IN CONGRESS. JULY 4, 1776.

January, '68

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MAGAZINE

IMPRESSIONS OF RICHARD S. SHAVER - Jerry L. Watson

MORE STATELY MANSIONS -Robert Welch (Book Review)

DRAGONS - EROS - The Editor

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"The point is this, that in historical revelation we find much that is human, too human, and certainly not devine --- been subject to the judgement of reason and conscience" --- NICOLAS BERDYAEU

Disagreeing with anyone who appears to be wrong... Digging up old facts and evidences.

DISENTER

VOL.1,NO.3 JAN. 68 MAGAZINE

"THE INDIVIDUAL"

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The article "Renegade Dupes" is a reprint of the Editorial from the Nov. *67 issue of "U.F.O.", 100 Broad -way Ave., Toronto 12, Ont. Canada, a non-copyrighted publication.

publication.

The picture of Hitler and

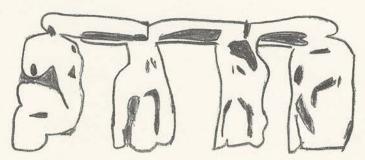
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SEASON GREETINGS AND WISHES TO ALL!

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MINIORIAL

SINCE we printed the frist issue of D/D a few months ago, it has already become increasingly apparent that we are against a problem of immense proportions: Intolerance. Intolerance with a touch of pontification and rote acceptance. People like to see big titles espossing 'freedom' of thought; of human rights, etc. And they all champion themselves as heros couragesly fighting tyranical agression and slavery, mental and physical. But it always is a fight in a hidden means of a 'bigger' tyrany and a 'bigger' slavery. We REALLY don't want to SEE 'human freedom'. What you are saying when you say that you 'seek to free all' is that you 'seek to free your viewpoint' from opposing viewpoints so 'they' can be 'won over to my view-point', and it is just as dogmatic as the next.

We are slowly getting the impression that many people would not agree with the following statement by Goethe that "men carry within themselves not only their own individuality, but all of humanity with all its potentialities", because people do not believe that men should 'think' or 'reason' outside the dubious 'creed' of a religion (often of questionable 'origin'), or the 'ethics' of a social cult, or mentally progress their way up and on past a 'national' dogma or absolute (Russian or American, Chineese or French, etc.). We are all 'relativists' - but up to a point, and then we become a fire-breathing demon, sprouting 'absolutism'. We all have our pet 'absolutes'. These are the people who would say, "You said a mouthful", and then blindly go on their marry way -opposite in intolerance.

Can "stability" be created by changing the false idea of misinterpreted 'absolutes'? Can "morality" be only indicative of mind-narrowing restriction; of taboo? We think all these problems can be solved if we just think with no holds barred. The biggest problem has been that all too often when mankind has hit upon grand ideas, a 'wrapping' force or mechanism has gone into play to completely twist or obliterate that inspiration and original meaning. Very few things of 'pure truth' have survived, even for seconds. 'Who' are the 'obliterators' and just 'how' does he (it?) maneuver?

N this issue you will find another article on Richard Shaver. This one is a frist-hand account by the author. Perhaps many readers have wondered just why we present so much material on Shaver. It is just too big to explain in one paragraph. Basically, Shaver has secretly fallen into that widely suspected and world-wide phenomena that every philosophy; every religion; every political movement spoke of and hinted at: Conflicting forces in nature compelling man to do and not to do. Yes, the stories of Shaver are peculiar to Shaver, because of his personal encounter and the expected subjective coloring. But this happens in every human experience, especially those of such esoteric and especial nature. To study Shaver is to study etiology (the study of 'causes'), as would be a study of Jesus Christ, Buddha, Aphrodite, Jupiter, etc.

HOSE who never heard of Shaver-type, frist-hand accounts may find the following interesting, non-fictional narratives: Search Magazine, "Werewolves in Indiana", Andrew Lee, Nov. 1967, Amherst, Wisconsin. FATE magazine, 'Saved by a Silver Bullet', Leo Heiman, Dec. 1967, Highland Park, Ill. Just two of many accounts we will eventually incorporate into a column reporting such stories. If you know of any, please report to us.

A NOTHER article by Bert Cochran points out these same 'forces'. Here these 'forces' have taken the quise of sexual bigotry and human intolerance. Mr. Cochran also hints that sex can (and has been) a powerful force for <u>inspiration</u> and <u>creativity</u> - but in the hands of degenerate robots, a 'sadistic' nightmare.

RIGHT now someone is saying, "You bet-ya fellow", "Go to it", while he or she rotely

writes a letter to his or her senator about the teen-age girl down the street who has been washing her new 1968 Mustang while in her bikini (such filth), as he or she can hardly his or her eyes off this girl to put the five-cent stamp on the envelope, tripping over his or her volume of Heaven Lies in a Clean Mind, as he or she heads for the mail-box.

ALSO, some readers have shown a suspicious concern over this magazine printing subjects on sex and sexology. It might have been expected. In school, we learned the three Rs, that of Reading, wRiting and aRithmetic. In American freedom, Constitutionalized, we have the two Ss and a P and R: freedom of sex, speech, press, religion. One is as important as the other. This is why topics range from sex -to- religion in D/D. Those who see talk on 'sex' as 'dirty' -tells us more about their state of mind, than this magazine.

JAETTERS TO THE TOTAL NOR LETTER FOR OTHER COMMUNICATIVE PURPOSES, PLEASE SPECIFY.

SHAVER TO SEX

....SHAVER: A pamphlet I have advertised in times past had some comments about the Shaver Mystery, and had attention drawn to it by Alphaeus Hart in the Aberree. I have had two experiences, once when on the verge of a nervous breakdown, and once when actually having one of the type which can be called expansions of conciousness, and the Shaver Mystery entered into the first one. I have definite views about it as I have experienced having voices and visions relayed to me while at the same time having departed people venerated in the Episcopal Church as Saints, explained it to me in terms of the psychology of the Unconscious mind, and in views contained in the writings of ancient church Fathers dealing with Demonic obsession, and at the same time on both occasions being able to think quite rationally as a result of experiments I made on myself, and was conscious of explaining everything to myself in terms of books I have read and a unique quality posessed by my mind ... I have been involved at the present time with Mr. Robert A.W. Lowndes in controversy, who mentioned the American Church Union in a letter to me in an unfavorable sense, and Lowndes supports the views of Docter Pike, and has published an article by Mr. Gaddis which is highly pertinent to a full investigation of the Assasination of the late President (Kennedy- Ed), with me having been involved with some people accused of being involved in a conspriacy to assasinate him The question of the erotic and sex has a large part to do with the question of religious mysti -cism, and what is necessary to do today is to break down a barrier of prudery that prevents communication on the subject In the early Shaver Mystery stories which I have read, there was a pronounced erotic element. I have a lot of irons in the fire and have not acquired any of the Hidden World books, so I do not know what has happened to the Shaver Mystery as a result of Shaver being older. In the early Shaver Mystery material there was a frequent reference to the syllable "tic" as meaning 'credit'. We have the principle words in that mystery: "dero" and "tero", and sutracting two dental consonants cognate to each other, we have the syllable "ero" and adding the other Shaver word to it, we get "erotic". The dental consonant "d" begins the word dirty which children learning speech will fregquently hear in situations having an unpleasant sexual significance, while a small child around women will hear the word "titty" and associate it with concepts both of growth and pleasant sexual significance. The whole Shaver Mystery alphabet ties in with puns in dreams discribed in Freudian books, theories match up with it found in the unorthodox psychologies. There are parralles also to the Kabbalah and other systems based on number and in which the numbers are represented by letters of the alphabet. It is also pertinent to my thought in the system of mysticism I am working out, which is based on a somewhat sophisticated form of Kingdom preaching and the parallels that exist in words of unrelated languages. To explain languages as a child attaching meanings meanings to sounds when learning to speak in a poem, in which he or she is motivated by sexual drives, seems logical to me, and sex will in such cases exist through part of the human mind containing racial memories being confused with part of the mind containing personal memories ... Rev. T. A. F., Washington, D.C. 20010. (Thankyou T.F. for your very interesting comments. The reason we did not list your full name is because we are not sure we would not endanger your privacy in doing so. We would like very much to have more information -

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especially on how you are related to the Kennedy assasination. Your privacy will be respected. Also, you may be interested on finding that D/D hopes to have a Shaver Experiment Group, and it would appear you have much to contribute. Editor.)

ON AUTHORITARIANS

"....We hear the word 'democractic' and 'democracy' bandied about so much, a lot of people actually believe that America is a Democracy. America has been a Republic, but never a Democracy. There is a tinge of Democratic flavor, in the sense that we go to the polls and vote. So do they in Russia.... America, i.e., the United States, has been a bureaucracy for a long time. The individual has a lot to say about government, as well as about the weather. And actually does as much about the government as about the weather, or WHETHER Our Declaration of Independence says that 'all men are created equal'. It does not, and cannot guarantee that we shall ENJOY the rights of life, liberty and the pursuit of Apppiness. Everything has a string to it. It reminds us of a dog on leash, or a cow on a picket rope. We must ASSERT our rights The fact is, that we live in an authoritarian world. We're told what to do and how to pay for being told. And we're told by authoritarians. That is, by individuals with an authority complex. They never say: "Come, now, let us reason together", as we read in the book of Isaiah. We're told by authoritarians that we are not to reason. We're taught to remember, and to obey. To obey authoritarians If we were taught to reason, we would never need any arbitrary frustrating *regulations' to prevent us from doing what we'd never think of doing, were we free to do as nature urges and impels us. But we're told that this is a 'government of laws'. 'By their fruits shall ye know them'. Where a majority does out -vote an unconvinced minority, telling them what to do, this is the essence of totalitarianism Natural IAW is adequate to govern the behaviour of everything that natural LAW has been able to bring into being ... And nature always urges us in the proper -natural-direction -.... But when man became ashamed of the Temple of God (the human body), on account of the one fac -ulty which identifies us as children of the Creator, we became automatically resistant to na -ture's leadings. For resistance permeates our entire being, because of this fundamental rebellion against sex Religion is restraint of love, because love involves the whole of our existence, including sex....threatened with hell fire and brimstone by a 'god' who loves us in that particular way some of them have a god who can keep your spirit alive in the torments of their hell forever and then some. That must be a helluva nice feeling for the ones who stay out to look on.... Bert Cochran, St. Helena, Calif. (Thanks, Bert. We've heard many times before that our country wasn't truly a Democracy. Do you know of any plans to place an Amendment to the Constitution, to reinstate America as such? Concerning 'hell-fire', you should find Huey Beasley's serial in this magazine interesting, as he says the original Greek New Testament says that there is no 'eternal' punishment, though punishment is still there. Our questionable interpretators have given it their 'own' doctrine. Editor)

PRO AND CON

".... Now to friend Richard S. Shaver and his deros, teros, etc. I was in on that from the jump off, with I remember Lemuria right through to the end. I donated 72 consecutive numbers of Amazing Stories to Ray A. Palmer to faciliate compiling the Hidden World seriesI also put a lot of time and drove hundreds of miles trying to substantiate Shaver's ideas of where proof could be found. I found nothing whatever to back up any of Shaver's statements. There were no missing washing machines other than what might be lost through accidental damage or bad book keeping. Yep, I even looked into Ghost yarns that seemed to offer leads. Found a lot of ballyhoo-even outright fakery, but not one dero ... Pictures in rocks (hell yes). But they are really accidental formations, even though some are almost perfect, however there is always some malformation which makes the result obviously accidental. Trouble with R.S.S. is that he has only a very superficial knowledge of rocks and rock hounding. I have traveled many miles and looked at some billions of rocks in the past twelve years might be called pictures by stretching one imagination a bit ... none man-made.... Explain Shaver a case of auto hypnosis due to the steady noise of the machinery where he worked (according to his own story), and the arc welder he was operating: a bright light and a steady drone and any one susceptible to hypnosis, yeah one might dream up any -thing, right?....Cyclopean masonry still extent....all over North and South America....

been silted over and now lies buried under many feet of earth and often rock....scientists (don't) say somethingbecause (it would be) sticking ones neck out (having) many rivals waiting to chop his neck off at the first opportunity....giants in those days, your darn tootin....a burial ground was found on one aleution island during the second W.W. by the Army and buried, so no one would know. However, I do, as do others.....B.T. Stevens, Brent -wood, Calif. (Here we have both pro and con presented on Shaver, Stevens agrees as to the existence of Cyclopean ruins, but doubts Shaver's basic theme, on his own personal investigation. If you care to, Mr. Stevens, we would be glad to print your adventures. This letter also points out that we are not trying to form a 'yes' group for Shaver, but want to find the 'truth', and that means being a little critical at times. Editor.)

