

# DISSENTER/ DISINTER MAGAZINE

MENE, MENE, TEKEL UPHARSIN  
-Richard S. Shaver

THE LOLITA COMPLEX (Book Review)  
-Russell Trainer

THE ELDER RACE -the Editor

"The point is this, that in historical revelation we find much that is human, too human, and certainly not divine --- been subject to the judgement of reason and conscience" — NICOLAS BERDYAEV



"Disagreeing with anyone who appears to be wrong...Digging up old facts and evidences."

# DISSIDENTER DISSIDENTER MAGAZINE

VOL.1, NO.2  
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"THE INDIVIDUAL"

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# EDITORIAL

## PART II

In the first part of these introductory editorials, the purpose of D/D was outlined as a fresh striving towards the counter-balancing of the totalitarian and dictatorial-tryanical forces creeping throughout the world. Many subjects are synchronistic with freedom from these aforementioned forces: philosophy, sex, religion, UFOs, spiritism, politics, scientific discovery, etc. Jung's "meaningful coincidences".

We also asked that any article submitted must be as documented as possible... in order to strive to prove your point. Speculation and opinion will of course be printed. But sooner or later speculation should be proven or it will forever be idle and useless. Where this happens, your article may not appear next time. Bibliographies, case-histories, graphs, foot-notes and tables will help keep this rule.

The other point is that all articles should center around the basic theme espoused in the first issue of D/Ds that of human freedom and individualism, and the synchronistic phenomena associated with it. If these two rules can be abided by, the field is wide open. We promise nothing otherwise.

Speaking about human freedom, I wonder how many of the readers are familiar with the article that appeared in the Aug. 27, 1967 issue of PARADE concerning "super-snooping" possibilities of our government (P.7), which makes George Orwell's novel on future totalitarianism, 1984, a very near possibility? We often hear some indifferent person saying that such could never happen. This particular article points out the fallacy of this indifferent reasoning. Not only is it demoncracy's business as to whether or not to "put up with it" and saying it (super-snooping and crime detection) is "worth the cost", but are we human beings willing to sacrifice the private freedom \_\_\_\_\_ which was richly fought for \_\_\_\_\_ for the sake of dubious "security" \_\_\_\_\_ which of course wouldn't be security at that point any longer, but it would be "slavery"?

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The "Topless Musicians", the Ladybirds, which had recently appeared at the Aladdin Hotel, were asked to stop their performance because of the scanty clothing - as well as possible association by title with the Frist Family in D.C. The complaint was by Jack Foy, president of the Musician's Union, and rebuked by the girl's management, who pointed out the "enthusiastic" audience listening and watching, and the fact that the girls were "dues-paying" members of the Union. The girls continued to play in that part of the country where the bare-breast is considered part of the contemporary sex revolution.

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One of Ann Landers recent Letter Columns was confronted by a G.C., lady, who felt that she should have a baby despite her husband's wishes to the opposite. The husband had pointed out that they were young and the mother too irresponsible. Landers' answer was somewhat assuming, if not meddling and questionable. She informed the woman that she did not need her husband's approval and go ahead and try to have a baby. Would appear to be a direct consequence of puritan thought, as well as the dubious teaching that marriage and sex is for 'pro-creation' only. A typical problem of our modern age.

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# LETTERS 'TO' THE EDITOR

YOUR LETTER MAY BE  
PRINTED HERE. IF  
YOU WISH YOUR LETTER  
FOR OTHER COMMUNICA-  
TIVE PURPOSES, PLEASE  
SPECIFY.

## ENTAILED PROPERTY

" The system of family entailment of property, heraldry, and certain other medieval practices that we think of as dark age survivals are in fact direct survivals from the Elder World....If America had allowed entailed property, America today would be a much more American place than it is, I believe." Richard S. Shaver, Summitt, Arkansas.

## SOUNDS NICE

"...you stated, 'one of the first factors in scientific theory is this: The burden does not lie on the skeptic to prove the theorist wrong; it is the theorist that must prove his theory'. While this sounds nice and is made a part of certain text books, it isn't completely right or true. It has been my experience that you can't prove anything to a skeptic ---anything, that is, which does not coincide with his own preconceived notions." Dr. Rex Eidson, Portland, Oregon. ( While we agree in large part with Dr. Eidson, we also point out that "empirical and controlled demonstratability" has been the rule-of-thumb for the resolution of 'Facts' throughout history, many former - skeptics included. Mankind should try it more often. D/D Editor.)

## VIETNAM PROSTITUTION

" There are a lot of soldiers in Vietnam and maybe-in the past-in the Korean war, who had anxieties. They needed an outlet for their emotions and anxieties. There is a problem of prostitution in Viet Nam and Korea. A lot of these women and teen-age girls are left pregnant in a hut behind the lines. Then there are places where she can have a baby. Such is the problem of prostitution in Viet Nam, and some of these war brides might marry their soldier husbands. In the case of Viet Nam, no, since the war isn't ended yet. During the Korean war, many soldiers left women pregnant behind the lines. These Korean war brides were naturalized citizens and with their child, brought to this country. These were young girls..." John Palermo, Marcey, N.Y. (Seems to me your gripe is that during war -hot war- injustices like prostitution spring up, as well as illegitimate children. But you will have prostitution no matter where, as long as sex is unbalanced and unjusticely legislated against, with no aid of birth-control to boot. The other problem ofcourse is war, How can we end it? D/D Editor.)

## SHAVER GROUP AGAIN

"...Your announcement of the Shaver Mystery has caught me by surprise \_\_completely off guard...I tried a few years ago to get some interest going in Shaver equipment



without luck...I will welcome anybody who wants to get busy on building Shaver experiments." John Edwards, Inglewood, Calif. ( Those interested will be put in touch through this magazine Editor.)

## SPECIAL CREATION

" I disagree with (Azerlane's idea of creation for each new species)...the fact is that the theory of evolution shows how the creator controls evolution...controls the production of new species through 'mutation'...he can simply vary what already exists to get the desired results...geological unbalances...nuclear holocaust...(Azerlane's statement) is presuming to know the creator, a situation which if true, would render Mr. Azerlane a God himself!" Jerry L. Watson, Ft. Worth, Texas.

## NO NEW THING

" The clairvoyance of Richard Shaver is no new thing. Many of us are just as clairvoyant. But we control, not let IT control us. I am what is named 'psychic'. But I'm the last one to say there's anything unusual in that...it is a natural thing." Dulcie Brown, Fresno, Calif.

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Prof. J.C. Wynn, dean of studies at Colgate Rochester Divinity School, pointed out that a "sexually chaste " and "vindictive spouse" may be a greater cause for divorce than adultery. Wynn asked if "10 minutes of adultery worse" was worse "than a lifetime of cruelty?" Wynn warned of the dangers of such vindictive spouses, and stated that an adulterous affair might damage the union a lot less. We wonder if Wynn also recalls the Bible's rebuff of the "brawling, contentious, angry and odious wife"? (Proverbs 21: 9, 19. 30:23)

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James Hemming, psychologist and writer of "Marriage Guidance", pointed out that orthodox weddings will be a thing of the past, and couples will only wed after having lived together as 'pair-bound' couples. Marriage will not be the only way to have respectable sex, and marriage will not go out of style, but be "a social statement of intent, if and when partners desire it."

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A 3 per cent tax on advertising was declared unconstitutional in an advisory opinion by Attorney General Richard Turner. Iowa's new service tax law, of Des Moines, was purportedly being enforced by the Iowa Tax Commission regardless, and collections were planned. Turner said the law was so vague as to make it unconstitutional.

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Baton Rouge, La. July 22, 1960. Governor Jimmie Davis fired six members of the State Mental Hospital Board for allowing some elderly patients to get ahold of a 'mysterious' youth tonic, promoting the patients into unrestrained sexual activity and youthful actions. Bert Cochran, a writer for this magazine (see his article in this issue), comments that such a tonic would stand healthy to mentally sick, elderly patients, but would be a general healthy aphrodisiac to mankind for his "sexophobia" and his religious rebellion against sex, which in itself is a mental symptom.

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The recently "dead" Transit 4-B satellite had suddenly come "back to life" for no apparent reason. Theodore Wyatt, project engineer of Transit project, said "it is possible that there is some healing or curative process, which is unknown to us, which eventually let those solar cells become somewhat restored."



# LOST HERITAGE M E N E , M E N E , T E K E L U P H A R S I N

RICHARD S. SHAVER

I N the beginning, the Shaver Mystery was an alphabet. This was an alphabet whose existence I had often suspected, but which showed up when I attempted to translate the biblical inscription on the walls, written by an invisible hand, for the mad king.

This inscription, "Mene, Mene, tekem upharsin...", I deduced must be the ancient tongue of the pre-deluge eras, and the hand that wrote it must have been an inhabitant of the buried cities under the King's palace (using ancient ray mech to write with).

I deduced that "Upharsin" meant the "horror of sin rises", and "tekem" meant "men kill tee" or "good people are being killed", and the whole was a message of doom oncoming, as indeed it proved to be.

Anyway, from that work the alphabet emerged, in which each letter has its own meaning which, when added together, gives the meaning of the word.

**T**HIS alphabet interested Palmer, Editor of Amazing Stories, and he asked for a story about the people who developed this alphabet and the resulting ancient tongue.

