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THE SUPERNATURAL SHORT STORIES OF ROBERT LOUIS STEVENSON



*"Crawlers" and "shockers" by the creator of
DR. JEKYLL AND MR. HYDE*

Edited by Michael Hayes

THE STRANGE CASE OF ROBERT LOUIS STEVENSON

"Yes, he was alone, of course; and yet, in the bulk of the empty house above him, he could surely hear a stir of delicate footing—he was surely conscious, inexplicably conscious of some presence. Ay, surely; to every room and corner of the house his imagination followed it; and now it was a faceless thing, and yet had eyes to see with; and again it was a shadow of himself; and yet again behold the image of the dead dealer, re-inspired with cunning and hatred."

—from MARKHEIM

One of the last of the great Scottish Romantic writers, Robert Louis Stevenson was well acquainted with the convoluted navigations of the introspective mind. Child of Victorian Edinburgh, exiled by tuberculosis to Samoa (where he died of apoplexy in 1894, age 44), Stevenson was fascinated by "the debatable region between sanity and madness," by the obsessions and temptations of the mortal soul with its often morbid, eternally damning attractions. Possessed of an imagination capable of stretching human passion and perception to its limits—and beyond—true master of his craft, he twisted tales of horrific proportions reminiscent in their effect of the works of Hawthorne and Poe.

Born and educated in Ireland, editor and writer Michael Hayes originated the idea of gathering together in one volume the supernatural tales of Robert Louis Stevenson.

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Henry James

**THE
SUPERNATURAL
SHORT STORIES
OF
ROBERT LOUIS STEVENSON**

Edited and with an introduction by
MICHAEL HAYES



*For Hugh and
Viola Ryvers-Ellicott*

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INTRODUCTION

Robert Louis Stevenson, it seems, could never get it right—whatever he wrote. Invariably, self-styled critics lay in ambush for him. There were some who dismissed him as a mere stylist; as though the graceful and resilient style he persistently developed under the constant and desperate struggle against ill-health were of no consequence—all surface and image, no substance, they implied. Others objected to his moralizing; always wanting to teach us a lesson, they protested. And yet others tried to brush him aside as a writer of children's books. Their sniping was all in vain; time, as ever, ruthlessly discarded their disapproval and sullen criticism, and Stevenson remains one of the finest writers and most tragic figures in English literature.

This collection gathers, for the first time in one volume, all Stevenson's short stories with a supernatural or horror theme, to the exclusion of *Dr Jekyll and Mr Hyde* and *The Beach of Falesa* which are, in fact, short

novels. Also excluded is *The Tale of Tod Lapraik* which is an integral part of *Catriona*. These short stories are distinguished with Stevenson's power of invention, deft handling of horror and the supernatural, and psychological insight. Often, their fabric is stiffened by his great gift of compressing into a few sentences an intensity of atmosphere reminiscent of Edgar Allan Poe.

The Body-Snatchers, Stevenson's one and only 'crawler' (his pet name for horror stories) is the chilling story of an avenging ghost. *Markheim*, also a ghost story, deals with a disturbing problem of conscience. *Olalla* must surely be counted in the handful of truly great horror stories in the English language. It is also one of the most persuasive werewolf stories ever written, as well as a superb study of a diseased mind. *Thrawn Janet*, written in Scots Vernacular and Stevenson's very own favourite, deals with satanic possession. *The Bottle Imp* and *The Isle of Voices* were written in the closing years of his life when he had settled in the Samoan Islands. The former deals with a bottle possessing weird and wonderful properties. The latter is full of wondrous wizardry and sorcery, overshadowed by a threat of cannibalism. *The Waif Woman*, a unique item published posthumously, is Stevenson's attempt at a tale in the style of an Icelandic Saga dealing with the destructive effects of greed.

The discerning reader devoid of critical ambitions will recognize in these tales the touch of a master storyteller and will surely think it a pity that Robert Louis Stevenson did not leave us another ten or twelve 'crawlers' to enjoy.

MICHAEL HAYES

THE BODY-SNATCHERS

Every night in the year, four of us sat in the small parlour of the George at Debenham—the undertaker, and the landlord, and Fettes, and myself. Sometimes there would be more; but blow high, blow low, come rain or snow or frost, we four would be each planted in his own particular armchair. Fettes was an old drunken Scotsman, a man of education obviously, and a man of some property, since he lived in idleness. He had come to Debenham years ago, while still young, and by a mere continuance of living had grown to be an adopted townsman. His blue camlet cloak was a local antiquity, like the church spire. His place in the parlour at the George, his absence from church, his old, crapulous, disreputable vices, were all things of course in Debenham. He had some vague Radical opinions and some fleeting infidelities, which he would now and again set forth and emphasize with tottering slaps upon the table. He drank rum—five glasses regularly every evening;

and for the greater portion of his nightly visit to the George sat, with his glass in his right hand, in a state of melancholy alcoholic saturation. We called him the doctor, for he was supposed to have some special knowledge of medicine, and had been known, upon a pinch, to set a fracture or reduce a dislocation; but, beyond these slight particulars, we had no knowledge of his character and antecedents.

One dark winter night—it had struck nine some time before the landlord joined us—there was a sick man in the George, a great neighbouring proprietor suddenly struck down with apoplexy on his way to Parliament; and the great man's still greater London doctor had been telegraphed to his bedside. It was the first time that such a thing had happened in Debenham, for the railway was but newly open, and we were all proportionately moved by the occurrence.

'He's come,' said the landlord, after he had filled and lighted his pipe.

'He?' said I. 'Who?—not the doctor?'

'Himself,' replied our host.

'What is his name?'

'Dr. Macfarlane,' said the landlord.

Fettes was far through his third tumbler, stupidly-fuddled, now nodding over, now staring mazily around him; but at the last word he seemed to awaken, and repeated the name 'Macfarlane' twice, quietly enough the first time, but with sudden emotion at the second.

'Yes,' said the landlord, 'that's his name, Dr. Wolfe Macfarlane.'

Fettes became instantly sober; his eyes awoke, his voice became clear, loud, and steady, his language

forcible and earnest. We were all startled by the transformation, as if a man had risen from the dead.

'I beg your pardon,' he said; 'I am afraid I have not been paying much attention to your talk. Who is this Wolfe Macfarlane?' And then, when he had heard the landlord out, 'It cannot be, it cannot be,' he added; 'and yet I would like well to see him face to face.'

'Do you know him, doctor?' asked the undertaker, with a gasp.

'God forbid!' was the reply. 'And yet the name is a strange one; it were too much to fancy two. Tell me, landlord, is he old?'

'Well,' said the host, 'he's not a young man, to be sure, and his hair is white; but he looks younger than you.'

'He is older, though; years older. But,' with a slap upon the table, 'it's the rum you see in my face—rum and sin. This man, perhaps, may have an easy conscience and a good digestion. Conscience! Hear me speak. You would think I was some good, old, decent Christian, would you not?' But no, not I; I never canted. Voltaire might have canted if he'd stood in my shoes; but the brains'—with a rattling fillip on his bald head—'the brains were clear and active, and I saw and made no deductions.'

'If you know this doctor,' I ventured to remark, after a somewhat awful pause, 'I should gather that you do not share the landlord's good opinion.'

Fettes paid no regard to me.

'Yes,' he said, with sudden decision, 'I must see him face to face.'

There was another pause, and then a door was

closed rather sharply on the first floor, and a step was heard upon the stair.

'That's the doctor,' cried the landlord. 'Look sharp, and you can catch him.'

It was but two steps from the small parlour to the door of the old George Inn; the wide oak staircase landed almost in the street; there was room for a Turkey rug and nothing more between the threshold and the last round of the descent; but this little space was every evening brilliantly lit up, not only by the light upon the stair and the great signal-lamp below the sign, but by the warm radiance of the barroom window. The George thus brightly advertised itself to passers-by in the cold street. Fettes walked steadily to the spot, and we, who were hanging behind, beheld the two men meet, as one of them had phrased it, face to face. Dr. Macfarlane was alert and vigorous. His white hair set off his pale and placid, although energetic countenance. He was richly dressed in the finest of broadcloth and the whitest of linen, with a great gold watch-chain, and studs and spectacles of the same precious material. He wore a broad folded tie, white and speckled with lilac, and he carried on his arm a comfortable driving coat of fur. There was no doubt but he became his years, breathing, as he did, of wealth and consideration; and it was a surprising contrast to see our parlour sot—bald, dirty, pimpled, and robed in his old camlet cloak—confront him at the bottom of the stairs.

'Macfarlane!' he said somewhat loudly, more like a herald than a friend.

The great doctor pulled up short on the fourth step, as though the familiarity of the address surprised and somewhat shocked his dignity.

‘Toddy Macfarlane!’ repeated Fettes.

The London man almost staggered. He stared for the swiftest of seconds at the man before him, glanced behind him with a sort of scare, and then in a startled whisper, ‘Fettes!’ he said, ‘you!’

‘Ay,’ said the other, ‘me! Did you think I was dead, too? We are not so easy shut of our acquaintance.’

‘Hush, hush!’ exclaimed the doctor. ‘Hush, hush! this meeting is so unexpected—I can see you are unmanned. I hardly knew you, I confess, at first; but I am overjoyed—overjoyed to have this opportunity. For the present it must be how-d’ye-do and goodbye in one, for my fly is waiting, and I must not fail the train; but you shall—let me see—yes—you shall give me your address, and you can count on early news of me. We must do something for you, Fettes. I fear you are out at elbows; but we must see to that for auld lang syne, as once we sang at suppers.’

‘Money!’ cried Fettes; ‘money from you! The money that I had from you is lying where I cast it in the rain.’

Dr. Macfarlane had talked himself into some measure of superiority and confidence, but the uncommon energy of this refusal cast him back into his first confusion.

A horrible, ugly look came and went across his almost venerable countenance, ‘My dear fellow,’ he said, ‘be it as you please; my last thought is to offend you. I would intrude on none. I will leave you my address, however——’

‘I do not wish it—I do not wish to know the roof that shelters you,’ interrupted the other. ‘I heard your name; I feared it might be you; I wished to know if, af-

ter all, there were a God; I know now that there is none. Begone!’

He still stood in the middle of the rug, between the stair and doorway; and the great London physician, in order to escape, would be forced to step to one side. It was plain that he hesitated before the thought of this humiliation. White as he was, there was a dangerous glitter in his spectacles; but, while he still paused uncertain, he became aware that the driver of his fly was peering in from the street at this unusual scene, and caught a glimpse at the same time of our little body from the parlour, huddled by the corner of the bar. The presence of so many witnesses decided him at once to flee. He crouched together, brushing on the wainscot, and made a dart like a serpent, striking for the door. But his tribulation was not yet entirely at an end, for even as he was passing Fettes clutched him by the arm and these words came in a whisper, and yet painfully distinct, ‘Have you seen it again?’

The great rich London doctor cried out aloud with a sharp, throttling cry; he dashed his questioner across the open space, and, with his hands over his head, fled out of the door like a detected thief. Before it had occurred to one of us to make a movement the fly was already rattling toward the station. The scene was over like a dream, but the dream had left proofs and traces of its passage. Next day the servant found the fine gold spectacles broken on the threshold, and that very night we were all standing breathless by the barroom window, and Fettes at our side, sober, pale, and resolute in look.

‘God protect us, Mr. Fettes!’ said the landlord, coming first into possession of his customary senses. ‘What

in the universe is all this? These are strange things you have been saying.'

Fettes turned toward us; he looked us each in succession in the face. 'See if you can hold your tongues,' said he. 'That man Macfarlane is not safe to cross; those that have done so already have repented it too late.'

And then, without so much as finishing his third glass, far less waiting for the other two, he bade us goodbye and went forth, under the lamp of the hotel, into the black night.

We three turned to our places in the parlour, with the big red fire and four clear candles; and, as we recapitulated what had passed, the first chill of our surprise soon changed into a glow of curiosity. We sat late; it was the latest session I have known in the old George. Each man, before we parted, had his theory that he was bound to prove; and none of us had any nearer business in this world than to track out the past of our condemned companion, and surprise the secret that he shared with the great London doctor. It is no great boast, but I believe I was a better hand at worming out a story than either of my fellow at the George; and perhaps there is now no other man alive who could narrate to you the following foul and unnatural events.

In his young days Fettes studied medicine in the schools of Edinburgh. He had talent of a kind, the talent that picks up swiftly what it hears and readily retains it for its own. He worked little at home; but he was civil, attentive, and intelligent in the presence of his masters. They soon picked him out as a lad who listened closely and remembered well; nay, strange as it seemed to me when I first heard it, he was in those

days well favoured, and pleased by his exterior. There was, at that period, a certain extramural teacher of anatomy, whom I shall here designate by the letter K. His name was subsequently too well known. The man who bore it skulled through the streets of Edinburgh in disguise, while the mob that applauded at the execution of Burke called loudly for the blood of his employer. But Mr. K— was then at the top of his vogue; he enjoyed the popularity due partly to his own talent and address, partly to the incapacity of his rival, the university professor. The students, at least, swore by his name, and Fettes believed himself, and was believed by others, to have laid the foundations of success when he had acquired the favour of this meteorically famous man. Mr. K— was a *bon vivant* as well as an accomplished teacher; he liked a sly illusion no less than a careful preparation. In both capacities Fettes enjoyed and deserved his notice, and by the second year of his attendance he held the half-regular position of second demonstrator or sub-assistant in his class.

In this capacity the charge of the theatre and lecture-room devolved in particular upon his shoulders. He had to answer for the cleanliness of the premises and the conduct of the other students, and it was a part of his duty to supply, receive, and divide the various subjects. It was with a view to this last—at that time very delicate—affair that he was lodged by Mr. K— in the same wynd, and at last in the same building, with the dissecting rooms. Here, after a night of turbulent pleasures, his hand still tottering, his sight still misty and confused, he would be called out of bed in the black hours before the winter dawn by the unclean and desperate interlopers who supplied the table.

He would open the door to these men, since infamous throughout the land. He would help them with their tragic burden, pay them their sordid price, and remain alone, when they were gone, with the unfriendly relics of humanity. From such a scene he would return to snatch another hour or two of slumber, to repair the abuses of the night, and refresh himself for the labours of the day.

Few lads could have been more insensible to the impressions of a life thus passed among the ensigns of morality. His mind was closed against all general considerations. He was incapable of interest in the fate and fortunes of another, the slave of his own desires and low ambitions. Cold, light, and selfish in the last resort, he had that modicum of prudence, miscalled morality, which keeps a man from inconvenient drunkenness or punishable theft. He coveted, besides, a measure of consideration from his masters and his fellow pupils, and he had no desire to fail conspicuously in the external parts of life. Thus he made it his pleasure to gain some distinction in his studies, and day after day rendered unimpeachable eye-service to his employer, Mr. K—. For his day of work he indemnified himself by nights of roaring, blackguardly enjoyment; and when that balance had been struck, the organ that he called his conscience declared itself content.

The supply of subjects was a continual trouble to him as well as to his master. In that large and busy class, the raw material of the anatomists kept perpetually running out; and the business thus rendered necessary was not only unpleasant in itself, but threatened dangerous consequences to all who were concerned. It was the policy of Mr. K— to ask no questions in his

dealings with the trade. 'They bring the body, and we pay the price,' he used to say, dwelling on the alliteration—'*quid pro quo*.' And, again, and somewhat profanely, 'Ask no questions,' he would tell his assistants, 'for conscience sake.' There was no understanding that the subjects were provided by the crime of murder. Had that idea been broached to him in words, he would have recoiled in horror; but the lightness of his speech upon so grave a matter was, in itself, an offense against good manners, and a temptation to the men with whom he dealt. Fettes, for instance, had often remarked to himself upon the singular freshness of the bodies. He had been struck again and again by the hangdog, abominable looks of the ruffians who came to him before the dawn; and, putting things together clearly in his private thoughts, he perhaps attributed a meaning too immoral and too categorical to the unguarded councils of his master. He understood his duty, in short, to have three branches; to take what was brought, to pay the price, and to avert the eye from any evidence of crime.

One November morning this policy of silence was put sharply to the test. He had been awake all night with a racking toothache—pacing his room like a caged beast or throwing himself in fury on his bed—and had fallen at last into that profound, uneasy slumber that so often follows on a night of pain, when he was awakened by the third or fourth angry repetition of the concerted signal. There was a thin, bright moonshine; it was bitter cold, windy, and frosty; the town had not yet awakened, but an indefinable stir already preluded the noise and business of the day. The ghouls had come later than usual, and they seemed more than usually eager to be gone. Fettes, sick with sleep, lighted them upstairs. He

heard their grumbling Irish voices through a dream; and as they stripped the sack from their sad merchandise he leaned dozing, with his shoulder propped against the wall; he had to shake himself to find the men their money. As he did so his eyes lighted on the dead face. He started; he took two steps nearer, with the candle raised.

‘God Almighty!’ he cried. ‘That is Jane Galbraith!’

The men answered nothing, but they shuffled nearer the door.

‘I know her, I tell you,’ he continued. ‘She was alive and hearty yesterday. It’s impossible she can be dead; it’s impossible you should have got this body fairly.’

‘Sure, sir, you’re mistaken entirely,’ said one of the men.

But the other looked Fettes darkly in the eyes, and demanded the money on the spot.

It was impossible to misconceive the threat or to exaggerate the danger. The lad’s heart failed him. He stammered some excuse, counted out the sum, and saw his hateful visitors depart. No sooner were they gone than he hastened to confirm his doubts. By a dozen unquestionable marks he identified the girl he had jested with the day before. He saw, with horror, marks upon her body that might well be taken as violence. A panic seized him, and he took refuge in his room. There he reflected at length over the discovery that he had made; considered soberly the bearing of Mr. K—’s instructions and the danger to himself of interference in so serious a business, and at last, in sore perplexity, determined to wait for the advice of his immediate superior, the class assistant.

This was a young doctor, Wolfe Macfarlane, a high

favourite among the reckless students, clever, dissipated, and unscrupulous to the last degree. He had travelled and studied abroad. His manners were agreeable and a little forward. He was an authority on the stage, skilful on the ice or the links with skate or golf club; he dressed with nice audacity, and, to put the finishing touch upon his glory, he kept a gig and a strong trotting horse. With Fettes he was on terms of intimacy; indeed, their relative positions called for some community of life; and when subjects were scarce the pair would drive far into the country in Macfarlane's gig, visit and desecrate some lonely graveyard, and return before dawn with their booty to the door of the dissecting room.

On that particular morning Macfarlane arrived somewhat earlier than his wont. Fettes heard him, and met him on the stairs, told him his story, and showed him the cause of his alarm. Macfarlane examined the marks on her body.

'Yes,' he said with a nod, 'it looks fishy.'

'Well, what should I do?' asked Fettes.

'Do?' repeated the other. 'Do you want to do anything? Least said sooner mended, I should say.'

'Some one else might recognize her,' objected Fettes. 'She was as well known at the Castle Rock.'

'We'll hope not,' said Macfarlane, 'and if anybody does—well, you didn't, don't you see, and there's an end. The fact is, this has been going on too long. Stir up the mud, and you'll get K— into the most unholy trouble; you'll be in a shocking box yourself. So will I, if you come to that. I should like to know how anyone of us would look, or what the devil we should have to say ourselves, in any Christian witness box. For me,

you know, there's one thing certain—that, practically speaking, all our subjects have been murdered.'

'Macfarlane!' cried Fettes.

'Come now!' sneered the other. 'As if you hadn't suspected it yourself!'

'Suspecting is one thing——'

'And proof another. Yes, I know; and I'm as sorry as you are this should have come here,' tapping the body with his cane. 'The next best thing for me is not to recognize it; and,' he added coolly, 'I don't. You may, if you please. I don't dictate, but I think a man of the world would do as I do; and, I may add, I fancy that is what K— would look for at our hands. The question is, Why did he choose us two for his assistants? And I answer, Because he didn't want old wives.'

This was the tone of all others to affect the mind of a lad like Fettes. He agreed to imitate Macfarlane. The body of the unfortunate girl was duly dissected, and no one remarked or appeared to recognize her.

One afternoon, when his day's work was over, Fettes dropped into a popular tavern and found Macfarlane sitting with a stranger. This was a small man, very pale and dark, with coal-black eyes. The cut of his features gave a promise of intellect and refinement which was but feebly realized in his manners, for he proved, upon a nearer acquaintance, coarse, vulgar, and stupid. He exercised, however, a very remarkable control over Macfarlane; issued orders like the Great Bashaw; became inflamed at the least discussion or delay, and commented rudely on the servility with which he was obeyed. This most offensive person took a fancy to Fettes on the spot, plied him with drinks, and honoured him with unusual confidences on his past

career. If a tenth of what he confessed were true, he was a very loathsome rogue; and the lad's vanity was tickled by the attention of so experienced a man.

'I'm a pretty bad fellow myself,' the stranger remarked, 'but Macfarlane is the boy—Toddy Macfarlane I call him. Toddy, order your friend another glass.' Or it might be, 'Toddy, you jump up and shut the door.' 'Toddy hates me,' he said again. 'Oh, yes, Toddy, you do!'

'Don't you call me that confounded name,' growled Macfarlane.

'Hear him! Did you ever see the lads play knife? He would like to do that all over my body,' remarked the stranger.

'We medicals have a better way than that,' said Fettes. 'When we dislike a dead friend of ours, we dissect him.'

Macfarlane looked up sharply, as thought this jest were scarcely to his mind.

The afternoon passed. Gray, for that was the stranger's name, invited Fettes to join them at dinner, ordered a feast so sumptuous that the tavern was thrown into commotion, and when all was done commanded Macfarlane to settle the bill. It was late before they separated; the man Gray was incapably drunk. Macfarlane, sobered by his fury, chewed the cud of the money he had been forced to squander and the slights he had been obliged to swallow. Fettes, with various liquors singing in his head, returned home with devious footsteps and a mind entirely in abeyance. Next day Macfarlane was absent from the class, and Fettes smiled to himself as he imagined him still squiring the intolerable Gray from tavern to tavern. As soon as the hour

of liberty had struck, he posted from place to place in quest of his last night's companions. He could find them, however, nowhere; so returned early to his rooms, went early to bed, and slept the sleep of the just.

At four in the morning he was awakened by the well-known signal. Descending to the door, he was filled with astonishment to find Macfarlane with his gig, and in the gig one of those long and ghastly packages with which he was so well acquainted.

'What?' he cried. 'Have you been out alone? How did you manage?'

But Macfarlane silenced him roughly, bidding him turn to business. When they had got the body upstairs and laid it on the table, Macfarlane made at first as if he were going away. Then he paused and seemed to hesitate; and then, 'You had better look at the face,' said he, in tones of some constraint. 'You had better,' he repeated, as Fettes only stared at him in wonder.

'But where, and how, and when did you come by it?' cried the other.

'Look at the face,' was the only answer.

Fettes was staggered; strange doubts assailed him. He looked from the young doctor to the body, and then back again. At last, with a start, he did as he was bidden. He had almost expected the sight that met his eyes, and yet the shock was cruel. To see, fixed in the rigidity of death and naked on that coarse layer of sack-cloth, the man whom he had left well clad and full of meat and sin upon the threshold of a tavern, awoke, even in the thoughtless Fettes, some of the terrors of the conscience. It was a *cras tibi* which re-echoed in his soul, that two whom he had known should have come to lie upon these icy tables. Yet these were only secondary

thoughts. His first concern regarded Wolfe. Unprepared for a challenge so momentous, he knew not how to look his comrade in the face. He durst not meet his eye, and he had neither words nor voice at his command.

It was Macfarlane himself who made the first advance. He came up quietly behind and laid his hand gently but firmly on the other's shoulder.

'Richardson,' said he, 'may have the head.'

Now, Richardson was a student who had long been anxious for that portion of the human subject to dissect. There was no answer, and the murderer resumed: 'Talking of business, you must pay me; your accounts, you see, must tally.'

Fettes found a voice, the ghost of his own: 'Pay you!' he cried. 'Pay you for that?'

'Why, yes, of course you must. By all means and on every possible account, you must,' returned the other. 'I dare not give it for nothing, you dare not take it for nothing; it would compromise us both. This is another case like Jane Galbraith's. The more things are wrong, the more we must act as if all were right. Where does old K— keep his money?'

'There,' answered Fettes hoarsely, pointing to a cupboard in the corner.

'Give me the key, then,' said the other calmly, holding out his hand.

There was an instant's hesitation, and the die was cast. Macfarlane could not suppress a nervous twitch, the infinitesimal mark of an immense relief, as he felt the key between his fingers. He opened the cupboard, brought out pen and ink and a paper book that stood in

one compartment, and separated from the funds in a drawer a sum suitable to the occasion.

'Now, look here,' he said, 'there is the payment made—first proof of your good faith: first step to your security. You have now to clinch it by a second. Enter the payment in your book, and then you for your part may defy the devil.'

The next few seconds were for Fettes an agony of thought; but in balancing his terrors it was the most immediate that triumphed. Any future difficulty seemed almost welcome if he could avoid a present quarrel with Macfarlane. He set down the candle which he had been carrying all this time, and with a steady hand entered the date, the nature, and the amount of the transaction.

'And now,' said Macfarlane, 'it's only fair that you should pocket the lucre. I've had my share already. By the by, when a man of the world falls into a bit of luck, has a few extra shillings in his pocket—I'm ashamed to speak of it, but there's a rule of conduct in the case. No treating, no purchase of expensive class books, no squaring of old debts; borrow, don't lend.'

'Macfarlane,' began Fettes, still somewhat hoarsely, 'I have put my neck in a halter to oblige you.'

'To oblige me?' cried Wolfe. 'Oh, come! You did, as near as I can see the matter, what you downright had to do in self defence. Suppose I got into trouble, where would you be? This second little matter flows clearly from the first. Mr. Gray is the continuation of Miss Galbraith. You can't begin and then stop. If you begin, you must keep on beginning; that's the truth. No rest for the wicked.'

A horrible sense of blackness and the treachery of

fate seized hold upon the soul of the unhappy student.

'My God!' he cried, 'but what have I done? and when did I begin? To be made a class assistant—in the name of reason, where's the harm in that? Service wanted the position; Service might have got it. Would *he* have been where *I* am now?'

'My dear fellow,' said Macfarlane, 'what a boy you are! What harm *has* come to you? What harm *can* come to you if you hold your tongue? Why, man, do you know what this life is? There are two squads of us—the lions and the lambs. If you're a lamb, you'll come to lie upon these tables like Gray or Jane Galbraith; if you're a lion, you'll live and drive a horse like me, like K—, like all the world with any wit or courage. You're staggered at the first. But look at K—! My dear fellow, you're clever, you have pluck. I like you, and K— likes you. You were born to lead the hunt; and I tell you, on my honour and my experience of life, three days from now you'll laugh at all these scarecrows like a High School boy at a farce.'

And with that Macfarlane took his departure and drove off up the wynd in his gig to get under cover before daylight. Fettes was thus left alone with his regrets. He saw the miserable peril in which he stood involved. He saw, with inexpressible dismay, that there was no limit to his weakness, and that, from concession to concession, he had fallen from the arbiter of Macfarlane's destiny to his paid and helpless accomplice. He would have given the world to have been a little braver at the time, but it did not occur to him that he might still be brave. The secret of Jane Galbraith and the cursed entry in the day book closed his mouth.

Hours passed; the class began to arrive; the members

of the unhappy Gray were dealt out to one and to another, and received without remark. Richardson was made happy with the head; and, before the hour of freedom rang, Fettes trembled with exultation to perceive how far they had already gone toward safety.

For two days he continued to watch, with an increasing joy, the dreadful process of disguise.

On the third day Macfarlane made his appearance. He had been ill, he said; but he made up for lost time by the energy with which he directed the students. To Richardson in particular he extended the most valuable assistance and advice, and that student, encouraged by the praise of the demonstrator, burned high with ambitious hopes, and saw the medal already in his grasp.

Before the week was out Macfarlane's prophecy had been fulfilled. Fettes had outlived his terrors and had forgotten his baseness. He began to plume himself upon his courage, and had so arranged the story in his mind that he could look back on these events with an unhealthy pride. Of his accomplice he saw but little. They met, of course, in the business of the class; they received their orders together from Mr. K—. At times they had a word or two in private, and Macfarlane was from first to last particularly kind and jovial. But it was plain that he avoided any reference to their common secret; and even when Fettes whispered to him that he had cast in his lot with the lions and forsworn the lambs, he only signed to him smilingly to hold his peace.

At length an occasion arose which threw the pair once more into a closer union. Mr. K— was again short of subjects; pupils were eager, and it was a part of this teacher's pretensions to be always well supplied. At the same time there came the news of a burial in the rustic

graveyard of Glencorse. Time has little changed the place in question. It stood then, as now, upon a cross-road, out of call of human habitations, and buried fathom deep in the foliage of six cedar trees. The cries of the sheep upon the neighbouring hills, the streamlets upon either hand, one loudly singing among pebbles, the other dripping furtively from pond to pond, the stir of the wind in mountainous old flowering chestnuts, and once in seven days the voice of the bell and the old tunes of the precentor, were the only sounds that disturbed the silence around the rural church. The Resurrection Man—to use a byname of the period—was not to be deterred by any of the sanctities of customary piety. It was part of his trade to despise and desecrate the scrolls and trumpets of old tombs, the paths worn by the feet of worshippers and mourners, and the offerings and the inscriptions of bereaved affection. To rustic neighbourhoods where love is more than commonly tenacious, and where some bonds of blood or fellowship unite the entire society of a parish, the body-snatcher, far from being repelled by natural respect, was attracted by the ease and safety of the task. To bodies that had been laid in earth, in joyful expectation of a far different awakening, there came that hasty, lamplit, terror-haunted resurrection of the spade and mattock. The coffin was forced, the ceremonies torn, and the melancholy relics, clad in sack-cloth, after being rattled for hours on moonless by-ways, were at length exposed to uttermost indignities before a class of gaping boys.

Somewhat as two vultures may swoop upon a dying lamb, Fettes and Macfarlane were to be let loose upon

a grave in that green and quiet resting place. The wife of a farmer, a woman who had lived for sixty years, and been known for nothing but good butter and a godly conversation, was to be rooted from her grave at midnight and carried, dead and naked, to that far-away city that she had always honoured with her Sunday's best; the place beside her family was to be empty till the crack of doom; her innocent and always venerable members to be exposed to that last curiosity of the anatomist.

Late one afternoon the pair set forth, well wrapped in cloaks and furnished with a formidable bottle. It rained without remission—a cold, dense, lashing rain. Now and again there blew a puff of wind, but these sheets of falling water kept it down. Bottle and all, it was a sad and silent drive as far as Penicuik, where they were to spend the evening. They stopped once, to hide their implements in a thick bush not far from the churchyard, and once again at the Fisher's Tryst, to have a toast before the kitchen fire and vary their nips of whisky with a glass of ale. When they reached their journey's end the gig was housed, the horse was fed and comforted, and the two young doctors in a private room sat down to the best dinner and the best wine the house afforded. The lights, the fire, the beating rain upon the window, the cold, incongruous work that lay before them, added zest to their enjoyment of the meal. With every glass their cordiality increased. Soon Macfarlane handed a little pile of gold to his companion.

'A compliment,' he said. 'Between friends these little damned accommodations ought to fly like pipelights.'

Fettes pocketed the money, and applauded the sen-

timent to the echo. 'You are a philosopher,' he cried. 'I was an ass till I knew you. You and K— between you, by the Lord Harry! but you'll make a man of me.'

'Of course we shall,' applauded Macfarlane. 'A man? I tell you, it required a man to back me up the other morning. There are some big, brawling, forty-year-old cowards who would have turned sick at the look of the damned thing; but not you—you kept your head. I watched you.'

'Well, and why not?' Fettes thus vaunted himself. 'It was no affair of mine. There was nothing to gain on the one side but disturbance, and on the other I could count on your gratitude, don't you see?' And he slapped his pocket till the gold pieces rang.

Macfarlane somehow felt a certain touch of alarm at these unpleasant words. He may have regretted that he had taught his young companion so successfully, but he had no time to interfere, for the other noisily continued in this boastful strain:

'The great thing is not to be afraid. No, between you and me, I don't want to hang—that's practical; but for all cant, Macfarlane, I was born with a contempt. Hell, God, devil, right, wrong, sin, crime, and all the old gallery of curiosities—they may frighten boys, but men of the world, like you and me, despise them. Here's to the memory of Gray!'

It was by this time growing somewhat late. The gig, according to order, was brought round to the door with both lamps brightly shining, and the young men had to pay their bill and take the road. They announced that they were bound for Peebles, and drove in that direction till they were clear of the last houses of the town; then, extinguishing the lamps, returned upon their course,

and followed a byroad toward Glencorse. There was no sound but that of their own passage, and the incessant, strident pouring of the rain. It was pitch dark; here and there a white gate or a white stone in the wall guided them for a short space across the night; but for the most part it was at a foot pace, and almost groping, that they picked their way through that resonant blackness to their solemn and isolated destination. In the sunken woods that traverse the neighbourhood of the burying ground the last glimmer failed them, and it became necessary to kindle a match and reillumine one of the lanterns of the gig. Thus, under the dripping trees, and environed by huge and moving shadows, they reached the scene of their inhallowed labours.

They were both experienced in such affairs, and powerful with the spade; and they had scarce been twenty minutes at their task before they were rewarded by a dull rattle on the coffin lid. At the same moment, Macfarlane, having hurt his hand upon a stone, flung it carelessly above his head. The grave, in which they now stood almost to the shoulders, was close to the edge of the platform of the graveyard; and the gig lamp had been propped, the better to illuminate their labours, against a tree, and on the immediate verge of the steep bank descending to the stream. Chance had taken a sure aim with the stone. Then came a clang of broken glass; night fell upon them; sounds alternately dull and ringing announced the bounding of the lantern down the bank, and its occasional collision with the trees. A stone or two, which it had dislodged in its descent, rattled behind it into the profundities of the glen; and then silence, like night, resumed its sway; and they might bend their hearing to its utmost pitch,

but naught was to be heard except the rain, now marching to the wind, now steadily falling over miles of open country.

They were so nearly at an end of their abhorred task that they judged it wisest to complete it in the dark. The coffin was exhumed and broken open; the body inserted in the dripping sack and carried between them to the gig; one mounted to keep it in its place, and the other, taking the horse by the mouth, groped along by wall and bush until they reached the wider road by the Fisher's Tryst. Here was a faint, diffused radiancy, which they hailed like daylight; by that they pushed the horse to a good pace and began to rattle along merrily in the direction of the town.

They had both been wetted to the skin during their operations, and now, as the gig jumped among the deep ruts, the thing that stood propped between them fell now upon one and now upon the other. At every repetition of the horrid contact each instinctively repelled it with the greater haste; and the process, natural although it was, began to tell upon the nerves of the companions. Macfarlane made some ill-favoured jest about the farmer's wife, but it came hollowly from his lips, and was allowed to drop in silence. Still their unnatural burden bumped from side to side; and now the head would be laid, as if in confidence, upon their shoulders, and now the drenching sackcloth would flap icily about their faces. A creeping chill began to possess the soul of Fettes. He peered at the bundle, and it seemed somehow larger than at first. All over the countryside, and from every degree of distance, the farm dogs accompanied their passage with tragic ululations; and it grew and grew upon his mind that some

unnatural miracle had been accomplished, that some nameless change had befallen the dead body, and that it was in fear of their unholy burden that the dogs were howling.

