can purchase an International Postal Money Order for the latter price and the PO will translate that into the necessary shillings and pence at the other end.

* * *

"The older I get the less and less I know about more and more. Some day I am going to know nothing about everything." Willard Funk

OBSERVATION OF LUNAR COLOR PHENOMENA

By James A. Greenacre, Aeronautical
Chart and Information Center, U. S.
Air Force, Lowell Observatory, Ariz.
(From "Sky and Telescope", Dec. 1963)

Early in the evening of Oct. 29, 1963, Edward Barr and I had started our regular lunar observations for the U.S. Air Force lunar mapping program at Lowell Observatory. Our telescope was the 24-inch visual refractor, equipped with a zoom lens that gives magnifications from 400 to 1,100. We were also using a Wratten 15 (deep yellow) filter, just ahead of the prism that reflects the image to the eyepiece.

We were observing the western edge of ACIC Lunar Chart LAC 39 (Aristarchus). In particular, we planned to examine the areas of the craters Aristarchus and Herodotus and Schroter's Valley, and also a proof copy of LAC 39 embodying our final drawing for Aristarchus.

When I started to observe at 6:30 p.m. Mountain standard time (1:30 Universal time on Oct. 30th), I concentrated on the Cobra Head portion of the valley, hoping to refine this area of the chart with additional details. This region of the moon was under a fairly high solar illumination, as the sun's colongitude was 59 deg. 9. This meant that shadows were short or absent, but the favorable libration permitted us to look into the interiors of the features that we especially wanted to examine.

At first the seeing quality was rated about 2 on a scale of 10. In the next few minutes it improved somewhat, with moments of 3 and 4 seeing during which I zoomed the eyepiece to about 500 power. At 6:50 p.m. I noticed a reddish orange color over the domelike structure on the southwest side of the Cobra Head. Almost simultaneously I saw a small spot of the same color on a hilltop across Schroter's Valley. Within about two minutes these colors had become quite brilliant and had considerable sparkle (due perhaps to poor seeing).

I immediately called Mr. Barr to share this observation with me. His first impression of the color was a dark orange. After the Wratten filter was removed, the hue remained, but was brighter and sparkled more. We both agreed that at this time the color, seen without the filter, was reddish orange.

Just before removing the filter, I had realized the urgent need to capture these phenomena on film, but I was not yet satisfied that they were real. I felt that taking out the filter would indicate whether or not it was causing some unusual effect. The observations without the filter began to confirm in my mind that changes were taking place, and so it seemed important to scan the entire plateau surrounding Aristarchus. No other color spots were noted until 6:55 p.m., when I observed an elongated streaked pink along the southwest interior rim

I was able to watch the tints at the Cobra Head and the hilltop gradually fade until they could no longer be detected at 7:10, and everything seemed the same as before the color phenomena were first noticed. The pink streaks on the rim of Aristarchus were still evident, although fading. They could be seen without the filter until they disappeared at 7:15, the rim resuming its normal brightness.

The colored region near the Cobra Head appeared to be oval, covering approximately 1.5 by five miles. The length of the oval was oriented northwest to southeast. On the gridded sheet E3-a of the Orthographic Lunar Atlas, by D.W.G. Arthur and E.A. Whitaker, the center of this area had the coordinates: $\text{Xi equals minus } .692$, $\text{Eta equals plus } .412$.

The second colored area, on the hilltop across Schroter's Valley, was smaller, about 1.5 miles in diameter, and centered on $\text{Xi equals minus } .681$, $\text{Eta equals plus } .426$.

The third area, pink streaks on the rim of Aristarchus, extended about 11 by 1.5 miles, from $\text{minus } .682$ to $\text{minus } .684$ in Xi and from $\text{plus } .392$ to $\text{plus } .396$ in Eta .

Although the 24-inch refractor is equipped with a 70-mm camera, this was out of focus, having been left that way the night before. Since several minutes are usually required to focus for a sharp image even when the seeing is 5 or 6, I was extremely reluctant to cease visual seeing in order to focus on the unsteady image. Never having observed such phenomena before, I was disappointed to see them fade away before they could be recorded photographically.

All the lunar observers here at Lowell Observatory are now convinced that from time to time short-lived colored spots do occur. To record any such events in the future, we will keep negative color film handy so that the cameras can be put into operation quickly.