I sent him my first story - which was not my first story, as I had been raised by a writing family and had done quite a lot of writing but never tried to sell any.

Palmer bought the story. But here began my first experience with editors who change things. He changed my "Warning to Future Man" into an occult slant by giving the title "I Remember Lemuria" (Palmer has always had this occult bug on everything). And from there on I fought against this misinterpretation of my work from the practical research into the remnants of the past, that it was, from Palmer's picture of my work as "occult" insight into the past.

There was never anything occult about my work. What I knew about the secret people of the present was first hand knowledge, and what I deduced about the past was practical reconstruction work, backed by deductive analysis from things like our own alphabet and the meanings of syllables in all languages. What I have said about the past in my stories is just that, not guess work at all, but practical deductive analysis based upon facts.



**THEIR GREATEST WORK  
WAS THE 'ROCK BOOK'**



I have found, after correspondence with something like a million readers over some 25 years of writing stories and answering fan mail, that the percentage of readers who really understand what I have to say about life and the past of man is about 5% ---about five percent at a generous, of a generous estimate. Others think of me only as a fiction writer, a visionary, an occultist who has visions, etc.

The opposite is true, I am a practical man, bent upon work with words and their origination in the far past, to boil the whole modern mess of mixed tongues down into something that would give a real key to the thoughts of our predecessors upon earth.

This key to the great thoughts of the far past, created by a race with a longer life span and greater mental powers than our own, exists. It is the Mantong alpha-beta, and several others I have discovered, such as the ancient pidgin which was used not only on earth to communicate between oriental peoples and Nordic races, but used in space itself as a universal language. This pidgin is quite readable, after you have mastered the original tongue.

SO the stories that gave rise to the phrase, "The Shaver Mystery" were not supposed to be a mystery or anything but a realistic research presented through fiction in order to reach as many readers as possible.

I did reach a lot of people with the messages: "There are buried cities and endless ancient caverns full of machinery from the far past, still lived in today, secretly, and much of our modern trouble arises from mis-use of this ancient machinery of life."

FOR the ancients were masters of life-processes, product of long ages of slow development in an environment totally different from the environment on earth AFTER the deluge. Those ancients were immensely numerous and powerful, much more so than later ages on earth. They were very old, some of them having come from space, and in the beginning there was much space commerce on earth, and the earth itself was an immense playground for space people, a sort of recreation facility.

THIS was so true for so long a time, that every single surface rock became inscribed, sculptured and used. Whole mountain sides were sculptured, and every water fall had its picturesque sculptures enhancing the beauty of the waterfall.

You can still see some of that work if you look for its eroded, battered by quakes and tidal waves, but still visible.

For instance, in Tarzan, where he stands before a shot of Victoria falls, just behind him in the dubbed-in shot, is a tremendous female figure whose head and shoulders project above the falls. Badly battered by time, she is still there, forever bathing in those tremendous cataracts of water. I find

this is true of many photos of waterfalls, not only Victoria falls.

For instance, just to the right of Gutzon Borglums work in the granite, where he carved the huge Lincoln, Jefferson, etc., there is a much more ancient head showing where some ancient sculptor had the same idea, and this head shows in some of the photos of this sculpture.



THE MYSTERY PART IS  
CREATED AS A SMOKE  
SCREEN BY THE 'DER O'  
....THEIR FOOL'S DEVILTRY  
HOLDING US ALL BACK



The Titans of the far past were very much rock experts. They poured concrete, and their reinforcement can be found in old damsites and other tremendous buttresses; vanished bridges can be traced by this reinforced concrete.

But their greatest work was the rock-book, still readable.

**A**ND that is what the Shaver Mystery always was, an attempt to open the eyes of the average human to the truth about the past.

This is a truth you cannot learn from text books, for the texts are written by people who are slaves to non-observance, and whose writings are a product of the study of other texts also a product of minds NOT habituated to actual observance of actual reality. Not a product of actual research into the artifacts of the past. But texts profoundly in error because of the medieval accumulations of error still with them in their minds.

Now that this truth about the far past is NOT unavailable, but is very much available in the existence of the 'rock books' on every hand, is what the Shaver Mystery has become in my mind. That is what I do today, try to get the existence of the rock books generally accepted by science as a fact.

**I** have found the task of communicating with "science" in the person of the scientist an impossibility for the modern man. In spite of that, I have gotten my rock-books recognized by a large archeological organization as indeed artifacts of the far past.

That more than that has not been done is not my fault. They are available to almost anyone who wants to look for them; he can't help finding them, for they were extremely numerous over long periods of time, and were strewn far and wide by the tremendous tidal waves and the glacial movements of ice.

Anyone who cares to can find such rocks and learn to get a lot of facts out of them about the far past, for the pictures in them are extremely complete and informative as any text in print.

There is also print in the rock books, and much of this is also readable with just a little real application, for one of the languages in them is the direct ancestor of English itself, and I was delighted to find that the source of english was NOT any mixture of anglo-saxon with later French and older Erse, etc., etc., that they try to tell us, but that English was a much purer derivative from the older tongues.

**S**o that is the Shaver Mystery, not meant to be a mystery at all. It was meant to be research presented as fiction, to get it to the public in the only form then popular: science fiction.

The mystery part is created as a smoke screen by the deros, and is none of my doing. Deros exist: is the mystery of the caves. The smoke screen that hides the deros and their fool's deviltry holding us all back, is the creation of the deros working against the minds of men of the surface, as it hides the truth about our origins - of man in the oceans and seas of the early world.

**M**AN was a civilized and cultured creature when he came out of the oceans onto dry lands. This emergence was a thing that went on over immense periods of time so that, like seals, there were men in several stages of adaptation to the breathing of air. Men who lived like seals and men who breathed only water. The whole subject is very complex.

When you realize the whales breathe only air, and so must also have lived on land for a long time before re-entering the seas, this whole evolution of the air-breather from the water-breather takes on its true perspective. Whales are almost the only survivors of the periods of gigantism which preceded the modern periods of smaller life.

**E**XCEPT the Cyclopean ruins, man-made cities of gigantic size whose ruins can be found nearly everywhere over earth, if you look. Their giant artifacts can be found too, as well as their books, huge boulders full of pictures and writing, which only



a giant could lift and use in their huge projector with which they read such books in projection.

THE "Shaver Mystery" cannot be boiled down to any set of phrases, for it is the whole mystery of the smoke-screens that hide the truths about man from himself. Religions that explain the whole past with a phrase "God Created Man in One Day, after creating the earth in seven days, etc., etc.," do not exactly present the whole truth about the origin of man, you know. Not precisely, that is. There is a little more to it than that.

If you want the Shaver Mystery boiled down to any such set of simple concepts, I do not believe it can be done. It's a little bigger than that.

Earth was colonized, in the beginning, by water breathing races from space, seems to have been the truth. These space voyagers and their wisdom and languages are described in the 'rock books'.

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## LOST HERITAGE IN DEFENSE OF RICHARD S. SHAVER LEWIS W. JOHANNES

It has been my privilege to be well acquainted with the Shaver Mystery from the very beginning. I first read Mr. Shaver's writing in 1949, shortly after he began to write, and I have found that all that he has written has been very interesting, and at times perhaps a little frightening.

In many aspects he has been ahead of the world in the many things that he has predicted. This list included an early theory on the cause of age that time has seen fit to verify. His idea was that age as we know it was caused by the accumulation of increasing amounts of radioactive materials in the human body. It also included work on the theory of relativity that Einstein later announced and got all the credit for. He was also the first one who published stories in which strange rays were used by both the hero and the villain. What are these except the lasers and masers that are just now coming into use by the world. He also lists a type of ray that can be used to see into things that were naturally opaque without any damage to the item. This type of ray was just shortly announced. It is a type of laser that was developed in just the past few months. He (Mr. Shaver) also contends that there was an ancient civilization that at one time in the recent past inhabited the world and was in complete control of the world. These peoples were of a highly advanced type and had all that we now have in addition to the things we only dream of. They had the rays, and space flight, they had a highly trained and advanced medical knowledge among other things. All of this Mr. Shaver wrote of and because he couldn't give absolute proof and artifacts, and because all that he had written was published in a science fiction magazine, he was scoffed at and even persecuted.

THIS great civilization was a short time ago wiped from the face of the earth by a great cosmic upheaval in the form of a huge solar flare which destroyed all life from the face of the world. The people that were able, left the world and those that were left went underground, and formed a type of life that we of the surface would find at the very least intolerable. It is these people that were left that are the cause of much of the world's misery and also much of the progress that the human race has made in the last few hundred years. To get the complete record that Richard Shaver wrote about it would be necessary that one get all the old copies of the old Amazing magazine that had any of his work in it and to read



them with the thought in mind that what was written was true and not fiction.

This was exactly what was done when in 1964 Richard Shaver and his old editor Ray Palmer got together and published a set of books that was called the "Hidden World". These books covered all that Richard had written and also material that had been published by other authors that were as much misunderstood when they approached the same subjects.