'For God's sake,' said he, making a great effort to arrive at speech, 'for God's sake, let's have a light!'

Seemingly Macfarlane was affected in the same direction; for, though he made no reply, he stopped the horse, passed the reins to his companion, got down, and proceeded to kindle the remaining lamp. They had by that time got no farther than the crossroad down to Auchenclinny. The rain still poured as though the deluge were returning, and it was no easy matter to make a light in such a world of wet and darkness. When at last the flickering blue flame had been transferred to the wick and began to expand and clarify, and shed a wide circle of misty brightness round the gig, it became possible for the two young men to see each other and the thing they had along with them. The rain had moulded the rough sacking to the outlines of the body underneath, the head was distinct from the trunk, the shoulders plainly modelled; something at once spectral and human riveted their eyes upon the ghastly comrade of their drive.

For some time Macfarlane stood motionless, holding up the lamp. A nameless dread was swathed, like a wet sheet, about the body, and tightened the white skin upon the face of Fettes; a fear that was meaningless, a horror of what could not be, kept mounting to his brain. Another beat of the watch, and he had spoken. But his comrade forestalled him.

'That is not a woman,' said Macfarlane, in a hushed voice.

'It was a woman when we put her in,' whispered Fettes.

'Hold that lamp,' said the other. 'I must see her face.'

And as Fettes took the lamp his companion untied the fastenings of the sack and drew down the cover from the head. The light fell very clear upon the dark, well moulded features and smooth-shaven cheeks of a too familiar countenance, often beheld in dreams of both of these young men. A wild yell rang up into the night; each leaped from his own side into the roadway: the lamp fell, broke, and was extinguished; and the horse, terrified by this unusual commotion, bounded and went off toward Edinburgh at a gallop, bearing along with it, the sole occupant of the gig, the body of the dead and long dissected Gray.

Pitlochry, 1881

THRAWN JANET*

The Reverend Murdoch Soulis was long minister of the moorland parish of Balweary, in the vale of Dule. A severe, bleak-faced old man, dreadful to his hearers, he dwelt in the last years of his life, without relative or servant or any human company, in the small and lonely manse under the Hanging Shaw. In spite of the iron composure of his features, his eye was wild, scared, and uncertain; and when he dwelt, in private admonitions, on the future of the impenitent, it seemed as if his eye pierced through the storms of time to the terrors of eternity. Many young persons coming to prepare themselves against the season of the Holy Communion were dreadfully affected by his talk. He had a sermon on I Peter v. 8, 'The devil as a roaring lion,' on the Sunday after every seventeenth of August, and he was accustomed to surpass himself upon that text both by the

*Glossary page 219.

appalling nature of the matter and the terror of his bearing in the pulpit. The children were frightened into fits, and the old looked more than usually oracular, and were, all that day, full of those hints that Hamlet deprecated. The manse itself, where it stood by the water of Dule among some thick trees, with the Shaw overhanging it on the one side, and on the other many, cold, moorish hilltops rising toward the sky, had begun, at a very clear period of Mr. Soulis's ministry, to be avoided in the dusk hours by all who valued themselves upon their prudence; and guidmen sitting at the clachan alehouse shook their heads at the thought of passing late by that uncanny neighbourhood. There was one spot, to be more particular, which was regarded with especial awe. The manse stood between the high road and the water of Dule, with a gable to each; its back was towards the kirk town of Balweary, nearly half a mile away; in front of it, a bare garden, hedged with thorn, occupied the land between the river and the road. The house was two storeys high, with two large rooms on each. It opened not directly on the garden, but on a causewayed path or passage, giving on the road on the one hand, and closed on the other by the tall willows and elders that bordered on the stream. And it was this strip of causeway that enjoyed among the young parishioners of Balweary so infamous a reputation. The minister walked there often after dark, sometimes groaning aloud in the instance of his unspoken prayers; and when he was from home, and the manse door was locked, the more daring schoolboys ventured, with beating hearts, to 'follow my leader' across that legendary spot.

This atmosphere of terror, surrounding, as it did, a

man of God of spotless character and orthodoxy, was a common cause of wonder and subject of inquiry among the few strangers who were led by chance or business into that unknown, outlying country. But many even of the people of the parish were ignorant of the strange events which had marked the first year of Mr. Soulis's ministrations; and among those who were better informed, some were naturally reticent, and others shy of that particular topic. Now and again, only one of the older folk would warm into courage over his third tumbler, and recount the cause of the minister's strange looks and solitary life.

Fifty years syne, when Mr. Soulis cam' first into Ba'weary, he was still a young man—a callant, the folk said—fu' o' book learnin' and grand at the exposition, but, as was natural in sae young a man, wi' nae leevin' experience in religion. The younger sort were greatly taken wi' his gifts and his gab; but auld, concerned, serious men and women were moved even to prayer for the young man, whom they took to be a self-deceiver, and the parish that was like to be sae ill-supplied. It was before the days o' the Moderates—weary fa' them; but ill things are like guid—they baith come bit by bit, a pickle at a time; and there were folk even then that said the Lord had left the college professors to their ain devices, an' the lads that went to study wi' them wad hae done mair and better sittin' in a peat bog, like their forebears of the persecution, wi' a Bible under their oxter and a speerit o' prayer in their heart. There was nae doubt, onyway, but that Mr. Soulis had been ower lang at the college. He was careful and troubled for mony things besides the ae thing needful.

He had a feck o' books wi' him—mair than had ever been seen before in a' that presbytery; and a sair wark the carrier had wi' them, for they were a' like to have smooored in the Deil's Hag between this and Kilmack-erlie. They were books o' divinity, to be sure, or so they ca'd them; but the serious were o' opinion there was little service for sae mony, when the hail o' God's Word would gang in the neuk of a plaid. Then he wad sit half the day and half the nicht forbye, which was scant decent—writin', nae less; and first, they were feared he wad read his sermons; and syne it was proved he was writin' a book himsel', which was surely no fittin' for ane of his years an' sma' experience.

Anyway it behoved him to get an auld, decent wife to keep the manse for him and see to his bit denners; and he was recommended to an auld limmer—Janet M'Clour, they ca'd her—and sae far left to himsel' as to be ower persuaded. There was mony advised him to the contrar, for Janet was mair than suspeckit by the best folk in Ba'weary. Lang or that, she had had a wean to a dragon; she hadnae come forrit for maybe thretty year; and bairns had seen her mumblin' to hersel' up on Key's Loan in the gloaming, whilk was an unco time an' place for a Godfearin' woman. Howsoever, it was the laird himsel' that had forst tauld the minister o' Janet; and in thae days he wad have gane a far gate tō pleasure the laird. When folk tauld him that Janet was sib to the deil, it was a superstition by his way of it; an' when they cast up the Bible to him an' the witch of Endor, he wad threep it doun their thrapples that thir days were a' gane by, and the deil was mercifully restrained.

Weel, when it got about the clachan that Janet M'Clour was to be servant at the manse, the folk were fair mad wi' her an' him thegether; and some of the guidwives had nae better to dae than get round her door cheeks and chairge her wi' a' that was ken't again her, frae the sodger's bairn to John Tamson's twa kye. She was nae great speaker; folk usually let her gang her ain gate, an' she let them gang theirs, wi' neither Fair-guid-een nor Fair-guid-day; but when she buckled to, she had a tongue to deave the miller. Up she got, an' there wasnae an auld story in Ba'weary but she gart somebody lowp for it that day; they could-nae say ae thing but she could say twa to it; at the hinder end, the guidwives up and claught haud of her, and clawed the coats aff her back, and pu'd her down the clachan to the water o' Dule, to see if she were a witch or no, soum or droun. The carline skirled till ye could hear her at the Hangin' Shaw, and she focht like ten; there was mony a guidwife bure the mark of her neist day an' mony a lang day after; and just in the hettest o' the collieshangie, wha should come up (for his sins) but the new minister.

'Women,' said he (and he had a grand voice), 'I charge you in the Lord's name to let her go.'

Janet ran to him—she was fair wud wi' terror—an' clang to him, an' prayed him, for Christ's sake, save her frae the cummers; an' they, for their pairt, tauld him a' that was ken't, and maybe mair.

'Woman,' says he to Janet, 'is this true?'

'As the Lord sees me,' says she, 'as the Lord made me, no a word o't. Forbye the bairn,' says she, 'I've been a decent woman a' my days.'

'Will you,' says Mr. Soulis, 'in the name of God, and before me, His unworthy minister, renounce the devil and his works?'

Weel, it wad appear that when he askit that, she gave a grin that fairly frichtit them that saw her, an' they could hear her teeth play dirl thegither in her chafts; but there was naething for it but the ae way or the ither; an' Janet lifted up her hand and renounced the deil before them a'.

'And now,' says Mr. Soulis to the guidwives, 'home with ye, one and all, and pray to God for His forgiveness.'

And he gied Janet his arm, though she had little on her but a sark, and took her up the clachan to her ain door like a ledgy of the land; and her screighin' and laughin' as was a scandal to be heard.

There were mony grave folk lang ower their prayers that nicht; but when the morn cam' there was sic a fear fell upon a' Ba'weary that the bairns hid theirsels, and even the men folk stood and keekit frae their doors. For there was Janet comin' doun the clachan—her or her likeness, nane could tell—wi' her neck thrawn, and her heid on ae side, like a body that has been hangit', and a girn on her face like an unstreakit corp. By-an'-by they got used wi' it, and even spiered at her to ken what was wrang; but frae that day forth she couldnae speak like a Christian woman, but slavered and played click wi' her teeth like a pair o' shears; and frae that day forth the name o' God cam' never on her lips. Whiles she would try to say it, but it michtnae be. Them that kenned best said least; but they never gied that Thing the name o' Janet M'Clour; for the auld Janet, by their way o't,

was in muckle hell that day. But the minister was neither to haud nor to bind; he preached about naething but the folk's cruelty that had gi'en her a stoke of the palsy; he skelpt the bairns that meddled her; and he had her up to the manse that same nicht, and dwalled there a' his lane wi' her under the Hangin' Shaw.

Weel, time gaed by; and the idler sort commended to think mair lightly o' that black business. The minister was weel thocht o'; he was aye late at the writing, folk wad see his can'le down by the Dule water after twal' at e'en; and he seemed pleased wi' himsel' and upsittin as at first, though a' body could see that he was dwining. As for Janet she cam' an' she gaed; if she didnae speak muckle afore, it was reason she should speak less then; she meddled naebody; but she was an eldritch thing to see, an' nane wad hae mistrusted wi' her for Ba'weary glebe.

About the end o' July there cam' a spell o' weather, the like o't never was in that countryside; it was lown an' het an' heartless; the herds couldnae win up the Black Hill, the bairns were ower wearit to play; an' yet it was gousty too, wi' claps o' het wund that rum-m'led in the glens, and bits o' shouers that slockened naething. We aye thocht it but to thun'er on the morn; but the morn cam', an' the morn's morning, and it was aye the same uncanny weather, sair on folks and bestial. Of a' that were the waur, nane suffered like Mr. Soulis; he could neither sleep, nor eat, he tauld his elders; an' when he wasnae writin' at his weary book, he wad be stravaguin' ower a' the countryside like a man possessed, when a'body else was blythe to keep caller ben the house.

- Abune Hangin' Shaw, in the bield o' the Black Hill, there's a bit enclosed grund wi' an iron yett; and it seems, in the auld days, that was the kirkyaird o' Ba'weary, and consecrated by the Papists before the blessed licht shone upon the kingdom. It was a great howff o' Mr. Soulis's onyway; there he would sit an' consider his sermons; and indeed it's a bieldy bit. Weel, as he cam' ower the wast end o' the Black Hill, ae day, he saw first twa, an' syne fower, an' syne seeven corbie craws fleein' round an' round abune the auld kirkyaird. They flew laigh and heavy, an' squawked to ither as they gaed; and it was clear to Mr. Soulis that something had put them frae their ordinar. He wasnae easy fleyed, an' gaed straucht up to the wa's; an' what suld he find there but a man, or the appearance of a man, sittin' in the inside upon a grave. He was of a great stature, an' black as hell, and his e'en were singular to see. Mr. Soulis had hear tell o' black men, mony's the time; but there was something unco about this black man that daunted him. Het as he was, he took a kind o' cauld grue in the marrow o' his banes; but up he spak for a' that; an' says he: 'My friend, are you a stranger in this place?' The black man answered never a word; he got upon his feet, an' begude to hirsle to the wa' on the far side; but he aye lookit at the minister; an' the minister stood an' lookit back; till a' in a meenute the black man was ower the wa' an' rinnin' for the bield o' the trees. Mr. Soulis, he hardly kenned why, ran after him; but he was sair forjaskit wi' his walk an' the het, unholesome weather; and rin as he likit, he got nae mair than a glisk o' the black man amang the birks, till he won down to the foot o' the hillside, an' there he saw him ance mair,

gaun, hap, step, an' lowp, ower Dule water to the manse.

Mr. Soulis wasnae weel pleased that this fearsome gangrel suld mak' sae free wi' Ba'weary manse; an' he ran the harder, an', wet shoon, ower the burn, an' up the walk; but the deil a black man was there to see. He stepped out upon the road, but there was naeboddy there; he gaed a' ower the garden, but na, nae black man. At the hinder end, and a bit feared as was but natural, he lifted the hasp and into the manse; and there was Janet M'Clour before his een, wi' her thrawn craig, and nane sae pleased to see him. And he aye minded sinsyne, when first he set his een upon her, he had the same cauld and diedly grue.

'Janet,' says he, 'have you seen a black man?'

'A black man?' quo' she. 'Save us a'! ye're no wise, minister. There's nae black man in a' Ba'weary.'

But she didnae speak plain, ye maun understood; but yam-yammered, like a powney wi' the bit in its moo.

'Weel,' say he, 'Janet, if there was nae black man, I have spoken with the Accuser of the Brethern.'

And he sat down like ane wi' a fever, an' his teeth chittered in his heid.

'Hoots,' says she, 'think shame to yoursel', minister,' an' gied him a drap brandy that she kept aye by her.

Syne Mr. Soulis gaed into his study amang a' his books. It's a lang, laigh, mirk chalmer, perishin' cauld in winter, an' no very dry even in the tap o' the simmer, for the manse stands near the burn. Sae doun he sat, and thought of a' that had come an' gane since he was in Ba'weary, an' his hame, an' the days when he was a bairn an' ran daffin' on the braes; and that black

man aye ran in his heid like the owercome of a sang. Aye the mair he thocht, the mair he thocht o' the black man. He tried the prayer, an' the words wouldnae come to him; an' he tried, they say, to write at his book, but he could nae mak' nae mair o' that. There was whiles he thocht the black man was at his oxter, an' the swat stood upon him cauld as well-water; and there was other whiles, when he cam' to himsel' like a christened bairn and minded naething.

The upshot was that he gaed to the window an' stood glowrin' at Dule Water. The trees are unco thick, an' the water lies deep an' black under the manse; an' there was Janet washin' the cla'es wi' her coats kilted. She had her back to the minister, an' he, for his pairt, hardly kenned what he was lookin' at. Syne she turned round, an' shawed her face; Mr. Soulis had the same cauld grue as twice that day afore, an' it was borne in upon him what folk said, that Janet was deid lang syne, an' this was a bogle in her clay-cauld flesh. He drew back a pickle and he scanned her narrowly. She was tramp-trampin' in the cla'es, croonin' to hersel'; and eh! Gude guide us, but it was a fearsome face. Whiles she sang louder, but there was nae man born o' woman that cold tell the words o' her sang; an' whiles she lookit sidelang doun, but there was naething there for her to look at. There gaed a scunner through the flesh upon his banes; and that was Heeven's advertisement. But Mr. Soulis just blamed himsel', he said, to think sae ill of a puir auld afflicted wife that hadnae a freend forbye himsel'; an' he put up a bit prayer for him and her, an' drank a little caller water—for his heart rose again the meat—an' gaed up to his naked bed in the gloaming.

That was a nicht that has never been forgotten in Ba'weary, the nicht o' the seventeenth of August, seventeen hun'er an' twal'. It had been set afore, as I hae said, but that nicht it was hetter than ever. The sun gaed doun among the unco-lookin' clouds; it fell as mirk as the pit; no a star, no a breath o' wund; ye couldnae see your han' afore your face, and even the auld folk cuist the covers frae their beds and lay pechin' for their breath. Wi' a' that he had upon his mind, it was gey and unlikely Mr. Soulis wad get muckle sleep. He lay an' he tummled; the gude, caller bed that he got into brunt his very banes; whiles he slept, and whiles he waukened; whiles he heard the time o' nicht, and whiles a tyke yowlin' up the muir, as if somebody was deid; whiles he thocht he heard bogles claverin' in his lug, an' whiles he saw spunkies in the room. He behoved, he judged, to be sick; an' sick he was—little he jaloosed the sickness.

At the hinder end, he got a clearness in his mind, sat up in his sark on the bedside, and fell thinkin' ance mair o' the black man an' Janet. He couldnae weel tell how—maybe it was the cauld to his feet—but it cam' in upon him wi' a spate that there was some connection between thir twa, an' that either or baith o' them were bogles. And just at that moment, in Janet's room, which was neist to his, there cam' a stramp o' feet as if men were wars'lin', an' then a loud bang; an' then a wund gaed reishling round the fower quarters of the house; an' then a' was aince mair as seelent as the grave.

Mr. Soulis was feared for neither man nor deevil. He got his tinderbox, an lit a can'le, an' made three steps o't ower to Janet's door. It was on the hasp,

an' he pushed it open, an' keeked bauldly in. It was a big room, as big as the minister's ain, an' plenished wi' grand, auld solid gear, for he had naething else. There was a fower-posted bed wi' auld tapestry; and a braw cabinet of aik, that was fu' o' the minister's divinity books, an' put there to be out o' the gate; an' a wheen duds o' Janet's lying here and there about the floor. But nae Janet could Mr. Soulis see; nor ony sign of a contention. In he gaed (an' there's few that wad ha'e followed him) an' lookit a' round, an' listened. But there was naethin' to be heard, neither inside the manse nor in a' Ba'weary parish, an' naethin' to be seen but the muckle shadows turnin' round the can'le. An' then a' at aince, the minister's heart played dunt an' stood stock-still; an' a cauld wund blew amang the hairs o' his heid. Whaten a weary sicht was that for the puir man's een! For there was Janet hangin' frae a nail beside the auld aik cabinet; her heid aye lay on her shoother, her een were steeked, the tongue projekit frae her mouth, and her heels were twa feet clear abune the floor.

'God forgive us all!' thocht Mr. Soulis; 'poor Janet's dead.'

He cam' a step nearer to the corp; an' then his heart fair whammled in his inside. For by what cantrip it wad ill-beseem a man to judge, she was hingin' frae a single nail an' by a single wursted thread for darnin' hose.

It's an awfu' thing to be your lane at nicht wi' siccan prodigies o' darkness; but Mr. Soulis was strong in the Lord. He turned an' gaed his ways oot o' that room, and lockit the door ahint him; and step by step, down

the stairs, as heavy as leed; and set doon the can'le on the table at the stairfoot. He couldnae pray, he couldnae think, he was dreepin' wi' caul' swat, an' naething could he hear but the dunt-dunt-duntin' o' his ain heart. He micht maybe have stood there an hour, or maybe twa, he minded sae little; when a' o' a sudden, he heard a laigh, uncanny steer upstairs; a foot gaed to an' fro in the cha'mer whaur the corp was hingin'; syne the door was opened, though he minded weel that he had lockit it; an' syne there was a step upon the landin', an' it seemed to him as if the corp was lookin' ower the rail and down upon him whauer he stood.

He took up the can'le again (for he couldnae want the licht) and as saftly as ever he could, gaed straucht out o' the manse an' to the far end o' the causeway. It was aye pit mirk; the flame o' the can'le, when he set it on the ground, brunt steedy and clear as in a room; naething moved, but the Dule water seepin' an' sabbin' doon the glen, an' yon unhaly footstep that cam' ploddin' down the stairs inside the manse. He kenned the foot over weel, for it was Janet's; and at ilka step that cam' a wee thing nearer, the cauld got deeper in his vitals. He commended his soul to Him that made an' keepit him; 'and O Lord,' said he, 'give me strength this night to war against the powers of evil.'

By this time the foot was comin' through the passage for the door; he could hear a hand skirt along the wa', as if the fearsome thing was feelin' for its way. The saughs tossed an' maned thegither, a lang sigh cam' ower the hills, the flame o' the can'le was blawn aboot; and there stood the corp of Thrawn Janet, wi' her grogram gown an' her black mutch, wi' the heid aye

upon the shouter, an' the girn still upon the face o't—leevin', ye wad hae said—deid, as Mr. Soulis weel kenned—upon the threshold o' the manse.

It's a strange thing that the saul of man should be that thirled into his perishable body; but the minister saw that, an' his heart didnae break.

She didnae stand there lang; she began to move again an cam' slowly towards Mr. Soulis whaur he stood under the saughs. A' the life o' his body, a' the strength o' his speerit, were glowerin' frae his een. It seemed she was gaun to speak, but wanted words, an' made a sign wi' the left hand. There cam' a clap o' wund, like a cat's fuff; oot gaed the can'le, the saughs skreighed like folk; an' Mr. Soulis kenned that, live or die, this was the end o't.

'Witch, beldame, devil!' he cried, 'I charge you, by the power of God, begone—if you be dead, to the grave—if you be damned, to hell.'

An' at that moment the Lord's ain hand out o' the Heevens struck the Horror whaur it stood; the auld, deid, desecrated corp o' the witch-wife, sae lang keepit frae the grave and hirsled round by deils, lowed up like a brunstane spunk and fell in ashes to the grund; the thunder followed, peal on dirling peal, the rairing rain upon the back o' that; and Mr. Soulis lowped through the garden hedge, and ran wi' skelloch upon skelloch, for the clachan.

That same mornin', John Christie saw the Black Man pass the Muckle Cairn as it was chappin' six; before eicht, he gaed by the change-house at Knock-dow; an' no lang after, Sandy M'Lellan saw him gaun linkin' doun the braes frae Kilmacklie. There's little doubt but it was him that dwalled sae long in Janet's

body; but he was awa' at last; and sinsyne the deil has never fashed us in Ba'weary.

But it was a sair dispensation for the minister; lang, lang he lay ravin' in his bed; and frae that hour to this, he was the man ye ken the day.

Pitlochry, 1881.

MARKHEIM

‘Yes,’ said the dealer, ‘our windfalls are of various kinds. Some customers are ignorant, and then I touch a dividend on my superior knowledge. Some are dishonest,’ and here he held up the candle, so that the light fell strongly on his visitor, ‘and in that case,’ he continued, ‘I profit by my virtue.’

Markheim had but just entered from the daylight streets, and his eyes had not yet grown familiar with the mingled shine and darkness in the shop. At these pointed words, and before the near presence of the flame, he blinked painfully and looked aside.

The dealer chuckled. ‘You come to see me on Christmas Day,’ he resumed, ‘when you know that I am alone in my house, put up my shutters, and make a point of refusing business. Well, you will have to pay for that; you will have to pay for my loss of time, when I should be balancing my books; you will have to pay, besides, for a kind of manner that I remark in you

today very strongly. I am the essence of discretion, and ask no awkward questions; but when a customer cannot look me in the eye, he has to pay for it.' The dealer once more chuckled; and then, changing to his usual business voice, though still with a note of irony, 'You can give, as usual, a clear account of how you came into the possession of the object?' he continued. 'Still your uncle's cabinet? A remarkable collector, sir!'

And the little pale, round-shouldered dealer stood almost on tiptoe, looking over the top of his gold spectacles, and nodding his head with every mark of disbelief. Markheim returned his gaze with one of infinite pity, and a touch of horror.

'This time,' said he, 'you are in error. I have not come to sell, but to buy. I have no curios to dispose of; my uncle's cabinet is bare to the wainscot; even were it still intact, I have done well on the Stock Exchange, and should more likely add to it than otherwise, and my errand today is simplicity itself. I seek a Christmas present for a lady,' he continued, waxing more fluent as he struck into the speech he had prepared; 'and certainly I owe you every excuse for thus disturbing you upon so small a matter. But the thing was neglected yesterday; I must produce my little compliment at dinner; and, as you very well know, a rich marriage is not a thing to be neglected.'

There followed a pause, during which the dealer seemed to weigh this statement incredulously. The ticking of many clocks among the curious lumber of the shop, and the faint rushing of the cabs in a near thoroughfare, filled up the interval of silence.

'Well, sir,' said the dealer, 'be it so. You are an old customer after all; and if, as you say, you have the

chance of a good marriage, far be it from me to be an obstacle. Here is a nice thing for a lady now,' he went on, 'this hand-glass—fifteenth century, warranted; comes from a good collection, too; but I reserve the name, in the interests of my customer, who was just like yourself, my dear sir, the nephew and sole heir of a remarkable collector.'

The dealer, while he thus ran on in his dry and biting voice, had stopped to take the object from its place; and, as he had done so, a shock had passed through Markheim, a start both of hand and foot, a sudden leap of many tumultuous passions to the face. It passed as swiftly as it came, and left no trace beyond a certain trembling of the hand that now received the glass.

'A glass,' he said hoarsely, and then paused, and repeated it more clearly. 'A glass? For Christmas? Surely not?'

'And why not?' cried the dealer. 'Why not a glass?'

Markheim was looking upon him with an indefinable expression. 'You ask me why not?' he said. 'Why, look here—look in it—look at yourself! Do you like to see it? No! nor I—nor any man.'

The little man had jumped back when Markheim had so suddenly confronted him with the mirror; but now, perceiving there was nothing worse on hand, he chuckled. 'Your future lady, sir, must be pretty hard favoured,' said he.

'I ask you,' said Markheim, 'for a Christmas present, and you give me this—this damned reminder of years, and sins and follies—this hand-conscience! Did you mean it? Had you a thought in your mind? Tell me. It will be better for you if you do. Come, tell me about

yourself. I hazard a guess now, that you are in secret a very charitable man?"

The dealer looked closely at his companion. It was very odd, Markheim did not appear to be laughing; there was something in his face like an eager sparkle of hope, but nothing of mirth.

"What are you driving at?" the dealer asked.

"Not charitable?" returned the other gloomily. "Not charitable; not pious; not scrupulous; unloving, unbeloved; a hand to get money, a safe to keep it. Is that all? Dear God, man, is that all?"

"I will tell you what it is," began the dealer, with some sharpness, and then broke off again into a chuckle. "But I see this is a love-match of yours, and you have been drinking the lady's health."

"Ah!" cried Markheim, with a strange curiosity. "Ah, have you been in love? Tell me about that."

"I," cried the dealer. "I in love! I never had the time, nor have I the time today for all this nonsense. Will you take the glass?"

"Where is the hurry?" returned Markheim. "It is very pleasant to stand here talking; and life is so short and insecure that I would not hurry away from any pleasure—no, not even from so mild a one as this. We would rather cling, cling to what little we can get, like a man at a cliff's edge. Every second is a cliff, if you think upon it—a cliff a mile high—high enough, if we fall, to dash us out of every feature of humanity. Hence it is best to talk pleasantly. Let us talk of each other: why should we wear this mask? Let us be confidential. Who knows, we might become friends?"

"I have just one word to say to you," said the dealer. "Either make your purchase, or walk out of my shop!"

'True, true,' said Markheim. 'Enough fooling. To business. Show me something else.'

The dealer stooped once more, this time to replace the glass upon the shelf, his thin blond hair falling over his eyes as he did so. Markheim moved a little nearer, with one hand in the pocket of his greatcoat; he drew himself up and filled his lungs; at the same time many different emotions were depicted together on his face—terror, horror, and resolve, fascination and a physical repulsion; and through a haggard lift of his upper lip, his teeth looked out.

'This, perhaps, may suit,' observed the dealer: and then, as he began to re-arise, Markheim bounded from behind upon his victim. The long, skewerlike dagger flashed and fell. The dealer struggled like a hen, striking his temple on the shelf, and then tumbled on the floor in a heap.

Time had some score of small voices in that shop, some stately and slow as was becoming to their great age; others garrulous and hurried. All these told out the seconds in an intricate chorus of tickings. Then the passage of a lad's feet, heavily running on the pavement, broke in upon these smaller voices and startled Markheim into the consciousness of his surroundings. He looked about him awfully. The candle stood on the counter, its flame solemnly wagging in a draught; and by that inconsiderable movement, the whole room was filled with noiseless bustle and kept heaving like a sea; the tall shadows nodding, the gross blots of darkness swelling and dwindling as with respiration, the faces of the portraits and the china gods changing and wavering like images in water. The inner door stood

ajar, and peered into that leaguer of shadows with a long slit of daylight like a pointing finger.

From these fear-stricken roving Markheim's eyes returned to the body of the victim, where it lay both humped and sprawling, incredibly small and strangely meaner than in life. In these poor, miserly clothes, in that ungainly attitude, the dealer lay like so much sawdust. Markheim had feared to see it, and lo! it was nothing. And yet, as he gazed, this bundle of old clothes and pool of blood began to find eloquent voices. There it must lie; there was none to work the cunning hinges or direct the miracle of locomotion—there it must lie till it was found. Found! ay, and then? Then would his dead flesh lift up a cry that would ring over England, and fill the world with the echoes of pursuit. Ay, dead or not, this was still the enemy. 'Time was that when the brains were out,' he thought; and the first word struck into his mind. Time, now that the deed was accomplished—time, which had closed for the victim, had become instant and 'momentous for the slayer.

The thought was yet in his mind, when, first one and then another, with every variety of pace and voice—one deep as the bell from a cathedral turret, another ringing on its treble notes the prelude of a waltz—the clocks began to strike the hour of three in the afternoon.

The sudden outbreak of so many tongues in that dumb chamber staggered him. He began to bestir himself, going to and fro with the candle, beleaguered by moving shadows, and startled to the soul by chance reflections. In many rich mirrors, some of home design, some from Venice or Amsterdam, he saw his face

repeated and repeated, as it were an army of spies; his own eyes met and detected him; and the sound of his own steps, lightly as they fell, vexed the surrounding quiet. And still, as he continued to fill his pockets, his mind accused him with a sickening iteration of the thousand faults of his design. He should have chosen a more quiet hour; he should have prepared an alibi; he should not have used a knife; he should have been more cautious and only bound and gagged the dealer, and not killed him; he should have been more bold and killed the servant also; he should have done all things otherwise; poignant regrets, weary, incessant toiling of the mind to change what was unchangeable, to plan what was now useless, to be the architect of the irrevocable past. Meanwhile, and behind all this activity, brute terrors, like the scurrying of rats in a deserted attic, filled the more remote chambers of his brain with riot; the hand of the constable would fall heavy on his shoulder, and his nerves would jerk like a hooked fish; or he beheld, in galloping defile, the dock, the prison, the gallows, and the black coffin.

Terror of the people in the street sat down before his mind like a besieging army. It was impossible, he thought, but that some rumour of the struggle must have reached their ears and set on edge their curiosity; and now, in all the neighbouring houses, he divined them sitting motionless and with uplifted ear—solitary people, condemned to spend Christmas dwelling alone on memories of the past, and now startingly recalled from that tender exercise; happy family parties, struck into silence round the table; the mother still with raised finger: every degree and age and humour, but all, by their own hearths, prying and hearkening and weaving

the rope that was to hang him. Sometimes it seemed to him he could not move too softly; the clink of the tall Bohemian goblets rang out loudly like a bell; and alarmed by the bigness of the ticking, he was tempted to stop the clocks. And then, again, with a swift transition of his terrors, the very silence of the place appeared a source of peril, and a thing to strike and freeze the passer-by; and he would step more boldly, and bustle aloud among the contents of the shop and imitate, with elaborate bravado, the movements of a busy man at ease in his own house.

But he was now so pulled about by different alarms that, while one portion of his mind was still alert and cunning, another trembled on the brink of lunacy. One hallucination in particular took a strong hold on his credulity. The neighbour hearkening with white face beside his window, the passer-by arrested by a horrible surmise on the pavement—these could at worst suspect, they could not know; through the brick walls and shuttered windows only sounds could penetrate. But here, within the house, was he alone? He knew he was; he had watched the servant set forth sweethearting, in her poor best, 'out for the day' written in every ribbon and smile. Yes, he was alone, of course; and yet, in the bulk of empty house above him, he could surely hear a stir of delicate footing—he was surely conscious, inexplicably conscious of some presence. Ay, surely; to every room and corner of the house his imagination followed it; and now it was a faceless thing, and yet had eyes to see with; and again it was a shadow of himself; and yet again behold the image of the dead dealer, re-inspired with cunning and hatred.

At times, with a strong effort, he would glance at the

open door which still seemed to repel his eyes. The house was tall, the skylight small and dirty, the day blind with fog; and the light that filtered down to the ground storey was exceedingly faint, and showed dimly on the threshold of the shop. And yet, in that strip of doubtful brightness, did there not hang wavering a shadow?

Suddenly, from the street outside, a very jovial gentleman began to beat with a staff on the shop door, accompanying his blows with shouts and railleries in which the dealer was continually called upon by name. Markheim, smitten into ice, glanced at the dead man. But no! he lay quite still; he was fled away far beyond earshot of these blows and shoutings; he was sunk beneath seas of silence; and his name, which would once have caught his notice above the howling of a storm, had become an empty sound. And presently the jovial gentleman desisted from his knocking and departed.

Here was a broad hint to hurry what remained to be done, to get forth from this accusing neighbourhood, to plunge into a bath of London multitudes, and to reach, on the other side of day, that haven of safety and apparent innocence—his bed. One visitor had come: at any moment another might follow and be more obstinate. To have done the deed, and yet not to reap the profit, would be too abhorrent a failure. The money, that was now Markheim's concern; and as a means to that, the keys.

He glanced over his shoulder at the open door, where the shadow was still lingering and shivering; and with no conscious repugnance of the mind, yet with a tremor of the belly, he drew near the body of his

victim. The human character had quite departed. Like a suit half stuffed with bran, the limbs lay scattered, the trunk doubled, on the floor; and yet the thing repelled him. Although so dingy and inconsiderable to the eye, he feared it might have more significance to the touch. He took the body by the shoulders and turned it on its back. It was strangely light and supple, and the limbs, as if they had been broken, fell into the oddest postures. The face was robbed of all expression; but it was as pale as wax, and shockingly smeared with blood about one temple. That was, for Markheim, the one displeasing circumstance. It carried him back, upon the instant, to a certain fair-day in a fishers' village: a grey day, a piping wind, a crowd upon the street, the blare of brasses, the booming of drums, the nasal voice of a ballad singer; and a boy going to and fro, buried over head in the crowd and divided between interest and fear, until, coming out on the chief place of concourse, he beheld a booth and a great screen with pictures, dismally designed, garishly coloured: Brownrigg with her apprentice; the Mannings with their murdered guest; Weare in the death-grip of Thurtell; and a score besides of famous crimes. The thing was as clear as an illusion; he was once again that little boy; he was looking once again, and with the same sense of physical revolt, at these vile pictures; he was still stunned by the thumping of the drums. A bar of that day's music returned upon his memory; and at that, for the first time, a qualm came over him, a breath of nausea, a sudden weakness of the joints, which he must instantly resist and conquer.

