

IN CONGRESS, JULY 4, 1776.

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DISSENTER / DISINTER MAGAZINE

GOD
SO
LOVER

THE
WOR
THAT
HE
GAVE
HIS

THE COMING OF THE KING - Billy Graham
ON MARRIAGE - Florence Casson
CONFESSIONS OF A CHRISTIAN BOY -
Garland Earthling

ONLY
Begate
SON

"The point is this, that in historical revelation we find much that is human, too human, and certainly not divine --- been subject to the judgement of reason and conscience" — NICOLAS BERDYAEV

-1- **D**isagreeing with those who appear wrong...**D**igging up old facts and evidences."
"Warning the Apostasy - the world."

DISSENTER - DISINTER MAGAZINE

JUL. 17, 1969

"THE CHRIST"

TABLE OF CONTENT

SIGNS OF THE TIMES:

- The Church in the New Age - Andrew Ayers, Page 17.
- Judge App - Editor, Page 25.
- A Nation in Peril - Cornelia Adler, Page 26.
- Is our Earth Undergoing Change? - Dennis Stamey, P. 28.
- On Marriage - Florence Casson, Page 29.
- Commentary on Dragons Eros (A Rebuttal) - Huey P. Beasley, Page 31.
- Child Rearing - Editor, Page 34.
- None Dare Call it Treason - John A. Stormer (Book Review), Page 35.

CHRIST:

- The Coming of the King - Billy Graham, Page 37.
- Are There Unchanging Truths? - Donald F. Miller, Page 40.
- The Evidence for the Resurrection - J.N.D. Anderson (Book Review), Page 44.
- Flood of Lawlessness Engulfing the Earth - How do they explain it? - AWAKE! Magazine, Page 46.
- Eternal Torment - or - Universal Reconciliation? (Part III) - Huey P. Beasley, Page 51.

DEMONOLOGY:

- Of the Death of Kennedy! - Richard S. Shaver, Page 53.
- Confessions of a Christian Boy! (Part I) - Garland Earthing, Page 58.
- The Devil's Ally (Poem) - Vincent Guiliano, Jr., Page 68.
- Dear Kindly Sergeant Krupke - Song from West Side Story, Page 68.
- Psychological Warfare - Editor, Page 70.
- The Hidden World - Ray Palmer, Page 72.

THE HEAVENS:

- Flying Saucers, Electricity, and the Bible - Leo Bartsch, Page 75.

POLITICS:

- We The People Speak - Balzter Conrad, Page 76.

CONCORDANT:

- Meanwhile, Study, Serve, Worship - F.N.P., Page 78.

MOVIE REVIEW:

- STAR! - Editor, Page 80.

EDITORIAL:

- Page 2.

LETTERS TO THE EDITOR:

- Page 9.

NEWS EXPO:

- Page 81.

CLASSIFIEDS:

- Page 85.

WE hope you enjoy the new D/D ...and excuse the lapse of time in preparation. D/D is published only two times yearly, instead of six, but with more or the same number of pages as would be in six issues. For those who have been with us up to the last Sept.-Oct. '68 issues: this issue is **FREE** of charge, and so will the next be. For our new readers since then: welcome!



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EDITORIAL

-2-

A stone is thrown into a bus window, cracking the glass - splintering pieces through - out the bus, as frightened riders look in awe, amazement and bewilderment. Only one of many incidents routinely happening on the bus lines.

SEVERAL teen-age girls - anywhere from 15-19, sit and talk on the bus, possibly coming home from school. They are talking about a particular girl's father. The girls look clean, well-dressed, good clothes. The one girl is saying that her father is a "creep". That she can't stand him. The other one agrees. Both speak derogatorily of this girl's father. The girl of the father also agrees. He's a real "fink". But worse yet, she wishes she could put something in his supper and make him "drop dead"! Wonderful kids we have these days!

If you work, at your place of employment it is not uncommon to hear one brag of his crimes. I work in a shop - I work with a crude bunch. It is not uncommon to hear of a detailed plan of theft, "hot" merchandise, fighting, sexual immorality. God is blasphemed every minute. And the body's private uses are irreligiously mocked and profaned. Neither is it surprising to find that many are church members - they just don't care!

It is not self in a group - squirt 'soda' names as you steadily away. tools, your purse uncommon to pilfer employment.

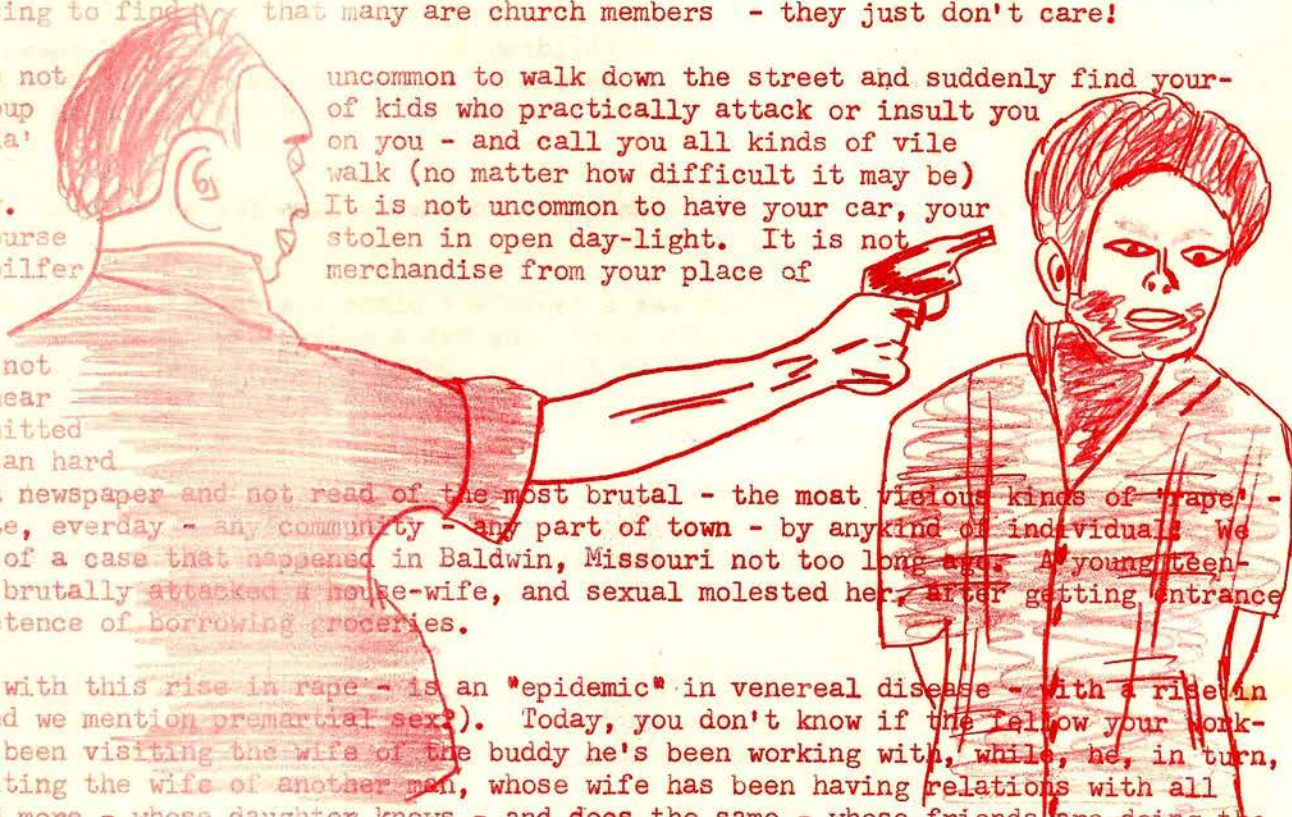
uncommon to walk down the street and suddenly find your- of kids who practically attack or insult you on you - and call you all kinds of vile walk (no matter how difficult it may be) It is not uncommon to have your car, your stolen in open day-light. It is not merchandise from your place of

It is not uncommon to hear of rapes committed daily. One can hard

-ly pick up a newspaper and not read of the most brutal - the most vicious kinds of 'rape' - in every state, everyday - any community - any part of town - by any kind of individuals. We are reminded of a case that happened in Baldwin, Missouri not too long ago. A young teen-ager, a boy, brutally attacked a house-wife, and sexual molested her, after getting entrance under the pretence of borrowing groceries.

ALONG with this rise in rape - is an "epidemic" in venereal disease - with a rise in adultery (need we mention premarital sex?). Today, you don't know if the fellow your work- ing with has been visiting the wife of the buddy he's been working with, while, he, in turn, has been visiting the wife of another man, whose wife has been having relations with all these men and more - whose daughter knows - and does the same - whose friends are doing the same - whose parants are doing the same - whose community is doing the same (ah, God!) - and all under the most imaginative, sensual ways - perhaps with children present - or in groups. AS IN THE TIME OF 'NOAH' - SO NOW!

MURDER! Even here, there has been a noted increase - of all shapes and varieties. And for no apparent reasons - other than a weapon was handy. We are reminded of the two very young English girls - the one later convicted - pre-teens - who killed a babe of a boy for the "pure pleasure of doing it", and then had the sadistic interest of asking to see him lying in his coffin - and then laugh. Not only has the sacredness been taken out of life - but the very respect for it!



FLASH!

LAST minute report. We have found this space which permits us to present this last minute report. The following is a copy of a letter sent to Glenn Jordan, Producer and Director:

Steve Erdmann
4721 Louisiana Ave.,
St. Louis, Missouri 63111

July, 1969

Mr. Glenn Jordan
Producer, Director, "The Most Happy Fella".
Municipal Opera
Forest Park, St. Louis, Missouri.

Dear Sirs:

I have for a long time felt and heard that the Muni Operawas world-renowned for its musical presentations. So within the past year we've gone to several.

However, your production of "The Most Happy Fella" was the most recent example of perversion I've seen at popular shows. I particularly refer to the "fondling" in Act II, No. 22, "Big D" - where Cleo and Herman symbolize sexual intercourse. There were other "juicy" bits throughout the play.

I noticed many teen-age and pre-teen age children watching attentively to these acts. Their minds taking all this in. Why can't the people be warned they are to see such filth before coming? Who are you to 'seduce' people into a theater and 'floor' them with dirt? Who gave you that right?

Yes, sure, people can walk out. But I am quite sure many came for an enjoyable evening of entertainment and had no hopes to walk out.

I've always felt the Municipal Opera was a "special" place - a "nice" place for the family. I am beginning to think otherwise. It is nothing but a modern-day "sex show" - at least most productions have been jam full of it lately. Don't you feel that there has been enough actual hurt, perversion, crime, divorce, lust in REAL life without 'glorifying' it on stage? Do we have to make 'pigs' out of ourselves over it.

But we are so much more 'mature' today, aren't we? We can stand to look perversion and lust, crime squarely in the face - because we aren't "children" - are we? Yet crime is skyrocketing - world-wide and nationally, divorce hits one out of three marriages. Illegitimacy - births - have been steadily rising - V.D. - venereal Disease is a top killer. Yet we "laugh" at it? Like children!

Rome had a out-door theater - and we can see the ruins of it today. The Fall of the Roman Empire shared the same indifference to sex and morals we have today. One day, they will clear the dirt off the "Muni Opera" and display a stone at its site saying:

"HERE LIE THE RUINS OF THE ONCE FAMOUS 'MUNICIPAL OPERA' -
AN OUT-DOOR THEATER FOR THE CITIZENS OF THIS NATION BEFORE
THE GREAT "FALL" OF THIS COUNTRY."

Sincerely,
Steve Erdmann

THERE were one or two others points that lighted the production - they all took place in the seats - and the people watching. A number of teen-agers who had come had the obnoxious habit of putting their bare, skin-peeling feet over the seats onto the ones in front of them. They were gitty, noise-prone and snide. When the national Salute to the American flag was sung, they sang loud and clear - not out of devotion, but with laughs and

giggles - a regular show-offish attitude. When a particular scene occurs in which the 'The Most Happy Fella' finds out his young wife is pregnant by another man, and swiftly "condemns her to hell, by the name of God."...these kids found it hilariously funny and laughed out loud, though the scene (cheap and vulgar though it was) didn't call for such humor and silliness. Youngsters - a lot of them - just don't have consciences or moral 'guts'. The older "grown-ups" - by their indifferent attitude, and non-chalant character as they watched these parts, did much to endorse and condone this glorifying of lewdness and wickedness. We left the theater at this point. We noted many "religious" persons and clergy there. If they can sustain enough energy to walk in protest marches, and destroy property in protest over the war in Vietnam - WHY DIDN'T THEY WALK OUT ON THE PLAY IN PROTEST?

WE hope you like the new D/D. We had one difficulty with page 80, of which I hope you will excuse. But rather than delay any further, we are letting it slip through so we can send this out as soon as possible. It is mostly readable.

WE want to also explain what you should expect in the further from D/D. We hope to publish two large issues like this a year. This will be a "journal" type publication and carry approximately what 6 smaller issues would carry - as far as the number of pages. Until you receive D/D twice a year, you may find us a little late this year. We hope to find a business partner between now and the next issue - that will help D/D with the burst that is needed. This is why we are a little slow.

SO with this in mind - anyone wanting to invest a little capital and co-sign a legal contract as to partnership in D/D, please step forward. Everything must be on the up and up. We wish a serious person with a mind for work and business - a Christian preferably. A resident of St. Louis - or willing to make regular trips to St. Louis. A pusher. A worker.

WE need your support more than ever. A cause is bigger than ever. Please stand by us. Refer people to us. D/D has been non-profit to present. We aren't making money - we are fighting for a cause. It could be your search - your cause too.

SO please be patient with us for another year - D/D will probably be slow again (then again, we may surprise you with two issues right away, anyway). But we hope to have most of the difficulties fixed by then.

REMEMBER us. Write us. Send those articles. We have plenty of room. Mention D/D to others...at least the cause of Christ.

NEW ADDRESS

Our new address as of this date is:

4721 Louisiana Ave.,

St. Louis, Missouri, 63111.

Mail all your correspondence and such accordingly. Thankyou.

DURING the 1400 era, Compano, a contemporary poet, spoke of Rome at that time: "...are more like barbarians than Romans; they are repellent of aspect and speak the most differing dialects; they are unruly and lacking in education. Even the bourgeois...are dedicated to an effeminate life of pleasure, pride and wantonness."

A preist has his car bombarded. Vile profanities are called across streets. Screams of drunken brawlers are heard in the night. Loud Rock N' Roll and jazz beats scream out of darkened rooms - or lighted - as youngsters and adults practice exhibitionism and sexual relief under the disguise of "dancing", "relaxation and entertainment". Windows are smashed - bodies bruised and broken. Property brutalized and viciously destroyed, defaced and total - annihilation is near demonstrated upon them.

P RESIDENTS are assassinated. Senators are assassinated. Political and religious leaders are assassinated. Nurses are mutilated. Strangled and raped. And a mysterious "Boston Strangler" follows in line. Jack the Ripper seems like Casper the ghost compared to some of the extraordinary (there's irony) cases of this decade. Capote writes about murder in "Cold Blood" - of people raised in a cold society.

W ARS, more wars, and rumors of wars. Since 1900, this planet has seen more wars than in all history - statistics seem to prove it! "Honest wars" - dishonest wars - "cold" wars - and we are still waiting for that big one that is going to wipe all life off the face of the earth! Spy and super-spy agencies are formed. There is even talk of a "Hidden Government" - aloft all governments (could it be Satan's own?). Attorney, Mr. Jim Garrison, thinks it possible that one's government can kill their own President, through a round -about - way - while others believe a neo-nazi group (a vastly hidden but growing group - again, Satan's own?) triggered the whole thing through "Mind Control". The possibilities of the carnal human mind are unlimited!



T ELEVISION! Just a few years ago we wondered what this 'one-eyed' monster would bring. Howdy-Doody, Original Amateur Hour, and others, long in the past - we can tune-in to watch machine-gun bullets ripping the flesh of human bodies, knives being jabbed into chests, nooses around necks, vile and irreligious remarks, nudism, violent anger, beatings, terror and hate. God is blasphemed regularly. "Sadism Shows" (Pyne and Burke) nourish on ridicule, antagonism (Don Rickles Show). Churches are ridiculed ("My Brethern and 'Cisterns'" - Phyllis Diller Show), marriage and the Sacramental vows are regular

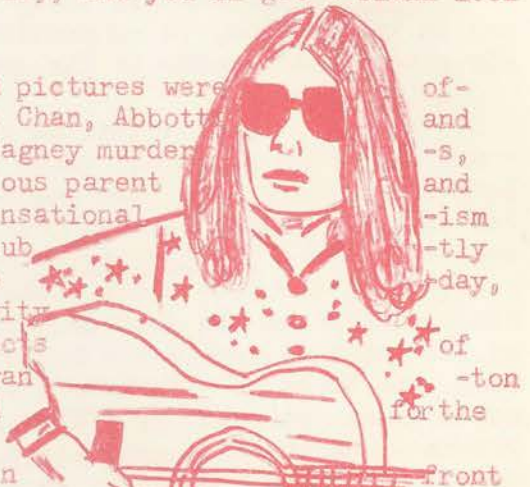
-ly and steadily 'gun-downed' by scenes of seductive accounts of 'cheating', birth out of wedlock, bikinied bodies making the human-shape so common and cheap - as to unrecognizable from those of animals. Even 'incest' and rape are vividly cast (one story was about a man seducing his brother's wife). Children are unrestrictedly allowed to watch terrifying monsters, bug-eyed beings, tentacled creatures scream and shriek across their eyes. But there is not one mention of Jesus Christ, of God, of Saint Paul - no, not one iota of a sound - perhaps, maybe, on Sunday morning - but then who watches T.V. at 'that' time! And if they do - who cares! And there is always some reason why these Sunday programs shouldn't be watched - and the other programs should!

M USIC: Out of the two sides of human nature - the prevalent attitude towards the excitable, the 'savage', the violent. Sung by flowing, long-haired youths, sun-glasses, skin-tight pants, under the flicker of pulsating lights - you hear the screams, shrieks and yells - the 'trob-trob-trob-trob' of the African beat. The 'dum-dum-dOomp-dOomp-DOOMP'. The same vibratory trob the natives used when working themselves in savage frenzies - in order to war and kill in the jungles - or worship some idolotrous 'god'. The same garbage of sounds - that when played to some animals - have been known to throw them into rages and tantrums. And more and more - our youths (and adults) are becoming more and more like those native sav-

ages - in this 'civilized' world. And if you want to ask them what use can be made of all this - we can only imagine an accompanying rock beat to perform the aforementioned crimes. Ask most youths what the latest symphony is (Dvorak: No. 9 in E Minor, Opus 95, "From the New World", for example), and you'll get a blank look or a sardonic wisecrack.



MOTION pictures! When I was born, motion pictures were of course 'talkies' - but those were the days of Charlie Chan, Abbott and Costello meeting Frankenstein, Lon Chaney, Bogart dramas, Cagney murder -s, and many others - whose rise caught the eye of many suspicious parent and preist. Today we are dredged under with an avalanche of sensational -ism and sadism-perversion that takes the breath away - yet so sub -tly on the other hand, we seem to welcome it with open arms! To -day, we can see Jane Fonda floating completely nude in anti-gravity (Barbarella), sexual intercourse under the illustrated effects of L.S.D. (The Trip), motorcycle 'guys' raping and destroying wan -ton -ly (The Wild Ones), Super-spies seducing and being seduced for the Love of Country and God (oh, God!) (James Bond movies, 007, "From Russia with Love", and others), ladies masturbating in front of mirrors (The Fox), the Old Maid asking for seduction (Rachel, Rachel), and outright 'vomit' (Candy) - not to mention blood, gore, guts and death displayed in such dismal and wildly vivid details as to question the sanity of the producers of such junk (spears going into bodies, heads being torn apart, bodies mutilated - on screen!). And if this is too 'tame' - and you need that 'extra' excitement to 'make-up' for such boredom - there is always that one or two "extra" drive-ins and theaters were one can go to really see life in all its weird perversion and lust ("Mondo Keyhoe", "Adultery - American Style", "File X", "Invitation to Ruin", etc.).



ONE has to look far and wide to see "for General audiences" advertised under a particular movie. But always can find the big "M" or "X", or "R", looming out at you from the newspapers - "For mature audiences" here - or "Restricted" there. Here an "M" -there an "M" - everywhere an "M", "M"! The only trouble with this whole concept is that not every -one - few in fact - over the age of 21 years are mature! Yes, they have accomplished a certain 'physical' well-being - but mentally and spiritually, they are very weak and child -ish. Some people 'get older' - not all 'grow up'! Movie critics and reviewers - startled by the simplicity and health of a "General" audience movie - often review them as "droll", "boring"; only showing their carnal inside each of us there is the moral, the immoral and the Magus tendency towards the exaggerated or (im)morally abstract.



I recall one reviewer - writing about the George England's Production of the modern-day Roman Catholic Church (a "G" movie), "The Shoes of the Fisherman", accusing it of being "ponderous" and "dull", while often reviewing a "R" or "M" movie as "poignant", "action-filled", "thrilling". I would imagine a "review" of Hitler's torture and exterminating camps would also rate so glamorously to some of our 'civilized' reviewers - after all, they carried on some of the same perversions there - only it was then in REAL

LIFE! But even the "G" movies haven't been apt enough to keep from catching a bit of questionable "blood", "irresponsibility", and "gore". You'd be surprised how such seemingly innocent movies as "Never a Dull Moment", "The Odd Couple", etc., carry questionable moral attitudes.



ANTHONY QUINN
CANDICE BERGEN
ANNA KARINA

20th CENTURY FOX PRESENTS

THE MAGUS



SHOULD you go to a "M" movie - you would undoubtedly see youngsters there anyway - laughing, giggling and taking it all in. One wonders where their parents are, or what they are doing, while their 'children' are at the movies watching Dick Bogarde in "Sebastian" curse, seduce and drug his way into their hearts. And if you are lucky enough to see a relatively clean movie ("Alaskan Safari", "Two a Penny", "The Horse in the Gray Flannel Suit", etc.) advertised, you will also see crowds of people rushing to see such a 'rarity'. We wish

ed we had a camera to photograph the unusually crowded bus that immediately emptied in front of a neighborhood theater, with a long line of people anxiously waiting to pay \$2.00 per person (well over the \$1.25 usually paid) to see such a 'lost art'. We saw the same large crowds of people at "Yours, Mine, and Ours", at which particular neighborhood theater had to turn away people because of the over-crowd. And while the Church condemned viewing of "Rosemary's Baby" (a movie about modern-day witchcraft and Satanism) - a practice which is actually in production today - because of a questionable nude scene (Mia Farrow, nude, and in intercourse) in connection with the Church, we wonder if the film hasn't inadvertently given us an answer to the growing number of crimes and immorality?

BOOKS: Well - this is a hidden thorn that has long been in the side of society - and the thorn has since taken root and is now growing into a bush. Miller's books long under the bridge (and accepted by civilized(?) man) - we can readily see full nudism on book-stands, cartoon books illustrating any phase of perversion - books - books - what once was a challenging, striving medium to make one think deep philosophical and statistical thoughts - now blatantly lies oral-genital sex, masturbation, anal intercourse, exhibitionism at the door and crux of everyone's mind. It takes 'no effort' to over-eat to the point of sickness - but it takes real effort - and strength to eat a well-balanced meal. It takes no effort to drink to drunkenness - but real effort to drink moderately or not at all. It takes no effort to watch every hare-brained, silly, vulgar program on television - but it takes real strength and thought to discriminately view those programs which appeal to a higher moral or have more ethical background and art. And just as it takes no effort to drop a match, pull a trigger, or 'hop into bed with anyone' - it takes real courage to read a good book - or even to read at all. It takes no effort to read the latest murder or sex thriller (or comic) - but real strength and intellectual interest to read about 'superChristianity' by Pierre Teilhard Chardin - or on the critical side, Jesus, Guignebert - and then make an intellectual assessment. And have you seen some of the latest literature - science-fiction for instance, Verne, Burroughs, never thought of some of these abstractions, mingled with violence and sex that we read today? Again, in this literature, we are not asked to think - but to 'react' - the literature eats at our savage emotions - and does our thinking for us today!

THE heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9). "...the carnal mind is enmity against God..." (Rom. 8:7). Have you ever noticed how the human mind works!? Have you ever noticed your own? Confronted with the stark facts that one's actions are irreverent, or opposed to God (if not criminal and diabolical), a person will invariably try to prove that "it wasn't so bad", or "not as bad as it looks" - or "that things are okay". And the mind has a very selfish protection mechanism that protects him - self against all guilt - no matter how much one deserves that guilt - for as long, and as strongly possible. The murderer have been committed - the theft never taken place - the rape - the seduction - if the "guilt-protection" mechanism wasn't so diabolical!

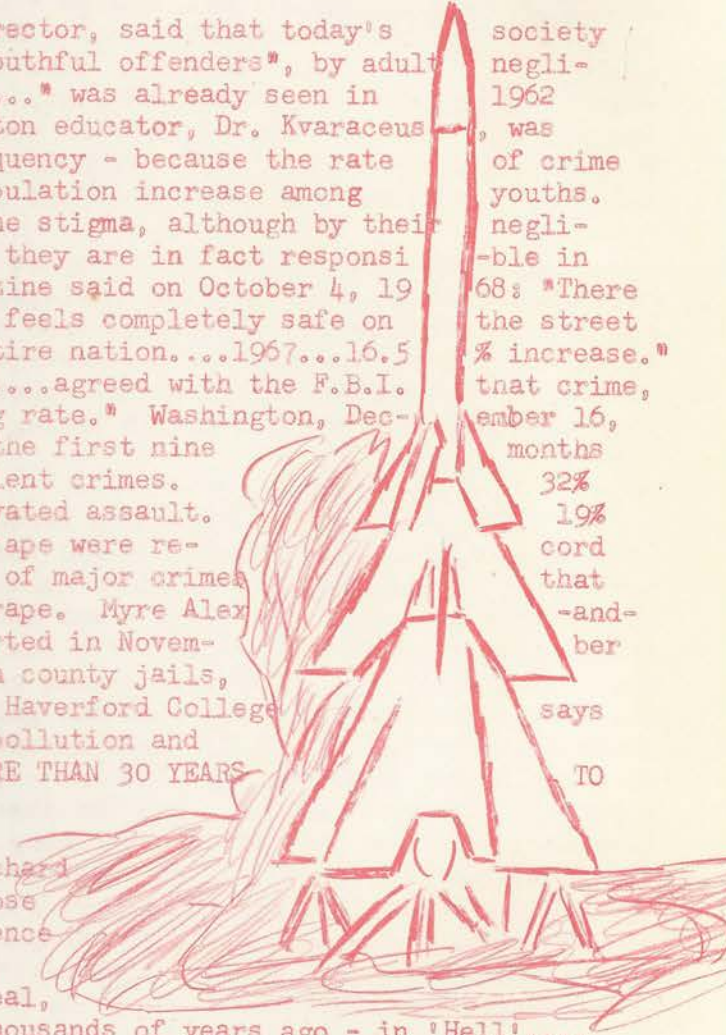
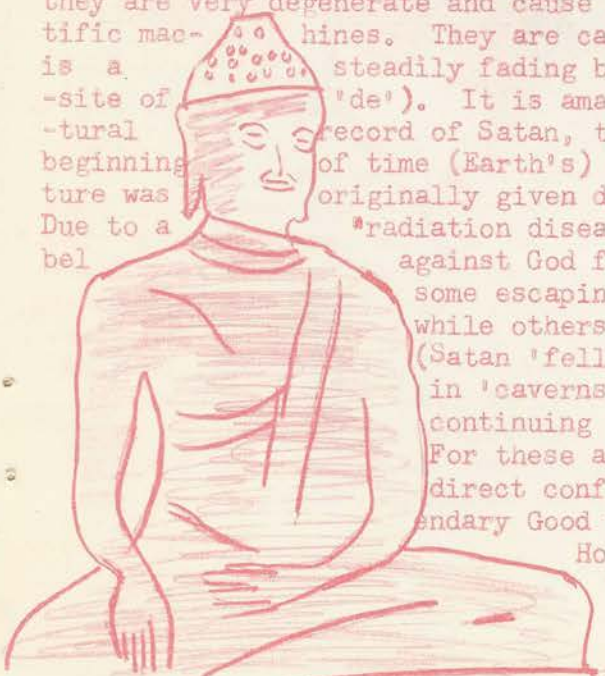
THE Gallup Poll of 1968 found the following



facts concerning 'Church attendance'. 1) Church attendance had a considerable decline during 1968. 2) This was about 43% per attendance week that had declined and 3) 14% in the young adult category. 4) Among Roman Catholics, 9% dropped - per week attendance - and in Protestantism, 5%. 5) The lowest number of Church attendance was found in a) Finland, b) Sweden, c) Norway. The just listed European countries, Sweden in particular, has long been noted for a rise in suicide and delinquency (both teen-age and adult), with the rise of sexual permissiveness.

CONCERNING crime, J. Edgar Hoover, F.B.I. Director, said that today's society was presently recruiting "an already vast army of youthful offenders", by adult negligence and indifference. "....an appalling increase...." was already seen in 1962 by Mr. Hoover, and it has not stopped since. A Boston educator, Dr. Kvaraceus, was "not optimistic" about our chances of solving delinquency - because the rate of crime is three to four percent higher than the rate of population increase among youths. Hoover also pointed out: "Countless adults escape the stigma, although by their negligence, indifference, personal greed and bad example they are in fact responsible in large measure for juvenile criminality." Time Magazine said on October 4, 1968: "There is hardly a single big city in which the individual feels completely safe on the street % increase." In September, 1968, Time again affirmed that they "....agreed with the F.B.I. that crime, including violent crime, is climbing at a disturbing rate." Washington, December 16, 1968, Attorney General Ramsey Clark announced that the first nine months of 1968 crime increased 19%. A 21% increase in violent crimes. 32% in robbery. 19% in rape. 15% in murder. 13% - aggravated assault. record cord that -and- ber says TO SURVIVE?

IN past issues you'll remember our friend Richard S. Shaver. Shaver's story is a bizzare one - to those who are familiar with things of a scientific or science-fictionish bent. Shaver claims to have been taken into "caves" deep in the earth and there he found real, live people - an ancient race of people left here thousands of years ago - in 'Hell'.... they are very degenerate and cause all kinds of pranks and havoc through their super-scientific machines. They are called "dero" (degenerate robots) - whose only opposition is a steadily fading band of 'good guys' - the 'tero' (integrative or the opposite of 'de'). It is amazing how similar Shaver's story coincides with the Scriptural record of Satan, the Devil, and his band of followers, the demons. In the beginning of time (Earth's) were the 'immortal' Titans and Atlans (Satan in Scripture was originally given dominion over the earth, with a few follower-helper angels). Due to a "radiation disease" (Satan was said to have gotten a 'big-head' and rebel against God for vanity and other reasons), a catastrophe occurred with some escaping into space (some 'angels' preferred to stay with God), while others were degenerate enough to stay behind as "abandondero" (Satan 'fell' to earth with his band of followers), and there hide in 'caverns' deep in the earth (Scriptural 'hell', 'hades', 'the pit'), continuing to take in the deadly radiation ('sin', 'death', etc.). For these and other reasons we feel that Shaver's accounts are indirect confirmation of Scripture - the inspirational tuition of legendary Good vs. Evil and its origins, which God has summarized in the Holy Scriptures. Shaver swears that he was "physically" there - and one isn't about to persuade him of anything

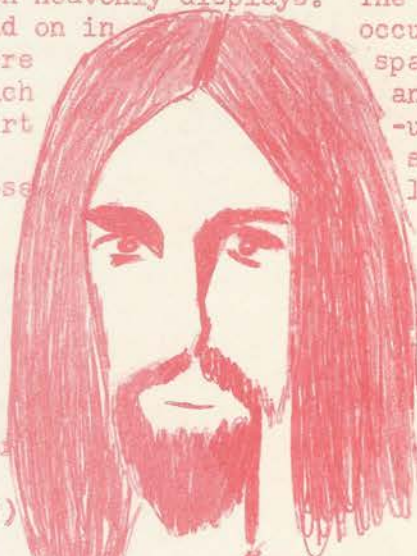


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 spiritual. But then again what is 'spirit' - and why wouldn't things seem just as physical - when spirit? Besides, talk had it that Shaver had been 'hospitalized' during his cavern episodes - so how could he 'physically' be in 'hell'? To see what Shaver says about Satan today, read his article on the Kennedy assassinations and others, in this issue!