UFO CONTROL

"I received your two copies of Dissenter-Disinter magazine yesterday, and I must say that I was very favorably impressed....The premise, individualism, is one very close to the heart of my personal philosophy....I've been in UFO research for several years now, and I'm well aware of the type of government control excercised in this area....a free medium such as D/D may be just what I was searching for....(did) a bit of research into the Kennedy Assassination conspiracy....I quite agree with your conclusions there....difficult to conclude otherwise...." Andrew Ayers, Bridgeton, Missouri. (Thankyou Mr. Ayers, and we would be in terested in articles from you, if you wish. Editor)

THIS MUCH POWER!

....Steve, I was in intelligence work in the Army and I know that these government intelligence outfits can and will on occassion open - read - and even censor (rare) mail of anybody if they want. They have this much power. That is why you see my letters sealed with a pice of scotch tape or masking tape or some such, because this usually fails routine snooping. It won't fail determined snooping, but then determined snooping should arouse your suspicions anyway. They arrange accidents for your mail, crushing in delivery, lost mail, etc ... are some samples but by no means all of their techniques for determined snooping able to make an, at least, semi-effective "thought/ray" shield by taking the elements 1) Barium, 2) Aluminum, 3) Calcium into an alloy with a copper tubing along the edge to act as a conduit for the energy as it accumulates a spring loaded- releasable ground-discharge conduit on the bottom for when the shield begins to over-load, this would of course be for only local individual defense (although with enough research we might make a practical large scale static defense system of it Jerry Watson, 4005 Knox St., Ft. Worth, Texas. (Sounds interesting, Jerry, and we here-by pass this information along to the readers for their own protection. As for the 'thought/ray" shield, it will be read by the R.S.S. Experiment Group. and perhaps you can give us more details later. Editor)

Dec. 24, 1960. Jersey City, New Jersey. A 10-ton snow plow had apparently just disappeared into thin air. Number 53, a 2 year old, \$20,000 plow, had not been seen since Dec. 13, when it was hauled out of a snow bank along Bergen avenue. The plow was on its way to the city garage to thaw out, but just never arrived.

garage to thaw out, but just never arrived.

Stood, England, Nov. 22, 1967. As her 3 year-old son ran ahead of her, Mrs. Jean Thompson fell into a hidden hole in the back alley. Police and firemen could see Mrs. Thompson at the bottom of the 70-foot hole, but was swept away and disappeared into a maze of swer tunnels.

The hole is believe to be an old well.

New York, Dec. 2. Justice William O. Douglas of the United States Supreme Court said that "practically nothing is now immune from search or seizure" in the U.S. and that only rebellion against the loss of privacy can save Americans from "ultimate suffocation". Douglas cited cases of everything from telephone conversations to private confidences with your spouse are subject to invasion of privacy by wire tapping. "Any privacy that a person may once have had is gone. But beyond that is a startling erosion of privacy due to the preminence of Big Brother Federal questionaires inquire into private business. Police search for all kinds of facts "irrelevant to any qualifications" in employment applications. Many law and police forces port bother to get "Search Warrants", noting Los Angeles. "Arrests for investigation"---noted in many dictatorial and police-state countries are now on the rise in America. Big Brother is HERE. God help us!

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IMPRESSIONS () F IRICHARD S. SHAVER

LOST HERITAGE!

JERRY L. WATSON

When I arrived in Summit, Arkansas - I was met by a tall, strongly built man with silver-gray hair and a friendly engaging manner. He has sharp blue eyes and is 59 going on 60 years old. He has but little excess weight, although he is getting a bit soft (probably from lack of excercise and smoking - a habit which he is trying to give up). He is no "NUT", as many seem to have erronously assumed. He is rather a man who has had some remarkable experiences and has suffered a great deal both from his unusual experiences and from peoples' reactions thereto - because of their extrordinary and perhaps bizarre nature. He appears to be truly a victim of the terrible "Deros" he was responsible for exposing, plus old age and the daily ingestion of several poisons (smoking, coffee, etc.) as well as the possibility of Hypoglycemia (opposite of Diabetes - similar effects). He is not a "Nut", and so let us ease his burden by ceasing these inaccurate and unkind assertions. He is sometimes inconsistent (i.e., contridictory), but the nature of this will be explained later in the article.

"M sorry to report that as regards the "Shaver or Hidden World" mystery, Richard S. Shaver is despondant and a little embittered as well. He thinks that after years of effort to alert people to their actual slavery, exploitation, and debasement by hidden world people (i.e., Deros and certain off again -on again Tero groups, or as they are generically labeled "Hadesanos".) and the almost total lack of "response thereto, that there is very little reason to continue trying. Also, the Dero with their harrassing via rays and the continual bombardment of their machine-telepathic conversations and arguments; plus their ability to interfere with his thinking (and everyones) by apparently shorting out synapses and possibly neurons (stuning) in his nervous system, have taken their toll and left him apparently a shad -ow of his former vigarous self. He is partially sunken in apathy but not completely. Involved herein are some health problems as well; he smokes too much, has the smoker's cough (especially in the morning) and says he doesn't feel well, plus finding thinking and remember ing difficult at times. (Partially a result of Dero activity, smoking, old age, hypoglycemia and no doubt other factors as well.)

E is concentrating his waning energies on increasing awareness of the history of the human race as contained in the "Rock-Books", or "Rock-Libraries", which were (are) scattered over the surface of the earth by the "Mer-people", who were possibly our ancestors, but were certainly inhabitants of earth-surface in predeluvian times. On account of their watery environment, Shaver says they hit upon using existing rocks and and also making them synthetically as a means of recording their culture. They used these "Rocks" as we use books; for plays. novels, scientific and technical works, art, stories and possibly even advertising, etc. (Shaver says the majority of their picture-rocks were synthetic and resemble our metamorphic/igneous type rocks (classificationwise) - as far as igneous rocks are concerned, basalt is no go - but occassionally pictures can be found in granite, crystalline rocks as quartz, feldspar, etc -Here is a fertile unexplored field for some "Rock-Hound" and Shaver said he would welcome correspondance about the nature of these stones and of new and better ways to locate, read or interpret, plus some practical way to project them (as on a wall), and would reply to any sensi -ble suggestions, ideas, plans or methods, etc., forthwith) He said, to his knowledge, picture-rocks don't occur among conglomerate rocks or basalt. As during the time of the Merpeople, the poles had little ice and the surface little land area, it was then the Mer popula -tion was teeming, vast, extensive (because of the extensive shallow seas of their time, which was their most favorable habitat), and so were their records, the ROCKS! (It should be under -stood that this doesn't include all rocks, but insofar as is known, only metamorphic and some

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^{*} Although there was much interest, there was little study or research, few if any serious or scientific attempts to verify what he has exposed, and this is the only response he considers adequate or worth-while, not the idle fooling with the alphabet, nor the talking and/or speculating about the Hadesanos (i.e. Dero-Teros)

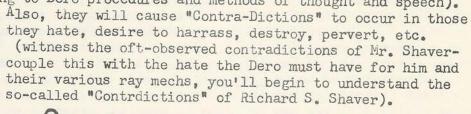
igneous rocks, all of which have been altered by subsequent geologic action, and consequent -ly the pictures are distorted, disoriented and heaven alone knows what else!)

MR. Shaver understandably hopes that any and all rock-hounds, Shaver Mystery fans and devotees, or other interested parities will acquire one of his picture rocks/paint-ings, which are made from the so-called "naturally-occurring" picture rocks, and if there be interested parties, they can obtain data, rocks or paintings from Mr. Richard S. Shaver, % Rock House Studio, Box 31 - Summit, Arkansas 72677.

OUBTLESS many of your are interested to know more about what a Dero is, especially what Mr. Shaver has thereon to say nowadays. Frist off, he says they are "mirror people", that is to say, they don't really think for themselves. but rather react to events, thoughts, feelings, etc. As an example, if you think one thing particularly if it is unpleasant or sadistic in nature, (the type of thoughts, feelings, situations - etc. - which the Deros enjoy) then the Deros will augment and/or magnify it. A good or pleasant thought ---brings the "mirror or reversal reaction whereby the Dero translate the good/pleasant thought into a bad or unpleasant thought, action or deed, etc. The mirror reaction of a Dero usually means painin one form or another for the individual being re -acted to. (a bit of clarification here: the



Beros react -mirrorwise- to a thought, etc., MR. RICHARD S. SHAVER AT HIS HOME when it doesn't strike them properly, and their reaction is generally independent of how the individual in question may consider its own thought!) The Deros also will pick out an individuals weak spot (i.e., physical, mental, character, emotional, sexual, etc.) and this is how, despite their stupdity/degeneracy, that they can bring down even the strongest victim - providing they have the necessary time. Shaver describes them as more like a leech or lamprey eel than a human being - as they have no real thought, but rather a highly developed mimic ability that serves them well, (in plaguing suprajanos - or sur-face peoples - especially especially in cavern ray warfare) much as a chameleons' change (color) serves the chameleon! He further says the Deros may be identified (thoughtwise or physically) in that they habitually think, speak and act in contradictions (e.g. "Contra-Diction" is an elder phrase referring to Dero procedures and methods of thought and speech).



SHAVER questimates (guess-estimates) there are probably under a million people in the total population of the caverns (Hadesujo), who are rather constantly engaged in bloody warfare (war farewise, something akin to our own medieval ages on the surface.) and where surprisingly enough, the Tero's usually considerably outnumber the Deros. Ofcourse, this is the overall picture, in some places (i.e., New York) the Deros may completely dominate and in other places the Teros dominate (i.e., Scandinavia). However, as the warfare is constant the concentration of Tero -vis a vis- Dero is relative and varies from place to place, and in proportion to the total underworld (Hadesujo) population.

SHAVER HOLDING A PAINT OF 'ROCK*BOOK'

Shaver says all groups (whether Tero or Dero, or generically as Hadesanos) are controlled by a strict, tyranical hierarchy, and if someone were able to contact a Tero on "Surface-Watch" duty and ask to come and help fight the Deros, that this request would literally have to go all the way up a hierarchy-chain-of-command (as in the military or the Catholic church) and back down again and that ones chances are poor because of this set-up. One would have to possess powerful qualifications or there be love or an emergency involved to overcome the inertia of this hierarchy. Remember also, that once there this hierarchy will clamp down just as thoroughly on YOU as it does the existing subjects (in many ways little better than slaves).

SHAVER says the reason he was taken to the caves (Hadesujo) in the frist place, and the reason he is alive today, is because his mind-pattern (i.e. the way his mind works, his thought trains, tracks, conclusions, etc.) was attractive to the * Hadesanos. Shaver says he was used as a telepathic bait in the underworld (Hadesujo) and that his mind (the functioning thereof) would throw competing enemy groups off guard or balance and then the people he was working for would yap them. Therefor, it would seem ones chances of being invited to the caverns (Hadesujo) is small, unless one happens to have a *telepathic-bait* type of mind. I do not mean this to discourage efforts to attain the underworld (Hadesujo) but rather to appraise prospective or interested parties as to some of the difficulties.