He judged it more prudent to confront than to flee from these considerations; looking the more hardily in

the dead face, bending his mind to realize the nature and greatness of his crime. So little a while ago that face had moved with every change of sentiment, that pale mouth had spoken, that body had been all on fire with governable energies; and now, and by his act, that piece of life had been arrested, as the horologist, with interjected finger, arrests the beating of the clock. So he reasoned in vain; he could rise to no more remorseful consciousness; the same heart which had shuddered before the painted effigies of crime, looked on its reality unmoved. At best, he felt a gleam of pity for one who had been endowed in vain with all those faculties that can make the world a garden of enchantment, one who had never lived and who was now dead. But of penitence, no, not a tremor.

With that, shaking himself clear of these considerations, he found the keys and advanced towards the open door of the shop. Outside, it had begun to rain smartly; and the sound of the shower upon the roof had banished silence. Like some dripping cavern, the chambers of the house were haunted by an incessant echoing, which filled the ear and mingled with the ticking of the clocks. And, as Markheim approached the door, he seemed to hear, in answer to his own cautious tread, the steps of another foot withdrawing up the stair. The shadow still palpitated loosely on the threshold. He threw a ton's weight of resolve upon his muscles, and drew back the door.

The faint, foggy daylight glimmered dimly on the bare floor and stairs; on the bright suit of armour posted, halbert in hand, upon the landing; and on the dark wood carvings and framed pictures that hung against the yellow panels of the wainscot. So loud was

the beating of the rain through all the house, that, in Markheim's ears, it began to be distinguished into many different sounds. Footsteps and sighs, the tread of regiments marching in the distance, the chink of money in the counting, and the creaking of doors held stealthily ajar, appeared to mingle with the patter of the drops upon the cupola and the gushing of the water in the pipes. The sense that he was not alone grew upon him to the verge of madness. On every side he was haunted and begirt by presences. He heard them moving in the upper chambers; from the shop, he heard the dead man getting to his legs; and as he began with a great effort to mount the stairs, feet fled quietly before him and followed stealthily behind. If he were but deaf, he thought, how tranquilly he would possess his soul! And then again, and hearkening with ever fresh attention, he blessed himself for that unresting sense which held the outposts and stood a trusty sentinel upon his life. His head turned continually on his neck; his eyes, which seemed starting from their orbits, scouted on every side, and on every side were half-rewarded as with the tail of something nameless vanishing. The four-and-twenty steps to the first floor were four-and-twenty agonies.

On that first storey the doors stood ajar, three of them like three ambushes, shaking his nerves like the throats of cannon. He could never again, he felt, be sufficiently immured and fortified from men's observing eyes; he longed to be home, girt in by walls, buried among bed clothes, and invisible to all but God. And at that thought he wondered a little, recollecting tales of other murderers and the fear they were said to entertain of heavenly avengers. It was not so, at least, with

him. He feared the laws of nature, lest in their callous and immutable procedure they should preserve some damning evidence of his crime. He feared tenfold more, with a slavish, superstitious terror, some scission in the continuity of man's experience, some wilful illegality of nature. He played a game of skill, depending on the rules, calculating consequence from cause; and what if nature, as the defeated tyrant overthrew the chessboard, should break the mould of their succession? The like had befallen Napoleon (so writers said) when the winter changed the time of its appearance. The like might befall Markheim; the solid walls might become transparent and reveal his doings like those of bees in a glass hive; the stout planks might yield under his foot like quicksands and detain him in their clutch; ay, and there were sobered accidents that might destroy him; if, for instance, the house should fall and imprison him beside the body of his victim; or the house next door should fly on fire, and the firemen invade him from all sides. These things he feared; and, in a sense, these things might be called the hands of God reached forth against sin. But about God Himself he was at ease; his act was doubtless exceptional, but so were his excuses, which God knew; it was there, and not among men, that he felt sure of justice.

When he had got safe into the drawing room and shut the door behind him, he was aware of a respite from alarms. The room was quite dismantled, uncarpeted besides, and strewn with packing cases and incongruous furniture; several great pier-glasses, in which he beheld himself at various angles, like an actor on a stage; many pictures, framed and unframed, standing, with their faces to the wall; a fine Sheraton sideboard,

a cabinet of marquetry, and a great old bed, with tapestry hangings. The windows opened to the floor; but by great good fortune the lower part of the shutters had been closed, and this concealed him from the neighbours. Here, then, Markheim drew in a packing case before the cabinet and began to search among the keys. It was a long business, for there were many, and it was irksome, besides; for, after all, there might be nothing in the cabinet, and time was on the wing. But the closeness of the occupation sobered him. With the tail of his eye he saw the door—even glanced at it from time to time directly, like a besieged commander pleased to verify the good estate of his defences. But in truth he was at peace. The rain falling in the street sounded natural and pleasant. Presently, on the other side, the notes of a piano were wakened to the music of a hymn, and the voices of many children took up the air and words. How stately, how comfortable was the melody! How fresh the youthful voices! Markheim gave ear to it smilingly, as he sorted out the keys; and his mind was thronged with answerable ideas and images; church-going children and the pealing of the high organ; children afield, bathers by the brookside, ramblers on the brambly common, kite flyers in the windy and cloud-navigated sky; and then, at another cadence of the hymn, back again to the church, and the somnolence of summer Sundays, and the high genteel voice of the parson (which he smiled a little to recall), and the painted Jacobean tombs, and the dim lettering of the Ten Commandments in the chancel.

And as he sat thus, at once busy and absent, he was startled to his feet. A flash of ice, a flash of fire, a bursting gush of blood, went over him, and then he

stood transfixed and thrilling. A step mounted the stair slowly and steadily, and presently a hand was laid upon the knob, and the lock clicked, and the door opened.

Fear held Markheim in a vice. What to expect he knew not, whether the dead man walking, or the official ministers of human justice, or some chance witness blindly stumbling in to consign him to the gallows. But when a face was thrust into the aperture, glanced round the room, looked at him, nodded and smiled as if in friendly recognition, and then withdrew again, and the door closed behind it, his fear broke loose from his control in a hoarse cry. At the sound of this the visitant returned.

‘Did you call me?’ he asked pleasantly, and with that he entered the room and closed the door behind him.

Markheim stood and gazed at him with all his eyes. Perhaps there was a film upon his sight, but the outlines of the newcomer seemed to change and waver like those of the idols in the wavering candlelight of the shop; and at times he thought he knew him; and at times he thought he bore a likeness to himself; and always, like a lump of living terror, there lay in his bosom the conviction that this thing was not of the earth and not of God.

And yet the creature had a strange air of the commonplace, as he stood looking on Markheim with a smile; and when he added: ‘You are looking for the money, I believe?’ it was in the tones of everyday politeness.

Markheim made no answer.

‘I should warn you,’ resumed the other, ‘that the maid has left her sweetheart earlier than usual and will

soon be here. If Mr. Markheim be found in this house, I need not describe to him the consequences.'

'You know me?' cried the murderer.

The visitor smiled. 'You have long been a favourite of mine,' he said; 'and I have long observed and often sought to help you.'

'What are you?' cried Markheim: 'the Devil?'

'What I may be,' returned the other, 'cannot affect the service I propose to render you.'

'It can,' cried Markheim, 'it does! Be helped by you? No, never, not by you! You do not know me yet, thank God, you do not know me!'

'I know you,' replied the visitant, with a sort of kind severity or rather firmness. 'I know you to the soul.'

'Know me!' cried Markheim. 'Who can do so? My life is but a travesty and slander on myself. I have lived to belie my nature. All men do; all men are better than this disguise that grows about and stifles them. You see each dragged away by life, like one whom braves have seized and muffled in a cloak. If they had their own control—if you could see their faces, they would be altogether different, they would shine out for heroes and saints! I am worse than most; myself is more overlaid; my excuse is known to me and God. But, had I the time, I could disclose myself.'

'To me?' inquired the visitant.

'To you before all,' returned the murderer. 'I supposed you were intelligent. I thought—since you exist—you would prove a reader of the heart. And yet you would propose to judge me by my acts! Think of it; my acts! I was born and I have lived in a land of giants; giants have dragged me by the wrists since I was born

out of my mother—the giants of circumstance. And you would judge me by my acts! But can you not look within? Can you not understand that evil is hateful to me? Can you not see within me the clear writing of conscience, never blurred by any wilful sophistry, although too often disregarded? Can you not read me for a thing that surely must be common as humanity—the unwilling sinner?”

‘All this is very feelingly expressed,’ was the reply, ‘but it regards me not. These points of consistency are beyond my province, and I care not in the least by what compulsion you may have been dragged away, so as you are but carried in the right direction. But time flies; the servant delays, looking in the faces of the crowd and at the pictures on the hoardings, but still she keeps moving nearer; and remember, it is as if the gallows itself was striding towards you through the Christmas streets! Shall I help you; I, who know all? Shall I tell you where to find the money?’

‘For what price?’ asked Markheim.

‘I offer you the service for a Christmas gift,’ returned the other.

Markheim could not refrain from smiling with a kind of bitter triumph. ‘No,’ said he, ‘I will take nothing at your hands; if I were dying of thirst, and it was your hand that put the pitcher to my lips, I should find the courage to refuse. It may be credulous, but I will do nothing to commit myself to evil.’

‘I have no objection to a death-bed repentance,’ observed the visitant.

‘Because you disbelieve the efficacy!’ Markheim cried.

‘I do not say so,’ returned the other; ‘but I look on these things from a different side, and when the life

is done my interest falls. The man has lived to serve me, to spread black looks under colour of religion, or to sow tares in the wheatfield, as you do, in a course of weak compliance with desire. Now that he draws so near to his deliverance, he can add but one act of service—to repent, to die smiling, and thus to build up in confidence and hope the more timorous of my surviving followers. I am not so hard a master. Try me. Accept my help. Please yourself in life as you have done hitherto; please yourself more amply, spread your elbows at the board; and when the night begins to fall and the curtains to be drawn, I tell you, for your greater comfort, that you will find it even easy to compound your quarrel with your conscience, and to make a truckling peace with God. I came but now from such a deathbed, and the room was full of sincere mourners, listening to the man's last words: and when I looked into that face, which had been set as a flint against mercy, I found it smiling with hope.'

'And do you, then, suppose me such a creature?' asked Markheim. 'Do you think I have no more generous aspirations than to sin, and sin, and sin, and, at the last, sneak into heaven? My heart rises at the thought. Is this, then, your experience of mankind? or is it because you find me with red hands that you presume such baseness? and is this crime of murder indeed so impious as to dry up the very springs of good?'

'Murder is to me no special category,' replied the other. 'All sins are murder, even as all life is war. I behold your race, like starving mariners on a raft, plucking crusts out of the hands of famine and feeding on each other's lives. I follow sins beyond the moment

of their acting; I find in all that the last consequence is death; and to my eyes, the pretty maid who thwarts her mother with such taking graces on a question of a ball, drips no less visibly with human gore than such a murderer as yourself. Do I say that I follow sins? I follow virtues also; they differ not by the thickness of a nail, they are both scythes for the reaping angel of Death. Evil, for which I live, consists not in action but in character. The bad man is dear to me; not the bad act, whose fruits, if we could follow them far enough down the hurtling cataract of the ages, might yet be found more blessed than those of the rarest virtues. And it is not because you have killed a dealer, but because you are Markheim, that I offer to forward your escape.'

'I will lay my heart open to you,' answered Markheim. 'This crime on which you find me is my last. On my way to it I have learned many lessons; itself is a lesson, a momentous lesson. Hitherto I have been driven with revolt to what I would not; I was a bond slave to poverty, driven and scourged. There are robust virtues that can stand in these temptations; mine was not so: I had a thirst of pleasure. But today, and out of this deed, I pluck both warning and riches—both the power and a fresh resolve to be myself. I become in all things a free actor in the world; I begin to see myself all changed, these hands the agents of good, this heart of peace. Something comes over me out of the past; something of what I have dreamed on Sabbath evenings to the sound of the church organ, of what I forecast when I shed tears over noble books, or talked, an innocent child, with my mother. There lies my life;

I have wandered a few years, but now I see once more my city of destination.'

'You are to use this money on the Stock Exchange, I think?' remarked the visitor; 'and there, if I mistake not, you have already lost some thousands?'

'Ah,' said Markheim, 'but this time I have a sure thing.'

'This time, again, you will lose,' replied the visitor quietly.

'Ah, but I keep back the half!' cried Markheim.

'That also you will lose,' said the other.

The sweat started upon Markheim's brow. 'Well, then, what matter?' he exclaimed. 'Say it be lost, say I am plunged again in poverty, shall one part of me, and that the worst, continue until the end to override the better? Evil and good run strong in me, haling me both ways. I do not love the one thing, I love all. I can conceive great deeds, renunciations, martyrdoms; and though I be fallen to such a crime as murder, pity is no stranger to my thoughts. I pity the poor; who knows their trials better than myself? I pity and help them; I prize love, I love honest laughter; there is no good thing nor true thing on earth but I love it from my heart. And are my vices only to direct my life, and my virtues to lie without effect, like some passive lumber of the mind? Not so; good, also, is a spring of acts.'

But the visitant raised his finger. 'For six-and-thirty years that you have been in this world,' said he, 'through many changes of fortune and varieties of humour, I have watched you steadily fall. Fifteen years ago you would have started at a theft. Three years back

you would have blenched at the name of murder. Is there any crime, is there any cruelty or meanness, from which you still recoil?—five years from now I shall detect you in the fact! Downward, downward, lies your way; nor can anything but death avail to stop you.’

‘It is true,’ Markheim said huskily, ‘I have in some degree complied with evil. But it is so with all; the very saints, in the mere exercise of living, grow less dainty, and take on the tone of their surroundings.’

‘I will propound to you one simple question,’ said the other; ‘and as you answer, I shall read to you your moral horoscope. You have grown in many things more lax; possibly you do right to be so; and at any account, it is the same with all men. By granting that, are you in any one particular, however trifling, more difficult to please with your own conduct, or do you go in all things with a looser rein?’

‘In any one?’ repeated Markheim, with an anguish of consideration. ‘No,’ he added, with despair, ‘in none! I have gone down in all.’

‘Then,’ said the visitor, ‘content yourself with what you are, for you will never change; and the words of your part on this stage are irrevocably written down.’

Markheim stood for a long while silent, and indeed it was the visitor who first broke the silence. ‘That being so,’ he said, ‘shall I show you the money?’

‘And grace?’ cried Markheim.

‘Have you not tried it?’ returned the other. ‘Two or three years ago, did I not see you on the platform of revival meetings, and was not your voice the loudest in the hymn?’

‘It is true,’ said Markheim; ‘and I see clearly what remains for me by way of duty. I thank you for these

lessons from my soul; my eyes are opened, and I behold myself at last for what I am.'

At this moment the sharp note of the doorbell rang through the house; and the visitant, as though this were some concerted signal for which he had been waiting, changed at once in his demeanour.

'The maid!' he cried. 'She has returned, as I forewarned you, and there is now before you one more difficult passage. Her master, you must say, is ill; you must let her in, with an assured but rather serious countenance—no smiles, no overacting, and I promise you success! Once the girl is within, and the door closed, the same dexterity that has already rid you of the dealer will relieve you of this last danger in your path. Thence—forward you have the whole evening—the whole night, if needful—to ransack the treasures of the house and to make good your safety. This is help that comes to you with the mask of danger. Up!' he cried; 'up, friend; your life hangs trembling in the scales: up, and act!'

Markheim steadily regarded his counsellor. 'If I be condemned to evil acts,' he said, 'there is still one door of freedom open—I can cease from action. If my life be an ill thing, I can lay it down. Though I be, as you say truly, at the beck of every small temptation, I can yet, by one decisive gesture, place myself beyond the reach of all. My love of good is damned to barrenness; it may, and let it be! But I have still my hatred of evil; and from that, to your galling disappointment, you shall see that I can draw both energy and courage.'

The features of the visitor began to undergo a wonderful and lovely change; they brightened and softened with a tender triumph, and, even as they brightened,

faded and dislimned. But Markheim did not pause to watch or understand the transformation. He opened the door and went downstairs very slowly, thinking to himself. His past went soberly before him; he beheld it as it was, ugly and strenuous like a dream, random as chance-medley—a scene of defeat. Life, as he thus reviewed it, tempted him no longer; but on the farther side he perceived a quiet haven for his bark. He paused in the passage and looked into the shop, where the candle still burned by the dead body. It was strangely silent. Thoughts of the dealer swarmed into his mind as he stood gazing. And then the bell once more broke out into impatient clamour.

He confronted the maid upon the threshold with something like a smile.

‘You had better go for the police,’ said he: ‘I have killed your master.’

Bournemouth, 1884.

OLALLA

‘Now,’ said the doctor, ‘my part is done, and, I may say, with some vanity, well done. It remains only to get you out of this cold and poisonous city, and to give you two months of pure air and an easy conscience. The last is your affair. To the first I think I can help you. It falls indeed rather oddly; it was but the other day the Padre came in from the country; and as he and I are old friends, although of contrary professions, he applied to me in a matter of distress among some of his parishioners. This was a family—but you are ignorant of Spain, and even the names of our grandees are hardly known to you; suffice it then, that they were once great people, and are now fallen to the brink of destitution. Nothing now belongs to them but the residencia, and certain leagues of desert mountain, in the greater part of which not even a goat could support life. But the house is a fine old place, and stands at a great height among the hills, and most salubriously; and I had no

sooner heard my friend's tale than I remembered you. I told him I had a wounded officer, wounded in the good cause, who was now able to make a change; and I propose that his friends should take you for a lodger. Instantly the Padre's face grew dark, as I had maliciously foreseen it would. It was out of the question, he said. Then let them starve, said I, for I have no sympathy with tatterdemalion pride. Thereupon we separated, not very content with one another; but yesterday, to my wonder, the Padre returned and made a submission: the difficulty, he said, he had found upon enquiry to be less than he had feared; or, in other words, these proud people had put their pride in their pocket. I closed with the offer; and, subject to your approval, I have taken rooms for you in the residencia. The air of these mountains will renew your blood; and the quiet in which you will there live is worth all the medicines in the world.'

'Doctor,' said I, 'you have been throughout my good angel, and your advice is a command. But tell me, if you please, something of the family with which I am to reside.'

'I am coming to that,' replied my friend; 'and, indeed, there is a difficulty in the way. These beggars are, as I have said, of very high descent and swollen with the most baseless vanity; they have lived for some generations in a growing isolation, drawing away, on either hand, from the rich who had now become too high for them, and from the poor, whom they still regarded as too low; and even today, when poverty forces them to unfasten their door to a guest, they cannot do so without a most ungracious stipulation. You are to remain, they say, a stranger; they will give

you attendance, but they refuse from the first the idea of the smallest intimacy.'

I will not deny that I was piqued, and perhaps the feeling strengthened my desire to go, for I was confident that I could break down that barrier if I desired. 'There is nothing offensive in such a stipulation,' said I; 'and I even sympathize with the feeling that inspired it.'

'It is true they have never seen you,' returned the doctor politely; 'and if they knew you were the handsomest and the most pleasant man that ever came from England (where I am told that handsome men are common, but pleasant ones not so much so), they would doubtless make you welcome with a better grace. But since you take the thing so well, it matters not. To me, indeed, it seems discourteous. But you will find yourself the gainer. The family will not much tempt you. A mother, a son, and a daughter; an old woman said to be halfwitted, a country lout, and a country girl, who stands very high with her confessor, and is, therefore,' chuckled the physician, 'most likely plain; there is not much in that to attract the fancy of a dashing officer.'

'And yet you say they are high-born,' I objected.

'Well, as to that, I should distinguish,' returned the doctor. 'The mother is; not so the children. The mother was the last representative of a princely stock, degenerate both in parts and fortune. Her father was not only poor, he was mad: and the girl ran wild about the residencia till his death. Then, much of the fortune having died with him, and the family being quite extinct, the girl ran wilder than ever, until at last she married, Heaven knows whom; a muleteer some say,

others a smuggler; while there are some who upheld there was no marriage at all, and that Felipe and Olalla are bastards. The union, such as it was, was tragically dissolved some years ago; but they live in such seclusion, and the country at that time was in so much disorder, that the precise manner of the man's end is known only to the priest—if even to him.'

'I begin to think I shall have strange experiences,' said I.

'I would not romance, if I were you,' replied the doctor; 'you will find, I fear, a very grovelling and commonplace reality. Felipe, for instance, I have seen. And what am I to say? He is very rustic, very cunning, very loutish, and I should say, an innocent; the others are probably to match. No, no, señor commandante, you must seek congenial society among the great sights of our mountains; and in these at least, if you are at all a lover of the works of nature, I promise you will not be disappointed.'

The next day Felipe came for me in a rough country cart, drawn by a mule; and a little before the stroke of noon, after I had said farewell to the doctor, the innkeeper, and different good souls who had befriended me during my sickness, we set forth out of the city by the eastern gate, and began to ascend into the sierra. I had been so long a prisoner, since I was left behind for dying after the loss of the convoy, that the mere smell of the earth set me smiling. The country through which we went was wild and rocky, partially covered with rough woods, now of the corktree, and now of the great Spanish chestnut, and frequently intersected by the beds of mountain torrents. The sun shone, the wind rustled joyously, and we had advanced some

miles, and the city had already shrunk into an inconsiderable knoll upon the plain behind us, before my attention began to be diverted to the companion of my drive. To the eye, he seemed but a diminutive, loutish, well-made country lad, such as the doctor had described, mighty quick and active, but devoid of any culture; and this first impression was with most observers final. What began to strike me was his familiar, chattering talk; so strangely inconsistent with the terms on which I was to be received; and partly from his imperfect enunciation, partly from the sprightly incoherence of the matter, so very difficult to follow clearly without an effort of the mind. It is true I had before talked with persons of a similar mental constitution; persons who seemed to live (as he did) by the senses, taken and possessed by the visual object of the moment and unable to discharge their minds of that impression. His seemed to me (as I sat, distantly giving ear) a kind of conversation proper to drivers, who pass much of their time in a great vacancy of the intellect and threading the sights of a familiar country. But this was not the case of Felipe; by his own account, he was a homekeeper; 'I wish I was there now,' he said; and then, spying a tree by the wayside, he broke off to tell me that he had once seen a crow among its branches.

'A crow?' I repeated, struck by the ineptitude of the remark, and thinking I had heard imperfectly.

But by this time he was already filled with a new idea; hearkening with a rapt intentness, his head on one side, his face puckered; and he struck me rudely, to make me hold my peace. Then he smiled and shook his head.

‘What did you hear?’ I asked.

‘Oh, it is all right,’ he said; and began encouraging his mule with cries that echoed unhumanly up the mountain walls.

I looked at him more closely. He was superlatively well built, light, and lithe and strong; he was well-featured; his yellow eyes were very large, though, perhaps, not very expressive; take him altogether, he was a pleasant looking lad, and I had no fault to find with him, beyond that he was of a dusky hue, and inclined to hairiness; two characteristics that I disliked. It was his mind that puzzled and yet attracted me. The doctor’s phrase—an innocent—came back to me; and I was wondering if that were, after all, the true description, when the road began to go down into the narrow and naked chasm of a torrent. The waters thundered tumultuously in the bottom; and the ravine was filled full of the sound, the thin spray, and the claps of wind, that accompanied their descent. The scene was certainly impressive; but the road was in that part very securely walled in; the mule went steadily forward; and I was astonished to perceive the paleness of terror in the face of my companion. The voice of that wild river was inconstant, now sinking lower as if in weariness, now doubling its hoarse tones; momentary freshets seemed to swell its volume, sweeping down the gorge, raving and booming against the barrier walls; and I observed it was at each of these accessions to the clamour that my driver more particularly winced and blanched. Some thoughts of Scottish superstition and the river Kelpie passed across my mind; I wondered if perchance the like were prevalent in that part of Spain; and turning to Felipe, sought to draw him out.

'What is the matter?' I asked.

'Oh, I am afraid,' he replied.

'Of what are you afraid?' I returned. 'This seems one of the safest places on this very dangerous road.'

'It makes a noise,' he said, with a simplicity of awe that set my doubts at rest.

The lad was but a child in intellect; his mind was like his body, active and swift, but stunted in development; and I began from that time to regard him with a measure of pity, and to listen at first with indulgence, and at last even with pleasure, to his disjointed babble.

By about four in the afternoon we had crossed the summit of the mountain line, said farewell to the western sunshine, and began to go down upon the other side, skirting the edge of many ravines and moving through the shadow of dusky woods. There rose upon all sides the voice of falling water, not condensed and formidable as in the gorge of the river, but scattered and sounding gaily and musically from glen to glen. Here, too, the spirits of my driver mended, and he began to sing aloud in a falsetto voice, and with a singular bluntness of musical perception, never true either to melody or key, but wandering at will, and yet somehow with an effect that was natural and pleasing, like that of the song of birds. As the dusk increased, I fell more and more under the spell of this artless warbling, listening and waiting for some articulate air, and still disappointed; and when at last I asked him what it was he sang—'Oh,' cried he, 'I am just singing!' Above all, I was taken with a trick he had of unweariedly repeating the same note at little intervals; it was not so monotonous as you would think, or, at least, not disagreeable; and it seemed to breathe a wonderful

contentment with what is, such as we love to fancy in the attitude of trees, or the quiescence of a pool.

Night had fallen dark before we came out upon a plateau, and drew up a little after, before a certain lump of superior blackness which I could only conjecture to be the residencia. Here, my guide, getting down from the cart, hooted and whistled for a long time in vain, until at last an old peasant man came towards us from somewhere in the surrounding dark, carrying a candle in his hand. By the light of this I was able to perceive a great arched doorway of a moorish character: it was closed by iron-studded gates, in one of the leaves of which Felipe opened a wicket. The peasant carried off the cart to some out-building; but my guide and I passed through the wicket, which was closed again behind us; and by the glimmer of the candle, passed through a court, up a stone stair, along a section of an open gallery, and up more stairs again, until we came at last to the door of a great and somewhat bare apartment. This room, which I understood was to be mine, was pierced by three windows, lined with some lustrous wood disposed in panels, and carpeted with the skins of many savage animals. A bright fire burned in the chimney, and shed abroad a changeful flicker; close up to the blaze there was drawn a table, laid for supper; and in the far end a bed stood ready. I was pleased by these preparations, and said so to Felipe; and he, with the same simplicity of disposition that I had already remarked in him, warmly re-echoed my praises. 'A fine room,' he said; 'a very fine room. And fire, too; fire is good; it melts out the pleasure in your bones. And the bed,' he continued, carrying over the candle in that direction—'see what fine sheets—how

soft, how smooth, smooth,' and he passed his hand again and again over their texture, and then laid down his head and rubbed his cheeks among them with a grossness of content that somehow offended me. I took the candle from his hand (for I feared he would set the bed on fire) and walked back to the supper table, where, perceiving a measure of wine, I poured out a cup and called to him to come and drink of it. He started to his feet at once and ran to me with a strong expression of hope; but when he saw the wine, he visibly shuddered.

'Oh, no,' he said, 'not that, that is for you. I hate it.'

'Very well, señor,' said I; 'then I will drink to your good health, and to the prosperity of your house and family. Speaking of which,' I added, after I had drunk, 'shall I not have the pleasure of laying my salutations in person at the feet of the señora, your mother?'

But at these words all the childishness passed out of his face and was succeeded by a look of indescribable cunning and secrecy. He backed away from me at the same time, as though I were an animal about to leap or some dangerous fellow with a weapon, and when he had got near the door, glowered at me sullenly with contracted pupils. 'No,' he said at last, and the next moment was gone noiselessly out of the room; and I heard his footing die away downstairs as light as rainfall, and silence closed over the house.

After I had supped I drew up the table nearer to the bed and began to prepare for rest; but in the new position of the light, I was struck by a picture on the wall. It represented a woman, still young. To judge by her costume and the mellow unity which reigned over the canvas, she had long been dead; to judge by the

vivacity of the attitude, the eyes and features, I might have been beholding in a mirror the image of life. Her figure was very slim and strong, and of a just proportion; red tresses like a crown over her brow; her eyes, of a very golden brown, held mine with a look; and her face, which was perfectly shaped, was yet marred by a cruel, sullen, and sensual expression. Something in both face and figure, something exquisitely intangible, like the echo of an echo, suggested the features and bearing of my guide; and I stood awhile, unpleasantly attracted and wondering at the oddity of the resemblance. The common carnal stock of that race, which had been originally designed for such high dames as the one now looking on me from the canvas, had fallen to baser uses, wearing country clothes, sitting on the shaft and holding the reins of a mule cart, to bring home a lodger. Perhaps an actual link subsisted; perhaps some scruple of the delicate flesh that was once clothed upon with the satin and brocade of the dead lady, now winced at the rude contact of Felipe's frieze.

The first light of the morning shone full upon the portrait, and, as I lay awake, my eyes continued to dwell upon it with growing complacency; its beauty crept about my heart insidiously, silencing my scruples one after another; and while I knew that to love such a woman were to sign and seal one's own sentence of degeneration, I still knew that, if she were alive, I should love her. Day after day the double knowledge of her wickedness and of my weakness grew clearer. She came to be the heroine of many daydreams, in which her eyes led on to, and sufficiently rewarded, crimes. She cast a dark shadow on my fancy; and when

I was out in the free air of heaven, taking vigorous exercise and healthily renewing the current of my blood, it was often a glad thought to me that my enchantress was safe in the grave, her wand of beauty broken, her lips closed in silence, her philtre split. And yet I had a half-lingering terror that she might not be dead after all, but rearsen in the body of some descendant.

Felipe served my meals in my own apartment; and his resemblance to the portrait haunted me. At times it was not; at times, upon some change of attitude or flash of expression, it would leap out upon me like a ghost. It was above all in his ill-temper that the likeness triumphed. He certainly liked me; he was proud of my notice, which he sought to engage by many simple and childlike devices; he loved to sit close before my fire, talking his broken talk or singing his odd, endless, wordless songs, and sometimes drawing his hand over my clothes with an affectionate manner of caressing that never failed to cause in me an embarrassment of which I was ashamed. But for all that, he was capable of flashes of causeless anger and fits of sturdy sullenness. At a word of reproof, I have seen him upset the dish of which I was about to eat, and this not surreptitiously, but with defiance; and similarly at a hint of inquisition. I was not unnaturally curious, being in a strange place and surrounded by strange people; but at the shadow of a question, he shrank back, lowering and dangerous. Then it was that, for a fraction of a second, this rough lad might have been the brother of the lady in the frame. But these humours were swift to pass; and the resemblance died along with them.

In these first days I saw nothing of any one but Felipe, unless the portrait is to be counted; and since the lad was plainly of weak mind, and had moments of passion, it may be wondered that I bore his dangerous neighbourhood with equanimity. As a matter of fact, it was for some time irksome; but it happened before long that I obtained over him so complete a mastery as set my disquietude at rest.

It fell in this way. He was by nature slothful, and much of a vagabond, and yet he kept by the house, and not only waited upon my wants, but laboured every day in the garden or small farm to the south of the residencia. Here he would be joined by the peasant whom I had seen on the night of my arrival, and who dwelt at the far end of the enclosure, about half a mile away, in a rude outhouse; but it was plain to me that, of these two, it was Felipe who did most; and though I would sometimes see him throw down his spade and go to sleep among the very plants he had been digging, his constancy and energy were admirable in themselves, and still more so since I was well assured they were foreign to his disposition and the fruit of an ungrateful effort. But while I admired, I wondered what had called forth in a lad so shuttle-witted this enduring sense of duty. How was it sustained? I asked myself, and to what length did it prevail over his instincts? The priest was possibly his inspirer. But the priest came one day to the residencia; I saw him both come and go after an interval of close upon an hour, from a knoll where I was sketching, and all that time Felipe continued to labour undisturbed in the garden.

At last, in a very unworthy spirit, I determined to debauch the lad from his good resolutions and, way-

laying him at the gate, easily persuaded him to join me in a ramble. It was a fine day, and the woods to which I led him were green and pleasant and sweet-smelling and alive with the hum of insects. Here he discovered himself in a fresh character, mounting up to heights of gaiety that abashed me, and displaying an energy and grace of movement that delighted the eye. He leaped, he ran round me in a mere glee; he would stop, and look and listen, and seemed to drink in the world like a cordial; and then he would suddenly spring into a tree with one bound, and hang and gambol there like one at home. Little as he said to me, and that of not much import, I have rarely enjoyed more stirring company; the sight of his delight was a continual feast; the speed and accuracy of his movements pleased me to the heart; and I might have been so thoughtlessly unkind as to make a habit of these walks, had not chance prepared a very rude conclusion to my pleasure. By some swiftness or dexterity the lad captured a squirrel in a treetop. He was then some way ahead of me, but I saw him drop to the ground and crouch there, crying aloud for pleasure like a child. The sound stirred my sympathies, it was so fresh and innocent; but as I bettered my pace to draw near, the cry of the squirrel knocked upon my heart. I have heard and seen much of the cruelty of lads, and above all of peasants; but what I now beheld struck me into a passion of anger. I thrust the fellow aside, plucked the poor brute out of his hands, and with swift mercy killed it. Then I turned upon the torturer, spoke to him long out of the heat of my indignation, calling him names at which he seemed to wither; and at length, pointing toward the residencia, bade him begone and

leave me, for I chose to walk with men, not with vermin. He fell upon his knees and, the words coming to him with more clearness than usual, poured out a stream of the most touching supplications, begging me in mercy to forgive him, to forget what he had done, to look to the future. 'Oh, I try so hard,' he said, 'O, commandante, bear with Felipe this once, he will never be a brute again!' Thereupon, much more affected than I cared to show, I suffered myself to be persuaded, and at last shook hands with him and made it up. But the squirrel, by way of penance, I made him bury; speaking of the poor thing's beauty, telling him what pains it had suffered, and how base a thing was the abuse of strength. 'See, Felipe,' said I, 'you are strong indeed, but in my hands you are as helpless as that poor thing of the trees. Give me your hand in mine. You cannot remove it. Now suppose that I were cruel like you, and took a pleasure in pain. I only tighten my hold and see how you suffer.' He screamed aloud, his face stricken ashy and dotted with needle points of sweat; and when I set him free, he fell to the earth and nursed his hand and moaned over it like a baby. But he took the lesson in good part; and whether from that, or from what I had said to him, or the higher notion he now had of my bodily strength, his original affection was changed into a doglike, adoring fidelity.