JUST what is all this leading up? Just what does it look like! The Jewish Prophets had for several life-times prophesied a great Messiah who would come - and once a century or so said so faithfully. Israel had continually been unfaithful - death and destruction will come - but somehow God will forgive them - a New Covenant will emerge - or better yet - Israel personified - perhaps a warrior king - a kind of angel? - another David? - no, one day for sure the "anointed of God" would come. And, at a time when the Roman Empire grew to enormous size, built wonderous roads, ships came and went, and in the relatively peaceful ease of the empire, the province of Judea, a boy was born to a virgin peasant woman. Yeshua-bar-yoseph. We call him Jesus Christ. The man fulfilled the Old Testament prophecies and produced miracles that astounded men...and cured the diseased and frail in the name of God.

LATER, when the beloved prophet and celestial intermediary was killed - his followers cherished his teachings and sayings, many of which pointed to our "end times". Christ had prophesied "fearful sights and from heaven great signs." (Luke 21:11). Signs will appear in the sun, moon, and stars - the heavens will be shaken, while nations will stand in fear of the current happenings going on around them (much like our trembling times today?), "and then they will see the Son of Man coming in a cloud with power and great glory." Luke 21:25-27.

1947 saw the rise of modern aerial sightings of celestial objects. They were U.F.O.s (commonly called flying saucers), and the government immediately set out to investigate (and deny their existence), and citizens huddle in wonder of such heavenly displays. The U.F.O.s have stayed with us to this day - and have increased off and on in occurrence and display. It has been felt for a long time that UFOs were ships from other worlds, but a current concert belittles such an idea. The vast expanses of interstellar and galactic space are virtually impossible for any travel for such a vast armada of space-ships to one planet. Whatever the UFOs are - they are from a close locality - perhaps the earth itself. But the startling phase is: "and great glory." (Luke) The destructions of ancient Pales - usually ships - then they will see the Son of Man coming in a cloud with power - time, and great glory." (Luke) The destruction of Jerusalem won't come to the tribulations that the great Prophet foresaw for our time! And only our times has so unpresidentially deserved and indicated such terrifying destruction! "Even as Sodom and Gomorrah, and cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." (Jude 7-8)



AT no other time, but during the past decade has America seen such a "Legacy of Hate" - as seen in the assassination of the Kennedy's and Martin Luther King. President, Senator, Reverend. And just as there has been many a question about the assassination of Abraham Lincoln, our once great president ("You can fool all the people some of the time, some of the people all the time, but you can't fool all the people all the time." Mr. Lincoln might well have added to that last phrase: "But you can't fool God".), so today we are finding a growing conspiracy among our modern-day killers. Mark Lane, Harold Weisburg, Jim Garrison are but a few who have seen that human hate, deception and diabolical sinister-ness reach far from a lone man with a rifle - but - as in the case of John Kennedy, we find former C.I.A. men involved, Klu Klux Klan, Minutemen, Neo-Nazi factions. Even here we see signs of "Mind Control" (We Were Controlled, Lincoln Lawrence, University Books), not only in one lone assassin, but even a financial-corporation magnet. Mr. Garrison - who has just recently been permitted to proceed with a trial which has been seemingly 'blocked' (of one

Clay Shaw) repeatedly for over a year now, about alleged conspiracy to kill President Kennedy. Sirhan Sirhan, Robert Kennedy's assassin, James Earl Ray, King's assassin, had equally been steeped in hate and rebel literature and propaganda. But from where does such propaganda come, who puts the ideas there, and then enforces them on our minds? Parade of November 17, 1968 may well have put their finger on the answer when they said, "...there were other invisible fingers on the triggers." Shaver may call them dero, H.G. Wells may call them 'morlocks'. Call Him 'Akathaso', 'Abrunes', 'Alu-demon', 'Amy', 'Anamelech', 'Anarazel', 'Baalberith', 'Bael', 'Baltazo', 'Caacrinolaas', 'Jinn', the Paigoels, Vampires - call him what you might - but the Scriptures call him Satan, the Devil (and call them Demons), who was the biggest killer of all for "he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44. K.J.V.)

It is going to get a lot worse before it gets better! And it won't be by the hand of man - but the almighty creator! The same warning that was heralded at the Pharisees and Seducees can be thrown at us today - "O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall be no sign given unto it, but the sign of the prophet Jonas." "For then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened (Matt. 16: 3-4. Matt. 24: 21-22).

AND so, before the "Great Straightening Out" arrives - before His just and righteous administration is matter-of-factly set up, in power with glory - we will continue to see and read of hospital patients having 'acid' poured down their throats, Marijuana, dope put into cookies for school, a young seductress selling her child for several hundred dollars so she can 'escape' with a motor-cycle gang, orgies on streets, murderous riots, assassinations, kidnappings, vicious rapes (such as the two escaped prisoners who held a newly-wed couple captive - and raped and sexually forced themselves on the bride), brutal murders - mass murders - wanton murders. We'll see 'respected' citizens go to Church on Sunday, shake hands, smile, listen attentively to the sermon, and the rest of the week, profane God, summon 'hell', 'damn' people, make sex look cheap, vulgar, prostitutively 'common', be rude, vicious and very selfish. These people may be very "well to do" - take blessings and sacraments regularly - yet practice as if their life depended on 'sin'. And if your a Catholic, you will see those who go to 'confession' - make fun of the priest, call him all kinds of vulgar names, and profane the very sacrament they have taken. We will see God's Word presented - ~~not~~ systematically and symmetrically 'ignored'! We will see men and women practicing fornication and adultery always and every chance they get - almost like animals who must 'relieve' themselves - or dogs who urinate on fire-plugs! We'll continue to see T.V. commercials with barely clad females beckoning their male viewers to buy their products for the "thrill of it". "Does your old cigarette taste stale?", asks an almost nude (or will it be shown nude?) female lying on a bear-skin rug, "Why don't you 'switch'?", she whispers, as the camera gets a close-up of her quivering lips, "Come and try brand X". You may eat of the apple too, said the Serpent! You'll continue to see 'young adults' bring down fences, throw rocks at passing, or parked, cars and buses, bunch at street corners, get in drunken debauchery, politely seduce, violently kill, steal and grossly lie. You'll see the 'modern parants' who want no God-given 'dignity' for their families, let their 'toddlers' up run 'wild', yell, scream, throw fits of frenzied tantrums, profane their parents, destroy possessions and property. We'll see babies left alone - while Mama goes out for a little 'fun'. We'll see children left a home to watch "Mannix" or "Alfred Hitchcox", while Daddy sneaks out to see the next door lady! And Mama? Well, Mama already left with Fred! Debt, financial worry, will all be part of our modern-day families - who have forgotten all 'dignity' that a family is to have. You'll see more and more people thirsting for the 'lost art' of a 'family movie' (even 'Alaskan Safari' was suspicioned by Sportsmen, George Carson, who said the hunters killed unnecessarily and were rather amateurous). Pledges, promises, vows, confirmations - these will mean nothing - mankind will have lowered themselves to the prospects of the apes! "As a dog returneth to his vomit, so a fool returneth to his folly!" (Prov. 26:11). And Astronaut Borman gave a Church message from Apollo 8, as it whizzed around the moon!

LETTERS TO THE EDITOR

Your letter may be printed here. IF YOU WISH YOUR LETTER FOR OTHER COMMUNICATIVE PURPOSES, PLEASE SPECIFY.

SERVANTS OF GOD

" Thankyou for your free copy of the Dissenter. The articles contained there in are as honorable as Russian promises. You plan to give 100 Bible contradictions in the next issue. If you do, you will be guilty of using the Federal mails to defraud. You can not give contradictions of the Bible as you can not prove what is in the Bible. You might give contradictions of the King James translation of the Bible but this is not THE Bible. What some men accept as The Bible other men reject. Since you can not prove what THE Bible is, you can not give contradictions of something that you can not prove exists. If they are the same contradictions I read some time ago there are only 99 as there were two duplicates - so again you are defrauding through the mail. If they are the same ones I read, a little diligent study will reveal not contradictions, but lack of knowledge (A polite phrase for ignorance) of the Scriptures by the author of the contradictions just as Mr. Huey P. Beasley broadcasts his lack of knowledge of the Scriptures in his articles.

" From what I know, the true dissenters would acknowledge God, accept the Bible as His word in spite of the human errors therein, and obey its instructions. The disciples of Jesus were the true dissenters in this respect and were murdered for their labours. I know of no such servants of God today...." A CANDLE, Box 2325, Lehigh Valley, Penna. (We have just recently revised our basic policy on D/D. It is no longer dedicated to the 'individual' - but to the 'Christ'. Our last explanatory issue should have explained this. For these reasons - and others - we agree with you on a lot of what you say. We feel that the Bible is the inspired Word of God, and contains absolute Truths on morals - and even accurate historical facts. Whether of not there may be a few errors - does in no way void these facts - unless so by the purely cynical. As for the "100 Bible Contridictions" article, it is not ours, and if printed - there is no reason why it can not be refuted - if so. EDITOR.)

OTHER REALM

" Things have, however, got a lot worse with me. So much worse, that I doubt whether I'll even be around much longer. I really think that the "Other Realm" of which we speak in D/D, or some portion of it, at least, really has it in for me, and for all those who are close to me. And I am not kidding.

" We are ~~now~~ faced with the tragedy of another Kennedy assassination. In spite of whatever is said, or who fired the shots, I can't help believing that whoever or whatever was responsible for President Kennedy's assassination, also was responsible for having his brother killed.

" It is interesting that the killer waited until Kennedy had won the California primary, (as well as two other primaries), before shooting him. Perhaps if McCarthy had been winning the primaries, it would have been him that was shot instead of Kennedy. Kennedy, obviously, was the only candidate with a real chance of de-throning the present administration or seriously altering the shape of our policies at home or abroad. McCarthy stands almost no chance of being nominated, and none of the other candidates really advocate any change. Can it be that the U.S. is already in control of some group which will not permit the election of anyone who holds views radically different from their own?" Huey P. Beasley, Hawthorne, California. (As we mentioned in a past issue of D/D, it is quite possible that such things reach "to Hell and back". Perhaps the religious medal that Mr. Kennedy reached out for as he breathed his last few gasps of air, really indicates where the

battle lies. We do know that there has been an ageless struggle between conflicting, good and evil forces throughout the centuries. Those who feel that mankind is purely an evolutionary creature - and that there is nothing of the extraordinary - it might do well to take note of this struggle. To those 'relativists', who insist that there are only imaginary laws - "and anything goes" - they may well to take a closer look at these conflicting 'realms' - which indicate, indeed, that not everything 'can go' - and, yes, we must 'absolutely' be on guard against these evils. As to from where they come? While the Serpent, Satan, once started mankind on its downward plunge - and even tried to tempt the Son of God (Matt. 4: 8-10) with the kingdoms of earth, the eventual triumph of God and his goodness will succeed in time: "Now I am wanting you to be wise, indeed, for good, yet artless for evil. Now the God of peace will be crushing Satan under your feet swiftly." (Romans 16:20. Concordant) Yes, we see that struggle in the deaths of the three K's. The many political movements. The wars. The rising crime rate. Psychic happenings. We see it in everything - everywhere. But by the Great Hand of the Grand I.B.M. Computer - it has been punched and recorded in advance - in your Bible. Let us all read it! EDITOR.)

CONCORANT

* There are certainly true believers in the Catholic Church and even in some of the Christian cults (like Jehovah's Witnesses, the Mormons, etc.), but I would not join any of these groups. None of these believers has been able to bring new truths to the attention of those in the hierarchy...

* Why don't you study the series 'Rooted and Grounded in Love' (on Ephesians) now in UNSEARCHABLE RICHES magazine, and try to pray as Paul did in his model prayers, such as Colossians 1:9-11 - we all need endurance and patience with joy. God is promising both to those who pray as Paul did, and try to imitate Paul in his walk. We have U.R. back numbers on this topic...

* If you want to know more on Christless Christianity of the approaching time of the end (i.e. after our rapture), and the wild beast of Revelation 13, you will find all the answers in the second half of our new book, CONCORDANT STUDIES IN THE BOOK OF DANIEL...

* When editing it, we have given special attention to the headlines. If I am not mistaken, it is never claimed that 'organized Christianity' is the 'fourth' beast, as you put it. God controls all the religious organizations of mankind. After our rapture, Christless Christianity will indeed be just another religious organization. But it will swallow all the others. These are the facts explained in detail in the book..." Herman H. Rocke, Coordinating Editor, Concordant Publishing Concern, 15570 West Knochaven, Saugus, California 91350 (We have found Mr. Knoch's Concordant translation of the Scriptures interesting - and very important in our search for Truth. The Concern feels their translation has uncovered the true meaning of the Pauline Mystery of Law vs. Grace, and other topics - such as Universal Salvationism. Whether we agree in total with them or not, it seems that a more literal and accurate translation needs to be brought to the attention of the various hierarchies of Christianity. More from Concordant later. EDITOR.)

STONES

* Proof is presented to YOU and all the people you communicate with, every single day on TV, but you do not see it because you are mentally not looking. Proof was presented to you in photos that showed 'Man work' INSIDE OF ROCKS, but to you it is like the elephant's tail. Any photo that shows man's work INSIDE of rock proves immense ancient technology. Any TV Western contains endless views of ancient titanic ruins, but to you they are "pretty rocks". Every single photo of bare rock hillsides and cliffs shows endless evidence of ancient gigantic sculpture, often quite as clear as Borglum's cliff carvings, but you do not see

them because they are somewhat discolored and ravaged by time. EVERY SINGLE ROCK HEAP CONTAINS PRELUDE ARTIFACTS FULL OF PICTURES, and you ask me to prove it.

" I prove it with photos of pictures in rocks, and you say, 'its like a rope' (the old legend of the three blind men and the elephant). It never occurs to you that it takes some equipment to provide you with a daily newspaper, more than I can afford. It would take as much and as expensive equipment to provide because your mind is habituated to the newspaper style of photo, and the magazine style of photo-art. YOU CAN'T SEE. YOU CAN'T THINK ABOUT WHAT YOU SEE.

" I can provide you with tons of proof, but in fact you already have it. You just don't care to look at it and think at the same time. To prove anything to you requires me to give you a frame of reference that can only be acquired study of artifacts and ANCIENT ART.

" How do I give you the ability to look at Tarzan and see instead the gigantic sculpture in Victoria falls behind him? That sort of thing is ALL the proof anyone really needs to know. That there did exist gigantic races and tremendous technology in the past!

" You want me to find a certain rock that contains 'saucers', which I have done in the past, but with no camera or the close-up equipment to take advantage of the find. You want me to go back and find rocks again, slice them, photograph them at a cost of six to seven dollars a roll for color photos, \$300 for the right camera, and several hundred more for microscope and camera adapter, etc....

" You don't need proof, you need to think about what you see, and you need to look at what you see with a conscious mind. Rocks are everywhere (except in St. Louis, where the mississippi placed them down under a heck of a lot of mud. LOOK AT SOME. REALLY LOOK. I can't give you more proof than any rock that was manufactured by ancient peoples can give you. Just go and study some rocks for yourself. They prove everything I ever had to say, but you do have to look at them.

" Every court house in the country contains marble. Much of this marble contains ancient art. Right in the grain. You want me to 'prove' this. The truth is you only have to look at a few court houses for tons of proof in the large size sort of picture you want...

" I can ship you photos from now till doomsday, what would they prove? I can see, and you can't. You don't realize that IF you see ONE photo that proves there IS man-made art inside of rocks, that is ALL the proof necessary to a thinking, acting man. You want a bound volume, like an encyclopedia, telling of ALL the kinds of artifacts and showing their photos, telling of all the ruins and showing their photos - but in fact you have that already and don't know it! In T.V., in libraries, everywhere you turn there are rock photos full of pictures, especially in old western melodramas. In courthouses and fancy buildings are lots of the marbles made by giant amphibious men of the far past, and cut up by ignorant people who never saw the art in them.

" The syllogism is: IF ancient man knew enough about optics and rays to place a picture INSIDE OF A ROCK AND GET IT OUT AGAIN he must have known a lot of other things, like how to get to space and back again. And he did know all that...does follow upon the evidence of just such rocks, which occur almost everywhere because ancient man lived all over the world and the tidal waves threw his rock books everywhere...you do not need more proof than this, but you do have to think, and you do have to go and look at many rocks and the many pictures in them until you LEARN how they go and how to get the meaning out of them..."
Richard S. Shaver, Summit, Arkansas. (The above is a reply to B.T. Stevens' challenge in the



May, 1968 issue of D/D. Mr. Stevens asked Shaver to reproduce the microscop- 'blueprints' (so to speak) of ancient craft, and the accompanying ancient language. We produce one of the many photographs here. I ask the readers to look closely at the photo and report to us exactly how many intelligent and artificial designs they see.

Mr. Shaver simply says that there is plenty of evidence of same, if one only looks. We don't say we disagree or totally agree with him. We just want to simply point out that there is a tremendous amount of work to do - BEFORE one can claim concrete proof. And there are many "arbitrary" factors to iron out. For example, one can claim to see 'faces' and 'images' in almost anything. Take ply-wood grain, for instance. Sometimes one can see some pretty accurate 'accidentals'. Or - maybe- finger-paints. My four year old son has come up with some mighty 'human' looking faces and scenes in his playful finger painting. For all intent and purpose - they look very human and intelligent - but no one is going to convince me that it wasn't because my son didn't actually DO the finger painting. Or there is the case of Laurie Hoffman's 'changing paintings' -psychic art - wherein she sees minute images that appear on paintings and art - that were never intended to be there - and form after the original was made. Perhaps there are several things involved here.

We do find Shaver's claim on ancient 'rock art' interesting - as we do other of his theories - and one that might do Christianity a service - in a way. For here we have a bit of circumstantial evidence for some of the things the Scriptures tell us. First, the Bible is not a chronological textbook of everything that has happened in history. Its main function is in that of faith and "morals" - to give us those strict guidelines to follow in order to get back to God. A lot of history could be left out in telling or showing this. The Scriptures are God's chosen Words - written through his chosen peoples - to show us the way to salvation. Surprisingly, when the Bible DOES speak on history - we have found remarkable accuracy. But taking the cue from John - who specifically tells us it would take a library to tell everything Christ did - we can see just how a lot of this "secular" evidence fits into the Biblical record. That of Satan for instance - and the connection with Shaver's prelude race of giants, etc.

One gets the impression from Scripture that Satan, Lucifer - the Bringer of Light- of 'knowledge' - a very intelligent being- one created with much wisdom - was given control of this earth and - with a band of helpers - it was his dominion. We find in Genesis that God created the earth - and found that it was GOOD. But we are also told that the earth was 'tohu' and 'bohu' - chaotic, waste, empty. But it was not originally so -for God is not the author of confusion (Isa. 45:18). The earth was created - beautiful - but "was" - "became" in translation -in a vain, empty, confused state. "Darkness had come upon the face of the deep" Gen. 1:2. It would appear that the Genesis account is a RESHAPING of a chaotic state that had come upon the earth -closely allied with Satan and his 'angels' who were given the (latter becoming) kingdoms of the earth (Matt. 4:8,9) - for Satan was the ruler of this world (2 Cor. 4:4, John 16:11), who rebelled against God (Isaiah 14: 13,14). It would appear that a battle of sorts happened - involving a natural catastrophe - and some believe that the craters on the moon and mars (asteroids), seemingly radiating out FROM the earth show signs of that great battle. How closely resembling is this with Shaver's "science-fictionish" style of the ancient Titan race who escaped earth, in the midst of a chaotic catastrophe, leaving foes behind - who had fallen to deadly radiation poisoning - and mental robotism. Notice - Satan was ON EARTH already at the time of the Garden of Eden. That the Scripture speaks of Satan as a killer from THE BEGINNING. Sinning FROM THE BEGINNING. God has let Satan have his way - avowing that 'good' will eventually triumph over 'evil' - 2 Peter 3:13. The battle continues. It is going on now. Though the 'odds' seem stacked -sometimes - heavily in favor of Satan.

Are Shaver's 'prelude' stones another confirmation of Luciferian groups- that race of 'demons' - who came down to take unto themselves the "daughters of men"? Or, "daughters of the human", as the Concordant rendering of Genesis shows. The possibilities are astounding and inspiring - but here, as in all things, we must approach it with caution and realism. If Satan is that super-intelligent ruler of 'this world' - no F.B.I. - no C.I.A. - no James Bond - would be a match for him. Only God, and his promised "strength" that he gives when we ask - and meditate upon - in thought and actions (social or scientific) - will prevail. EDITOR.)

ON SHAVER

" To be addressed to Mr. Stevens: If you had a library of 10,000 books, and removed three pages out of each one of them, and each of the books was written on a different subject - and the person took the pages and left them out in the elements for a period of time - all scattered about - later someone came along who did not speak the same language, even though the letters were the same and picked some of them up at random and recognized the letters that were used - and said that here is something that can be understood if there is some way to sort all the partial information out that is contained in these pages, then you would be in the same position that Shaver is in at this time..."

" He says that he has found a library that was used by the Elders. This is all well and good, but the facts that some people are unable to understand is that the library that he has is only partial. That the parts that he has been exposed to the elements for more time than we normally count in relation to civilization, and that much of it is unrelated, as well as being written in a manner that we are unfamiliar with, even if the letters are the same. Then they say, come on, and give us the complete and detailed plans for a piece of mechanism that is as far beyond us as is a television set to a native of darkest Africa. What can be done with this type of mind? The only thing that we can say is that a great deal of work must be done in the studying of the material that we have before we can give anything to anyone...."

" Mr. Stevens, have you really looked at one of the 'stone books'? If not, then you can buy one from Shaver at a small cost. Why should he give them away? He has to eat also, so he sells them....I felt the same way about them as you do, until I tried it out - and bought one of them. I showed it to other people, and they soon were showing me things that I had missed in it. Faces, figures and drawings that to me and others appeared to be the drawing of a ground vehicle....books made to be viewed by the use of a penetrative 'ray', and the things that we use now is not the same so some parts are bound to be missing"

" To Don Dreis: Let's have something besides large claims on the telaug material. If you could or would give something that is worthwhile to those of us that are able to work with it...then we could soon have a telaug. There are a number of us that have the necessary technical background to build this type mechanism." Lewis Johannes, 16910 25th N.E., Seattle, Washington. 98155. (Mr. Johannes is the new Director of the Shaver Experiment Group organized in a previous issue. SEG was formed to try and find some scientific bases for the claims of Mr. Shaver. Those on the program should contact Mr. Johannes at the given address. EDITOR.)

GARRISON

" About the Kennedy assassination, have you read the book "Were We Controlled?" by Lincoln Lawrence, published by University Books, Inc? Though I have not as yet read the book, I did read a review of it in the Dec. '67 issue of FATE magazine. The author presents evidence that Lee Harvey Oswald and Jack Ruby played the role of mere robots. That they were manipulated through a mental programming technique called R.H.I.C. and E.D.O.M. - Radio Hypnotic Intracerebral Control and Electronic Dissolution of Memory. To me this sounds a bit like 'mech' or 'compulsion ray' of Shaver's..."

" When I last visited Dick Shaver about a couple of years ago, he said the Kennedy assassination was a 'ray' job, and to silence Oswald so that he would not say anything about hearing voices telling him to kill the President, Ruby was made to kill him. Now, did you notice when Ruby's trail was about to be heard how fast that cancer set in and killed him? Since they made Ruby kill Oswald, they had to silence him too - so that he wouldn't blab..."

" Personally, I don't think Garrison will ever catch the real conspirators, only their dupes, as the real conspirators are some things that are not wholly human that live in the darkness under our feet..."

" I am sure that Garrison is getting 'tero' protection, otherwise he would have met with an 'accident' some time ago. Let us hope he continues to receive such protection while he is working on the Kennedy assassination case...

" Have you noticed how the world governments deny the existence of UFO's? It is not because those in power in the various governments personally want to deny the existence of interplanetary UFO's. It is because they are made to do so by those who rule the caverns. The Elder World, as you know, is kept secret. UFO's are a part of that secret, thus all the denials and white-washing by the Establishment. Needless to say, the reason the Establishment is in such a sorry state is because of ray control...

" Get the June ('68) issue of Argosy magazine. It looks like surface scientists have developed a 'ben' ray of sorts. While not as potent as ben ray devices found in the caverns, it is still a ben ray never-the-less." Victor C. Johnston, Midwest City, Oklahoma. (The Garrison investigation intrigues us - as does those of many hard working investigators on the case - Weisburg, Lane, etc., - because the sometimes diabolical character of the 'human mind' is so vividly - strikingly shown. As we pointed out in the May, 1968 issue of D/D, in our book review of "Were We Controlled", that 'Mind Control' reaches from assassinations - to UFOs - to fiction -science-fiction - Politics - almost every form of existence! It reaches "to Hell and back". The readers may be interested in knowing that Garrison has finally brought Shaw to trial - and as last read - has selected jurors, and is now in the process of presenting hidden witness and testimony. I agree, at best - one man will be sent to jail - and a much bigger and deeper conspiracy indicated - but one will never be able to 'trace' it all the way to its origin. It reminds me of the slogan: "MY! What tangled webs we weave, when first we practice to deceive!" John tells us that "the whole world lieth in wickedness"(I John 5:19). We surely can't doubt that when we see such deception going on today, it seems that everywhere we turn we see "these filthy dreamers defil(ing) the flesh, despair(ing) dominion, and speak evil of dignities." (Jude 8). And it is so easy - so easy to strike - anyone, even us - and you! As easy as a flick of a switch - or the slip of the tongue - this is why that "what they know naturally, as brute beasts, in those things they corrupt themselves." (Vs. 10). No one could have said it better. EDITOR.)

SPOON FED

" Just received the new issue of D/D. Enjoyed it, especially the Kennedy reports. If enough people keep at it, maybe it will someday be clear. Also enjoyed the article by W.E. Edwards. Have enclosed an essay along the line of evolution - a esoteric view, could really be presented much better in a series of such...

" It is so reassuring to be able to read out-of-ordinary opinions and to read articles by people who are tired of being spoon-fed their philosophies. Perhaps there is some hope for us afterall!...Seems at times 'something' is working overtime to discourage any communications between people who refuse to be 'sleepers'." Cornela Adler, Mobile, Alabama. (While it is understood that in all creation, mankind is the only one that God has selected in the Genesis account to personify "in His own Image". Only we have that God-given Mind Power - that spirit - that speck of God...it must be also understood - and don't make the same mistake that your editor has done - to take this to mean that God can somehow be overthrown - or that his Mind Power can be defiled without dire consequences or reaction! When we begin to assume that we - like Satan- are just as good or better than God - and that His nature and Holy Words are mere playthings to be bisected and scattered about- and that there is no God-given ideals that we should aspire to - then we "fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." (I Tim. 6:9) EDITOR.)

MUSIC

" THE ORIGIN OF MUSIC: Recently a theory has 'come' to me pertaining to the origin of music. Perhaps this subject seems inappropriate for D/D, except for the fact that this knowledge came as a result of meditation, upon bits of information about music which

I've read over the years.

" To explain music's origin, it's best to mention first of all, that there's a type of music which numerous sensitives and psychics hear whenever they relax and listen. It's called 'the music of the spheres'. The listeners can't seem to determine exactly where it comes from. I suspect that most of us could hear it if we'd consistently and persistently would be still and listen. Some authors claim this music emanates from Heaven or the astral world. My intuition tells me, however, that the people who hear this music are listening to the vibration of their own atoms. Music, after all, is a combination of vibrations.

" I feel that when human beings were originally placed on earth, they used their psychic senses much more than we do now, and could hear their own musical vibrations. Musical instruments were probably invented as a result of people attempting to duplicate these sounds they heard. Each individual's vibrations differ somewhat from anyone else's, so each would hear a different type of music. This could be an explanation as to why we have such dissimilarities in types of music and musical instruments.

" Those who are highly evolved spiritually would hear magnificent music when hearing their vibrations. While those not in harmony with themselves might hear ghastly noises (could this explain some of the jazz and rock n' roll beats?~ ED), providing they're able to develop their psychic sense enough to hear their vibrations in the first place.

" If my theory is true, music originated from people hearing themselves. The 7 stringed harp of David is said to have been the music within himself (his molecular velocity); it was by means of his own spiritually awakened powers that he soothed the madness of Saul. It was a spiritual armour that protected him when Saul would have taken his life.

" Some scientists tell us stars make a singing sound. What is a star, in reality? When biologists view atoms and molecules under a microscope, they appear as minute stars with planets revolving around them....a universe in miniature. It's come to me, as I stare at the sky, that those stars with planets revolving around them are actually the atoms and molecules of a Being so vast as to stagger the imagination.

" Here's an example of the idea I'm trying to convey: take the 3 letters in the word 'God'. Carve these letters out of wood, 20 feet high - and somehow hang them in the sky reasonably close to earth. They would easily be read. But if the letters at the same distance were 2000 feet tall - it would be difficult to make out the word 'God'. Now if these letters were 20,000 miles tall we could see nothing, although the letters made of wood would still be just as solid and real as the 20 foot tall letters. The word 'God' would simply be too tremendous to take it in visually. If this same word were taken and stretched all across the universe, it would be no less real and physical yet we'd be totally unaware of its existence.

" The Bible says we are patterned after God (made in His Image) - except that His dimensions are so overwhelmingly gigantic and all-encompassing that, like the letters I described, we fail to see Him.

" Some souls speculate about the shape of the universe. According to what's come to me, it must be human shaped, and growing, just as humans do. It could be egg shaped, if you consider God's aura (if we're patterned after Him, and we have auras, surely He has one). All this jibes with the concepts of macrocosm and microcosm, and with the idea that we are in God. We're contained in amongst His huge atoms and molecules, the planets and stars. We're living on one of God's atoms - earth. This all seems connect with the Biblical verses about God being in us; because what we call 'empty space' is all us - but to the beings on our atoms (which would be planets to them) there are colossal areas of empty space between 'planets' they see in their 'sky'. We are their sky, as well as their planets! We're a microcosm and our 'atoms' must be inhabited, just as God's are.

" I believe the 'singing of the stars' is the vibration of God's gigantic atoms and molecules. God's fantastic sized molecule and atoms must vibrate and create music, just as our own do. We must all be 'orchestras' and God must be one also. And since He fills the whole universe, the whole universe is filled with music. For one who adores music as I do, this presents a Heavenly thought!

" If this is all true, the origin of music is God, as music is the sound God's atoms and molecules (stars) vibrating. Music is God in action. Since man is created in God's Image, man is music. Just think, I am music - you are music - and since everything has its vibration, EVERYTHING IS MUSIC! The Bible says, "He that has ears, let him hear." Mary Chrietzberg, Tifton, Ga. (While we do not agree totally with everything you have said,

we do find some interesting points expounded. Van Caliburn made the same remarks concerning his masterpieces and orhcastracion - that it was of the ways that God was revealed. One sees this connection, for example, in Kubrick's 2001: A SPACE ODYSSEY. Some have commented that the film depicted God in a modern science-view, and how He was instrumental in bringing "intelligence" to this planet (the monoliths in the picture). We find the connection of this with the use of Classical music in the film (Johann and Richard Strauss, "Danube", etc.). It is something interesting and inspiring to look into. EDITOR.)

POST OFFICE

" What a mess Scoop has had! The post office decided that I was a mini-of-an ounce overweight - and - at the last moment I had to remove one page from the May issue. I could only run the ones that I definitely had to.

" The post office also thought that my staples were not right (although they have been the same staples, same size and brand, for several years! I actually cannot blame them too much, there has been too much ufo information going around, and ALL of us in the field have felt the effect of the Post Office... it is not just me." SAUCER SCOOP, St. Petersburg, Fla.

WORMS

" So, things are happening, Johnson has stepped out, that should make quite a difference in our whole situation. Personally, I believe the Democrat party is finished for a while. We are for Nixon - we believe he is honest and that he had more experience than any other person who is aspiring for the office.

" Of course, after all is said and done, who ever gets in will no doubt have to do as the secret administration tells him or he may go the same route Kennedy.

" It may be that this whole rotten mess will have to die and be eaten up by the worms before we can have a respectable law abiding, nature loving, cooperative civilization in our country, or even the whole world.

" Any how, there is not too much that we can do about it. It will have to run its course. Probably get a lot worse before it gets better. We must bide our time, do what we can in our small way and try to keep cheerful and healthy." Walter Jerome Gordon (The solution to the problem you described is revealed in the Scriptures. "And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon (the latter wicked world - ED) came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found..." " And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband...And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pains for the former things are passed away. And he that sat upon the throne said, Behold I make all things new..." Revelations 16: 18-21, 21: 1-5. EDITOR)

Newcastle, England, Dec. 11, 1968. Mary Flora Bell, 11 years old, was found guilty of manslaughter in the strangling of two boys. The girl showed signs of a psychopathic disorder, and seemed unable to know what is right or wrong. She was described as "a most abnormal child, aggressive, vicious, cruel, incapable of remorse." Miss Bell had the sadistic nerve to ask to see the victim lying in his coffin - and write sardonic notes about the boy's death at school.

Vatican City, Christmas, 1968. The Pope's Christmas message was rather dark. The 71 year old pontiff pointed out: " The use which modern man can make of the murderous forces which he has mastered raises on the horizon, not hope, but heavy clouds of terror and folly. The peace of peoples or, in clearer words, the existence of man upon the face of the earth is put in perio."