HEREFORE, for instance, I think the "Shaver Committee" an excellent idea (leading light of which appears to be Mr. Bill Caple of Niagara Falls, New York), and that it should be continued and strengthened and whereby I for one wish to join and to help get things rolling. I consider that the knowledge contained in this article will be helpful to the "Committee" as well as the works of "Donald Rathke", who sent a disgrammatic plan to Shaver via myself for a "Flame Sword" based on the Tesla-Coil and other electronic things over my head. Shaver said it would probably work but that he didn't know enough electronics to be sure. Donald is a T.V. repairman in St. Louis, along time "Shaver Mystery" devotee (i.e., Hadesujo Mystery devotee) and a man with the reputation of a genius, especially in electronics. If he joins the "Shaver or Hadesijo Committee", perhaps we can all contribute a little in order that he might set to work building an actual model of his projected "Flame Sword". (and we should make it a condition that he send the "Shaver or Hadesujo Committee" members a diagrammatic copy of his "Flame Sword plans, in case the Deros - or possibly all Hadesanos would be against a project like this. - get wise to his work and yap him, whence the rest of us could take up the project again and go on. His chances of success appear rather good, considering that the Hadesanos probably number less than a million worldwide and Shaver believes they are presently concentrating on leaders of government, bureacrats, officials, doctors, surgeons, medics and suchlike, and could therby easily overlook Donald's activities and indeed the work of the "Hadesujo or Shaver Mystery Committee" anyway.).

By the way, a word of warning from Mr. Shaver on the Youngstown (I don't remember the country) South American cavern entrance. He says from what he can understand, the Dwarves of this cave are cannibals and lure people there in order to eat them. Hereby, let any prospective utilizer of this cave entrance be advised of this possible danger and if they go there to investigate the situation exhaustively before venturing therein (these dwarvers -says Mr. Shaver - are small dark humanoid creatures who consider themselves as aliens marooned on earth. Shaver says they are very degenerate and may not even know their actual history, but are none -theless dangerous).

MR. Shaver's advice on avoiding Dero-type attentions (not guaranteed to be foolproof!) is not to think any thought for long or very strongly, because this brings their attention in the frist place (worry especially, no matter the subject of the worry, attracts them because it is powerful and outstanding, as is strong emotion on their Telaug screens!). Generally speak—ing, if one thinks or desires something, especially strongly, one can expect a probable reversal or opposite occurrence in reality (especially if you are a Shaver—Hadesujo—Mystery devotee, or possibly occultly inclined, because ones mind (pattern) may already be familiar to them, etc. So, if you want one thing, determine its opposite and think of this opposite strong—

T propose this word as a generic term for all the cavern peoples, and it is composed of the elements Hades—greek for underworld—ANO—an esperanto suffix meaning a member of: group, nation, state, society, organization, etc., and which literally means a member of the underworld. Therefore, Hadesano—both Teros and Deros considered together.

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ly on the surface of your mind. Another effective camouflage or evasion when one is being tampered (or can detect when under observation), is to pretend to be really angry and to curse like hell (especially filthily) as this seems to satisfy them. Also one can pretend to plan to make pain for someone (espicially effective if you can imagine the result in pictures - this is the equivalent of a movie or t.v. program for the Dero.), particularly if it is sadistic, gruesome, bloody or excuciatingly unpleasant.

MR. Shaver hopes such people as presently interested in the "Shaver or Hadesujo Mystery", will continue their work and any efforts to bring awareness or appreciation of, plus amassing of data that ends to substantiate the "Hadessujo or the underworld" mystery (Hadesujo - another greek-esperanto coinage meaning 'underworld-site; container of the ', which I propose as a generic term or word for the Shaver Mystery, Underworld or Hidden World, as it would be much less clumsy than the present expressions. The * pronunication is: Had-a-sue'-yo.)

AS regards the oft heard idea that Shaver is partly in this world - partly out of it, my experience was that there is some small basis for this idea. Actually, it seems that his memory may be failing (due to the repeated assualts of the Dero, even the Ben rays aren't able to repair the total damage over a span of years). Occassionally he sort of drifts off or lapses into a dream like semistupor, a little later to awaken and he unaware of what he said and did a little bit before. This phenomenon gives rise to the "He contradicts himself idea", for which there is a firm basis in reality. He is quite rational and lucid and except for these "dream-like" states that occur once in a while, he could pass for Mr. Joe Average Citizen. The outstanding fact to me about this situation is that this dream like condition can occur in the middle of a conversation, and apparantly at any time, place, condition or situation (in so far as I was able to observe that is). This fact lends great credence to me of his statements that the "Deros" keep close tabs on him and use a tamper or needle ray whenever they wish to foul him up, harrass or stop him. It is the occurrence of these "states" I consider, which occassions the accusation that one occassionally (more or less) hears levelled against Mr. Shaver that he contridicts himself. He does, but not intentionally, nor willfully, nor because he's mentally off balance, but rather because the "Dero" interfere! (also possibly the Tero if they don't want a particular thing told or discussed, etc.) Apparantly he could withstand this interference better in the past than he can now, probably because he is nearly sixty and ailing and likely on the verge of sickness, and apparantly can result from several things, one of which is smoking **(distortion of blood-sugar levels is thought by some to be the physical basis of addiction in smoking, alcoholism and others, etc.) Also heavy consumption of carbohydrates (starches and sugars) such as pastry, candy, bread, espcially soda -pop - which is loaded with sugar - and sugar itself in susceptible people will eventually lead to either Diabetes or Hypoglycemia. Dick is making a real effort to cease the deadly D-Habit of smoking and thereby help to control his probable Hypoglycemia (along with a high protein deit) which in turn will give him better resistence -ability to just about everything (and any other Shaver -Hadesujo devotee who is smart enough to do likewise) including Dero-Tero (Hadessano) ray tamper, etc.

The still enjoys visitors, but questions and the location of cave entrances, etc., are not much desired nowadays on account of his ailing memory, although he will indulge one a little if they go by to see him. A word of friendly advice to anyone planning to visit Shaver. Avoid the word or subject of occultism, for he feels that through occult associations the "Shaver or Hadesujo Mystery" was adulterated and his message and the truth thereof were stunted, misunderstood and even possibly misrepresented (mainly because of Palmer's changing the name of his first novel to 'I Remember Lemuria' from Shaver's 'A Warning to Future Mankind' and Palmer's ideas that it was etheral instead of down(under) -to- earth factual as expressed in his editorials and comments, etc.) The word occult sets off unpleasant memories and associations in his mind, which in turn sets off a recounting of the misdeeds done to him, and an unpleasant reaction upon you because you've stirred these memories. Therefore it is best to conceal any "Occult" interests or tendencies one may harbor in order to promote congeniality (except for *Also a condition known as "Hypoglycemia" - commonly referred to as "low blood sugar" and is the opposite of Diabetes - can contribute to conditions like this - and is a prime cause of

irritability as well.
* Prounciation is: Had-a-sue'-yo - stress at the accent mark.

telepathy, which for Mr. Shaver is reality and not occult. Occult things for him include Ghosts, spirits, seances, life after death, Palmer, etc.)

As a parting shot, Mr. Shaver says Deros talk only Contra-Dictions, and that they cause him to contradict himself in revenge for exposing publicly the existence of Hadesujo to Suprajanos * (i.e., surface dwellers) and that all Shaver-Hadesujo devotees are in the same or a similar danger. If you find yourself making contridictions, you can safely assume you are at least temporarily under Dero influence. Contridictions in others or in anything are probable indications of Dero activity, past or present and should be as a warming flag to the alert Shaver-Hadesujo mystery devotee. Remember: THE existence of contradictions in any form equals possible danger to you. So, BEWARE CONTRADICTIONS.

* Suprajanos: surface dwellers and is pronounced SUE-PRAY-JHANO, where the T is pronounced like

the 'z' in 'azure': azure could be equally well spelled as 'azhure'.

LOST HERITAGE/

RICHARD S. SHAVER

NE point that none of you people seem to get about Shaver: Shaver is ELDER PHYSICS.

OR instance, concerning the subject of sex which has been discussed: Sex is a phenomena linked closely to INTEGRATION - integration is what all MATTER does all the time to BE SOLID. It grows - and GRAVITY is the ROOT of all solid matter that is alive and growing. In animals, SEX is a part of this effort to grow and be MORE, linked to integration, which all MATTER DOES in the same way we breathe: its a part of being alive.

FARTH is a planet. It is the same meaning as a "Vegetables are PLANTS" remark. The insertion of the "E" in PLANT (i.e., 'planet') is the ELDER way of saying "Earth is a plant that grows in E (energy), rather than in soil as do smaller plants.

SEX is one part of this universal attribute of all matters to grow constantly. When you stop growing, you start dying, which is what deros are: units of matter which have stopped growing and fallen into mental decay, a position which all the mental energies partake of the PATTERN of decay - which is the PATTERN of disintegrance. This is an electrical sort of pattern, and when you fall into mental error, you have succumbed to the ELECTRICAL induction of the half of engergy which decays to feed the other half (the growing half). Deros have become hereditarily susceptible to this INDUCED ELECTRICAL pattern of mental error in which ALL thought is 'FLY APART' pattern, like an explosion, as opposed to the Go-Together pattern of healthy matter, which always grows, i.e., gravitates all things toward itself attractively.

ALL Deros REPEL electrically, mentally, are repulsive literally.

ALL Teros are attractive, mentally, physically, healthily.

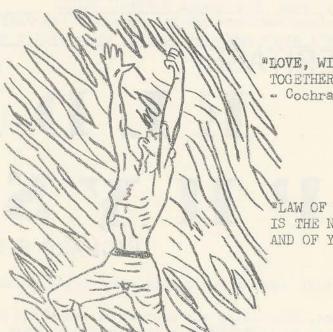
HUS, Shaver thought is BASED ON ELDER PHYSICS. Please try to understand this simple basic of Elder Thought.

WE have found some interesting collaboration for Mr. Shaver's theory on "integration" verses-"disintegration". Bert Cochran, writer on our erotic series, has submitted a manuscript titled "The Temple of God", where he acknowledges that the Sanctuary of the Old Testa-

ment, with the Holies of Holies, etc., symbolized the human body as the temple of God, and whereupon there were 'positive' and 'negative' impulses of electricity acting upon it. Says Cochran: " This same mutual attraction known on the human plane as Love, will bind humanity together without friction, when we learn to become non-resistant to this LAW of nature - which is as Divine as it is Natural. This Divine LAW of Mutual Attraction is the Natural LAW of LIFE and of YOUTH." Cochran, to ourknowledge, does not know Shaver, so there could be no mutual con-spiracy of thought. Yet, here is mutual substantiation for both people -data much like the late Wilhelm Reich's 'O' energy. Cochran's 'Temple of God' will appear in a forthcoming issue.

ALL TEROS ARE ATTRACTIVE, MENTALLY, PYHSICALLY, HEALTHILY. Shaver

HE GO-TOGETHER PATTERN OF HEALTHY
MATTER. -Shaver.



"LOVE, WILL BIND HUMANITY TOGETHER WITHOUT FRICTION." - Cochran.

"LAW OF MUTUAL ATTRACTION IS THE NATURAL LAW OF LIFE AND OF YOUTH." -Cochran.

"EROTIC REALM"

DRAGONS - I GROS

BY THE EDITOR

SATAN was never created perfect. Neither did he fall. The Prince of Tyre so often used to force this doctrine of a 'fall', was a man, a human being (Eze. 28:2,9). Moreover, the term 'perfect' in the Scriptures does not denote "perfection". The term used in Eze. 28:15 is thmin, which is often used in regards to "animals used in sacrifice". Noah was "perfect" (Gen. 6:9). David said, "I was also upright (perfect) before Him." (Psa. 18:23). This does not prove that David and Noah were 'sinless' - it is not a question of sinlessness. Such passages as Deut. 32:4 and 2 Sam. 22:31, Psa. 18:30 apply a general 'perfection' that there is no flaw in the creation of a creature perfectly adapted to carry out a part of His purpose. Therefore, Satan is 'perfect' in the sense as any of His creatures.