For you see, it is the utmost desire that the world that is underground and in control of the degenerate descendants of the once great race that their world remain secret and that none or at least only a chosen few know of them. For these few have all that was left, all the old but still useable machines which give them life and complete control over their environment and all that come into it. To them the surface people are little better than cattle to be used as they see fit and even to eat, for to them the flesh of the human is a choice item in their diet. Where do all the people go that dissapear from the face of the earth. No city can account for all the people that are listed as missing. Also food and clothing that are always lost in shipping. Much that is come from the earth goes down into the caverns that honeycomb the earth.

With the things that they have beneath the ground, we, the people of the surface could soon become one of the great races of the space roving peoples. But, as I have said, we are constantly denied the advances that were made by our ancestors.

The chosen few have all, and the masses have nothing. If we could continue to develope in the way that we have in the past hundred years for another hundred years, then we could overcome them. But they will not allow us to do so. If we are-n't destroyed by some form of global conflict, they they will devise some other way to suppress us.

**H**OW can we over come them if we don't follow the advice of those that know more than we do? If we continue to scoff at the Richard Shavers and all other people that try to adivse us about the hidden world, then it will be easy for them to stay in the saddle and to ride the human race.

But when Shaver writes, then the world laughs, just as the editor of this magazine did when he got a letter of protest from Shaver when he was told that his material had been rewritten. I don't blame him, as I would protest too. As a matter of fact this article will probably not see the light of day in the pages of D/D.

**T**RY some of Shaver's ideas. Try his rock books if you can get samples of them. Try his methods of overcoming age. Try his method of ancient art as desribed in the Hidden World. Then see if it is all crazy and holds no truth. I would be interested to see just what would happen if a large number of people did try his methods. If you are interested, then look up his ideas in the old copies of the Amazing magazine or if you can, get a copy of the Hidden World from Palmer Publications, Amherst, Wisconsin. You never know, it might be worth while. ( This editor would like to clarify Mr. Johannes' statement as to the skepticism on my last comments in issue No. 1. We were not laughing at Mr. Shaver, just cautioning him that - under his own theory - no one is safe from the Dero, not even Mr. Shaver. Therefore, inorder to get a true picture of his reality, Shaver may have to admit the 'truth' of other experiences than his own, but also admit some error on his part. As for proving his ideas, we are trying to form a Shaver Experiment Group now, to prove or disprove his ideas...Editor)

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Brussels, Sept. 23, 1967, the Belgian Foreign Ministry reported that 15 Europeans had disappeared from the Congolese capital of Kinshasa since July 5. The daily La Libre Belgique also confirmed the disappearances.

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Tokyo, Sept. 23, Japanese maritime officals said today that they have given up the search for the 6656 ton British freighter Denny Rose, missing with 42 crewmen since Sept. 13 in the western Pacific. It was last heard off Japan's Kyushu island.

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Manchester England, Oct. 19, the North Manchester Rotary Club is looking into a case of a man who retired to bed and remained there for seven years (says the news item), and took six months in a hospital to rehabilitate him.



# BOOK REVIEW

The Lolita Complex - Russel Trainer

(Paperback Library, Inc. June, 1967. New York, N.Y.)

THE cover of Trainer's paper-back contains the caption that within these pages you will find the story of the "abnormal obsession" of the middle-aged male for the adolescent girl, and true to wit, he most certainly does. We trek through the many classes of "Humberts" and "Lolitas" (the two defining symbols taken from Vladimir Nabokov's novel Lolita): Incest, stepfather-Humberts, teacher-Humberts, historical Lolitas, the 'baby pros'. We wonder in what respect something is so 'abnormal' if it has reached all aspects of society, as he says.

Let there be no mistake, Trainer is convinced that Lolitaism and Humbertism is a "deviant" threat. A "hopeless" threat (P. 230). Throughout the book you will find such terms as "perversity" (P. 154), "deviate" (P.158), "abnormal" (P. 207), "obscenity" (P. 27), "promiscuity" (P. 32). You would think that the settled psychology of the whole matter had been established. One would think that the problem of Lolitaism to be a bonifide danger and a understood threat. Unlike other sexual habits as adultery, pre-marital intercourse, etc., we would get the impression that Lolitaism to be an undisputed "perversion".

TRAINER sees nothing wrong in using seductive and sexual arousing terms and case histories which, much like True Love, Confession, and various "Men's" magazines on the newsstands, do much to help "relive" the very (supposed) "deviate" incidents he warns against. On page 193, he has "Donna" in "tight shorts" and "thin halter" which later enables her seducer to start "cupping her breasts". Not too soon after that, he has her seducer's eyes "stinging" and "clinging" to her body (P. 164). In the affair of "Dave and Vallerie", Trainer paints a very throbbing and enticing picture of the Lolita, though we are constantly reminded of his repulsion of such acts. Vallerie is painted (P.207) as wearing just a halter and shorts, wild free hair hanging to the waist, green eyes concealed by Lolita Sunglasses. In the case of "Bill Y", stepfather, the seduction of his thirteen year old daughter during a camping trip is written quite dramatically and frankly, with "vibrations" in the daughter's sleeping cot, and a heavy "groan", and "dark-blotched" pajamas. We needn't go too much further to realize the unbalanced attitude, the "double-standard", of viewing sexology in Lolitaism. We only have to ask: what does such a melo-dramatic presentation fall flat up against Trainer's alleged "plea" to stop Lolitaism. The same cake and trying to have it and eat it too.

TRAINER doesn't stop at just "vividly" presenting case histories. He proceeds to quote professional social workers, policemen, psychologists, all apparently selected to point out the apriori view of anti-Lolitaism. Not only the expounding of that -- but one other point more so: their confusion. The professionals link the cause to broken homes, present-day sex attitudes, advertisement, seductive-permissive mothers, desire for teen-age 'equality', population explosion, crimes, wealth, dishonesty (PP. 233-36). In short, almost everything and anything is the cause for Lolitaism. With such a 'snafu', we can be sure of one thing: we don't really know the cause and with such dramatic portrayals such as Trainer's, we wonder if we aren't subconsciously encouraging it?

PERHAPS Mary S. Calderone, M.D., was the nearest to the problem when she said the cause was "hypocrisy" (P.234). But with the recognition of hypocrisy, we must emphasize that it is not a "go-ahead" to suppress and narrow our present-day sex attitudes. For such "hot-cold" mechanisms are exactly the cause of the inborn impetus for such erotic 'conflict' and upset. We must be 'progressively' widening and expansive.



**B**UT if only we look to other areas. Trainer hints while on the subject of "Lolitaism in History" about the long life of Lolitaism into our past. He recognizes that we are all somehow connected to the past (P. 24). That the sexual moods and manners of the far past were exceptionally "different" than those of today. We could cite the "early marriages" of young girls in many Eastern civilizations (today also) and various "island" cultures, as well as "polar" races, etc. Not only doesn't our present-day sexology (world-wide) strictly adhere to Trainer and friends appraisals of "abnormal" Lolitaism, but history also indicates that things were quite different then. Shall we take one "giant-step" and see?

**G**OLBERG points out in his Sacred Fire (University Books) that in "Old Anthropology Adam" the emotional ecstasy evident in love and religion, arousing the entire organism, are escapes from oppressive environments, and a means of "relieving mental strain". Anthropologists impress us with the fact that ancient religious and erotic rituals made use of what today could be "Lolitas". In the pages of this magazine one reads of Richard S. Shaver, a mediumistic person who has what was termed as 'racial memories' of the "Lost Past", of an ancient civilization whose 'culture' was slightly recorded in old anthropology Adam's myths and rituals, before being lost.

**I**N the Hidden World series (Palmer Publications), Shaver has grains of recorded truth in the form of fiction. In the chapter "Flight into Futility" Shaver gives a description of "Nydia", a nymphet of the Lolita type, with golden tinted hair, smoothly drawn by a ribbon at the nape of the neck, two large eyes, full lips, a strange 'otherworld' beauty (P. 32, issue A-1). Nydia was a descendant of the Elder Race - a race steeped in the knowledge of nature's secrets of love and passion. In the account of "Arl and Mutan Mion", a Elder Race "wedding", finds the two in super-ecstasy with "the fluids and forces" pulsating in their bodies, growing and growing, placing centuries of love into a few minutes (P.103). Or the confused beings who were helplessly entranced by the super-sexual attraction of the Elder Princess of Van of Nor, of which each touch of her flesh was an electrifying charge, throwing everyone into unbearable pleasure, while she herself was a living god of beauty (P.P. 91-92).

**C**ONFUSED recollections? Maybe. Completely fictionized? Not necessarily. C. G. Jung would classify these as archetypes from the collective unconscious, spanning time and space, linking man's inner-most aspirations with the lost facts of the past. One thing is for sure: modern man is way off base with his present celibate and puritanical narrowness on the erotic. Can we ever locate the 'lost art' again?

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## "THE EROTIC REALM"

# SEX — DECLARATION

BERT COCHRAN

**W**HOWER invented sex provided the solution to every social problem. And whoever succeeds in putting sex on the map and revealing that it is honorable, will "SAVE humanity from its SINS", including vice, crime and wars. It is one problem that can be solved in bed. This is your job and mine. WE CAN DO IT. If you see fit...I believe that there are millions who, right down, deep into their hearts, CRAVE TOTAL SEX FREEDOM, if only they can feel that they are justified in it and will not be criticized by their neighbors.