THE CHURCH IN THE NEW AGE

ANDREW AYERS

INTRODUCTION

MANKIND is beginning a New Age. Life in society has taken such profound a lurch since the end of World War II that the generation born since has tremendous difficulty imagining the culture of pre-War America. Things show no signs of slowing down.

THE social machinery is almost completely different now, too. Relatively, there is only one exception. The Protestant Religious Institution in America has undergone almost no change. Now the Church is undergoing the almost predictable strains of an Old Age institution trying to function without change in the New Age.

It can't be said that no change has taken place in the Church. But it is my contention, supported in the following pages, that the course taken by the Church since the war was the wrong one.

TWO immediate possibilities presented themselves. First, the Church might have recognized that the world was different and made efforts to change to suit man as he now would exist. This would have involved tremendous, unified effort on the part of the Church's leadership.

OR, the Church might of done just what it did. That is, not make any real changes, but attempt to ignore the fact that society was, indeed, different at all. This is by far the easiest, the less painful alternative. It involved no soul-searching, but a deliberate lack of it. There was no re-writing of the Church creeds, the hymns, the form of the worship service or the role of the minister. Only the conspicuous absense of these.

NOW the Church is paying for taking the easy way out. Religion has lost its appeal as a meaningful method of understanding the universe. Instead it has taken on new appeal as an empty social function.

In its present condition, and with matters only worsening, the Church is not the institution it was designed to be. It is not a voluntary group of individuals gathered together of their deep motivation to learn about and worship the concept they collectively hold of an orderly universe. It has become a social function, people gathered together because society expects it of them, and because their father did it. Rather than tackle any of the real issues of the day head-on and attempt to puzzle them out, basing all conclusion on the ethic, the Church has choosen to ignore the existence of any issues. Rather than offend anyone, it says nothing at all.

It is not too late. If the Church is to become meaningful to the individuals again, it must make some pretty rapid changes. This paper is an attempt to outline those changes.

THIS New Age of technology, science and automation offers to take man to realms undreamed of. Great things are in store for mankind and society. But only if he can find a faith and an ethic that look forward enthusiastically to the future, not one that insists on clinging to the out-moded, impractical ideas that used to be Man.

ANDREW AYERS

THE TERMS

CERTAIN terminology will be used in the following paper without regard for the popular definition.

THE Religious Establishment referred to is that of the major Protestant demoninations in America today, and, to a lesser degree, the Roman Catholic Church. The Catholic institution is an exception in that it is considerably more advanced than the Protestant churches in some areas (such as papal infallibility and birth control). Reference to the Religious Institution is to the Protestant group specifically and to the catholic Church when obvious similarities exist.

OFTEN, a distinction will be implied between the terms "religious" and "Christian". This is due to the fact that so often in our society, when one applies, the other does not. That is the theme of this paper. "Christian" will refer to those activities of a Christ-like nature, involving attitudes and actions commensurate with the biblical teachings of humility, equality, non-violence and honesty. "Religious" will be taken to mean areas open-ly concerned with the Religious Institution of today, its attitudes and activities. The subject of this paper is the gap between the two apparent synonyms.

THE CARBON COPY

THE National Council of Churches' 1967 Yearbook of American Churches reports that at the close of 1965 there was 64.3% of the nation's population holding church membership. At the close of World War II the figure was an even 50%. Counting this tremendous increase, the present figure translates to 124.7 million people.¹

CHURCH activities are on the upswing. Publishing houses find the market for books with religious themes is tremendous. Billy Graham is going strong.

AND yet, sociologists are pointing out again and again the decline in morality in the United States today. Crime is at an all time high, along with alchoholism, divorces, drug abuse and national debt. If the "religious revival" spelled out in statistics has really occured, why do the practical effects seem to indicate just the opposite?

It comes down to this: there is something wrong and it must be traced to the Church. Given more man-power, more prestige, more money than ever before, why is the Church suffering?

THERE is also a great conflict within the Church today. More furious than ever before is the controversy between the traditionalists and the activists. On the one hand are those who say the problem is the movement away from "old time religion". The modern technological society has made the warm, personal faith of previous centuries hard to come by. Only by retaining the old traditions, which worked then, can we hope to reconcile religion and society.

IN the other hand, you have a few of a new and seemingly growing breed of church -men and laymen alike who prefer to adapt the Church to the changing society, rather than demand that the society continue to fit the Church.

ONE of the latter, Bishop James A. Pike, says the real problem is the "polarization of conservatives, who feel the church is only a facility for servicing the in-group ...as contrasted with those who believe that it should be concerned with society." ¹

It is my contention that Bishop Pike's statement is the basis not only of the Church's problems, but the root of the paradox which seems to exist concerning the Church's role in modern society.

1. Ibid. Editorial Research Report.

1. Editorial Research Report, Vol. 1, No. 1, Jan. 4, 1967. Edited by Helen B. Shaffer, "Religion in Upheaval".

JUST what is that role? T.S. Eliot put it this way, "To speak of ourselves as a Christian Society, in contrast to that of Germany or Russia, is an abuse of terms. We mean only that we have a society in which no one is penalised for the formal profession of Christianity; but we conceal from ourselves the unpleasant knowledge of the real values by which we live." 2

BUT what about some specifics? Just what might the Church be doing that it isn't? Indeed, what is it doing? Pierre Berton has summed up many people's thoughts in a personal account of his experience after World War II:

We had just been through a long depression and a long war, and the world was topsyturvy. I had been to Europe and back and had seen some of the real problems that distress the human animal. My head was crowded with questions, ideas, vague-longings, half-formed resolves and some small troubles. Whatever it was I was seeking, I did not find it in that Church (the Anglican Church of Canada - AA). Instead, I was subjected to a string of religious cliches which, while doubtless comforting to those who seek solance in the repetition of old, familiar phrases, was maddening to me. We were all about to enter a New Age; yet there was nothing in that service to indicate that the world was different, that communication was different, that men were different. Sermon and all, it was a carbon copy of those Sunday rituals in the procathedral in Dawson City in the 1920's (were Mr. Berton grew up. AA) 1

THE New Age of which Mr. Berton speaks was possibly dated from the end of World War II, and defined as the period when this disillusionment first appeared. The war had crushed people's dreams and idealisms as well as their lives. This major turn in the events of Western culture was not accompanied by major reforms in the Church. Indeed, the Christian ethic seemed to be stuffed to the background during the war, as it must if the Church is going to ask its followers to march out and kill. But then, God was on our side. General Mc Arthur attributed the first great Allied defeat of the Japanese to "merciful providence". Marshall exclaimed that the "hand of the Lord was over us" in Africa. 1

THROUGH the years, the New Age approached with unprecedented swiftness. The great strides of science, communications and medicine put life in 1960 on a totally different basis than life had been in 1940. There was no revolutions in the Church.

TODAY the Church has the problem of fitting a jig-saw piece of the same shape into an entirely different puzzle.

TABLES TURNED

A recent Star-Trek episode depicted a planet remarkably similar to the Earth in all respects except that Rome had not fallen soon after it reached dominance, but continued for some centuries. The technology mirrored 20th century Earth, but the culture was of the Roman vein in the second century A.D. A struggling group of religious fanatics, strongly opposed by the government and living under frightful conditions in the country-side were identified, toward the end of the program, as a group of Christians.

IF it served no other purpose, this presentation reminds us that Christianity, when established, was a group of extremists, pressing the government for reform while stirring up the people with a then-fanatical philosophy.

IN the 2000 years there has been a bit of turn-tabling. The established group, the powers-that-be, are under Christian influence. Now its the Christian establishment that eschews change and persecutes the "fanatic".

1. Berton, Pierre, "The Comfortable Pew", J.B. Lippincott Co., Philadelphia, 1965. Pgs. 9-10.
2. Eliot, TTS. Christianity and Culture, Harcourt, Brace and World, New York, 1949.

TODAY'S society is centered around conformism. The Religions and institutions, representing society, is the object to which the individual is pressed to conform. "On one level, at least, the notable increase in religious identification, affiliation and membership is a reflection of social necessities of 'belonging'".¹

BUT doesn't any influence toward the Church have to be good for people? This is not the conclusion of the group of sociologists that wrote The Authoritarian Personality:

Belonging to or identifying oneself with a religious body in America today certainly does not mean that one thereby takes over the traditional Christian qualities of tolerance, brotherhood and equality. On the contrary, it appears that these values are more firmly held by people who do not affiliate with any religious group. It may be that religious affiliation or church attendance is of little importance one way or the other in determining social attitudes, that the great majority of Americans identify themselves with some religious denomination as a matter of course, without thinking much about it.²

THIS seems to explain the apparent rise in church membership as opposed to the decline in morality. Is it really that bad? Harvey Cox agrees with the authors of The Authoritarian Personality: "The age of the secular city - no longer looks to religious rules and rituals for its morality or its meaning. For some, religion provides a hobby, for others a mark of national or ethnic identification, for still others, an esthetic delight. For fewer and fewer does it provide an inclusive and commanding system of personal and cosmic values and explanations."³

WHAT ails the Church?

THE MURKY MESSAGE

"Maybe they need to be disturbed."
Tommy Smothers

IN order to be of any meaning at all in this society, the Church must relate to today. As has been pointed out, the simple repetition of time-honored cliches in a worship service is not good enough for today's generation. The Church must relate to the "now" issues.

MR. T. W. Adorno, Director of the Institution of Social Research said that "religion does not play such a decisive role within the frame of mind of most people as it once did; only rarely does it seem to account for their social attitudes and opinions."⁴

MAKE no mistake. This is not a call for the Church to dictate specifics of political or social opinion from the pulpit...and expect the congregation to accept it. The point is, the basic moral stands of the Church, the teachings common to all religions, those not subject to interpretation, are not being taught. The Church is unwilling to apply a practical dimension to its morality.

IS it perhaps something the Church has no control over? Probably not, in its present form. The Church's life-changing influence seems to be at an all time low. "A great deal of statistical evidence has lately been gathered" Mr. Berton informs us, "to demonstrate that most ministers are scarcely distinguishable by their words, opinions, actions or way of life from the nominal Christians and non-Christians who form the whole of the community."⁵ If the Church's influence is so slight that even its ministers feel no need to stand up for

5. Ibid. Page 16.

4. Op. Cit., Berton. Page 55.

3. Op. Cit., Shaffer, Helen B. in Editorial Research Report.

2. Adorno, Frenkel-Brunswik, Levinson, Sanford, "The Authoritarian Personality", Wiley & Sons.

1. Op. Cit., Shaffer in Editorial Research Report, page 18.

its doctrines, surely the common man cannot be expected to revere the institution.

THE Fellowship of Reconciliation and Harvard University conducted a poll that indicated that the bulk of American clergy "go along with the majority feeling in the U.S. at any given time." Mr. Berton comments, "This is, to me, tantamount to an admission that Christ's suffering on the cross was a failure." 1

THERE is an unwritten tradition in the American Church not to discuss sex, politics or business. But only by bringing these subjects into the open can the Church dispel widely held notions that relate American feelings of economics, race, property, dress, education, etc., with Christian feelings of piety and goodness, thus perpetually equating the American Way with the Christian Way.

WITH an examination of the Church's record in dealing with the issues of the day, it becomes obvious that the individual who professes to Christianity but still holds to the society's accepted views has got to be practicing Orwellian "double-think". To profess humility, love and equality on the one hand, while practicing nationalistic overbearance, political and ethnic aggression and open bigotry must strike another blow for Yankee ingenuity.

A pressing moral issue of today's international scene is the question of nuclear disarmament and rules of war in an atomic age. What stand does the Church take on the use of America's nuclear fire-power? Not much of one. The World Council of Church, in 1964, issued a statement on disarmament that the AP prefaced in news releases as "mild and calculated not to offend". 2 The Church must be reminded that their position is not one of seeking ways to avoid offending people. The only way the Church can become a meaningful social influence is to set about stirring up complacent people.

THE question of the Bomb comes down to this: In a situation where all combatants agree that victory is impossible, when the nations of the world are armed barely within the statistical limit set before an "accident" that might provoke holocaust, can any armed conflict be justified by the Christian? Can mass killing and marring of human life be supported as a means to an end?

THESE are the pressing questions that today's Church has chosen to ignore. It is indeed ironic that the scientists today have organized and protested the use of nuclear power in warfare far more effectively than the Church. The scientists who are condemned by the Church as the influence responsible for the dilemma - the scientific community that is increasingly at odds with the religious community - the scientists, many of whom are in open opposition to organized religion - are moved to action on a moral question before the Church.

THERE are some clergymen in the groups protesting the Bomb. Of these individuals, Rabbi Abraham Feinberg has said, "The trouble is, that these men are rare. They aren't bishops; they're too committed to become bishops. They're inclined to be the least respectable in the social sense. They make people uncomfortable." 3

THE authors of The Authoritarian Personality ran a series of tests on Americans to indicate anti-semitism and ethnic tolerance. The people who were, by a long shot, more tolerant, were those who "rejected organized religion", or those who accepted a religion independent of parental influence. Those who accepted the religion of their parents were, generally speaking, more bigoted. 4

THESE sociologists summed up their findings as follows: "To put it bluntly, the adherent of what Kierkegaard...called 'official Christianity' is likely to be ethnocentric although the religious organizations with which he is affiliated may be officially opposed to it, whereas the 'radical' Christian is prone to think and act differently." 5

4. Ibid. Page 70. 5. Ibid. Page 70.

3. Ibid. Page 29.

2. Ibid. Page 24.

1. Op. Cit., Berton, page 25.

BUT to be a "radical Christian" is uncomfortable. It shakes complacency, makes waves. Its not worth the problems it causes from society's point of view.

IN the classic The Nature of Prejudice, Gordon W. Allport says that "through most of America's history, the Church has been a perserver of status quo in race relations rather than a crusader for improvement." ¹ Once again, the Church fails to influence even its clergy. Robert R. Morton, in What the Negro Thinks, says that "as a class, white ministers appear to have fewer contacts with Negroes than any group in their race." ²

IN light of current developments, it seems that the Church may be experiencing an awakening. More and more outspoken churchmen are making the news. Civil rights movements are including more of the clergy. But why the delay? Why have other elements of the society, such as the press and the labor movement, been dealing with the problem for so much longer than the Church?



TO spend time chewing over past failures is redundant unless we can learn something applicable to the present. The application is in the new problem facing the society and old ones the Church still has not recognized.

THAT are the Christian ethics for the businessman? How often have "religious" businessmen rationalized an act that obviously cannot be considered moral in the true Christian sense with, "Well, its just not good business." How many times have these same men been involved in business dealings that required their intonation of "Sorry, its nothing personal." To the Christian everything he does affecting other people has got to be personal. ³

HOW much longer will a questioning, educated youth in America today abide by the morals of the Establishment because what they want to do is, well, its just wrong. "Youth will ask, 'Why is it wrong?' and want an answer spelled out in convincing detail." ⁴

THESE examples of double-talk are a few of many. The obvious conclusion is that the emphasis in the Church today is not on the ideals of Christianity. Why, for instance, do the advertisements supported by the United Council of Churches say "Attend the church of your choice", instead of "Love thy Neighbor"? Because the emphasis is on church attendance, the socially acceptable, indeed socially required performance.

PIETY is not enough; eyes that see not, ears that hear not must be open to the anguish of millions who are not white, Christian and rich." ⁵

MR. Berton, again, sums it up nicely. "The Church, in short, must ask itself questions based on the world as it is and not as it was. The Church must join the New Age. It is not merely that its techniques and its language belong to a forgotten era that makes its message murky; it is also that the Church stands in danger of forgetting exactly what that message is." ⁶

A NEW FACE

THE inventive Mr. Berton has summed up this situation very vividly. "The virus that has weakened the Church for more than a generation is not the virus of anti-religious passion

6. Op. Cit., Berton, pages 24 and 84.

5. Novak, Michael, Presbyterian Life magazine, November 1, 1967, "We Need a New Reformation Here".

4. Ibid. Page 49.

3. Ibid. Page 36.

2. Ibid. Page 29.

1. Ibid. Page 79.

but the very lack of it. Free thinkers no longer rail against religion with the fire of Robert Ingersoll or the fervor of Bertrand Russell. Many a sincere churchman today echoes that plaintive cry found in Revelations 3:15, "I would that thou wert cold or hot." Large numbers of nominal Christians are no longer either very hot or very cold, for the virus that has weakened the Church is apathy." ¹

"RELIGION", as applied to the institution, must end." If Christianity is to survive as a "meaningful faith and ethic", it must rid itself of "religious trappings and false goals." ²

THOUGH for centuries it has seemed to be largely an agency for the comfort of its congregation, it cannot long survive unless, like its founder, it stirs up people by making large numbers of them acutely uncomfortable." ³

IN the great issues of our times, the voice of the Church, when it has been heard at all, has been weak, tardy, equivocal, and irrelevant. In those basic conflicts that ought to be tormenting every Christian conscience - questions of war and peace, of racial brotherhood, or justice vs. revenge - the Church has trailed far behind the atheists, the agnostics, the free-thinkers, the journalists, the scientists, the social-workers, and even, on occasion, the politicians." ⁴

IF its message is not outdated, its methods certainly are." ⁵

THE Church may believe that it already has the answers, but a glance at the available evidence should make it obvious that the present answers are convincing fewer and fewer people every year. The Church either needs to find better answers, or it needs better education - or else it needs to rethink its attitudes." ⁶

IN other words, the Church has got to get with it. If it insists on dealing only in the spiritual, with no mention of the practical, there may be a great supply of empty, unused Gothic fortresses available cheap before the dawn of the 21st century.

WHAT can be done? The first and most difficult step is for the Church to recognize the fact that its ministry is aimed at the wrong target and to resolve to change things. A new face for the old girl is a prerequisite.

THEN, as a matter of course, the necessary refinements and changes will become evident. For instance, almost every ordained Protestant minister in the United States today has a Church that demands sermons two or three times every week plus an endless round of banquets, socials, drives, and Women's Club meetings. If more ministers could be put directly into social service it would result, not only in the obvious benefits for the Church and the people, but a rise in the number of young people willing to become ministers...but heretofore unwilling to resign themselves to the vicious circle of social trivia required of the position.

THE shining example for the New Church might be the success of the Peace Corps, VISTA, and related programs. Given the Church's initiative and finances, projects of this type can be successful beyond any present speculation.

IT is also time that the Church face up to its responsibility to present a practical application of the Christian ethic to the real problems of today. How many of the thinking young people of this generation have been alienated from the Church due to the continual harping on the dull, oft-repeated fables of the Old Testament that have absolutely no meaning

6. Ibid. Page 49.

5. Ibid. Page 90.

4. Ibid. Page 16.

3. Ibid. Page 15.

2. Ibid. Page 125.

1. Ibid. Page 15.

unless applied to today? The Church needs to assess the Christian's attitude toward the sexual revolution, the hippy and his drugs. When a bio-chemist predicts that soon man can control his own evolution, regulate his mental powers, his own behavior, and attitudes, it is essential that the Institution representing the moral codes that American society gives lip service to be there to provide a steady, rational light to analyze this amazing, contradictory, fast-paced world.

IN a generation raised by the scientific standards of experiment, questioning and proof, the Church must ask itself if it can present its teachings so that mankind can claim a faith without dependence on dogma. Indeed, the Church is doomed already if it pretends that the generation of the New Age is going to accept its teachings on the basis of pure and simple dogma. Without becoming rational where it is now mystical, meaningful where it is now ritualistic, rational where it is now dogmatic, the preacher may as well pack up his Bibles and go home.

THIS New Age of technology, science and automation offers to take Man to realms undreamed of. Great things are in store for mankind and his society. But only if he can find a faith and an ethic that looks forward enthusiastically to the future, not one that insists on clinging to the outmoded, impractical ideas that used to be Man.

THE END

EDITOR'S NOTE

THERE are many things of which we can agree with Mr. Ayers. However, I believe he misses the point on somethings.

FIRST, the fact that Churches today - and in the past - have shown a growing inability to "cope with the problem they were created to help solve", over-looks several important facets. Fortunately, these are all outlined by way of instruction and prophecy in the Scriptures.

CHRISTIANITY - as instituted by Christ - was not to be "just another policy". It was to be THE 'policy'. It was not to be another "way of life" - it was to be "THE way of life." "For the law was given by Moses, but grace and truth came by Jesus Christ." (John 1:17) "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." (John 8:12). He didn't say "I think" - "I assume" - "it might be possible". He SAID: "I AM the light of the world..."

BUT as Mr. Ayers ably points out: the reflections of that light no longer shine so strongly in our own mirrors. Indeed we would have to throw our hands up in bewilderment at such a paradox - if it weren't for what the Scriptures point out at the same time.

CHRIST foretold a time of "great apostasy", accompanied by great turmoil and tribulation in the world. The very things Mr. Ayers describes. In Luke 21: 7-12, Christ said that "many" would come in his name and "take heed that ye be not deceived." It would be the time of the politician "Christian", the "social" Christian. The time of the "free-thought" Christian - the "reactionary" Christian - the "radical" Christian. The "secular" Christian. But very little would be heard of THE Christian - and his CHRIST. You can blame the Apostasy - but you dare not blame Christ! He warned us!

BUT the very basic problem for the conditions you describe are not as to why Christ-ian Churches cannot "adjust" to our fast-moving, hilter-skelter modern life (as if 'eternal truth' were something that could be branded about by our every 'whim'), but it lies in the question as to why we cannot lift ourselves above our vain, carnal nature! While we live in a time of super-scientific accomplishments, of political over-hauls and revolutions, we are also seeing a sky-rocketing rise in crime, in political degeneracy, in over-population, in

national insecurity - and the prospect of world-wide, total annihilation by man-made inventions. The same human degeneracy that held true at the time of Noah - at the time of the prophet Jeremiah - still holds true today, despite what material, scientific advances we have made. When we kill - we can do "it" in the most degenerate ways. When we rob - we go for the "big catch" - the big "steal", a lot of the time. When we lie - our deceit involves a complex -compounded picture of lie and falsehood that involves reputable names, big places and high officials - and sometimes hundreds and thousands of people. When we covet and 'lust' - we can still lower ourselves to mere animals who paw and grab at human flesh as apes in orgy, as dogs in 'rut'. Our "modern" world has never taught us how to over-come these carnal tendencies. This is THE question. This is THE problem.

SIGNS OF THE TIMES

JUDGE APP

SEVERAL weeks ago, Doctor Austin J. App appeared on the Bill Fields "telephone -panelist" show to discuss with an opponent the pros and cons of pornography. With a long standing in the field of law and politics, Dr. App made some cogent comments and revelations. The following are paraphrases from the interviews:

THE Constitution does not guarantee the right to buy pornography. No more than buying dope or poison or drugs.

THE Supreme Court seems perverted to the extreme of elderly judges running off with girls scores younger.

TROPIC OF CANCER, by Miller, did not pass by a land-slide - but by a 5 to 4 decision.

APP's view is not mid-Victorian. Literature should deal with normal inclinations. Such as homosexuals, we treat in hospitals.

THE Salem Witch trials had nothing to do with sexual perversion. One would find that Sodomy, Incest, etc., to be a better insight into the collapse of civilizations. The 'burning of books' had nothing to do with it.

SUPREME Court admits censorship of pornography. Sweden is not 'pleasureable' -but just plain 'permissive'. Out of fear, some stay home - hence making street crime go down.

THERE appears no hope for civilization with these 5 to 4 Judge decisions. The permissiveness of Douglas, Black, Warren, Steward and White is questionable.

SWEDEN has a good police force - and people want to stay in their homes after dark - hence no rise in 'rape' - not because of open sell of pornography having proved beneficial.

COLLEGE smut: when a country changes, you have many illegitimate children, abortion and 'pill' ideas. The kids in college, at the present rate, will turn out to be a bunch of amateur 'harlots'.

ALL people who sell pornography and pretend to be "Christian" are of course not Christian! The fact that some Christians, like Catholic Sisters, recommend "Catcher in the Rye" hinges on the fact that the book is a borderline case, and is not thought of as pornography.

23 Courts have decided which books are most pornographic, this is the making of the "Law of the Land", not some dubious Supreme Court decisions of late. As in the case of Ginzburg and his pornographic material - there has to be a 'top' and a 'bottom'.

SOMETHING not suitable for school, may not be altogether pornographic. However, 'pornography' is not 'literature'! What this literature - and this pornography - does is to make "sexual offenses" look proper and profitable.

CONCERNING 'Playboy' Magazine, I understand that some of their "fold-outs" are prostitutes - or, have been arrested on prostitution. There are so many good books to read, why read pornography?

I, hopefully, consider myself a Christian. I feel that pornography ruins the good country. Outside 'powers' who want to destroy the internal fiber of America - would push pornography.

"DECENCY" is not a maladjustment to sexuality!

MISSOURI Supreme Court did feel 'Candy' was a smutty book. It is not a matter of human 'trust' or individual 'rights'. We don't LET the American people to take dope, break traffic-laws, prostitution, etc.

SIGNS OF THE TIMES

A NATION IN PERIL



CORNELIA ADLER

RECENTLY, one of wise sages remarked that there was nothing new under the sun except America. At first one is apt to disregard the statement as trite for there have been numerous other nations who possessed the same degree of influence and affluence of their ages as we now enjoy. There have also been democracies both great and small so there also is a well-worn concept. But let us weight his words a bit further.

PROLIFIC nations of bygone eras were so because of either a ruling class or monarch who consolidated the people toward one purpose - that of gaining wealth and power. Whether by conquest or negotiation there was to always be the purpose of putting first the good on only one race.

ALSO the general theme of past democracy was the good of a single people. A people willing to give their own kind equal value regardless - or perhaps because of - their views of the rest of the world. There have been mixtures of the two - but always confined to building upon one heritage and one set of customs.

ALL this does not say our way is different but that it contains so much more than these principles as to make it new.

A new concept, a new insight began to streak the dawn of Man's consciousness. There was a maturing manifest in the putting aside of self, even country, for the good of the All. Man was discontent to continue in the old ruts and began to look for a new horizon. This horizon was found and it was in the west. Concurring with the discovery of a new desire, a new land was also discovered.

THIS is what our sage meant by his statement. But let's again go further and take up the implied ideas of the future. The average life of a democracy is two-hundred years - and we are fast approaching this momentous date. It is now the time for renewed fervor if we are to survive into comparative "old age".

WHILE man aged and grew in material wealth, he changed but little in his spiritual wealth. The objective side of his nature towers over the subjective and is causing a strain at the seams of his being. His development must balance or he will fall to earth before the fruits of Brotherhood have ripened.

THE development of man is now at a crossroad. There is another philosophy in the world...that of Communism, which offers a different kind of brotherhood. On one hand - we are offered the equality of the individual plus the opportunity to become as independently wealthy as possible. On the other side we are offered state controlled growth of the individual in such manner as to insure equality of material wealth.

AS man exists today, both of these doctrines are doomed because they ignore the selfish nature of the human ego - the desire to be more than just equal. The deciding factor which will tip the scale in our favor is the recognition of the Spiritual side of that nature - and an effort to extend it. In our war of "ego vs. equality", the deciding blow will be dealt in the very near future. The question remains whether our side will learn from past errors. History does not always have to repeat itself.

AT the moment, our path seems to be directed toward disaster. We have realized the shortcomings of our system and are trying to avoid ruin. In the interest of keeping alive our ideals we are losing the main concept of them. It is the sigh of our times to treat the effect "and ignore the cause". We are dashing madly around and grimacing in horror when we see the little fellow being trod upon. But it remains to be seen just how much we can stomp upon our Constitution in the interest of these "little fellows" before there is nothing left.

THERE is much protest on almost all imaginable issues today. Everyone wants laws to insure his rights as he sees them. But as man is fallible and subject to error-so too are all his laws and theories. He reasons to the effect that if he pours enough opium up -on the wrongs of society then the infection which caused them in the first place will disappear with the pain.

WE have stressed the importance of the individual to the point of supremacy - we are glotted with self-right, we forget there is but one Supremacy, one Right and it is there no matter what man's interpretation of it is. It is the simple truth of love.

OUR forefathers knew and if our way fails it is because we have lost sight of the goals of the men. Or, at least, we have lost sight of the climate and the conditions which surrounded the spawning of our laws. We forget where law comes from, we forget the nature of the men who fought for our Independence and built our Constitutional government. We forget to tell our children that brave men like Washington, Franklin, and Jefferson were not afraid of offending the civil rights of the atheist - when they bowed their heads in public - AND THANKED GOD FOR 'HIS' LAW AND 'POWER'!!

SIGNS OF THE TIMES

"AND great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs there be from heaven." (Luke 21:11) "AND, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood." (Revelation 6:12) EDITOR.



IS OUR EARTH UNDERGOING CHANGE?

DENNIS STAMEY



WHAT is the factor responsible for these strange meteorological and seismic disturbances we have been experiencing lately?

TO briefly show you what I mean, let us examine some of the rather odd occurrences that have been reported: the snow and rain storms crippling the nation, massive floods in California, the 135 m.p.h. winds over Colorado, typhoons, earthquakes from Manila in the Phillipines to the coast of Washington, freak lightning, atmospheric disturbances, et al. It should also be noted that these incidents have taken place right within the very short span of the ensuing weeks of the new year.

SOMETHING is definitely beyond our control eventually to overtake us - but what?

PERHAPS that question can be answered by Dr. James Heirtzer, head of Columbia University's Hudson Laboratories at Dobbs Ferry, N.Y. His proposal has been an elaboration of a Canadian report correlating between major earthquakes and changes in the spin of the earth's axis.

HEIRTZER pointed out that the rotation of our planet seems to control the process of sea-floor spreading. This concept concerns itself with the hot plastic rock that flows into mid-ocean ridges, as the one which separates the North and South Atlantic. In turn this rock gradually goes through a cooling process and is pushed away by new flowing material. The ocean floors move slowly away from the ridges towards the continual margins.

WITH this theory in mind, Heirtzer says that the rotational motion of the earth every few months changes the sea-floor spreading and the earthquake associated with it. But just as startling is the hypothesis that suggests that our own climate also may have an affect. He states that "rather minor variations" of the earth's rotating axis "can affect to a surprising extent both the climate at the surface of the earth and the forces and stresses within the earth."

A very disturbing thought indeed; perhaps now the planet is wobbling even to a greater extent, upsurping our regular balance of nature.

CONSIDER the mystery of the phantom earthquakes near Vancouver Island on December 26, 1967, which was recorded by seismic instruments at the University of California. Surprisingly enough, the authorities at Victoria denied any quakes were in the area.

OR again let us consider the period in early 1968 when everything went completely rampant, as gale-force winds smashed across Scotland and other parts of the British Isles with devastating effect. Or at the same time when Western Europe was plunged into chaos by frightening meteorological conditions.

BELIEVE it or not, such changes as these can also reverse our own magnetic field. Maybe the effects are just taking hold.

ON Feb. 1, 1968, 36 whales found washed on the beach at St. Simons Island, Ga. The only speculation was that the whales, averaging around 1500 pounds, may have had some sort of navigational errors. It is more evident that the effects of an effects of an electromagnetic field on this mammal's highly complex brain could be quite disastrous, leading to absolute confusion and eventual madness.

PROFESSOR Hans Neuberger, Professor of Meteorology at Pennsylvania State University, feels strongly that these electro-magnetic waves can have an alternation on our entire populous, perhaps the result of all this unrest we have been experiencing. Although this is a little far-fetched in reality, nevertheless the change of our magnetic fields can certainly be of serious consequence to the human race.

If indeed our planet is undergoing vast change, we can expect to see more of the unusual until we are sure it has finally subsided - temporarily!

SIGNS OF TIMES

ON MARRIAGE

THIS article is to all men and women who think a vow is just another word, with little or no meaning. The Webster's dictionary says a vow is a solemn promise; (a) a kind of promissory oath made to God; (b) a promise to follow out some line of conduct, or to consecrate or devote oneself wholly, or in part for a longer or shorter time to some act or service; a pledge of love or devotion, as a marriage vow.

FLORENCE CASSON

MARRIAGE over the years has lost a lot of it's true meaning and the closeness of two people that meant marriage. Families are as loose knit today as if they were only friends and not two partners working together for some goal they both wish to accomplish. Most couples either don't hear the marriage vows or are too busy thinking of what they are going to do together as soon as they say I do, to understand fully the actual cost of making the vow. Before you buy a car or a television or build or buy a home you sit down and count the cost of the article you wish to purchase and then if you can afford it you go ahead and do it. How many of us today, before we contract to marry sit down and count the cost? This is a contract for life! A life time of shared sorrow, happiness, work, pleasure, etc. (Luke 14; 28-30) "For which of you, intending to build a house, sitteth not down first, and counteth not the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, this man began to build, and was not able to finish."

THERE is far more to marriage than sex, and the other things should be considered before one signs the contract. If there are children due to this union then they also must be considered in the marriage, they must be fed, clothed, taught right from wrong, and generally cared for which means loved.