But also note that the Tyrian king was thought perfect until "inquity was found in him", he had iniquity all the time, but others were unaware of it. One could see what would happen if he insisted on using the Tyrian prophecy as applying to Satan (Eze. 28, 15). The adversary was told to be sinning "from the beginning" (1 Jer. 3:8); was a man-killer from the beginning (Jer. 8:44). Everything was done within the purpose and will of God. The same with the case of Job (Job 26:13), (Job 1:12). Christ also knew that no man sins else it would ultimately have already been ordained by God (John 9: 2,3). God had used evil and sin throughout the Scriptures, going so far as to tempt his own son with the Adversary - the Wilderness episode. God had sin in view from the beginning, for he prepared a sacrifice for the world from the time of its "disruption" (Un. 13:8, A.V.). -11-

ONCERNING the Garden of Eden, we agree that a conspiracy existed, but one of love -not malice (Col. 1:20), (Eph. 1:11). God Himself planted the tree of the knowledge of good and evil right in the midst of Eden. Rather than prevent Adam's sin, God encouraged it under the disquise of 'free choice'. In fact, there is much 'free choice' in what man sees and does - but ultimate -ly comes to be known as predestination of God. Ultimately, one notices that the tree was already planted and bearing fruit, neither was it in a hidden cornor of the garden. Neither was there any 'original sin' with Adam, for he was deluded by the tempter (I. Tim. 2: 13, 14).

COD'S underlying purpose throughout the Scriptures is to bring "everything" back into universal harmony, all in all to God (I. Cor. 15: 22-28), (Heb. 9:26), (Rom. 5:18-19), (Co. 1:16-20). The use of "dual purposes" is not contridictory to Genesis, for the Law of Moses reveals the same tactic. God gave Israel a "law", and they too thought he meant them to keep it, and said to do so, but the sole purpose of this law was that might become the inordinate sinner. Had it been "kept", it would have defeated the purpose for which it was given. Like Adam's episode, the blessings come through the "curse" of the law and not the keeping of it (Romans 7:13). Off hand, this would seem to void the Scriptures of the psychological strength it gives to various religious fanatics and fundamentalists, who go to great lengths to drain absolute and ultimate "laws" of God on everything under the sun: eating, sleeping, dreaming, smelling, drinking, thinking, speaking, walking, talking, listening, learning, singing, dancing. And where the Scriptures will give a general note about something, such individuals will go to great lengths to reinvest such passages with an eternal or specific and absolute meaning, so they can try and partain it more exactly in their lives.

HERE are such "ultimate" laws in the Bible, but more often than not, it has nothing to do with daily habits of eating, drinking, or human erotic love - at least not for all eternity. Rather the whole Bible, upon the Concordant translation of the original Greek, is based upon the CONCEPT OF AGE TIME LIMITS. Words which have been mistranslated in the King James (and other) Version as partaining to "eternity", "forever", "eternal", etc., are mistranslations of terms which in the original Greek partain to "ages", "eons", "ages upon ages". Within this context, all things are relative within "time limits" - dispensations, such as that which Paul was under - and such as the Law of Moses, which was perfectly right for his time. When the proper time had arrived, the dispensations ended under new contexts. Things did change in the Bible.

LIMATE ideas such as "God is Love", that the purpose of God is Just (Col. 1:16, 20), the last enemy to be destroyed will be death, that "love" is the fulfilling of the law, atop any other commandment (Rom. 13:9), and that all in all, this is the final "new" commandment which links back to the beginning (the erotic and romantic acts of the Genesis patriarchs) (II John 1: 5-6), (I John 3:11). These and many others could be sensed as ultimate goals of Scripture, but they must be viewed within the limits of "dispensations" and "mysteries" given in the Bible. The New Testament was a gospel of "conscience" not absolute, written law in tables of stone (Heb. 9:9), (Heb. 7:19), (Heb. 5:14), (I Tim. 1:3), (I Tim. 1:5,3,9), (Rom. 13:5), and the fulfilling of the Holy Spirit (Heb. 2:4), (Titus 3:5), (II Tim. 1: 14). No better way can this be demonstrated than through the most recent topic brought up in D/D, that of sex. Therefor, I would like to expand this topic into what I term the "Erotic Realm" - paralleling what Thomas Comella has called the "psychic realm".

HIDDEN ORIGINS

F one were to study the origins of all early and primitive religions and cultures, you will find that sex was dealt with most freely and happily. No frustrations were encount -ered, and no overt problems were created by what today would have been mistranslated into "promiscuity". Goldberg points this out in his Sacred Fire (University Books Inc., New Hyde Park, New York, P. 35, etc.) To quote Goldberg: "Old anthropology Adam realized intuitively what is so obvious to us today: that the emotion of love and the sentiment of religion have much in common; both are to a large extent indefinite, general sensations, arousing the en -tire organism and ending in an approach to ecstasy; both ways are of escape from an oppress -ing environment, a means of relieving mental strain...At frist, love was royally free... a number of taboos, LIKE DRAGONS (emphasis, mine, S.E.), were woven about it....Yet they oppressed the spirit of man. His whole being rebelled for his thwarted sex instinct." (P.P. 44-45) But above all, this impetus was always attributed to the asking of the Gods. It was

what They had ordained. But suddenly a "disruption" came into the world, correspoding to the fall of Adam and Eve in the Garden, along with other legends of similar episodes in other cultures. Man began to deal with this impetus more drastically, placing many taboos upon it: puritanical type of sacrifice. The "disruption" brought with it new problems to "worry" his struggling mind (Goldberg), and several new mechanisms came into play, that of "doubles" (P.37). Man sought to charm them, much like one would charm a snake, a singlehanded mechanism-method of croping with an unequal enigma, he tryed to impose upon the "double" by threat or win its favor by seeking to give gifts or compliment. This later fol -lowed to its natural course, was found in the Greek religious characteristics of "sublimation" (and smoother erotic acts), compared to that of the Gnostics were a quick and striking "union" was mrged more. The Gnostic practices were a mixture of both freedom and also in large part, "ascetiscism" (Forerunners and Rivals of Christianity, Legge). It would appear that not only did the disruption bring with it threatening acts against his old sexual code, but that man's very nature was changed and he must now look at it with suspicion. Richard Shaver also relates, in his theories of the Elder Gods, how at that lost time, beings were imbued with a rich and vital sense of sex, and many pages of the Hidden World just reek with this atmosphere. The "gleaming, irridescence (of) magnetic flesh. " Just to give you a frist -hand account of the "feel" of sex at Shaver's Elder God era, let me quote P. 2424 of that series: "Terrific stimulation seized us as we passed the lock -were drawn as iron to a magnet - toward the huge figure which was an intense concentration of all vitally stimulating qualities that make beauty the sought after thing it is. I was no longer myself - the compass of my being swung - I was that might being I approached. My thought was a reflection of hers only - I was her Ro - the sex aura a visible irridescence flashing about her form (In Nor it is impolite to conceal the body greatly - a sin against art). * Shaver also says on P. 2419 of the series: "They had no disapproval of sexual things, as they considered such represseion a 'de' thought, due to detrimental electric." Perhaps Shaver is the one person who has given us a glimpse of how "dawn-of-history" man still felt on sex, before the disrup -tion, when things turned backwards and "degenerative mechanisms" came into play, P.2408: ".... (the dero) same kicks out of torture we get out of sex In fact, they turned the use of sex INTO TORTURE with sacrifice and individualistic taboos on its many forms.

WE can still get a glimpse of the early feeling, even in the Old Testament, for the patriarchs of Genesis dealt with sex freely. The acts of Abram, Hagar the maid, Joseph, Jacob, Laben, Zilpah, Onan, Judah, etc. AND WITH GOD'S BLESSING, (Gen. 30: 17, 18, 20), (Gen. 31:24), etc. The why the change with the New Testament and Paul's gospel? If the clues behind Shaver's accounts aren't enough, the Scriptures themself will given ample knowledge.

AUL was given a "dispensation mystery" from God (I. Cor. 9:17) because of the "PRESENT DISTRESS" that the Christians were liwing under at that time: a distress so great that Paul rather their privates be cut off (I. Cor. 7:26), (Gal. 1:8). The persecutions and tortures against them were great, and in an orgistic type of practice, all things earth—ly and material were put up, as all were spiritually married to Christ, for CHRIST WAS TO COME AT ANY MOMENT (Phil 3:5), (Phil. 1:5), (II Cor. 7:8), (II Cor. 6:2), (I Tim.4:8), (Heb. 10: 37), etc. All were "hid with Christ in God" (Col. 3:3). BUT WHEN THE PRESENT DISTRESS HAD ENDED, OR WHEN CHRIST HAD COME, the dispensation would be finished and all under another type (Romans 2:16). Even Paul says that: "BUT OF (because of) THE TIMES and the SEASONS, Breathren, ye (would) HAVE NO NEED (of what) I write unto you — (but that) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night." (I Thess. 5: 1-2). Well, Christ's immediate return did not materialize, the gosepls of John and Peter then introduced the new "dispensation".

THIS is why primarily that marriage was treated as a "sacred mystery", that of absolute binding of wife and man, as if to God (Eph. 5: 32-33). But also note that the "Marriage Mystery" given to Paul was only part of the total mystery which was given to many "stewards" (I. Cor. 4:1), and that Paul did not know all the "hidden things of darkness" (mysteries) of God (I. Cor. 4:5). In fact, Paul specifically tells us that though he had the gift to under-stand all "mysteries" (I. Cor. 13:2), he still was "as nothing". Why? Though some see the 13th chapter as a dialogue on "charity", and that Paul was not confessing his 'uncharitable ness', note 13:12, there he speaks of "NOW" seeing through a dark glass, denoting imperfect ion. Within the context of chapter 12, on the different types and diversity of gifts, the

-13-

13th chapter seems to partain almost directly back to that context. Paul "knew in part" (vs. 9) and could prophesy "only in part", for when Christ would come (future tense), "that which is in part shall be done away" (vs. 10). Paul recognized that there were "many kinds of voices" and "none of them without singnificance" (14:10), but also that "revelation" continued (14:26). Let there be no doubt, Paul's administration on "absolute marriage" was only because of Christ's expectant return, and then only based on what he was inspired to know in part (vs. 12). His dispensation was given as "agelasting" (mistranslated as 'everlasting' in II Thess. 2:16), and everything was looked at through the element of the proper times (II Cor. 7:8), (Rom. 13:11), etc.

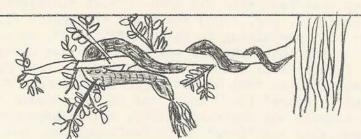
AUL'S dispensation had converted the Old Mosiac laws under a new type of administration to the Christians (Heb. 7: 12, 18, 19), (Gal. 4: 23-31), etc. One must be careful to note also that not everything that Paul said was under direct "inspiration", but many things were his own "suppositions" (I. Cor. 7:26) and plain "thoughts" (I. Cor. 7:40). And that in many instances, even in that partaining to sex and "virgins", HE HAD NO COMMAND -MENTS OF THE LORD (I. Cor. 7:25). After that, when it was realized that Christ was not immediately coming, "for since the fathers fell asleep" (II Peter 3:4), that Peter prophecied the return to an administration somewhat like that of the beginning (II Pet. 2:22). This administration was frist "now...kept in store" (3:7) according to "the wisdom given unto him" (Peter) (vs. 15). A new time-element was doctrined (3:8), and perhaps not too easily understood (v. 16), but it was essentially the "Love" which Paul preached, but a love with -out the orgyistic doom, and more like the love of the early patriarchs (I. John 3:11, 2:7, 2:14). For the early patriarchs did truly " ... love not in word (letter of a law), neither in tongue (administrative preaching), but IN DEED AND IN TRUTH. " (I John 3:18) The new administration was the same as that of Paul's in Romans 13:9, but with this very important difference of the erotic acts of the Genesis Hebrew. Perhaps the Gospel now looked to the time when "unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure (Titus 1:15).