**R**ELIGION and politics are two faces of the same coin. Both are dictatorial efforts to tell the other fellow what to do and how much to pay for being told.



Religion believes in the separation of church and state. But they work hard to promote 'laws' which will make their religious whims the 'law of the land'. It has always been so. Whatever will protect church interests is of course, to them, apart from a union of church and state. The state does it all by itself; but the church made it 'legal'.

**S**WAPPING takes the price-tag off from sex. The 'marriage' vow puts a price-tag on sex. 'Married' people are chattels, and private property. Swapping raises them to the status of human beings. The Declaration of Independence asserts: "We hold these truths to be self-evident, that all men (including women) are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life (sex is necessary to life), liberty (without sex freedom, a limited freedom is no freedom at all, no more than a cow on a picket-rope or a dog on a leash), and the pursuit of happiness." But superstition and convention forbids us to pursue happiness in bed, except restricted and circumscribed by man-made 'laws'. Nature's LAW doesn't interfere with our happiness in bed.

**S**EX-freedom would FREE humanity, and end all slavery, even spiritual slavery.

**T**HE most natural thing in the world for men and women is to first admire one another freely, then want to be near, man and woman, more than man with man or women with woman. The only thing that prevents love from ruling the world is the vow to "forsake all others, to cleave to ONLY one John or Jane Doe."

**S**WAPPERS are the only people who remove the chief serious barrier to love, which would inspire every thought, dictate every word, impel every act.

( While we do not say Mr. Cochran represents this magazine's policies, we will say that a more passionate sex code is needed today, as is evident by our stand against slavery, totalitarianism, tyrannical rule. This is a first in a series of articles by Mr. Cochran you will find interesting. D/D Editor.)

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## "THE EROTIC REALM"

# THE ELDER RACE

By The Editor

**A**BOUT 1959, Thomas Comella (Peter Kor) entered Palmer Publications with ambitious articles along the same lines as Meade Layne's "etheric" UFOs or aircraft, but with several important differences. Layne's theory proposed etheric existences supposedly becoming solid in our level or existence, at times, at places. Layne's theory carried logic and common-sense and seemed to fit the "picture" of UFO activity. Comella postulated a phenomena that was transcendently elusive from our existence, that brought forth the latest facts of psychology and anti-matter (extraordinary matter) science, but did not fit all the given "picture" of UFO activity, therefore Comella concluded certain aspects to be erroneous...certain parts of the UFO "picture" to be wrong or misinterpreted. Between the theories of all, there has been distilled a few facts: a psychic-physical realm exists around this planet, from whence the physical world has a synchronistic connection with its psychical counterpart.

**T**HE late C.G. Jung (the modern-day Sigmund Freud who acknowledges the paranormal) opened a whole new vista of searchable knowledge. The "meaningful coincidence" be-



tween certain psychic phenomena of the mind and a physical pattern that develops around it. Jung also out-lined the part archetypes played in the area. Symbolism so real that it has been recorded in ancient literature and art. The "gods" were always responsible for the actions of man---and if the Old Testament Hebrew legend is true, brought forth life on this planet.

**V**ARIOUS legends and racial memories have sprang up to indicate, if correct in toto, that there were times when the 'gods' came down to live among men and guide them socially, which has given rise to many political and religious beliefs. But the gods, for the most part, were a 'saving' factor --not too much demonic could be said about them...unless material man fostered the gods in his own image. It was usually at this point that wars broke out, totalitarianism and various tyrannical rule were unleashed; taboos and restrictions. But where man could seemingly 'cope' with the 'unknown' only through fear and taboo, the gods usually inspired free intellectualism to combat it, as well as liberal romance and erotica.

**P**RIMITIVE man responded to the 'realm' freely. At that time a healthy, natural life expounded, were unrestricted erotica and sex was a direct connection with the gods. Only later, did a lack of communication spring up; did taboos and restrictions arise. This lead to two different reactions: the liberalism of the Greeks, on the one hand, and the brutality of the Gnostics on the other. Gnosticism became a religion of 'force'; symbolic of the misunderstanding between material man and a psychic realm. Gnosticism was historically the Mother of Black Magic, Devil Worship, and the fear of the Middle Ages. It was man's fear and lack of response that gave rise to the brutality inserted into the many beautiful things in Gnosticism. The appearance and the actions of the 'gods' were of a humane and 'gods' at this time (Drake: Spacemen of the Middle Ages, F.S. Dec. '64, P.P. 4-10) were of a humane and saving nature, representing the best of the realm as opposed to the brutality of man's self-interpretation.

**C.**G. Jung postulated that all that is natural in man, that of his basic instincts of sex, hunger, etc., are basic "connectors" to that other realm. That sex was compensated by a "spontaneous psychic phenomena" (Jung, P. 41, UFOs, MODERN MYTH-) which was a developed form of ecstasy. The possession of the mind by the gods was felt as a "sexual penetration", projecting for "psychic totality" (P. 35-36). Man presently feels "cut-off" from his heavenly brothers, and such psychical-physical phenomena will exist.

**I**N no one legend is the importance of the erotica lessened. The 'gods' had an intrinsic connection with mankind from the beginning of time, and legends in China, Israel, India, etc., illustrate that life was brought here from beyond. But we have our own modern-day medium, Richard S. Shaver, who seems to be fluidly connected with this realm. Shaver speaks of life being brought to this planet by a Elder God race. He speaks of an awefully tremendous advanced race who possessed "immense pleasure places" (P. 2322, Hidden World magazine), where "Evil" was certainly not a desire for sex because "...no one ever got there (the dero hell) through desire for flesh, I swear" (P. 2407). Truly, "live" becomes "evil" turned backwards. Things have become twisted around in time. Perhaps Shaver holds an answer for historical archetypes or vice versa.

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Detroit, Sept. 28, 1967. In a revolt against miniskirts, an irate grandmother gave a kick "to the rear" of a 24 year old teacher, Hope Palmer, former model. Miss Palmer said that school administrators never objected to her skirts, yet the 'grandmother' said the dress was a "symbol of immorality", an obvious fundamental viewpoint. Also, the age-old clash of the 'young' verses the 'old'. Is there anything we can do to lessen the agony?



# "THE EROTIC REALM"

## PSYCOPHYSICS RESEARCH

### PART II

NOMUR AZERLANE

**M**OST persons of orthodox Christian upbringing who are of a scientific bent (either out of curiosity or by education and training) are skeptical of the Christian story. They have good reason to be skeptical. And most, whether skeptical or not, believe that religion has no part in the operation of the world; that, for some reason or other, religious sensations should be separate from everything else.

**I**t is not surprising then that religion per se exercises so little real influence today in a practical, logical way upon the human scene. DeWitt Miller, the great psychic researcher, brought to light, after investigating thousands of seances (many of them quite genuine, such as some which I have attended), that there is not only sex as we know it in the Beyond (in other dimensions, as Albert Einstein conceived the other spheres of existence to be), but that just about everything which we have as humans also exists in that shadowy Beyond.

**W**HY did I say that the Christian skeptic has a good reason to be skeptical? For the simple reason, just as Alfred F. Loisy so well stated in his masterful book, Birth of the Christian Religion, that the real teachings of Jesus Christ did not long survive him; that the dogmas and doctrines of present-day Christianity are a strictly man-made proposition, just as Johannes Greber also said, a religion born in the agonies of hate and greed and jealousy and, above everything else, ignorance.

**W**HILE not a single original manuscript in use in the days of Christ or written during his century are extant today (all are copies and copies of copies, often very poorly executed and often-altered by later savants), there are some fragments which there is every reason to believe are faithful copies of the originals, such as the first few lines of the Gospel according to John (in Codex D). In order to encourage the pagan to become Christian, some of the early church fathers (steeped in superstition) made great efforts to make of the Jewish Old Testament monotheistic teachings an imitation of the old pagan triune godheads, the oldest known stemming directly from the well-known Nimrod of Genesis.

**A**LL through the New Testament, wherever the term "a holy spirit" occurred in the original manuscripts (primarily in Greek), these ignorant and temporal-minded scholars and clergy altered it to read "THE Holy Spirit", so that it appeared to be one being and not the "genuine body of Christ" -- namely, a vast organization of superior beings in dimensions higher than ours who work for good rather than for evil.

**N**OW, to back up the contention found all through Oahspe that there are "many gods" but only ONE Great Spirit (Ahiah in the original Hebrew), the first paragraph of the Gospel of John, rather than speaking of the "Word" as a part of God the Great Spirit, clearly states that the word (the Logos or Christ) is "a god". Yet in the Bible, both Old and New Testaments, in several places, is to be found the use of the word "gods"; even Jesus Christ himself spoke of this in very realistic terms, but to appease the scribes and the Pharisees, he said he would merely call himself the "Son of God" (the Great Spirit) rather than "a god".