ALMOST always the man does the asking, in the case of marriage he asks her to marry him, and her yes, binds her to him. Nobody forces a man to ask a woman to marry (usually) and as to giving up his freedom, so does a woman give up hers. Up until the time you say I Do, you can change your mind and remain a bachelor. (male or female).

AFTER marriage neither partner is free to have dates with the opposite sex, as this leads to fornication, adultery and divorce. When one feels that he must have sex relations with someone other than his wife or her husband, this is slavery, you are serving sex, it is not serving you. Sex is a vital part of marriage and joins or binds the husband and wife together as one. Before the act of sex the husband kisses, fondles, carresses, and tells his wife all the beautiful things he loves about her and she him, then during the act they become one flesh in spirit as their souls join in a beautiful and loving climax. (Matt. 19: 3-8) "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And

-30-
said, for this cause (sex difference) shall a man leave his father and mother, and shall cleave to his wife: and they twain (two) shall be one flesh? Wherefore they are no more twain (two) but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (Mrk. 10: 4-8, Eph. 5:31)

LET us look at the marriage vows that have been overlooked or simply forgotten by most of us today.

DO you _____ take this man (women) as your lawfully wedded husband (wife) to love and to cherish, to have and to hold, for richer or poorer, in sickness and in health, for better or worse, forsaking all others, till death us do part?"

A compact but very informative vow that we all agreed to when we said "I Do", at the altar, in front of two witnesses or more, including God. Just what does it mean?

TO love and to cherish -- Love is indefinable as it means so many things, but one verse I heard helps:

If he or she is hurt and you feel pain,

If he or she is happy and you feel joy,

This is love.

CHERISH - to treat with tenderness and affection, to care for; to foster; to nurture; to support and encourage; to comfort.

TO have and to hold - Have is to possess as a relationship. Hold is to keep fast as in the hand.

FOR richer or for poorer - Rich is wealthy; opulent; possessing a large portion of land, goods, or money. Also the ability to perceive the beauty around you. Poor is wholly destitute of property or not having property sufficient for a comfortable subsistence; needy.

IN sickness and in health - Sickness is the state or quality of being sick or suffering from some disease. Health is that state of a living organism in which the parts are sound, well organized, and disposed, and in which all organs perform their natural functions without pain or disease.

FOR better or for worse - Better is one of superior rank or standing; one entitled to precede. Worse is having good qualities in a less degree, less perfect, less good; of less value; inferior; applied to moral, physical or acquired qualities.

FORSAKING all others - Forsake is (1) to quit or leave entirely; to desert: to abandon; to depart from; as friends and flatterers forsake us in adversity: (2) to abandon; to renounce; to reject.

TILL death do us part - this really needs no explanation.

IT has been said that marriage is a fifty fifty proposition, it isn't it is a one-hundred percent proposition on the part of both partners. It is in giving that we receive - one cannot take happiness, it is a natural recompense for the things we do and give. This does not mean material things especially but other things, small kindnesses, a cherry hello, a helping hand or any of a number of things that only take a little time or a little effort on our part. Everyone throughout his or her life gives of himself either to his boss

for wages or his family for love or his neighbor for friendship if we give freely - we receive freely; if grudgingly we receive nothing but stark reality that life is just not worth living, everyone is against us, and we knew it all along anyway. If we give with love and no hope of getting it back then before we even realize it we are trully happy and we can't figure out when or how it happened. A small child will give his favorite toy or a kiss with the words "I Love You" not with the thought of getting anything in return, but for the sheer joy of giving. This is the way we trully give in marriage, a kiss with I Love You, a bunch of flowers, a box of candy, or a helping hand, with no thought of what am I going to get out of it, but how much happiness can I give to someone else. "Cast your bread upon the waters and it will return after many days."

SIGNS OF THE TIMES

COMMENTARY ON DRAGON-EROS

A REBUTTAL -

HUEY P. BEASLEY

THE Editor has asked me to give a critical commentary on his "Dragons-Eros" article which appeared in the January '68 issue of D/D, as well as several other articles which have appeared in D/D. This is in line with the new outlook of D/D as explained in the special Editorial issue of July/ October, 1968. In the review of this particular article, I wish also to include Erdmann's statements on P. 16-17 of the same issue (Jan. '68).

THE article has much to commend it. I have no quarrel at all with the first four paragraphs, except to point out a typographical error. In paragraph 2, the references listed as "I Jer. 3:8", "Jer. 8:44", should read "I John 3:8", "John 8:44". Also, "Un. 13:8, A.V.", should read "Un. 13:8, C.V." (Concordant Version). This I point out only for clarity to those who may wish to check the Biblical references.

In the 3rd paragraph on page 12, Mr. Erdmann mentions several dispensations with time limits, which he says "ended when the proper time arrived". This is true to a point, but when he includes Paul's dispensation, I must take issue. Paul was the one through whom the present dispensation was given, which he refers to as "my gospel" (Romans 2:16), and in the same verse he states that humanity will one day be judged according to his gospel. There is no indication anywhere in Scripture that "Paul's dispensation" has ever ended, or that it will end, until just shortly before the end of this age, when the "church which is Christ's body will be caught up to meet Christ in the air" (I Thessalonians 4:13-18). After that time, the gospel of the Kingdom will again be preached for a witness to all the world by certain converted Jews (Matthew 24:14) just before the end of the age. Many of these Jews will be martyred by the AntiChrist (Beast & False Prophet) (Rev. 6:11), (Rev. 7:4-8). Therefore, whatever basic teaching was laid down by Paul is still in effect today, though it is true, as Erdmann points out, that some of Paul's advice was given only for a limited time when the Church was undergoing a great distress (persecution) (I Cor. 7:26), when married life would be especially difficult. This is why Paul taught that in this particular instance, it was better not to marry. That particular teaching is not valid for ordinary times, and was never intended to be. But the bulk of Paul's teaching is certainly still in force.

It is not true that John and Peter introduced a new and later dispensation, superceding that of Paul. Some of their writings may have come about later than Paul's, but they were in fact Apostles of the Circumcision (Galatians 2:6-10), and had no real part in the gospel for all nations which was entrusted to Paul, by special revelation (Galatians 1:11-24, 2:7-8).

BUT for that matter, there is nothing in the writings of John or Peter to support an attitude of lawlessness or promiscuity regarding sex. Note that Peter especially addresses his writings to the dispersed Jews, "the DIASPORA" (I Peter 1:1-2). And Peter instructs to "abstain from fleshly lusts" (I Peter 2:11). He exhorts wives to be subject to their own husbands (not other men - I Peter 3:1). Again in II Peter 2:10, he speaks of God's judgement which will come "especially on those going after the flesh in defiling lusts..." "Who have eyes full of adultery" (verse 14).

JOHN also, cautions not to love the world and what is in it, including "the lust of the flesh" (I John 2:16). John also wrote Revelation, which states that adulterers shall have their part in the lake of fire (Rev. 21:8). So we find no Scriptural authority to support Erdmann's hypothesis, that Paul's teachings regarding sex and marriage have been superseded by a much more permissive dispensation.

LET one thing be made clear. The Bible teaches that sex is good! The anti-sexual concepts which have been and still are, prevalent in much of Christianity, are not Christian or Biblical at all! Rather, they are remnants of paganism - the Persian Mystery religions which crept into the Church very early and have remained to this day. In the Bible itself, there is only one limit placed on sex: that it should be carried out with one's own wife (or husband) and no one else. At times, more than one wife was permitted, though the ideal seems to have been one man/one wife from earliest times. The fact that multiple wives were permitted, as well as concubines, and the fact there was no specific penalty for fornication in the Old Testament (compared to the death penalty for adultery) indicates that God has a more liberal outlook on sex than do most churches. Nevertheless, there is still the ideal...

ON page 13, Erdmann states that "the patriarchs of Genesis dealt with sex freely ...with God's blessing..." He mentions such as Abram, Hagar, Joseph, Jacob, Onan, Laban, Zilpah, Judah, etc. Let us look a little more closely at some of these names. Abram's adultery with Hagar, even though approved at first by Sarah, produced jealousy and suffering in the end, with Hagar and her son being cast out. Joseph refused to commit adultery with Potiphar's wife, saying it would be a sin against God - though again it seemed that he was concerned with Potiphar's property rights. The Egyptian Pharaoh was afflicted with plagues for having sex with Abram's wife, even though he didn't know she was his wife (Gen. 12:17). Onan was killed by the Lord for his action - though it was for refusing to raise up seed to his brother rather than for the sex act as such. So we see that when God permitted much that would be considered "immoral" by most Christians today, there were still many problems associated with such actions, which wouldn't have occurred had the one man/one wife ideal been adhered to.

THOSE who practice "sex for the sake of sex", knowing only the purely physical side of it, are actually missing out on many of the finer points of sex. For it is in the total union of man and women, physically, mentally, spiritually, that the greatest pleasure and fulfillment are to be found. Of course, marriage does not insure that this will take place, nor is it impossible that it would take place outside of marriage. Again, we refer to monogamous marriage, correctly practiced, as the ideal situation. There may be some exceptions to the rule, but there is still the ideal.

BEYOND the above remarks, I think Erdmann's article is quite good, and would not advise him to swing too far to the other extreme. Fact is, the Churches, the states, and various forms of authority, have always tried to middle in and control and regulate the private affairs of man and wife - when God has given them no such teaching or authority. D/D was conceived as a means to combat such tyranny. Let us not become a part of that which we are here to fight against!

EDITOR'S NOTE

(con.)

WE would like to point out to Mr. Beasley that not only was our Dragon-Eros article inaccurate - but should be a shining example of how one's "base carnality" and "bias" can lead him to smug misinterpretations of the Scriptures. This we confess!

HOWEVER, one must find the difference between what "historical" Hebrews did - and what the "Scriptural" Hebrews did. I am not saying that the one is "real" and the other is NOT - this term for 'historical' is not meant. What I mean is that the general tribes of Judah and other Israel tribes had done gross immoral practices from time to time - and had varying customs that came from "solid" to warm - to lukewarm - to hot - to 'cold' morality. And I suppose many a historian would non-chalantly write on this or that moral attitude or custom. The fact is - in Scripture - that these people were sternly prohibited to avoid many pagan and immoral customs. I suppose today, if a historian were to write of how our "Christian society" views morality, he would dryly write of the changing moral attitudes, of how even Christians today are condoning war and other immoralities, and even show how various "scandals" have crept into the very fiber of our modern 'Christian society'. THIS - to the historian - would ~~so~~ then be CHRISTIANITY. But it would say nothing of the dispensation of Paul that you mention - and which you say that we are still, concretely under. It would say nothing about Paul's stern warnings against adultery, fornication, slander, stealing, lying, cheating, etc. And so, illustrating how people at that time "swap wives", had small sex orgies, adultery, polygamy, etc., trying to show how God "approved" of same, does not seem fair. The God of Solomon of the Old Testament is still the God of Paul of the New Testament.

THE Deuteronomy Jew looked with scorn upon the prostitute (Deut. 23:17-18). If a man found that his wife had premartial experience before his marriage, he could divorce her (Deut. 24:1) - a plain penalty for fornication. A woman's "virginity" was as sacred then - as in the time of Paul (Deut. 22:13-18). Ofcourse, adultery was strictly forbidden (verses 22-24). But there's always a penalty for fornication - even if that of a "shot-gun" type marriage (22:28-30). Similar prohibitions can be found throughout the Old Testament.

SO the Prophets such as Hosea and Jeremiah knew this well. "Their drink is sour: they have committed whoredom continually: her rulers with shame do love." (Hosea 4:18) "I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. They were as fed horses in the morning: every one neighed after his neighbour's wife." (Jeremiah 5:7-8). History repeats itself today! But - as then - so soon "at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation"!!! (Jeremiah 10:10).

WE have no intention of "swinging to the other extreme" - whatever that may be. If you mean "that there may be an exception" to these rules - these rules that have been God personified from Genesis to Paul - I find no reason to worry about having "sin" forced on us. Or worrying about Churches "forcing us to Sin" - for I am quite sure that is not what you meant. The very fact of your human nature will protect you against all guilt feelings over your sin. Today, a whole nation's conscience is dead or very immoral. You could "murder" - or prostitute yourself sexually - and not "blink an eye". We live in a society that wants to "protect" ourself against any wickedness or guilt we (rightly) deserve. We want to take self and group discipline out of society. I see this different now. The "tyranny" exists IN OUR HEARTS! Religions were created to COMBAT that tyranny of our own carnal nature! We "fear" control of Churches - we place our selfish 'individuals' on the pin-nicle - but we don't have an answer for our wicked, carnal tyranny of heart...soul. I first ask: WHY do you - or anyone - fear Churches? Because of the "checks and balances" against our wicked nature - or because they are composed of human beings just like yourself, with the same carnal weaknesses? But is it not the "goal" - the "ideal" - we are hoping to accomplish? And for this we need "organization" - we need social groups. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord....But he that doeth wrong shall receive for the wrong he hath done: and there is no respect of persons...Walk in wisdom toward them that are without, redeeming the time." (Col. 3:16, 25, 4:5).

"HIS KINGDOM COME - HIS WILL BE DONE!"

"ONE that ruleth well his own house, having his children in subjection with all gravity." (I Timothy 3:4)

"HE who spares the rod hates his son, but he who loves him is diligent to discipline him" (Prov. 13:24)
"WHOever loves discipline loves knowledge." (12:1) "WHERE there is no guidance, a people falls." (11:14).

CHILD REARING

A recent late "discussion" program on television, the Dick Keefe Show, centered on the topic of child rearing - in particular the Traditional method verses the Modern, psychological method. A Dr. C. Meredith - with one of his disciples, Mrs. Carol Ernest - sided against the opposite faction, represented by Mr. Thomas O'toole and Mrs. Ann Waldon, both responsible individuals in the community who have shown the continued need for the Traditional guidance in child-rearing.

SINCE we don't agree with the New Child Rearing Morality - and the prospect of giving transcript, verbatim quotes was impossible - the following are a few paraphrased quotes showing some of the strong arguments against the dubious (and rather radical) methods of child rearing today - steadily growing with the general degeneracy of our times:

ANN WALDON: "Reasonableness - but firm discipline. In matters of discipline, parent decides."

TOM O'TOOLE: "A Child needs spankings at early age, even if far and few between. This 'no spanking' idea is a little too Utopian and not too believeable."

WALDON: "If you don't discipline as children, then how do you have this same child grow up and go to 'disciplined' jobs and adult places?"

O'TOOLE: "I never admired anyone who didn't show authority in things - such as an employer."

MEREDITH: "Children will - ofcourse - adjust to punishment if they have too."

KEEFE: "We live in a system of 'rewards' don't we?"

MEREDITH: "No one is quilty or wrong for using punishment, however, we must get to realize that we are equals - who are different."

O'TOOLE: "Are three-year olds bright enough to appreicate equality and 'discussion' as means of discipline and learning?"

WALDON: "A council can be 'useless talk', not accomplishing anything, Mr. Meredith, the same as you say of spankings."

MEREDITH: "The Ten Commandments are real fine - but over a hundred of hundreds of years have past - we should have learned something more."

O'TOOLE: "You can't make a 'mature' person at 18 by letting things go 'helter-skelter from 3 to 18 years of age without discipline and only 'chat'. We are not constantly fighting (The O'toole home), we are happy."

W ALDON: "How do you accept discipline from outside the home if you haven't learned it 'at' home. Teenagers I work with want parental discipline."

O 'TOOLE: "Are your theories really applicable from ages 3 to 8. If a family of ten people sat down to a meal, you'll find that not everyone can get up and walk away to 'lock themselves in the bath-room' if one particular child throws a tantrum."

W ALDON: "Isn't sending to his room, a walking away?"

O 'TOOLE: "Christ displayed anger - and there is always Righteous Indignation."

W ALDON: "Then you are having disciplines, Dr. Meredith?"

O 'TOOLE: "Courts would hold you responsible for your child. An indulgent parent is 'no good' for a child. A child at 3 years is not responsible - not at five, six or seven - possibly at age 18, if you've been a good parent."

M EREDITH: "I can't say you are wrong."

W ALDON: "Won't children 'out-do' parents even in a 'discussion session', the same as they do in punishment, as you want to point out?"

M EREDITH: "I believe teaching - and that means teaching 'no' also."

W ALDON: "Life would be dull if there were no disagreements. We haven't reached 'peace' in the world - how can we in the home?"

O 'TOOLE: "Let's get to the 12-14 age bracket, when the child begins to do some real touchy things - like skipping school. Or, coming home an hour late for dinner. The child should be told something then, instead of 'walking away'. If I have to have discipline, it must be 'ruled'. What you are postulating Doctor sounds too much like 'over-trust-worthiness'. I loose something when my son steals, cheats or lies!"

SIGNS

TIMES

BOOK REVIEW

None Dare Call It Treason - John A. Stormer

(Liberty Bell Press - Seventy five cents)

THIS particular book seems to fall in line with the approach Dissenter has in regards to the suppression and the covering up that is so prevalent in the Government of the United States - both now and in the past, for it covers the period of time from the advent of the Russian revolution to the time of Kennedy.

If only half of the material that is contained in this book is true, then the state of the country is far worse than the average person thinks that it is, for we find we are being 'sold out' in more ways than we can know of, not only by those that we have elected, but also by the controlling interests of a great percentage of our industrial might.

If all the many and varied books I have read, this particular one was one of the most shocking that I have ever come across, in more than one way.

In it we find that we, the common people of the United States, have been sold out by those that we have elected and paid to run this great country that we have inherited from our forefathers, and which we should fight vigorously to maintain in the same free

condition that we got it in.

THE story covers the time from the advent of Communism in the Soviet Union to the assassination of John Kennedy, and takes us into the offices of the various departments of the government to the managerial offices of our industry and - yes - even into the schools wherein our children are taught, and in many ways lead astray from the patriotism that we all should have in our hearts, and should live in our daily lives.

JOHN A. Stormer has done a very good job in digging out all the information that he has found and correlating it into a form that can be read and easily assimilated by the average man whose life we find is not in his control, but is in the hands of people that would betray him in order to gain what they think is wealth and power.

WE find - as a typical example - that we have in many ways aided in the support of the nations that we claim to be our worst enemies, and give them aid in the form of food - materials such as machinery for the production of weapons, as well as food and, when all else fails, money to buy what we cannot supply them from others of the free world's nations.

ON page eight of the book we find that we have sold modern aircraft to the Communists, also wheat at a price that was less than what the people in the U.S. had to pay, on page 37, we find how we allow the spys of the Soviet Union to come in our country freely, and on page 84 we find we are sold out by those that we elect, by the cancellation of important defense projects that are necessary for the continued strength of the country.

ALL in all, this is a book that should be read by all free thinking people in the U.S., and most of them would be very deeply shook up when they have finished it, for it tells in many ways that I cannot go into - how we are continually betrayed, and how we will eventually become a Communist country unless we wake up and try to remove those that are our worst enemies that we condone and even praise for the "good" work that they are doing.

THE book can be purchased from the Liberty Bell Press for the sum of seventy five cents a copy, and for that price is an investment that is well worth while.

"Some men see things as they are
and say why.

I dream things that never were
and say why not."



T H E

C O M I N G

O F T H E K I N G

THE newspapers have been advertising a motion picture entitled 2001: A Space Odyssey. The promotion says it is a "fantastic" movie about man's future existence, "an unprecedented, psychedelic roller coaster of an experience." Many films being made today are concerned with fantastic scenes in which writers depict what they think is going to happen in the future. Not only motion-picture writers and playwrights but scientists, philosophers, historians and political leaders are talking about the world of tomorrow. We hear many predictions about what 2000 A.D. is going to be like. Many believe that the world (or at least the human race) will not last that long. They say man is now on a collision course, that we are probably heading into a third world holocaust which might well destroy humanity between now and the year 2000.

THERE are scores of references in the Old Testament to the first and the second advents of Jesus Christ. As the prophecies of his first coming were fulfilled in detail, so the prophecies concerning his second coming will be also. Turn to almost any book of the

BILLY GRAHAM

IN the midst of all the pessimism, gloom and frustration in intellectual circles, there is one great hope: the promise of Christ to return to this earth. He said, "If I go and prepare a place for you, I will come again." Of all the subjects taught in the Bible, this is one of the greatest.

A large portion of Scripture deals with the future of the human race. You will find it discussed in book after book, on page after page. I have been appalled that so many of our clergy are not preaching and expounding this important truth. While scientists and philosophers are talking about man's future, we in the church ought to be proclaiming that Christ is going to return.

New Testament and you will find references to the coming again of Jesus Christ. Patriots, priests, seers, kings, prophets, poets, angels, apostles, Christ himself, all predicted this great future event!!

FOR a number of years we have been witnessing an increase of violence in the Western world. It has been said that our era will be known as "the age of violence". I don't know what it's going to be called, but I do know that the future belongs to God. To you who are troubled by the events you read about in your news papers, to you who are disturbed about the things you see on your television screens, the Apostle Paul says, "Rest with us." What he is saying is, "Relax."

THERE are three problems we have never been able to solve. The first is that of human iniquity. The city of Pittsburgh, Pennsylvania, is the headquarters of over a hundred major corporations. The city has solved some great human problems through technology. It was in Pittsburgh that Dr. Jonas Salk isolated the polio vaccine. Here is a city that could teach the world a few lessons. But there's one problem none of our great cities has solved — the problem of human iniquity: lying, hate, lust, greed. When Christ comes back he's going to solve that problem.

THERE is another problem that has not been solved: the problem of human suffering. Modern civilized man is developing a high suicide rate. He may live in the finest home in town, and yet suffer from a broken heart, loneliness, boredom, physical or mental suffering. Christ at his return will take away suffering; he says he will wipe away all tears. There will be no more backaches or headaches; cancer and heart disease will be eliminated; mental illness will be no more. All the diseases of mankind will be cured when Christ comes back.

THE great unsolved problem of all is the crisis of death, which each of us has to face. "It is appointed unto men once to die," says the Bible. But when Christ returns to rule there will be no more death; death will be ended. Those who are alive when Christ comes will not see death.

NOT only will our unsolved problems be resolved upon the Lord's return, but peace is going to be established on the earth. One of the purposes of the United Nations, as stated in the preamble to the charter, is "to save succeeding generations from the scourge of war." We have had 53 wars since World War II. Troops are involved in wars all over the world right now. Some of these armed clashes are so remote that most people have never heard of them. Many nations are stockpiling their armaments and are preparing for another terrible slaughter.

WHEN Christ comes, peace will come. Our greatest statesmen and scholars are seeking a way for peace, but they are attempting to do it without the Prince of Peace. Man cannot bring enduring peace. Enduring peace will be brought only when the Prince of Peace comes and sets up his great and mighty Kingdom.

FURTHER, social institutions are going to be reconstructed. We have heard a great deal of late about the militants in our society who want to tear down everything and start over. It is true that there are many injustices in society that need to be made right... but I have not yet heard one of the militants tell what he plans to put in the place of that which he intends to burn down. They want to destroy, but they have no plan for reconstruction.

WHEN Christ comes back a new social order will be inaugurated. Society will be transformed and its ills and defects will be straightened out. What a glorious world that will be! Communism was an experiment, but Communism has failed. The Communists have to build walls in Europe to keep people in who want to escape. The Western world is falling into the same trap as the Communists; now we too are saying, "We can do it ourselves. We don't need God."

THAT is why I have been advocating prayer and Bible reading in our schools. I



think part of the difficulty that we are facing with our young people today is traceable to the fact that we have taken God out of the schools. Whatever scheme for social justice is introduced, it ultimately seems to fail. In the midst of the failures of man's institutions Christ will come to set up the perfect social order.

PEOPLE ask, "Do you think Christ is coming soon?" It is the same question that the disciples asked in the twenty-fourth chapter of Matthew: "Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world?" Jesus did not reply, "No, I'm not coming back. No, the world's not going to end." What he said was, "But of that day and hour knoweth no man, no, not even the angels of heaven, but my Father only." Then he said, in effect, "There are certain signs, and when you see all of these signs converging at one point, you can be fairly certain that my coming is near."

LET me list a few of the signs for which we are to watch. **O**NE is "world perplexity". Christ said in Luke 21:25 "Upon the earth (there will be) distress of nations, with perplexity." And that word "perplexity" means bewilderment. Many people are bewildered today by events in Europe, in the Near East, in Vietnam and at home.

JESUS indicated too that there will be-" a permissive society"- just before he comes back. "As it was in the days of Noah, so shall it be also in the days of (the coming of) the Son of man." The world today is on an immoral binge such as has not been known since the days of Rome. Morality and moral standards are almost gone. We are now in a hedonistic society, and what we are seeing is human nature expressing itself without God.

ANOTHER sign is a "falling away in the church". This is of two kinds. We have a theological falling away, for there are a number of clergymen lately who have announced they no longer believe in God. They don't even believe in a Supreme Being.

BUT there is also a moral falling away. You may be a Fundamentalist with a big "F" and still be an apostate. You may insist that you believe the Bible from cover to cover and you may say, as I've heard some say, "I even believe the cover, because it has 'Holy Bible' print on it!" That doesn't mean you're going to get to heaven. You have to live what you believe. You are to love your neighbor. You are to express your faith by the way you live.

MANY have fallen into an antinomianism in which they believe intellectually and then go out and live like the devil, imagining that God will forgive them and take them to heaven.

I believe there is an obedience to the Gospel, there is a self-denial and a bearing of the cross, if you are to be a follower of Christ. Being a Christian is a very serious business.

JESUS also said that before he comes again there will be a time of "world violence". Last year Dr. Martin Luther King was shot; Senator Robert Kennedy was shot. At the time there were thousands of others being shot and mugged and attacked. In 1969 it looks even worse. Violence! There is world violence on a scale that has never before been known.

THERE will also be "peace conferences". Never has there been so much talk of peace and never has peace been so elusive. We have longed for peace, we have hoped for it, we have prayed for it, but as yet, no peace. "Why do the nations rage?" asked David. Today they rage because they do not know which way to turn in this age of violence.

JESUS said, too, "There will be 'famines'...in divers places." Our scientists are telling us that even if all the world today cooperated to avert famine, there would still be multiplied millions starved before 1975. There are far more people hungry today than there were 20 years ago. There seems to be no escape; all the technology and all the scientists of the world cannot halt a massive trend toward world famine.

HERE would also be, he said, a "psychological preparation for the antichrist". This lawless man is produced by the spirit of evil and armed with all the force, wonders and signs that falsehood can devise. To those at one with this dying world he will come with evil's undiluted power to have refused to love the truth saved them. There will be a preparation for a world system of down upon the world like some

FINALLY, another sign ism". "And this gospel of the -ed in all the world for a wit and then shall the end come." By the printed page, we are now in history to proclaim the Gos-

IN the light of all of The Bible tells us. First, we -ing of Christ with patience. with anticipation. Third, we are th, we are to prepare with urgen- are a small minority; sometimes -ority. But we are the ones who will reign with Christ. We are the only people in the world who can be absolutely optimistic. We are the only people in the world who are absolutely sure of the future.



is "worldwide evangel- kingdom shall be preach- ness unto all nations; television, by radio, able for the first time pel to the whole world.

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are to wait for the com Second, we are to watch to work with zeal. Four- cy. Till that hour we we are a persecuted min

ARE you prepared? Are you ready for that great, glorious day when Christ is going to come?

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THE

CHRIST

"Can a man be sure of anything?" is one of the most debated questions today.

ARE THERE

UNCHANGING TRUTHS?

DONALD F. MILLER

IT is not uncommon in these days of dialogue and controversy, to hear or read the statement that there are no longer any absolute values or truths irrevocably binding the heart and the mind and the actions of human beings.

ANOTHER way of saying the same thing is that all truths, in the philosophical order, in the moral order, in the religious order, are relative, changeable, evolving and circumstantial, so that it is absurd to apply the note of certainty to any proposition or statement about such things.

LET it be said at once that this is not a new or recent development of human thought. Some 400 years before the Christian era there were schools of thought among the Greek philosophers that denied the very possibility of absolute truth or absolute certainty to the human mind. Some were called sophists and some were called skeptics. The former held that the mind could prove anything to be true, even the most blatant contradictions. The latter held that the mind was simply incapable of knowing anything as certain. They held it to be certain that they could hold nothing as certain.

IN various forms such basic skepticism has appeared again and again throughout the centuries. Its favorite form today is that of those who say that no truths available to the human mind are absolute, or that the human mind is simply incapable of being absolutely certain about anything it knows. In order to examine thoroughly the validity of this position, let's consider it under these three heads: 1. Unwarranted absolutes; 2. Absolutes to live by; 3. Conflict of absolutes.

1. UNWARRANTED ABSOLUTES

IT can hardly be doubted that the antagonism toward absolute truths or certainties has been promoted by the fact that many dogmatically minded people have claimed absoluteness for propositions or hypotheses that had no right to that designation. The tendency to absolutize what is truly relative or changeable arouses in some people the tendency to deny that there are any absolute truths at all.

THE tendency to absolutize without warrant can appear in many forms. To present probable opinions as certainties, to draw from incomplete inductive arguments universal conclusions, to state as incontrovertible dogmas the fruits of one's philosophical speculations, to insist that certain positive laws could or should never be changed - all these are examples of how human nature is inclined to transform what is doubtful or relative or changeable into absolute propositions or statements.

THERE is a type of character or temperament that likes to see all truth clearly packaged, neatly labeled, and snugly stored in the mind like money in the bank. To raise any doubts or questions about their way of training and raising children, or their views even on such variables as politics, is to agitate and infuriate them.

II. ABSOLUTES TO LIVE BY

CERTAINLY, it is not logical to make the fact that some individuals present their opinions as absolute truths into an argument for denying that there are any absolute truths at all. Nor, on the other hand, would it be wise to permit the fact that there are many kinds of philosophers and thinkers who deny that any truths are absolute to deliver one into a state of indecision and doubtfulness about everything. God has so made human beings that they can have and must have truths to live by, and even the denial of this simple truth becomes an absolute truth by which some choose to live.

FOR the Christian, there are three sources of absolute truth that provide a pattern for his living. The fact that there are those who deny the value of these sources of truth in no way shakes his conviction, or makes him wobbly in carrying out the actions that are motivated by his convictions.

THE first is the absolute truth that God has revealed himself and His will to mankind through the incarnation, the life, the death and resurrection of His Son, and through the teachings that Christ put into words and preserved in the inspired writings of the Bible. To the Christian this is both a matter of fact and a matter of faith; it is the solid ground on which he builds his way of living.

THERE are all sorts of ways in which this absolute truth has been attacked through -

out history. Some have said that the incarnation is not history simply because God could not become man and show himself as God to mankind. Others have said that the story of Christ is history, but merely the history of an extraordinary man who illustrated how man should relate to God and to his fellow man.

OTHERS have presented the view that the whole history of Christ is doubtful and unverifiable, but that the story of Him as told can still awaken a person's faith. Still another view has been that Christ's claim to divinity and Messiahship was created by the early Christians, who made up legends to provide Him with a biography and a mission. In all these cases the truth about Christ becomes relative to what one chooses to believe.

THE true Christian's attitude begins with the absolute statement of the Apostles' Creed: "I believe in Jesus Christ, His (the Father's) only Son our Lord, who was conceived of the Holy Ghost, born of the virgin Mary, was crucified, died and was buried." Or in the words of the Nicene Creed: "I believe in our Lord Jesus Christ...God of God, light of light, true God of true God, begotten not made, being of one substance with the Father; by whom all things were made. Who for us men and for our salvation came down from heaven..."

THE absoluteness of these statements is not shaken by the fact that scholars ~~angle~~ among themselves about certain specific passages of the Bible, especially the New Testament, trying to ascertain, for example, whether they were intended by the inspired authors to represent literal happenings or figurative explanations. There can be doubt and dispute and development of understanding in regard to specific passages; there can be no doubt that through the Bible God presents himself to man and speaks eternal truth to his soul.

THE second source of absolute truth offered to the mind of the humble Christian is the "magisterium", or teaching authority of the Church established by Jesus Christ to represent Him to the end of time. This rests on the Lord's words to His first apostles: "Going, therefore, teach all nations...Whatever you bind on earth will be bound in heaven...Behold I am with you all days..." Acceptance of and submission to these words becomes a source of truth and guidance that leaves one without doubt or fear in regard to the major problems of both belief and practice.

AS with the Bible and revelation, so the "magisterium" of the Church is under attack as a source of truth and guidance today. There are those who say that the "magisterium" (teaching authority) is the people themselves, and that no pope or group of bishops or council has authority that outranks the opinions of individual Catholics. There are others who say that the teaching authority of the Church presents only opinions, to be rejected or accepted to the extent that the reasons given are accepted or rejected. Many who hold such or similar views have expressed the opinion that the definition of papal infallibility by Vatican Council I was one of the most egregious mistakes of all history.