But surely, some will point out, the Old Mosiac law of "adultery" which is today feverishly adhered to by Modern Christianity, with the view of it and the resultant "divor-ce" as the destruction of civilization, was also taught in the Scriptures. Nowhere can this be concretely found in history, neither in the Old Testament. For "adultery" JUST DID NOT MEAN THEN WHAT WE MISINTERPRETE TO MEAN TODAY. Rev. William Cole, Sex in Christ tanity and psychoanalysis, Goldberg, (on Moses) Sacred Fire, Taylor, Sex in History, David Mace, Hebrew Marriage, Cooke & Ross, Sex Can Be An Art, P.P. 248-9, and many others point out that "adultery" did not mean the reasonable us of pre or extramarital sex - for fornication and adultery, as we interprete today, was NOT ACAINST all natural instinct of the Hebrew. Wives could be exchanged, mistressess maintained, additional wives (polygamy), sex in return for goods or property, concubines, maids, etc., were all part and parcel of the Old Testament. Gen. 38:16-18, Gen. 38:2-6, Gen. 38:8-10, Deut. 24:1, Gen. 21:1-18, Gen. 31:26, Gen. 30: 9-21, Deut. 21:11-14, Deut. 21: 15, Deut. 21: 10-14, and many others all indicate that "adultery" was a property offense, were one's female companions were stolen, comparable to modern-day "rape", but this had nothing to do with the variety of uses just listed and more. Things do get changed around in time.

AND the oft heard remark of modern Catholic and Protestants that the early Jews abhored divorce and the fear of it destroying their race is absurd. As Rev. Cole points out, it was the concern for THE FAMILY SEED and the genealogy of same. Outside of that, variety was a matter of course and natural.

But there is one other thing behind the "Erotic Realm", and that is the same potent inspiration that human intellects receive from the 'psychic realm'. Peter Kor points out in the June, 1965 issue of Palmer's FLYING SAUCERS, Flying Saucers Offer a Choice, "In some mysterious way, flying saucers herald the coming conflict of values in the world. At a time when so many people are being increasingly controlled by centralized power systems, incredible 'flying things' and strange 'beings' are invading our earth in an arrogant demonstration of their freedom from control - whether that control be political, religious, or conceptual in nature...historical occurrence (of) profound significance, and is one of the basic clues (to the UFO)." One notices that more than once, where societies and cultures

fought to preserve their individual (and sexual) rights, unidentified aerial invaders were there to herald their progress. Rome and Greece, home of the Forum and great intellectual freedom, was also the home of variety in sex and a much more beautiful philosophy for freer sex - and as Drake points out, also the place where much aerial phenomena occurred, and the 'gods' came down to lead them. Maybe, here again, lies the clue between the healthy - full use of human sex (Shaver's 'te') and the sacrificial use of individuals and their sex appetite ('de'). As John P. Sisk points out in Sex, Symbolism and Freedom: "...we cannot afford to forget...in sex...aprotection against social and political threat to freedom. This is why (as Huxley and Orwell have shown us) the totalitarian state quite logically inoves against its mortal enemy, the sexual freedom of the individual. For where men are free to choose their women, the outcome may be crippling dreams or simply lust, but it may also be love, and in the face of 'much love', totalitarianism has no chance."



DRAGONS - EROS !

"EROTIC REALM"

I I) ANCE IN I RAISE

PART III

NOMUR AZERLANE

The following is the last in a three part serial by Mr. Azerlane, and this incorpor ates much of what he has said in the past.

A ZERLANE

ROTICA for the sake of Erotica? No. But erotica for a purpose! My interpretation of the Supreme Court decisions in the cases of Roth, Eros, and others, concerns just this. Erotic publications have mostly been merely to arouse sensual emotions ONLY, to subtly eat away at the moral fiber of our youth by way of 'uncontrolled' and 'unlicensed' erotic emotions, toward the end that youth may become deliberated through actual unlawful acts. Behind this you can see sinister implications on a national level, just as with the youth in ancient Greece and Egypt and Rome.

But as Hugh Hefner (Playboy magazine), C.G. Jung, Thomas M. Comella and numerous others have guessed and theorized, a might 'good' CAN come from a right approach and a right handling of this subject - a handling with a purpose above the common law, with discipline and with academic apport. For, what these persons do NOT appear to KNOW is this: ALL good as well as ALL bad thoughts and actions are inspired by and operate the SAME set of Cosmic Laws, laws which supercede "purely natural laws." Recall the licensuousness of David? Particularly the time he gave praise to Jahweh for victory - the same God, incidentally, which Christians today supposedly "worship" - when he danced wildly in the street and removed his clothing, down to nothing, to be joined by others of mixed sex. His queen did not join him but stood back frowing and condemning his unrestrained action. Recall David's response to her sharp words of reproach? "Woman, I dance in praise of Jahweh - and WHO can say that ANYTHING dedicated to Jahweh is evil."

OU should know, too - if you not already know that the finest spiritistic mediums (and this goes back to the very greatest - the high priests of the ancient Israelites), in producing their finest works, the Books of the Old Testament (when there is no mixed partici -pants, sex-wise) STRIP NAKED. But the first real test question of any good medium is this:

IS HE OR SHE HIGHLY SENSITIVE TO THE *EROTIC INSTINCTS*? Yet the final test questions should be: IS HE OR SHE ABLE TO CONTROL THESE EROTIC IMPULSES? HOW DOES THE USE OF SUCH CONTROL BRING OUT THE BEST IN THESE MEDIUMS? WHY SHOULD THIS BE SO?

Where a medium is NOT able to control himself or herself, in time there is evil possession (in the young, often diagnosed as "schizophrenia"; in those older, "dangerous psychosis" or outright "dementia"). But where there IS definite CONTROL, a medium may reach the heights in A GIVEN FIELD, as in the celebrated case of Dante with his spiritistic amour Beatrice (pronounced Bee-a-treech-ee).

HOSE masters in olden times were FAR wiser in these matters than are we, as a genuine probing of the Akashic Record (John's Books of Life) will bring out quite clearly. CREATION ITSELF IS WRAPPED UP IN LAWFUL EROTICA! But to comprehend this, you <u>must</u> have a workable background knowledge of "first causes" - WHY WE EXIST: WHY WE ARE HERE.

OW, to get back to sides of the question.

E RDMANN

Very vehement "impetus" -sexually. This "impetus" is (relatively) "INDIFFERENT". It is not good or bad, just THERE - as another part of creation, in that respect, it would be good, for it is 'natural'. Though 'indifferent'. And it is FREE and REAL and very POWERFUL. It was the sexual impetus that FIRST inspired primitive religions - all original religions. And it is still a greater part of religion (THE SACRED FIRE, Goldberg, University Books). It has inspired (so to speak) politics, social movements, philosophy, psychology, spiritism (the romance between psychic researcher F.W.H. Myers and the 'medium' Annie, FATE, July, 1965), demonology (Incubus and succubus. "...the Incubus attempts no act against Religion; he merely assails chastity....not a sin through ungodliness, but merely through incontinence." Sinistrari) and the occult.

HE fact that religion has poured "hot" and then "cold" on sex is not of the psychic realm's choosing necessarily. Those that think "sensualism" is purely fostered by the gods! - without regard to another aspect - or those who feel that "chastity" is a "LAW" set by a psychic entity, I would hazard to say that they are mistaken. We have two different environments at work. The psychic realm inspires free, full erotica-urging. Man, by physics, is a material creature. He is kept back from this "surge" and can only come to terms with it in a haphazard way. Primitive man responded to it originally, with free, wholesome sex. Orgies and erotic ritualisms were ways of coming to "know" the gods, for it was the "gods" which asked this of them. They would even sacrifice their lives to show their faith. But as man "progressed" (?), he became puzzled, bewildered. He could not understand how a god whose existence was transcendental from him, elusive from him, meeting him only on occasion or by "death" - and of a different "substance" from his "flesh" - could be a companion to him. Chastity, sacrifice, fetishism, puritanism, purgation, etc., became the other mode of expression. These conflicting expressions grew side by side, often becoming doctrine in some of the very same religions, and furthur modified and refined, till they have come to be a mosaic. And likewise, caused man to live haphazard lives.

Moses Commandment that there should not be "adultery" NEVER meant what it is taken to mean today. The Jews at that time had many wives, often exchanging them with each others consent. Then what has happened? Moses is even rumored to have had more than one wife. Today, we misinterpret that Law of Moses to mean adultery by even "thought", confined to a rote monogamy, what some psychologists are becoming to realize as a form of chastity itself, since the psychic realm that I have noticed asks no such thing, and the growing divorce statistics show quite the opposite. The marriage problem is only one aspect. You speak of Greece and Rome, yet if we could - as Hefner has pointed out - even come close to the sex-code they lived by, we would somehow profit. WE have lost something that THEY had gain-

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ed - then. Read A History of Eroticism, Brusendorff, Henningse, Lyle Stuart, Inc. As they point out: "The problem of love was not solely lust, it was that of bringing the satisfaction of sexual desire into harmony with the spiritual life." How did the Europeans accomplish this? "The entire Greek culture was a hymn to life's gay delights and above all to love." Simonides (556-468 B.C.) had apparently more understanding of the psychic impetus around him, in conflict with his physical body, for he said: "Is the life of mortals desirable with the delights of the sense? Not even THE GLORIOUS GOD'S immortal life is enviable without these." The authors tell us that they were "life worshippers" to a degree that our age is unable to understand.

HE psychic realm introduces free, full, life - its accompanying sexual impetus has caused many disturbances. It is not the "cosmic law" that lables this impetus as "good" or "bad". For it is "man" confused by his fleshly structure, that lables it as "evil". The realm, by its very domineering-transcendental existence could only be called "good". As Peter Kor pointed out in the January, 1965 issue of Palmer's SEARCH, "Good and Evil", that evil is dictated by circumstances - and man is forever forcing his own moral decisions; his philosophies; his doctrines, on others as "absolute, eternal truths". The erotic impetus that I speak of is one that has overlapped man's activities from the beginning of time, through the many creations of all the religions, and the distortions and changes of same, to the present time. And if you'll notice, just as the Roman and Greek culture was an age of great intellectual, philosophical and sexual vehemence and ferment, it also was accompanied by wonders in the "heavens", strange beings who came to earth, and fire-objects that would travel in the skies. Today, the same ferment is going one - and 'gain, we ken the same objects in the heavens, often with the similar "sexual" contactees. The Adhemear contact; Albert K. Bender experience (edited portion); Richard Shaver; the Truman Betherum contact; the Claudette Crawshaw child-birth, etc. And also many others of the more "conservative" nature: parasychologists recognize the poltergeist activity as usually caused by or accompan -ied with young youths. Somehow they feel that puberty is involved. This is not limited to adolescence though (TANTRA, Garrison, P.P. 121-24). Likewise, many adolescent youngsters - as well as older gentlemen and ladies - have been involved in many UFO activities which would be termed "poltergeistic". The "siege" of the Moreno family of Tranco in Cordoba pro -vince in Argintina, Oct. 24, 1963, and many others of more striking poltergeist-like nature. This is a heck of a lot of material. Something that people like Hefner, Kinsey, etc., have not even thought of. And it should be pur job of completely documenting this and presenting it to the readers and the public.

A ZERLANE

HANK you very much for your long and technical thesis; it is very much appreciated. You have a fine grasp of the situation - at least from a material standpoint.

am aware of all these things about which you speak - and some others besides (together with some experiments which I have conducted) - yet they sometimes can remain hidden in the background if not brought out, as you have so kindly done. Also, you have given to me your philosophy in the matter, which is very important for me to know.

This has been the third part in Mr. Azerlane's serial. Part\$ one and two spoke of the mechanisms of 'death' and 'life', and the practical, scientific approach (aside from religion) which indicated that life and sex received their being from a "primordial power", illustrated in a reincarnative-type mechanism, and that the Inspired Records such as the Holy Bible, Oahspe, contain only part of that 'Truth', for revelation is a continuing process, and much has been done in Christianity and others to 'distort' that inspiration.