Meanwhile I gained rapidly in health. The residencia stood on the crown of a stony plateau; on every side the mountains hemmed it about; only from the roof, where was a bartizan, there might be seen between two peaks, a small segment of plain, blue with extreme distance. The air in these altitudes moved freely and largely; great clouds congregated there, and were bro-

ken up by the wind and left in tatters on the hilltops; a hoarse, and yet faint rumbling of torrents rose from all round; and one could there study all the ruder and more ancient characters of nature in something of their pristine force. I delighted from the first in the vigorous scenery and changeful weather; nor less in the antique and dilapidated mansion where I dwelt. This was a large oblong, flanked at two opposite corners by bastion-like projections, one of which commanded the door, while both were loopholed for musketry. The lower storey was, besides, naked of windows, so that the building, if garrisoned, could not be carried without artillery. It enclosed an open court planted with pomegranate trees. From this a broad flight of marble stairs ascended to an open gallery, running all round and resting, towards the court, on slender pillars. Thence again, several enclosed stairs led to the upper storeys of the house, which were thus broken up into distinct divisions. The windows, both within and without, were closely shuttered; some of the stonework in the upper parts had fallen; the roof in one place had been wrecked in one of the flurries of wind which were common in these mountains; and the whole house, in the strong, beating sunlight, and standing out above a grove of stunted corktrees, thickly laden and discoloured with dust, looked like the sleeping palace of the legend. The court, in particular, seemed the very home of slumber. A hoarse cooing of doves haunted above the eaves; the winds were excluded, but when they blew outside, the mountain dust fell here as thick as rain, and veiled the red bloom of the pomegranates; shuttered windows and the closed doors of numerous cellars, and the vacant arches of the gallery, enclosed

it; and all day long the sun made broken profiles on the four sides, and paraded the shadow of the pillars on the gallery floor. At the ground level there was, however, a certain pillared recess, which bore the marks of human habitation. Though it was open in front upon the court, it was yet provided with a chimney, where a wood fire would be always prettily blazing; and the tile floor was littered with the skins of animals.

It was in this place that I first saw my hostess. She had drawn one of the skins forward and sat in the sun, leaning against a pillar. It was her dress that struck me first of all, for it was rich and brightly coloured, and shone out in that dusty courtyard with something of the same relief as the flowers of the pomegranates. At a second look it was her beauty of person that took hold of me. As she sat back—watching me, I thought, though with invisible eyes—and wearing at the same time an expression of almost imbecile good-humour and contentment, she showed a perfectness of feature and a quiet nobility of attitude that were beyond a statue's. I took off my hat to her in passing, and her face puckered with suspicion as swiftly and lightly as a pool ruffles in the breeze; but she paid no heed to my courtesy. I went forth on my customary walk a trifle daunted, her idol-like impassivity haunting me; and when I returned, although she was still in much the same posture, I was half surprised to see that she had moved as far as the next pillar, following the sunshine. This time, however, she addressed me with some trivial salutation, civilly enough conceived, and uttered in the same deepchested, and yet indistinct and lisping tones, that had already baffled the utmost niceness of my hearing from her son. I answered rather at a ven-

ture; for not only did I fail to take her meaning with precision, but the sudden disclosure of her eyes disturbed me. They were unusually large, the iris golden like Felipe's, but the pupil at that moment so distended that they seemed almost black; and what affected me was not so much their size as (what was perhaps its consequence) the singular insignificance of their regard. A look more blankly stupid I have never met. My eyes dropped before it even as I spoke, and I went on my way upstairs to my own room, at once baffled and embarrassed. Yet, when I came there and saw the face of the portrait, I was again reminded of the miracle of family descent. My hostess was, indeed, both older and fuller in person; her eyes were of a different colour; her face, besides, was not only free from the ill-significance that offended and attracted me in the painting; it was devoid of either good or bad—a moral blank expressing literally naught. And yet there was a likeness, not so much speaking as immanent, nor so much in any particular feature as upon the whole. It should seem, I thought, as if when the master set his signature to that grave canvas, he had not only caught the image of one smiling and false-eyed woman, but stamped the essential quality of a race.

From that day forth, whether I came or went, I was sure to find the señora seated in the sun against a pillar, or stretched on a rug before the fire; only at times she would shift her station to the top round of the stone staircase, where she lay with the same nonchalance right across my path. In all these days, I never knew her to display the least spark of energy beyond what she expended in brushing and rebrushing her copious copper-coloured hair, or in lisping out, in the

rich and broken hoarseness of her voice, her customary idle salutations to myself. These, I think, were her two chief pleasures, beyond that of mere quiescence. She seemed always proud of her remarks, as though they had been witticisms; and, indeed, though they were empty enough, like the conversation of many respectable persons, and turned on a very narrow range of subjects, they were never meaningless or incoherent; nay, they had a certain beauty of their own, breathing, as they did, of her entire contentment. Now she would speak of the warmth, in which (like her son) she greatly delighted; now of the flowers of the pomegranate trees, and now of the white doves and long-winged swallows that fanned the air of the court. The birds excited her. As they raked the eaves in their swift flight, or skimmed sidelong past her with a rush of wind, she would sometimes stir and sit up a little, and seem to awaken from her doze of satisfaction. But for the rest of her days she lay luxuriously folded on herself and sunk in sloth and pleasure. Her invincible content at first annoyed me, but I came gradually to find repose in the spectacle, until at last it grew to be my habit to sit down beside her four times in the day both coming and going, and to talk with her sleepily, I scarce knew of what. I had come to like her dull, almost animal neighbourhood; her beauty and her stupidity soothed and amused me. I began to find a kind of transcendental good sense in her remarks, and her unfathomable good nature moved me to admiration and envy. The liking was returned; she enjoyed my presence half-consciously, as a man in deep meditation may enjoy the babbling of a brook. I can scarce say she brightened when I came, for satisfaction was writ-

ten on her face eternally, as on some foolish statue's; but I was made conscious of her pleasure by some more intimate communication than the sight. And one day, as I sat within reach of her on the marble step, she suddenly shot forth one of her hands and patted mine. The thing was done, and she was back in her accustomed attitude, before my mind had received intelligence of the caress; and when I turned to look her in the face I could perceive no answerable sentiment. It was plain she attached no moment to the act, and I blamed myself for my own more uneasy consciousness.

The sight and (if I may so call it) the acquaintance of the mother confirmed the view I had already taken of the son. The family blood had been impoverished, perhaps by long inbreeding, which I knew to be a common error among the proud and the exclusive. No decline, indeed, was to be traced in the body, which had been handed down unimpaired in shapeliness and strength, and the faces of today were struck as sharply from the mint as the face of two centuries ago that smiled upon me from the portrait. But the intelligence (that more precious heirloom) was degenerate; the treasure of ancestral memory ran low; and it had required the potent, plebeian crossing of a muleteer or mountain contrabandista to raise, what approached hebetude in the mother, into the active oddity of the son. Yet of the two, it was the mother I preferred. Of Felipe, vengeful and placable, full of starts and shynings, inconstant as a hare, I could even conceive as a creature possibly noxious. Of the mother I had no thoughts but those of kindness. And indeed, as spectators are apt ignorantly to take sides, I grew something of a partisan in the enmity which I perceived to smoulder

between them. True, it seemed mostly on the mother's part. She would sometimes draw in her breath as he came near, and the pupils of her vacant eyes would contract as if with horror or fear. Her emotions, such as they were, were much upon the surface and readily shared; and this latent repulsion occupied my mind, and kept me wondering on what grounds it rested, and whether the son was certainly in fault.

I had been about ten days in the residencia, when there sprang up a high and harsh wind, carrying clouds of dust. It came out of malarious lowlands, and over several snowy sierras. The nerves of those on whom it blew were strung and jangled; their eyes smarted with the dust; their legs ached under the burden of their body; and the touch of one hand upon another grew to be odious. The wind, besides, came down the gullies of the hills and stormed about the house with a great, hollow buzzing and whistling that was wearisome to the ear and dismally depressing to the mind. It did not so much blow in gusts as with the steady sweep of a waterfall, so that there was no remission of discomfort while it blew. But higher upon the mountain it was probably of a more variable strength, with accesses of fury; for there came down at times a far-off wailing, infinitely grievous to hear; and at times, on one of the high shelves or terraces, there would start up and then disperse a tower of dust, like the smoke of an explosion.

I no sooner awoke in bed than I was conscious of the nervous tension and depression of the weather, and the effect grew stronger as the day proceeded. It was in vain that I resisted; in vain that I set forth upon my customary morning's walk; the irrational, unchanging fury of the storm had soon beat down my strength and

wrecked my temper; and I returned to the residencia, glowing with dry heat and foul and gritty with dust. The court had a forlorn appearance; now and then a glimmer of sun fled over it; now and then the wind swooped down upon the pomegranates and scattered the blossoms, and set the window shutters clapping on the wall. In the recess the señora was pacing to and fro with a flushed countenance and bright eyes; I thought, too, she was speaking to herself, like one in anger. But when I addressed her with my customary salutation she only replied by a sharp gesture and continued her walk. The weather had distempered even this impassive creature; and as I went on upstairs I was the less ashamed of my own discomposure.

All day the wind continued; and I sat in my room and made a feint of reading, or walked up and down and listened to the riot overhead. Night fell and I had not so much as a candle. I began to long for some society and stole down to the court. It was now plunged in the blue of the first darkness, but the recess was redly lighted by the fire. The wood had been piled high and was crowned by a shock of flames, which the draught of the chimney brandished to and fro. In this strong and shaken brightness the señora continued pacing from wall to wall with disconnected gestures, clasping her hands, stretching forth her arms, throwing back her head as in appeal to Heaven. In these disordered movements the beauty and grace of the woman showed more clearly; but there was a light in her eye that struck on me unpleasantly; and when I had looked on awhile in silence, and seemingly unobserved, I turned tail as I had come, and groped my way back again to my own chamber.

By the time Felipe brought my supper and lights, my nerve was utterly gone; and, had the lad been such as I was used to seeing him, I should have kept him (even by force had that been necessary) to take off the edge from my distasteful solitude. But on Felipe, also, the wind had exercised its influence. He had been feverish all day; now that the night had come he was fallen into a low and tremulous humour that reacted on my own. The sight of his scared face, his starts and pallors and sudden hearkenings, unstrung me; and when he dropped and broke a dish, I fairly leaped out of my seat.

'I think we are all mad today,' said I, affecting to laugh.

'It is the black wind,' he replied dolefully. 'You feel as if you must do something, and you don't know what it is.'

I noted the aptness of the description; but, indeed, Felipe had sometimes a strange felicity in rendering into words the sensations of the body. 'And your mother, too,' said I, 'she seems to feel this weather much. Do you not fear she may be unwell?'

He stared at me a little, and then said, 'No,' almost defiantly, and the next moment, carrying his hand to his brow, cried out lamentably on the wind and the noise that made his head go round like a millwheel. 'Who can be well?' he cried; and indeed, I could only echo his question, for I was disturbed enough myself.

I went to bed early, wearied with daylong restlessness, but the poisonous nature of the wind, and its ungodly and unintermittent uproar, would not suffer me to sleep. I lay there and tossed, my nerves and senses on the stretch. At times I would doze, dream

horribly, and wake again; and these snatches of oblivion confused me as to time. But it must have been late on in the night, when I was suddenly startled by an outbreak of pitiable and hateful cries. I leaped from my bed, supposing I had dreamed; but the cries still continued to fill the house, cries of pain, I thought, but certainly of rage also, and so savage and discordant that they shocked the heart. It was no illusion; some living thing, some lunatic or some wild animal, was being foully tortured. The thought of Felipe and the squirrel flashed into my mind, and I ran to the door, but it had been locked from the outside; and I might shake it as I pleased, I was a fast prisoner. Still the cries continued. Now they would dwindle down into a moaning that seemed to be articulate, and at these times I made sure they must be human; and again they would break forth and fill the house with ravings worthy of hell. I stood at the door and gave ear to them, till at last they died away. Long after that I still lingered and still continued to hear them mingle in fancy with the storming of the wind; and when at last I crept to my bed, it was with a deadly sickness and a blackness of horror on my heart.

It was little wonder if I slept no more. Why had I been locked in? What had passed? Who was the author of these indescribable and shocking cries? A human being? It was inconceivable. A beast? The cries were scarce quite bestial; and what animal, short of a lion or a tiger, could thus shake the solid walls of the residencia? And while I was thus turning over the elements of the mystery, it came into my mind that I had not yet set eyes upon the daughter of the house. What was more probable than that the daughter of the señora,

and the sister of Felipe, should be herself insane? Or, what more likely than that these ignorant and half-witted people should seek to manage an afflicted kinswoman by violence? Here was a solution; and yet when I called to mind the cries (which I never did without a shuddering chill) it seemed altogether insufficient: not even cruelty could wring such cries from madness. But of one thing I was sure: I could not live in a house where such a thing was half conceivable and not probe the matter home and, if necessary, interfere.

The next day came, the wind had blown itself out, and there was nothing to remind me of the business of the night. Felipe came to my bedside with obvious cheerfulness; as I passed through the court, the señora was sunning herself with her accustomed immobility; and when I issued from the gateway, I found the whole face of nature austere smiling, the heavens of a cold blue, and sown with great cloud islands, and the mountainside mapped forth into provinces of light and shadow. A short walk restored me to myself, and renewed within me the resolve to plumb this mystery; and when, from the vantage of my knoll, I had seen Felipe pass forth to his labours in the garden, I returned at once to the residencia to put my design in practice. The señora appeared plunged in slumber; I stood awhile and marked her, but she did not stir; even if my design was indiscreet, I had little to fear from such a guardian; and turning away, I mounted to the gallery and began my explorations of the house.

All morning I went from one door to another, and entered spacious and faded chambers, some rudely shuttered, some receiving their full charge of daylight, all empty and unhomely. It was a rich house, on which

Time had breathed his tarnish and dust had scattered disillusion. The spider swung there; the bloated tarantula scampered on the cornices; ants had their crowded highways on the floor of halls of audience; the big and foul fly, that lives on carrion and is often the messenger of death, had set up his nest in the rotten woodwork, and buzzed heavily about the rooms. Here and there a stool or two, a couch, a bed, or a great carved chair remained behind, like islets on the bare floors, to testify of man's bygone habitation; and everywhere the walls were set with the portraits of the dead. I could judge, by these decaying effigies, in the house of what a great and what a handsome race I was then wandering. Many of the men wore orders on their breasts and had the port of noble offices; the women were all richly attired; the canvases most of them by famous hands. But it was not so much these evidences of greatness that took hold upon my mind, even contrasted, as they were, with the 'present depopulation and decay of that great house. It was rather the parable of family life that I read in this succession of fair faces and shapely bodies. Never before had I so realized the miracle of the continued race, the creation and recreation, the weaving and changing and handing down of fleshly elements. That a child should be born of its mother, that it should grow and clothe itself (we know not how) with humanity, and put on inherited looks, and turn its head with the manner of one ascendant, and offer its hand with the gesture of another, are wonders dulled for us by repetition. But in the singular unity of look, in the common features and common bearing, of all these painted generations on the walls of the residencia, the miracle started out and looked me

in the face. And an ancient mirror falling opportunely in my way, I stood and read my own features a long while, tracing out on either hand the filaments of descent and the bonds that knit me with my family.

At last, in the course of these investigations, I opened the door of a chamber that bore the marks of habitation. It was of large proportions and faced to the north, where the mountains were most wildly figured. The embers of a fire smouldered and smoked upon the hearth, to which a chair had been drawn close. And yet the aspect of the chamber was ascetic to the degree of sternness; the chair was uncushioned; the floor and walls were naked; and beyond the books which lay here and there in some confusion, there was no instrument of either work or pleasure. The sight of books in the house of such a family exceedingly amazed me; and I began with a great hurry, and in momentary fear of interruption, to go from one to another and hastily inspect their character. They were of all sorts, devotional, historical, and scientific, but mostly of a great age and in the Latin tongue. Some I could see to bear the marks of constant study; others had been torn across and tossed aside as if in petulance or disapproval. Lastly, as I cruised about that empty chamber, I espied some papers written upon with pencil on a table near the window. An unthinking curiosity led me to take one up. It bore a copy of verses, very roughly metred in the original Spanish, and which I may render somewhat thus:

Pleasure approached with pain and shame,
Grief with a wreath of lilies came.
Pleasure showed the lovely sun;

Jesu dear, how sweet it shone!
Grief with her worn hand pointed on,
Jesu dear, to thee!

Shame and confusion at once fell on me; and, laying down the paper, I beat an immediate retreat from the apartment. Neither Felipe nor his mother could have read the books nor written these rough but feeling verses. It was plain I had stumbled with sacrilegious feet into the room of the daughter of the house. God knows, my own heart most sharply punished me for my indiscretions. The thought that I had thus secretly pushed my way into the confidence of a girl so strangely situated, and the fear that she might somehow come to hear of it, oppressed me like guilt. I blamed myself besides for my suspicions of the night before; wondered that I should ever have attributed these shocking cries to one of whom I now conceived as of a saint, spectral of mien, wasted with maceration, bound up in the practices of a mechanical devotion, and dwelling in a great isolation of soul with her incongruous relatives; and as I leaned on the balustrade of the gallery and looked down into the bright close of pomegranates and at the gaily dressed and somnolent woman, who just then stretched herself and delicately licked her lips as in the very sensuality of sloth, my mind swiftly compared the scene with the cold chamber looking northward on the mountains, where the daughter dwelt.

That same afternoon, as I sat upon my knoll, I saw the Padre enter the gates of the residencia. The revelation of the daughter's character had struck home to my fancy, and almost blotted out the horrors of the night before; but at sight of this worthy man the memory

revived. I descended, then, from the knoll, and making à circuit among the woods, posted myself by the wayside to await his passage. As soon as he appeared I stepped forth and introduced myself as the lodger of the residencia. He had a very strong, honest countenance, on which it was easy to read the mingled emotions with which he regarded me, as a foreigner, a heretic, and yet one who had been wounded for the good cause. Of the family at the residencia he spoke with reserve, and yet with respect. I mentioned that I had not yet seen the daughter, whereupon he remarked that that was as it should be, and looked at me a little askance. Lastly, I plucked up courage to refer to the cries that had disturbed me in the night. He heard me out in silence, and then stopped and partly turned about, as though to mark beyond doubt that he was dismissing me.

‘Do you take tobacco powder?’ said he, offering his snuffbox; and then, when I had refused, ‘I am an old man,’ he added, ‘and I may be allowed to remind you that you are a guest.’

‘I have, then, your authority,’ I returned, firmly enough, although I flushed at the implied reproof, ‘to let things take their course, and not to interfere?’

He said ‘Yes,’ and with a somewhat uneasy salute turned and left me where I was. But he had done two things: he had set my conscience at rest, and he had awakened my delicacy. I made a great effort, once more dismissed the recollection of the night, and fell once more to brooding on my saintly poetess. At the same time, I could not quite forget that I had been locked in, and that night when Felipe brought me my supper I attacked him warily on both points of interest.

'I never see your sister,' said I casually.

'Oh, no,' said he, 'she is a good, good girl,' and his mind instantly veered to something else.

'Your sister is pious, I suppose?' I asked in the next pause.

'Oh!' he cried, joining his hands with extreme fervour, 'a saint, it is she that keeps me up.'

'You are very fortunate,' said I, 'for the most of us, I am afraid, and myself among the number, are better at going down.'

'Señor,' said Felipe earnestly, 'I would not say that. You should not tempt your angel. If one goes down, where is he to stop?'

'Why, Felipe,' said I, 'I had no guess you were a preacher, and I may say a good one; but I suppose that is your sister's doing?'

He nodded at me with round eyes.

'Well, then,' I continued, 'she has doubtless reproved you for your sin of cruelty?'

'Twelve times!' he cried; for this was the phrase by which the odd creature expressed the sense of frequency. 'And I told her you had done so—I remembered that,' he added proudly—'and she was pleased.'

'Then, Felipe,' said I, 'what were those cries that I heard last night? for surely they were cries of some creature in suffering.'

'The wind,' returned Felipe, looking in the fire.

I took his hand in mine, at which, thinking it to be a caress, he smiled with a brightness of pleasure that came near disarming my resolve. But I trod the weakness down. 'The wind,' I repeated; 'and yet I think it was this hand,' holding it up, 'that had first locked me in.' The lad shook visibly, but answered never a word.

'Well,' said I, 'I am a stranger and a guest. It is not my part either to meddle or to judge in your affairs; in these you shall take your sister's counsel, which I cannot doubt to be excellent. But in so far as concerns my own, I will be no man's prisoner, and I demand that key.' Half an hour later my door was suddenly thrown open, and the key tossed ringing on the floor.

A day or two after I came in from a walk a little before the point of noon. The señora was lying lapped in slumber on the threshold of the recess; the pigeons dozed below the eaves like snowdrifts; the house was under a deep spell of noontide quiet; and only a wandering and gentle wind from the mountain stole round the galleries, rustled among the pomegranates, and pleasantly stirred the shadows. Something in the stillness moved me to imitation, and I went very lightly across the court and up the marble staircase. My foot was on the topmost round, when a door opened, and I found myself face to face with Olalla. Surprise transfixed me; her loveliness struck to my heart; she glowed in the deep shadow of the gallery a gem of colour; her eyes took hold upon mine and clung there, and bound us together like the joining of hands; and the moments we thus stood face to face, drinking each other in, were sacramental and the wedding of souls. I know not how long it was before I awoke out of a deep trance, and, hastily bowing, passed on into the upper stair. She did not move, but followed me with her great thirsting eyes; and as I passed out of sight it seemed to me as if she paled and faded.

In my own room, I opened the window and looked out, and could not think what change had come upon that austere field of mountains that it should thus sing

and shine under the lofty heaven. I had seen her—Olalla! And the stone crags answered Olalla! and the dumb, unfathomable azure answered, Olalla! The pale saint of my dreams had vanished for ever; and in her place I beheld this maiden on whom God had lavished the richest colours and the most exuberant energies of life, whom He had made active as a deer, slender as a reed, and in whose great eyes He had lighted the torches of the soul. The thrill of her young life, strung like a wild animal's, had entered into me; the force of soul that had looked out from her eyes and conquered mine, mantled about my heart and sprang to my lips in singing. She passed through my veins: she was one with me.

I will not say that this enthusiasm declined; rather my soul held out in its ecstasy as in a strong castle, and was there besieged by cold and sorrowful considerations. I could not doubt but that I loved her at first sight, and already with a quivering ardour that was strange to my experience. What then was to follow? She was the child of an afflicted house, the señora's daughter, the sister of Felipe; she bore it even in her beauty. She had the lightness and swiftness of the one, swift as an arrow, light as dew; like the other, she shone on the pale background of the world with the brilliancy of flowers. I could not call by the name of brother that halfwitted lad, nor by the name of mother that immovable and lovely thing of flesh, whose silly eyes and perpetual simper now recurred to my mind like something hateful. As if I could not marry, what then? She was helplessly unprotected; her eyes, in that single and long glance which had been all our intercourse, had confessed a weakness equal to my own;

but in my heart I knew her for the student of the cold northern chamber, and the writer of the sorrowful lines; and this was a knowledge to disarm a brute. To flee was more than I could find courage for; but I registered a vow of unsleeping circumspection.

As I turned from the window, my eyes alighted on the portrait. It had fallen dead, like a candle after sunrise; it followed me with eyes of paint. I knew it to be like, and marvelled at the tenacity of type in that declining race; but the likeness was swallowed up in difference. I remembered how it had seemed to me a thing unapproachable in the life, a creature rather of the painter's craft than of the modesty of nature, and I marvelled at the thought, and exulted in the image of Olalla. Beauty I had seen before, and not been charmed, and I had been often drawn to women who were not beautiful except to me; but in Olalla all that I desired and had not dared to imagine was united.

I did not see her the next day, and my heart ached and my eyes longed for her, as men long for morning. But the day after, when I returned, about my usual hour, she was once more on the gallery, and our looks once more met and embraced. I would have spoken, I would have drawn near to her; but strongly as she plucked at my heart, drawing me like a magnet, something yet more imperious withheld me; and I could only bow and pass by; and she, leaving my salutation unanswered, only followed me with her noble eyes.

I had now her image by rote, and as I conned the traits in memory it seemed as if I read her very heart. She was dressed with something of her mother's coquetry, and love of positive colour. Her robe, which I knew she must have made with her own hands, clung

about her with a cunning grace. After the fashion of that country, besides, her bodice stood open in the middle, in a long slit, and here, in spite of the poverty of the house, a gold coin, hanging by a ribbon, lay on her brown bosom. These were proofs, had any been needed, of her inborn delight in life and her own loveliness. On the other hand, in her eyes that hung upon mine, I could read depth beyond depth of passion and sadness, lights of poetry and hope, blacknesses of despair, and thoughts that were above the earth. It was a lovely body, but the inmate, the soul, was more than worthy of that lodging. Should I leave this incomparable flower to wither unseen on these rough mountains? Should I despise the great gift offered me in the eloquent silence of her eyes? Here was a soul immured; should I not burst its prison? All side considerations fell off from me; were she the child of Herod I swore I should make her mine; and that very evening I set myself, with a mingled sense of treachery and disgrace, to captivate the brother. Perhaps I read him with more favourable eyes, perhaps the thought of his sister always summoned up the better qualities of that imperfect soul; but he had never seemed to be so amiable, and his very likeness to Olalla, while it annoyed, yet softened me.

A third day passed in vain—an empty desert of hours. I would not lose a chance, and loitered all afternoon in the court where (to give myself a countenance) I spoke more than usual with the señora. God knows it was with a most tender and sincere interest that I now studied her; and even as for Felipe, so now for the mother, I was conscious of a growing warmth of toleration. And yet I wondered. Even while I spoke

with her, she would doze off into a little sleep, and presently awake again without embarrassment; and this composure staggered me. And again, as I marked her make infinitesimal changes in her posture, savouring and lingering on the bodily pleasure of the movement, I was driven to wonder at this depth of passive sensuality. She lived in her body; and her consciousness was all sunk into and disseminated through her members, where it luxuriously dwelt. Lastly, I could not grow accustomed to her eyes. Each time she turned on me these great beautiful and meaningless orbs, wide open to the day, but closed against human inquiry—each time I had occasion to observe the lively changes of her pupils which expanded and contracted in a breath—I know not what it was came over me, I can find no name for the mingled feeling of disappointment, annoyance, and distaste that jarred along my nerves. I tried her on a variety of subjects, equally in vain; and last led the talk to her daughter. But even there she proved indifferent; said she was pretty, which (as with children) was her highest word of commendation, but was plainly incapable of any higher thought and when I remarked that Olalla seemed silent, merely yawned in my face and replied that speech was of no great use when you had nothing to say. ‘People speak much, very much,’ she added, looking at me with expanded pupils; and then again yawned, and again showed me a mouth that was as dainty as a toy. This time I took the hint, and, leaving her to her repose, went up into my own chamber to sit by the open window, looking on the hills and not beholding them, sunk in lustrous and deep dreams, and hearkening in fancy to the note of a voice that I had never heard.

I awoke on the fifth morning with a brightness of anticipation that seemed to challenge fate. I was sure of myself, light of heart and foot, and resolved to put my love incontinently to the touch of knowledge. It should lie no longer under the bonds of silence, a dumb thing, living by the eye only, like the love of beasts; but should now put on the spirit, and enter upon the joys of the complete human intimacy. I thought of it with wild hopes, like a voyager to El Dorado; into that unknown and lovely country of her soul, I no longer trembled to adventure. Yet when I did encounter her, the same force of passion descended on me and at once submerged my mind; speech seemed to drop away from me like a childish habit; and I but drew near to her as the giddy man draws near to the margin of a gulf. She drew back from me a little as I came; but her eyes did not waver from mine, and these lured me forward. At last, when I was already within reach of her, I stopped. Words were denied me; if I advanced I could but clasp her to my heart in silence; and all that was sane in me, all that was still unconquered, revolted against the thought of such an accost. So we stood for a second, all our life in our eyes, exchanging salvos of attraction and yet each resisting; and then, with a great effort of the will, and conscious at the same time of a sudden bitterness of disappointment, I turned and went away in the same silence.

What power lay upon me that I could not speak? And she, why was she also silent? Why did she draw away before me dumbly, with fascinated eyes? Was this love? or was it a mere brute attraction, mindless and inevitable, like that of the magnet for the steel? We had never spoken, we were wholly strangers; and

yet an influence, strong as the grasp of a giant, swept us silently together. On my side it filled me with impatience; and yet I was sure that she was worthy; I had seen her books, read her verses, and thus, in a sense, divined the soul of my mistress. But on her side it struck me almost cold. Of me she knew nothing but my bodily favour; she was drawn to me as stones fall to the earth; the laws that rule the earth conducted her, unconsenting, to my arms; and I drew back at the thought of such a bridal and began to be jealous for myself. It was not thus that I desired to be loved. And then I began to fall into a great pity for the girl herself. I thought how sharp must be her mortification, that she, the student, the recluse, Felipe's saintly mistress, should have thus confessed an overweening weakness for a man with whom she had never exchanged a word. And at the coming of pity, all other thoughts were swallowed up; and I longed only to find and console and reassure her; to tell her how wholly her love was returned on my side, and how her choice, even if blindly made, was not unworthy.

The next day it was glorious weather; depth upon depth of blue over-canopied the mountains; the sun shone wide; and the wind in the trees and the many falling torrents in the mountains filled the air with delicate and haunting music. Yet I was prostrated with sadness. My heart wept for the sight of Olalla, as a child weeps for its mother. I sat down on a boulder on the verge of the low cliffs that bound the plateau to the north. Thence I looked down into the wooded valley of a stream, where no foot came. In the mood I was in, it was even touching to behold the place untenanted; it lacked Olalla; and I thought of the de-

light and glory of a life passed wholly with her in that strong air, and among these rugged and lovely surroundings, at first with a whimpering sentiment, and then again with such a fiery joy that I seemed to grow in strength and stature, like a Samson.

And then suddenly I was aware of Olalla drawing near. She appeared out of a grove of corktrees, and came straight towards me; and I stood up and waited. She seemed in her walking a creature of such life and fire and lightness as amazed me; yet she came quietly and slowly. Her energy was in the slowness; but for inimitable strength, I felt she would have run, she would have flown to me. Still, as she approached, she kept her eyes lowered to the ground; and when she had drawn quite near, it was without one glance that she addressed me. At the first note of her voice I started. It was for this I had been waiting; this was the last test of my love. And lo, her enunciation was precise and clear, not lisping and incomplete like that of her family; and the voice, though deeper than usual with women, was still both youthful and womanly. She spoke in a rich chord; golden contralto strains mingled with hoarseness, as the red threads were mingled with the brown among her tresses. It was not only a voice that spoke to my heart directly, but it spoke to me of her. And yet her words immediately plunged me back upon despair.

‘You will go away,’ she said, ‘today.’

Her example broke the bonds of my speech, I felt as lightened of a weight, or as if a spell had been dissolved. I know not in what words I answered; but, standing before her on the cliffs, I poured out the whole ardour of my love, telling her I lived upon the

thought of her, slept only to dream of her loveliness, and would gladly forswear my country, my language and my friends, to live for ever by her side. And then, strongly commanding myself, I changed the note; I reassured, I comforted her; I told her I had divined in her a pious and heroic spirit, with which I was worthy to sympathize, and which I longed to share and lighten. 'Nature,' I told her, 'was the voice of God, which men disobey at peril; and if we were thus dumbly drawn together, ay, even as by a miracle of love, it must imply a divine fitness in our souls; we must be made,' I said—'made for one another. We should be mad rebels,' I cried out—'mad rebels against God, not to obey this instinct.'

She shook her head. 'You will go today,' she repeated, and then with a gesture, and in a sudden, sharp note—'no, not today,' she cried, 'tomorrow!'

But at this sign of relenting, power came in upon me in a tide. I stretched out my arms and called upon her name; and she leaped to me and clung to me. The hills rocked about us, the earth quailed; a shock as of a blow went through me and left me blind and dizzy. And the next moment she had thrust me back, broken rudely from my arms, and fled with the speed of a deer among the corktrees.

I stood and shouted to the mountains; I turned and went back towards the residencia, walking upon air. She sent me away, and yet I had but to call upon her name and she came to me. These were but the weaknesses of girls, from which even she, the strangest of her sex, was not exempted. Go? Not I, Olalla—oh, not I, Olalla! A bird sang nearby; and in that season birds were rare. It bade me be of good cheer. And

once more the whole countenance of nature, from the ponderous and stable mountains down to the lightest leaf and the smallest darting fly in the shadow of the groves, began to stir before me and to put on the lineaments of life and wear a face of awful joy. The sunshine struck upon the hills, strong as a hammer on the anvil, and the hills shook; the earth, under that vigorous insolation, yielded up heady scents; the woods smouldered in the blaze. I felt the thrill of travail and delight run through the earth. Something elemental, something rude, violent, and savage, in the love that sang in my heart, was like a key to nature's secrets; and the very stones that rattled under my feet appeared alive and friendly. Olalla! Her touch had quickened, and renewed, and strung me up to the old pitch of concert with the rugged earth, to a swelling of the soul that men learned to forget in their polite assemblies. Love burned in me like rage; tenderness waxed fierce; I hated, I adored, I pitied, I revered her with ecstasy. She seemed the link that bound me in with dead things on the one hand, and with our pure and pitying God upon the other; a thing brutal and divine, and akin at once to the innocence and to the unbridled forces of the earth.

My head thus reeling, I came into the courtyard of the residencia, and the sight of the mother struck me like a revelation. She sat there, all sloth and contentment, blinking under the strong sunshine, branded with a passive enjoyment, a creature set quite apart, before whom my ardour fell away like a thing ashamed. I stopped a moment, and, commanding such shaken tones as I was able, said a word or two. She looked at me with her unfathomable kindness; her voice in

reply sounded vaguely out of the realm of peace in which she slumbered, and there fell on my mind, for the first time, a sense of respect for one so uniformly innocent and happy, and I passed on in a kind of wonder at myself, that I should be so much disquieted.

On my table there lay a piece of the same yellow paper I had seen in the north room; it was written on with pencil in the same hand, Olalla's hand, and I picked it up with a sudden sinking of alarm, and read: 'If you have any kindness for Olalla, if you have any chivalry for a creature sorely wrought, go from here today; in pity, in honour, for the sake of Him who died, I supplicate that you shall go.' I looked at this awhile in mere stupidity, then I began to awaken to a weariness and horror of life; the sunshine darkened outside on the bare hills, and I began to shake like a man in terror. The vacancy thus suddenly opened in my life unmanned me like a physical void. It was not my heart, it was not my happiness, it was life itself that was involved. I could not lose her. I said so, and stood repeating it. And then, like one in a dream, I moved to the window, put forth my hand to open the casement, and thrust it through the pane. The blood spurted from my wrist; and with an instantaneous quietude and command of myself, I pressed my thumb on the little leaping fountain and reflected what to do. In that empty room there was nothing to my purpose; I felt, besides, that I required assistance. There shot into my mind a hope that Olalla herself might be my helper, and I turned and went downstairs, still keeping my thumb upon the wound.

There was no sign of either Olalla or Felipe, and I addressed myself to the recess, whither the señora

had now drawn quite back and sat dozing close before the fire, for no degree of heat appeared too much for her.