* ** *

The director of the Lowell Observatory, John S. Hall, added a few comments of his own after Greenacre's article, on the reliability of this Air Force lunar map maker. He said that "the Aeronautical Chart and Information Center (ACIC) in St. Louis began mapping the lunar surface" in 1960, making use of the famous 24-inch Lowell refractor at Flagstaff, Arizona. William Cannel is director of the Air Force group. "Greenacre is a very cautious observer," writes Hall. "He had long been skeptical of reported changes on the lunar surface, and consequently found it difficult to believe what he was seeing. As to his observing reliability, Cannel has stated that he could not recall that Greenacre had ever plotted a lunar feature not later confirmed by some other observer. . . Greenacre estimates that he has spent at least 50 hours studying the Aristarchus neighborhood under conditions where he would have noticed the recently observed changes. Since he was unable to recognize these colored areas in the 6-inch finder, it seems that similar phenomena may be beyond the reach of most amateur telescopes."

"Sky & Telescope", 60¢ a copy, published monthly by Sky Publishing Corp., Harvard College Observatory, Cambridge, Mass., 02138, \$6 per year.

CLIPS, QUOTES & COMMENTS —

"THE RUSSIANS GOT THERE AHEAD OF US!"

The U.S. Government Silence Policy on Flying Saucers prevented Prof. Greenacre from giving greater detail in his sighting of colored spots in the Aristarchus area of the moon, Oct. 29, 1963; but he didn't hesitate to reveal these details verbally, and his first reaction at seeing these formations of space ships flying over the dead moon.

At a meeting of moon research scientists in New York in May 1964 he said, "My first thought was, the Russians got there head of us. Then I kept getting a sinking feeling -- something must be wrong -- it could not really be happening."

But it was! Not only that but Greenacre and his co-workers had a repetition of the same phenomena over Aristarchus about a month later, on the night of Nov. 27, 1963, and details were given to a favored few in New York six months later. Rev. Cyr picked them up somehow, maybe he attended the New York conference on the moon; and got them into print in a letter to the Lawrence, Mass. "Eagle-Tribune", Nov. 17, 1964.

"SHIPS ON THE MOON"

"Sir. It will take many years perhaps to confirm and decipher the messages allegedly received from hypothetical civilizations in other galaxies. But, fortunately we don't have to wait that long for messages from extra-terrestrial intelligences. Dozens of astronomers have recorded thousands of dispatches from the Moon. The longest and the most powerful among the most recent ones was received just a year ago.

"Last fall Dr. James C. Greenacre and at least four other astronomers at Flagstaff, Arizona clearly observed on the moon 31 huge space-ships. After much consultation with the co-witnesses, and especially the Air Force, he finally published, just a few details at a time, his breath-taking experience. These 31 craft were gigantic in size, ranging from about 1,000 feet across to three miles. Yet, from the observer's words and sketches it is obvious that at least some of these ships were moving while they were being watched. They were symmetrical and of various colors, which at times were brilliant. These circular, cylindrical, diamond-shaped and U-shaped 'spots' were grouped into five different geometric formations: an oval, two circles and two double-test-tube patterns, one of which lasted one hour and fifteen minutes.

"And that's not all! Between these 'spots' there were 'tiny dots.' The expression, of course, is very misleading; for these so-called dots had to be at least 500 feet across since they were discernible (from the earth 240,000 miles away! RC). They were white and they 'ran along' the larger ones which at times were ruby. Dr. Greenacre said the display reminded him of one of our own man-made devices: a set of electric lights going on and off according to an intelligently controlled rhythm.

Yes, in spite of his well known, former adamant skepticism as regards reports of changes on the lunar surface, Greenacre had enough honesty and courage to acknowledge that this spectacular show on the moon reminded him of a neon sign made up of red and white lights 'chasing each other' across it.

"A few scientists had guessed that these 'colors' were just clouds. But last May Dr. Greenacre emphatically stated that these phenomena were not clouds of any kind. He told them, implicitly it is true, but yet very clearly what they were; he said that when he first saw them, he thought that the Russians were already on the Moon."

Rev. Guy J. Cyr, S.M.
Sacred Heart Rectory
Lawrence, Massachusetts.