The following remarks are written in behalf of the purpose of introduction to Mr. Azerlane's serial:

"(my research) revolves around the psychiatric, dreams, possession, and the like. Have much material which might be of interest concerning the subject of 'life patterns' (such as appeared in the latest issues of Scientific American), calculated risks on one day as oppos-

ed to another day...This is such a vast and dangerous field that there has to be prepara -tion, hence this type of beginning article. After there is understanding of basic principles, then we can get into actual tests and research. It is like any study of psychology: There first must be the groundwork of elementary psychology before you can advance into parasychology, psychophysics and true metaphysics.*

IN SUPPORT () F I REEDOM IN DEFENSE () F I REEDOM

BERT COCHRAN

HITLER

A movement is on foot to curtail freedom of speech and freedom of the press - two fundamental rights which are nat -ural to us. This movement is camouflaged to appear quite innocent. It is represented as being 'protection'. But it is a wolf in sheep's clothing. It is only an opening wedge. Unless prevented, it would furtively driven furthur under the disguise of 'needed protection'. But in time it would surreptitiously deprive us of our every human right, as the sychophants choose.

CENSORSHIP raises its menacing head, and the emissar

-ies of dictatorship threaten to 'protect' us from what they MR. CLEAN - a successful like to call 'smut' and 'pornography'. Snaky methods are pornography fighter. resorted to to weasel in dictatorships. If we justify one censorship, we invite all. If we establish censorship of so-called smut and 'pornography' (any body's definition), we've opened the door to universal censorship. Authority would then be 'vested' to censor what 'the authorities' deem censorable. 'Vested' by whom? Would you be allowed to choose your own censor? Or to censor what you believed proper? And since those who are clothed with an 'authority' complex do not willingly relinquish the 'powers' they've usurped, obviously the portent is ominous.

ENSORSHIP arrogates to itself the prerogative to dictate. A smut-vigilante is a would-be dictator. An epidemic of censorship would pose a serious threat to our every freedom; loss of freedom of speech and of the press would be followed by loss of freedom to congregate, freedom of belief, of religion. Freedom of thought, speech, and of action would all be taken from us - all in due time. Even Democracy is threatened by such arrogance. Any abridgment of freedom of expression and publication of thought is a dastard -ly blow directed at the very foundation of free government, and threatens the eventual overthrow of Democracy itself. Without censorship, every form of dictatorship, tyranny and despotism must fall. And freedom of expression is our only safeguard against totalitarianism. In any good cause, the individual is free to do his own censoring. To assail ANY human right marks one as the enemy of humanity, and defies equal rights.

PORNOGRAPHY never frightens a clean mind. "Unto the pure, all things are pure. But unto the defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess to know God; but in works they deny him; being abominable and disobed ient, and to every good work reprobate." Titus 1:15, 16. "As he thinketh in his heart, so is he." Proverb 23:7. The thoughts we dwell upon determine our moder of life, and indicate our real character. Those who oppose a thing become transformed in some measure into the image of the thing which absorbs their attention. An attitude of fighting anything places the fighter in the ranks of adversary. He is negative; so belongs in the rebel ranks and camp. He feels he must fight something. So he fights smut.

PORNOGRAPHY is a creation of the imagination when negative. It's not in what one sees.

So it can't be found on the printed page. It's in what one doesn't see, but imagines. It's a disease of sick minds; and becomes epidemic by hysteria. It's unnatural. It's universal. It upsets only those who are willing to be upset. It has no adverse effect on broad minds. Narrow minds become agitated about it. It prvides small minds with activity -of a sort - a sordid sort. It's a badge of distinction, identifying those who would persist in telling other what to do, and how to pay for being told. Any attempt to censor anything is tacit admission that the cause of the censor is not amenable to reason. Being unreasonable, it is unjustifiable.

PORNOGRAPHY is not an attribute of the human body. It's not in arms, hands or fingers; mentally to look at and enjoy in its own revolting way - revolting to the mind which conceives it. It's not in muscle, bone or nerve; nor in heart, liver, stomach, skin or hair; it's not in any organ or gland. It's only in the lewd mind of the rebel who hates the God of Nature. It is strictly a mental disorder, and affects only the disordered mind. It's rebellion; and would seperate the Creative Faculty from the rest of the human body, as if it were on a different level. Nothing so brings out rebellion in the rebel heart like mention of the Creative Faculty as on the same level with other functions, and being natural. The mind which imputes filth where the Creator sees no filth has created it for himself. Such mind is poronographic. It would debase the divine and degrade the creation. The utmost effort is made by apostasy to cover up and camouflage the sign and symbol of the Creator. The heathen (including the 'she' then) are cleaner of mind than our vaunted civilization.

OUR body is the highest example of art. Art teachers employ it as a model for art students. The naked human body arouses admiration in any clean mind. If we saw more of it we'd hear less about 'smut' and 'pornography'. "Your body is the Temple of the LIVING God." Anyone who is ashamed of this Temple insults the Creator. Shame is an affront to our maker - consequently to us. It says in effect: "I am holier than thou. I am ashamed of what your dirty mind created." Such censors would not hesitate to put the Almighty in jail. They'd crucify him "for outraging public decency". They feel qualified to censor what the Creator does not censor. We should rather revere it. So this "man of sin sits in the temple of God, showing himself that he is God; and exalts himself above God and all that is worshipped." Read 2 Thessalonians 2:4. Obviously, obscenity is contemplated, regarded, and surveyed until it has become multiplied in the mind of the censor, who is professedly 'pure'. A sense of shame is the mark of apostasy. The vigilente employs diabolical methods to enforce his disdain for what is holy and to compel submission to his version of proper demeanor.

F the smut-conscious 'defenders of morals and decency' could have their eyes open -ed to see the dangers they invite, they might not be so proud of themselves. If they gained the victory they demand, they'd find other equally trivial matters to censor. They'd go on to tell a clean-minded public what we'd be permitted to read and write, look at, talk about and listen to and even 'think'. Then some other dictator would over-power them and tell them what they could read and write, hear and talk, look at and think and even believe. NOW, WHO'S ROTTEN?

THE Creator made nothing that could offend or embarrass any clean-minded person.

And he put us here without a wardrobe. Then the creature rebelled against his Creator.

He became ashamed of his body - The Living Temple, because of the Creative Faculty in its

Creative Capacity; the One Faculty which identifies man with the Creator of the Universe;

and his Ability to CREATE LIVING HUMANS, his equals, and frequently his superiors. Children are not ashamed of their bodies - The Temple of God - until adults pollute their

minds with unnatural ideas.

SHAME is the beginning of rebellion. It's a covert spirit of insubordination, and leads to insurrection against the Author of Humanity, and charges guilt to the Creator for making us in such form as to embarrass and mortify us for what we are not guilty. The rebel creates the guilt and imputes it to his Master. Man is ashamed of what the Creator is not ashamed of - the sign and seal of the Creator. In his own rebellious mentality he

degrades and defames the Creator and elevates himself by comparison. Then the hypocrite 'worships' babies and 'loves' pitifully adults, whose existence depends upon this Creative Faculty of which he is no hypocritically ashamed. He goes to every effort to cover up and camouflage this emblem of the Creator. He could 'exalt himself' more effectively honoring his Creator by respecting his body, as the Living Temple.

But of this shame emanates all manner of selfishness; jealousy, suspicion, possessiveness; envy and avarice; division, rivalry and antagonism; contempt and hate. Without shame, these violent and vicious emotions could not be. And without them - only source of evil, there would be no vice and crime, bloodshed and war; neither their natural consequences: misery and poverty, degradation and disease. All evil begins with a negative attitude toward the body - the Living Temple of the Creator - on account of the Creative Faculty in us. An unnatural attitude toward sex has pitted humanity against itself; man against man; group against group; nation against nation; and race against race. Organized? Yes. But organized toward oblivion. All unsocial behaviours have their beginning in a sense of shame; and are powerless without it.

Four smut-minded vigilantes must clean up something, they might begin at home, where the real dirt is. They might fumigate their own polluted minds, and disinfact their rotten traditions and ideas. A lot of renovating needs to be done. But healthy tissues need no drugging, no narcotics, and no censors. The Good Book tells us that: "the publicans and harlots go into the Kingdom before you Pharisees." This shows where Pharisees rate with the Most High. Read Matthew 21:31. What is perfectly natural to us and acceptable in Nature's estimation is in no need of censorship.

We should cease to rebel against Nature before Nature places her final condemnation upon us for condeming Nature. We may rebel against Nature - but never with impunity. If we "enact laws' which rebel against Nature, and which vilify and condemn Nature, we shall reap what we sow - together with its natural increase. Man's 'laws' may be flouted, even by theur makers. But Nature's LAW is eternal, invariable, unchangeable, irrevokable. And it is equitable. The same natural LAW - the principle of Mutual Attraction between Counterpart Polarities is written in the electron and the atom. It is responsible for the elements and compounds, and for the worlds in space, together with everything that is within and upon them. This includes human beings and human nature, and society, which is all the natural outgrowth of these elements of Nature.

SMUT-thinking fanatics and pornography experts may evangelize humanity to control our thinking. In so doing they are recruiting members into the American Civil Liberties Union. Not a bad idea, maybe. We might all do well to look into the ACLU. It has a saner approach to infinitely more important matters. Positive (real) righteousness is definitely and infinitely more important than negative (nominal) 'righteousness'. Any situation that needs improving has within itself the natural remedy; one that does not call for dictatorial powers, nor has aspirations in that direction.

ET'S hope that our smut-minded, muddy-thinking, self-appointed would -be- dictators might discover a cleaner line of thinking before they wallowed in their own mental filth - until they've become part of it, as it has been part of their mentality. People are more easily led than driven - provided they have a real leader. There's a right way and a wrong way of approach. The right way will purge obscenity from the minds of those who promote it and those who fight it - all who feel at home in its atmosphere.

ET'S accept the body as the Holy Temple of the Creator and the Most Dynamic Principle in the Universe, and thus emasculate the Symptomese Twins - prudery and pornography.

[&]quot;....when you take off your clothing without being ashamed, and take your clothes and put them under your feet as the little children and tread on them, then (shall you behold) the Son of the Living (One) and you shall not fear. " Jesus -Gospel of St. Thomas.

New York, Nov. 16th, a new critic of the Warren Report asserts that there were three killers of the president, and that "the Kennedy mystery has not been solved, that the case is not closed." Mr. Josiah Thompson, a philosophy Professor, based most of his ideas on the Zapruder film.

BOOK REVIEW

MORE STATELY MANSIONS - Robert Welch, President John Birch Society (American Opinion, Belmont, Mass.)

N ANY readers upon seeing this review as a critique of several ideas of Mr. Birch. will rotely and instinctly start to shout charges of "Communist", "Facist", "socialist", 'dog' and 'devil'. But nowhere, than in D/D, have you found a stronger critic against dictatorial 'facism'. Nowhere will you find a more able critic against collective 'total -itariansim'. And just as strongly, we are against tyranical rule and slavery - therefore absolute dogmas and invasion of private-individual freedom. And for these reasons, we find fault with some of Mr. Birch's 'principles'.

N this tome, Welch basically asserts that the world Communist-collectivist movement has its deep origins in "Solon" in the sixth century, B.C., and his (Solon's) framework of supposedly faulty 'system of laws', later cumulating in the 'secret' group known as the "illuminati", created by Adam Weishaupt (1776), and quickly spread secrectly through -out the world, with the purpose of over-throwing existing governments, and thereby controllling them (like "Thresh" on the T.N. program, The Man From U.N.C.L.E.), in hopes of world domination.

N America, the 'illuminati' has been responsible for the American Communist movement, Socialist movement, racial riots and tensions, sexual and criminal immorality, lack of religion and growing divorce. And we can place the blame for all this at the feet of the "illuminati"?

OR a person who believes (purportedly) so strongly against dictatorships and tyran -ical rule, and who espouses vehemently for the "individual" (P.P. 29-30, P.P. 26-27), he makes an ironic set of paradoxical rules (P.38) of contridictory meanings and generalizations -too general to mean anything. For example, Welch says we must place 'rootlessness and chaos with Tradition and stability'. But 'tradition' has caused more than its share of Chaos and instability. It has been fixed, rigid 'traditional' 'Master Race' ideas of Adolf Hitler that lead to the 'slaughter' of thousands of Jews and sadistic-brute experimentation. It would have enslaved all humanity under the tyranical dictatorship of "Germanic pure blood". It would have caused suffering, terror, hate and Chaos. Death. And another 'tradition' would be that of "Traditional" Christianity and religion. There is the fallacious idea of "eternal hell-fire and torture', which is a traditional idea, but as writers for this magazine have pointed out, an inaccurate view, as the New Testament has no such teaching, in the orig -inal Greek. It may interest Mr. Welch that some people want other people to 'traditionally' be tortured in painful hell-fire for an eternity.