'Pardon me,' said I, 'if I disturb you, but I must apply to you for help.'

She looked up sleepily and asked me what it was, and with the very words I thought she drew in her breath with a widening of the nostrils and seemed to come suddenly and fully alive.

'I have cut myself,' I said, 'and rather badly. See!' And I held out my two hands from which the blood was oozing and dripping.

Her great eyes opened wide, the pupils shrank into points; a veil seemed to fall from her face, and leave it sharply expressive and yet inscrutable. And as I still stood, marvelling a little at her disturbance, she came swiftly up to me, and stooped and caught me by the hand; and the next moment my hand was at her mouth, and she had bitten me to the bone. The pang of the bite, the sudden spurting of blood, and the monstrous horror of the act, flashed through me all in one, and I beat her back; and she sprang at me again and again, with bestial cries, cries that I recognized, such cries as had awakened me on the night of the high wind. Her strength was like that of madness; mine was rapidly ebbing with the loss of blood; my mind besides was whirling with the abhorrent strangeness of the onslaught, and I was already forced against the wall, when Olalla ran betwixt us, and Felipe, following at a bound, pinned down his mother on the floor.

A trancelike weakness fell upon me; I saw, heard, and felt, but I was incapable of movement. I heard the struggle roll to and fro upon the floor, the yells of that

catamount ringing up to Heaven as she strove to reach me. I felt Olalla clasp me in her arms, her hair falling on my face, and, with the strength of a man, raise and half drag, half carry me upstairs into my own room, where she cast me down upon the bed. Then I saw her hasten to the door and lock it, and stand an instant listening to the savage cries that shook the residencia. And then, swift and light as a thought, she was again beside me, binding up my hand, laying it in her bosom, moaning and mourning over it with dovelike sounds. They were not words that came to her, they were sounds more beautiful than speech, infinitely touching, infinitely tender; and yet as I lay there, a thought stung to my heart, a thought wounded me like a sword, a thought, like a worm in a flower, profaned the holiness of my love. Yes, they were beautiful sounds, and they were inspired by human tenderness; but was their beauty human?

All day I lay there. For a long time the cries of that nameless female thing, as she struggled with her half-witted whelp, resounded through the house, and pierced me with despairing sorrow and disgust. They were the death cry of my love; my love was murdered; it was not only dead, but an offence to me; and yet, think as I pleased, feel as I must, it still swelled within me like a storm of sweetness, and my heart melted at her looks and touch. This horror that had sprung out, this doubt upon Olalla, this savage and bestial strain that ran not only through the whole behaviour of her family, but found a place in the very foundations and story of our love—though it appalled, though it shocked and sickened me, was yet not of power to break the knot of my infatuation.

When the cries had ceased, there came a scraping at the door, by which I knew Felipe was without; and Olalla went and spoke to him—I know not what. With that exception, she stayed close beside me, now kneeling by my bed and fervently praying; now sitting with her eyes upon mine. So then, for these six hours I drank in her beauty, and silently perused the story in her face. I saw the golden coin hover on her breast; I saw her eyes darken and brighten, and still speak no language but that of an unfathomable kindness; I saw the faultless face, and, through the robe, the lines of the faultless body. Night came at last, and in the growing darkness of the chamber, the sight of her slowly melted; but even then the touch of her smooth hand lingered in mine and talked with me. To lie thus in deadly weakness and drink in the traits of the beloved, is to reawake to love from whatever shock of disillusion. I reasoned with myself, and I shut my eyes on horrors, and again I was very bold to accept the worst. What mattered it, if that imperious sentiment survived; if her eyes still beckoned and attached me; if now, even as before, every fibre of my dull body yearned and turned to her? Late on in the night some strength revived in me, and I spoke:

‘Olalla,’ I said, ‘nothing matters; I ask nothing; I am content; I love you.’

She knelt down awhile and prayed, and I devoutly respected her devotions. The moon had begun to shine in upon one side of each of the three windows, and make a misty clearness in the room, by which I saw her indistinctly. When she rearose she made the sign of the cross.

‘It is for me to speak,’ she said, ‘and for you to

listen. I know; you can but guess. I prayed, how I prayed for you to leave this place. I begged it of you, and I know you would have granted me even this; or if not, oh, let me think so!

'I love you,' I said.

'And yet you have lived in the world,' she said; after a pause, 'you are a man and wise; and I am but a child. Forgive me, if I seem to teach, who am as ignorant as the trees of the mountain; but those who learn much do but skim the face of knowledge; they seize the laws, they conceive the dignity of the design—the horror of the living fact fades from their memory. It is we who sit at home with evil who remember, I think, and are warned and pity. Go, rather, go now, and keep me in mind. So I shall have a life in the cherished places of your memory: a life as much my own as that which I lead in this body.'

'I love you,' I said once more; and reaching out my weak hand, took hers, and carried it to my lips and kissed it. Nor did she resist, but winced a little, and I could see her look upon me with a frown that was not unkindly, only sad and baffled. And then it seemed she made a call upon her resolution; plucked my hand towards her, herself at the same time leaning somewhat forward, and laid it on the beating of her heart. 'There,' she cried, 'you feel the very footfall of my life. It only moves for you; it is yours. But is it even mine? It is mine indeed to offer you, as I might take the coin from my neck, as I might break a live branch from a tree and give it you. And yet not mine! I dwell, or I think I dwell (if I exist at all), somewhat apart, an impotent prisoner, and carried about and deafened by a mob that I disown. This capsule, such as throbs

against the sides of animals, knows you at a touch for its master; ay, it loves you! But my soul, does my soul? I think not; I know not, fearing to ask. Yet when you spoke to me, your words were of the soul; it is of the soul that you ask—it is only from the soul that you would take me.'

'Olalla,' I said, 'the soul and the body are one, and mostly so in love. What the body chooses, the soul loves; where the body clings, the soul cleaves; body for body, soul to soul, they come together at God's signal; and the lower part (if we can call aught low) is only the footstool and foundation of the highest.'

'Have you,' she said, 'seen the portraits in the house of my fathers? Have you looked at my mother or at Felipe? Have your eyes never rested on that picture that hangs by your bed? She who sat for it died ages ago; and she did evil in her life. But, look again: there is my hand to the least line, there are my eyes and my hair. What is mine, then, and what am I? If not a curve in this poor body of mine (which you love, and for the sake of which you dotingly dream that you love me), not a gesture that I can frame, not a tone of my voice, not any look from my eyes, no, not even now when I speak to him I love, but has belonged to others? Others, ages dead, have wooed other men with my eyes; other men have heard the pleading of the same voice that now sounds in your ears. The hands of the dead are in my bosom; they move me, they pluck me, they guide me; I am a puppet at their command; and I but reinform features and attributes that have long been laid aside from evil in the quiet of the grave. Is it me you love, friend? or the race that made me? The girl who does not know and cannot answer

for the least portion of herself? or the stream of which she is a transitory eddy, the tree of which she is the passing fruit? The race exists; it is old, it is very young, it carries its eternal destiny in its bosom; upon it, like waves upon the sea, individual succeeds to individual, mocked with a semblance of self-control, but they are nothing. We speak of the soul, but the soul is in the race.'

'You fret against the common law,' I said. 'You rebel against the voice of God, which He had made so winning to convince, so imperious to command. Hear it, and how it speaks between us! Your hand clings to mine, your heart leaps at my touch, the unknown elements of which we are compounded awake and run together at a look; the clay of the earth remembers its independent life and years to join us; we are drawn together as the stars are turned about in space; or as the tides ebb and flow, by things older and greater than we ourselves.'

'Alas!' she said, 'what can I say to you? My fathers, eight hundred years ago, ruled all this province: they were wise, great, cunning, and cruel; they were a picked race of the Spanish; their flags led in war; the king called them his cousins; the people, when the rope was slung for them or when they returned and found their hovels smoking, blasphemed their name. Presently a change began. Man has risen; if he has sprung from the brutes, he can descend again to the same level. The breath of weariness blew on their humanity and cords relaxed; they began to go down; their minds fell on sleep, their passions awoke in gusts, heady and senseless like the wind in the gutters of the mountains; beauty was still handed down, but no longer the guiding wit

nor the human heart; the seed passed on, it was wrapped in flesh, the flesh covered the bones, but they were the bones and the flesh of brutes, and their mind was as the mind of flies. I speak to you as I dare; but you have seen for yourself how the wheel has gone backward with my doomed race. I stand, as it were, upon a little rising ground in this desperate descent, and see both before and behind, both what we have lost and to what we are condemned, to go farther downward. And shall I—I that dwell apart in the house of the dead, my body, loathing its ways—shall I repeat the spell? Shall I bind another spirit, reluctant as my own, into this bewitched and tempest-broken tenement that I now suffer in? Shall I hand down this cursed vessel of humanity, charge it with fresh life as with fresh poison, and dash it, like a fire, in the faces of posterity? But my vow has been given; the race shall cease from off the earth. At this hour my brother is making ready; his foot will soon be on the stair; and you will go with him and pass out of my sight for ever. Think of me sometimes as one to whom the lesson of life was very harshly told, but who heard it with courage; as one who loved you indeed, but who hated herself so deeply that her love was hateful to her; as one who sent you away and yet would have longed to keep you for ever; who had no dearer hope than to forget you, and no greater fear than to be forgotten.’

She had drawn towards the door as she spoke, her rich voice sounding softer and farther away; and with the last word she was gone, and I lay alone in the moonlit chamber. What I might have done had not I lain bound by my extreme weakness, I know not; but as it was there fell upon me a great and blank despair.

It was not long before there shone in at the door the ruddy glimmer of a lantern, and Felipe coming, charged me without a word upon his shoulders, and carried me down to the great gate, where the cart was waiting. In the moonlight the hills stood out sharply, as if they were of cardboard; on the glimmering surface of the plateau, and from among the low trees which swung together and sparkled in the wind, the great black cube of the residencia stood out bulkily, its mass only broken by three dimly lighted windows in the northern front above the gate. They were Olalla's window, and as the cart jolted onwards I kept my eyes fixed upon them till, where the road dipped into a valley, they were lost to my view for ever. Felipe walked in silence beside the shafts, but from time to time he would check the mule and seem to look back upon me; and at length drew quite near and laid his hand upon my head. There was such kindness in the touch, and such a simplicity, as of the brutes, that tears broke from me like the bursting of an artery.

'Felipe,' I said, 'take me where they will ask no questions.'

He said never a word, but he turned his mule about, end for end, retraced some part of the way we had gone, and, striking into another path, led me to the mountain village, which was, as we say in Scotland, the kirkton of that thinly peopled district. Some broken memories dwell in my mind of the day breaking over the plain, of the cart stopping, of arms that helped me down, of a bare room into which I was carried, and of a swoon that fell upon me like sleep.

The next day and the days following the old priest

was often at my side with his snuffbox and prayer book, and after a while, when I began to pick up strength, he told me that I was now on a fair way to recovery, and must as soon as possible hurry my departure; whereupon, without naming any reason, he took snuff and looked at me sideways. I did not affect ignorance; I knew he must have seen Olalla. 'Sir,' said I, 'you know that I do not ask in wantonness. What of that family?'

He said they were very unfortunate; that it seemed a declining race, and that they were very poor and had been much neglected.

'But she has not,' I said. 'Thanks, doubtless, to yourself, she is instructed and wise beyond the use of women.'

'Yes,' he said, 'the señorita is well-informed. But the family has been neglected.'

'The mother?' I queried.

'Yes, the mother too,' said the Padre, taking snuff. 'But Felipe is a well-intentioned lad.'

'The mother is odd?' I asked.

'Very odd,' replied the priest.

'I think, sir, we beat about the bush,' said I. 'You must know more of my affairs than you allow. You must know my curiosity to be justified on many grounds. Will you not be frank with me?'

'My son,' said the old gentleman, 'I will be very frank with you on matters within my competence; on those of which I know nothing it does not require much discretion to be silent. I will not fence with you, I take your meaning perfectly; and what can I say, but that we are all in God's hands, and that His ways are

not as our ways? I have even advised with my superiors in the Church, but they, too, were dumb. It is a great mystery.'

'Is she mad?' I asked.

'I will answer you according to my belief. She is not,' returned the Padre, 'or she was not. When she was young—God help me, I fear I neglected that wild lamb—she was surely sane; and yet, although it did not run to such heights, the same strain was already notable; it had been so before her in her father, ay, and before him, and this inclined me, perhaps, to think too lightly of it. But these things go on growing, not only in the individual but in the race.'

'When she was young,' I began, and my voice failed me for a moment, and it was only with a great effort that I was able to add, 'was she like Olalla?'

'Now God forbid!' exclaimed the Padre. 'God forbid that any man should think so slightingly of my favourite penitent. No, no; the señorita (but for her beauty, which I wish most honestly she had less of) has not a hair's resemblance to what her mother was at the same age. I could not bear to have you think so; though, Heaven knows, it were, perhaps, better that you should.'

At this, I raised myself in bed and opened my heart to the old man; telling him of our love and of her decision, owning my own horrors, my own passing fancies, but telling him that these were at an end, and with something more than a purely formal submission, appealing to his judgement.

He heard me very patiently and without surprise; and when I had done, he sat for some time silent. Then he began: 'The Church,' and instantly broke off again to apologize. 'I had forgotten my child, that you were

not a Christian,' said he. 'And indeed, upon a point so highly unusual, even the Church can scarce be said to have decided. But would you have my opinion? The señorita is, in a matter of this kind, the best judge; I would accept her judgement.'

On the back of that he went away, nor was he thenceforward so assiduous in his visits; indeed, even when I began to get about again, he plainly feared and deprecated my society, not as in distaste but much as a man might be disposed to flee from the riddling sphynx. The villagers, too, avoided me; they were unwilling to be my guides upon the mountain. I thought they looked at me askance, and I made sure that the more superstitious crossed themselves on my approach. At first I set this down to my heretical opinions; but it began at length to dawn upon me that if I was thus redoubted it was because I had stayed at the residencia. All men despise the savage notions of such peasantry; and yet I was conscious of a chill shadow that seemed to fall and dwell upon my love. It did not conquer, but I may not deny that it restrained my ardour.

Some miles westward of the village there was a gap in the sierra, from which the eye plunged direct upon the residencia, and thither it became my daily habit to repair. A wood crowned the summit, and just where the pathway issued from its fringes, it was overhung by a considerable shelf of rock, and that, in its turn, was surmounted by a crucifix of the size of life and more than usually painful in design. This was my perch; thence, day after day, I looked down upon the plateau and the great old house, and could see Felipe, no bigger than a fly, going to and fro about the garden. Sometimes mists would draw across the view, and be

broken up again by mountain winds; sometimes the plain slumbered below me in unbroken sunshine; it would sometimes be all blotted out by rain. This distant post, these interrupted sights of the place where my life had been so strangely changed, suited the indecision of my humour. I passed whole days there, debating with myself the various elements of our position; now leaning to the suggestions of love, now giving an ear to prudence, and in the end halting irresolute between the two.

One day, as I was sitting on my rock, there came by that way a somewhat gaunt peasant wrapped in a mantle. He was a stranger, and plainly did not know me even by repute; for, instead of keeping the other side, he drew near and sat down beside me, and we had soon fallen in talk. Among other things he told me he had been a muleteer, and in former years had much frequented these mountains; later on, he had followed the army with his mules, had realized a competence, and was now living retired with his family.

‘Do you know that house?’ I inquired at last, pointing to the residencia, for I readily wearied of any talk that kept me from the thought of Olalla.

He looked at me darkly and crossed himself.

‘Too well,’ he said, ‘it was there that one of my comrades sold himself to Satan; the Virgin shield us from temptations! He has paid the price; he is now burning in the reddest place in Hell!’

A fear came upon me; I could answer nothing; and presently the man resumed, as if to himself: ‘Yes,’ he said, ‘oh yes, I know it. I have passed its doors. There was snow upon the pass, the wind was driving it; sure enough there was death that night upon the moun-

tain, but there was worse beside the hearth. I took him by the arm, señor, and dragged him to the gate; I conjured him, by all he loved and respected, to go forth with me; I went on my knees before him in the snow, and I could see he was moved by my entreaty. And just then she came out on the gallery and called him by his name; and he turned, and there was she standing with a lamp in her hand and smiling on him to come back. I cried out aloud to God, and threw my arms about him, but he put me by and left me alone. He had made his choice; God help us. I would pray for him, but to what end? There are sins that not even the Pope can loose.'

'And your friend,' I asked, 'what became of him?'

'Nay, God knows,' said the muleteer. 'If all be true that we hear, his end was like his sin, a thing to raise the hair.'

'Do you mean that he was killed?' I asked.

'Sure enough, he was killed,' returned the man. 'But how? Ay, how? But these are 'things that it is sin to speak of.'

'The people of that house . . .' I began.

But he interrupted me with a savage outburst. 'The people?' he cried. 'What people? There are neither men nor women in that house of Satan's! What? have you lived here so long and never heard?' And here he put his mouth to my ear and whispered, as if even the fowls of the mountain might have overheard and been stricken with horror.

What he told me was not true, nor was it even original; being, indeed, but a new edition, vamped up again by village ignorance and superstition, of stories nearly as ancient as the race of man. It was rather the applica-

tion that appalled me. In the old days, he said, the Church would have burned out that nest of basilisks; but the arm of the Church was now shortened; his friend Miguel had been unpunished by the hands of men, and left to the more awful judgment of an offended God. This was wrong; but it should be so no more. The Padre was sunk in age; he was even bewitched himself; but the eyes of his flock were now awake to their own danger; some day—ay, and before long—the smoke of that house should go up to Heaven.

He left me filled with horror and fear. Which way to turn I knew not; whether first to warn the Padre, or to carry my ill-news direct to the threatened inhabitants of the residencia. Fate was to decide for me, for, while I was still hesitating, I beheld the veiled figure of a woman drawing near to me up the pathway. No veil could deceive my penetration; by every line and every movement I recognized Olalla; and keeping hidden behind a corner of the rock, I suffered her to gain the summit. Then I came forward. She knew me and paused, but did not speak; I, too, remained silent, and we continued for some time to gaze upon each other with a passionate sadness.

‘I thought you had gone,’ she said at length. ‘It is all that you can do for me—to go. It is all I ever asked of you. And you still stay. But do you know that every day heaps up the peril of death, not only on your head, but on ours? A report has gone about the mountain; it is thought you love me, and the people will not suffer it.’

I saw she was already informed of her danger, and I rejoiced at it. ‘Olalla,’ I said, ‘I am ready to go this day, this very hour, but not alone.’

She stepped aside and knelt down before the crucifix to pray and I stood by and looked now at her and now at the object of her adoration, now at the living figure of the penitent, and now at the ghastly daubed countenance, the painted wounds, and the projected ribs of the image. The silence was only broken by the wailing of some large birds that circled sidelong, as if in surprise or alarm, about the summit of the hills. Presently Olalla rose again, turned towards me, raised her veil, and, still leaning with one hand on the shaft of the crucifix, looked upon me with a pale and sorrowful countenance.

‘I have laid my hand upon the cross,’ she said. ‘The Padre says you are no Christian,’ but look up for a moment with my eyes, and behold the face of the Man of Sorrows. We are all such as He was—the inheritors or sin; we must all bear and expiate a past which was not ours; there is in all of us—ay, even in me—a sparkle of the divine. Like Him, we must endure for a little while, until morning returns bringing peace. Suffer me to pass on upon my way alone; it is thus that I shall be least lonely, counting for my friend Him who is the friend of all the distressed; it is thus that I shall be the most happy, having taken my farewell of earthly happiness, and willingly accepted sorrow for my portion.’

I looked at the face of the crucifix, and, though I was no friend to images, and despised that imitative and grimacing art of which it was a rude example, some sense of what the thing implied was carried home to my intelligence. The face looked down upon me with a painful and deadly contraction; but the rays of glory encircled it, and reminded me that the sacrifice was

voluntary. It stood there, crowning the rock, as it still stands on so many highway sides, vainly preaching to passers-by, an emblem of sad and noble truths; that pleasure is not an end, but an accident; that pain is the choice of the magnanimous; that it is best to suffer all things and do well. I turned and went down the mountain in silence; and when I looked back for the last time before the wood closed about my path, I saw Olalla still leaning on the crucifix.

Bournemouth, 1885.

THE BOTTLE IMP

There was a man of the Island of Hawaii, whom I shall call Keawe; for the truth is, he still lives, and his name must be kept secret; but the place of his birth was not far from Honaunau, where the bones of Keawe the Great lie hidden in a cave. This man was poor, brave, and active; he could read and write like a schoolmaster; he was a first-rate mariner besides, sailed for some time in the island steamers, and steered a whale boat on the Hamakua coast. At length it came in Keawe's mind to have a sight of the great world and foreign cities, and he shipped on a vessel bound to San Francisco.

This is a fine town, with a fine harbour, and rich people uncountable; and, in particular, there is one hill which is covered with palaces. Upon this hill Keawe was one day taking a walk with his pocket full of money, viewing the great houses upon either hand with pleasure. 'What fine houses these are!' he was

thinking, 'and how happy must those people be who dwell in them, and take no care for the morrow!' The thought was in his mind when he came abreast of a house that was smaller than some others, but all finished and beautiful like a toy; the steps of that house shone like silver, and the borders of the garden bloomed like garlands, and the windows were bright like diamonds; and Keawe stopped and wondered at the excellence of all he saw. So stopping, he was aware of a man that looked forth upon him through a window so clear that Keawe could see him as you see a fish in a pool upon a reef. The man was elderly, with a bald head and a black beard, and his face was heavy with sorrow, and he bitterly sighed. And the truth of it is, that as Keawe looked in upon the man, and the man looked out upon Keawe, each envied the other.

All of a sudden, the man smiled and nodded, and beckoned Keawe to enter, and met him at the door of the house.

'This is a fine house of mine,' said the man, and bitterly sighed. 'Would you not care to view the chambers?'

So he led Keawe all over it, from the cellar to the roof, and there was nothing there that was not perfect of its kind, and Keawe was astonished.

'Truly,' said Keawe, 'this is a beautiful house; if I lived in the like of it, I should be laughing all day long. How comes it, then, that you should be sighing?'

'There is no reason,' said the man, 'why you should not have a house in all points similar to this, and finer, if you wish. You have some money, I suppose?'

'I have fifty dollars,' said Keawe, 'but a house like this will cost more than fifty dollars.'

The man made a computation. 'I am sorry you have no more,' said he, 'for it may raise you trouble in the future, but it shall be yours at fifty dollars.'

'The house?' asked Keawe.

'No, not the house,' replied the man, 'but the bottle. For, I must tell you, although I appear to you so rich and fortunate, all my fortune, and this house itself and its garden, came out of a bottle not much bigger than a pint. This is it.'

And he opened a lockfast place, and took out a round-bellied bottle with a long neck; the glass of it was white like milk, with changing rainbow colours in the grain. Withinsides something obscurely moved, like a shadow and a fire.

'This is the bottle,' said the man; and, when Keawe laughed, 'You do not believe me?' he added. 'Try, then, for yourself. See if you can break it.'

So Keawe took the bottle up and dashed it on the floor till he was weary; but it jumped on the floor like a child's ball, and was not injured.

'This is a strange thing,' said Keawe. 'For by the touch of it, as well as by the look, the bottle should be glass.'

'Of glass it is,' replied the man, sighing more heavily than ever, 'but the glass of it was tempered in the flames of hell. An imp lives in it, and that is the shadow we behold there moving; or so I suppose. If any man buy this bottle the imp is at his command; all that he desires—love, fame, money, houses like this house, ay, or a city like this city—all are his at the word uttered. Napoleon had this bottle, and by it he grew to be the king of the world; but he sold it at the last, and fell. Captain Cook had this bottle, and by it

he found his way to so many islands; but he, too, sold it, and was slain upon Hawaii. For once it is sold, the power goes and the protection; and unless a man remain content with what he has, ill will befall him.'

'And yet you talk of selling it yourself?' Keawe said.

'I have all I wish, and I am growing elderly,' replied the man. 'There is one thing the imp cannot do—he cannot prolong life; and, it would not be fair to conceal from you, there is a drawback to the bottle; for if a man die before he sells it, he must burn in hell for ever.'

'To be sure, that is a drawback and no mistake,' cried Keawe. 'I would not meddle with the thing. I can do without a house, thank God; but there is one thing I could not be doing with one particle, and that is to be damned.'

'Dear me, you must not run away with things,' returned the man. 'All you have to do is to use the power of the imp in moderation, and then sell it to some one else, as I do to you, and finish your life in comfort.'

'Well, I observe two things,' said Keawe. 'All the time you keep sighing like a maid in love, that is one; and, for the other, you sell this bottle very cheap.'

'I have told you already why I sigh,' said the man. 'It is because I fear my health is breaking up; and, as you said yourself, to die and go to the devil is a pity for any one. As for why I sell so cheap, I must explain to you there is a peculiarity about the bottle. Long ago, when the devil brought it first on earth, it was extremely expensive, and was sold first of all to Prester John for many millions of dollars; but it cannot be sold at all, unless sold at a loss. If you sell it for as much as you paid for it, back it comes to you

again like a homing pigeon. It follows that the price has kept falling in these centuries, and the bottle is now remarkably cheap. I bought it myself from one of my great neighbours on this hill, and the price I paid was only ninety dollars. I could sell it for as high as eighty nine dollars and ninety cents, but not a penny dearer, or back the thing must come to me. Now, about this there are two bothers. First, when you offer a bottle so singular for eighty odd dollars, people suppose you to be jesting. And second—but there is no hurry about that—and I need not go into it. Only remember it must be coined money that you sell it for.’

‘How am I to know that this is all true?’ asked Keawe.

‘Some of it you can try at once,’ replied the man. ‘Give me your fifty dollars, take the bottle, and wish your fifty dollars back into your pocket. If that does not happen, I pledge you my honour I will cry off the bargain and restore your money.’

‘You are not deceiving me?’ said Keawe.

The man bound himself with a great oath.

‘Well, I risk that much,’ said Keawe, ‘for that can do no harm.’ And he paid over his money to the man, and the man handed him the bottle.

‘Imp of the bottle,’ said Keawe, ‘I want my fifty dollars back.’ And sure enough he had scarce said the word before his pocket was as heavy as ever.

‘To be sure this is a wonderful bottle,’ said Keawe.

‘And now good morning to you, my fine fellow, and the devil go with you for me!’ said the man.

‘Hold on,’ said Keawe, ‘I don’t want any more of this fun. Here, take your bottle back.’

‘You have bought it for less than I paid for it,’

replied the man, rubbing his hands. 'It is yours now; and, for my part, I am only concerned to see the back of you.' And with that he rang for his Chinese servant, and had Keawe shown out of the house.

Now, when Keawe was in the street with the bottle under his arm, he began to think. 'If all is true about this bottle, I may have made a losing bargain,' thinks he. 'But perhaps the man was only fooling me.' The first thing he did was to count his money; the sum was exact—forty-nine dollars American money, and one Chile piece. 'That looks like the truth,' said Keawe. 'Now I will try another part.'

The streets in that part of the city were as clean as a ship's decks, and though it was noon, there were no passengers. Keawe set the bottle in the gutter and walked away. Twice he looked back, and there was the milky, round-bellied bottle where he left it. A third time he looked back, and turned a corner; but he had scarce done so, when something knocked upon his elbow, and, behold! it was the long neck sticking up; and as for the round belly, it was jammed into the pocket of his pilot coat.

'And that looks like the truth,' said Keawe.

The next thing he did was to buy a corkscrew in a shop, and go apart into a secret place in the fields. And there he tried to draw the cork, but as often as he put the screw in, out it came again, and the cork as whole as ever.

'This is some new kind of cork,' said Keawe, and all at once he began to shake and sweat, for he was afraid of the bottle.

On his way back to the portside, he saw a shop where a man sold shells and clubs from the wild islands,

old heathen deities, old coined money, pictures from China and Japan, and all manner of things that sailors bring in their seachests. And here he had an idea. So he went in and offered the bottle for a hundred dollars. The man of the shop laughed at him at the first, and offered him five; but, indeed, it was a curious bottle—such glass was never blown in any human glassworks, so prettily the colours shone under the milky white, and so strangely the shadow hovered in the midst; so, after he had disputed awhile after the manner of his kind, the shopman gave Keawe sixty dollars for the thing, and set it on a shelf in the midst of his window. ‘Now,’ said Keawe, ‘I have sold that for sixty which I bought for fifty—or, to say the truth, a little less, because one of my dollars was from Chile. Now I shall know the truth upon another point.’

So he went back on board his ship, and, when he opened his chest, there was the bottle, and had come more quickly than himself. Now, Keawe had a mate on board whose name was Lopaka.

‘What ails you,’ said Lopaka, ‘that you stare in your chest?’

They were alone in the ship’s fore-castle, and Keawe bound him to secrecy, and told all.

‘This is a very strange affair,’ said Lopaka; ‘and I fear you will be in trouble about this bottle. But there is one point very clear—that you are sure of the trouble, and you had better have the profit in the bargain. Make up your mind what you want with it; give the order, and if it is done as you desire, I will buy the bottle myself; for I have an idea of my own to get a schooner, and go trading through the islands.’

‘That is not my idea,’ said Keawe, ‘but to have a

beautiful house and garden on the Kona Coast, where I was born, the sun shining in at the door, flowers in the garden, glass in the windows, pictures on the walls, and toys and fine carpets on the tables, for all the world like the house I was in this day—only a storey higher, and with balconies all about like the King's palace; and to live there without care and make merry with my friends and relatives.'

'Well,' said Lopaka, 'let us carry it back with us to Hawaii; and if all comes true, as you suppose, I will buy the bottle, as I said, and ask a schooner.'

Upon that they were agreed, and it was not long before the ship returned to Honolulu, carrying Keawe and Lopaka and the bottle. They were scarce come ashore when they met a friend upon the beach who began at once to condole with Keawe.

'I do not know what I am to be condoled about,' said Keawe.

'Is it possible you have not heard,' said the friend, 'your uncle—that good old man—is dead, and your cousin that beautiful boy—was drowned at sea?'

Keawe was filled with sorrow, and, beginning to weep and to lament, he forgot about the bottle. Lopaka was thinking to himself, and presently when Keawe's grief was a little abated, 'I have been thinking,' said Lopaka. 'Had not your uncle lands in Hawaii, in the district of Kaï?'

'No,' said Keawe, 'not in Kaï; they are on the mountainside—a little way south of Hookena.'

'These lands will now be yours?' asked Lopaka.

'And so they will,' says Keawe, and began again to lament for his relatives.

'No,' said Lopaka, 'do not lament at present. I have a thought in my mind. How if this should be the doing of the bottle? For here is the place ready for your house.'

'If this be so,' cried Keawe, 'it is a very ill way to serve me by killing my relatives. But it may be, indeed, for it was in just such a station that I saw the house with my mind's eye.'

'The house, however, is not yet built,' said Lopaka.

'No, nor like to be!' said Keawe, 'for though my uncle has some coffee and ava and bananas, it will not be more than will keep me in comfort; and the rest of that land is the black lava.'

'Let us go to the lawyer,' said Lopaka, 'I have still this idea in my mind.'

Now, when they came to the lawyer's, it appeared Keawe's uncle had grown monstrous rich in the last days, and there was a fund of money.

'And here is the money for the house!' cried Lopaka.

'If you are thinking of a new house,' said the lawyer, 'here is the card of a new architect, of whom they tell me great things.'

'Better and better!' cried Lopaka. 'Here is all made plain for us. Let us continue to obey orders.'

So they went to the architect, and he had drawings of houses on his table.

'You want something out of the way,' said the architect, 'How do you like this?' and he handed a drawing to Keawe.

Now, when Keawe set eyes on the drawing, he cried out aloud, for it was the picture of his thought exactly drawn.

'I am in for this house,' thought he. 'Little as I like the way it comes to me, I am in for it now, and I may as well take the good along with the evil.'

So he told the architect all that he wished, and how he would have that house furnished, and about the pictures on the wall and the knick-knacks on the table; and he asked the man plainly for how much he would undertake the whole affair.

The architect put many questions, and took his pen and made a computation; and when he had done he named the very sum that Keawe had inherited.

Lopaka and Keawe looked at one another and nodded.

'It is quite clear,' thought Keawe, 'that I am to have this house, whether or no. It comes from the devil, and I fear I will get little good by that; and of one thing I am sure, I will make no more wishes as long as I have this bottle. But with the house I am saddled, and I may as well take the good along with the evil.'

So he made his terms with the architect, and they signed a paper; and Keawe and Lopaka took ship again and sailed to Australia; for it was concluded between them they should not interfere at all, but leave the architect and the bottle imp to build and to adorn that house at their own pleasure.

The voyage was a good voyage, only all the time Keawe was holding in his breath, for he had sworn he would utter no more wishes, and take no more favours from the devil. The time was up when they got back. The architect told them that the house was ready, and Keawe and Lopaka took a passage in the *Hall*, and went down Kona way to view the house, and see

if all had been done fitly according to the thought that was in Keawe's mind.

Now, the house stood on the mountainside, visible to ships. Above, the forest ran up into the clouds of rain; below, the black lava fell in cliffs, where the kings of old lay buried. A garden bloomed about that house with every hue of flowers; and there was an orchard of papaia on the one hand and an orchard of breadfruit on the other, and right in front, toward the sea, a ship's mast had been rigged up and bore a flag. As for the house, it was three storeys high, with great chambers and broad balconies on each. The windows were of glass, so excellent that it was as clear as water and as bright as day. All manner of furniture adorned the chambers. Pictures hung upon the wall in golden frames: pictures of ships, and men fighting, and of the most beautiful women, and of singular places; nowhere in the world are there pictures of so bright a colour as those Keawe found hanging in his house. As for the knick-knacks, they were extraordinary fine; chiming clocks and musical boxes, little men with nodding heads, books filled with pictures, weapons of price from all quarters of the world, and the most elegant puzzles to entertain the leisure of a solitary man. And as no one would care to live in such chambers, only to walk through and view them, the balconies were made so broad that a whole town might have lived upon them in delight; and Keawe knew not which to prefer, whether the back porch, where you got the land breeze, and looked upon the orchards and the flowers, or the front balcony, where you could drink the wind of the sea, and look down the steep wall of

the mountain and see the *Hall* going by once a week or so between Hookena and the hills of Pele, or the schooners plying up the coast for wood and ava and bananas.

When they had viewed all, Keawe and Lopaka sat on the porch.

'Well,' asked Lopaka, 'is it all you designed?'

'Words cannot utter it,' said Keawe. 'It is better than I dreamed, and I am sick with satisfaction.'

'There is but one thing to consider,' said Lopaka; 'all this may be quite natural, and the bottle imp have nothing whatever to say to it. If I were to buy the bottle, and got no schooner after all, I should have put my hand in the fire for nothing. I gave you my word, I know; but yet I think you would not grudge me one more proof.'

'I have sworn I would take no more favours,' said Keawe. 'I have gone already deep enough.'