**S**UCH terminology, used in Oahspe and notably by the often-maligned American Indian, which designates the One Eternal as "the Great Spirit", comes very naturally. For the ancient Israelite tongue calls THIS God "the Ahiah" and, though it has been translated "I am the I Am", this is not a truthful translation but one calculated to cause the Christian to adhere to the paganistic or, if you please, an idolatrous concept (and this has been one of the weaknesses of the various metaphysical systems). Actually, the word AHIAH means, "I am THE GREAT SPIRIT". Later, the Israelites in the time of the judges, formalized the term as YAHWEH, which means "He is the Great Spirit". Because the Hebrew tongue, in writing, did not use vowels, only consonants, from these letters came the modern English term "Jehovah". (NOTE: The term "Jehovih", as used in Oahspe, does not refer to God the Great Spirit at all but to the Archangel Saraqael-- as Enoch, son of Jared, knew him -- who much, much later become Jesus Christ, the Son of Man and the Son of God.) (It is just as Paul said so plainly, that Jesus Christ actually created everything of form in our Universe and, in the original manuscript there were the added words, later deleted, "...by and through the Will of God.")

**B**Y all of this, I am leading up to the thesis that all present-day research and investigation of things occult is slanted incorrectly, and therefore inaccurate, where often ineffective and purely theoretical laws are applied. You will recall, too, I am sure --if you know anything about the Scriptures (and other works of literature of the early days of the Christian era) --that Jesus Christ NEVER wrote a word concerning his doctrines nor did he direct ANY of his apostles and disciples to write anything of the sort. Why was this? Simply because there was NOT supposed to be a break in those contacts which are such frequent occurrences in the Old Testament records! There is no other logical reason. For, if you do not have the information written down but wish it to continue, then you must RENEW the information periodically in CURRENT language (in every new generation) by way of actual, direct contact with the Source of Truth.

**I**N the 2nd Epistle of John there is the statement that John wishes that he might write more (the Epistle IS very short) but that he is "unwilling" to put his information down on paper. Why? Surely he had the time. But he was unwilling to commit his information to writing because he knew that many of the teachings of Jesus Christ were NOT to be put into writing. He was unwilling for the same reason that Jesus Christ did NOT pass the command to "go out and teach all nations" to ALL succeeding generations of mankind; he gave this command specifically to his OWN disciples! Had contacts continued as in the Old Testament days, there would have been little need for a vast proselyting system, such as is carried out by innumerable religious groups in our day, some to a most obnoxious degree, I might add.

**D**O not think that I here champion the cause of Oahspe. I do not, as it covers only a fragment of reality and contains very little of sound and eternal value. Actually, the original manuscript has been destroyed for a very good reason, just as the original manuscript of the Book of Mormon has been destroyed, because the so-called orthodox Christians, with their narrow and paganistic tendencies, got to these manuscripts first. They carefully edited all of these works (and there have been others besides Oahspe and the Book of Mormon) in order that they might agree with the triune-godhead philosophy, a monumental though evil achievement of Constantine, who also insisted through threat of force and violence upon the "one-human-life" theory as espoused by the much earlier pagan Roman emperor Marcus Aurelius. Until the day that he died, Constantine was a pagan of the rankest order, and his advisors --especially in the matter of the new Christian religion --were all pagans, astrologers, necromancers and diviners of animal intestines. This man, who altered the entire future course of the Christian faith in the early part of the fourth century A.D., only embraced the new religion on his death-bed as a gesture, as a gesture and nothing more! Because, he was, first, a shrewed politician and, second, because he was a foul beast of a man, murdering with his own hands his wife and two of his sons while in towering rages which often shook him (and which, I might add, is a condition peculiar to those



of paganistic concepts and practices).

**B**y this, you should readily see that the attacks made upon mediumistic attempts, upon all things of a supernatural order, upon the often unexplainable psychic phenomena are not truly warranted. But, rather, that researchers should CHANGE their modus operandi, and look for REAL psychophysical laws and not build up theories upon preconceived notions and upon mere materialistic manifestations, these in turn raised upon the altar-ashes of false religious concepts.

**T**o continue in the paths which most researchers and investigators of the occult now follow can only lead to more lies and ridiculous concepts, such as plague much of the world today. Witness, in our country alone, the hundreds of groups (some groups quite large, including the followers of Edgar Cayce, Richard Shaver, and the like) which are often termed "fanatical" by the general public. These are often NOT fanatical at all; they are merely slaves of deceptions. Most of them DO make genuine contacts with the Beyond, but NOT the contacts which can be of any lasting use to them. For one must realize that there is a DUALITY in basic contacts: The negative and the positive. The former is battling to retain the material, with all of its trials and sorrows and sufferings, indefinitely; whereas the former seeks to elevate the human being and to rid him of these trials, sorrows and sufferings for all time! For MOST of those concepts, dogmas and doctrines now taught so positively by the orthodox Christian sects (and numerous others besides) ARE in error and, were the TRUTH to be KNOWN, many a load would be lifted from the shoulders of a struggling, doubting, fearful Christianity.

This has been the second part of Mr. Azerlane's series of "The Erotic Realm". Part I delved into mechanisms and dynamics of 'life' and opposed to 'death', and that a study of same should come by practical, scientific thinking, not emotional and biased 'religion'. That all received their impetus from a "primordial power", as demonstrated in a reincarnative type mechanism. There is an "affirmative power" associated with the life process -- and therefore 'sex'.

The following remarks are written in behalf of the purpose of introduction to Mr. Azerlane's serial:

"(my research) revolves around the psychiatric, dreams, possession, and the like. Have much material which might be of interest concerning the subject of 'life patterns' (such as appeared in the latest issues of Scientific American), calculated risks on one day as opposed to another day... This is such a vast and dangerous field that there has to be preparation, hence this type of beginning article. After there is understanding of basic principles, then we can get into actual tests and research. It is like any study of psychology: There first must be the groundwork of elementary psychology before you can advance into parapsychology, psychophysics and true metaphysics." The next article in this series will be an "open discussion" between this editor and Mr. Azerlane.

## RELIGION

CONVERSATION CONCERNING THE "I AM!"

JEUM ANUBUJ

A - Agnostic  
S - Student — the dialog



THERE are many questions concerning the nature of the universal Creator or 'I Am', and many ways to present these selfsame questions, and many angles to approach them in any projected attempt at solution(s), but there is one question -but rarely presented, probably because of its mind goggling (also joggle) effect upon the rather limited "Human Mind".

THIS question is "why does there have to be a Creator in the Frist Place?" (as of now, I wish to state that I'm neither agnostic nor atheistic, but rather 'theosophical' (i.e., antroposophical) and that I present this question for its value as a logical excersie, and as a challenge in reasoning, for the readership of this magazine, should they be interested. The following is more or less a rehash of a logical proposition presented by an agnostic in dialog with a seminary (catholic) student, which I once upon a time overheard.

A "You say there must be a frist cause for everything, but I say why is it necessary?"

S "Because, without it there would be no motion, no activity, and consequently no life!"

A "Perhaps, but a frist cause must work upon, or effect something in order to be a 'cause', so where did that something come from?

S "Why, that is the Creator also, of course!"

A "Doesn't make good sense friend, because before you said the Creator was the 'Frist Cause', now you say it is both Cause and Effect!"

S "Well, it's obvious that a frist cause must have something to work upon, and that they would both be elements of the Creator."

A "Yes, that makes sense, but why didn't you state that in your original definition of the 'I Am'? You've been working with only half the data, and so your whole rationated superstructure from this premise as you originally posited it, could only at best, be half right!" (laughter from both sides)

S "well, I see what you mean, and this doubtlessly causes much confusion in thinking and discussing from this premise as I stated it, (theologically of course) but that surely doesn't prove the non-existence of the Creator!"

A "No, but it does bring up the question of why one needs a Creator to get every-thing going (as an aside: But I don't say that one doesn't, just that it doesn't seem logically, consistently necessary upon reflection) if, for example, one postulates a Creator, as the Frist Cause complete with 'that which is caused upon', as we've already explored, then logically one must also postulate a first cause for the frist cause, and a cause for that cause, ad infinitum. If we need a Frist Cause in the first instance, then why wouldn't all other causes need something to get them going as well? You'll have to explain that one in order to satisfy the requirements of logic and reason, or so it seems to me!"

S "Well! I must say, I've never heard that one before! In so far as I know, the solution would lie in the nature of the Creator, that is to say, that the Creator is complete in itself (as a circle is - 3 dimensionally considered - i.e., as a balloon, sphere, globe, etc.) and so needs no furthur cause."

A "Yah, but isn't that rather begging the question? Can you think of a single instance in which, if you search around sufficiently, you'll find a cause and beneath that cause, etc., ad infinitum, for any given situation one may wish to assume? Is



there any rational reason to stop assuming one cause after another, ad infinitum?"

**S** "Man, I really don't know the answer to that one, to be truthful, I know there are some half-baked ideas that the Church Fathers drill into us, but if I gave them, it would only be confusing the issue and I know it and so I won't do it, as we are friends and this is a friendly discussion."

**A** "Thankyou, I appreciate your friendship and mental maturity, but do you have any idea how to tackle the problem from here?"

**S** "Not me, not even a ripple, and speaking of ripples, I suggest another round while this problem cools off somewhat!"

**A** "Yea, I second that motion, to heck with all that logic and such-like, who really cares anyway - I just like to argue?" (friendly laughter and the clink of beer mugs. Another problem goes down the DRAIN!)