WHEN you compound this with the idea that such things are to be 'absolute' (P.38), and you have real danger. Relativists are that way (free) for a reason - and it may subrise Mr. Welch that Communism is not based on 'relativism', but 'absolutism' (ON RE-LATIVISM, Bob Saal, D/D, Nov. '67). Therefore, we wonder how Mr. Welch justifies this contridictory philosophy. Communism allows no individual difference (values) between people and groups; and are out to subjugate all those before them, in hopes of totalitarian Communism. Their 'by-words' are traditionalism and absolutism - and so is Mr. Welch. Relativists leave the door open for empirical experimentation and progressive thinking, for their philosophy 'builds up' on itself, instead of 'standing still' or 'norrowing down'. Relativism is also 'individualism', for it allows the most room for individual thought and trial-and-error progress. Absolutism starts with collectivism and progressively norrows to a dogmatic way of life (like water molecules which slow down almost to zero when chilled then super-frozen).

WELCH says he is for 'truth, reverence, dedication, stability, deeper purpose, etc.

But so was Marx, Hitler, Lenin, Stalin, etc. Something went wrong, and that 'something' was that their ideas were forced onto people in an 'absolute' framework. Welch would like for us to believe that Facism and Communism are 'diametrically' (P. 38) opposed to his ideas, but most tyranical leaders were at one time preaching that they stood for the same 'compassionate' ideas - compassionate ideas that eventually enabled them to kill thousands (in the name of National Purity -Hitler, etc.), aim at world domination (in the name of 'deep -er' purpose) (P. 38, Welch), destroy all individual differences and values (in the name of traditionalism and absolutism, P. 38, Welch). DOETH HE PROTEST TOO MUCH? (Shakespear)

A 'thirting'individual would also question Mr. Welch's placing the total blame at the feet of the 'illuminati'. What about the many other 'secret societies' that existed before Weishaupt and Solon - such groups and names as: Druids, Magi, Gnotics, Mithraics, Sons of the Widow, Emanationalists, Carbonari, Camorristi, Essenes, Rosicucians, Ismaelitas, Judiciary, Vehm, Thugs, Assassins, Templars, Hetairia, Skopzi, Brahmins, Gymnosophists, etc. (The Secret Societies of All Ages & Countries, Charles Hackethorn, University Books) Mr. Welch may be able to find many similarities with Illuminati, but the fact is that one will also find major differences - differences so important that one can suspect a bigger conspiracy than the one Welch has suspected, or ever hope to dream of, and more important, Mr. Welch may be an unknowing element in it.

ON Mr. Welch's remarks on Divorce, Winter points out in <u>Divorce</u> and <u>You</u>, that a divorce indicates the failure of the marriage and <u>NOT</u> the failure of the parties involved (<u>Divorce</u> and <u>You</u>, Crowell-Collier). A failure could be because people were forced into a 'absolute' condition.

U.F.O.5/ NO CONTACT?

VICTOR B. OLSHANSKY

STAFF EDITOR-REPORTER (SRCUFO)

By now, everyone should know that research on U.F.O.s or so-called "flying saucers" will not discontinue until we know the entire truth about this phenomena. As yet, we have received no valid or believable proofs of some kind. The majority of U.F.O. believers claim that U.F.O.s come from outer-space with bases on either earth or the dark-side of the moon. The minority of the believers, on the other hand, believes that UFOs exist only on earth and originated in either our country, some other foreign power, or in the "hollow earth" itself.

THERE are absolutely too many opinions stated on the subject of unidentified flying objects (UFOs), thus creating confusion and skepticism among the public. At the present rate, people will soon cease to believe in anything concerning the UFO phenomena and will eventually settle for the belief (and fear) that there is some sort of conspiracy. As for now, we are still skeptical and must continue to investigate and scrutinize any sightings, contacts, and landings of 'flying saucers'.

T is difficult to answer all the questions asked by those classified as the non-believers. We can only give theoretical answers of why and how UFOs or 'flying saucers' exist. Contactees have given no valid proofs, no matter how convincing they may sound at first. They are fanatics, not UFOlogists. And yet, a large number of reliable people tend to accept the contactee's claims. All because contactees used certain tactics in their writings and lectures that seemed very convincing to the people into believing UFOs are here to save and help this world. Maybe UFOs are here for that purpose, but why haven't they contacted the top authorities, rather than an uninfluencial individual? Aliens would not bother to waste their time and efforts to contact an individual who cannot or hasn't even convinced the majority of those who are the focus of our nation or the world. Now, there are too many contactees and they are subjects of a thorough examination.

NE frequently asked question is: "Why haven't UFOs made any form of contact in the United Nations or the White House?" We cannot really answer that question without knowing why UFOs visited earth or made their appearance suddenly in large scale. One possible answer is that, if they exist, they fear our reactions to them. We possess certain weapons that we are unable to control completely; nuclear bombs and warheads. We might attempt to use these weapons against them and thus destroy ourselves. We do, after -all, react quite violently to tensions and we are at present in the midst of war, racial violence, and various domestic problems. Being approached by UFOs might cause us to pan -ic and destroy ourselves with these weapons in an attempt to destroy or capture them. We may not employ such strategy - but this what the aliens fear. UFOs may wish to avoid any problems, but on the other hand, they may not know about the U.N. or the White House, or even the Kremlin and what these really represent. Their civilization could be too far advanced for such 'politics'. One thing for sure, they may have realized that we would attempt to capture their space-craft, men, weapons for our purpose of resisting them. This is an obvious reason for any foreigners to have if they possess something entirely different and more advanced than ours.

NOTHER possible explanation is that the UFOs are here for invasion purposes. They may be waiting for the right time to "stab us in the back" by surprise. They may be watch ing for the human race to make fools of ourselves. The latter explanation was given by the minority of UFO believers. It is highly unlikely that they are here for purposes of invasion since they have given no indication of hostility and aggression. Oh yes, there have been stories of such attitudes but, here again, there is no valid proof.

N any case, we must continue to prepare for any eventuality; without panic and fear. Whether UFOs exist as "flying saucers" or not.

U.F.O.5/

RENEGADE DUPES

ALLEN VEZINA

Chairman of C.A.P.I.C. International 100 Broadway Avenue., Toronto 12, Ont. Can. Reprinted from the Nov. 1967 issue of "U.F.O."

was very much dismayed to read the above (see post-script to this article -Ed.) story regarding the Government's refusal to make public the report on the Michalak case.

T disturbed me for many reasons; the main one being that this is the first time to my knowledge that our Defense Department has point-blank refused to offer an explanation.

OR some time now, correspondents and friends in the United States have told me the United States government was placing a blanket of secrecy over the whole UFO affair. And for some time I have been telling them it was merely their imaginations. Some even inform -ed me that the CIA and Secret Service were looking into their affairs. Again, I passed it off as an over-active imagination.

OWEVER, certain things have come to pass in the last few weeks which, I am afraid, make me look foolish for having doubted our American counter-parts.

IRST of all, a very good friend of ours (the gentleman who was going to do the varityping and plate-making for our new magazine) was forced to go out of business. At the time, he had an excellent publication which was only beginning to catch on. The presses he was using belonged to a man who was arrested by the CIA for counterfeiting money. His presses and plate-makers were confiscated. Our friend has been forced out of business.

A NOTHER correspondent had to cease holding public meetings when she found CIA men in attendance with tape recorders. This person also began receiving complaints from her read-

ers that they were not receiving their issues of her publication. I have had the same complaint and can find no reason, outside of theft by our useless postal authorities, as I
know I sent every member an issue. I am hoping we have solved this problem now as we are
sending all issues of "U.F.O." by first class mail.

have also been informed by other American correspondents that there has been a rash of organizations and publications suddenly 'folding up' because the Director's or Publisher's health is in danger.

As many of you know, Dell Publishing Company was producing an excellent magazine entitled "Flying Saucers" - UFO Reports". Suddenly Dell is no longer publishing that magazine. In a mimeographed letter we received from them recently, they stated they were cancelling publication because "the powers that be" have so dictated. I can find no reasonable explanation why Dell would do anything so drastic. Their magazine was selling out every time it hit the news-stands. And, after all, a magazine is out to make all the money it can and they were making it "hand over fist" as the old saying goes. Now perhaps I am getting an over-active imagination, but could it be that "the powers that be" are good old interfering Uncle Sam? And his band of renegade dupes (CIA, Secret Service and FBI)?

ONE more case of Governmental interference has hit closer to home in the past week. A publisher of a well-known UFO magazine right here in Toronto had a piece written about him in a recent issue of a national magazine. A few short days after, he received in the mail a card from an official government library asking him to fill out a card they had enclosed, and telling him that if he sent them the recent issues of his publication, his name would be listed on a catalogue they send to different important persons. Our friend was only too happy to do this. A week after mailing the card, he received another letter from the library informing him that they wanted all his issues from number one to the present (number 47). They also informed him that if he did not send these and future issues he was liable to a fine of \$50.00. Now, what in the world is our government trying to pull? Next, they will want to look at our records for tax evaluations!!! I can show them that, despite our 1,000 members, we have been running in the red to the tune of over \$2,000 since our inception.

ORWELL might just have been right in "Nineteen Eighty-Four". Canadians look out; BIG BROTHER may just be watching you!!!

In May, 1967, Stephen Michalak claimed that he was burned by exhaust gases from one of two flying saucers, 80 miles east of Winnipeg. Universities of Colorado and Arizona were looking into the case, along with Canada, of the eight foot high - 35 foot long UFOs.

RELIGION/ (DRIGIN (DF (TOOD AND] IVIL-(DRIGINAL SIN'

PART III

HUEY P. BEASLEY

In this series, Mr. Beasley - with the aid of Knoch's Concordant translation of the Scriptures - has pointed out the erroneous teachings of 1) Original sin, 2) the 'fall' of Satan, 3) 'eternal hell-fire' and punishment. The debate continues -

E RDMANN'S COMMENTARY

believe that Beasley may be over zealous in saying that Ezekial 28 and Isaiah 14 might not partain to Satan "at all". This may be doing an injustice to the Bible, instead.

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It would be one thing to say that the chapters do not prove Satan's sinless perfection, and another thing to say that it contains nothing about the Devil.

am still unaware of the Bible saying that Satan will be saved - or that every single human being will be saved. I wonder if Beasley is placing his own interpretation and subjective coloring. Your strongest point seems to be I Cor. 15: 21-28 - and it says exactly what Beasley says it does. Yet, there are other 'last things' mentioned in the Bible that just might not mean a "totally retain" back to God. Take Rev. 18:4 for example. The discussion here is Latter Day Babylon - and the expressed warning to "come out of her". This indicates that "someone" is in her - actual people -to partake of her "plagues" and "sins". Then the FINAL fate of this Babylon is told in verse 21: " thus with violence shall that great city babylon be thrown down, AND SHALL BE FOUND NO MORE AT ALL. " This Latter Babylon is only a point of the "people" that occupy it - and in this respect, it will be people that 'shall be found no more at all'. Note also, the 'second death', Rev. 20: 13-15. Some have gone to great lengths to reconcile the "second death" as merciful - the 'purging GLORY of Christ'. But note that such things as 'hell and death', as the the 'very last things', are mentioned. In this same context Mal. 4:3 says: "And ye (the righteous) shall tread down the wicked; for they shall be ASHES under the soles of your feet in the day that I shall do this, saith the Lord of hosts ..

I Timothy 4: 9-11 speaks of a "strong hope" - to be sure - but a hope is still a hope! In the form of a "wish" in the text: "take heed", "mediatate" that you "MAY" save all. And all this is "conditional" IF they "continue in them".