THE teaching authority that Christ entrusted to His Church does not follow the Christian into every conceivable circumstance of his life and prefabricate his decisions for him. It recognizes that there are complicated, perplexing situations in which the individual must act at best with probability. The one thing that a true Christian cannot maintain and remain a Christian is that there is no teaching authority, that its clear pronouncements may be ignored or denied, that the individual needs no divinely provided help in shaping his faith or adopting a moral code that mirrors the will of God.

THE third source of absolute truth built into the very nature of man is intelligence or reason. Here, as in other sources, we find individuals holding absolutely contradictory views.

THE two views that have always divided mankind are 1) that the knowing faculties of a human being are infallible, that is, do not make mistakes, under two conditions, namely, that all the necessary evidence on which judgment must be based is both available and considered, and that the mind is not unduly influenced or corrupted by pride or passion or bad will or sin. 2) The opposite view is that, under the best possible conditions, the know-

ing faculties of man can come up only with uncertainties, probabilities, doubts and opinions. In this latter view, nothing is ever sufficiently absolute or certain to be made a safe and secure guide for action.

THIS is a very popular position among modern secular philosophers. Paul Tillich, for example, expresses it in the statement that thinking may be defined as a never-ending search for truth, with never a possibility of finding it. Others like to say that the only thing one can be sure of is that he must be doubtful of everything.

A GAINST such views the sane philosophers and the sincere individuals take guidance from the words of our Lord in the Sermon on the Mount: "Let your speech be yea, yea and nay, nay." Or, in philosophical language, they never forget that what is, is, and what is not, is not. That becomes a certain base for all their thinking.

III. CONFLICT OF ABSOLUTES

THERE are those who like to use as an argument against absolutes the fact that, in the complicated situations of human living, there are often conflicts of absolutes, in which one has to yield to another. From this they draw the conclusions that all things are relative; that nothing is truly absolute at all.

THE conclusion thus drawn represents a very shoddy kind of logic. The fact that in certain well-documented and clearly given circumstances one absolute must yield to a higher one cannot possibly mean that the former loses all its force and meaning.

FOR example, it is an absolute principle of the moral law that one must use all reasonable means to care for his body. But in the rare circumstances in which the welfare of one's immortal soul depends on the sacrifice of one's body as in martyrdom, the sacrifice must be made and, to a man of faith, the martyrdom becomes a service to both body and soul. It would be nonsense to say that, because I must sacrifice my body for the sake of my soul, I am now free to misuse, mistreat, mangle and destroy my body in any way.

SIMILARLY, it is an absolute principle of the moral law that truth must be respected and served. Because there are certain clearly defined circumstances in which one is bound by a bond of secrecy in regard to something that he knows about a fellow man, and must therefore feign ignorance if pressed to reveal the secret, there are those who say: "Aha! devotion to truth is no absolute at all." Actually, the sacredness of the principle is in no way shattered or voided by the unusual circumstance in which one's lips have to be sealed.

AND certainly the absolute principle that human life is sacred is not nullified by the circumstance that, to preserve his own life, one finds it necessary to take the life of an attacking murderer. The absolute principle of the sacredness of human life is the very justification of taking means, however violent may be needed, to preserve one's own.

CONCLUSION

LET us return to a previously stated thought. There are many situations in every one's life in which he must make a decision and take action in a state of doubt and perplexity. Because our human relationships are many, it is not always easy and possible to be absolutely certain of how principles are to be applied in view of intricate complications of duty.

THE theory of relativism gives up, and says that there simply are no principles that give guidance to perplexed man. The child of God, the Christian, the man devoted to truth, the creature elevated by grace, builds his life upon the foundation of a number of

a number of absolutes of both reason and faith, and does not permit either complexity of duty or perplexity of mind to make him a total skeptic or a callous sinner.

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THE

CHRIST

BOOK REVIEW

The Evidence for the Resurrection - J.N.D. Anderson
(Inter-Varsity Press, Chicago, Illinois)

IN this short - but powerful - book, Mr. Anderson presents some concise, convincing arguments of Christ's Resurrection. As he puts it: "If it is true, then it is the supreme fact of history; and to fail to adjust one's life to its implications means irreparable loss. If it is not true, if Christ has not risen, then Christianity is all a fraud foisted on the world by consummate liars - or, at best, deluded simpletons." (P.4)

WITH such a starting set of axioms, Anderson sets out to show on laws of logic and probability - history - that Christ did, indeed, rise from the tomb!

RELYING on the testimony of six witnesses - Matthew, Mark, Luke, John, Paul and Peter - plus the testimony of the original Church, we find some interesting points. First, the written accounts of Christ's life were recorded at an extraordinarily early date. Paul, in his letter to the Corinthians, indicates about A.D. 56 - and speaks of testimony going as early as 40 A.D.....ten years of the crucifixion. Mark's Gospel, possibly representing Peter's oral teaching, probably was in existence as early as A.D. 44. Luke, "the beloved physician", has been avowed as a "minutely accurate historian", and adds interesting testimony.

THERE have been a number of "Resurrection theories" to account for the story of the risen Christ. The first was that of 'deliberate invention'. This doesn't hold water. Paul tells us that in A.D. 56 the majority of some five hundred original witnesses were still alive. These people, these disciples, "lived" this 'truth' - as their opponents were forced to admit. Martyrdom and a life of sacrifice are not characteristic of liars. Not one - once - divulged the supposed 'secret' - if there was any!

OTHER theories point to possibly 'legends'. But the records were too early for legendary growth. The intrinsic evidence of the stories themselves emphatically point this out. What forger would have Christ appear first to Mary Magdalene, a woman of little status in the Church? A forger would pick Christ's mother or Peter or John. One who reads of Christ's appearance to Mary Magdalene, on the road to Emmaus, or Peter and John running to the tomb - can't help but be conscious that these are not legends. All such theories break down before the "fact of the empty tomb." (P.10)

ANOTHER theory is that of the 'stolen body' premise. This falls short both psychologically and ethically. The disciples just weren't the type - nor could it be reconciled with their subsequent behavior. Not under torture - or martyrdom - was such deception admitted. Not so much as a whisper.

NEITHER is the theory that Jewish or Roman authorities - or Joseph of Arimathea - removed the body. But why would any of these do it anyway? If the authorities removed the body, they could have said so and stopped the ruckus. Within seven weeks Jerusalem was

-45-

a'rock with the preaching. The authorities would have certainly - and would have like to - crushed the apostolic preaching. They didn't! Joseph of Arimathea would not have wanted to move the body, if a disciple - and would have been answerable to the authorities if acting as a 'pious Jew'. He said nothing!

ANOTHER theory is the 'wrong tomb' theory. This theory fails to take into account that the angel said "He is risen." Again, the authorities could have easily produced true tomb, and the right body, as well as the alleged 'gardener'. Neither has any other tomb been picked out as a relic of pilgrimage and reverence. Obviously, everyone knew and agreed upon the right tomb!

STILL another, that of Jesus 'not being dead' when being placed in the grave. However, everyone - Romans, Jews, and Disciples, was convinced of his death. Even if he did have a flicker of life in him - he would have to do some phenomenal things - as a mere human - to break from the tomb. Break free of the grave clothes. Roll away a stone which three women couldn't tackle. Terrify Roman guards. Walk miles on pierced and wounded feet. Even critic Strauss debunks this theory. (P.17)

BUT last, not least, would Christ be a party to such deception himself?

EVEN in early Apostolic preaching there was no reference to the tomb. It was only finally used as an instruction for new converts. Why? Because the "fact" of the empty tomb was so common-place that no insistence was necessary. (P.18)

AN eye-witness in the Fourth Gospel tells of the 'grave-clothes' being neatly layed in the tomb, as "if the body had been withdrawn or passed through them." Anderson says, "The empty tomb, then, forms a veritable rock on which all rationalistic theories of the Resurrection dash themselves in vain."

WHAT about the actual appearances of the Risen Lord? Were they some form of hallucination, or pathological-psychic phenomena? First, not just one type of person saw Jesus - but a hard-headed tax collector, a number of common fisherman, Mary Magdalene and others. A crowd of five hundred claim to have seen Christ, at the same time and place - as well as large and small groups - not quite an hallucination, which are highly individualistic. The disciples were not expecting Christ's appearance - but were sad and defeated, there was no psychological expectation.

PSYCHIC experiences occur at suitable times and places. But these 'halluncinations' (?) occurred at the oddest times and places - from a upper room at evening to a mountain on Galilee (P.22).

OBSESSIONS usually recur over a long period of time, increasing or decreasing as the time goes on. But the phenomena we are concerned with occurred during a short period of forty days and then stopped.

MODERN spiritualism doesn't account for the appearances. No medium or seekers of the supernatural - or other aspects of spiritualism. The risen Christ was more than a spirit of such - was clearly seen and heard; could be touched; walked in the country, cooked fish and eat it. The marks of the cross could be seen and felt.

NO theory of Christ as a surviving spirit - or spectacular hallucination will explain it. The Resseducted Jesus was a miraculously changed Christ!

OTHER evidences. That of a Christian Church going back to Palestine to about A.D. 30 - originating from the resurrection of the tomb of its founder. The Christian Sunday, traced back to the same time and place. Something phenomenal made some Jews change from the Sabbath to Sunday! The success of the early Church - despite fierce oppositions - built up on the indisputable 'fact of the empty tomb'. Jesus also foretold his passion and resurrection.



WHAT turned cowardly Peter into a silenced by the whole Sanhedrin? What changed unsympathetic brother - into the leader of the - in a few short years? Or Paul? Or Stephen? Christians down through the ages? (P.24)

lion who couldn't be James, Jesus' human and Jerusalem Church with Or the many 'transformed'

CHRIST was no ordinary man - neither in what He said - did - and was! In the light of the very 'life' of Christ - His Ressurrection may not be so astounding!!

THE CHRIST **FLOOD OF LAWLESSNESS** ENGULFING THE EARTH - HOW DO THEY EXPLAIN IT?

WHAT puzzles authorities is this: Why such increased lawlessness now, in our time?

THE lawlessness of human society **JEHOVAH'S WITNESS** can be likened to a sickness. For every sickness there is a cause. There are several basic root causes for today's increasing lawlessness. Ignoring these root causes would be like your refusing to eat and then wondering why you are undernourished and hungry! Yet, these underlying causes usually are ignored by most well-meaning criminologists today!

INSTEAD of dealing with the primary causes, most of those who deal with lawlessness observe only the surface issues. We may compare this to viewing that small portion of an iceberg visible above the waterline. The more important and larger part is not as apparent, being below the waterline. So too with lawlessness. The more important causes lie beneath the surface.

HOWEVER, since the apparent, above the surface, reasons are what authorities usually give, it would be well to note what these are first. Then we can examine the far more important causes that are not so apparent.

RAPID DETERIORATION BEGINS

THERE has always been crime in man's history. However, authorities agree that

there came a time when a definite turn for the worse was made. It was a time that contributed greatly to the rampage of lawlessness now in progress. British historian H.R. Trevor-Roper tells of that key event:

"It is instructive to compare the first World War with the second...the first war marked a far greater change in history. It closed a long era of general peace and began a new age of violence in which the second war is simply an episode. Since 1914 the world has had a new character: a character of international anarchy."

NEVER before had the entire world plunged into total war. Millions of the flower of mankind were taught how to hate and kill on an unprecedented scale. They were pulled away from their families and brutalized in the trenches, on battlefields. Their morality suffered a staggering blow. Many of these men came home from war cynical. They viewed their leaders, politicians and clergymen as untrustworthy, selfish, even dishonest and hypocritical. Hence, their thinking was never again quite the same. When they married and had children, their children reflected the partial breakdown of morality that they had suffered.

THESE children then grew up to be the soldiers of World War II and were also brutalized in vicious warfare. In turn, some of their children fought later wars.

CAN anyone really expect that nations, particularly the youngest, most energetic and impressionable of its citizens, can be subjected to one, two, three and four such shocking experiences as mankind has lived through since 1914 and not suffer the consequences? You reap and you sow. The hatred, killing, plunder and chaos sown by nations since 1914 have produced a harvest of progressively demoralized people. The human family is reeling from these staggering blows to its mentality and morality, for few things are as immoral, as lawless, as debasing to human morality as the mass murder and anarchy perpetrated in the name of war.

BREAKDOWN IN HOME

THIS individual breakdown greatly affected the home. Fathers who had participated in this global anarchy would generally not be in the same condition as had been their own fathers to give children training in morality.

COMMENTING on this, an eminent criminologist, Professor S. Glueck of Harvard Law School, stated:

"Parental attitudes toward disciplining their young have changed quite rapidly. In the home and outside, the trend has been steadily toward more permissiveness - that is, placing fewer restraints and limits on behavior.

"It's not a new trend really. Today's parents themselves are the products of somewhat permissive parents of the time before the second World War."

DOES anyone really imagine that such horrible deeds committed in war could lead the world to improved morality in the home, to parents' encouraging children to be more lawful? On the contrary, as the nations spewed out hate, prejudice, injustice and violence internationally, more and more individuals imitated these lawless characteristics locally.

THE effect this has had on young minds has been enormous. The Crime Commission noted:

"One way of looking at delinquency is in the context of the 'teenage culture' that has developed in America since the end of the second World War...On the whole it is a rebellious, oppositional society, dedicated to the proposition that the grownup world is a sham...

"It may be a short step from disturbing authority to taking the law into one's own hands, from self-absorption to contempt for the rights of others...from feelings of rebellion to acts of destruction."

WHEN the older generation, especially the rulers of the world, takes young ones to task for their lawlessness, they must ask themselves: From whom have the young learned such lawlessness? If the young are disillusioned with the world, can those who have made it so corrupt and violent excuse themselves from blame?

THE lack of security among nations is reflected by a similar lack in the family unit. Children are not as needful of material security as they are of emotional security. When their emotional security is damaged...the likelihood of their turning to lawlessness is increased. In *THE PSYCHOLOGY OF CRIME*, author D. Abrahamsen said:

"The most significant finding was that those families which produced criminals showed a greater prevalence of unhealthy emotional conditions among the family members - that is, family tension - than did the families of the nondelinquent group. This family tension, manifested mainly through hostility, hatred, resentment, nagging, bickering, or psychosomatic disorders, engendered and maintained emotional disturbances in both children and parents alike."

ALSO significant was the finding that there are twice as many delinquents from broken homes as from the general population. On the other hand, where the father was strong, took a good lead, was affectionate and loving with his children, the delinquency rate was lower. Of this the Crime Commission reported:

"The strong influence of the father over his son, for good or for ill, is also very significant. When father-son and mother-son relations are compared, the father-son relationships appear more determinative in whether or not delinquent behavior develops...

"Perhaps the most important factor in the lives of many boys who become delinquent is their failure to win the affection of their fathers."

SO authorities maintain that the way to prevent lawlessness in future adults is by good parental care and training of children. But this ability has been severely undermined by the damage done to the mentality and morality of parents, particularly the male, by the climate of anarchy in the world since 1914.

T H E I N D U S T R I A L A G E

RAPID industrialization has also contributed to lawlessness. When large industries came into being, people left rural areas and came where the factories were, into the cities.

BY their packing into cities, the more relaxed and emotionally healthy way of life in the country was lost. In time, great sections of cities deteriorated and became horribly congested slums. Such close proximity of people had a detrimental effect. As the Crime Commission's report stated:

"Delinquents are concentrated disproportionately in the cities, and particularly in the larger cities..."

"When so many people are living and moving in so small a space,

the probability of collisions can only increase. Crowding has a harmful effect on study habits, attitudes toward sex, parents' ability to meet needs of individual children; clearly, crowding intensifies the fatigue and irritability that contribute to erratic or irrational discipline."

I NTERESTINGLY, the rate of crime per hundred thousand population in the cities was found to be over 1,800. The rate for the suburbs was about 1,200. The rural rate, however, was only a little over 600! So for each 100,000 population, the crime rate in the city was three times that of the rural areas! Clearly, the farther man has gotten away from an agricultural society, the worse his situation has become.

CITY life, and then the later trend toward suburban living, helped to separate the father from his family. In farm life there were better chances to develop roots, to make the family a closely knit unit. But in the cities, the father is usually gone all day. Often both parents work, sometimes one at a night job. And in suburbs fathers leave early in the morning and return late at night. The book THE PSYCHOLOGY OF CRIME notes:

"A parent's frequent absence from home often leads to the most subtle forms of family tension. In many families today the father plays only a perfunctory role, mostly that of a provider, without taking an emotional part in his family's life...frequently little attention is paid to him. Consciously or unconsciously his wife and children feel his absence in that they miss a man upon whom they can depend for guidance, leadership, and understanding."

MATERIAL PROSPERITY

A NOTHER reason authorities advance for the spread of lawlessness is material prosperity. Since World War II quite a few nations have had boom times, producing more goods than ever before. In KIDS, CRIME AND CHAOS, the author states:

"Progress, I found, was recognized as a major factor in delinquency in almost every country I visited..."

"In West Germany, which has lived through an extraordinary phase of prosperity in recent years, people have come to realize, sadly, that a boom carries a built-in train of delinquents..."

"The United Nations, following a London conference on the subject in 1960, summed up their findings in a report which said, somewhat grudgingly: 'The existing data suggest that the improvement of living conditions - what is called a better standard of living - does not necessarily...reduce juvenile delinquency.'"

THE flood of material goods is advertised everywhere. Most persons become desirous of these goods. Those who do not have the money to buy them often resort to theft to get what they want, as evidenced by the fantastic rise in burglaries, larceny, auto theft.

ON other instances husbands must work long hours, perhaps holding two jobs, just to support this higher standard of living. Everything is subordinated to acquiring material goods. Often the mother works too. The effect on children, as noted previously, is disastrous because not only will they not get the attention needed, but by their parents' example they are taught to be greedy for material things. Greed and high principles are not companions.

PERMISSIVE ENVIRONMENT

THE permissive environment of today, whether in education, in television, in movies or in literature, has also contributed heavily to the increase of lawlessness, experts

THERE has been widespread acceptance of philosopher Sigmund Freud's idea that much in the individual that is suppressed should be released. Many have gone beyond this and have taught that there should be no suppression of human desires at all. The concept of freedom with responsibility has been largely replaced by the unhealthy concept of freedom without limit. (We have seen conditional evidence that says Freud was bias -D/D Editor)

SUCH a permissive environment has played havoc with right principles and morality. Of the effect this permissiveness has had on children, CRIME IN OUR TIME says:

"In an environment where moral standards in all directions have been lowered, and religious standards are almost nonexistent, can we wonder that school children have sexual relations with one another and the number of illegitimate births among very young girls has increased, as also has the amount of venereal disease in adolescents?"

PERMISSIVENESS has saturated the entertainment and publishing fields. Many of the movies, television programs, books and magazines now released would never have been tolerated by either the censors or general public years ago. Today, however, sexual immorality, perversion, murder and mayhem are steady diets for the viewer and readers as TIME magazine of July 28, 1967, said:

"In the movies and on television, murder and torture seem to ~~more~~ Americans (and other nationalities) into parlor sadists. A recent trend on the stage is the 'theater of cruelty', and a growing number of books delve into the pornography of violence."

CONCERNING this trend, reviewer Bosley Crowther wrote in the New York TIMES of July 9, 1967:

"Something is happening in the movies that has me alarmed and disturbed. Movie-makers and movie-goers are agreeing that killing is fun. Not just old-fashioned, out-right killing, either, the kind that is quickly and cleanly done by honorable law-enforcers or acceptable competitors in crime. This is killing of a gross and bloody nature, often massive and excessive, done by characters whose murderous motivations are morbid, degenerate and cold. This is killing of the sort that social misfits and sexual perverts are most likely to do. And the eerie thing is that movie-goers are gleefully lapping it up..."

"The passion for this sort of thing is not exclusive to audiences in the United States...(these films) seem to me as socially decadent and dangerous as LSD."

A person's physical health is determined to a great degree by what he eats. A person's ~~mental~~ health is determined to a great degree by what he exposes his mind to. By being exposed to such mental rubbish the minds of millions are being distorted away from what is wholesome. And together with all the other reasons given, this debasing mental food gives an additional push to lawlessness.

THESE and a few other reasons are most often given by authorities to account for increased lawlessness today. Summing up some of these reasons, the President's Crime Commission said:

"Crime flourishes...in city slums, those neighborhoods where overcrowding, economic deprivation, social disruption and racial discrimination are endemic. Crime flourishes in conditions of affluence, when there is much desire for material goods and many opportunities to acquire them illegally. Crime flourishes when there are many restless, relatively footloose young people in the population. Crime flourishes when standards of morality are changing rapidly."

"Finally, to the extent that the agencies of law enforcement and justice, and such community institutions as schools, churches and social service agencies, do not do their jobs effectively, they fail to prevent crime."

ALL these are apparent reasons for lawlessness. But they are only the top part of the "iceberg"! There are more fundamental causes for the flood of lawlessness now taking place! What are they?

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THE

CHRIST

E TERNAL T ORMENT - O R U NIVERSAL R ECONCILIATION?

PART III - The meaning of "Olam, Eon, Eonian".

THE King James Version of the Bible, as well as other popular translations of the Bible, contain many statements which are used to support the doctrine *(and it makes no difference anyway - O/D/E/D.)* of eternal torment for the "unsaved" (or eternal death, depending on what Church or sect is presenting the argument). State-ments such as Matthew 25:46 "And **HUEY P. BEASLEY** these shall go away into everlasting punishment...", or Revelation 20:10 "and (they) shall be tormented day and night forever and ever." Or Matthew 25:41, "Depart from me ye cursed, into everlasting fire, prepared for the devil and his angels."

THE original scriptures, ofcourse, were not written in English, but mainly in Hebrew (Old Testament) and Greek (New Testament). Only by means of a literal and consistent translation into our own language, can we determine what was being said originally. All too often, in the case of the more popular and well known translations, little or no attempt has been made to be either literal or consistent. Rather, the translators write down in English what they think the writers of the Scriptures meant in Hebrew or Greek. For example, the translators of the new English Bible (Oxford University Press; Cambridge University Press) state in their Introduction "we have not felt obliged...to render the same Greek word everywhere by the same English word...we have conceived our task to be that of understanding the original as precisely as we could (using all available aids), and then saying again in our own native idiom what we believed the author to be saying in his." (Emphasis mine)

THE trouble with this is that "what the translators believe the author to be saying" is too often coloured by the personal or theological bias of the translator (it has been said that King James instructed his translators to make no translation which would disturb the peace and tranquility of the Church - that is, none which would contradict the Church's teaching.). The same pressures exist today, though perhaps on a less obvious level. Thus the ordinary reader is left to the mercy of the translator, and has no access to the originals, unless he takes the time to dig through the better concordance in the library; a very time-consuming task which few would bother to do. It becomes more a commentary than a translation.

THERE are three words in Scripture which are ordinaryily translated as everlasting, forever, forever and ever, perpetual, eternal, etc. These are OLAM in the Hebrew (translated as EONIAN or EON in the Septuagint Greek), and the noun EON and its adjective EONIAN in the Greek Scriptures. None of these words has a meaning of eternal or everlasting, as we shall see. They refer to a long, indefinite, but unlimited, period of time, perhaps the best English equivalent being AGE, as we refer to the geological ages, etc. The adjective EONIAN is derived from the noun EON, and means that which lasts for an age or ages, or that

which takes place during an age, etc. An adjective describes or limits the noun to which it refers, and cannot take on a stronger meaning than that of the word from which it is derived. All literal translations (such as Rotherhams, Youngs, etc.) translate EON as "age" and EONIAN as "AGE-LASTING" or "AGE-ABIDING" or "AGE-DURING", etc. The Concordant translation leaves in the words EON and EONIAN. But a brief study of the settings in which the words are used in Scripture, is perhaps the best method to point out to the average reader, that these words cannot mean eternal or everlasting.

FIRST, let us consider briefly "OLAM" in the Old Testament. It is translated "everlasting" in reference to things that are clearly not everlasting. For example the "everlasting hills" (Genesis 49:26, Deuteronomy 33:15, R.V.). But we are told that "every mountain and hill shall be made low" (Isaiah 40:4) - "the mountains shall depart and the hills shall be removed" (Isaiah 54:10) and "All the Hills shall melt" (Amos 9:13). Even in the same verse, the word is used in such a way as to show that it cannot mean everlasting. In Habakkuk 3:6 we read "...the everlasting mountains - were scattered, the perpetual hills did bow..." It is translated "forever" in regard to sacrificial offerings under the law of Moses (Leviticus 6:18,22; 7:34,36; 10:15, etc.). And regarding the ceremonial lamps in the temple (Leviticus 24:2,3), of bondservants held by the Israelites (Leviticus 25:46), and in hundreds of other verses, regarding things which not only are not eternal, but have already ceased long ago. This should be sufficient proof regarding "OLAM".

LET us now consider the New Testament usage of Eon and Eonian in the Greek. We read of the end of the EON (translated "world" in the K.J.V.) in such verses as Matthew 13:49, 40, 49; 24:3, etc. Obviously, that which has an end, cannot be "eternal". We also read that there is an EON ("world") to come (Mark 10:30). There was a time when the EON ("world") began (Luke 1:70), (John 9:32). There are EONS, plural, (ages) to come (Ephesians 2:7)...the EONS ("worlds") were created by Christ (Hebrews 1:2), (Hebrews 11:3), etc.

IF the adjective EONIAN, we read that Paul is revealing a mystery which was "in times EONIAN concealed" (kept secret since the "world" began) (Romans 16:25). Before times EONIAN (before the "world" began) is mentioned in II Timothy 1:9, and again in Titus 1:2, showing clearly that EONIAN is not the same as eternal.

THE term "forever and ever" (Rev. 20:10) is totally mistranslated. Not only is "forever" wrong, but also there is no "and" in the original. It should read "for the ages of the ages" (Eons of the Eons). That is, there are two ages yet future, which are the greatest of all the ages, and they are referred to in this issue. That the term does not mean eternal, can be seen by the fact that the same words are used of the reign of Christ in His Kingdom. Rev. 11:15, "He shall reign forever and ever" (for the EONS of the EONS). But I Corinthians 15:25 informs us that He will reign only until He has put all enemies under His feet, and then He will deliver up the perfected kingdom to the Father, that God may be all in all (see verses 24, 27, 28).

CLEARLY, that which has a beginning, an end, and which lasts only "until", cannot be eternal. But there is one proof that is especially clear. Jude 7, informs us, in the the King James Version, that "Sodom and Gomorrha...are set forth for an example, suffering the vengeance of Eternal Fire." (Emphasis mine) It is EONIAN which is here translated (punishment by "eternal" fire) which theologians speak of regarding eternal hell-fire. If this terminology were used regarding the "last judgement", these theologians would insist that it referred to endless torment in hell-fire. Yet, it is a matter of recorded history, as to what happened to Sodom and Gomorrha. They were destroyed by fire, some 2000 years B.C. The fire has long since gone out. The inhabitants are not still burning. This is a known fact. Furthur, they are not going to stay dead forever either. Jesus Christ revealed that the judgement of Sodom and the land there-about was yet future, and that it would be more tolerable for Sodom in the judgement than for the city of Capernaum (Matthew 11:23-24). Nor is that future judgement to consist of "hell-fire", for we are told in Ezekial 16:55 that Sodom and her daughters shall return to their former estate (life on the earth), at the same time that Jerusalem returns to its former estate!!

THIS verse (Jude 7) totally disproves both the "eternal torment" and the "eternal death" theories. No stronger language is ever used in the Scripture regarding punishment, than that in Jude 7, "suffering the vengeance of Eternal (EONIAN) fire." Yet we have clearly proved that it refers only to a temporary destruction by fire, to be followed in the future to a resurrection from the dead to live again on the earth.

THIS should prove to all, that there is no expression in the original Scriptures which teaches eternal torment or eternal death for anyone. What is taught is age-lasting chastening for some.

BUT some would argue that the same word, EONIAN, is used regarding the life which will be given to the "saved". This is quite true, and the meaning is the same! The "saved" receive life for the EONS; the "lost" receive death and/or chastening for the EONS. After the EONS, death will be abolished, and all will be alive (I Corinthians 15: 22- 26). The only difference is the order or time in which different people will be made alive (verse 23).

IN the next and final section in this series, we will examine the many Scriptures which teach the ultimate reconciliation of "ALL".

EDITOR'S NOTE

THIS information Mr. Beasley has presented should intrigue and interest everyone to the utmost. If a "Concordant" rendering of the New Testament - and some Old Testament - is based on the Greek "Eonian" concept - then it is mandatory that this be presented to the Theologians and Groups who have espoused the 'eternal damnation' and 'hellfire' teachings - and see what information and/or remarks they should have to say. Would our readers care to do this - and report to us on the matter?

DEMONOLOGY

OF 'THE DEATH OF KENNEDY!

RICHARD S. SHAVER

STEVE has asked me to do something on the death of JFK. He sees a conspiracy - contrary to the official report - the "Warren Report" - as do most other thinkers. The truth about the death of JFK is the same truth behind the death of Dag Hammerskjold, and more recently of the negro leader, the non-violent Reverend Martin L. King.

I think the death of Dag Hammerskjold points up the whole "conspiracy" better than JFK - or King. Reason? He was more obviously a force for peace, and his death more obviously a move toward WAR - by the war-mongers.

TO get a perspective on these successive murders is the only way to understand them. You have to look at many deaths on the records, in history, and more recently in the news - and correlate the similarities.

I think the deaths of JFK, the Reverend Negro King - of Dag Hammerskjold - have one particular point that is most interesting (common point, that is). Each of them were well advertised in advance. Their location, their route, their times of arrival and departure - were all well located very specifically by the press! The murderers had to do no leg work, no investigation - it was all done for them by "well-meaning" reporters.

ANY half-wit could have picked up almost any newspaper, noted the 'time' of arrival.

The name of the hotel. In the case of Mr. Hammerskjold, the route through the air, and the time that plane would be over any point on the map - was all very carefully placed at his disposal - by the newspapers. Days in advance - and in every case at least a day in advance - anyone on earth could know WHERE and WHEN the man would be available for assassination.

THIS makes my whole point in this article. Any peace-maker - any "non-violence" leader - who does not KNOW he is gunned for by the forces who profit from war, is a man talking through his hat! And if he DOES know there is some sense to his preachments - then he SHOULD know his route and destination and times of arrival and departure SHOULD be secret. Or at least not pin-pointed in the press daily.

THUS, for a man like Kennedy to drive through a city with his top down in an open car, with his route all outlined in the press beforehand, is to my mind foolhardy and ignorant. This ignorance - and its working out into death - is almost universal - and it is WHY I have written as I have about the 'underworld' and its killers and their modus operandi and weapons. The Kennedies and others do not KNOW and understand their enemies. Or they would not play into their hands by exposing themselves as they do.

WAR-mongers have two main goals: One, the sale of munitions and such things as tanks and planes in large numbers, the quick money, or fast-cabbage. Two, the drop in the market caused by sudden change of a President - can be used for

TO you see the economic such murders. While the politicians such men as Oswald, the real market, buying and selling behavior what the market is going

IF Oswald was any JFK, he was the pigeon, the The device used by sleight-of-hand to divert the attention from the

PERSONALLY, I think the rifle in the loft in order to -idly and "divert attention" -ness and inefficiency (and/or



SATYR - A IMPISH BEING FROM THAT 'UNDERWORLD' THAT RUNS THROUGH MAN -KIND AND HISTORY!

BUT the Oswalds are always present, always somewhat addled, set up beforehand to be used as red herrings.

BUT behind all this warmonger, profiteering, and Oswald set-up, dupes, there is an older, deeper and more idiotically destructive group: these are the 'underworld' dero, using Telaug to manipulate the minds of the performers on our world stage.

THOSE who profit from their work are NOT the individuals who actually do the manipulation - and perform the murder. They are usually observers, and even in the underworld it would be hard to point the finger and say absolutely "he did it!" Their greatest crime is to NOT STOP THE DERO. They know how to profit from their work and they do so.

THERE is no way to explain the use of telaug and the dero to people who have no consciousness of their work in their own everyday life, and I am not going into all that after all these years of the Shaver Mystery.

BUT I do say the deaths of JFK and Dag Hammerskjold and the negro leader could be

bers, the quick money, or rise in the 'stock' - like the death of a 'Fast-cabbage results.

-mic motivation for -ice pursue and catch killers are in the market cause they know in advance what to do.

thing in the murder of point of mis-attention. hand performance to divert left hand to the right.

the police planted the "solve" the murder rap from their own helpless corruption).

avoided if the people themselves had a working knowledge of the facts of life, as expounded by Shaver.

TO my mind, all such deaths - such as the death of JFK - point up the non-technology in police work. To my mind, our "police" are 20 years behind the killers in the use of modern technological advances. This non-use of available listening devices is caused by the "telaug" monopoly, and is actually not a police fault, but a result of the same old monopoly of the underworld devices which date back to pre-flood eras. Modern technological equipment could make our secret service able to know in advance when such killings were going to take place - if they were properly equipped and if they used the equipment intelligently to complete data!