'This is no favour I am thinking of,' replied Lopaka. 'It is only to see the imp himself. There is nothing to be gained by that, and so nothing to be ashamed of; and yet, if I once saw him, I should be sure of the whole matter. So indulge me so far, and let me see the imp; and, after that, here is the money in my hand, and I will buy it.'

'There is only one thing I am afraid of,' said Keawe. 'The imp may be very ugly to view; and if you once set eyes upon him you might be very undesirous of the bottle.'

'I am a man of my word,' said Lopaka. 'And here is the money betwixt us.'

'Very well,' replied Keawe. 'I have a curiosity myself. So come, let us have one look at you, Mr. Imp.'

Now as soon as that was said, the imp looked out of the bottle, and in again, swift as a lizard; and there sat Keawe and Lopaka turned to stone. The night had quite come, before either found a thought to say or voice to say it with; and then Lopaka pushed the money over and took the bottle.

‘I am a man of my word,’ said he, ‘and had need to be so, or I would not touch this bottle with my foot. Well, I shall get my schooner and a dollar or two for my pocket; and then I will be rid of this devil as fast as I can. For, to tell you the plain truth, the look of him has cast me down.’

‘Lopaka,’ said Keawe, ‘do not you think any worse of me than you can help; I know it is night, and the roads bad, and the pass by the tombs an ill place to go by so late, but I declare since I have seen that little face, I cannot eat or sleep or pray till it is gone from me. I will give you a lantern, and a basket to put the bottle in, and any picture or fine thing in all my house that takes your fancy—and be gone at once, and go sleep at Hookena with Nahinu.’

‘Keawe,’ said Lopaka, ‘many a man would take this ill; above all, when I am doing you a turn so friendly, as to keep my word and buy the bottle; and for that matter, the night and the dark, and the way by the tombs, must be all tenfold more dangerous to a man with such a sin upon his conscience, and such a bottle under his arm. But for my part, I am so extremely terrified myself, I have not the heart to blame you. Here I go then; and I pray God you may be happy in your house, and I fortunate with my schooner, and both get to Heaven in the end in spite of the devil and his bottle.’

So Lopaka went down the mountain; and Keawe stood in his front balcony, and listened to the clink of the horse's shoes, and watched the lantern go shining down the path, and along the cliff of caves where the old dead are buried; and all the time he trembled and clasped his hands, and prayed for his friend, and gave glory to God that he himself was escaped out of that trouble.

But the next day came very brightly, and that new house of his was so delightful to behold that he forgot his terrors. One day followed another, and Keawe dwelt there in perpetual joy. He had his place on the back porch; it was there he ate and lived, and read the stories in the Honolulu newspapers; but when anyone came by they would go in and view the chambers and the pictures. And the frame of the house went far and wide; it was called *Ka-Hale Nui*—the Great House—in all Kona; and sometimes the Bright House, for Keawe kept a Chinaman, who was all day dusting and furnishing; and the glass, and the gilt, and the fine stuffs, and the pictures, shone as bright as the morning. As for Keawe himself, he could not walk in the chambers without singing, his heart was so enlarged; and when ships sailed by upon the sea, he would fly his colours on the mast.

So time went by, until one day Keawe went upon a visit as far as Kailua to certain of his friends. There he was well feasted; and left as soon as he could the next morning, and rode hard, for he was impatient to behold his beautiful house; and, besides, the night then coming on was the night in which the dead of old days go abroad in the sides of Kona; and having already meddled with the devil, he was the more chary

of meeting with the dead. A little beyond Honaunau, looking far ahead, he was aware of a woman bathing in the edge of the sea; and she seemed a well grown girl, but he thought no more of it. Then he saw her white shift flutter as she put it on, and then her red holoku; and by the time he came abreast of her she was done with her toilet, and had come up from the sea, and stood by the trackside in her red holoku, and she was all freshened with the bath, and her eyes shone and were kind. Now Keawe no sooner beheld her than he drew his rein.

'I thought I knew every one in this country,' said he. 'How comes it that I do not know you?'

'I am Kokua, daughter of Kiano,' said the girl, 'and I have just returned from Oahu. Who are you?'

'I will tell you who I am in a little,' said Keawe, dismounting from his horse, 'but not now. For I have a thought in my mind, and if you knew who I was, you might have heard of me, and would not give me a true answer. But tell me, first of all, one thing: Are you married?'

At this Kokua laughed out aloud. 'It is you who ask questions,' she said. 'Are you married yourself?'

'Indeed, Kokua, I am not,' replied Keawe, 'and never thought to be until this hour. But here is the plain truth. I have met you here at the roadside, and I saw your eyes which are like the stars, and my heart went to you as swift as a bird. And so now, if you want none of me, say so, and I will go to my own place; but if you think me no worse than any other young man, say so, too, and I will turn aside to your father's for the night, and tomorrow I will talk with the good man.'

Kokua said never a word, but she looked at the sea and laughed.

'Kokua,' said Keawe, 'if you say nothing, I will take that for the good answer; so let us be stepping to your father's door.'

She went on ahead of him, still without speech; only sometimes she glanced back and glanced away again, and she kept the strings of her hat in her mouth.

Now, when they had come to the door, Kiano came out on his veranda, and cried out and welcomed Keawe by name. At that the girl looked over, for the fame of the great house had come to her ears; and, to be sure, it was a great temptation. All that evening they were very merry together; and the girl was as bold as brass under the eyes of her parents, and made a mock of Keawe, for she had a quick wit. The next day he had a word with Kiano, and found the girl alone.

'Kokua,' said he, 'you made a mock of me all the evening; and it is still time to bid me go. I would not tell you who I was, because I have so fine a house, and I feared you would think too much of that house and too little of the man who loves you. Now you know all, and if you wish to have seen the last of me, say so at once.'

'No,' said Kokua; but this time she did not laugh, nor did Keawe ask for more.

This was the wooing of Keawe; things had gone quickly; but so an arrow goes, and the ball of a rifle swifter still, and yet both may strike the target. Things had gone fast, but they had gone far also, and the thought of Keawe rang in the maiden's head; she heard his voice in the breach of the surf upon the lava, and for this young man that she had seen but twice she

would have left father and mother and her native islands. As for Keawe himself, his horse flew up the path of the mountain under the cliff of tombs, and the sound of the hoofs, and the sound of Keawe singing to himself for pleasure, echoed in the caverns of the dead. He came to the Bright House, and still he was singing. He sat and ate in the broad balcony, and the Chinaman wondered at his master, to hear how he sang between the mouthfuls. The sun went down into the sea, and the night came; and Keawe walked the balconies by lamplight, high on the mountains, and the voice of his singing startled men on ships.

‘Here am I now upon my high place,’ he said to himself. ‘Life may be no better; this is the mountain top; and all shelves about me toward the worse. For the first time I will light up the chambers, and bathe in my fine bath with the hot water and the cold, and sleep alone in the bed of my bridal chamber.’

So the Chinaman had word, and he must rise from sleep and light the furnaces; and he wrought below, beside the boilers, he heard his master singing and rejoicing above him in the lighted chambers. When the waters began to be hot the Chinaman cried to his master; and Keawe went into the bathroom; and the Chinaman heard him sing as he filled the marble basin; and heard him sing, and the singing broken, as he undressed; until of a sudden, the song ceased. The Chinaman listened, and listened; he called up the house to Keawe to ask if all were well, and Keawe answered him. ‘Yes,’ and bade him go to bed; but there was no more singing in the Bright House; and all night long, the Chinaman heard the master’s feet go round and round the balconies without repose.

Now the truth of it was this: as Keawe undressed for his bath, he spied upon his flesh a patch like a patch of lichen on a rock, and it was then that he stopped singing. For he knew the likeness of that patch, and knew that he was fallen in the Chinese Evil—leprosy.

Now, it is a sad thing for any man to fall into this sickness. And it would be a sad thing for any one to leave a house so beautiful and so commodious, and depart from all his friends to the north coast of Molokai between the mighty cliff and seabreakers. But what was that to the case of the man Keawe, he who had met his love but yesterday, and won her but that morning, and now saw all his hopes break, in a moment, like a piece of glass?

Awhile he sat upon the edge of the bath; then sprang with a cry, and ran outside; and to and fro, to and fro, along the balcony, like one despairing.

‘Very willingly could I leave Hawaii, the home of my fathers,’ Keawe was thinking. ‘Very lightly could I leave my house, the high-placed, the many-windowed, here upon the mountains. Very bravely could I go to Molokai, to Kalaupapa by the cliffs, to live with the smitten and to sleep there, far from my fathers. But what wrong have I done, what sin lies upon my soul, that I should have encountered Kokua to coming cool from the seawater in the evening? Kokua, the soul ensnarer! Kokua, the light of my life! Her may I never wed, her may I look upon no longer, her may I no more handle with my loving hand; and it is for this, it is for you, O Kokua! that I pour my lamentations!’

Now you are to observe what sort of a man Keawe was, for he might have dwelt there in the Bright House for years, and no one been the wiser of his sickness;

but he reckoned nothing of that, if he must lose Kokua. And again, he might have wed Kokua even as he was; and so many would have done, because they have the souls of pigs; but Keawe loved the maid manfully, and he would do her no hurt and bring her in no danger.

A little beyond the midst of the night, there came in his mind the recollection of that bottle. He went round to the back porch, and called to memory the day when the devil had looked forth; and at the thought ice ran in his veins.

'A dreadful thing is the bottle,' thought Keawe, 'and dreadful is the imp, and it is a dreadful thing to risk the flames of hell. But what other hope have I to cure my sickness or to wed Kokua? What!' he thought, 'would I beard the devil once, only to get me a house, and not face him again to win Kokua?'

Thereupon he called to mind it was the next day the *Hall* went by on her return to Honolulu. 'There must I go first,' he thought, 'and see Lopaka. For the best hope that I have now is to find that same bottle I was so pleased to be rid of.'

Never a wink could he sleep; the food stuck in his throat; but he sent a letter to Kiano, and about the time when the steamer would be coming, rode down beside the cliff of the tombs. It rained; his horse went heavily; he looked up at the black mouths of the caves, and he envied the dead that slept there and were done with trouble; and called to mind how he had galloped by the day before, and was astonished. So he came down to Hookena, and there was all the country gathered for the steamer as usual. In the shed before the store they sat and jested and passed the news; but there was no matter of speech in Keawe's

bosom, and he sat in their midst and looked without on the rain falling on the houses, and the surf beating among the rocks, and the sighs arose in his throat.

'Keawe of the Bright House is out of spirits,' said one to another. Indeed, and so he was, and little wonder.

Then the *Hall* came, and the whaleboat carried him on board. The afterpart of the ship was full of Haoles (Whites) who had been to visit the volcano, as their custom is; and the midst was crowded with Kanakas, and the forepart with wild bulls from Hilo and horses from Kaï; but Keawe sat apart from all in his sorrow, and watched for the house of Kiano. There it sat, low upon the shore in the black rocks, and shaded by the cocoa palms, and there by the door was a red holoku, no greater than a fly, and going to and fro with a fly's business. 'Ah, queen of my heart,' he cried, 'I'll venture my dear soul to win you!'

Soon after, darkness fell, and the cabins were lit up, and the Haoles sat and played at the cards and drank whisky as their custom is; but Keawe walked the deck all night; and all the next day, as they steamed under the lee of Maui or of Molokai, he was still pacing to and fro like a wild animal in a menagerie.

Towards evening they passed Diamond Head, and came to the pier of Honolulu. Keawe stepped out among the crowd and began to ask for Lopaka. It seemed he had become the owner of a schooner—none better in the islands—and was gone upon an adventure as far as Pola-Pola or Kahiki; so there was no help to be looked for from Lopaka. Keawe called to mind a friend of his, a lawyer in the town (I must not tell his name), and inquired of him. They said he had

grown suddenly rich, and had a fine new house upon Waikiki shore; and this put a thought in Keawe's head, and he called a hack and drove to the lawyer's house.

The house was all brand new, and the trees in the garden no greater than walking sticks, and the lawyer, when he came, had the air of a man well pleased.

'What can I do to serve you?' said the lawyer.

'You are a friend of Lopaka's,' replied Keawe, 'and Lopaka purchased from me a certain piece of goods that I thought you might enable me to trace.'

The lawyer's face became very dark. 'I do not profess to misunderstand you, Mr. Keawe,' he said, 'though this is an ugly business to be stirring in. You may be sure I know nothing, but yet I have a guess, and if you would apply in a certain quarter I think you might have news.'

And he named the name of a man, which, again, I had better not repeat. So it was for days, and Keawe went from one to another, finding everywhere new clothes and carriages, and fine new houses and men everywhere in great contentment, although to be sure, when he hinted at his business their faces would cloud over.

'No doubt I am upon the track,' thought Keawe. 'These new clothes and carriages are all the gifts of the little imp, and these glad faces are the faces of men who have taken their profit and got rid of the accursed thing in safety. When I see pale cheeks and hear sighing, I shall know that I am near the bottle.'

So it befell at last that he was recommended to a Haole in Beritania Street. When he came to the door, about the hour of the evening meal, there were the usual marks of the new house, and the young garden,

and the electric light shining in the windows; when the owner came, a shock of hope and fear ran through Keawe; for here was a young man, white as a corpse, and black about the eyes, the hair shedding from his head, and such a look in his countenance as a man may have when he is waiting for the gallows.

'Here it is, to be sure,' thought Keawe, and so with this man he noways veiled his errand. 'I am come to buy the bottle,' said he.

At the word, the young Haole of Beritania Street reeled against the wall.

'The bottle!' he gasped. 'To buy the bottle!' Then he seemed to choke, and seizing Keawe by the arm carried him into a room and poured out wine in two glasses.

'Here is my respects,' said Keawe, who had been much about with Haoles in his time. 'Yes,' he added, 'I am come to buy the bottle. What is the price by now?'

At that word the young man let his glass slip through his fingers, and looked upon Keawe like a ghost.

'The price,' says he; 'the price! You do not know the price?'

'It is for that I am asking you,' returned Keawe. 'But why are you so much concerned? Is there anything wrong about the price?'

'It has dropped a great deal in value since your time, Mr. Keawe,' said the young man, stammering.

'Well, well, I shall have the less to pay for it,' says Keawe. 'How much did it cost you?'

The young man was as white as a sheet. 'Two cents,' said he.

'What?' cried Keawe, 'two cents? Why, then, you can only sell it for one. And he who buys it——' The words

died upon Keawe's tongue; he who bought it could never sell it again, the bottle and the bottle imp must abide with him until he died, and when he died must carry him to the red end of hell.

The young man of Beritania Street fell upon his knees. 'For God's sake buy it!' he cried. 'You can have all my fortune in the bargain. I was mad when I bought it at that price. I had embezzled money at my store; I was lost else; I must have gone to jail.'

'Poor creature,' said Keawe, 'you would risk your soul upon so desperate an adventure, and to avoid the proper punishment of your own disgrace; and you think I could hesitate with love in front of me. Give me the bottle, and the change which I make sure you have all ready. Here is a five cent piece.'

It was as Keawe supposed; the young man had the change ready in a drawer; the bottle changed hands, and Keawe's fingers were no sooner clasped upon the stalk than he had breathed his wish to be a clean man. And, sure enough, when he got home to his room, and stripped himself before a glass, his flesh was whole like an infant's. And here was the strange thing: he had no sooner seen this miracle than his mind was changed within him, and he cared naught for the Chinese Evil, and little enough for Kokua; and had but the one thought, that here he was bound to the bottle imp for time and for eternity, and had no better hope but to be a cinder for ever in the flames of hell. Anyway ahead of him he saw them blaze with his mind's eye, and his soul shrank, and darkness fell upon the light.

When Keawe came to himself a little, he was aware it was the night when the band played at the hotel.

Thither he went, because he feared to be alone; and there, among happy faces, walked to and fro, and heard the tunes go up and down, and saw Berger beat the measure, and all the while he heard the flames crackle, and saw the red fire burning in the bottomless pit. Of a sudden the band played *Hiki-ao-ao*, that was a song that he had sung with Kokua, and at the strain courage returned to him.

'It is done now,' he thought, 'and once more let me take the good along with the evil.'

So it befell that he returned to Hawaii by the first steamer, and as soon as it could be managed he was wedded to Kokua, and carried her up the mountainside to the Bright House.

Now it was so with these two, that when they were together, Keawe's heart was stilled; but so soon as he was alone, he fell into a brooding horror, and heard the flames crackle, and saw the red fire burn in the bottomless pit. The girl, indeed, had come to him wholly; her heart leapt in her side at sight of him, her hand clung to his; and she was so fashioned from the hair upon her head to the nails upon her toes that none could see her without joy. She was pleasant in her nature. She had the good word always. Full of song she was, and went to and fro in the Bright House, the brightest thing in its three storeys, carolling like the birds. And Keawe beheld and heard her with delight, and then must shrink upon one side, and weep and groan to think upon the price that he had paid for her; and then he must dry his eyes, and wash his face, and go and sit with her on the broad balconies, joining in her songs, and, with a sick spirit, answering her smiles.

There came a day when her feet began to be heavy and her songs more rare; and now it was not Keawe only that would weep apart, but each would sunder from the other and sit in opposite balconies with the whole width of the Bright House betwixt. Keawe was so sunk in his despair, he scarce observed the change and was only glad he had more hours to sit alone and brood upon his destiny; and was not so frequently condemned to pull a smiling face on a sick heart. But one day, coming softly through the house, he heard the sound of a child sobbing, and there was Kokua rolling her face upon the balcony floor, and weeping like the lost.

‘You do well to weep in this house, Kokua,’ he said. ‘And yet I would give the head off my body that you (at least) might have been happy.’

‘Happy!’ she cried ‘Keawe, when you lived alone in your Bright House, you were the word of the island for a happy man; laughter and song were in your mouth, and your face was as bright as the sunrise. Then you wedded poor Kokua; and the good God knows what is amiss in her—but from that day you have not smiled. ‘Oh!’ she cried, ‘what ails me? I thought I was pretty, and I knew I loved him. What ails me that I throw this cloud upon my husband?’

‘Poor Kokua,’ said Keawe. He sat down by her side, and sought to take her hand; but that she plucked away. ‘Poor Kokua,’ he said, again. ‘My poor child—my pretty. And I had thought all this while to spare you! Well, you shall know all. Then, at least, you will pity poor Keawe; then you will understand how much he loved you in the past—that he dared hell for your possession—and how much he loves you still (the

poor condemned one), then he can yet call up a smile when he beholds you.'

With that, he told her all, even from the beginning.

'You have done this for me?' she cried. 'Ah, well, then what do I care!'—and she clasped and wept upon him.

'Ah, child!' said Keawe, 'and yet, when I consider of the fire of hell, I care a good deal!'

'Never tell me,' said she; 'no man can be lost because he loved Kokua, and no other fault. I tell you, Keawe, I shall save you with these hands, or perish in your company. What! you loved me, and gave your soul, and you think I will not die to save you in return?'

'Ah, my dear! you might die a hundred times, and what difference would that make?' he cried, 'except to leave me lonely till the time comes of my damnation?'

'You know nothing,' said she. 'I was educated in a school in Honolulu; I am no common girl. And I tell you, I shall save my lover. What is this you say about a cent? But all the world is not American. In England they have a piece they call a farthing, which is about half a cent. Ah! sorrow!' she cried, 'that makes it scarcely better, for the buyer must be lost, and we shall find none so brave as my Keawe! But, then, there is France; they have a small coin there which they call a centime, and these go five to the cent or thereabout. We could not do better. Come Keawe, let us go to the French Islands; let us go to Tahiti, as fast as ships can bear us. There we have four centimes, three centimes, two centimes, one centime; four possible sales to come and go on; and two of us to push the bargain.'

Come, my Keawe! kiss me, and banish care. Kokua will defend you.'

'Gift of God!' he cried. 'I cannot think that God will punish me for desiring aught so good! Be it as you will, then; take me where you please: I put my life and my salvation in your hands.'

Early the next day Kokua was about her preparations. She took Keawe's chest that he went with sailing; and first she put the bottle in a corner; and then packed it with the richest of their clothes and the bravest of the knick-knacks in the house. 'For,' said she, 'we must seem to be rich folks, or who will believe in the bottle?' All the time of her preparations she was as gay as a bird; only when she looked upon Keawe, the tears would spring in her eyes, and she must run and kiss him. As for Keawe, a weight was off his soul; now that he had his secret shared, and some hope in front of him, he seemed like a new man, his feet went lightly on the earth, and his breath was good to him again. Yet was terror still at his elbow; and ever and again, as the wind blows out a taper, hope died in him, and he saw the flames toss and the red fire burn in hell.

It was given out in the country they were gone pleasuring to the States, which was thought a strange thing, and yet not so strange as the truth, if they could have guessed it. So they went to Honolulu in the *Hall*, and thence in the *Umatilla* to San Francisco with a crowd of Haoles, and at San Francisco took their passage by the mail brigantine, the *Tropic Bird*, for Papeete, the chief place of the French in the south islands. Thither they came, after a pleasant voyage, on

a fair day of the Trade Winds, and saw the reef with the surf breaking, and Motuiti with its palms, and the schooner riding withinside, and the white houses of the town low down along the shore among green trees, and overhead the mountains and the clouds of Tahiti, the wise island.

It was judged the most wise to hire a house, which they did accordingly, opposite the British Consul's, to make a great parade of money, and themselves conspicuous with carriages and horses. This it was easy to do, so long as they had the bottle in their possession; for Kokua was more bold than Keawe, and, whenever she had a mind, called on the imp for twenty or a hundred dollars. At this rate they soon grew to be remarked in the town; and the strangers from Hawaii, their riding and their driving, the fine holokus and the rich lace of Kokua, became the matter of much talk.

They got on well after the first with the Tahitian language, which is indeed like to the Hawaiian, with a change of certain letters; and as soon as they had any freedom of speech, began to push the bottle. You are to consider it was not an easy subject to introduce; it was not easy to persuade people you were in earnest, when you offered to sell them for four centimes the spring of health and riches inexhaustible. It was necessary besides to explain the dangers of the bottle; and either people disbelieved the whole thing and laughed, or they thought the more of the darker part, became overcast with gravity, and drew away from Keawe and Kokua, as from persons who had dealings with the devil. So far from gaining ground, these two began to find they were avoided in the town; the children ran away from them screaming, a thing intolerable to

Kokua; Catholics crossed themselves as they went by, and all persons began with one accord to disengage themselves from their advances.

Depression fell upon their spirits. They would sit at night in their new house, after a day's weariness, and not exchange one word, or the silence would be broken by Kokua bursting suddenly into sobs. Sometimes they would pray together; sometimes they would have the bottle out upon the floor, and sit all the evening watching how the shadow hovered in the midst. At such times they would be afraid to go to rest. It was long ere slumber came to them, and if either dozed off, it would be to wake and find the other silently weeping in the dark, or, perhaps, to wake alone, the other having fled from the house and the neighbourhood of the bottle, to pace under the bananas in the little garden, or to wander on the beach by moonlight.

One night it was so when Kokua awoke. Keawe was gone. She felt in the bed and his place was cold. Then fear fell upon her, and she sat up in bed. A little moonshine filtered through the shutters. The room was bright, and she could spy the bottle on the floor. Outside it blew high, the great trees of the avenue cried aloud, and the fallen leaves rattled in the veranda. In the midst of this Kokua was aware of another sound; whether of a beast or of a man she could scarce tell, but it was as sad as death, and cut her to the soul. Softly she arose, set the door ajar, and looked forth into the moonlit yard. There, under the bananas, lay Keawe, his mouth in the dust, and as he lay he moaned.

It was Kokua's first thought to run forward and console him; her second potently withheld her. Keawe had borne himself before his wife like a brave man;

it became her little in the hour of weakness to intrude upon his shame. With the thought she drew back into the house.

'Heaven!' she thought, 'how careless have I been—how weak! It is he, not I, that stands in this eternal peril; it was he, not I, that took the curse upon his soul. It is for my sake, and for the love of a creature of so little worth and such poor help, that he now beholds so close to him the flames of hell—ay, and smells the smoke of it, lying without there in the wind and moonlight. Am I so dull of spirit that never till now I have surmised my duty, or have I seen it before and turned aside? But now, at least, I take up my soul in both the hands of my affection; now I say farewell to the white steps of heaven and the waiting faces of my friends. A love for a love, and let mine be equalled with Keawe's! A soul for a soul, and be it mine to perish!'

She was a deft woman with her hands, and was soon apparelled. She took in her hands the change—the precious centimes they kept ever at their side; for this coin is little used, and they had made provision at a Government office. When she was forth in the avenue, clouds came on the wind and the moon was blackened. The town slept, and she knew not whither to turn till she heard one coughing in the shadow of the tree.

'Old man,' said Kokua, 'what do you here abroad in the cold night?'

The old man could scarce express himself for coughing, but she made out that he was old and poor, and a stranger in the island.

'Will you do me a service?' said Kokua. 'As one

stranger to another, and as an old man to a young woman, will you help a daughter of Hawaii?"

'Ah,' said the old man. 'So you are the witch from the Eight Islands, and even my soul you seek to entangle. But I have heard of you, and defy your wickedness.'

'Sit down here,' said Kokua, 'and let me tell you a tale.' And she told him the story of Keawe from the beginning to the end.

'And now,' said she, 'I am his wife, whom he bought with his soul's welfare. And what should I do? If I went to him myself and offered to buy it, he would refuse. But if you go, he will sell it eagerly; I will await you here: you will buy it for four centimes, and I will buy it again for three. And the Lord strengthen a poor girl!'

'If you meant falsely,' said the old man, 'I think God would strike you dead.'

'He would!' cried Kokua. 'Be sure he would. I could not be so treacherous—God would not suffer it.'

'Give me the four centimes and await me here,' said the old man.

Now, when Kokua stood alone in the street, her spirit died. The wind roared in the trees, and it seemed to her the rushing of the flames of hell; the shadows tossed in the light of the street lamp, and they seemed to her the snatching hands of evil ones. If she had had the strength, she must have run away, and if she had had the breath she must have screamed aloud; but, in truth, she could do neither, and stood and trembled in the avenue, like an affrighted child.

Then she saw the old man returning, and he had the bottle in his hand.

'I have done your bidding,' said he. 'I left your husband weeping like a child; tonight he will sleep easy.' And he held the bottle forth.

'Before you give it to me,' Kokua panted, 'take the good with the evil—ask to be delivered from your cough.'

'I am an old man,' replied the other, 'and too near the gate of the grave to take a favour from the devil. But what is this? Why do you not take the bottle? Do you hesitate?'

'Not hesitate!' cried Kokua. 'I am only weak. Give me a moment. It is my hand resists, my flesh shrinks back from the accursed thing. One moment only!'

The old man looked upon Kokua kindly. 'Poor child!' said he, 'you fear; your soul misgives you. Well, let me keep it. I am old, and can never more be happy in this world, and as for the next——'

'Give it me!' gasped Kokua. 'There is your money. Do you think I am so base as that? Give me the bottle.'

'God bless you, child,' said the old man.

Kokua concealed the bottle under her holoku, said farewell to the old man, and walked off along the avenue, she cared not whither. For all roads were now the same to her, and led equally to hell. Sometimes she walked, and sometimes ran; sometimes she screamed out loud in the night, and sometimes lay by the wayside in the dust and wept. All that she had heard of hell came back to her; she saw the flames blaze, and she smelt the smoke, and her flesh withered on the coals.

Near day she came to her mind again, and returned to the house. It was even as the old man said—Keawe slumbered like a child. Kokua stood and gazed upon his face.

'Now, my husband,' said she, 'it is your turn to sleep. When you wake it will be your turn to sing and laugh. But for poor Kokua, alas! that meant no evil—for poor Kokua no more sleep, no more singing, no more delight, whether in earth or Heaven.'

With that she lay down in the bed by his side, and her misery was so extreme that she fell in a deep slumber instantly.

Late in the morning her husband woke her and gave her the good news. It seemed he was silly with delight, for he paid no heed to her distress, ill though she dissembled it. The words stuck in her mouth, it mattered not; Keawe did the speaking. She ate not a bite, but who was to observe it? for Keawe cleared the dish. Kokua saw and heard him, like some strange thing in a dream; there were times when she forgot or doubted, and put her hands to her brow; to know herself doomed and hear her husband babble, seemed so monstrous.

All this while Keawe was eating and talking, and planning the time of their return, and thanking her for saving him, and fondling her, and calling her the true helper after all. He laughed at the old man that was fool enough to buy that bottle.

'A worthy old man he seemed,' Keawe said. 'But no one can judge by appearances. For why did the old reprobate require the bottle?'

'My husband,' said Kokua humbly, 'his purpose may have been good.'

Keawe laughed like an angry man.

'Fiddle-de-dee!' cried Keawe. 'An old rogue, I tell you; and an old ass to boot. For the bottle was hard enough to sell at four centimes; and at three it will be quite impossible. The margin is not broad enough, the

things begins to smell of scorching—brrr!’ said he, and shuddered. ‘It is true I bought it myself at a cent, when I knew not there were smaller coins. I was a fool for my pains; there will never be found another; and whoever has that bottle now will carry it to the pit.’

‘O my husband!’ said Kokua. ‘Is it not a terrible thing to save oneself by the eternal ruin of another? It seems to me I could not laugh. I would be humbled. I would be filled with melancholy. I would pray for the poor holder.’

Then Keawe, because he felt the truth of what she said, grew the more angry. ‘Heifty-teifty!’ cried he. ‘You may be filled with melancholy if you please. It is not the mind of a good wife. If you thought at all of me, you would sit shamed.’

Thereupon he went out, and Kokua was alone.

What chance had she to sell that bottle at two centimes? None, she perceived. And if she had any, here was her husband hurrying her away to a country where there was nothing lower than a cent. And here—on the morrow of her sacrifice—was her husband leaving her and blaming her.

She would not even try to profit by what time she had, but sat in the house, and now had the bottle out and viewed it with unutterable fear, and now, with loathing, hid it out of sight.

By and by, Keawe came back, and would have her take a drive.

‘My husband, I am ill, she said. ‘I am out of heart. Excuse me, I can take no pleasure.’

Then was Keawe more wroth than ever. With her, because he thought she was brooding over the case

of the old man; with himself, because he thought she was right, and was ashamed to be so happy.

'This is your truth,' cried he, 'and this your affection! Your husband is just saved from eternal ruin, which he encountered for the love of you—and you can take no pleasure! Kokua, you have a disloyal heart.'

He went forth again furious, and wandered in the town all day. He met friends, and drank with them; they hired a carriage and drove into the country, and there drank again.

All the time Keawe was ill at ease, because he was taking his pastime while his wife was sad, and because he knew in his heart that she was more right than he; and the knowledge made him drink the deeper.

Now there was an old brutal Haole drinking with him, one that had been a boatswain of a whaler, a runaway, a digger in gold mines, a convict in prisons. He had a low mind and a foul mouth; he loved to drink and to see others drunken; and he pressed the glass upon Keawe. Soon there was no more money in the company.

'Here you!' says the boatswain, 'you are rich, you have been always saying. You have a bottle or some foolishness.'

'Yes,' says Keawe, 'I am rich; I will go back and get some money from my wife, who keeps it.'

'That's a bad idea, mate,' says the boatswain. 'Never you trust a petticoat with dollars. They're all as false as water; you keep an eye on her.'

Now, this word stuck in Keawe's mind; for he was muddled with what he had been drinking.

'I should not wonder but she was false, indeed,'

thought he. 'Why else should she be cast down at my release? But I will show her I am not the man to be fooled. I will catch her in the act.'

Accordingly, when they were back in town, Keawe bade the boatswain wait for him at the corner, by the old calaboose, and went forward up the avenue alone to the door of his house. The night had come again; there was a light within, but never a sound, and Keawe crept around the corner, opened the back door softly, and looked in.

There was Kokua on the floor, the lamp at her side; before was a milk-white bottle, with a round belly and a long neck; and as she viewed it, Kokua wrung her hands.

A long time Keawe stood and looked in the doorway. At first he was struck stupid; and then fear fell upon him that the bargain had been made amiss, and the bottle had come back to him as it came at San Francisco; and at that his knees were loosened, and the fumes of the wine departed from his head like mists off a river in the morning. And then he had another thought; and it was a strange one, that made his cheeks to burn.

'I must make sure of this,' thought he.

So he closed the door, and went softly round the corner again, and then came noisily in, as though he were but now returned. And lo! by the time he opened the front door no bottle was to be seen; and Kokua sat in the chair and started up like one awakened out of sleep.

'I have been drinking all day and making merry,' said Keawe. 'I have been with good companions, and

now I only come back for money, and return to drink and carouse with them again.'

Both his face and voice were as stern as judgment, but Kokua was too troubled to observe.

'You do well to use your own, my husband,' said she, and her words trembled.

'Oh, I do well in all things,' said Keawe, and he went straight to the chest and took out money. But he looked besides in the corner where they kept the bottle, and there was no bottle there.

At that the chest heaved upon the floor like a sea-billow, and the house span about like a wreath of smoke, for he saw he was lost now, and there was no escape. 'It is what I feared,' he thought; 'it is she who has bought it.'

And then he came to himself a little and rose up; but the sweat streamed on his face as thick as the rain and as cold as the well water.

'Kokua,' said he, 'I said to you today what ill became me. Now I return to carouse with my jolly companions,' and at that he laughed a little quietly. 'I will take more pleasure in the cup if you forgive me.'

She clasped his knees in a moment; she kissed his knees with flowing tears.

'Oh,' she cried, 'I asked but a kind word!'

'Let us never one think hardly of the other,' said Keawe, and was gone out of the house.

Now, the money that Keawe had taken was only some of that store of centime pieces they had laid at their arrival. It was very sure he had no mind to be drinking. His wife had given her soul for him, now he must give his for her; no other thought was in the world with him.

At the corner, by the old calaboose, there was the boatswain waiting.

'My wife has the bottle,' said Keawe, 'and, unless you help to recover it, there can be no more money and no more liquor tonight.'

'You do not mean to say you are serious about that bottle?' cried the boatswain.

'There is the lamp,' said Keawe. 'Do I look as if I was jesting?'

'That is so,' said the boatswain. 'You look as serious as a ghost.'

'Well, then,' said Keawe, 'here are two centimes; you must go to my wife in the house, and offer these for the bottle, which (if I am not much mistaken) she will give you instantly. Bring it to me here, and I will buy it back from you for one; for that is the law with this bottle, that it still must be sold for a less sum. But whatever you do, never breathe a word to her that you have come from me.'

'Mate, I wonder are you making a fool of me?' asked the boatswain.

'It will do you no harm if I am,' returned Keawe.

'That is so, mate,' said the boatswain.

'And if you doubt me,' added Keawe, 'you can try. As soon as you are clear of the house, wish to have your pocket full of money, or a bottle of the best rum, or what you please, and you will see the virtue of the thing.'

'Very well, Kanaka,' says the boatswain. 'I will try; but if you are having your fun out of me, I will take my fun out of you with a belaying pin.'

So the whaler man went off up the avenue; and Keawe stood and waited. It was near the spot where Kokua

had waited the night before; but Keawe was more resolved, and never faltered in his purpose; only his soul was bitter with despair.