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## RELIGION

# ORIGIN OF GOOD - EVIL AND: 'ORIGINAL - SIN'

## PART II

HUEY P. BEASLEY

In the last issue, Beasley had pointed out the correct translation of the Scriptures indicates that 1) God was the creator of evil and that 2) such accounts as the fall of Satan in Ezekial 28 and Isaiah 14 do not prove a sinless angel which 'fell'. Also, 3) that the Scriptures tell of everyone being saved and coming 'all in all' to God. The debate continues -

**D.D.** "In my heart, I want to accept what you say Mr. Beasley, as it seems reasonable and comfortable, as well as convincing. But this type of 'human reasoning', say the clergy, is what brings error. I find 'end-time' prophecy saying something different."

**BEASLEY:** "That you see it as reasonable, comfortable and 'good' shows the basic goodness of Mr. Erdmann's heart. However, that we can see the 'goodness' and 'reasonableness' of such a doctrine with our minds, yet somehow we imagine that God, the almighty creator of the universe, may be less good and less reasonable than we. Too often we picture God's ways as 'lower' and 'worse' than our own selves."

**DD.** "It would appear that Ezekial 28 and Isaiah 14 could be prophetic 'duality' - both sarcasm towards human beings and nations\_\_ but also a prophetic meaning towards Satan. The Bible would seem to contain that which would be prophetic duality on several passages. Luke 21:11 speaks of a condition that would particularly pertain to our age. Yet, under your standard, critics would say they pertained directly to the time it was written. By the same token, Luke 21:36 was speaking of that present time and no future date. Concerning verses 13-16, Ezekial, that literally this part applied to Satan would seem absurd - yet Beasley points out that they could be 'symbolical' reference to a human situation. If 'symbolical' sarcasm to a man, could it not be such symbolism towards Satan? If it works for one, it would work in some degree for the other."



BEASLEY: "I did not - do not - base my conclusions on whether Ezekial 28 and Isaiah 14 are dualistic or not. The word 'perfect', Ez. 28, was also used for Noah, who certainly was not sinless. All have sinned and come short of the glory of God (Ro. 3). So even if this applied to Satan, it would not prove that he was ever 'sinlessly perfect'. The New Testament describes Satan as 'sinning from the beginning, etc'...If you feel that the passages are 'prophetic' to both human rulers and Satan, exactly what is being 'prophesied' to both human rulers and Satan, exactly what is being 'prophesied' about Satan? Orthodox groups say this fall happened maybe thousands of years before Ezekial's time. How then, could Ezekial be 'prophesying' something which had already occurred long ago? It would seem that the verses involved have nothing to do with the duality of prophecy. The question of Universal Salvation does not hinge on this Scripture, however one may take it."

D.D.: "Theodore Fitch, religionist, points out in his Our Paradise Inside The Earth that not only can such passages as Ez. 28 and Isa. 14, but Rev. 20:3, 2Pet. 2:4, Job. 26:6 and others are speaking of the same location: a inner earth world. He even brings in 'other-than' Biblical evidence, such as the Book of Enoch, Chapter 52, which all point out that the descriptions in Ez. and Isa. have something to do with Satan and a great 'inner earth' idea. Enoch also substantiates a 'fall' of a Satan. Ezekial 31 could also be explained in the light of duality and the 'inner earth' idea. Judas Iscariot was possessed by the devil and there call the 'son of destruction' and a 'devil' (John 17:12, 6:70, 71). Perhaps, here lies the key for 'duality! The king of Babylon in Isa. 14 is also believed by the Jehovah's Witnesses to be a 'latter-day' Babylon in the Devil, who is also a 'king of a latter-day Babylon' (our modern system)."

BEASLEY: "Fitch, regarding his 'inner earth' theory, is interesting, but pure speculation. There is no clear Biblical teaching. Only a few obscure hints which could be taken this way. The "Book of Enoch" is interesting, but not authoritative or reliable! "Enoch" also describes burning hells where humans are tortured, perhaps eternally by God. A concept which I believe you aren't prepared to accept...Ezekial 28 is largely figuarative, but when you insist on taking it literally such statements as "thou art the annointed cherub that covereth", "thou hast been in Eden the Garden of God", etc., that they connect Satan. Symbolically, these could refer to the King of Tyre. Literally, they could not. But those who insist on a literal interpretation of these statements cannot take verses 13-16 literally without being absurd. Their interpretation is inconsistent, whereas mine is consistent...the Bible nowhere states that 'undoubtedly' was Satan incarnated in that wicked Prince of Tyrus: also specula-tion. Fitch still adheres to the 'traditional' interpretation of Eze. 28. However, Fitch does say that all beings (including Satan) will be ultimately saved and reconcil-ed to God. Which shows that Eze. 28 is not essential to that conclusion...Yes, Judas Iscariot was possessed - in order to get at Christ. But we have no indication of this concerning the Kings of Babylon and Assyria, nor can we see any consistent motive. Spec-ulation."

D.D.: "Mr. Beasley, you've said that such a 'tradition' was born out of 'gnostic-ism' and Persian duality. According to scholars, Charles Guignebert for instance, Jewish World in the Time of Jesus, the Jewish concept of the spirit was two-fold (P.109), that of the material and the 'spirit' (ruach). Adam was created complete, so the thought of the pre-existence of the soul was not of ancient Israel, but brought from the Persian theories. The 'Nephesh' of the Jews become more dualistic, the same as the Jewish development of Demons (P.P. 99-100), which were gathered from Iran, Egypt and Greece. The author also points out the similarities between Persian 'last things' and Biblical 'last things' (131). So here we can see where the Bible made use of 'other-than' Isrealic tradition."

BEASLEY: "I never meant to imply that any portion of Scripture is inspired or was 'under Persian or foreign influence'. The Scriptures are inspired of God! I said the traditional idea of Satan, and the resulting interpretation which was put on some Scrip-tures (Eze. 28), was influenced by Persian dualism..."



**D.D.:** "I don't believe this is what Guignebert was saying, rather that the Scriptures (the writers) made use of Persian and other influence when forming the Scripture's context."

**BEASLEY:** "Well, anyway, it is the tradition I am criticizing, not the Scripture itself. I am saying that the Scripture says one thing and the tradition says another. The tradition is unscriptural. 'Scholars' try to prove the Bible 'evolved' from other religions. To say it was inspired would not fit their evolutionary theory! God's revelation came gradually over a 2000 year or so period. The idea of 'universalism' no doubt was mainly taught by later prophets such as Isaiah, and was not fully understood until the time of Paul, who himself wrote of this especially in Ephesians, terming it the 'secret made known to me, which in other generations was not made known to mankind, but is made known to His Holy apostles and prophets.' (Chap. 3, verses 1-7). This 'gradual' revelation is a vastly different thing from the 'evolution' postulated by the critics. We need not debunk the text as under Persian influence, but the minds which have built erroneous traditions around it. The Persian 'mystery of iniquity' was at work in Paul's day (II Thess. 2:7) and so with 'Babylonian mysteries' (Rev. 17:5)."

**D.D.:** "There are several passages that don't seem to smack of 'universal salvationism'. For example, Matt. 12:32 says the whoever speaks against the holy spirit, will not be forgiven in the 'present system' of things nor in 'that to come'. That would seem to be pretty final. 'Things to come' would be pretty all-inclusive."

**BEASLEY:** "Matt. 12:32 is more clearly translated: '...it shall not be forgiven him, in this age nor in the age which is impending.' That is two ages, this one and the next one, which is directly to follow. Such a person may not be forgiven in this age or in the millenium. But at least one other age is to come after the millenium. Forgiveness could be in this age. Besides, at the end of all the ages, the last enemy to be destroyed is death. So this verse proves nothing about eternal damnation...Collosians 1:20, Romans 11:36 and others point out that it is a Scriptural and reasonable position that all will be saved, and unscriptural that anyone will be lost or punished eternally without end."

**D.D.:** "My views have changed considerably. However, when the Bible says 'created evil from the beginning', could 'beginning' be a spiritual term and have no 'time element' we humans know. Perhaps, a 'fall' did occur during the 'time of the beginning'. Also, how could a 'definite creation of evil' be reconciled with an all-good God?"

**BEASLEY:** "To say that almighty God could not either destroy or change that which He has created, spirit or otherwise, is very dubious. Philosophy instead of Scripture. I would say that God could do either or both. The creation of evil can be reconciled with an all-good God only by saying that God did it for a purpose of 'higher good', and that He will end it when it has served its purpose."

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The preceding has been the second in a series of question and answers with Huey Beasley on a recently discovered view of the Scriptures. Mr. Beasley is a chemist with a B.S. degree in chemistry. He has worked as a chemist for the U.S. Food and Drug Administration; Truesdail Labs; American Latex Corp; Chem-Seal Corp; and is presently Chief Product Development chemist for Pro-Seal Corp. Beasley's search into the Bible has revealed to him that a large part of Traditional Christianity is in error, and with the aid of Knoch's Concordant translation of the Scriptures, presents a much more humane view of the Bible. This then is a study in the errors of 'traditionalism' - Editor

D/D doesn't give up easily. Next issue the debate evolves deeper and more probing questions are asked. How far does error of 'traditionalism' extend? NEXT ISSUE!



# POLITICS

## ON RELATIVISM AN ANSWER TO KOR BOB SAAL

I would like to take issue on statements made in Flying Saucers Offer A Choice by Peter Kor.