MOST of you will say "it is impossible to foretell what a person like Oswald will do - or in the case of the negro leader - to know when the white-supremacy, mad-dogs will strike!" Yet it turns out that a rumor of an offer made to the killer while he was still in prison had circulated. It turns out a lot of talk and rumor about the shooting of the negro leader was available. But you can't take rumor and talk seriously, or you'd be running in circles.

REMEMBER Pearl Harbour? There was advance warning - none of it heeded!

THE non-use of listening device to compile regular data on all known criminals and whacks (like Oswald) is one particularly large facet of the recent advance in the crime rate. While the courts are busy forbidding the use of wire-taps, any criminal can buy "private Detective Devices" - which can give you a pretty complete range of hearing, through walls- behind locked doors, etc., etc.

WIRE-taps are really old-hat. Modern criminals can HEAR the cop on the beat blocks away - today. But I doubt that any of this sophisticated equipment is in the hands of ANY large police group. Cost-wise they can't afford it. And "JFK-wise" - nobody really cares enough beforehand. Afterwards we can have the largest and most graef-stricken funeral in the history of mankind, BUT beforehand - we can't have even a smidgeon of genuine prevention.

IT costs too much to equip a government group with genuinely up-to-date crime prevention equipment. After JFK's death we can afford millions of dollars for investigation - but beforehand, the men who are supposed to prevent such sniper attacks cannot afford even ONE sound survey of his advertised ROUTE. And by SOUND survey, I mean phonic, sound-wave sound. Good, modern crime prevention would include sound-surveys - and they would have proved useless.

WHAT I really see wrong with modern police work is its reliance on old methods, even when their uselessness is so desperately revealed by our nationwide riots. Any sound survey would have revealed impending riots, I suspect. I think our riots are going to lead us into a kind of nationwide and eventually - world wide - "police state" or "police rule" - such as we can only imagine in science-fiction! And even when this police surveillance gets into our hair until we can't breathe, there will be the same old gap between technological possibilities and the use by the criminal of devices denied to the police.

BUT enough of this, in the case of Kennedy's death, there was APPARENTLY no technical equipment used on either side, and no need for it. There was only one mad sniper! Apparently that was true - and to Warren and his Commission this seemed true. But in fact there was a operative, world-wide network of criminal espionage denied to the Dallas police, and scorned by them as grape-vine rumor when they did hear it.

IF you can imagine yourself KNOWING beforehand that Kennedy was going to be shot- then try to imagine HOW would you tell anyone in position to DO SOMETHING ABOUT IT? This is the point where I see all police work of the preventive type fall down. YOU CAN'T TELL THEM ANYTHING *** EVEN IF YOU KNOW!! It's impossible.

AND you can't blame them either. They can't be listening to rumors and whack warnings - and go chasing wild geese.

YOU want to know and understand the "conspiracy" behind the deaths of such leaders toward peace as JFK. Then you have to realize that mankind has an enemy who provokes wars on purpose to destroy our progress. This enemy operates through and behind the DERO screen of misuse of the "Telaug" equipment, which while it dates back to pre-deluge eras, has been used regularly to promote wars all over the world: to destroy the progress of mankind!

THE enemy operates through and behind the DERO screen of misuse of the "Telaug" equipment - the death of JFK is just one more blow at mankind from an ancient venomous enemy who lives and fattens under our feet. So was World War One and world war Two, etc., etc. The holocausts of death we reap from our Hitlers and our Wilhelms are the aftermaths of such "little" incidents as Oswald's mad snipers bullets.

IF you want to go back to 1914 - the incident behind world war One was a hand-made -hand-thrown bomb - thrown by 'one' whacky "anarchist". It struck an Arch-Duke. If such Commissions as Warren's had found a "Communist Conspiracy" behind Oswald (as did the Germans in 1914, when they decided the 'bomb' was a conspiracy by nationalists), then the JFK killing could have been the incident that set off World War Three.

SO the Warren Commission was in fact bound by considerations of simple common sense to find no conspiracy - and they did. If such articles as this 'could' undo the common-sense of the Warren Commission report and FIND a conspiracy and set off World War Three - I WOULDN'T WRITE IT. So there!

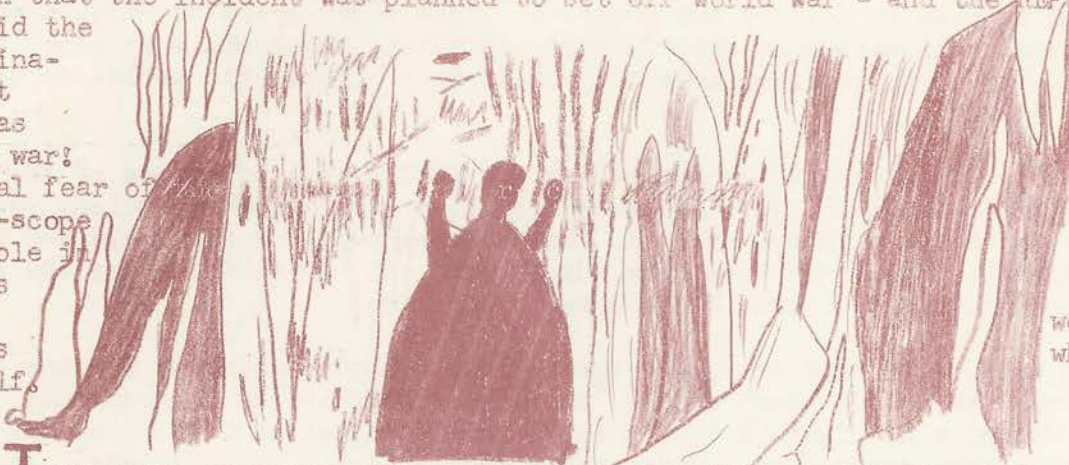
THE facts of this conspiracy are complex magnetics - magnetics of 'sun-induction' - working out into flesh - into 'acts' - into deaths of violence - everywhere - always! I call this phenomenon DEROISM and am completely misunderstood on every hand. Deroism is a phenomena related to electricity - an electrical phenomena as is related to a magnetic point of view of mental activity...("In Him was life: and the life was the light of men. And the light shineth in darkness: and the darkness comprehended it not" John 1:4-5. "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." John 8:12. "Touch me not: for I am not yet ascended to my Father (radiation?)"-John 20:17. "The everyday objects around us are white, colored or black, opaque or transparent, depending on how the electrons in their atoms or molecules respond to the driving force of electromagnetic radiation." How Light Interacts with Matter, Scientific American, September, 1968. D/D EDITOR.) To go into details about the particular points of this destructive mental drive in human beings, after the principles of deroism are understood it all boils down to mental disturbance arising from sun-induction.

I am not going to expound that all such problems are curable only in the same way mental disease or any disease is curable - by isolating the infectious carriers, and treating them. It is a rather obvious fact: there are deros in every walk of life, and when they walk down the street with a gun and scope sight - LOOK OUT!

IT would happen anyway, maybe their attitude - but its not much consolation to Mrs. Kennedy to know that someone could have kept her man alive - and chose instead to go to the market. Call it a conspiracy. It's a fact of life: mankind has an enemy who works behind the Telaug to destroy him. Our real remedy is to make the Telaug available to every-one - like radio. Then the Oswalds (if guilty!) would get no further than thinking about crime. Someone would hear them.

THE death of Rev. Martin Luther King - was so very obviously part of the obvious plan to engulf the USA in black insurrection, that one does not exactly have to say it. This desire to engulf the USA in negro insurrection is to my mind no more obvious than that plan behind the JFK murder to engulf the world in war, or the desire behind the death of Hammerskjold to do the same thing. They are the same plan - and the immediate motivation is, to my mind, just a jog in the market to grab some fast cabbage.

THERE is a powerful world group behind all such incidents - that is so obvious that to my mind it is NOT mentioned more often seems to be sheer funk - the fear of retaliation. That is, one cannot absolutely say that the Warren Report was NOT consciously motivated by FEAR of personal safety. But I think there was a larger caution at work, the caution that the incident was planned to set off world war - and the REPORT itself an attempt to avoid the assassina-
 fear at
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 A-Bomb war!
 personal fear of
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purpose of the
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 what you should ask

THE death of Luther King - Martin Luther King - with its obvious intent to cause still more rioting and still more negro insurrection, with its attendant sniping, is of course a part of the over-all "conspiracy" that is seen at work when the astronauts burn in their capsule, and when other astronauts burn to death in a plane crash.

WHAT conspiracy is seen constantly at work impeding and destroying scientists at work, to make man a part of space commerce, as he was in the past. The importance of this "space work sabotage" is a part of the same conspiracy to hold man back that was operative - when the mad Emperor Wilhelm declared war on the whole world, in 1914, and the hook-up between all such acts is what one must grasp to understand the death of JFK.

ALL of mankind's great leaders die unnatural deaths - except an occasional one who knows some rules for avoiding personal destruction.

NOW you will ask: "How is this true if 'fast-cabbage' is the motivation for the murder?" Because the personnel of the organization dedicated to the overthrow and destruction of mankind on this world are to that extent able to benefit personally from such deaths. Fast-cabbage is the immediate motivation for all such murders, just as the one who pulled the trigger on King did it for a \$1,000 or so.

BUT the long range planning and fingering of world leaders is done by an old, old organization in the underworld it's very obvious to anyone who knows anything about the under-world - and WHY one talks to those who DON'T know about any of this is a question. For there is a little point involved here - that questions the point of discussing the matter at all - and a lot of benefit from not attracting their attention.

IF one could get these stiff-necked people to study some of these "rock books" - to use some scientific and photographic equipment on these books - and get the information the prelude people left, a great battle would have been won indeed.

BUT why Steve Erdmann wants their attention in the same sense Martin Luther King attracted attention I wouldn't know. ANY ufologist - or any science-fiction writer or any scientists - or thinker - who attracts any attention in the public eye is immediately in peril of his life - this is a fact of life everyone who knows about the underworld is always conscious of.

BECAUSE the 'stakes' are space commerce, now and then clandestine - but illicit - (those U.F.O.s we've been seeing), and only information from "rock books" could enable us to 'bust in' on the action. Like when alcohol became legal during the prohibition days, the "whiskey barons" took a dive - they had to go legitimate, at a loss. This is the conspiracy: "Illicit Space Commerce".

CONFESSIONS OF A CHRISTIAN BOY!

PART 1

GARLAND EARTHLING

"Times HAVE changed. People have changed too. Human nature is the same, but the traditional barriers to licentious, permissive behavior - the home, the school, and the Church have side-stepped their responsibilities. They have failed our youth, which is the most precious resources of any nation." P. 25, Garner Ted Armstrong, Modern Dating, 1969, Ambassador College.

"Less convincing is the 'wild oats' excuse - that early unchastity is necessary for later stability in chastity. But when will unchastity teach anyone to be chaste?" Let's Stick to Moses, Knights of Columbus, 1949.

"The Pure in Heart: Purity here refers to a single-minded service of God and is thus much broader in meaning than chastity, although this virtue is a very real part of such single-mindedness." A Guide to Reading the New Testaments N.C.T.A. Foundation, Chicago, Ill.) The above notes are forwards by the editor.

Do you believe you live in a solid, healthy Christian America? That the streets you walk down are stream-lined with people who are the milk of human kindness? Every person unselfishly thinking of the good of the other? That thoughts of violence, anger, malice, revenge, lust, greed never enter their minds? A few - a growingly decreasing minority - would meekly answer in the affirmative.

YET where does the problem lie? People were not instantly 'evil' in their adulthood - they were made that way. And here the cause lies - what our rearing in childhood has been. True, a 'good boy' might go bad - but would only on rarity and with utter remorse and repentance. A strictly righteous, promises the Book of Proverbs, will stay to that which is good - because he knows and - sees - and has been taught that goodness is always better than evil. So, just how does this explain the moral breakdown in youth and young-adults in Christian America? Let ME tell YOU a little - yes, you stiff-necked hypocrites - let US see what a Christian boy does today!

WHILE I was raised Lutheran - I KNOW this applies to other Christian religions - Catholic, Methodist, etc., to almost every noted Christian religion today. For most part - adults today - most parents - smugly assume their little toddlers sent off to their respective parochial schools are getting a meaningful religious instruction of the 1st degree. Hopefully, the concrete steps leading into the brick school house could be fluffy clouds leading into a glorious light of heaven itself. Sadly, it is not so - not so at all!

THAT I am about to tell you lies, perhaps, as one of the most basic steps to the present permissiveness of our society today. Esquire Magazine once said that "the world is, frankly, rotten." What has lead to such dire conclusions? Before we can answer that we must learn a little about human nature. The Prophet Jeremiah has said that the "people had a revolting and a rebellious heart" (5:23), it was a "horrible thing" to behold what people could do (5:30). "All corrupters" (7:28), "deceitful about all things, and desperately wicked." (17:9). Perhaps the Old Testament prophet gave us an accurate picture of HOW wicked the human mind and heart was - the New Testament writers showed us WHAT it could do: "...wax worse and worse, deceiving, and being deceived..." (II Tim. 3:18), "without natural affection, trucebreakers", "covetous, boasters...unholy" (II Tim. 3:2-5), "having their conscience seared with a hot iron" (I Tim. 4:2), "ever learning, and never able to come to the knowledge of the truth." (II Tim. 3:7). Not a pretty picture - is it? If James is to be noticed, we can see some of the very basic steps that lead to such wickedness! It begins with a person who has a "double mind" (James 1:8) - a hypocrite - a liar - to himself, if no one else - one who pretends to do and act one way, yet secretly in his heart, imagines and fosters over the opposite. It is only then that a man or women is "tempted" - out of their own 'lust' (an insecure 'reaching' - a 'wanting', usually unsatisfied. A vain, selfish need for excitement or personal relief - many times when there is no apparant need for it). "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." (James 1:15). And believe it or not ladies and gentlemen, your young children are taught to 'lust' in school!

THE potential of human nature is such that, when doing the Will of God, can accomplish amazingly good goals - when not: can become excessively wicked and dangerous, such as the Nazi exterminations, etc., etc. It would seem that before Adam and Eve's fall, man had no affinity for evil - afterwards, it was only through discipline and instruction that man was able to become good - sometimes. But what kind of 'instruction' is it that mixes "affinity to evil" with casual instruction? What would this lead to? Goodness? No, it can only lead to "perversion". Yet, this is what - this type - is being expounded to our children in our religious schools.

I want to tell of some of my very early recollections in lust and dishonesty. They won't be in order, but as they come to mind - so I may jump from older to younger to older, etc.

I remember one of my first grade school classes - in a nicely built Lutheran Church and school combination across from a city park. I remember stories being read, I remember a girl bringing her pet butterfly to school (and it was so pretty I wanted to steal it - but didn't). I remember the school yard and the lunch room - and the little wax car - tons of cold milk I forced down at lunch. I remember spelling, which I had such a hard time at then. I remember trips across the street to the pretty park. I also remember making 'snakes' out of the wax crayons - and playing with them during school and at recess. I remember one boy and I (this boy shared my interest in sea monsters - and we would often exchange sea monster tales off and on - with pictures) smeared it over the clean, concrete steps. We had to scrub them off. Everybit. Many years later - I believe it was the same boy - in High School - I recall having a gym class with him (though he didn't remember me, ofcourse) - and noted the vulgar language he used, the lustful expressions on girls - and the apparent 'playboy' style. Quite a Lutheran Christian he turned out. Also, when in upper grade school - at a different grade school (of which I will discuss later) - we had the opportunity to play a basket ball game against this Church, in their recently built auditorium. I remember how flirtatious and loud some of the kids were. Things didn't change much - amongst human beings.

THE expectant curiosity towards the opposite sex happens at an early age - even in the fifth grade - I found the impetus to make advances. Getting a "girl friend" was the fad - while it meant little or nothing more than 'playing' at recess. And between throwing gum, drawing cartoon faces of the teacher, and reading unrelated books (I remember how I went through the school's copies of the National Geographic just so I could see the artist's drawings of half-dressed people in history), this was the scene of a fifth grade boy's first lesson in 'lust'. I remember some of the incidents in that small parochial school - during

A B C D E F $\frac{12}{16}$ $\frac{22}{18}$ $4 \times 3 = 12$ LUTHERAN HYMNAL
ASH Wednesday

or near the fifth grade. Perhaps, the type of child was an experience to remember also. It was during this time that I learned some of my first ideas of the sexual anatomy - and the vulgar expressions that one could make by the use of his fingers. No, not in a casual way - but in rather vulgar, vivid ways. I remember one boy who stole a 'ring' - from a little girl's 'purse' during recess - and mentioned that he wanted to return it - I don't remember if he did or not. When you realize that these children were receiving Christian instruction at sometime during the day, you wonder just how it was being received. ("Meditate upon these things: give thyself wholly to them: that they profiting may appear to all," I Tim. 4:15).

JUST how we receive Christ's ideal of meekness - of temperance - when we are thrown into a class room of children who make shy comments of crime? Yes, I remember one fifth-grade girl who would like to point at her buttocks and make comments. I remember many an insult - many pranksterism - running in hallways - fist-fights during recess. We even had a game where one would hit the other between the legs to make him 'pain' there. We probably never thought how close to rupturing each other we came. It is - as I look back now - almost unbelievable how casually and non-chalantly we accepted or 'tuned in' to some of the mischievousness we partook or instigated. It would be a very time-consuming job to report all the small and large details.

THE fifth grade - fourth grade - so on - was a time of watching the teacher wrestle with students to get them to obey (this is a supposed Christian school - remind you). I remember one youngster who had a mix-in with the teacher - which lasted all the way from the front of the classroom, clear through the room to a second desk in back, where the teacher pinned the youngster down, practically choking him - if I recall the exact handling (putting the pressure on the boy, at least) - in order to subdue him.

THIS was not my first experience with this atmosphere, having been in another Lutheran school before (an Orphanage and/or boarding home) being transferred here. I suppose I was around 5 or 6 years of age...I don't recall the exact age, but I remember I was in the baby teeth stage - perhaps the later part. Even here - I recall a young girl being molested by a group of boys. They asked her to stand at the top of the sliding-board, while they took turns looking up her legs - and some even reached their hands up. The girl obviously felt guilty afterwards - I don't think she realized exactly what was going on - and while the boys joked (and quite sensuous) begged to see her 'do it again'. The little girl - with shy and awkward smiles - and a bewildered look on her face because of all the commotion (imagine a group of boys ranging in age, within a 3-4 school grade radius, acting this way in front of you) - walked over to the swings and sat quickly shaking her head 'no'.

STEALING. I remember a young boy who stole a wild animal - a bat - (one put into a glass jar with fallen leaves) from its owner, and ran around the property trying to find a secluded place to hide his catch. Or, the child who chased another boy around the premises for many minutes - till the pursued boy's sides ached in pain and his breath a frenzy - trying to catch him to beat him up because of some (now, in trying to recall) vague injustice done to the pursuing individual. And more - teenagers clowning (I remember one of the hit-songs at the time: "Hay good-looking, whatcha got cooking...", the country singer's name escape me) - in one of the rest or 'lobby rooms' by the main office I recall an older boy 'horsing around' with an older girl (at least to my minature age - they seemed older), and her dress was torn up the side from it. The case of the boys who threw a bunch of freshly picked "sweet potatoes" in the basement boys toilet - and smeared them all over - and threw some into the toilet bowls. Or, the group of boys who sneak onto the Home grounds "parvillion" - where a season's store of recently made "apple-butter" was made - and held in storage under heavy tarpaulins - and broke open some of the glass jars to eat the inners. When caught - the boys had to go without apple-butter for some time. I recall a little boy who sneak-up on one of his best friends (at the time), and threw a rock at him - quickly running off. The little boy said he didn't know why he did it - he liked the other boy some much he had to do it. Later (this happened during recess), when the teacher asked the injured boy from where he got the mark on his face, the boy wouldn't say - but felt so bewilderedly hurt by the odd act of his friend, that he cried right there in class. I don't recall (but certainly pray that it was so), if they somehow were friends - or continued to be friends after that. I pray God that it could have been so. ("Hatred

variance, emulations, wrath, strife, seditions, heresies." Gal. 5:20).

WHILE the age of a fifth grader may have been the time of normal awakening of interest in the opposite sex - in our school it was one of training in 'lust'. When a boy spoke of girls - he spoke of her shape, her privates, yes, even at this early age the boys had picked up a sign which indicated sexual intercourse, when done on the fingers. More than a "mystery" - girls were a mystery thought of in terms of "something to do with the body".

THE auditorium stage - with its dusty scenery and display - made ideal hiding places to frolic with such young ideas. Here at school, you received religious instruction - marched to Church for a sermon during certain hours - came back into school - associated all this somehow with vile remarks of youngsters, snickering, profanity, mockery, idleness and flirting. What was the result? That somehow this was to be acceptedthis was part of the Christian message! I remember one heavy-set boy - quite a prankster - and his father a (as far as I could see) devote Church member - who liked spreading dirty jokes. In fact - though everyone approached the Christian ethic somewhat indifferent - there was a "elite" of three or four boys who lead the army of wickedness. The fact that teachers so often changed so often didn't help matters. I believe I had one teacher (and school Principal) for the sixth grade. Then another for the latter part of sixth grade. Then another for the seventh and eight grade. The uneasy part about that - is that each new teacher was unaware of the little tricks that the old teacher had finally come to "know and love(?)". With all these ideas - a child came from the fifth grade into the sixth grade - and feeling and seeing that Christianity was what the boys and girls were doing and saying. And what they were doing and saying wasn't too nice. ("Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all." I Tim. 4:15).

OF COURSE, I suppose a lot had to do with the individual's own personal family life - which made a great reflection on the - already - profane views he was receiving at school. If a child at home has little or no parental guidance - If he spends most of his time with rip-roaring, ramping, devilish neighborhood children, who teach many nasty habits - and if his time at home consists of teen-age boys who have "good times" in the house - amongst beer cans and dirty jokes - then you see a contributing factor ("Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul." I Peter 2:11).

I remember one particular neighborhood girl - quite young - whose parents made regular trips to a corner pub - had a fascination to exhibit herself. And was encouraged by small boys of the neighborhood. I understand she ran out into the back-yard at one time....nude....and jumped up and down on a picnic table in the back-yard, making childish laughter. It goes without saying that she had no idea what she was doing, but dramatically shows the "cult" of the "body" that is prevalent - even in the minds of pre-teen children. I also witnessed a neighborhood girl - slightly teen or pre-teen - who was enticed into an old wooden shed - and persuaded to show her private parts. I remember distinctly - though she obviously knew what she was doing was wrong - she seemed to enjoy the mysterious sense of "sin" and exhilaration accompanying it. Such are the every day affairs of children today - when ever they have a chance to get together! Not a "seldom thing" - but a preccupation - drilled into a child's mind from the first grade or sooner - on up! ("My little children, these things write I unto you that ye sin not." I John 2:1).

OF COURSE, immorality of our modern-day child isn't localized to that of sexual sins - but accompanies flagrant examples of lying, stealing and disrespect. In a second or third grade neighborhood you'll find all sorts of - varieties of - people thrown together. You'll find a boy, back from an Orphanage, staying with his widow-mother. The pre-teen son and daughter of a so-called Baptist preacher. Three girls of a low income family - and many other types.

SATURDAY morning was a fine day to watch television - and the early morning programs for children - the fantasy - the weird space programs, cowboy killings, of John Wayne and the SeeBees fighting in the jungle (and soldiers ticking off like flies) - or Sky

King wrangling with a mobster. Roy Rodgers after a bank robber. Wild Bill Hickcock - a rather unsavory person in real life - made to look like a handsome gem of a person - using his shooting irons like children play with their guns. Captain Midnight using super-science to combat crime - and making it all seem hilariously funny - and not the matter of wickedness it is. Space Patrol, Space Cadets - while could prophetic fiction of what IS actually taking place today - had some terrifying scenes in which crime was non-chalantly made interesting (which is the problem with the unconscious psychology of many of the T.V. programs over the years). Yes, Saturday mornings were filled with killing, shooting, mystery, fantasy, shock and allure! Ofcourse, somewhere there was a moral behind it all - but exactly where took some searching, and for young children, moreso ("But the natural man receiveth not the things of the spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." I Cor. 2:14).

THE afternoons were for mischief. The whole neighborhood was a place for games and allure. Sword fights with railroad banding metal. Rock fights. Hide and seek in various private or neighborhood property. Games - everything became a world of man-size shape - a real jungle in the weed infested, wild vacant lot (with real tigers and man killing natives). "Trips" down to the river front to play close to the water. Or digging a deep hole in a dirt basement - and pretending to be looking for a monster or lost bodies. The basement was also a favorite sight for making a 'spook-house' - where one's weird imagination gave vent. The little neighborhood girls were also invited to these 'spook-houses' - and not for innocent reasons either. Putting huge rocks and toys on rails of the railroad tracks to see if the train would flatten them (and - unthinkingly - derail the train)! Stringing rope across the street to watch cars stop in front fearfully.

CRUDE words - dirty words - were practiced with much interest. Derogatory, name-calling, jeering, lying - were common-place. "While they behold your chaste conversation coupled with fear." (I Peter 3:2).

YOU also spent a week or weekend night out at a neighborhood theater, which your parents faithfully gave you a quater and scuttled you off to see. It didn't matter what you were to see - on the screen- or in the seats, but off to the movies you went. And in the middle of pop-corn throwing, romping rough-necks, girls and boys necking, jeering, profane words, columns of people creeping up and down the aisle - you could watch long-fanged monsters, walking skeletons, bodies hanging out of chimneys, cowboys killing cowboy after cowboy, hangings, deception, horror, sexual allure, destruction, crime, all the types of things that the movies out of the 1953 -1958 era ("Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness." Gal. 5:19).

I remember some of the scenes one sees in these theaters - and the words one would hear at the fifth-fourth grade level. If some parents would only realize - that amongst necking children, boys fondling early or pre-teen girls, you can hear the vulgar expressions of sex and the human anatomy - I often wonder what they might do, if they ever would care? Parents could hardly keep from "crapping" on everybody at home - or sending them to 'hell' - or 'damning' them - much less worry about what they are hearing outside the home! ("We should live soberly, righteously, and Godly, in this present world." Titus 2:12).

I also recall the time that three sixth grade boys were invited to a sixth grade girls home one Saturday afternoon. The weather was cool - so it must have been in the fall or winter. The girl had invited the boys when she knew her parants weren't home. These are ofcourse baptized boys - and a supposed Christian girl.

IT began with an innocent conversation in the Living Room. It is obvious now that this early teen girl had one express purpose on her mind. I don't recall how - but she suggested the game of 'necking' - the various 'post-office' and 'Ten minutes in

Heaven' type stuff (utilizing a closet - locked). Or locking themselves, two at a time, in her bed-room to neck a length on the bed. I remember one of the boys, who had always been thought of as a 'good boy' - or his parents tried to make him what could be called a 'good boy' - by giving him much instruction through the Church and at home - had a third part in this afternoon session. After an afternoon of 'simple' petting (?), we accompanied the girl to the YMCA (Young Men's Christian Association), where swimming classes were held for both sexes, of which she participated. "63. What does God require of all us in the Sixth Commandment? We should lead a Chaste and Decent life in thoughts, desires, words and deeds." "A. Fight to overcome all impure, thoughts and desires with God's Word and prayer, work and temperance." "B. Flee and avoid every opportunity for unchasteness." (P. 71-72, Dr. Martin Luther's Small Catechism, Concordia Publishing, 1943).

IT seems that among the many girls in these grades, this one girl sticks out particularly as perhaps a fore-runner of promiscuity - though there were many who showed signs (and secretly perhaps more). But these were the days where "petting" and "getting together" were looked upon with anxious anticipation - not just because the age of puberty setting in - but because it was a 'hot issue' - often a preoccupation, spoken in verbal vulgarity and lewd, lip-smacking gestures.

THIS same girl had dated me (if you can call this type of acquaintanceship a 'date') for short periods of time... (in grade school dating doesn't lessen the urge to have sex to say the least). She invited me to go swimming in a near-by creek, her parents along. It all seemed innocent enough. We sang songs - and childish "identify the scenery" games as we drove along. And true to a Christian Mother form, she kept a close eye on us - and when we asked if we could go swimming together, she accompanied us down the stream and sun-bathed next to us. The girl convinced her mother she should "go on" and leave us - that we'd be safe. Then began the games of swimming through the legs" (which, at the moment, struck me odd), of which I gradually realized the sexual importance she put in it. Of trying to "physicalize" each other in body wrestle in the water - and at one time - in the rapids - as water naturally gushed up through my legs as we sat in the stream, she made verbal comments insinuating human urination - with a gleeful comment ("Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls; a heart they have exercised with covetous practices; cursed children. II Peter 2:14).

AT another time, this girl invited me to her home - to "learn to dance". Always, the Mother had 'faithfully' left her daughter home to visit neighbors - or go someplace. And always the girl was confident that she knew when they'd come home. Alot seemed to be understood. Sex was in the atmosphere. Though we all were not going to do such a thing - we hoped - or just didn't know - anyway, the girl managed to make a comment about her buttocks (when the thought wasn't even in my mind), and quite shockingly - and playfully - placed a spring-type clothes pin on my zipper making a sexual comment. In looking back now, it astounds me to think how "professional" some of these kind of girls were - and if Reincarnation ever had a bases, the knowledge of some of these younger kids on things "criminal" would be proof of it.

THIS girl is quite a common phenomena among grade school girls - and it may do good to examine this. Parents don't realize the strong impetus (and this is always done on the shallow assumption that said 'parents' were anymore 'chaste' or 'virtureous' in their day) their children are receiving from other children who awkwardly - but brutally, frankly express desire and curiosity in such things. Every chance they get, for example, during 'recess' - walking home from school - during classes (passing notes, whispers, physical suggestiveness, fondling or manipulating in passing, etc.). Even during Religion Instruction Class, the kids would joke, play 'footsie', flirt, and make sexual appraisals of the Bible passages mentioned or currently being studied (in a derogatory manner, ofcourse). So much so that the Pastor giving the instruction then - threw his temper (I don't know how he could have kept it that long) one day in utter disgust - threw down his ball-point pen - and walked off to get the Principal of the school.

LET me assure you that these weren't all "slum kids" - or kids from uneducated, poverty stricken families. In fact, I don't believe any of them fit that discription - though a few may have been from a lower income family. But much more to the contrary - four boys which come to mind in particular - came from a 'nice neighborhood.' Whose parents brought in reasonable good income - where regular Church attendance took place. The homes were of the clean, modern neighborhood type. Yet, even in my association with these 'good boys' the casual regard for good morality - now retrospecting - was HORRIBLE! Lying, cursing, stealing, luring, seducing was not even worried about - IT WAS PRACTICED!

LET me give a few examples. Our Church and school had one night open - aside from Youth Fellowship nights - for a social activity purpose. The school was open for one evening for the boys and girls to get together - the majority of boys played basketball (which doesn't mean these were 'good' boys - for on other occasions - these basketball players were 'rats'). However, a few of the other 'good' boys would come these nights for the express purpose of knowing that a particular (or several) 'good' girls would be there for their possible 'amusement.' The evening then was spent slipping down darkened stairs - or behind the closed curtains of the auditorium stage, into the dusty scenery - to neck at length - and fondle - after a year or two of practice at this the girls (the one in particular) would become more uninhibited at the game - and permit several boys to do so. It was all the boy's delight (of the non-basketball playing type). I even remember the one time a lot of the players 'guessed right' - and came storming up to the stage, into the scenery, and 'crashed' a necking spree - to interrupt - FONDLE - and go back to playing basketball. And so it went.

IT may also be interesting to study the character of the one fellow who - from a nice home, clean, well-groomed - good neighborhood - made it a practice of 'playboy-ing'.

THIS was the time of "Elvis Presley" ("...everybody dancing to the 'jailhouse rock'". "I'm all shook up..."). His songs were popular. Of Pat Boone, of the Four Freshmen - Bill Haley and the Comets - all that of the early Jazz-growing-into-Rock-growing-into-roll - Rock N. Roll time. And one could hear these tunes being played from the auditorium up above - as down in the dark basement level - perhaps near the Rest Room (but some corner), this girl would play 'hard to get' - but eventually end up doing what was expected. The rest-rooms were always a daring place to "chase" and run to - and in.

AT any rate, I questioned the boy one evening as to why he did these things - I said I often wondered when I saw him go off to do these things, if he wasn't going to Hell. I asked if he didn't think about it much. The end result was: He didn't - and if he did - it wasn't going to stop him. This type of reasoning bothered and puzzled me a lot at the time.