MORE COLORED "SPOTS" ON ARISTARCHUS

Washington, D.C., Sept. 16, 1964 - Two scientists at the Goddard Space Flight Center at Greenbelt, Maryland, reported that they had sighted through a telescope two reddish bands and one bluish band on the face of the moon. Saul H. Genatt, astronomer and station manager for the Goddard optical research facility, said he and an electronic technician, Edwin Reid, saw the colored bands on Aug. 25 from 9 p.m. to 10 p.m. The bands were over the crater Aristarchus. Mr. Genatt said that through a 16-inch telescope they saw two distinct reddish bands over the southern part of the crater and a bluish band over the northern part. The bands were roughly parallel and the reddish bands were of equal thickness -- about four or five miles. The longest reddish band was about 35 miles in length. It was the most southerly of the three. The other reddish band, just above it, was only two or three miles away and about 30 miles long. . . Mr. Genatt said that he and Mr. Reid had been checking the mechanical operation of the telescope and Reid noticed the lunar colors by pure chance."

"STRANGE WORLD OF THE MOON" by Victor A. Firsoff

(Page 84) "Blue mists have also been observed without filters, and in particular by Goddacre and Molesworth, who in the years 1895 and 1896 several times noticed a faint bluish mist on the inner east wall of Aristarchus, also seen by Barcroft on 27 December, 1939. It appeared soon after sunrise and remained visible only for a short time. On 25 June, 1955, I observed a similar effect in Theophilus."

"FLYING SAUCERS ON THE MOON" by H.T. Wilkins

(Page 230) "January 22, 1825: A light shining from the crater Aristarchus, was seen by two British officers of 'HMS Coronation' in the Gulf of Siam. They saw light project from the moon's upper limb, and vanish, when a similar smaller light was seen on another part of the moon."

"THE INCONSTANT MOON" by Joseph H. Jackson, publisher of science-fiction magazine, "Analog", is his review of that May 1964 lunar conference in New York City and the Greenacre sightings over Aristarchus. The article was in the October 1964 issue of "Analog".

GONE OUT OF BUSINESS AS OF THIS DATE, July 12, 1965

"It is with a heavy heart that I am today signing an Affidavit the Post Office Dept., Washington D.C. has demanded that I sign. If I dont they will start criminal proceedings against me and since I have no such amount of money as would be required to win and would undoubtedly sent to prison with a heavy fine, I give in.

"This affidavit makes me swear that I have stopped making Goberna-dora Herbs available to anyone, I wont even tell or write you where you might be able to find some creosote bushes to pick or where to buy herbs; and I agree that the P.O. will stamp all mail addressed as below "Out of Business" and return to senders.

"The charges against me claim that I am 'engaged in a scheme for obtaining money through the mails in violation of 39 US Code 4005.' The trouble isn't in my supplying herbs, whether for money or free, but in my labeling (which includes my brochure) which says this is 'The ancient Indian remedy for arthritis and rheumatism' and which includes testimonials from a few of the many who say they were relieved of pain and suffering, stiffness and crippling.

"If a million people wrote such testimonials, the Post Office would not give a tinker's dam and would not allow a single lay person to testify in their hearings on my case. Only medical doctors can testify -- and they are not allowed to use herbs even to try them or they'd be kicked out of their powerful controlling American Medical Association. The P.O. is concerned with the 'letter of the law' and not about you or others who have been given up by doctors.

"This is America -- Land of the Free! We are losing our freedoms, one by one. In the field of health, the AMA with millions to spend on - advertising, propaganda and vote-buying, along with the drug manufactur-ers who make billions annually, and who spend plenty to promote their often-harmful drugs, control our laws and reap the harvest. They would and will try to run out of business the health food stores, chiropractic and naturopathic, and even spiritual healers, if they could.

"The only organization set up nationally to oppose these unAmerican attempts to deny you and me the right to choose the types of healers and healing agents we may believe in -- especially after the medical doctors have 'practiced medicine' on us until they got all our savings - and then given us up as hopeless to help -- is the NATIONAL HEALTH FED-ERATION, PO Box 686, Monrovia, California. I hope you will be concerned enough to keep yourself informed and benefit yourself by reading the surprises in this BULLETIN, by sending in \$3 for a year's subscription. God bless you -- and America."

Harold D. Kinney
PO Box 3285, Inglewood, Calif. 90304

(Alias) Dan Corey, 10535 Buford Ave
Inglewood, Calif. 90304

He who fights and runs away, lives to fight another day. Harold has joined the long, long list of the victims of our so-called "free enterprise" system; but he'll find another outlet for his talents.