"IE frist chapter of Colossians partains to the same hope. "...the hope which is laid up for you..." Verse 9 partrays it as "desire". Verse 10 adds: "...that ye MIGHT walk worthy..." The text ends with the "hope" of the Gospel that this may be attained "IF ye continue in the faith". Commentaries forward Romans 11 as "HOPE of salvation" - and comment on verse 26 as the "HOPE of Israel's conversion". Verse 14: "...and might save some of them." The context of verses 34-35 seems to be "knowledge" and not "salvation"...and verse 36 on 'total-knowledge'.

WE seem to go from one extreme to the other in the argument as to the validity of the mentioned chapters - as partaining to Satan. Frist, we must deny a fall-account. Then go on to deny a perfect Satan. Ending in the philosophy that the chapters have any -thing to do with Satan at all. Rev. 12: 3-4 and Luke 10:18 seem pretty clear as to their being an actual *fall* of Satan, though.

HE same 'human' philosophers which interrogate the Scriptures in much the same way you have just done, Mr. Beasley, start out with many of the same principles. For example, Nicolas Berdyaev says that 'revelation' is not passive - but picks up some sort of 'reaction in accord with their nature.' This seems to fit well with the 'gradual revelation' Beasley spoke of - yet also points out whathappens when such texts show up with 'Persian' influences. Berdyaeu also speaks of the 'Revelation' retaining much that is too human and certainly not devine. That one cannot decide what 'criterion' to use to interprete this revelation. That revelation has always been 'explained' by 'man' - and that this traditional means was sym -bolic of 'change' in the church - and that many 'legalistic doctrine' (such as Hell) will have to be rebuked. Beasley agrees that 'hell' has to go - at least in terms of an alleternity - so Beasley agrees this much with this 'worldly' philosopher. Berdyaev believes that a true "higher level of moral consciousness" will eliminate such erroneous doc -trine as an all sovereign God; infallible Scripture and others - ending in a Gnosticism which is cosmocentric and pre-Christian - a true Christian Gnosis.

N line with this, Jean Guitton, Sorbonne philosopher, points out: "Heresy, being a difference in faiths, presupposes an ardent faith to which the difference in beliefs - even of an 'iota' - is so important that everything must be done to maintain it, including a break of the bonds of union and the appeal to temporal powers for help - Jung holds that behind every 'iota' there is the great psychological schism - the same 'iota', it would seem, has seperated religion and rationalism. It is the same problem, always and everywhere."

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MR. Beasley was right in saying that I was the one who said the Bible was under Persian influence - I say not a view of a tradition 'outside the text - but a Persian influence IN the text. If this is so: Mr. Beasley's 'three-fold' denial has con-demned the TEXT also. According to Guignebert, not only did the Jewish concept of the 'spirit' and 'demons' take on much coloring from Persia, etc., and he points out that the 'Hellenized Jews' tryed to generalize and universalize the text - while others gave opposition - leading to many contridictory passages. Francis Legge, Forerunners And Rivals Of Christianity, points this out too.

BEASLEY catches me on a point that if the 'fall' of Satan happened in the past - it was not 'prophecy'. Future or past, it was being revealed in the Bible for the frist time! I would call this prophecy/revelation. But even here, Jehovah's Witness point out that such a fall did occur in the future - around 1914 - in their particular belief. This all precludes one debunking the whole text as not having ANYTHING to do with Satan.

ONCERNING Matt. 12:32, and Beasley's philosophy, I would like to point out that if "two" ages are spoken of - the text itself does not say that there is a third age after them. The last enemy is 'death' and that is a state of "punishment" and not the continuing process of "punishing." The dead, the Bible says, know not anything, pain, torture, etc.

didn't mean to say that God couldn't do what he wanted, but at the expense of the 'fall' accounts, wouldn't it be easier to theorize that if God couldn't have a 'perfect' entity fall, he -likewise - couldn't have a 'evil' creation become 'perfect'? Berdyaev believes the whole Bible concept of "evil" somewhat illogical -will we ever be able to locate that 'iota' Guitton spoke of?

BEASLEY'S COMMENTARY

will not comment futhur on most of it, as to do would be merely repeating what has already been said. One thing I would like to point out, regarding the destruction of Babylon. There is no doubt that this destruction refers to a specific event. There is also no doubt that some of the people who are in the Babylonian system will be destroyed. And, there is also no doubt that the "system" has people in it, and that the final end of the "system" will be in the "last days" (Christ's second coming). On this we all agree, so to argue about these points is meaningless. The question is, when the system is destroy—ed, never to exist again, will the people who are destroyed with it, also never exist again? Are they to be destroyed for all eternity? Certainly there is no evidence to support such an idea. Let us look at some comparative examples. We live in the United States today, and are part of the system (Democracy) upon which our country is based. But suppose that, with—out a war, the Communists got control of this country. The Democratic system would be destroyed then, and a new system (Communism) would be in power, but we (the people) would still be existing:

O we can see that a system can end without the people in it also "ending". But, we are told that people would be destroyed with Babylon. O.K., let's take another, more fitting, example. Take the case of Sodom and Gomorrah. Here was a clear case, and apparently the only case in history, where God himself personally destroyed two cities, and all their inhabitants. In fact, Jude tells us that they suffered the vengeance of "eternal (EONIAN) fire". Yet, Jesus himself said that the people of Sodom and Gomorrah would have a "more tolerable" time in the day of Judgement than some of the Jews of His time, indicating that the people of Sodom and Gomorrah were not any furthur eternally damned than anybody else. So we can easily see that because God destroys a person, does not mean He will not later resurrect that person. And, a system can be destoryed without eternally destroying the people. The Babylonian System will be eternally destroyed, but the people who are destroyed with it will be (or at least may be - if you have more doubts) resurrected to live under a new system - the Kingdom of God. These verses cannot, therefore, be used as a "proof" against Universal Salvation.

AS to your other points, most of what you say I have no major disagreement with. I think it reflects that we, perhaps, are both searching for something, and are both encount-

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ering pretty much the same problems along the way. If I could find a Church teaching only truth, etc., as in Ephesians 4, I would be glad to become a part of it! Until or unless I do, however, I can do no less than to be guided by the best understanding I have. I certainly cannot accept, believe and practice, things which I know (or at least fully believe, in all honesty) to be false, wrong, and erroneous, just for the sake of outward unity! If we wished to do that, we could, I suppose, solve the problem by all becoming Catholics (Unity, authority, dogmas, 'infallibility', etc.). But what would it profit me to reject the errors which I find in Catholicism, if I then turn and accept someone elses' errors instead? It is not ideal to "place ourselves as the crux of revelation" (to quote you). Neither is it ideal to "place" Herbert Armstrong, or Joseph Smith, or Martin Luther, or Pastor Russell, as the "crux" of revelation (which is exactly what their followers do). If anyone must be the "crux" (as it applies to me), I would rather it be myself than one of these fellows! At least I can hope that I am right; believe that I am right; whereas, I know already, that these men are wrong — at least in part.

T is true that A.E. Knoch "philosophizes" a good deal. In greater degree, or lesser, so does Armstrong...the Witnesses, and all others. I don't say Knoch is right in all of his ideas (and he doesn't ask anyone to believe all he says), but at least partaining to Universal Salvation, his ideas make sense. This is more than I can say for most people. Nor do I find anything in said ideas which contradict scripture, even if he doesn't quote scripture in every sentence. Also, more than I can say for most people. As for such as Berdyaeu and the critical scholars, they place their so-called "reason" in direct opposition to plain scriptural statements - and openly admit same. Furthur, their "reasoning" in so many cases doesn't really make any sense, and there is no indication that they ever intended that it should. Rather they seem obsessed with a "necessisity" to discredit the Bible at any cost. This is vastly different than what Knoch is doing. It is the difference between real reason and idle prattling.

T would be ideal, for the sake of us 'searchers', if the various 'teachers' of religion could hash out their arguments in an open forum. But how is such possible? Armstrong refuses any form of debate. His motto is, "I teach, you listen". The Jehovah's Witnesses are probably the same way. A.E. Knoch is on his death-bed (1965), 90 years old and blind. He would discuss openly such questions, and did (especially in his magazine, Unsearchable Riches) when he was able. Since he had a great knowledge of Greek and Hebrew, having himself translated all the New Testament, Genesis, and Isaiah, as well as a great knowledge of History, he was able to do such discussion exceedingly well. In the twenties and thirties, operating from Germany, he had evangelists and literature distributors practic -ally all over the world, though he never considered his work to be a church. But with his decline in old age, the work also declined, and is now in a state of practical non-existence. About all that is done, is that his son and grandsons still distribute some of his original writings. I understand that one of his co-workers in England is continuing with the work of translating the Old Testament. Perhaps he could do some discussion - I don't know. Other -wise, there is probably no one around who could explain or expound his ideas much better than I can, which isn't very well. Fitch might be interested in such.

NOW to get deeper into some of your remarks.

The next issue continues with Beasley's analysis of Erdmann's comments - and goes into deeper details. A frist-hand account of religious debate and "soul-searching" questions! Don't miss out.

Huey P. Beasley is presently a Chemical technican, recently a Chief Product Development chemist for Pro-Seal Corp. Here Beasley's exposes a 'tradition-al view of the Scriptures.

Moscow, Nov. 22, 1967. John Smith, a former State Department employee, and purported CIA agent, American defector, told how the CIA used him to blow up an airliner in 1955, the Kashmir Princess, carrying delegates of the African-Asian conference from Peking to Bandung, Indonesia. He said he was unaware that the CIA had used him for such purposes, when they provided him with a suitcase to put on the plane. He also said the Kennedy assasination was a "CIA conspiracy", and that the CIA was guilty of stealing state secrets and bribery - and mentioned CIA fronts.

Anward to Aadesujo! -J.Wo.

SHAVER EXPERIMENT TROUP

The following are prospective names of people interested in assembling actual data and laboratory experiments on the claims of Mr. R/CHArd S. Shaver - the tero, dero, mech, 'exd', radiation posioning, 'te' and 'de', etc. We have selected a Director of the Group, Mr. Bill Caple of New York, and he will act as the coordinating manager of the committee, instructing and directing the progress of the committee as it progresses. The following are a list of present members - if you wish your name added (as an ACTIVE member), send it to us, and we will forward it to Mr. Caples

Jerry L. Watson Fortworth, Texas.

John N. Edwards Lewis Johannes Inglewood, Calif.

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There are several others who seem interested -but must let us know for 'sure'.

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Andrew Ayers Bridgeton, Missouri

Your Director may be reached at 4848 University Court., Niagara Falls, N.Y. 14305.

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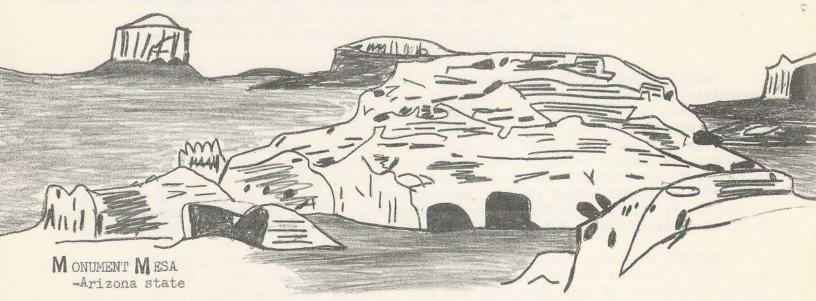
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POLICY

Reprint from the Editorial of D/D no. 1.

"....The connotation of the title of this magazine, Dissenter/Disinter, means to imply that of "disagreeing with anyone who appears to be wrong", and "digging up old facts and evidences"....During my past experience it has become increasingly apparent as to the many totalitarian and monolithic dangers which threaten the spirit of the 'individualism" of man. Those who been philosophic, but individualistic, have been threatened. Those who have been religionists, but individualists, have been threatened. They have been threatened time and time again by those who have turned collective, then monolithic....It is hoped that the magazine you are reading now will prove our U.S. Constitution still in effect — where an individual can still lay claim to those rights given him, without red-tape, hypocra—sy, suspicion, dishonesty and such handed along with it. This magazine will publish those constitutionally guaranteed opinions. WE WILL FIND OUT."



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