I don't see how relativism even as he says, "within the context of the essay", can possibly be attached to the Communist movement. He says the Communists seek to destroy value differences between people. But this is Absolutism! Communists say their doctrine is right and everyone else is wrong. They speak of the "inevitability" of their cause. This is relativism? Relativism allows each individual mind to have its own, possibly unique, outlook on the wrong or right of a situation. Communism allows no such individual interpretation of the truth. Relativists live and let live. Communism is out to subjugate.

KOR says later, that individuals must be motivated to create and individual values are essential for this. He says Relativism is against this when it is actually for individual values. Also, are individual values necessary for motivation to create? Group values have motivated many to create.

KOR says both the Relativist and the Absolutist wish to have a stable society. But Relativists, at least, do not. If a person believes in anarchy, that is his privilege. Because man, as Heraclitus says, is the myth-making (meaning-making) animal. Man reads meaning and value into situations. But man forgets that it is he who originally made up all the religious, political system, etc. He then thinks that the products of his own creation are superior to him and that he should find the meaning of his life in these absolute mediums. But man-made meanings are not 'binding' on anyone. Since man made the meanings, man can throw them away, without breaking any laws or rules, there being none. This, then, is relativism. And it is about as opposite to Mr. Kor's definition as it possibly can be.

(We will give Mr. Kor an opportunity to answer Mr. Saal's critique, if he cares to-  
Editor)

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## U.F.Os

### THE MOON: WASTE LAND OR UFO BASE?

LARRY L AWRENCE  
Director, National Saucer Intelligence

The readers will remember in the last issue, Mr. Cyr's article as to the folige-like characteristics of the moon's surface. Here is another provocative item on the moon.

OUR natural satellite, the Moon, is an airless and lifeless waste land that is sun-baked on one side and frozen on the other. Then just why are we spending mill- (continued, P.22)  
Washington, Feb., 1960. America's missile detection radar in Greenland, BMEWS, were giving false alarms supposedly caused by "reflections from the moon", for the frist month of difficulty, however, it didnot specify the nature of furthur difficulties for the next four months thereafter.



-ions of dollors trying to get there? The answer is very simple, our moon is to be used as a stepping off place for our manned space probes. But, has someone else already put our moon to such a use, someone from another planet perhaps? It might just be that when our astronauts reach the moon they will be greeted by the astronauts from some extraterrestrial civilization.

**L**ET us now take a look at the mysterious "Moon Domes" which move around on the surface of this lifeless (?) orb.

**T**HE presence of these rounded, white hemispherical objects was first noted in the 1930's; by 1960 more than 200 of these domes had been recorded on the moon's surface. They are not hills; for hills do not appear and disappear on an airless, lifeless orb. The shadows of these objects show them to be rounded and they appear in areas which are apparently level.

**T**O be seen from Earth at all, these things must be about 600 feet in diameter. Since they are close to the limits of visibility they may be 750 feet in diameter. This would be small for a volcanic cone, but not small for an inflatable space base such as we may use. And besides, volcanoes don't walk off to new locations. However, we would expect a moon base to do just that!

**A**NOTHER hint that the moon may be in use as a space base is the following. Late in 1963, four American astronomers reported what was apparently volcanic actions near the crater Aristarchus. It was reported by Lowell Observatory that on the night of October 29, 1963 they detected two clusters of bright red lights north of the crater Herodotus. On the night of November 27, the lights had vanished from their previous location and were grouped in an oval formation along the south rim of Aristarchus. This is not the only time that Aristarchus has figured in a Lunar mystery, for in June of 1965 an amateur astronomer alerted observatories in both California and Arizona to a strange ray of white light that streamed out of Aristarchus, which then was well on the dark portion of the moon.

**T**HE observatories saw it in July - a beam of white light coming from Aristarchus and lasting for about one and a half seconds each time it appeared. By July and again in August, astronomers watching this new Lunar mystery were able to talk to each other through a hook-up with numerous amateur short-wave facilities. They would report back and forth to each other as they observed this new mystery. They light could not be reflected sunlight, for Aristarchus was well around the curve of the Moon and away from the sun.

**S**O perhaps someone from 'out there' is already using the moon for a base. After all, It would afford them privacy and would be an excellent place to load and unload those big long-distance spaceships which cannot maneuver in the Earth's atmosphere. And it is close enough to the Earth that they could shuttle to and from their scientific expeditions here in the smaller craft we know as UFOs.

U.F.O.s/

## FLYING SAUCERS AND THE STATUS QUO

FRANK PATTON

The following article by Patton (Tom Comella) is a reprint from the Nov. '63 issue of Palmer's FLYING SAUCERS magazine, Amherst, Wisconsin.



**T**HE most recent invasion of the 'flying saucers' is almost seventeen years old. We can define this invasion as the rather sudden intervention of several phenomenal components which are related to each other; components which are evidenced by an increasing number of very strange experiences. Despite official denials and the inability of researchers to integrate these phenomena into conventional frameworks, the 'flying saucer' invasion is real! Though the reality of an invasion can be established, a proof of what is invading and why, cannot be established.

**T**HE various segments of our society have reacted to this intervention in traditional ways, as they always do when faced with a reality which cannot be pigeonholed into any known category. The scientific community, for example, has received the 'flying saucer' evidence with obvious skepticism and sometimes with outright rejection. When we realize that science thrives on the measurement and analysis of repeatable phenomena, the reaction becomes understandable. For the 'flying saucer' phenomena are quite elusive and thus far have revealed nothing capable of measurement.

**W**ITH the present scientific criteria, then, the saucer evidence must be regarded as absolutely inconclusive. This situation will continue (with the exception of certain individual scientists) until some tangible proof of the 'saucer' intervention becomes available with which scientific methodology can deal.

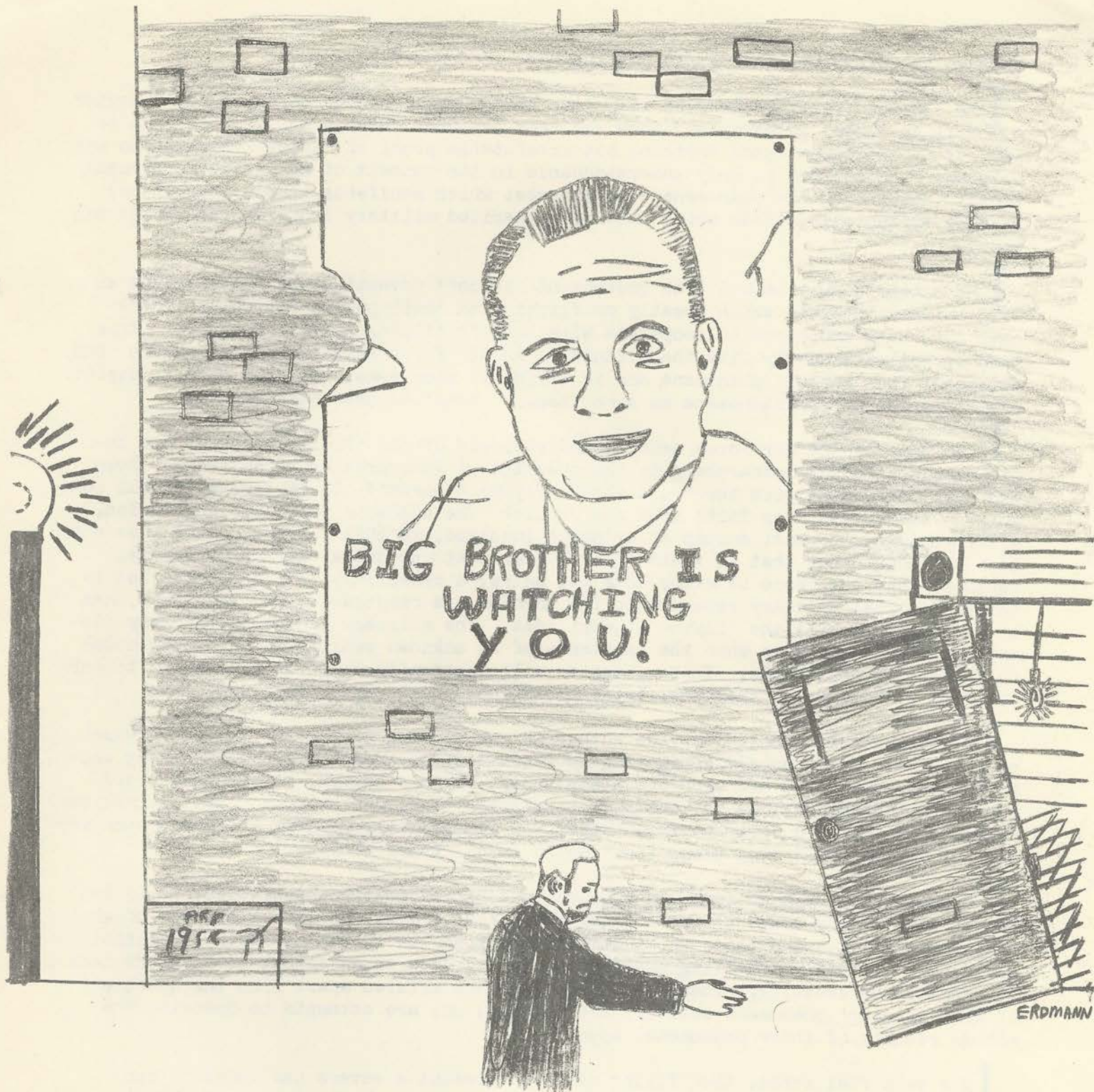
**T**HE political reaction has also been cut and dry: Those individuals and groups whose interests can be furthered by promoting the 'saucer' evidence, make it their business to be interested. The rest remain unimpressed and uninterested. Political enthusiasm over the 'saucer' invasion should not be viewed, in the author's opinion, independently of the pattern of vested interest which political organizations have always manifested.