"THE DESERT DRUGSTORE"

From Douglas Rigby's book, "Desert Happy": "On our visit to the Papago Indian Reservation, southwest of Tucson, Arizona, I was puzzled by an Indian mother's telling her six year old son Juanito: 'Go to the arroyo (small canyon in desert) and get four cuts with fresh green leaves of Little Bad Smeller for your grandfather's bad cough.' The boy returned with a fistful of leafy twigs which I recognized as coming from one of the desert's most surprising plants, the creosote bush, which for centuries has served desert dwellers of the southwest United States and northern Mexico in prodigal ways, chiefly as a sort of corner drugstore. A number of desert plants have been used medicinally by the Indians, but none has been so resourceful as the creosote bush.

"A Pima Indian once said it this way: 'This plant cures everything! It is what Nature gave us.' With their gift for expressive name-giving, Mexican Indians called this plant hediondilla, meaning 'Little Bad Smeller'; being from Mexico originally, the Papagos are familiar with this name and use it.

"The Mexicans have a second, more respectful name for the creosote bush: Gobernadora (meaning governess) as it cures so many ills. Their belief in the healing virtues of creosote bush is shared by many Indian tribes; they drink it down and also bathe in the tea. It is a concoction of wondrous impartiality, to be used for whatever ails a body, whether it is stomach-ache, bladder stones, toothache, kidney stones, rheumatism, the common cold, tuberculosis, infection, high fever, dysentery, rattlesnake bite, sores, bruises, internal chills, dandruff or BO.

"The Mexican-Americans of Tularosa, New Mexico, grind the leaves into a powder to rub on rheumatic arms and legs. The Pimas of Arizona chew and swallow a gum that grows on the plants at times, to prevent intestinal disorders -- for which the Maricopas use, instead, a weak decoction made from the plant's bark. In Mexico twigs-in-leaf of this plant are placed to cover the soles inside of shoes to prevent feet from perspiring.

"Even the smoke of the burning bush is considered beneficial, as is the steam from the water in which creosote branches with leaves have been heated. New mothers are given this steam treatment by the Yavapai, four days after the lying-in. One Yaqui Indian 'Medica' prescribes the tea for obscure disease she calls 'weakness-laziness.' This herb -- the botanical name for which is larrea divaricata -- is not confined to the medicine chest, as Mexicans pickle the yellow flower-buds and eat them as we eat capers. In its own way this pliant creosote bush overcomes the supreme enemy of the desert -- aridity. Its small-surfaced-leaves keep a double-tight grip on internal moisture to prevent evaporation, by being covered with a life-time coating (resin)."

MAXIMO MARTINEZ, Mexico's best known authority on the therapeutic properties of plants, describes Gobernadora's traditional and popular use for rheumatism and for dissolving kidney and bladder stones. He gives the dosage, both for external and internal use as a solution made by "10 grams of the plant to 1 liter of water". He identifies Gobernadora as the "creosote plant" of the United States. He quotes the following

analysis made by the Laboratory of the Secretary of Commerce of Mexico:

Silicon	1.4200%	Potash.	15.0270%
Carbon anhydride. .	22.8900	Cal	21.8666
Phosphoric acid . .	3.8740	Magnesia.	5.1200
Sulphates	4.8976	Iron.	2.0800
Chlorates	3.8319	Soda and inerts . . .	18.0029

It may be noted here that not a single researcher has ever reported isolating any poisonous or even harmful substance from the herb.

INTERNATIONAL ASSOCIATION OF CANCER VICTIMS AND FRIENDS, Inc.

In addition to the National Health Federation, another California group has organized to to break the stranglehold of the medical monopoly, and who would have a greater right to do it -- and greater incentive -- than those who have been butchered, impoverished, and left to die by the doctors. The founder of this association of cancer victims is Mrs. Cecile Pollock Hoffman and their second Lay and Professional Cancer Conference was held July 1, 2 and 3, 1965 in the El Cortez Hotel, San Diego, California. The three-day program was packed with lectures and seminars on the cancer problem and how to solve it, both medically and legally! There was open discussion and explanation of the proven cancer cures which have been brutally suppressed by the American Medical Association -- Koch, Laetrile, Hoxsey, Gerson, Krebiozen, etc. This is the only recourse left to the American people, deprived as they are of true health service by the organized greed and reactionary philosophy of the doctors, organizations which can stand up fearlessly in public and cry for justice. If you want to get in touch with this New Age group and help it along, write to Cancer Victims & Friends, Inc., 4742 63rd St., San Diego, Calif. 92115