SEX was such an understood thing - that the same fellow had "picked out" a 6th or 5th grade girl (he must have been in the 7th or 8th grade) who had signs of maturing and at puberty - and made advances at her regularly. At recess. At other times (several years later - and both of them much older and in High school - he had obtained his objective in full fledge - parking, seducing - even the girl - from what I gather, went on to 'rougher' company). It amazed me to see these faces many years later - right before I stopped going to Church - as they solemnly, regularly showed up in Church! At any rate, back to our grade school scene, he would encourage the girl to "do acrobatics" on the school steps - with the thick-pipe-railling, so he could see her bare legs and under-garments - and girl seemed to like the attention and was eager to please ("For the ways of man are before the eyes of the Lord, and he pondereth all his goings" Prov. 5:21. "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away." Prov. 4:14-15).

SOME members of the Church would organize "parties" time to time - for a particular daughter's birthday - and ofcourse, the boys of 'sorts' would be invited. The girls had the whole thing arranged. When the parents were upstairs - the kissing games

would start. "You promised you wouldn't keep coming downstairs Mom, now please stay upstairs" - and the sexual alluring would continue ("For this cause many are weak and sickly among you, and many sleep." I Cor. 11:30).

WHENEVER a 'picnic' was planned - the art of deception - of allure was there! Sexual or otherwise. I don't think Christ or God was really on our minds - except as a vague, foggy presence - just as the teacher or instructor accompanying us was just as vague to us - not a Disciple of Christ - but a 'man' - a person who was a part of our mundane day-to-day struggle. The Church made an interesting background on which to sin! Nothing more.

RELIGIOUS debates - or arguments over religious topics from time to time - which would appear to be a spark of devotion amongst the participants - was a part of the 'static' accompanying the wicked activities. Also, we would rush to school - throw open our Catechisms, and madly memorize our assigned Bible passages before going across the hall to religious instruction. It was a necessary evil. Yet, we could not refrain from telling the latest dirty joke; or using a new curse word (which had probably heard at home as well). Heaven might be real - Hell might be real - but that boy seducing that girl - that girl telling that joke - that new game - that new excitement was really there - and that's all that counted to us! ("How have I hated instruction, and my heart despised reproof; and have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me." Proverbs 5: 12-13. "Christ also suffered for us, leaving us an example that ye should follow his steps - who did no sin, neither was guile found in his mouth." I Peter 2:21-22).

I have before me a postcard sent by the aforementioned girl on a vacation she took with her parents. It is indicative of the general thought of this girl's (as well as other girls at that time). A 'hobo' had his pants ripped out in the rear - and a lady was asking why he kicked her dog. He was explaining that the dog was going to raise his leg to him, and he thought the dog was going to "kick him". And so it goes.

BEFORE summing up the "grade-school" aspect of our Christian boy (and point out some of the more vivid home-life scenes), let me review a few of the "pass-times" that were part and parcel with his school-mates.

TRIPS out to the local 'Park' at night to sneak up on parked cars and listen to the 'lovers' - or make weird sounds. 'Bumming' around the neighborhoods - smoking cigarettes in quantity (a now proven health hazard) - lounging in a Drug store looking at Men's magazines - and 'nude' books - and (contrary to what Hugh Hefner thinks of the health of his magazine - which did make us 'lust') issues of Playboy with the stark photos of nude women. I remember a boy friend and I spent a whole afternoon planning to 'steal' (because we knew we were too young to buy) a large review issue of "Nugget" magazine, with many nude photos. Or, drive around with some older boys to whisper and holler at strolling girls. Make anonymous telephone calls (a growing threat today). Towards our 8th grade year, much interest and activity was put in the advertisements of a down-town 'strip joint'. We had always schemed to go - but we were too afraid of being too young - which was a joke - for while 18 years of age was the limit for admission (mature kids at 18?), we knew a lot of the youngsters going into (girls permitted to go as well) the place were below 18 - if not 15 or 16 years - as we, ourselves, had been below the admission age. Many a dirty joke - full of stark, nude bodies gyrating and squirming for several hours, one after the other, soon become a weekly haunt. And the number of teen-agers and familiar faces that showed up were amazing. Or, going to Church services now and then during school - to joke and laugh on the way. I even remember that one boy 'passed gas' and made a loud roar on the Church bench (among giggles) - during a sermon - and not a word said. Vile arguments, fist-fights, threats, idleness, laziness, skipping school - all were part and parcel of a student's "Christian Education" ("My Confirmation Pledge: I pledge this day - To make diligent use of the Bible in private and public worship -. - To attend the Lord's Supper frequently for the strengthening of my faith in the forgiveness of my sins-. - To witness for Christ in all I do and say, because He has called me out of darkness into His marvelous light. - To seek the company and companionship of my fellow Christians and work with them in the Holy task of spreading the Gospel-. - To pray regularly for myself, for my fellow Christians, and for all mankind-. - To live everyday as though Jesus

died yesterday, rose today, and is coming back tomorrow -. * To lay my sins on Jesus, the spotless Lamb of God, and daily repent of the evil I have done and the good I have failed to do -. * To look forward in faith to my Lord's return, when He shall take me and believers to Himself in heaven." Concordia Publishing House, Be Thou Faithful To Thy God. "Wherefore henceforth we know man after the flesh: yes, though we have known Christ after the flesh, yet now henceforth know we him no more." (II Corinthians 6:16).

DURING the long span of "school-years" - there was the "home hours", which is also an influence upon our Christian boy. I remember during a very early age at a time when I was near the first grade level (or so) - I had been invited to a friend of the families - to their home - to visit their two children. I was freely consented to go. The family was a rural type - and I picked up several bad ideas from the large amount of kids. We tied each other with rope. Played 'gun' games. Climbed on roofs. Stole toys. Perhaps the biggest high-lite of the visit was when I ran into our friends home to get something - and the gentlemen (the father) standing stark naked, fondling himself, as he casually talked to his wife doing dishes at the sink - and he stood there for sometime, while I hide in their son's room. He later apologized, but the memory is there.

I also remember a tale told over and over the years by my mother (and at that early age, a horrible, monster version was all I could visualize) of how a rapist tried to attack my mother in the park, while on the process of having a picnic with my two older brothers (much younger then). He was in the nude - and ran off to his car to escape the screams of my mother. Some of the vivid details overheard often conjured up nightmares.

EVEN some of the immoral escapades a boy (or girl) encounters through 'friends of the family' are startling - and an education is steadily subtle. I recall knowing of two small boys who were friends - who had gone into one of the boy's father's car - and had oral-genital contact. Or at another time hearing of a case of a boy who enticed a smaller boy into an open "box-car" so he could fondle him. In fact, this smaller boy had a rather stormy homelife - and a reputation of vulgarism that matched that of some of the things that his little sister had done.

IT is hard to impress upon parents - or any parent - reading this - that treating children "casually" - that carelessly showing them the 'seedy' side of life (not only causing a 'lingering' attitude - but making the scenery of beer, riot, sweaty, shirtless gnat swatting bodies, fighting, desolate hours alone at home, rip-roaring noise, amongst a juke-box blasting a negro or hillbilly record) as a marked impression on a child that never leaves - that becomes a part of him. To trust a child is only possible - only after he is deservingly trustworthy - after solid training by a healthy, solid Christian family.

BUT my hours were spent amidst the more 'primitive' type of activities. I remember many trips to a local river for fishing (where much drinking, pranksterism went on) with the family next door - and how the boy next door made sexual remarks about his sister - barely near puberty - as she ran around in her underwear as a bathing suit. ("A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness." Prov. 12:23). In my neighborhood, life seemed to revolve around the corner tavern - and most the neighbors were 'pub-benders'. The tavern on the corner was the great apex atop our neighborhood pyramid. It was a place of great activity. The 'mecca' from which your life took growth. So many hours - so many gallons of beer - were spent or consumed each week. So many brisque and vulgar language expounded. So much gitty, silly, drunken 'play' and bad-manners demonstrated - that no local Cathedral could produce a better Worship - and have a more active participant - who took home the 'Tavern Gospel'. "There is a generation that are pure in their own eyes, and yet is not washed from their filthiness." (Prov. 30:12).

A lot of time was spent in matching day-dreams or schemes with other kids of the neighborhood. A son of a so-called Reverend had quite a few aspirations for a small girl of the neighborhood. Exactly, what he made of his accomplishments, I don't know, but I do know that this 'good boy' had some bigger moments in his Highschool years (of which I hope to review in part II). But thoughts and ideas such as these are easy to come upon when you are given up to hours of roaming the streets - and playing on your own - after

school till dark - and during the summer, the same, for hours on end. If parents think children do things quietly, chastely, reverently - and innocently - when away from home - or even at home, out of sight from the parents, they are sadly mistaken. They will put together the sum total of that environment they have encountered and put it to their natural carnal urge to sin - let their imaginations go! "Let love be with dissimulation. Abhor that which is evil, cleave to that which is good." (Romans 12:9).

DO you think that a boy growing from pre-teen to teenage - from grade school to High school carries with it a drastic change from 'bad' to 'good' - spontaneously closing out all that has gone before? When a child looks back and recalls banding-iron sword fights between children - Where some were hurt; of constant drinking; of grown neighborhood women subtly flirting with a boy barely in puberty (drunk at the time) - or seeing one of these ladies passed-out 'cold' drunk on the side-walk one warm day - of next-door girls openly exhibited themselves in a variety of ways. Of general disrespect for the law. Just how and what DO you expect that boy to become? I recall one small boy who had the habit of when visiting his friend would hit his friend's mother on the buttock - and she didn't seem in all that hurry to stop him - but did eventually tell him to stop, in a joke-like manner, and so on - like the recall of a brother's 'night-time' visitors who (boy and girls) had the habit of leaving the toilet door open when they used it. Of their beer - and their 'car trips'. With years of constant vulgar, exhibitionism - a normal life for kids these days - do you really think they will grow any differently? "For that they hated knowledge, and did not choose the fear of the Lord: they would none my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them." Proverbs 1:29-32.

IT demands us to apply Christian values into our lives - it demands that we try to become as Christ. To know what God the Son wanted and said. THEN to teach to our children - point by point - all the way - with much scrutiny and control - and serious candor. Not a little - but always. It should be LIVED. Always. What we are seeing today are people living AWAY from God - away from Christ. Any old religion won't do. And any way to practice it won't do. Today we are doing: what we want - the way we want it. Using the Churches as only a background for our sin. We are seeing hypocrisy growing towards a climax - world-wide! "Even a child is known by his doings, whether his work be pure, and whether it be right. The hearing ear, and the seeing eye, the Lord hath made even both of them." Prov. 20:11-12. "Righteousness exalteth a nation: but sin is a reproach to any people." Prov. 14:34).

I apologize for any stark 'vulgarity'. And I do not mean to say my childhood was not without happy moments - indeed, there were enjoyable moments - but that is not the prime purpose of this article. I apologize for the bad grammar, but I felt the full - first impressions - from memory - be given full reign - so the facts could be fully known and recorded. There is much that could be said - and in part II, I hope to show exactly what a teen-ager sees and does today! WAKE UP! "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow ... then will I teach transgressors thy ways; and sinners shall be converted unto thee." Psalms 51: 7, 13.

EDITOR'S NOTE

WE find Mr. Garland's document very interesting. We would like to start this as a serial on true confessions - so the real facts be made known...for that we so often hear from deluded 'do-good' Preists that things have never been better - and even sin seems to be under control. Perhaps some stark FACTS will wake them up.

NAMES and identities can be with-held. The length of your manuscript need not matter, as long as the facts are there. Pen-names can be used. Please send them along.

THE DEVIL'S ALLY

BY Vincent Guiliano, Jr.

Satan held his council,
To discuss his allied guest.
When suddenly a powder rose,
To a face of evil quest.

The powder was narcotics,
Master of foolish minds.
Before the cloud had vanished,
It spoke but these few lines:

"I am the ruler of the weak-kneed race,
The easer of guilty souls.
I poison men's minds,
And turn them to crimes,
And in death they reach their goals."

Satan eyed his council,
An evil smile on his face.
And he told his council of his plans,
To destroy the human race:

"I need not participate,
To make men come to me.
I tempt their minds with foolishness,
To destroy them, this is the key."

Racial strife may weaken us,
Narcotics play our minds.
But if we look to God almighty,
Peace in life we'll find...

DEAR KINDLY SEARGENT KRUPKE

"DEAR Kindly Seargent Krupke, you gotta understand,
Its just a bringing 'Upke' that gets us out of hand.
Our Mothers are all junkies, our Fathers are all drunks,
Golly Moses, naturally were punks!"

"GEE, Officer Krupke, we're very upset, we never had the
love a child ought to get.
We an't no delinquents - just misunderstood - deep down
inside us there is good."

"THERE is good! There is good, there is unpatched good, deep
in the worst of us there is good."

"TELL the Judge your story."

"LET me tell it to the world!"

(continued)

"JUST tell it to the Judge."

"DEAR kindly Judge your honor, my parents treat me rough,
With all the marijuana, they won't give me a puff.
They didn't want to have me, but somehow I was had.
Leaping lizards, that's why I'm so bad."

"WHY Officer Krupke you're really a square,
This boy don't need a Judge, he needs an analyst's
care.
It's just his nurosis that ought to be heard,
He's psychologically disturbed!"

"WE're disturbed, we're disturbed, we're the most disturbed,
Like we're sociallogically disturbed."

"HEAR YE, hear ye! In the opinion of this court, this child
is depraved on counta he an't had a normal home."

"HAY, I'm depraved on countna I'm deprived!"

"SO, tak'em to a head-skrinker."

"WHO - me?"

"YOU!"

"MY daddy beats my mommy, my mommy clabbers me.
My grandpa is a 'commie', my grandma pushes 'tea'.
My sister wears a mustache, my brother wears a dress.
Goodness, graceous, that's why I'm a mess!"

"YES, Officer Krupke, he shouldn't be here, this boy don't
need a couch, he needs a useful career.
Society's played him a terrible treat - un' sociologically he's
sick."

"I am sick!"

"WE are sick, we are sick, we are sick, sick, sick -
like sociallogically we are sick!"

"IN my opinion this child shouldn't have his head shrunk at all;
juvenile delinquency is purely a social disease."

"HEY, I got a social disease."

"SO, take'm to a social worker."

"WHICH Way?"

"THIS way."

"DEARLY kindly social worker, they tell me get a job.
That means be a soda-jerker, which means be a slob.
It's not an anti-social, I'm only anti-work,
Glory, Ivy, that's why am a jerk!"

"YES! Officer Krupke, you've done it again,"

(continued)

"This boy don't need a job, he needs a year in the 'pen'.
It an't just a question of misunderstood, deep down inside
- he's no good!"

"I'M no good!"

"WE'RE no good, we're no good, we're no earthly good,
Like the best of us is no darn good."

"THE trouble is he's lazy."

"THE trouble is he drinks."

"THE trouble is he's crazy."

"THE trouble is he stinks."

"THE trouble is he's growing."

"THE trouble is he's grown."

"KRUPKE we've got troubles of our own -
Officer Krupke, we're down on our knees -
- 'Cause no one wants a fella with a social
disease."

Gee, Officer Krupke, what are we to do? Officer Krupke:
---DRUNK YOU!"

Song from the movie and stage production of
The West Side Story.

DEMONOLOGY

PSYCHOLOGICAL WARFARE

TODAY the human mind is being influenced by many insidious ideas of evil - and in many different ways - that people weren't even aware of. For one thing, they didn't have the use of the many modern mechanisms we have today. If someone was shot in a gun-fight in, let's say, Carson City, it went by word of mouth - or by hand-made drawings till it was known by a sizeable number of people. Today, you can turn on your television and watch people "tick" off in all sorts of ways - and time after time. For a little extra-drama - that even a split-second gun dual wouldn't show - is Alfred Hitchcock with the macabre. And others with more - at the flick of a switch - or a walk to a local theater. There you can have your emotions "flung" all over the spectrum within a few short hours - and go about feeling, well, I won't say 'normal'.

A LONG the beginning of the century, it was a scandal for Miss Sweetheart to be found 'kissing' alone with Mr. Goodlooks - and the news - mostly a rarity in some neighborhoods, spread by gossip and then 'hushed' up - a few more scandalous episodes, like, premarital sex - reached the papers - with much courtroom hub-bub. Today it is quite different. Raw, crude sex - vulgar words - nude bodies - some in close approximation of sexual intercourse - often mixed with sadism - are a normal course of t.v. viewing - all day long - from the early morning 'melodramas' to the Late, Late Movie. And the brutality is worse!

NDEED, when one begins to look at some of the facts more closely - and the statistics - it would appear that a grand "battle" has been on for a number of years... one to destroy the structure and fiber of our morality - particularly that of our Christian ethics. While we agree that the confusion amongst some of the Christian groups themselves is quite an interesting story - we particularly want to point out the warnings that the New Testament prophets gave us: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears...from the truth... unto fables." II Timothy 4:2-4. One can surely **see** this type of thing when viewing some of the regular t.v. 'commercials' today.

DIAL SOAP: Bikinied girls lying in the sun. The obvious 'sex' approach is there. That is the scheme. What it tells about the soap - the materials it is made of - and **see** how well they are - is beyond me.

KELLOGS SPECIAL 'K': Snide remarks about 'getting back into things' - and the obvious catty conversation - doesn't exactly promote 'good will' and charity - something badly needed today. Neither does 'Tom's' side glances at another women at the pool make marriage any better - and adultery any less the evil that it is.

WINSTONS: The sex appeal of the "me and my winston" girl comes on with, in the customary mini-skirt. The recondite expression - and "we got a real good thing." I can imagine.

HI -KRATE: A bunch of near-nude bikinied girls chasing a user of the lotion. I imagine a lot of men are disappointed to find girls don't chase - and why this wasn't pointed out in the commercial. What the commercial tells about the accurate properties of the lotion, I don't know.

LEMON DRINK: This guy meet a girl who reminded him of lemons - and ofcourse he went crazy over lemons - and finds the bare-footed blonde 'lemon-girl' in the lemon orchard. The obvious appeal to sex is there. It says nothing about the scientific properties of the lemon juice.

D- ZERTA: Stay 'slim' - be a young swinger, ask the commercial voice as the barely mini-dressed girl walks through the street of the city - more like a bikini type thing. Again, sex is the thing - does the trick.

LYSOL: A mini-skirted girl floats through kitchen spraying Lysol mist. With the kind of make-up she had, the obvious apeal was to sex, Lysol would make you feel just that way. Really!

SUPP-HOSE: Puts on a "happy face". "Sounds crazy", says the commercial, "feel as good as your legs - and look good."

HALO: Be somebody - 'get' somebody - with Halo. Girl after boy. The obvious speal to sex.

PIC-PEN: This pen is sent down stream, over a water-fall with a mini-skirted Indian girl and two rugged cowboys watching, "get a pic and win a 'beauty'".

CREST: Boy comes screaming into the middle of grown-ups shouting, "Dad, Dad!" A nice way to teach our kids manners.

DRISTAN: Clears up nasal passages - makes you "want to live again" - showing a real "swinger" who had the "Dristan cure".

RIGHT-GUARD: Two men share the same medicine **chest** through the bathroom wall. Real educational.

PEPSI: Someone is watching you - watch that shape.

TAB: Be a 'mind-sticker' - get a good shape - again, sex, lust.

THAT'S MY COLOR, SHAMPOO: Attracts more men.

ALKA-SELTZER: Be a man 'not afraid to do things'. Don't be afraid to be a mixer. Get heart-burn. It is better to have lived and had heart-burn than not to have lived at all. Dramatic music.

SOME things aren't restricted to commercials ofcourse - and even such 'general audience programs' such as Truth and Consequences have fallen into the habit of showing the burlesque - like unwrapping models beneath paper. The obvious 'strip' is there.

OUR newspaper ads such as the one for Chesterfield: "Who stole the Chesterfield coupon? Chesterfield introduces the coupon worth stealing. Send 300 free Chesterfield coupons - what a steal." One of the very things that the Lord God looked upon as an "abomination" is outrightly "winked" at. "A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty thongue." Proverbs 17:4. "A false witness shall not be unpunished, and he that speaketh lies shall perish." 19:9. "...seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations (emphasis, ours. ED), feet that be swift in running to mischief. A false witness that speaketh lies, and he that soweth discord among brethren." Proverbs 6:16-19.

AND that seems to be the general height of our moral fiber today.

DEMONOLOGY

THE HIDDEN WORLD

RAY PALMER

TWENTY-SIX years ago (1943) a single letter, badly typed, signed only "Shaver, Barto, Penna" came to your editor's desk. It began: "I send you this ancient alphabet so that it will not die with me." The alphabet has not died, instead it has become the focal point of the most amazing mystery ever to be presented to the world in the guise of "entertainment", for it was published in a science fiction magazine. Now, today, it is part of the lore of seekers into the unknown. To this editor it is evidence of a world hidden to the casual observer, but a world so potent in our daily lives that it is important that it be presented fully and factually, to all unorthodox thinkers. What really goes on beneath the "surface" of our lives, our world, our status quo? What is the hidden face of this mysterious planet of ours?

IN Washington, D.C. there is a street called Constitution Avenue. To "old guard" Americans, it is a beloved street, because it is named for the Constitution on which all our American Freedoms are based. In my mind there is also a broad avenue that might be labeled "Constitution", because it represents freedom of thought, freedom of investigation; freedom of expression. In 1940, a certain Army Colonel figuratively placed the first roadblock on that mental avenue, and in his words, he warned me to "keep my nose clean." No one could have waved a more crimson flag before a more infuriated bull! That Army Colonel has since been a green light on my mental highway, signifying full speed ahead and

damn the torpedoes! He smashed the Constitution to bits for me, and showed me my first glimpse of what I have since chosen to call a "hidden world."

THIS isn't an article on what's happening to our American Freedom during the past thirty years. I only mention the event because it was the beginning of real thinking for me. It was the first intimation I had that life wasn't all it seemed to be on the surface. I have since dirtied my nose repeatedly; every time in a demonstration in public of the meaning of "constitutional rights". In twenty years I have gained a full measure of what we might call "redress" for the actions of the most un-American American it has ever been my misfortune to meet. The redress has come at the expense of equally un-American Americans. That they have all been in the military services has been more than significant. However, it was not until the same military uniforms began to "work on my nose"...in respect to such things as the Shaver Mystery that the idea of a "hidden world" took on a new aspect in my thinking. WHY, I had to ask myself, would a military secret service agency concern itself with a hare-brained fiction story that the earth was honey-combed with caves in which lived a degenerate race of people called dero, who possessed marvelous machines with which they caused unending trouble to surface man? When at last one of world's top secret service men, the spy to whom America owes most during World War II personally paid me a visit and said flatly that there was "more truth than I knew" in Shaver's story, the "hidden world" came into full prominence.

DID the military services actually know that Shaver's caves were reality, that there were dero, that they used these wierd machines (such as the telepathic augments - "telaug"), that space travel was a reality; that flying saucers were really there (as Shaver said, four years before the famous Kenneth Arnold sighting)?

HOW incredible can you get? Or did it have something to do with "clean noses"? And who was trying to clean who's nose?

IN 1947 I sent Kenneth Arnold to Tacoma, Washington to investigate a reported flying saucer incident in which actual fragments were obtainable. In an astounding series of events, Arnold (and Captain Smith of United Airlines) panicked and called in Military Intelligence. Less than twenty-four hours later two top Intelligence men were dead, and and once again the existence of a "hidden world" had made itself known. This time the evidence was grim; the grinning skull of death had a very dirty nose indeed!

SITTING in my office in Chicago, I had known what was going to happen, after the military factor had entered the picture. But I assumed that the victims were to be other than the military. I tried desperately to avert it, ordering Arnold by phone to abandon his investigation immediately and to return home, minus his plane which I felt he should pick up later, I knew the method to be used, I felt (if Shaver was to be believed), and it would most certainly involve an airplane crash. Both crashes happened, right on schedule. The military plane crashed under the most mysterious circumstances possible; and Kenneth Arnold crashed his own plane under circumstances even more mysterious - and TERRIFYING. It takes a lot to scare Kenneth Arnold, but as he climbed from the wreck of his plane, he was SCARED. He, too, had seen the "hidden world" at work! Hidden it must be, because there was no VISIBLE explanation for what had happened.

MANY have wondered what really "killed" the Shaver Mystery in AMAZING STORIES. The explanation given is that Mr. Ziff (president of Ziff-Davis Publishing Company, publishers of AMAZING STORIES) had received a letter of complaint from a reader who said "Shaver and Palmer were stating Einstein was wrong and Shaver right, regarding gravity, electro-magnetism, inertia, etc. Said Mr. Ziff - we do not refute Mr. Einstein, even in fiction. And forthwith, the Mystery disappeared from the pages of the magazine.

NOT true! No one killed the Mystery but myself. I switched Shaver to straight fiction, dropped the whole thing from the magazine and switched it to serious personal investigation. My reason was the very best in the world * I wanted no more dead men on my hands. I intended to keep my nose clean in THAT respect, for sure!

THE implication here should be obvious - if the Mystery had been fiction, or a fraud, but very good business indeed for it sold many magazines, there could be no reason to discontinue it. Only if I actually believed it to be true is there a sufficient motive! That is the true motive. I was convinced that not only was there a "hidden world", but it was one of immense ramification...and the caves of the dero, flying saucers, military espionage, the political science of the world, and even some phases of religion, specifically those of the "cult" variety, were inextricably linked. Along with this was an inescapable link with spiritism, occult "sciences" (so called), and a history so ancient - man did not dream that it could exist.

TWELVE thousand (or more) years ago, Shaver had said, a super race had abandoned this planet because of a "hidden world", a sinister power, a great danger that placed a total barrier against their future development, happiness and freedom. Now today, that hidden world still exists. It is the greatest secret of all time. Proof of it is on the same order as proof of the existence of a God. Or more aptly, the existence of a Devil. For the dero are "devils" in a manner of speaking. And to my way of thinking some of them wear military uniforms, bear the rank of colonel, and make unconstitutional attempts "to wipe my nose."

SOMETHING is terribly wrong in the world today. And there is only one way to fight it - by ending the secrecy that exists concerning the "hidden world". That is why, now in 1969, after twenty-six years of "sugar-coating" the facts, the truth is at last to be told with all the fictional window-dressing removed...with all the incidental details included, all the whole mass of assembled evidence presented in toto, to be placed in the hands of every person who still has the ability to think for himself and to cast aside the preconceived notions that made this secrecy so readily possible to maintain.

BUT there have been good reasons for the delay - had it been done from the pitfalls that would have crushed it could not have been avoided. The method is the thing. A method with no loopholes. No possibility of censorship or suppression of any kind, such as the actual possibility of a "Mr. Ziff" passing down a publisher's dictum, or an Army Colonel specifying the condition or purity of one's nostrils.

THIS magazine concerns flying saucers. Flying Saucers are a part of the Shaver Mystery - integrally so. But magazines placed on a newsstand can be removed from a newsstand. By whom? Who can positively say _ dero, or uniformed men, or thieves? But a magazine (or better still, a book) can be placed directly in the hands of the reader and, under the Constitution, his right to read it cannot be infringed without first destroying the Constitution in reality and depriving the reader of his right of privacy, his right to pursue life, liberty and happiness - and of course, the truth.

THIS is why we have printed the Hidden World magazine - a subscription magazine - in large volumes giving the mass of letters, opinions, and data on the Shaver Mystery. These volumes will be sold at \$1.50 each - and while a few issues have expired - we still have several. But please don't wait. Send your remittance to Ray Palmer, Box 36., Amherst, Wisconsin - And you will be able to say definitely that here are the facts, down to the letter, as Ray Palmer has seen them since December, 1943.

THERE is a hidden world, a fantastic "secret society" unsuspected by the majority of human beings, but well-known by thousands. In these new books, many of those thousands will have their say! Send me your name as one of those who wants to be told.

THE preceding article is a reprint from the non-copyrighted magazine, FLYING SAUCERS, Palmer Publications, Inc., November, 1960. The article has been updated in dates and other facts that have changed over the years - concerning the cost and sell of the Hidden World magazine. THE editor feels that here, again, is interesting evidence that "demons" do exist - just as much so as when Jesus walked the Palestinian streets!

THE HEAVENS

FLYING SAUCERS, ELECTRICITY AND THE BIBLE

LEO BARTSCH

THE Bible speaks of Chariots of Fire in the sky, sometimes called living creatures as Ezekiel called the wheel a living creature. And it was predestinated that man would find living creatures on earth for his chariots, like camels on the desert, elephants in the jungle and horses that gave man his first earthly chariots all over the world. And now electricity is like an angel to man when man transformed electricity into man's messengers to send - or teleport - his words and image almost instantly all over the world by radio or TV. Even man was transported from one place to another instantly in Biblical time (Acts 8:39-40). Angels did act in various capacities as guardians, messengers, and did transport.

ELECTRICITY is a visible fire or invisible thing as are angels. We may entertain angels unaware, Heb. 13:2. Electricity is still a mystery to man. And God's Holy Spirit is the greatest power on earth! How can we believe heavenly things if we don't understand earthly things? We still don't know the true meaning of the pyramids; or how a humming bird maneuvers with such speed, suddenly, in any direction. Ezekiel's wheel traveled in any direction like lightning and so do UFOs. Electricity was here before man. We just tamed it as we did the horse. Now we spin a dynamo to pick up or capture electricity, then harness it and send it out over wires, called a hot wire; and a hot and cold wire or positive and negative causes a motor to spin, and gives us horsepower. And hot and cold air currents meeting causes a whirlwind to spin and the air is full of electricity.

MANY UFO are seen to spin and we find many whirlwinds in the Bible connected with chariots of fire. Elijah went to heaven by a whirlwind and a chariot of fire (electric fire), 2 Kings 2:11. Ezekiel's wheel came like a whirlwind 1:4. The Lord comes back with fire (visible electricity) and his chariots like whirlwind - Isa. 66:15, and many more. Now just what is electricity?

IN speaking of the unknown, a Doctor of the medical profession once told me of unfamiliar sickness and disease that the less they know about such the bigger name it gets. Even God said that cursed be the man that trusteth in man, Jer. 17:5.

IN this atomic age and splitting of atoms, different uses of electricity has received such big names now no one knows what man is talking about, or how many times God has saved this earth from man's atomic chain reaction in error. The Great Northeast Black-out of Nov. 9, 1965 that could not happen (but did) which took even the Government Electrical Commission a week to decide the whole Northeast of the USA and 30 million people were blacked out by one little relay switch. Well, they had to give some answer or admit UFO, as 23 UFOs were sighted at that time from Canada to New Jersey. Notice there was no looting; because man felt this was not the work of man. If God should remove all electricity from this earth even man's brain cells would black-out as it is known they also register electricity. We are told man has more than ten billion brain cells of which only 15% are used. Perhaps 10% are all that are spiritual or positive and 90% carnal or negative. Lightning bugs or fire-flies are still a mystery. Scientists once believed no life could live on the deep dark ocean floor. Now they find life down there even with their own built-in living light systems.

EZEKIEL'S wheel sounds like a living dynamo which he called the wheel-with-in-a-wheel - a living creature that did light up like lightning and was like a whirlwind. Ezekiel spoke with the Spirit of God in him, or God spoke through him as man does through radio or TV except God's way is perfect and limitless; so when Ezekiel said it was a living creature, that is just what it was!

So is live electricity; so are UFOs; and if you are earthbound or grounded don't touch a live wire to find out unless you are positive.

AFTER seeing what the brilliant minds of carnal man did to the Bible, it (the Bible) was to me just confusion until a UFO experience that simply turned me for only a minute, which is still impossible for me to explain.

I have nothing to sell. Anything that man creates is only a dead counterfeit compared to God's living nature. It is known Electricity ebbs and flows in all living things, so also does the power of God. Electricity is everywhere as is the power of God. Electricity is still a mystery to man; so also is God.

ELECTRICITY, radiation and electro magnetic effects are definitely found in connection with UFO; and UFOs have stalled cars and disrupted electricity the world over; and we see blackouts which can't happen, but do! God said He will show wonders in the heaven about (Joel 2:30) and these UFO do perform supernatural wonders (Acts 2:19), which are beyond human endurance, without one verified accident. And humans have accidents. It is known that UFO are seen with lightning like brightness and pulsating with rainbow multi-colored lights; and it is written "God's throne, and the face had the appearance of lightning and rainbow colors." Dan. 10:6, Rev. 4:3-5. God's Angel had the appearance of lightning, Matt. 28:3.

EZEKIEL's wheel had the appearance of lightning 1:13. The return of Christ will have the appearance of lightning, Luke 17:24. When God descended with thunder and lightning (Ex. 19:11 -16) on Mount Sinai to give Moses the Ten Commandments, God told Moses to not let man or beast (or any living thing - except Moses) to even touch the border of the mount, or it shall be shot through (Electrocuted).

WE are now told to "not go near a UFO". In some cases all living life in the soil died where a UFO did land. Grass roots burned yet not the grass itself, and radiation was found. Yes, millions the world over are now wondering about these wonders, as God said we would.

THE Air Force has now asked the help of more than one hundred (100) scientists. Yet, a child may understand first for the whole world is in spiritual darkness.