It seemed a long time he had to wait before he heard a voice singing in the darkness of the avenue. He knew the voice to be the boatswain's; but it was strange how drunken it appeared upon a sudden.

Next, the man himself came stumbling into the light of the lamp. He had the devil's bottle buttoned in his coat; another bottle in his hand; and even as he came in view he raised it to his mouth and drank.

'You have it,' said Keawe. 'I see that.'

'Hands off!' cried the boatswain, jumping back. 'Take a step near me, and I'll smash your mouth. You thought you could make a catspaw of me, did you?'

'What do you mean?' cried Keawe.

'Mean?' cried the boatswain. 'This is a pretty good bottle, this is; that's what I mean. How I got it for two centimes I can't make out; but I'm sure you shan't have it for one.'

'You mean you won't sell?' gasped Keawe.

'No, *sir!*' cried the boatswain. 'But I'll give you a drink of the rum, if you like.'

'I tell you,' said Keawe, 'the man who has that bottle goes to hell.'

'I reckon I'm going anyway,' returned the sailor; 'and this bottle's the best thing to go with I've struck yet. No, *sir!*' he cried again, 'this is my bottle now, and you can go and fish for another.'

'Can this be true?' Keawe cried. 'For your own sake, I beseech you, sell it me!'

'I don't value any of your talk,' replied the boatswain. 'You thought I was a flat; now you see I'm not;

and there's an end. If you won't have a swallow of the rum, I'll have one myself. Here's your health, and good night to you!

So off he went down the avenue towards the town, and there goes the bottle out of the story.

But Keawe ran to Kokua light as the wind; and great was their joy that night; and great, since then, has been the peace of all their days in the Bright House.

Apia, Upolu, Samoan Islands, 1889.

THE WAIF WOMAN

A Cue—From a Saga

This is a tale of Iceland, the isle of stories, and of a thing that befell in the year of the coming there of Christianity.

In the spring of that year a ship sailed from the South Isles to traffic, and fell becalmed inside Snowfellness. The winds had speeded her; she was the first comer of the year; and the fishers drew alongside to hear the news of the south, and eager folk put out in boats to see the merchandise and make prices. From the doors of the hall on Frodis Water, the house folk saw the ship becalmed and the boats about her, coming and going; and the merchants from the ship could see the smoke go up and the men and women trooping to their meals in the hall.

The goodman of that house was called Finnward Keelfarer, and his wife Aud the Light-Minded; and they had a son Eyolf, a likely boy, and a daughter

Asdis, a slip of a maid. Finnward was well-to-do in his affairs, he kept open house and had good friends. But Aud his wife was not so much considered: her mind was set on trifles, on bright clothing, and the admiration of men, and the envy of women; and it was thought she was not always so circumspect in her bearing as she might have been, but nothing to hurt.

On the evening of the second day men came to the house from sea. They told of the merchandise in the ship, which was well enough and to be had at easy rates, and of a waif woman that sailed in her, no one could tell why, and had chests of clothes beyond comparison, fine coloured stuffs, finely woven, the best that ever came into that island, and gewgaws for a queen. At the hearing of that Aud's eyes began to glisten. She went early to bed; and the day was not yet red before she was on the beach, had a boat launched, and was pulling up to the ship. By the way she looked closely at all boats, but there was no woman in any; and at that she was better pleased, for she had no fear of the men.

When they came to the ship, boats were there already, and the merchants and the shore folk sat and jested and chaffered in the stern. But in the fore part of the ship, the woman sat alone, and looked before her sourly at the sea. They called her Thorgunna. She was as tall as a man and high in flesh, a buxom wife to look at. Her hair was of the dark red, time had not changed it. Her face was dark, the cheeks full, and the brow smooth. Some of the merchants told that she was sixty years of age and others laughed and said she was but forty; but they spoke of her in whispers, for

they seemed to think that she was ill to deal with and not more than ordinary canny.

Aud went to where she sat and made her welcome to Iceland. Thorgunna did the honours of the ship. So for a while they carried it on, praising and watching each other, in the way of women. But Aud was a little vessel to contain a great longing, and presently the cry of her heart came out of her.

'The folk say,' says she, 'you have the finest women's things that ever came to Iceland?' and as she spoke her eyes grew big.

'It would be strange if I had not,' quoth Thorgunna. 'Queens have no finer.'

So Aud begged that she might see them.

Thorgunna looked on her askance. 'Truly,' said she, 'the things are for no use but to be shown.' So she fetched a chest and opened it. Here was a cloak of the rare scarlet laid upon with silver, beautiful beyond belief; hard by was a silver brooch of basket work that was wrought as fine as any shell and was as broad as the face of the full moon; and Aud saw the clothes lying folded in the chest, of all the colours of the day, and fire, and precious gems; and her heart burned with envy. So, because she had so huge a mind to buy, she began to make light of the merchandise.

'They are good enough things,' says she, 'though I have better in my chest at home. It is a good enough cloak, and I am in need of a new cloak.' At that she fingered the scarlet, and the touch of the fine stuff went to her mind like singing. 'Come,' says she, 'if it were only for your civility in showing it, what will you have for your cloak?'

‘Woman,’ said Thorgunna, ‘I am no merchant.’ And she closed the chest and locked it, like one angry.

The Aud fell to protesting and caressing her. That was Aud’s practice; for she thought if she hugged and kissed a person none could say her nay. Next she went to flattery, said she knew the things were too noble for the like of her—they were made for a stately, beautiful woman like Thorgunna; and at that she kissed her again, and Thorgunna seemed a little pleased. And now Aud pled poverty and begged for the cloak in a gift; and now she vaunted the wealth of her goodman and offered ounces and ounces of fine silver, the price of three men’s lives. Thorgunna smiled, but it was a grim smile, and still she shook her head. At last Aud wrought herself into extremity and wept.

‘I would give my soul for it,’ she cried.

‘Fool!’ said Thorgunna. ‘But there have been fools before you!’ And a little after, she said this: ‘Let us be done with beseeching. The things are mine. I was a fool to show you them; but where is their use, unless we show them? Mine they are and mine they shall be till I die. I have paid for them dear enough,’ said she.

Aud saw it was of no avail; so she dried her tears, and asked Thorgunna about her voyage, and made believe to listen while she plotted in her little mind. ‘Thorgunna,’ she asked presently, ‘do you count kin with any folk in Iceland?’

‘I count kin with none,’ replied Thorgunna. ‘My kin is of the greatest, but I have not been always lucky, so I say the less.’

‘So that you have no house to pass the time in till the ship return?’ cries Aud. ‘Dear Thorgunna, you must come and live with us. My goodman is rich, his hand

and his house are open, and I will cherish you like a daughter.'

At that Thorgunna smiled on the one side; but her soul laughed within her at the woman's shallowness. 'I will pay her for that word *daughter*,' she thought, and she smiled again. .

'I will live with you gladly,' says she, 'for your house has a good name, and I have seen the smoke of your kitchen from the ship. But one thing you shall understand. I make no presents. I give nothing where I go—not a rag and not an ounce. Where I stay, I work for my upkeep; and as I am strong as a man and hardy as an ox, they that have had the keeping of me were the better pleased.'

It was a hard job for Aud to keep her countenance, for she was like to have wept. And yet she felt it would be unseemly to eat her invitation; and like a shallow woman and one that had always led her husband by the nose, she told herself she would find some means to cajole Thorgunna and come by her purpose after all. So she put a good face on the thing, had Thorgunna into the boat, her and her two great chests, and brought her home with her to the hall by the beach.

All the way in she made much of the wife; and when they were arrived gave her a locked bedplace in the hall, where was a bed, a table, and a stool, and space for the two chests.

'This shall be yours while you stay here,' said Aud. And she attended on her guest.

Now Thorgunna opened the second chest and took out her bedding—sheets of English linen, the like of it never seen, a cover of quilted silk, and curtains of purple wrought with silver. At the sight of these Aud

was like one distracted, greed blinded her mind; the cry rose strong in her throat, it must out.

'What will you sell your bedding for?' she cried, and her cheeks were hot.

Thorgunna looked upon her with a dusky countenance. 'Truly you are a courteous hostess,' said she, 'but I will not sleep on straw for your amusement.'

At that Aud's two ears grew hot as her cheeks; and she took Thorgunna at her word; and left her from that time in peace.

The woman was as good as her spoken word. Inside the house and out she wrought like three, and all that she put her hand to was well done. When she milked, the cows yielded beyond custom; when she made hay, it was always dry weather; when she took her turn at the cooking, the folk licked their spoons. Her manners when she pleased were outside imitation, like one that had sat with kings in their high buildings. It seemed she was pious too, and the day never passed but she was in the church there praying. The rest was not so well. She was of few words, and never one about her kin and fortunes. Gloom sat on her brow, and she was ill to cross. Behind her back they gave her the name of the Waif Woman or the Wind Wife; to her face it must always be Thorgunna. And if any of the young men called her *mother*, she would speak no more that day, but sit apart in the hall and mutter with her lips.

'This is a queer piece of goods that we have gotten,' says Finnward Keelfarer, 'I wish we get no harm by her! But the goodwife's pleasure must be done,' said he, which was his common word.

When she was at work, Thorgunna wore the rudest of plain clothes, though ever clean as a cat; but at night

in the hall she was more dainty, for she loved to be admired. No doubt she made herself look well, and many thought she was a comely woman still, and to those she was always favourable and full of pleasant speech. But the more that some pleased her, it was thought by good judges that they pleased Aud the less.

When midsummer was past, a company of young men upon a journey came to the house by Frodis Water. That was always a great day for Aud, when there were gallants at table; and what made this day the greater, Alf of the Fells was in the company, and she thought Alf fancied her. So be sure Aud wore her best. But when Thorgunna came from the bedplace, she was arrayed like any queen and the broad brooch was in her bosom. All night in the hall these women strove with each other; and the little maid, Asdis, looked on, and was ashamed and knew not why. But Thorgunna pleased beyond all; she told of strange things that had befallen the world; when she pleased she had the cue to laughter; she sang and her voice was full and her songs new in that island; and whenever she turned, the eyes shone in her face and the brooch glittered at her bosom. So that the young men forgot the word of the merchants as to the woman's age, and their looks followed her all night.

Aud was sick with envy. Sleep fled her; her husband slept, but she sat upright beside him in the bed, and gnawed her fingers. Now she began to hate Thorgunna, and the glittering of the great brooch stood before her in the dark. 'Sure,' she thought, 'it must be the glamour of that brooch! She is not so fair as I; she is as old as the dead in the hillside; and as for her wit and her songs, it is little I think of them!' Up

she got at that, took a light from the embers, and came to her guest's bedplace. The door was locked, but Aud had a master key and could go in. Inside, the chests were open, and in the top of one the light her taper shone upon the glittering of the brooch. As a dog snatches food she snatched it, and turned to the bed. Thorgunna lay on her side; it was to be thought she slept, but she talked the while to herself, and her lips moved. It seemed her years returned to her in slumber, for her face was grey and her brow knotted; and the open eyes of her stared in the eyes of Aud. The heart of the foolish woman died in her bosom; but her greed was the stronger, and she fled with that which she had stolen.

When she was back in bed, the word of Thorgunna came to her mind, that these things were for no use but to be shown. Here she had the brooch and the shame of it, and might not wear it. So all night she quaked with fear of discovery, and wept tears of rage that she should have sinned in vain. Day came, and Aud must rise; but she went about the house like a crazy woman. She saw the eyes of Asdis rest on her strangely, and at that she beat the maid. She scolded the house folk, and, by her way of it, nothing was done aright. First she was loving to her husband and made much of him, thinking to be on his good side when trouble came. Then she took a better way, picked a feud with him, and railed on the poor man till his ears rang, so that he might be in the wrong beforehand. The brooch she hid without, in the side of a hayrick.

All this while Thorgunna lay in the bedplace, which was not her way, for by custom she was early astir. At last she came forth, and there was that in her face that

made all the house look one at the other and the heart of Aud to be straitened. Never a word the guest spoke, not a bite she swallowed, and they saw the strong shudderings take and shake her in her place. Yet a little, and still without speech, back she went into her bedplace, and the door was shut.

‘That is a sick wife,’ said Finnward. ‘Her weird has come on her.’

And at that the heart of Aud was lifted up with hope.

All day Thorgunna lay on her bed, and the next day sent for Finnward.

‘Finnward Keelfarèr,’ said she, ‘my trouble is come upon me, and I am at the end of my days.’

He made the customary talk.

‘I have had my good things; now my hour is come; and let suffice,’ quoth she. ‘I did not send for you to hear your prating.’

Finnward knew not what to answer, for he saw her soul was dark.

‘I sent for you on needful matters,’ she began again. ‘I die here—I!—in this black house, in a bleak island, far from all decency and proper ways of men; and now my treasure must be left. Small pleasure have I had of it, and leave it with the less!’ cried she.

‘Good woman, as the saying is, needs must,’ says Finnward, for he was nettled with that speech.

‘For that I called you,’ quoth Thorgunna. ‘In these two chests are much wealth and things greatly to be desired. I wish my body to be laid in Skalaholt in the new church, where I trust to hear the mass priests singing over my head so long as time endures. To that church I will you to give what is sufficient, leaving your conscience judge of it. My scarlet cloak with the silver,

I will to that poor fool your wife. She longed for it so bitterly, I may not even now deny her. Give her the brooch as well. I warn you of her; I was such as she, only wiser; I warn you, the ground she stands upon is water, and whoso trusts her leans on rottenness. I hate her and I pity her. When she comes to lie where I lie——' There she broke off. 'The rest of my goods I leave to your black eyed maid, young Asdis, for her slim body and clean mind. Only the things of my bed, you shall see burned.'

'It is well,' said Finnward.

'It may be well,' quoth she, 'if you obey. My life had been a wonder to all and a fear to many. While I lived none thwarted me and prospered. See to it that none thwart me after I am dead. It stands upon your safety.'

'It stands upon my honour,' quoth Finnward, 'and I have the name of an honourable man.'

'You have the name of a weak one,' says Thorgunna. 'Look to it, look to it, Finnward. Your house shall rue it else.'

'The rooftree of my house is my word,' said Finnward.

'And that is a true saying,' says the woman. 'See to it, then. The speech of Thorgunna is ended.'

With that she turned her face against the wall and Finnward left her.

The same night, in the small hours of the clock, Thorgunna passed. It was a wild night for summer, and the wind sang about the eaves and clouds covered the moon, when the dark woman wended. From that day to this no man has learned her story or her people's

name; but be sure the one was stormy and the other great. She had come to that isle, a waif woman, on a ship; thence she flitted, and no more remained of her but her heavy chests and her big body.

In the morning the house woman streaked and dressed the corpse. Then came Finnward, and carried the sheets and curtains from the house, and caused build a fire upon the sands. But Aud had an eye of her man's doings.

'And what is this that you are at?' said she.

So he told her.

'Burn the good sheets!' she cried. 'And where would I be with my two hands? No, troth,' said Aud, 'not so long as your wife is above ground!'

'Goodwife,' said Finnward, 'this is beyond your province. Here is my word pledged and the woman dead I pledged it to. So much the more am I bound. Let me be doing as I must, goodwife.'

'Tilly-valley!' says she, 'and a fiddlestick's end, goodman! You may know well about fishing and be good at shearing sheep for what I know; but you are little of a judge of damask sheets. And the best word I can say is just this.' she says, laying hold of one end of the goods, 'that if ye are made up to burn the plenishing, you must burn your wife along with it.'

'I trust it will not go so hard,' says Finnward, 'and I beg you not to speak so loud and let the house folk hear you.'

'Let them speak low that are ashamed!' cries Aud. 'I speak only in reason.'

'You are to consider that the woman died in my house,' says Finnward, 'and this was her last behest.'

In truth, goodwife, if I were to fail, it is a thing that would stick long in my throat, and would give us an ill name with the neighbours.'

'And you are to consider,' says she, 'that I am your true wife and worth all the witches ever burnt, and loving her old husband'—here she put her arms about his neck. 'And you are to consider that what you wish to do is to destroy fine stuff, such as we have no means of replacing; and that she bade you do it singly to spite me, for I sought to buy this bedding from her while she was alive at her own price; and that she hated me because I was young and handsome.'

'That is a true word that she hated you, for she said so herself before she wended,' says Finnward.

'So that here is an old faggot that hated me, and she dead as a bucket,' says Aud; 'and here is a young wife that loves you dear, and is alive forby'—and at that she kissed him—'and the point is, which are you to do the will of?'

The man's weakness caught him hard, and he faltered. 'I fear some hurt will come of it,' said he.

There she cut it, and bade the lads tread out the fire, and the lasses roll the bedstuff up and carry it within.

'My dear,' says he, 'my honour—this is against my honour.'

But she took his arm under hers, and caressed his hand, and kissed his knuckles, and led him down the bay. 'Bubble-bubble-bubble!' says she, imitating him like a baby, though she was none so young. 'Bubble-bubble, and a silly old man. We must bury the troll wife, and here is trouble enough, and a vengeance! Horses will sweat for it before she comes to Skalaholt;

'tis my belief she was a man in a woman's habit. And so now, have done, good man, and let us get her waked and buried, which is more than she deserves, or her old duds are like to pay for. And when that is ended, we can consult upon the rest.'

So Finnward was but too well pleased to put it off.

The next day they set forth early for Skalaholt across the heaths. It was heavy weather, and grey overhead; the horses sweated and neighed, and the men went silent, for it was nowhere in their minds that the dead wife was canny. Only Aud talked by the way, like a silly seagull piping on a cliff, and the rest held their peace. The sun went down before they were across Whitewater; and the black night fell on them this side of Netherness. At Netherness they beat upon the door. The goodman was not abed nor any of his folk, but sat in the hall talking; and to them Finnward made clear his business.

'I will never deny you a roof,' said the goodman of Netherness. 'But I have no food ready, and if you cannot be doing without meat, you must e'en fare farther.'

They laid the body in a shed, made fast their horses, and came into the house, and the door was closed again. So there they sat about the lights, and there was little said, for they were none so well pleased with their reception. Presently, in the place where the food was kept, began a clattering of dishes; and it fell to a bondman of the house to go and see what made the clatter. He was no sooner gone than he was back again; and told it was a big, buxom woman, high in flesh and naked as she was born, setting meats upon a dresser. Finnward grew pale as the dawn; he got to his feet,

and the rest rose with him, and all the party of the funeral came to the buttery door. And the dead Thorgunna took no heed of their coming, but went on setting forth meats, and seemed to talk with herself as she did so; and she was naked to the buff.

Great fear fell upon them; the marrow of their back grew cold. Not one word they spoke, neither good nor bad; but back into the hall, and down upon their bended knees, and to their prayers.

'Now, in the name of God, what ails you?' cried the goodman of Netherness.

And when they had told him, shame fell upon him for his churlishness.

'The dead wife reproves me,' said the honest man.

And he blessed himself and his house, and caused spread the tables, and they all ate of the meats that the dead wife laid out.

This was the first walking of Thorgunna, and it is thought by good judges it would have been the last as well, if men had been more wise.

The next day they came to Skalaholt, and there was the body buried, and the next after they set out for home. Finnward's heart was heavy, and his mind divided. He feared the dead wife and the living; he feared dishonour and he feared dispeace; and his will was like a seagull in the wind. Now he cleared his throat and made as if to speak; and at that Aud cocked her eye and looked at the goodman mocking, and his voice died unborn. At the last, shame gave him courage.

'Aud,' said he, 'yon was a most uncanny thing at Netherness.'

'No doubt,' said Aud.

'I have never had it in my mind,' said he, 'that yon woman was the thing she should be.'

'I dare say not," said Aud. 'I never thought so either.'

'It stands beyond question she was more than canny,' says Finnward, shaking his head. 'No manner of doubt but that she was ancient of mind.'

'She was getting pretty old in body, too,' says Aud.

'Wife,' says he, 'it comes in upon me strongly this is no kind of woman to disobey; above all, being dead and her walking. I think, wife, we must even do as she commanded.'

'Now what is ever your word?' says she, riding up close and setting her hand upon his shoulder. 'The goodwife's pleasure must be done, is not that my Finnward?'

'The good God knows I grudge you nothing,' cried Finnward. 'But my blood runs cold upon this business. Worse will come of it!' he cried, 'worse will flow from it!'

'What it this todo?' cries Aud. 'Here is an old brimstone hag that should have been stoned with stones, and hated me besides. Vainly she tried to frighten me when she was living; shall she frighten me now when she is dead and rotten? I trow not. Think shame to your beard, goodman! Are these a man's shoes I see you shaking in, when your wife rides by your bridle hand, as bold as nails?'

'Ay, ay,' quoth Finnward. 'But there goes a byword in the country: Little wit, little fear.'

At this Aud began to be concerned, for he was usually easier to lead. So now she tried the other method on the man.

'Is that your word?' cried she. 'I kiss the hands of ye! If I have not wit enough, I can rid you of my company. Wit is it he seeks?' she cried. 'The old broomstick that we buried yesterday had wit for you.'

So she rode on ahead and looked not the road that he was on.

Poor Finnward followed on his horse, but the light of day was gone out, for his wife was like his life to him. He went six miles and was true to his heart; but the seventh was not half through when he rode up to her.

'Is it to be the goodwife's pleasure?' she asked.

'Aud, you shall have your way,' says he; 'God grant there come no ill of it!'

So she made much of him, and his heart was comforted.

When they came to the house, Aud had the two chests to her own bedplace, and gloated all night on what she found. Finnward looked on, and trouble darkened his mind.

'Wife,' says he at last, 'you will not forget these things belong to Asdis?'

At that she barked upon him like a dog.

'Am I a thief?' she cried. 'The brat shall have them in her turn when she grows up. Would you have me give them now to turn her minx's head with?'

So the weak man went his way out of the house in sorrow and fell to his affairs. Those that wrought with him that day observed that now he would labour and toil like a man furious, and now would sit and stare like one stupid; for in truth he judged the business would end ill.

For a while there was no more done and no more

said. Aud cherished her treasures by herself, and none was the wiser except Finnward. Only the cloak she sometimes wore, for that was hers by the will of the dead wife; but the others she let lie, because she knew she had them foully, and she feared Finnward somewhat and Thorgunna much.

At last husband and wife were bound to bed one night, and he was the first stripped and got in.

‘What sheets are these?’ he screamed, as his legs touched them, for these were smooth as water, but the sheets of Iceland were like sacking.

‘Clean sheets, I suppose,’ says Aud, but her hand quavered as she wound her hair.

‘Woman!’ cried Finnward, ‘these are the bedsheets of Thorgunna—these are the sheets she died in! do not lie to me!’

At that Aud turned and looked at him. ‘Well?’ says she, ‘they have been washed,’

Finnward lay down again in the bed between Thorgunna’s sheets, and groaned; never a word more he said, for now he knew he was a coward and a man dishonoured. Presently his wife came beside him, and they lay still, but neither slept.

It might be twelve in the night when Aud felt Finnward shudder so strong that the bed shook.

‘What ails you?’ said she.

‘I know not,’ he said. ‘It is a chill like the chill of death. My soul is sick with it.’ His voice fell low. ‘It was so Thorgunna sickened,’ said he. And he arose and walked in the hall in the dark till it came morning.

Early in the morning he went forth to the sea fishing with four lads. Aud was troubled at heart and watched him from the door, and even as he went down the

beach she saw him shaken with Thorgunna's shudder. It was a rough day, the sea was wild, the boat laboured exceedingly, and it may be that Finnward's mind was troubled with his sickness. Certain it is that they struck, and their boat was burst, upon a skerry under Snow-fellness. The four lads were spilled into the sea, and the sea broke and buried them, but Finnward was cast upon the skerry, and clambered up, and sat there all day long: God knows his thoughts. The sun was half-way down, when a shepherd went by on the cliffs about his business, and spied a man in the midst of the beach of the loud seas, upon a pinnacle of reef. He hailed him, and the man turned and hailed again. There was in that cove so great a clashing of the seas and so shrill a cry of seafowl that the herd might hear the voice and not the words. But the name Thorgunna came to him, and he saw the face of Finnward Keelfarer like the face of an old man. Lively ran the herd to Finnward's house; and when his tale was told there, Eyolf the boy was lively to out a boat and hasten to his father's aid. By the strength of hands they drove the keel against the seas, and with skill and courage Eyolf won upon the skerry and climbed up. There sat his father dead; and this was the first vengeance of Thorgunna against broken faith.

It was a sore job to get the corpse on board, and a sorer yet to bring it home before the rolling seas. But the lad Eyolf was a lad of promise, and the lads that pulled for him were sturdy men. So the break-faith's body was got home, and waked, and buried on the hill. Aud was a good widow and wept much, for she liked Finnward well enough. Yet a bird sang in her ears that now she might marry a young man. Little fear that

she might have her choice of them, she thought, with all Thorgunna's fine things; and her heart was cheered.

Now, when the corpse was laid in the hill, Asdis came where Aud sat solitary in hall, and stood by her awhile without speech.

'Well, child?' says Aud; and again 'Well?' and then 'Keep us holy, if you have anything to say, out with it!'

So the maid came so much nearer. 'Mother,' says she, 'I wish you would not wear these things that were Thorgunna's.'

'Aha,' cries Aud. 'This is what it is? You begin early, brat! And who has been poisoning your mind? Your fool of a father, I suppose.' And then she stopped and went all scarlet. 'Who told you they were yours?' she asked again, taking it all the higher for her stumble. 'When you are grown, then you shall have your share and not a day before. These things are not for babies.'

The child looked at her and was amazed. 'I do not wish them,' she said. 'I wish they might be burned.'

'Upon my word, what next?' cried Aud. 'And why should they be burned?'

'I know my father tried to burn these things,' said Asdis, 'and he named Thorgunna's name upon the skerry ere he died. And, O mother, I doubt they have brought ill luck.'

But the more Aud was terrified, the more she would make light of it.

Then the girl put her hand upon her mother's. 'I fear they are ill come by,' said she.

The blood sprang in Aud's face. 'And who made you a judge upon your mother that bore you?' cried she.

'Kinswoman,' said Asdis, looking down, 'I saw you with the brooch.'

'What do you mean? When? Where did you see me?' cried the mother.

'Here in the hall,' said Asdis, looking on the floor, 'the night you stole it.'

At that Aud let out a cry. Then she heaved up her hand to strike the child. 'You little spy!' she cried. Then she covered her face, and wept, and rocked herself. 'What can you know?' she cried. 'How can you understand, that are a baby, not so long weaned? He could—your father could, the dear good man, dead and gone! He could understand and pity, he was good to me. Now he has left me alone with heartless children! Asdis,' she cried, 'have you no nature in your blood? You do not know what I have done and suffered for them. I have done—oh, and I could have done anything! And there is your father dead. And after all, you ask me not to use them? No woman in Iceland has the like. And you wish me to destroy them? Not if the dead should rise!' she cried. 'No, no,' and she stopped her ears, 'not if the dead should rise, and let that end it!'

So she ran into her bedplace, and clapped at the door, and left the child amazed.

But for all Aud spoke with so much passion, it was noticed that for long she left the things unused. Only she would be locked somehow daily in her bedplace, where she pored on them and secretly wore them for her pleasure.

Now winter was at hand; the days grew short and the nights long; and under the golden face of morning the isle would stand silver with frost. Word came from Holyfell to Frodis Water of a company of young men

upon a journey; that night they supped at Holyfell, the next it would be at Frodis Water; and Alf of the Fells was there, and Thongbrand Ketilson, and Hall the Fair. Aud went early to her bedplace, and there she pored upon these fineries till her heart was melted with self love. There was a kirtle of a mingled colour, and the blue shot into the green, and the green lightened from the blue, as the colours play in the ocean between deeps and shallows: she thought she could endure to live no longer and not wear it. There was a bracelet of an ell long, wrought like a serpent and with fiery jewels for the eyes; she saw it shine on her white arm and her head grew dizzy with desire. 'Ah! she thought, 'never were fine lendings better met with a fair wearer.' And she closed her eyelids, and she thought she saw herself among the company and the men's eyes go after her admiring. With that she considered that she must soon marry one of them and wondered which; and she thought Alf was perhaps the best, or Hall the Fair, but was not certain, and then she remembered Finnward Keelfarer in his cairn upon the hill, and was concerned. 'Well, he was a good husband to me,' she thought, 'and I was a good wife to him. But that is an old song now.' So she turned again to handling the stuffs and jewels. At last she got to bed in the smooth sheets, and lay, and fancied how she would look, and admired herself, and saw others admire her, and told herself stories, till her heart grew warm and she chuckled to herself between the sheets. So she shook awhile with laughter; and then the mirth abated but not the shaking; and a grue took hold upon her flesh, and the cold of the grave upon her belly, and the terror of death upon her soul. With that a voice was in her

ear: 'It was so Thorgunna sickened.' Thrice in the night the chill and the terror took her, and thrice it passed away; and when she rose on the morrow, death had breathed upon her countenance.

She saw the house folk and her children gaze upon her; well she knew why! She knew her day was come, and the last of her days, and her last hour was at her back; and it was so in her soul that she scarce minded. All was lost, all was past mending, she would carry on until she fell. So she went as usual, and hurried the feast for the young men, and railed upon her house folk, but her feet stumbled, and her voice was strange in her own ears, and the eyes of the folk fled before her. At times, too, the chill took her and the fear along with it; and she must sit down, and the teeth beat together in her head, and the stool tottered on the floor. At these times, she thought she was passing, and the voice of Thorgunna sounded in her ear: 'The things are for no use but to be shown,' it said. 'Aud, Aud, have you shown them once? No, not once!' And at the sting of the thought her courage and strength would revive, and she would rise again and move about her business.

Now the hour drew near, and Aud went to her bed-place, and did on the bravest of her finery, and came forth to greet her guests. Was never woman in Iceland robed as she was. The words of greeting were yet between her lips, when the shuddering fell upon her strong as labour, and a horror as deep as hell. Her face was changed amidst her finery, and the faces of her guests were changed as they beheld her: fear puckered her brows, fear drew back their feet; and she took her doom from the looks of them, and fled to her bedplace.

There she flung herself on the wife's coverlet, and turned her face against the wall.

That was the end of all the words of Aud; and in the small hours on the clock her spirit wended. Asdis had come to and fro, seeing if she might help, where was no help possible of man or woman. It was light in the bedplace when the maid returned, for a taper stood upon a chest. There lay Aud in her fine clothes, and there by her side on the bed the big dead wife Thorgunna squatted on her hams. No sound was heard, but it seemed by the movement of her mouth as if Thorgunna sang, and she waved her arms as if to singing.

'God be good to us!' cried Asdis, 'she is dead.'

'Dead,' said the dead wife.

'Is the weird passed?' cried Asdis.

'When the sin is done the weird is dreed,' said Thorgunna, and with that she was not.

But the next day Eyolf and Asdis caused build a fire on the shore betwixt tidemarks. There they burned the bed clothes, and the clothes, and the jewels, and the very boards of the waif woman's chests; and when the tide returned it washed away their ashes. So the weird of Thorgunna was lifted from the house on Frodis Water.

Apia, Upolu, Samoan Islands, 1892.

THE ISLE OF VOICES

Keola was married with Lehua, daughter of Kalamake, the wise man of Molokai, and he kept his dwelling with the father of his wife. There was no man more cunning than that prophet; he read the stars, he could divine by the bodies of the dead, and by the means of evil creatures: he could go alone into the highest parts of the mountain, into the region of the hobgoblins, and there he would lay snares to entrap the spirits of the ancient.

For this reason no man was more consulted in all the kingdom of Hawaii. Prudent people bought, and sold, and married, and laid out their lives by his counsels; and the King had him twice to Kona to seek the treasures of Kamehameha. Neither was any man more feared: of his enemies, some had dwindled in sickness by the virtue of his incantations, and some had been spirited away, the life and the clay both, so that folk looked in vain for so much as a bone of their bodies.

It was rumoured that he had the art or the gift of the old heroes. Men had seen him at night upon the mountains, stepping from one cliff to the next; they had seen him walking in the high forest, and his head and shoulders were above the trees.

This Kalamake was a strange man to see. He was come of the best blood in Molokai and Maui, of a pure descent; and yet he was more white to look upon than any foreigner; his hair the colour of dry grass, and his eyes red and very blind, so that 'Blind as Kalamake that can see across tomorrow,' was a byword in the islands.

Of all these doings of his father-in-law, Keola knew a little by the common repute, a little more he suspected, and the rest ignored. But there was one thing troubled him. Kalamake was a man that spared for nothing, whether to eat or to drink, or to wear; and for all he paid in bright new dollars. 'Bright as Kalamake's dollars,' was another saying in the Eight Isles. Yet he neither sold, nor planted, nor took hire—only now and then from his sorceries—and there was no source conceivable for so much silver coin.

It chanced one day Keola's wife was gone upon a visit to Kaunakakai on the lee side of the island, and the men were forth at the seafishing. But Keola was an idle dog, and he lay in the veranda and watched the surf beat on the shore and the birds fly about the cliff. It was a chief thought with him always—the thought of the bright dollars. When he lay down to bed he would be wondering why they were so many, and when he woke at morn he would be wondering why they were all new; and the thing was never absent from his mind. But this day of all days he made sure in his heart of some

discovery. For it seems he had observed the place where Kalamake kept his treasure, which was a lock-fast desk against the parlour wall, under the print of Kamehameha the Fifth, and a photograph of Queen Victoria with her crown; and it seems again that, no later than the night before, he found occasion to look in, and behold! the bag lay there empty. And this was the day of the steamer; he could see her smoke off Kalau-papa; and she must soon arrive with a month's goods, tinned salmon and gin, and all manner of rare luxuries for Kalamake.

'Now if he can pay for his goods today,' Keola thought, 'I shall know for certain that the man is a war-lock, and the dollars come out of the devil's pocket.'

While he was so thinking, there was his father-in-law behind him, looking vexed.

'Is that the steamer?' he asked.

'Yes,' said Keola. 'She has but to call at Pelekunu, and then she will be here.'

'There is no help for it then,' returned Kalamake, 'and I must take you in my confidence, Keola, for the lack of any one better. Come here within the house.'

So they stepped together into the parlour, which was a very fine room, papered and hung with prints, and furnished with a rocking chair, and a table and a sofa in the European style. There was a shelf of books besides, and a family Bible in the midst of the table, and the lock-fast writing desk against the wall; so that any one could see it was the house of a man of substance.

Kalamake made Keola close the shutters of the windows, while he himself locked all the doors and set open the lid of the desk. From this he brought forth a pair of necklaces hung with charms and shells, a

bundle of dried herbs, and the dried leaves of trees, and a green branch of palm.

'What I am about,' said he, 'is a thing beyond wonder. The men of old were wise; they wrought marvels, and this among the rest; but that was at night, in the dark, under the fit stars and in the desert. The same will I do here in my own house, and under the plain eye of day.' So saying, he put the Bible under the cushion of the sofa so that it was all covered, brought out from the same place a mat of a wonderfully fine texture, and heaped the herbs and leaves on sand in a tin pan. And then he and Keola put on the necklaces, and took their stand upon the opposite corners of the mat.