**R**ELIGIOUS reaction to the 'flying saucers' has been threefold, corresponding to the three stages of integration which the various religious factions have accomplished with the existing social order. The major orthodoxies, more or less committed to adapting their fundamental tenets to contemporary problems, have met the problem with conventional speculation. In this space age, they have said, we must be prepared to encounter other creatures fashioned by the One God. And it is not impossible that the 'saucer' invasion is a manifestation of such creatures. The smaller more fundamentalist sects, which have retained a world-view over 2000 years old and the social conflict which accompanied it, have met the 'saucer' challenge in a way that could have been expected of them. For these groups, the Bible is the unchallenged authority for allthings and anything which seemingly distracts men from the fulfillment of Biblical teaching and eschatology is a manifestation of Satan. It is not uncommon (as the author's experience has proven) to have these groups (or individuals) refer to the 'saucer' invasion as a evil prank fostered by the Devil and his cohorts.

**T**HEN there are the various religious splinter groups (spiritualists, theosophists, etc.) who think in terms of discarnate spirits manifesting themselves to those of us on 'this side of death' and the various 'saucer' phenomena become associated with such manifestations.

**I**NSTINCTIVELY sensing a threat in the unknown 'saucer' quantity, the military has reacted with its traditional secrecy and intrigue. The researcher's usual explanation of this militant reaction is that the United States Air Force is willfully withholding the facts of the 'saucer' origin. There is evidence, however, that this interpretation is not correct. While the Air Force has sometimes cloaked its investigations in secrecy and has used underhanded methods including ridicule to apparently squelch 'saucer' evidence, it is far from proven that this governmental behavior was and is designed to hide a known answer to the 'saucer' intervention. If we believe the stories of Olden Moore and others (see June, 1963 Saucer News) concerning hidden 'saucer' evidence and the supposed government inferences drawn from same, we are still bound to admit that government interest in such people and their strange encounters (continued-)





"THE FLAT WAS SEVEN FLIGHTS UP, AND WINSTON, WHO WAS THIRTY-NINE, AND HAD A VARICOSE ULCER ABOVE HIS RIGHT ANKLE, WENT SLOWLY, REST-ING SEVERAL TIMES ON THE WAY. ON EACH LANDING, OPPOSITE THE LIFT SHAFT, THE POSTER WITH THE ENORMOUS FACE GAZED FROM THE WALL. IT WAS ONE OF THOSE PICTURES WHICH ARE SO CONTRIVED THAT THE EYES FOL-LOW YOU ABOUT WHEN YOU MOVE. **BIG BROTHER IS WATCHING YOU**, THE CAPTION BENEATH IT RAN."  
 ( 1984, George Orwell, Harcourt, Brace and Company, Inc. The New American Library of World Literature, Inc. )

"I Nstinctly sensing a threat in the unknown 'saucer' quantity, the military has reacted with its traditional secrecy and intrigue." - Frank Patton



betrays an intensive interest in getting more information.

THE reported confiscations of film (the author mentions the cases of Ralph Mayher and William Rhodes as examples) show the same pattern. When such film has been returned, it has constituted anything but irrefutable proof of 'saucer' nature and origin and such secrecy is only understandable in the context of an intensive governmental interest in the phenomena - an interest which manifests itself through the various tyrannical methods which have characterized military behavior throughout history.

THE author's own contact with government 'saucer' investigators has revealed an avid private interest which greatly conflicts with their public ridicule. There have even been overtures to cooperate with them in 'flying saucer' research. This kind of activity hardly fits the picture of an Air Force which knows the nature and origin of the 'saucer' phenomena and is trying to hide same. Neither does it depict a disinterest in the phenomena as some 'saucer' skeptics have claimed.

THE facts of the Air Force secrecy and ridicule of the 'flying saucers' are indisputable. Facing researchers is the question of interpreting those facts: Does the U.S. Government know the truth about 'flying saucers'? Is it trying, at all costs, to keep the determining facts from the people? The author's tentative conclusion, after studying the vast amount of evidence involved, is that our government does not have the answer but that it would like to know what the answer is. He suggests, further, that Air Force behavior does not betray a conspiracy to hide facts, but is the traditional military response to the unknown - a response which is no less than a conspiracy to kill the 'flying saucer' idea. The military is one of the many elements in our society to whom the existence of an unknown reality beyond their power to control is deplorable. These elements will apparently go to great lengths to curtail the effects which that reality is having upon our culture as a whole.

IN stating this conclusion, the author is not hinting darkly of 'silence groups' or the like. He is merely attempting to formulate the impact which the 'flying saucer' intervention has had upon the status quo. In this regard, it should be said that this 'conspiracy' is not confined to military factions only, nor are all military people necessarily a party to it. Rather, in the military we have a concentrated version of what is occurring among individuals in all walks of life.

TO leave the realm of fact and indulge in a bit of poetic speculation: It is as though the 'flying saucers' are heralding the end of a way of life - the end of an age, if you will - and those who instinctively feel the threat to their conceptual world, are violently rebelling against the Saucer Idea in an effort to stem the tide it seems to be creating. These considerations are offered apart from the questions of what 'saucer' phenomena actually are and why; but are attempts to describe the actual results of those phenomenal appearances.

IN a very real sense, the 'flying saucers' present a severe challenge to our thinking, for they exist in utter defiance of so-called physical law and the various religious and political dogmas of our time.

OVER the years, 'saucer' research has developed its own rather exclusive frame of reference: It has its own jargon, special areas of inquiry, and conceptual responses to skeptical challenges - its own apologetics, if you will. Individual students of the subject, however, have rarely been versed in other subjects which may or may not be pertinent to an explanation of the 'saucer' phenomena. The result has been that all enquiry and speculation has had to take place within the rather narrow confines of the 'saucer' reference frame. That this reference frame may be too restrictive to allow for a solution to the phenomenal interventions has not even been considered by researchers. Such consideration is long overdue.



THE impact 'flying saucers' have had upon our culture, for example, might contain a clue of a 'saucer' explanation which goes beyond the usual ufology framework. It may be just one consequence of something which is manifesting itself on a very large scale.

THE value of any theory or explanation is that it allows us to understand a subject in relation to other subjects and enables us to successfully predict the gross and detailed behavior of that subject. It is evident in saucerdom today and the author suggests that the reason is because the scope and nature of the phenomena have not been correctly defined.

THE significance of the 'flying saucers' is very great. To those who may know just how great, the burden is, perhaps, quite severe. The most we can hope for from organized research is the exploration of new avenues of thought which may more adequately account for the facts of the 'saucer' phenomena.

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Mr. Comella (Frank Patton) has done much study in depth in religion, philosophy, and the physical sciences. The preceding has been another in his masterful analysis of a new 'world'.

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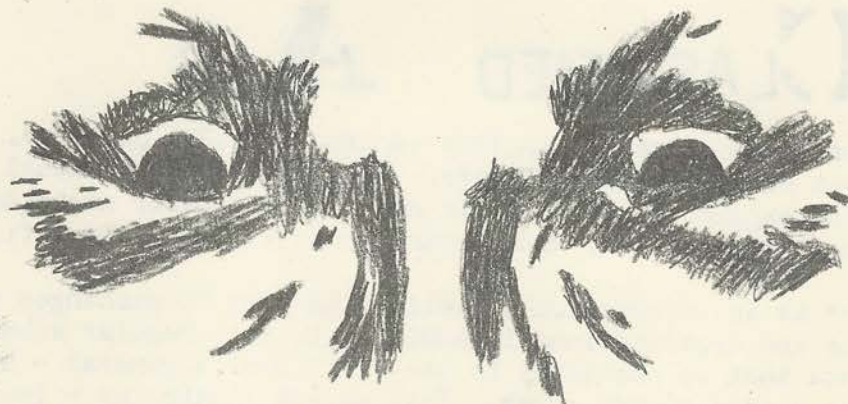
sexual freedom; intellectual freedom and social-political freedom. Articles on lost civilizations, odd or 'erratic' artifacts -archaeological, historical. Government censorship and bureaucracy. Related scientific discovery and space facts. In fact, D/D believes that all these subjects are somehow 'synchronistic' with each other, and as more facts are uncovered, more 'pattern' is found. We want those who can take an active interest. 524 a Holly Hills., St. Louis, Missouri. 63111.

Prof. Yigael Yadin, Jerusalem, disclosed the new discovery of a 26 foot parchment containing further additions to the "Dead Sea Scrolls". The new 'scrolls' give added light to the "war of the sons of light against the sons of darkness", as mentioned in a earlier scroll, and also are written as the "word of God" by a entity speaking in the 'first person'.

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T.C. Lethbridge, Witches, Investigating an Ancient Religion, Rontledge & Kegan Paul Ltd, London.

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