A SUCCESSFUL EXPERIMENT WITH "VITIC"

"Report on Vitic: Subject 86 years old, severe attack of Shingles (7½ years) affecting left shoulder, arm and back. Sitting down increases pain so much must lie down most of the time. Reading is done in that position. After one month of experiments "incircuit" with carbon and magnets, 30 minutes, two or three times a day, noticed the following improvements: able to sleep two hours or more at a time, instead of only a few minutes and awakened by pain. Able to stay in bed four, five, even six hours at a time without getting up at night, instead of every hour previously. A little more energy but pain is not decreased much. Carbon rod broken accidentally (children) enclosed is a dollar for another one. Very, very grateful for all your publications and for Vitic."

Herman Theuriet
Santa Cruz, California

There is no conclusive evidence that Vitic has any special curative affect but your editor believes that the magnetic currents drawn into the body by the carbon-magnet circuit gives extra energy with which which the body itself can fight off undesirable conditions. Remember always, the first step toward health is your own mental attitude toward life. If you cant change your mind, it isn't very likely that you are going to be able to change your body!

MATCH THIS ONE!

"Add salt to Radium and Helium, the end product is called Hellium. When electrically treated this forms a substance that is repulsive to Gravity. Found in the novel 'Thro Space' by James Rock, 1909.

"The Hefferlin Manuscript originally contained 160 pages. You mentioned that you have the 160 pages complete. Would you be so kind as to let me have a copy? Regarding the tunnel opening in Wyoming, have you information as to whether or not it is still open, and its location? Through your many connections you are in a far better position to receive this information than I."

Alan Wilcox
1819 Middle River Drive
Ft Lauderdale, Fla 33305

We really don't know how many pages of the Hefferlin material were put out altogether. The portion we have here is a copy of a copy and must stay in the BSRA reference library. If any reader of this Journal wants to share their Hefferlin MS with Wilcox, write to him directly. We always welcome information on the Cavern World, from Wyoming or anywhere else; but the curtain of secrecy on the interior of the earth and what it contains remains inviolate. I see by the LA "Times" of Aug. 11, 1965 that Project Mohole -- designed to drill through the earth's crust -- is staggering toward collapse because of expense. I'm not surprised. The Guardians of the earth will allow that Veil to be rent only when man is ready for such added knowledge and can cope with the destructive forces which will be released. Offcourse you can read a wild and fanciful tale of the interior by buying a copy of "The Smoky God" by Emerson, recently re-issued by both Health Research, Mokelumne Hill, California and by Ray Palmer, Amherst, Wisconsin.

KEEP YOURSELF INFORMED

"I was much interested in the article referring to the Federal Reserve System; so much so that I sent for the books and have read them, also the one sent out as 'Supplementary Views of Rep. Patman'. Thanks so much for the article and the many others equally interesting. Since money is an energy that man must use in this world at the present time, it is well to know who is handling it and how."

Mabel K. Edwards
Santa Maria, California

It is your money. You should be concerned how public money is handled at private profit. For free information on how the money reform program is going, write to Rep. Wright Patman, 1136 Longworth House Office Bldg., Washington D.C. 20515. He'll be encouraged to know that another American is concerned about his money and what is being done with it, by whom.

MARS PHOTOGRAPH NO. 11

In a letter to the Royal Astronomical Society in London, member Eric Burgess writes that photograph No. 11 in the series taken recently by Mariner 4 shows "surface features which can be interpreted as possible Martian 'canals'. . . Photograph No. 11 shows a 'dark', 30-mile-wide

streak, bounded by two straight lines, running diagonally from the middle of the photograph on the right-hand-side, down to the southwest corner. Burgess interprets this Martian surface feature as a rift valley -- a sunken trough or depression in the landscape." (LA Times, 8/15)

Burgess' suggestion that the "canals" are natural surface features seen by astronomers, now seems to confirm information on the so-called Martian canals received by BSRA from the Yada di Shi'ite in 1947, during the Probert trance-lecture of Sept. 6th. On page 29 of BSRA No. 8-B the Yada says: "I heard the medium talking about canals on Mars, perhaps made by intelligent beings. No, they are not man-made. They are vast cracks or chasms in the earth. There is some water and some vegetation on Mars, but most of the changing colors we see are due to the rocks. The rocks change colors under changing etheric conditions."