'The time comes,' said the warlock, 'be not afraid.'

With that he set flame to the herbs, and began to mutter and wave the branch of palm. At first the light was dim because of the closed shutters; but the herbs caught strongly afire, and the flames beat upon Keola, and the room glowed with the burning; and next the smoke rose and made his head swim and his eyes darken and the sound of Kalamake muttering ran in his ears. And suddenly, to the mat on which they were standing came a snatch or twitch, that seemed to be more swift than lightning. In the same wink the room was gone, and the house, the breath all beaten from Keola's body. Volumes of sun rolled upon his eyes and head, and he found himself transported to a beach of the sea, under a strong sun, with a great surf roaring; he and the warlock standing there on the same mat, speechless, gasping, and grasping at one another, and passing their hands before their eyes.

'What was this?' cried Keola, who came to himself

the first, because he was the younger. 'The pang of it was like death.'

'It matters not,' panted Kalamake. 'It is now done.'

'And, in the name of God, where are we?' cried Keola.

'That is not the question,' replied the sorcerer. 'Being here, we have matter in our hands, and that we must attend to. Go, while I recover my breath, into the borders of the wood, and bring me the leaves of such and such an herb, and such and such a tree, which you will find to grow there plentifully—three handfuls of each. And be speedy. We must be home again before the steamer comes; it would seem strange if we had disappeared.' And he sat on the sand and panted.

Keola went up the beach, which was of shining sand and coral, strewn with singular shells; and he thought in his heart:

'How do I not know this beach? I will come here again and gather shells.'

In front of him was a line of palms against the sky; not like the palms of the Eight Islands, but tall and fresh and beautiful, and hanging out withered fans like gold among the green, and he thought in his heart:

'It is strange I should not have found this grove. I will come here again, when it is warm, to sleep.' And he thought, 'How warm it has grown suddenly!' For it was winter in Hawaii, and the day had been chill. And he thought also, 'Where are the grey mountains? And where is the high cliff with the hanging forest and the wheeling birds?' And the more he considered, the less he might conceive in what quarter of the islands he was fallen.

In the border of the grove, where it met the beach, the herb was growing, but the tree farther back. Now, as Keola went towards the tree, he was aware of a young woman who had nothing on her body but a belt of leaves.

‘Well!’ thought Keola, ‘they are not very particular about their dress in this part of the country.’ And he paused, supposing she would observe him and escape; and seeing that she still looked before her, stood and hummed aloud. Up she leaped at the sound. Her face was ashen; she looked this way and that, and her mouth gaped with terror of her soul. But it was a strange thing that her eyes did not rest upon Keola.

‘Good day,’ said he. ‘You need not be so frightened, I will not eat you.’ And he had scarce opened his mouth before the young woman fled into the bush.

‘These are strange manners,’ thought Keola, and, not thinking what he did, ran after her.

As she ran, the girl kept crying in some speech that was not practised in Hawaii, yet some of the words were the same, and he knew she kept calling and warning others. And presently he saw more people running—men, women, and children, one with another, all running and crying like people at a fire. And with that he began to grow afraid himself, and returned to Kalamake bringing the leaves. Him he told what he had seen.

‘You must pay no heed,’ said Kalamake. ‘All this is like a dream and shadows. All will disappear and be forgotten.’

‘It seemed none saw me,’ said Keola.

‘And none did,’ replied the sorcerer. ‘We walk here

in the broad sun invisible by reason of these charms. Yet they hear us; and therefore it is well to speak softly, as I do.'

With that he made a circle round the mat with stones, and in the midst he set the leaves.

'It will be your part,' said he, 'to keep the leaves alight, and feed the fire slowly. While they blaze (which is but for a little moment) I must do my errand; and before the ashes blacken, the same power that brought us carries us away. Be ready now with the match; and do call me in good time lest the flames burn out and I be left.'

As soon as the leaves caught, the sorcerer leaped like a deer out of the circle, and began to race along the beach like a hound that has been bathing. As he ran he kept stooping to snatch shells; and it seemed to Keola that they glittered as he took them. The leaves blazed with a clear flame that consumed them swiftly; and presently Keola had but a handful left, and the sorcerer was far off, running and stopping.

'Back!' cried Keola. 'Back! The leaves are near done.'

At that Kalamake turned, and if he had run before, now he flew. But fast as he ran, the leaves burned faster. The flame was ready to expire when, with a great leap, he bounded on the mat. The wind of his leaping blew it out; and with that the beach was gone, and the sun and the sea; and they stood once more in the dimness of the shuttered parlour and were once more shaken and blinded; and on the mat betwixt them lay a pile of shining dollars. Keola ran to the shutters; and there was the steamer tossing in the swell close in.

The same night Kalamake took his son-in-law apart, and gave him five dollars in his hand.

'Keola,' said he, 'if you are a wise man (which I am doubtful of) you will think you slept this afternoon on the veranda, and dreamed as you were sleeping. I am a man of few words, and I have for my helpers people of short memories.'

Never a word more said Kalamake, nor referred again to that affair. But it ran all the while in Keola's head—if he were lazy before, he would now do nothing.

'Why should I work,' thought he, 'when I have a father-in-law who makes dollars of seashells?'

Presently his share was spent. He spent it all upon fine clothes. And then he was sorry:

'For,' thought he, 'I had done better to have bought a concertina, with which I might have entertained myself all day long.' And then he began to grow vexed with Kalamake.

'This man has the soul of a dog,' thought he. 'He can gather dollars when he pleases on the beach, and he leaves me to pine for a concertina! Let him beware: I am no child, I am as cunning as he, and hold his secret.' With that he spoke to his wife Lehua, and complained of her father's manners.

'I would let my father be,' said Lehua. 'He is a dangerous man to cross.'

'I care that for him!' cried Keola; and snapped his fingers. 'I have him by the nose. I can make him do what I please.' And he told Lehua the story.

But she shook her head.

'You may do what you like,' said she; 'but as sure as you thwart my father, you will be no more heard of. Think of this person, and that person; think of Hua, who was a noble of the House of Representatives, and went to Honolulu every year; and not a bone or a hair

of him was found. Remember Kamau, and how he wasted to a thread, so that his wife lifted him with one hand. Keola, you are a baby in my father's hands; he will take you with his thumb and finger and eat you like a shrimp.'

Now Keola was truly afraid of Kalamake, but he was vain too, and these words of his wife's incensed him.

'Very well,' said he, 'if that is what you think of me, I will show how much you are deceived.' And he went straight to where his father-in-law was sitting in the parlour.

'Kalamake,' said he, 'I want a concertina.'

'Do you, indeed?' said Kalamake.

'Yes,' said he, 'and I may as well tell you plainly, I mean to have it. A man who picks up dollars on the beach can certainly afford a concertina.'

'I had no idea you had so much spirit,' replied the sorcerer. 'I thought you were a timid, useless lad, and I cannot describe how much pleased I am to find I was mistaken. Now I begin to think I may have found an assistant and successor in my difficult business. A concertina? You shall have the best in Honolulu. And tonight, as soon as it is dark, you and I will go and find the money.'

'Shall we return to the beach?' asked Keola.

'No, no!' replied Kalamake; 'you must begin to learn more of my secrets. Last time I taught you to pick shells; this time I shall teach you to catch fish. Are you strong enough to launch Pili's boat?'

'I think I am,' returned Keola. 'But why should we not take your own, which is afloat already?'

'I have a reason which you will understand thorough-

ly before tomorrow,' said Kalamake. 'Pili's boat is the better suited for my purpose. So, if you please, let us meet there as soon as it is dark; and in the meanwhile, let us keep our own counsel, for there is no cause to let the family into our business.'

Honey is not more sweet than was the voice of Kalamake, and Keola could scarce contain his satisfaction.

'I might have had my concertina weeks ago,' thought he, 'and there is nothing needed in this world but a little courage.'

Presently after he spied Lehua weeping, and was half in a mind to tell her all was well.

'But no,' thinks he; 'I shall wait till I can show her the concertina; we shall see what the chit will do then. Perhaps she will understand in the future that her husband is a man of some intelligence.'

As soon as it was dark, father and son-in-law launched Pili's boat and set sail. There was a great sea, and it blew strong from the leeward; but the boat was swift and light and dry, and skimmed the waves. The wizard had a lantern, which he lit and held with his finger through a ring; and the two sat in the stern and smoked cigars, of which Kalamake had always a provision, and spoke like friends of magic and the great sums of money which they could make by its exercise, and what they should buy first, and what second; and Kalamake talked like a father.

Presently he looked all about, and above him at the stars, and back at the island, which was already three parts sunk under the sea, and he seemed to consider ripely his position.

'Look!' says he, 'there is Molokai already far behind

us, and Maui like a cloud; and by the bearing of these three stars I know I am come to where I desire. This part of the sea is called the Sea of the Dead. It is in this place extraordinary deep, and the floor is all covered with the bones of men, and in the holes of this part gods and goblins keep their habitation. The flow of the sea is to the north, stronger than a shark can swim, and any man who shall here be thrown out of a ship it bears away like a wild horse into the uttermost ocean. Presently he is spent and goes down, and his bones are scattered with the rest, and the gods devour his spirit.'

Fear came on Keola at the words, and he looked, and by the light of the stars and the lantern, the warlock seemed to change.

'What ails you?' cried Keola, quick and sharp.

'It is not I who am ailing,' said the wizard; 'but there is one here very sick.'

With that he changed his grasp upon the lantern, and, behold—as he drew his finger from the ring, the finger stuck and the ring was burst, and his hand was grown to be the bigness of three.

At that sight Keola screamed and covered his face.

But Kalamake held up the lantern. 'Look rather at my face!' said he—and his head was huge as a barrel; and still he grew and grew as a cloud grows on a mountain, and Keola sat before him screaming, and the boat raced on the great seas.

'And now,' said the wizard, 'what do you think about that concertina? and are you sure you would not rather have a flute? No! that is well, for I do not like my family to be changeable of purpose. But I begin to

think I had better get out of this paltry boat, for my bulk swells to a very unusual degree, and if we are not the more careful, she will presently be swamped.'

With that he threw his legs over the side. Even as he did so, the greatness of the man grew thirtyfold and fortyfold as swift as sight or thinking, so that he stood in the deep seas to the armpits, and his head and shoulders rose like a high isle, and the swell beat and burst upon his bosom, as it beats and breaks against a cliff. The boat ran still to the north, but he reached out his hand and took the gunwale by the finger and thumb, and broke the side like a biscuit, and Keola was spilled into the sea. And the pieces of the boat the sorcerer crushed in the hollow of his hand and flung miles away into the night.

'Excuse me taking the lantern,' said he; 'for I have a long wade before me, and the land is far, and the bottom of the sea uneven, and I feel the bones under my toes.'

And he turned and went off, walking with great strides; and as often as Keola sank in the trough he could see him no longer; but as often as he was heaved upon the crest, there he was striding and dwindling, and he held the lamp high over his head, and the waves broke white about him as he went.

Since first the islands were fished out of the sea, there was never a man so terrified as this Keola. He swam indeed, but he swam as puppies swim when they are cast in to drown, and knew not wherefore. He could but think of the hugeness of the swelling of the warlock, of that face which was great as a mountain, of those shoulders that were broad as an isle, and of

the seas that beat on them in vain. He thought, too, of the concertina, and shame took hold upon him; and of the dead men's bones, and fear shook him.

Of a sudden he was aware of something dark against the stars that tossed, and a light below, and a brightness of the cloven sea; and he heard speech of men. He cried out aloud and a voice answered; and in a twinkling the bows of a ship hung above him on a wave like a thing balanced, and swooped down. He caught with his two hands in the chains of her, and the next moment was buried in the rushing seas and the next hauled on board by seamen.

They gave him gin and biscuits and dry clothes, and asked him how he came where they found him, and whether the light which they had seen was the light-house, Lae o Ka Laau. But Keola knew white men are like children and only believe their own stories; so about himself he told them what he pleased, and as for the light (which was Kalamake's lantern) he vowed he had seen none.

This ship was a schooner bound for Honolulu, and then to trade in the low islands; and by a very good chance for Keola she had lost a man off the bowsprit in a squall. It was no use talking. Keola durst not stay in the Eight Islands. Word goes on quickly, and all men are so fond to talk and carry news, that if he hid in the north end of Kauai or in the south end of Kaii, the wizard would have wind of it before a month, and he must perish. So he did what seemed the most prudent, and shipped sailor in the place of the man who had been drowned.

In some ways the ship was a good place. The food was extraordinarily rich and plenty, with biscuits and

salt beef every day, and pea soup and puddings made of flour and suet twice a week, so that Keola grew fat. The captain also was a good man, and the crew no worse than other whites. The trouble was the mate, who was the most difficult man to please Keola had ever met with, and beat and cursed him daily, both for what he did and what he did not. The blows that he dealt were very sure, for he was strong; and the words he used were very unpalatable, for Keola was come of a good family and accustomed to respect. And what was the worst of all, whenever Keola found a chance to sleep, there was the mate awake and stirring him up with a rope's end. Keola saw it would never do; and he made up his mind to run away.

They were about a month out from Honolulu when they made the land. It was a fine starry night, the sea was smooth as well as the sky fair; it blew a steady trade; and there was the island on their weather bow, a ribbon of palm trees lying flat along the sea. The captain and the mate looked at it with the night glass, and named the name of it, and talked of it, beside the wheel where Keola was steering. It seemed it was an isle where no traders came. By the captain's way, it was an isle besides where no man dwelt; but the mate thought otherwise.

'I don't give a cent for the directory,' said he. 'I've been past here one night in the schooner *Eugenie*: it was just such a night as this; they were fishing with torches, and the beach was thick with lights like a town.'

'Well, well,' says the captain, 'it's steep-to, that's the great point; and there ain't any outlying dangers by the chart, so we'll just hug the lee side of it. Keep her

ramping full, don't I tell you!' he cried to Keola, who was listening so hard that he forgot to steer.

And the mate cursed him, and swore that Kanaka was for no use in the world, and if he got started after him with a belaying-pin, it would be a cold day for Keola.

And so the captain and mate lay down on the house together, and Keola was left to himself.

'This island will do very well for me,' he thought; 'if no traders deal there, the mate will never come. And as for Kalamake, it is not possible he can ever get as far as this.'

With that he kept edging the schooner nearer in. He had to do this quietly, for it was the trouble with these white men, and above all with the mate, that you could never be sure of them; they would all be sleeping sound, or else pretending, and if a sail shook, they would jump to their feet and fall on you with a rope's end. So Keola edged her up little by little, and kept all drawing. And presently the land was close on board, and the sound of the sea on the sides of it grew loud.

With that, the mate sat up suddenly upon the house.

'What are you doing?' he roars. 'You'll have the ship ashore!'

And he made one bound for Keola, and Keola made another clean over the rail and plump into the starry sea. When he came up again, the schooner had payed off on her true course, and the mate stood by the wheel himself, and Keola heard him cursing. The sea was smooth under the lee of the island; it was warm besides, and Keola had his sailor's knife, so he had no fear of sharks. A little way before him the trees stopped;

there was a break in the line of the land like the mouth of a harbour; and the tide, which was then flowing, took him up and carried him through. One minute he was without, and the next within, had floated there in a wide shallow water, bright with ten thousand stars, and all about him was the ring of the land with its string of palm trees. And he was amazed, because this was a kind of island he had never heard of.

The time of Keola in that place was in two periods—the period when he was alone, and the period when he was there with the tribe. At first he sought everywhere and found no man; only some houses standing in a hamlet, and the marks of fires. But the ashes of the fires were cold and the rains had washed them away; and the winds had blown, and some of the huts were overthrown. It was here he took his dwelling; and he made a fire drill, and a shell hook, and fished and cooked his fish, and climbed after green coconuts, the juice of which he drank, for in all the isle there was no water. The days were long to him, and the nights terrifying. He made a lamp of coco-shell, and drew the oil off the ripe nuts, and made a wick of fibre; and when evening came he closed up his hut, and lit his lamp, and lay and trembled till morning. Many a time he thought in his heart he would have been better in the bottom of the sea, his bones rolling there with the others.

All this while he kept by the inside of the island, for the huts were on the shore of the lagoon, and it was there the palms grew best, and the lagoon itself abounded with good fish. And to the outer side he went once only, and he looked but once at the beach

of the ocean, and came away shaking. For the look of it, with its bright sand, and strewn shells, and strong sun and surf, went sore against his inclination.

'It cannot be,' he thought, 'and yet it is very like. And how do I know? These white men, although they pretend to know where they are sailing, must take their chance like other people. So that after all we may have sailed in a circle, and I may be quite near to Molokai, and this may be the very beach where my father-in-law gathers his dollars.'

So after that he was prudent, and kept to the land side.

It was perhaps a month later, when the people of the place arrived—the fill of six great boats. They were a fine race of men, and spoke a tongue that sounded very different from the tongue of Hawaii, but so many of the words were the same that it was not difficult to understand. The men besides were very courteous, and the women very towardly; and they made Keola welcome, and built him a house, and gave him a wife; and what surprised him the most, he was never sent to work with the young men.

And now Keola had three periods. First he had a period of being very sad, and then he had a period when he was pretty merry. Last of all came the third, when he was the most terrified man in the four oceans.

The cause of the first period was the girl he had to wife. He was in doubt about the island, and he might have been in doubt about the speech, of which he had heard so little when he came there with the wizard on the mat. But about his wife there was no mistake conceivable, for she was the same girl that ran from him crying in the wood. So he had sailed all this way,

and might as well have stayed in Molokai; and had left home and wife and all his friends for no other cause but to escape his enemy, and the place he had come to was that wizard's hunting ground, and the place where he walked invisible. It was at this period when he kept the most close to the lagoon side, and, as far as he dared, abode in the cover of his hut.

The cause of the second period was talk he had heard from his wife and the chief islander. Keola himself said little. He was never so sure of his friends, for he judged they were too civil to be wholesome, and since he had grown better acquainted with his father-in-law the man had grown more cautious. So he told them nothing of himself, but only his name and descent, and that he came from the Eight Islands, and what fine islands they were; and about the king's palace in Honolulu, and how he was a chief friend of the king and the missionaries. But he put many questions and learned much. The island where he was, was called the Isle of Voices; it belonged to the tribe, but they made their homes upon another, three hours sail to the southward. There they lived and had their permanent houses, and it was a rich island, where were eggs and chickens and pigs, and ships came trading with rum and tobacco. It was there the schooner had gone after Keola deserted; there, too, the mate had died, like the fool of a white man he was. It seems, when the ship came, it was the beginning of the sickly season in that isle, when the fish of the lagoon are poisonous, and all who eat of them swell up and die. The mate was told of it; he saw the boats preparing, because in that season the people leave that island and sail to the Isle of Voices; but he was a fool of a white man, who would believe no

stories but his own, and he caught one of these fish, cooked it, and ate it, and swelled up and died, which was good news to Keola. As for the Isle of Voices, it lay solitary the most part of the year, only now and then a boat's crew came for copra, and in the bad season, when the fish at the main isle were poisonous, the tribe dwelt there in a body. It had its name from a marvel, for it seemed the sea side of it was all beset with invisible devils; day and night you heard them talking with one another in strange tongues; day and night little fires blazed up and were extinguished on the beach; and what was the cause of these doings no man might conceive. Keola asked them if it were the same in their own island where they stayed, and they told him no, not there; nor yet in any other of some hundred isles that lay all about them in that sea; but it was a thing peculiar to the Isle of Voices. They told him also that these fires and voices were ever on the sea side and in the seaward fringes of the wood, and a man might dwell by the lagoon two thousand years (if he could live so long) and never be any way troubled; and even on the sea side the devils did no harm if let alone. Only once a chief had cast a spear at one of the voices, and the same night he fell out of a coconut palm and was killed.

Keola thought a good bit with himself. He saw he would be all right when the tribe returned to the main island, and right enough where he was, if he kept by the lagoon, yet he had a mind to make things righter if he could. So he told the high chief he had once been in an isle that was pestered the same way, and the folk had found a means to cure that trouble.

'There was a tree growing in the bush there,' says he, 'and it seems these devils came to get the leaves of it. So the people of the isle cut down the tree wherever it was found, and the devils came no more.'

They asked what kind of a tree this was, and he showed them the tree of which Kalamake burned the leaves. They found it hard to believe, yet the idea tickled them. Night after night the old men debated it in their councils, but the high chief (though he was a brave man) was afraid of the matter, and reminded them daily of the chief who cast a spear against the voices and was killed, and the thought of that brought all to a stand again.

Though he could not yet bring about the destruction of the trees, Keola was well enough pleased, and began to look about him and take pleasure in his days; and, among other things, he was the kinder to his wife, so that the girl began to love him greatly. One day he came to the hut, and she lay on the ground lamenting.

'Why?' said Keola, 'what is wrong with you now?'

She declared it was nothing.

The same night she woke him. The lamp burned very low, but he saw by her face she was in sorrow.

'Keola,' she said, 'put your ear to my mouth that I may whisper, for no one must hear us. Two days before the boats begin to be got ready, go you to the sea side of the isle and lie in a thicket. We shall choose that place beforehand, you and I; and hide food; and every night I shall come near by there singing. So when a night comes and you do not hear me, you shall know we are clean gone out of the island, and you may come forth again in safety.'

The soul of Keola died within him.

‘What is this?’ he cried. ‘I cannot live among devils. I will not be left behind upon this isle. I am dying to leave it.’

‘You will never leave it alive, my poor Keola,’ said the girl; ‘for to tell you the truth, my people are eaters of men; but this they keep secret. And the reason they will kill you before we leave is because in our island ships come, and Donat-Kimaran comes and talks for the French, and there is a white trader there in a house with a veranda, and a catechist. Oh, that is a fine place indeed! The trader has barrels filled with flour; and a French warship once came in the lagoon and gave everybody wine and biscuit. Ah, my poor Keola, I wish I could take you there, for great is my love to you, and it is the finest place in the seas except Papeete.’

So now Keola was the most terrified man in the four oceans. He had heard tell of eaters of men in the south islands, and the thing had always been a fear to him; and here it was knocking at his door. He had heard, besides, by travellers, of their practices, and how when they are in a mind to eat a man, they cherish and fondle him like a mother with a favourite baby. And he saw this must be his own case; and that was why he had been housed, and fed, and wived, and liberated from all work; and why the old men and the chiefs discoursed with him like a person of weight. So he lay on his bed and railed upon his destiny; and the flesh curdled on his bones.

The next day the people of the tribe were very civil, as their way was. They were elegant speakers, and they made beautiful poetry, and jested at meals,

so that a missionary must have died laughing. It was little enough Keola cared for their fine ways; all he saw was the white teeth shining in their mouths, and his gorge rose at the sight; and when they were done eating, he went and lay in the bush like a dead man.

The next day it was the same, and then his wife followed him.

'Keola,' she said, 'if you do not eat, I tell you plainly you will be killed and cooked tomorrow. Some of the old chiefs are murmuring already. They think you are fallen sick and must lose flesh.'

With that Keola got to his feet, and anger burned in him.

'It is little I care one way or the other,' said he. 'I am between the devil and the deep sea. Since die I must let me die the quickest way; and since I must be eaten at the best of it, let me rather be eaten by hobgoblins than by men. Farewell,' said he, and he left her standing, and walked to the sea side of that island.

It was all bare in the strong sun; there was no sign of man, only the beach was trodden, and all about him as he went, the voices talked and whispered, and the little fires sprang up and burned down. All tongues of the earth were spoken there: the French, the Dutch, the Russian, the Tamil, the Chinese. Whatever land knew sorcery, there were some of its people whispering in Keola's ear. That beach was thick as a cried fair, yet no man seen; and as he walked he saw the shells vanish before him, and no man to pick them up. I think the devil would have been afraid to be alone in such a company; but Keola was past fear and courted death. When the fires sprang up, he charged for them like a

bull. Bodiless voices called to and fro; unseen hands poured sand upon the flames; and they were gone from the beach before he reached them.

'It is plain Kalamake is not here,' he thought, 'or I must have been killed long since.'

With that he sat him down in the margin of the wood, for he was tired, and put his chin upon his hands. The business before his eyes continued; the beach babbled with voices, and the fires sprang up and sank, and the shells vanished and were renewed again even while he looked.

'It was a by-day when I was here before,' he thought, 'for it was nothing to this.'

And his head was dizzy with the thought of these millions and millions of dollars, and all these hundreds and hundreds of persons culling them upon the beach, and flying in the air higher and swifter than eagles.

'And to think how they have fooled me with their talk of mints,' says he, 'and that money was made there, when it is clear that all the new coin in all the world is gathered on these sands! But I will know better the next time!' said he.

And at last, he knew not very well how or when, sleep fell on Keola, and he forgot the island and all his sorrows.

Early the next day, before the sun was yet up, a bustle woke him. He awoke in fear, for he thought the tribe had caught him napping; but it was no such matter. Only, on the beach in front of him, the bodiless voices called and shouted one upon another, and it seemed they all passed and swept beside him up the coast of the island.

'What is afoot now?' thinks Keola. And it was plain

to him it was something beyond ordinary, for the fires were not lighted nor the shells taken, but the bodiless voices kept posting up the beach, and hailing and dying away; and others following, and by the sound of them these wizards should be angry.

‘It is not me they are angry at,’ thought Keola, ‘for they pass me close.’

As when hounds go by, or horses in a race, or city folk coursing to a fire, and all men join and follow after, so it was now with Keola; and he knew not what he did, nor why he did it, but there, lo and behold! he was running with the voices.

So he turned one point of the island, and this brought him in view of a second; and there he remembered the wizard trees to have been growing by the score together in a wood. From this point there went up a hubbub of men crying not to be described; and by the sound of them, those that he ran with shaped their course for the same quarter. A little nearer, and there began to mingle with the outcry the crash of many axes. And at this a thought came at last into his mind that the high chief had consented; that the men of the tribe had set to cutting down these trees; that word had gone about the isle from sorcerer to sorcerer, and these were all now assembling to defend their trees. Desire of strange things swept him on. He posted with the voices, crossed the beach, and came into the borders of the wood, and stood astonished. One tree had fallen, others were part hewn away. There was the tribe clustered. They were back to back, and bodies lay, and blood flowed among their feet. The hue of fear was on all their faces; their voices went up to heaven shrill as a weasel’s cry.

Have you seen a child when he is all alone and has

a wooden sword, and fights, leaping and hewing with the empty air? Even so the man-eaters huddled back to back and heaved up their axes and laid on, and screamed as they laid on, and behold! no man to contend with them! Only here and here Keola saw an axe swinging over against them without hands; and time and again a man of the tribe would fall before it, clove in twain or burst asunder, and his soul sped howling.

For a while Keola looked upon this prodigy like one that dreams, and then fear took him by the midst as sharp as death, that he should behold such doings. Even in that same flash the high chief of the clan espied him standing, and pointed and called out his name. Thereat the whole tribe saw him also, and their eyes flashed, and their teeth clashed.

'I am too long here,' thought Keola, and ran further out of the wood and down the beach, not caring whither.

'Keola!' said a voice close by upon the empty sand.

'Lehua! is that you?' he cried, and gasped, and looked in vain for her; but by the eyesight he was stark alone.

'I saw you pass before,' the voice answered; 'but you would not hear me. Quick! get the leaves and herbs, and let us flee.'

'You are there with the mat?' he asked.

'Here, at your side,' said she. And he felt her arms about him. 'Quick! the leaves and the herbs, before my father can get back!'

So Keola ran for his life, and fetched the wizard fuel; and Lehua guided him back, and set his feet upon the mat, and made the fire. All the time of its burning, the sound of the battle towered out of the wood; the

wizards and the man-eaters hard at fight; the wizards, the viewless ones, roaring out aloud like bulls upon a mountain, and the men of the tribe replying shrill and savage out of the terror of their souls. And all the time of the burning, Keola stood there and listened, and shook, and watched how the unseen hands of Lehua poured the leaves. She poured them fast, and the flame burned high, and scorched Keola's hands; and she speeded and blew the burning with her breath. The last leaf was eaten, the flame fell, and the shock followed, and there were Keola and Lehua in the room at home.

Now, when Keola could see his wife at last he was mighty pleased, and he was mighty pleased to be home again in Molokai and sit down beside a bowl of poi—for they made no poi on board ships, and there was none in the Isle of Voices—and he was out of the body with pleasure to be clean escaped out of the hands of the eaters of men. But there was another matter not so clear, and Lehua and Keola talked of it all night and were troubled. There was Kalamake left upon the isle. If, by the blessing of God, he could but stick there, all were well; but should he escape and return to Molokai, it would be an ill day for his daughter and her husband. They spoke of his gift of swelling and whether he could wade that distance in the seas. But Keola knew by this time where that island was—and that is to say, in the Low or Dangerous Archipelago. So they fetched the atlas and looked upon the distance in the map, and by what they could make of it, it seemed a far way for an old gentleman to walk. Still, it would not do to make too sure of a warlock like Kalamake, and they determined at last to take counsel of a white missionary.

So the first one that came by Keola told him every-

thing. And the missionary was very sharp on him for taking the second wife in the low island; but for all the rest, he vowed he could make neither head nor tail of it.

‘However,’ says he, ‘if you think this money of your father’s ill-gotten, my advice to you would be to give some of it to the lepers and some to the missionary fund. And as for this extraordinary rigmarole, you cannot do better than keep it to yourselves.’

But he warned the police at Honolulu that, by all he could make out, Kalamake and Keola had been coining false money, and it would not be amiss to watch them.

Keola and Lehua took his advice, and gave many dollars to the lepers and the fund. And no doubt the advice must have been good, for from that day to this, Kalamake has never more been heard of. But whether he was slain in the battle by the trees, or whether he is still kicking his heels upon the Isle of Voices, who shall say?

Apia, Upolu, Samoan Islands, 1893.

GLOSSARY TO THRAWN JANET

A' all	Brunt burnt
Abune above	Burn rivulet.
Ae one	
Ahint behind	Callant boy
Aik oak	Caller fresh and cool
Ain own	Cantrip spell
Amang among	Carline old woman
Ance once	Cauld cold
Auld old	Chafts cheeks
	Chalmer chamber
Bairn child	Clachan village
Baith both	Claught snatched at
Banes bones	Claverin' to talk idly
Bauldly boldly	Collieshangie dogfight
Begude began	Corbie craws carrion
Ben inside, mountain	crowes
Bield shelter	Craig throat
Bieldy sheltered	Cuist cast
Birks birches	Cummers female gossips
Blythe happy	
Bogle hobgoblin, ghost	Daffin merriment
Brunstane brimstone	Deave to deafen

SUPERNATURAL STORIES

Deil devil
 Diedly deadly
 Dirl to vibrate
 Doun down
 Droun drown
 Duds clothes
 Dunt pound
 Dwining wasting away

Een eyes
 Eicht eight

Fa' fall
 Fashed bothered
 Feck plenty, a lot
 Fleyed scared
 Focht fought
 Forbye besides
 Forjaskit jaded, fatigued
 Forrit forward
 Fower four
 Frae from
 Fu' full

Fuff noise of cat spitting
 Gab talk
 Gaed went
 Gang go, walk
 Gangrel outcast
 Gane gone
 Gart cause to
 Gate way
 Gey very, amply
 Girn grin
 Glisk sidelong glance
 Gloamin' twilight
 Goun gown
 Gousty Unearthly
 Grue shudder, blood-
 curdle

Grund ground
 Guid good

Hame home
 Haud to hold
 Heid head
 Het hot
 Hinder extreme
 Hingin' hanging
 Hirsle Move with rustling
 noise
 Howff haunt, favourite
 place

Ilka every, each

Jaloosed suspected

Keekit peeped
 Ken't known
 Kirkyaird churchyard
 Kye cattle

Laigh low
 Lane lone
 Lang long
 Laird lord
 Leed lead
 Leevin' living
 Licht light
 Likit to love, delight
 Limmer strumpet
 Lown calm
 Lowp jump
 Lug ear

Mair more
 Micht might
 Mirk dark

GLOSSARY TO *Thrawn Janet*

Mistrysted disagreed
 Mony many
 Moo mouth
 Muckle great, big, much
 Mutch hat or coif

Nae no, not any
 Neist next
 Neuk nook
 Nicht night

Ower over
 Oxter armpit

Pechin' gasping
 Pickle bit
 Powney pony
 Projectit projected
 Puir poor

Rairing roaring
 Reishling rustling
 Rumm'led roared

Sae so
 Sair sore
 Sang song
 Sark shirt
 Saughs willows
 Screighin screaming
 Scunner disgust, shudder
 Seelent silent
 Shoon shoes
 Shoother shoulder
 Shouers showers
 Sib related
 Sic such
 Siccan such
 Sicht sight
 Sinsyne since then

Sip slight spring of water
 Skelloch scream
 Skelpt beat
 Skirled shrieked
 Slockened quenched
 Smooored smothered
 Sodger soldier
 Soum swim
 Spak spoke
 Speerit spirit
 Spiered asked
 Spunk a match
 Steeked shut
 Steer stir
 Straucht straight
 Stravaguin wandering
 aimlessly
 Suld should
 Suspeckit suspect
 Swat sweat
 Syne since, ago, then

Thir these
 Thirled bound
 Thrapples throat
 Thrawn twisted
 Threep reiterate
 Thretty thirty
 Tummled tumbled
 Twa two
 Twal' twelve

Unco strange, eldritch

Wad would
 Wark work
 Wars'lin wrestling
 Wast west
 Waur worst

SUPERNATURAL STORIES

Wean child

Whammled thumped

Wheen number, quantity

Whaur where

Whilk which

Wi' with

Wud wild, mad

Wursted worsted

Yett gate

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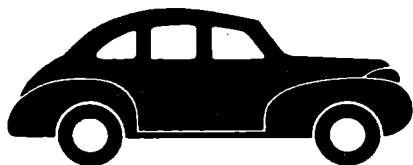
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Choosing settings as far away as the Scottish Balweary and Samoa and yet as near as the dreamed landscape of the wakeful, self-deluding mind, Robert Louis Stevenson sets in motion elements that combine to make seven of the finest examples of the supernatural genre. Whether writing of the lush horror and cannibalism of the mysterious *ISLE OF VOICES*, of the supreme and deadly greed of an Icelandic wife in *THE WAIF WOMAN*, of the dangerously risky pact with the powers of hell in *THE BOTTLE IMP*, the avenging ghost of *THE BODY SNATCHERS*, the family curse of *OLALLA*, the satanic possession of *THRAWN JANET*, or *MARKHEIM*'s famous battle of conscience between the forces of evil and good, Stevenson roams the strange, improbable terrain of inner terror, suspense, romance, and adventure with the language, insight, and intensity that established him as one of the finest writers in English.

Robert Louis Stevenson has captured the imagination of generations of readers with *TREASURE ISLAND*, the historical novels *KIDNAPPED*, *CATRIONA*, *THE MASTER OF BALLANTRAE*, the unforgettable *A CHILD'S GARDEN OF VERSES*, and the classic *THE STRANGE CASE OF DR. JEKYLL AND MR. HYDE*. This is the first collection devoted solely to the wonderfully strange and supernatural stories of Robert Louis Stevenson.