ELECTRICITY can now send your moving image around the world on TV, and pictures are now taken from the moon. We are just beginning to see what electricity can do. Christians find miracles and instant healings that come from God's spiritual assurances are felt with electric effects. When we understand everything about electricity we shall understand flying saucers and perhaps God!

THE Bible tells of chariots of fire and of God's mighty angel coming clothed in a cloud; a rainbow upon his head, his face as the sun and his feet are pillars of fire, Rev. 10:1. Ezekiel's wheel also came in a great cloud with a grand display of rainbow colors of fire and lightning (read Ezk., Chapter one). Jesus will also come back in these great clouds of heaven that light up the sky like lightning, and lightning is electricity. But just what is electricity? Must a little child lead us? (Matt. 18:3).

POLITICS

WE THE PEOPLE SPEAK

BALZTER CONRAD

THANK you and D/D Magazine for an opportunity to help We The People Speak convey our message about the closed Kennedy assassination files, and our Petition of Justice to have them opened to the American public.

DID Lee Harvey Oswald really shoot the president?
DID Jack Ruby really murder Oswald because he loved the President?
DID David Ferrie really die of natural causes?
WAS there a conspiracy?
IS the Warren report a true and correct document?

THESE and other questions are doubtful, but cannot be proven, as of this date. But one thing that can be proven, and one thing that is as sure and absolute, as life itself is the fact that information about the assassination is locked away at this very moment.

FOR example: An F.B.I. memo "INVESTIGATION CONCERNING TELEPHONE NUMBERS FOUND ON THE 47th PAGE OF OSWALDS ADDRESS BOOK" (CD941)

FOR example: A memo entitled "ANONYMOUS TELEPHONE CALLS TO THE UNITED STATES EMBASSY IN CANBERRA, AUSTRALIA, RELATIVE TO PLANNED ASSASSINATION OF PRESIDENT KENNEDY". (CD971).

THERE are too many sealed Warren Commission documents to list here.

THESE are just a couple of interesting ones which start you thinking for yourself instead of having the Warren Report tell you what to think.

WITH the above fact in your mind, you may ask yourself what can I do about it? You as an individual can do nothing, but you and I together, cannot be beaten.

WE are the people, our voice can and must be heard. Do not shirk your patriotic duty, we are not asking that you exert much physical effort. We want your names and the names of everyone you are associated with to sign our petition of justice to have these files opened.

OUR petition reads as follows:

PETITION OF JUSTICE
OF THE PEOPLE FOR THE PEOPLE
BY THE PEOPLE

THE American citizens whose names appear below DEMAND THAT the files on the assassination of the late President John F. Kennedy, which are closed to the American public, be opened IMMEDIATELY and not seventy-one (71) years from now.

JOHAN F. Kennedy is history; it is our constitutional right to know as much about American History now as Americans will be privileged to know in the year 2,039.

WE feel this is our undeniable right, and is in the true spirit of American Freedom and Justice.

WE THE PEOPLE SPEAK

THIS petition will show our elected officials that the people are still the Government, and that the people mean business.

PLEASE send your name and address on any white piece of paper, and list your age and state in which you live, in an area not larger than one-inch by four-inches, this will be affixed to our National petition.

WE are a non-profit organization and are soliciting contributions, as we have no other means of support except from the people.

"SO wake up America", and join the first amendment of the Constitution in action. As John F. Kennedy said himself, "Ask not what your country do for you, but rather what you can do for your country."

THIS is one thing you and your friends can and must do for your country and your children, and also to maintain dignity and respect in the eyes of the world.

THANK you again, Mr. Erdmann, for your interest in justice, and proving that all news medias are not controlled.

YOURS TRULY,

"WE THE PEOPLE SPEAK", Baltzer Conrad, Jr.
P.O. Box 29426.,
New Orleans, La. 70129.

EDITOR'S NOTE

AFTER many months of waiting and preparation, The Garrison-Shaw trial has finally taken place. Shaw was found innocent of the charges. Garrison has charged perjury of Shaw and some witness - and also charged one of his former investigators of stealing a copy of the state's trial plan. Shaw made comments about suing Garrison for damages. Newspapers denounce Garrison as a farce. And there the story lies as of March, 1969. Or - so it would seem!!

HOWEVER, the verdict did not judge the evidence that was presented as to the possibility of more than one assassin. Nor, the data on the falsehoods of the Warren Commission. The verdict was solely based on Shaw - as to whether he had ANY connection with these things. And if the testimony is true - perjury put aside for the moment - Shaw had nothing to do with these things, conspiracy or not, more than one assassin - or not.

WE wrote in a book-review of WERE WE CONTROLLED? in a previous issue that the complexity of such a conspiracy - and the prospect of "Mind Control". We also mentioned the similarity of the type of espionage that seems evident in the Kennedy case - and that of some of the more intriguing UFO cases, for example, the Tacoma, Washington case of 1947 - and a mysterious Mr. Crisman. What does this have to do with Shaw? Well, it seems that the same editor, Ray Palmer, who headed the investigation of that case, has been contacted by Mr. Garrison some months ago on the availability of information about a "Mr. Crisman" - the same Mr. Crisman who was present in the Tacoma case - and suspected by Palmer of being involved in espionage and hoax in the Tacoma incident. With such intriguing inconsistencies - no, we won't say the answer is that simple!

A full report in the next issue.

CONCORDANT

MEANWHILE, STUDY, SERVE, WORSHIP

F.N.P

IN Southern California I teach a Monday evening class located in the San Fernando area. Among those who attend is a not yet teenage lad. He makes sure his school homework is done so that he can come with his mother and learn the lessons being taught. On my portable easel I sometimes write Hebrew and Greek words which underlie scriptural English words we may be investigating. After class this eager student shows me his notebook in which he has copied a recognizable approximation of what I wrote.

HE is a serious, thoroughly human young boy whose love of books I am encouraging by supplying him with good books he can read now, and some that he must grow up to. The

other evening I surprised him with his own copy of a Greek New Testament. In its front covers I put a note I wrote to him and read to the class with his permission. _____

YOU hold in your hand a Greek New Testament, a book which contains more truth and wisdom than can be found in all the books of men in all the libraries of all the world. Man's writings are devitalized, while God's writings are God-breathed (2 Tim. 3:16). Let me share with you the eloquent words of a formidable scholar, Chr. Wordsworth, from his Preface to Volume I of his two-volume work on the Greek New Testament.

"THE best instrument of Education is Holy Scripture in its original language. The Bible alone of all books in the world addresses itself to the whole man. It exercises his memory, strengthens his reason, controls his passions, informs his judgment, regulates his conscience, sanctifies his will, enlivens his fancy, warms his imagination, cherishes his affections, stimulates his practice, animates his faith, quickens his hope, and enlarges his charity (p. xiv)...

"SOME have disparaged the style of Scripture as barbarous; and others have apologized for it as the work of illiterate and unlearned men. But surely these notions concerning it are very erroneous. The diction of Scripture, it is true, is not the language of any other composition in the world. The Greek of the New Testament is not the Greek of Xenophon, Plato, or Demosthenes. It is a language of its own. And we need not scruple to affirm, that, in precision of expression, in pure and native simplicity, in delicacy of handling, in the grouping of words and phrases, in dignified and majestic sublimity, it has no rival in the world.

"THE more carefully it is studied, the more clearly will this appear...Every sentence - we might almost say every phrase - is fraught with meaning. As it is in the book of Nature, so is it in the pages of Holy Writ. Both are from the same Divine Hand. And if we apply to the language of Holy Scripture the same microscopic process, which we use in scrutinizing the beauties of the natural world, and which reveals to us exquisite colours and the most graceful texture, in the petals of a flower, the fibers of a plant, the plumage of a bird, or the wings of an insect, we shall discover new sources of delight and admiration in the least portions of Holy Writ, and believe that it may be one of the employments of Angels and beatified Saints, in another state of existence, to gaze on the glorious mysteries of God's Holy Word." (p. xxiv)

NOT to make this note too long, let us simply say: God has spoken. His word is the only revelation of Divine light and life and love. Nothing can compare with a close acquaintance with His will and a clear apprehension of His grace.

AS we have already said, All Scripture is inspired by God. "Since the Spirit imparts life, we understand that the Sacred Writings are superior to other literature in the same way as God's living creatures surpass the inventions of man. The Word of God is living; man's writings are dead. As, in nature, God alone can bridge the gulf between the organic and inorganic or living and non-living, so He has given us His words, which are spirit and are life, and which alone can impart life to dead humanity. No other book has the vivifying power of the Book of books" (A.E.K. in his introduction to CONCORDANT GREEK TEXT).

IF I can assist you in any way, please feel free to call on me. You are in my heart, on my prayer list, and compassed by my love which He shed abroad in our hearts by His holy Spirit so that we could love each other, support each other, until He returns to finish in us that good work which He began in us - conformity in character and in conduct to Christ, as well as a transfiguration which will change this body of humiliation into a body like unto His own, glorious. May that day come soon. Meanwhile, study, labor, learn, think, weigh, examine, serve, worship the One Who loves us and goes on giving Himself up for us. F.N.P.

MOVIE REVIEWS

I N this section we plan to present current reviews of the movies and motion picture productions throughout the year. We start with a single picture in this issue - and hope to expand. Editor.

STAR!

S T A R - A movie-biography about performer Gertrude Lawrence's rise to stardom is a little more revealing of wicked "human nature" - than true 'glamor'. We are limiting our movie reviews to the "general" entertainment movies, as X and R, M movies are far beyond a redeeming quality as far as Christian ethics go. When we speak of a R, M or X movie - we are speaking of pampering and winking at carnal, human perversion - rebellious human vanity and lust - something Christ would never have condoned, though he always loved the sinner. He "HATED" the sin! We should too!

B UT as a "General" movie, star fails according to Christian ethics. Just another example of "interpenetration" of evil into our worldly culture. Mrs. Lawrence deceives, cheats, and pranksterishly gets her start into show business - something St. Paul told all Christians to guard against. Once in popularity, drunken parties - bordering on orgies - are vividly displayed. Scant display of policemen or guilt do little to show respect for authority - or the moral of it all.

M RS. Lawrence's vocal usage has much to be desired - hell, damnation, and calling someone an illegitimate person doesn't say much for her character - Christians had always more respect for life's sacredness.

T HERE is some redeeming morals. Mrs. Lawrence, at least in the film version, does make a stab at proper "courtship" and her boyfriends are always pultonically kept at arms length - at least giving the impression of sexual virtue. And Mrs. Lawrence's life story might well serve to illustrate that striving after selfish, sensual things never lead to complete success - as she told her own child - whose life was one of neglect. Married and divorced - through prematurity-immaturity - and had gained and paid a momentous debt - also made by neglect.

W HILE Gertrude Lawrence had become a glamorous "star" - virtue didn't seem to be one of her glamors. The finale number does well to illustrate the moral - in music.

"S TAR". is a spectacular, panorama of sight and sound. Colorfully done - and movingly, magically decorated with music, sound and rhythm.

CHRISTIAN

REVIEW

C OMMITTEE - BOARD

W E would like to announce the start of a new investigating committee for the sole purpose of reviewing the many common and contemporary works and critics of Christianity.

(Continued)

This can be done by book review, thesis, lengthy reports - bibliographies - whatever the reviewer sees fit,

WE hope to give a short list of books and articles that the researcher might want to work on. Also, when writing a review, please send a copy of the work being reviewed (if an article or something similar) to this office.

THE director of this new Committee is Mr. Huey P. Beasley, a earnest religious student - and one who believes in the total redemptive work of Christ. Mr. Beasley's address is as follows:

HUEY P. BEASLEY
DIRECTOR, C.R.C.
Dissenter-Disinter Magazine
1226 S. Maple.,
Inglewood, California 90301

PLEASE write to Mr. Beasley and this Editor - both. Thank you.

SHAVER **E**XPERIMENT **G**ROUP - A new Director

BILL Caple has stepped down from our position as Director of the Group. Mr. Lewis W. Johannes will be our new Director. Mr. Johannes has done several experiments into the theories of Shaver, and will have several good ideas as to how to verify some of the things Shaver claims. Dissenter's interest in Shaver means to us that one can find actual evidence of Demons and the "hidden forces" that the Prophets spoke of old. There is a lot of work to be done here - so let's go. Mr. Johannes can be reached at:

16910 25th N.E.,
Seattle, Washington. 98155

NEWS EXPO

"**A**LSO, I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken." (Jeremiah 6:17)

NEWS - past and present

Dr. Max Rafferty, California Educator, Superintendent of Public Instruction, wrote for the Saint Louis Globe-Democrat recently that the adults are to blame for American "sex syndrome". In effect, Mr. Rafferty pointed out, the adults are nothing but grown "dropouts". The evidence points to the fact that we are "sexually pathological". We have devoted more time and energy to pushing sex than other single-body function. "Now regardless of how broad-minded you may be, or how healthy and beautiful you may think sex is, you'll have to agree that this kind of leering and lip-smacking preoccupation with a single bodily function is at best bizarre and at worst maniacal." Citing the rise in pornography by big business, the increase of crimes of violence, movies as very lewd stag-type things, and the lack of wholesome, reverend literature, Rafferty blames "Mom and Pop" for mess we're in. The parents had exposed their children to "the sexual Typhoid Marys of the Sick Sixties". What solution does he give? TRAIN the young things - and "don't let anybody box you into that old semantic trap about what's 'right' and what's 'wrong'" - the right and wrong of it are as old as Adam.

PALM SPRINGS, California, April 4, 1969. Masses of police and helicopters herded hundreds of youths off the desert resort in the Tahquitz canyon this Easter. The youths - many nude - were trespassing - many carried narcotics and alcohol. There was disturbances of all sorts.

February, 1969, St. Louis County. Major crimes in all of St. Louis County rose 18.19 percent over February 1968. In 1099 last year - and 1299 this February. Rise in crime in other areas of St. Louis was 16.36 and 18.98 percents.

January 13, 1968, Washington. Six Pennsylvania college students who were blinded by staring at the sun while on a LSD "trip" has spurred the authorities to look for similar cases. "I think it's a terrible price to pay for kicks", said Normon M. Yoder, Commissioner of Pennsylvania's Office of the blind.

Vatican City. February 12, 1969. Pope Paul VI rejected conscience as guide to "birth control". Man's conscience can become "guiltily erroneous", he said, "conscience needs to be instructed. Conscience to be a valid norm for human action, must be upright, that is, it must be sure of itself and true, not uncertain, not guiltily erroneous...given the weakness of human reason when left to itself, when it is not instructed."

St. Louis. Edward L. Dowd, former president of the St. Louis Police Board said at a meeting of the Sertoma Club that people should take an active interest in crime prevention. "It seems to me", said Dowd, "that in a world where men can fly to the moon we should be able to solve our problems in the city."

Washington, D.C. January 31, 1968. The National Commission on the Causes and Prevention of Violence stated that civil strife and violent crime is worse in the United States than in most other countries of the world. One of five major problems was "mushrooming crime and violence by the young in terms that cannot be explained merely by the rise in population."

Police Board President James L. Sanders told members of the Major Case Squad at the opening of a four-day retraining program that "Obedience to the law" is a better catch phrase than "enforcement of the law." He said: "Without law there would be disorder and anarchy; there must be discipline in the family, and this must be communicated to the children of today."

An editorial in the local St. Louis press spoke of "delinquent parents". The blame falls squarely on the parents. Children should be kept under close watch at all times. And the Father should be willing to put his "foot down" when necessary. The parents should be a good example at all things - and not hypocritical. "Is it worth the price of being 'modern' if a son under the influence of alcohol is involved in an accident and kills himself or someone in the other car? ---Is it worth the heartache of a call from police that a son is 'hooked' on drugs and has committed a serious crime?", asks the editorial.

The National Commission on the Causes and Prevention of Violence headed by Dr. Milton Eisenhower, disclosed that the average American between his second and 65th year spends 3000 entire days - almost nine years of his life - watching television. A child entering kindergarten has spent more time learning about life from television than an average student in a liberal arts program in four years of college. T.V. programs enact violence every 14 minutes and a killing every 45 minutes. (PARADE Magazine)

Washington, February 19. Herbert G. Klien, Director of Communications for President Richard M. Nixon, said that the Government had no right to lie to the public...even in situations involving national security. Asked if the Government had the right to lie, he said "absolutely not - the Government has a right NOT to comment in situations involving national security. But I have long felt that the Government has no right to lie."

Dec. 2, 1968. Los Angeles, Calif. Robert Holt, and aircraft engineer, explained to authorities why he and eight members of his family locked themselves in their home in the Dominguez section last April. "God almighty instructed us to shut ourselves in, as in the days of Noah. We have done nothing wrong. No laws were broken." He told Judge Harry Schafer that God commanded the family "to shut ourselves in like Noah in the ark" to shield

them from the shield of sin. The family is being prosecuted for keeping their children out of school. Judge Schafer was to appoint the American Civil Liberties Union to defend the family.

A recent editorial from the St. Louis News, on commenting on the appearance of pornography on the University of Missouri campus said "that the right of free speech does not include the right to use filthy language or distribute pornographic material." In connection with this a reader, H.S., wrote the same newspaper commenting on the matter of morals: "...what was immoral 100 years ago is immoral today. Moral law is above and unaffected by fashion and technology...(on unwed parents and their children) some of us wonder how many unwed parents are mature."

SALISBURY, Rhodesia. "Advice From Thief". Note left in a house by thief: "Thanks for the loan of the trousers. Next time don't forget to lock the door."

The 18 year -old wife of a serviceman has been arraigned for selling her 4-month old son for \$700 - so she could buy a motorcycle and make a trip with her boyfriend to Fort Leavenworth. They are members of a motorcycle club.

NEW YORK, Jan. 18, 1969. Rev. Dr. Everett C. Parker, United Church of Christ, spoke to combat untrue ads. "It is unfair to our children that they be urged to eat candy every day, when dentists assert that candy hurts teeth. Common decency requires that both sides be told fairly and equally, even if one advertisement is paid for and the other is not."

Vatican City, April 2, 1969. Pope Paul VI said "from the restless, critical, unruly and demolishing rebellion of so many of its children - priests, teachers, laymen, those devoted to the service and the testimony of Christ in the living church - against its intimate and indispensable communion; against its institutional existence, against its canon rule, its tradition, its interior cohesion, against its authority, the unchangeable principle of truth, unity, and charity, against its very requirements of sanctity and sacrifice... who today crucify the church."

Vatican City, March 15, 1969. Pope Paul VI expressed concern over the number of Roman Catholic priests who have shown a "kind of giddiness" "in the very lap of the Church."

MORRISTOWN, N.J., March 5, 1969. Three 4-year-olds wrecked a kindergarten classroom. At Assumption School, they over-turned tables, smashed phonograph-records, games and paints. Police said the boys apparently had no reason for their vandalism.

St. Louis, Mo. March 16, 1969. Referrals to Juvenile Court in County rise by 20 percent. 11,079 juveniles were referred to authorities recently - over the 9117 of the previous year.

St. Louis, Mo. Major crimes in St. Louis increased 26.7 percent in 1968 over the 1967 figures. The total for 1968 was 39,054 - for 1967 - 30,826. There were 467 in '68 for the number of rapes - compared to 304 in 1967 - a 53.6 increase.

St. Louis, Mo. Miss Dorothy Scott Alloway, a Webster Groves lawyer, was arrested recently by county police for a charge of stealing.

A reader of PLAYBOY Magazine wrote that editor that premarital sex WAS WRONG. "First, failure to control one's sexual appetites until marriage is a sign of weakness; it can be likened to the junkie's giving in to his craving for a fix." Mr. Nissen went on to say: "...without the lasting commitment of marriage, genuine love is impossible...type of sexual relationship that is not ruinous to one's own character and exploitative of one's partner is one that takes place...God established...He sanctioned marriage in order to purify sex."

St. Louis, Mo. A recent incident in Reservoir Park was a rape case which asked a hippie-clad victim, "Are you a boy or a girl?"

M Y S T E R I O U S H A P P E N I N G S

Sonar Used to Track 'Monster' at Loch Ness: Chicago, Ill. Dec. 19, 1968. The Loch Ness Phenomena Investigation Bureau, LTD, under the leadership of Roy Makal, a molecular biologist from the University of Chicago, has tracked images on sonar in the famed lake - that did not indicate regular fish, and were 20 feet long.

50 Planes Searching for Missing Bomber: Nellis, Air Force Base, Feb. 15. More than 50 planes took off at dawn today to search for a missing F-11A fighter bomber. The \$6,000,000 plane was feared to have hit a mountain - but nothing was ~~known~~ for sure at that time.

Reports Proof of Water on Mars: Washington, April 2: N.A.S.A. reported today that spectrographic tests taken under ideal conditions showed conclusive proof of water on Mars.

Advice: Don't Sit Too Close To Color TV: Washington, April 17: The Public Health Service asked color television set users not to sit too close to the sets and to be repaired only by competent repairmen - in order to minimize the radiation hazard of the X-Rays emitted from the sets.

Crashed TU-16 that Buzzed Essek Puzzling: Washington, May 27: A Soviet TU-16 bomber that buzzed the U.S. aircraft carrier ESSEX suddenly went down in flames moments after making a pass. The Defense Department said that they were not the cause.

EARTHQUAKES:

A number of earthquakes have been raging around the world. Like the one that hit Turkey during March - killing 43 and seriously damaging 2500 homes. Addis Ababa, Ethiopia, March 31, an earthquake that hit the Danakil depression of northeastern Ethiopia, have made 24 deaths and 18 injuries. In our own U.S., during the month of November '68, a quake was felt over 400,00 square miles - and was recorded at 5.3 on the Richter scale. Quakes have been growing around the globe over the years. Meanwhile, Seweryn J. Duda, an assistant professor of geophysics at St. Louis University hopes to develop a system whereby quakes can be forecasted.

R e c e n t A n d I n t e r e s t i n g P r e s s

Plain Truth Magazine (Box 111, Padadena, California):

Sex Explosion - issues and answers. Jan. 1969.

I.S.D. - The Whole Story, P. 9. May, 1969.

And Now - Science Wants to Play God. P. 23. May, 1969.

Why Marriages Break Up! Feb. '69. P. 4.

But is This World Sick! P. 6., Dec. '68.

Marriages Soon Obsolete? P. 5., Sept. '68.

AWAKE! Magazine (117 Adams St., Brooklyn, N.Y. 11201):

Why Did God Raise Jesus from the Dead? P. 5. March 22, 1969

What is happening to youth and why? P. 3., Feb. 22, 1969.

DECISION Magazine (1300 Harmon Pl., Minneapolis, Minn.):

NO! - Editorial. June, 1969.

To Brides and Bridgegrooms. June, 1969.

The Rendering of the Veil, P. 8., April, 1969.

Christ for the Nations (P.O. Box 8658, Dallas, Texas. 75216):

6 New Signs that We are in The Last of The Last Days, March, 1968.

Forum Magazine (Rt. 2, Box 36., Amherst, Wisconsin):

Secret Government or Hidden Empire - Do they Really Exist? Nov. '68., P. 7.

The Three "K" Murders - P. 4., Aug. '68.

Parents Magazine (Bergenfield, N.J. 07621):

Why So Many Teenagers Fall for Marijuana. P. 58., March '69.

Flying Saucers Magazine (Rt. 2, Box 36., Amherst, Wisconsin. 54406):

Visitors From Outer Space - P.16., April, 1969.

LIFE Magazine (540 N. Michigan Ave., Chicago, Ill. 60611):

Congressmen and the Hoodlum - P. 28., August 9, 1968.

Our Sunday Visitor (Our Sunday Visitor, Inc., Noll Plaza, Huntington, Ind. 46750):

Lent Without Sir Lancelot - P. 4, Feb. 23, 1969.

MARRIAGE Magazine (St. Meinrad Archabbey at St. Meinrad, Ind.):

Some Meanings of Pornography - P. 25, Feb. '69.

LIGUORIAN Magazine (Liguori, Mo.):

Is There a Natural Law? - P.34, March, 1969.

SAGA Magazine (373 Johnson Ave., B'klyn, N.Y. 11206):

Strange Messages From Flying Saucers - P. 22, Jan. 1968.

Savage Little Men from Outerspace - P. 40, March, 1969.

Edgar Cayce's Ominous Predictions for 1969 - April, 1969.

Saucer-posts on the Moon - P.30, April, 1969.

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ANNOUNCING "Fantasy News", the zine for film fans, #10 includes reviews of BARBAR-ELLA, THE BOSTON STRANGLER, ICE STATION ZEBRA, and the British THE PRISONER television show, a debate on film censorship, an exclusive interview with Leonard Nimoy of STAR TREK, a tribute to Boris Karloff by famed science fiction writer Robert Bloch, and more. Only 35¢ for 62 pages to: Harry Wasserman, 7611 N. Regent Rd., Milwaukee, Wis. 53217.

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INFINITY MAGAZINE: A search for Truth from many sources, with an appeal to Reason and Logic. An electric publication covering many facets of ESP, Metaphysics, UFOs, Philosophy, astrology, occultism, psychic matters, science, and all related subjects. \$3.00 per year, bi-monthly. David Graham, Publisher, 3820 Lennox Ave., N.E., Cedar Rapids, Iowa. 52402

SENTINEL

-86-

THE SENTRY UFO DETECTOR

Many of these are now being used around the world. The SENTRY UFO Detector will alert you to a magnetic field operating in your area. In a recent issue of "UFO-Skywatch", official publication of the Extraterrestrial Phenomena Investigating Committee of Schenectady, N.Y., was this statement:

"Editor's note: The E.P.I.C. staff has tested the SENTRY and found it indeed reacts strongly to a magnetic field."

For those who want to know more about the UFO Mystery, and want to know about it when it happens, we strongly suggest that you equip yourself with the essential gear for keeping a 24 hour magnetic surveillance of your area. This is why we designed the SENTRY - never sleeps, never needs adjustment, delicate balancing N-S orientating. It has a certified reacting time of 1 millionth of a second! Fully assembled. And it works a life - time for its original cost of only \$10.00 ppd. Pretty inexpensive for a day-and-night - year-round "watchman!" Without the SENTRY, you don't know what you're missing! Aerial Research Systems, Dept. 15., P.O. Box 343., Orange, California - 92669/

IMPORTANT NEW U.F.O. JOURNAL

The SENTINEL is the official organ of Aerial Research Systems, and features at long last many different areas where the private researcher can actually participate in this important and exciting work. Here are some of the ways you can join with us in active research:

- 1) The UFO Patrol. Join a world-wide network of involved researchers in history's first scientifically-based "saucer hunt".
- 2) The Lunar Patrol. Our natural satellite has a long history of strange, unexplained "activities" which are increasingly growing annually. Surprisingly, there is a great opportunity for amateur researchers to make a real contribution to this vital and time - ly study.
- 3) UFO Patrol Field Representatives. We need involved, dedicated people now. They will investigate sightings in their areas and make determinations as to the validity of reports as they come in. The qualifications are discussed regularly in the Sentinel. The Sentinel is a bright, exciting new light on the horizon for those persons concerned with the UFO Mystery. We will report not only on the UFO phenomena itself, but we will publish possible theories on UFO origins, objectives, and future activities. To subscribe to the SENTINEL, the magazine that offers participation in UFO Research, send \$4.50 for 1 year (12 issues), or \$8.50 for 2 years (24 issues) to: Aerial Research Systems, Dept. 15, P.O. Box 343., Orange, California. 92669.

THE CITY OF LIGHT: Newspaper, The Luminators. Yearly sub. \$6.00. News in the fields of metaphysics, astrology, occultism, psychic matters, science, UFOs and all related subjects. Monthly news regarding the new age City being built in New Mexico, write: Editor, The Luminators, P.O. Box 1804., Santa Fe, New Mexico - 87501. For a Sample copy, 50 cents.

E.P.I.C. is the Extraterrestrial Phenomena Investigations Committee. Although we have been in existence only 1½ years we have members in 25 states and 16 foreign countries. We operate on the basis of complete openmindedness, investigating all UFO activity reported to us. Photos by our members were published nationwide in Dell's Flying Saucers - UFO Reports No.s 3 and 4. Most of the news media (radio, TV, newspapers, etc.) in our areas check out UFO reports through our information center. For over one year we conducted a weekly radio-program, "UFO-Skywatch" over WSNY, Schenectady, N.Y. On it we interviewed such notable UFOlogists as the Lorenzens of APRO, Dr. Edward Condon and Gray Barker. Our aim is to contribute as much information on UFOs to the public as possible. We publish a monthly magazine, UFO-SKYWATCH (high quality silk screen mimeo with offset photos), which

includes latest UFO reports, plus articles by prominent UFOlogists. Membership is \$3.00 per year - \$4.00 overseas. Sample copy - \$.35. Write: E.P.I.C., Box 622., Schenectady, N.Y. 12301. Director and Skywatch Editor, Jennifer Stevens.

ANCIENT ART, PREHISTORIC ARTIFACTS: Exotic, unique, ancient rock art. Brochure, \$1.00 - refundable. Shaver, Box 31., Summit, Arkansas, 72677.

Ads carried in this magazine in no way endorses the policies of this publication - nor does this magazine endorse or promulgate the personal policies of the advertisers. We carry and exchange ads in hopes of bringing the D/D message to as many and varied types of people as possible - nothing more.

For those who are failing to mutually "exchange" with D/D - please let us explain that this service is only offered as long as the exchange is faithfully and steadily carried on. If our participants are delinquent in doing so - this service must be discontinued. -- Thankyou for your cooperation.

POLICY

ABOUT 1969 years, many prayers were answered. Questions sent to God - "what are you like?" "When will you save use from our toils?" "Will you help us?". And how would God answer that question? Send a enormous ball of fire - what would THAT tell us about God? Or maybe a gigantic prehistoric monster? A somewhat world shaking event? No, there is only one thing that man could really comprehend in terms that relate closely and directly to him - ANOTHER MAN. And only a human being like himself could relate in more accurate terms: What is God - What does HE do - What does He want. The Son of God was born in a stable - became a Carpenter - and fulfilled creation and bridged the "gap" between God and man - that would have taken perhaps billions upon billions of years to gap on his own - if ever.

TODAY, we are a "Christian Nation". Our Founding Fathers were very religious people - many were Christian - and they came to bring, among other things, a country where people could worship in peace - in harmony - without political dictation. I doubt that they visualized a country immoral or amoral -atheistic or what-have-you. Yet, today our Country - our world - is becoming more and more "hedonistic". We are fleeing all moral responsibility. We are subtly building a Cult of permissiveness - built on age-old human philosophies - a personal little posion of "Situation Ethics" (which is next to no ethics at all). We want to "play God" - to be our OWN authority - and oh, the VANITY of it all. We don't like to be told - there is no God - WE are God - so we tell ourselves. We know Mr. Berdyaev didn't mean it in the form we have in mind, but perhaps one could use it in this instance too: "...in historical revelation we find much that is human, too human, and certainly not devine - been subject to the judgement of reason and conscience." Faulty reasoning and erroneous consciences, we might add.

CRIME is up and continues to go up. Divorce is going up. Perversions of all kinds - educational and cult. Many religions tell it as nothing more than the storm before the quiet. That we will somehow "settle down". Others - a growing number of secular historians included - tell us of the warning signs - that we are headed for the fall of nations - just as Rome and Greece, which prided themselves on cults of lust and violence. Permissiveness is everywhere.

IN our own way - we have examined all modern and ancient Christianity. While some are pretty effective - and we hale a lot - all have some point of doubt - some point of error. And while we would like to see "The One, True Church", we find it impossible. Yet, Prophecy fulfills - and some things are sure. It is God that will the record straight. Not man. And only HIS Kingdom will bring lasting peace. Let us move on from here...

"BEHOLD, this was the iniquity of they sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before me: there -fore I took them away as I saw good." Ezekiel 16: 49-50.

WE would like to thank Mr. Samuel Faires for his donation for D/D.

WE would like to also thank Mr. Rudolph Clipper for his donation to D/D.

ALL such donations received are very much thanked for - and will be put to use directly into the publication of the magazine.

WE also want to dedicate this issue to Father Harold Roberts, Pastor, Saints Mary & Joseph Parish, St. Louis, Missouri. Father Roberts has been a real inspiration to us - and while he may or may not be a member of the "One, True, Church", has certainly been a "Saint" to us. Father Roberts has been quite a help to us, and we pray for the Grace of God for me, as he does for us.

WE also want to dedicate this issue to Mrs. Majados of the St. Louis Counseling Service of the Archdiocese of St. Louis, Catholic. We want to thank her for her generous help. We also want to point out that as long as we bow to the "theories of men", we will always go astray. The blind leading the blind. Perhaps after reading this issue, we will see just how much we are "whistling in the dark".

DO you have any interesting or unwanted books, articles, manuscripts lying around that you want to discard or get rid of? Please think of D/D first. We want to expand our library - and any related or informative literature you have and wish to send - please do so at once. Thankyou.

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