FLYING SAUCER FLAP IN EARLY AUGUST

We wish to thank those Associates who favored us with clippings on the latest rash of Flying Saucer sightings, in the United States and abroad. There was nothing particularly new in them for FS believers and they were temporarily disturbing to those who still believe that man is the only intelligent being in the universe.

Police officer Edward Roberts, Caldwell, Kansas said of his UFO sighting: "We stood on top of the car. You could see the object with the naked eye. It looked like it was on the ground or hovering just above the ground. It was greenish blue and yellowish white, about 100 yards long, egg shaped. I would estimate we were five miles from it."

The U.S. Air Force explanation for this and other sightings at the time was that people were seeing the planet Jupiter or the star Aldebaran! This explanation didn't satisfy Senator Daniel K. Inouye of Hawaii, a member of the Armed Services Committee. The Senator was concerned about a blazing UFO which sped across Honolulu and Diamond Head Tuesday evening, Aug. 3rd in level flight. It was seen by hundreds of people. Being a Flying Saucer illiterate like most Americans, the Senator thought the UFO was a man-made missile or rocket, ours or Russian, and he went to the all-seeing, all-knowing Dept. of Defense for a comforting answer. No, it wasn't the planet Jupiter speeding along over Diamond Head. It wasn't Russian, It wasn't American. It was identified as an Unidentified Flying Object. What the good Senator said in reply to this astounding bit of information we don't know. We do know that the director of a Planetarium in Oklahoma City not only rejected the Air Force explanation of the mainland sightings but called it a lie. Jupiter and Aldebaran weren't even above the horizon when Officer Edwards and others were seeing the UFOs.

THE LONG, HOT FIVE DAYS IN LOS ANGELES

The prophets who foretold doom for Southern California and Los Angeles for July 21, 1965 were just exactly three weeks off in their date. Physical catastrophe struck the Watts area of Los Angeles on Wednesday night, Aug. 11th. The emotional and mental shock has been felt in every civilized country around the world. Full Moon came on Thursday night at 12:23 A.M. when the riots broke in full fury.

INNER CIRCLE SEANCE MATERIAL thru Mark Probert, Published by BSRA.

BSRA No. 8-A, Sept. 22, 1946 through June 15, 1947, 90 pages . . \$1.50

BSRA No. 8-B, July 22, 1947 through Feb. 20, 1948, 87 pages. . . \$1.50

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the above were being released by Meade Layne.

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BSRA No. 10-N, Oct. 28, 1950 through Dec. 21, 1950, 46 pages . . \$1.25

There is still more Inner Circle material to be released; for listing
of this and other BSRA publications, send 25¢ in coin or stamps to
BORDERLAND SCIENCES RESEARCH ASSOCIATES FOUNDATION, INC., PO Box 548,
Vista, California 92083. Membership in BSRA is \$5.00 a year.

THE FAMOUS PSYCHIC SURGEONS OF MANILA

For three months now Dr. Nelson Decker has been spellbinding Southern California audiences with his personal observations and experience with psychic surgery in the Philippine Islands early this year. He stayed there four months, sat in on the Spiritualist meetings of Brother Terti, watched closely as this dedicated minister operated on fifty and more people a night, into the early morning hours. Without instruments but with miraculous ease, diseased organs were removed and the wound healed without a trace of a scar! But Dr. Decker didn't want to have to go through a lengthy church service every night, to prepare for and do psychic surgery; then he found Tony, who also performed miracles of psychic surgery without the interminable religious rigamarole. Nelson got color-flash pictures of some of the operations, with his camera looking right into the open wound! He also trained for and performed a few operations himself. He has hopes of bringing Tony to the mainland this fall.

We taped Dr. Decker's talk of over two hours and can make it available to Associates for \$7.00 on a 7 inch reel, 3 3/4 speed, Monaural, and hope eventually to have it transcribed in mimeo brochure.

If you'd like two talks on a 7 in. reel for \$7.00, we can put Dr. Decker's talk on one side, an hour-and-a-half of it, and our own talk on the History of Money, to the Iowa group, on the other side. Either talk on a 5 inch reel, \$4.50, post and tax paid.

* * *

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J F Strickler, Jr
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