

## ANOLA

## **AND OTHER POEMS**

## by Richard D. Gowin



Luminist Publications P. O. Box 20256 Minneapolis MN 55420 USA www.Luminist.org



## ANOLA AND OTHER POEMS by Richard D. Gowin

An Original Luminist Publication February 2008

© LUMINIST PUBLICATIONS 2008





About the Author	3
Anola	5
What Am I?	9
For Ease to Hearts	11
Despair	13
To the Sparks of Light	15
The Prisoner	16
The Courage of Allen Moore	18
The Silver Lamp of Eternity	21
Eblis	22
In The Valley	24
Song at Twilight	25
Life	26
I've Seen the Heights	28
Among My Souvenirs	29
The Dream's Delight	33
Passion	35
The Girl Across the Way	37
Defiance	39
Hypersime	41
Light Up Thine Eyes	43
Beulah Marie	44



Richard Drury Gowin (1913 - 1986)

ichard Drury Gowin was born on October 28, 1913, in Washington DC, the only child of Vernor Gowin and Florence D. ("Flossie") Johnson. He grew up in Vienna, Virginia, where his father was a banker. He attended Virginia Polytechnic Institute for two years, then left school to marry, and lived in Washington with his first wife, Beulah Marie Showalter, daughter of Rev. E. T. Showalter. They had two children, a son and a daughter. This marriage ended in divorce in 1943.

During World War II, Richard Gowin served in the U.S. Navy as a radar technician on an "attack-cargo" ship. He received a medical discharge from the Navy in 1944 and married Dorothy Rands in Arlington, Virginia. They moved to Alaska in 1947 and operated a poultry farm in the town of Palmer. In 1951, they homesteaded on a 160-acre tract of land near the Lower Tonsina River. Four children were born in Alaska.

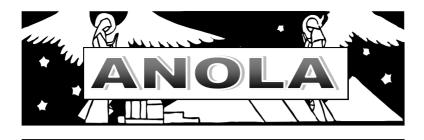
Richard and Dorothy Gowin were divorced in 1973, and he married Lu Fitzsimmons in Danbury, Connecticut. They moved to Naranja, Florida, where he pursued his hobbies of ocean sailing and amateur research in physics and electronics.

Richard Gowin died February 24, 1986, in Miami, Florida, of lung cancer. He was interred at the Palms Cemetery in Naranja, Florida.

The poetry in this collection was written during his youth in the late 1920s and early 1930s. This is its first publication.



Richard D. and Dorothy R. Gowin, 1947



Above a golden plain I flew on scarlet wings that from me grew. Below I saw my kind obtain sweet nectar from the budding grain And heard them chanting in glorious refrain.

The wings of all I saw so bright in gleaming gold and spotless white. Their robes of scarlet and of blue shimmered in waves of light that blew From 'cross the plain, whence no one ever knew.

In joy they dance from bud to bud, their voices soft, a singing flood. A few flit away to fairy glade to there recline in peaceful shade And continue to love, life's serenade.

And there in pretty, shady glade I found Anola, fairy maid. With eyes alight and spirits gay she took my hand and danced away, Whispered love words and kissed my cheek in play. From ever since all time began, e'en farther back than mind can span, Where time is veiled in misty white constantly in each other's sight Anola and I abode in sweet delight.

There was a spot, quite free from grass, hard as a rock, as smooth as glass, A barren place in world so nice, a flaw in the face of paradise. Fairies who drew too near all paid the price.

The price was what we never knew. Into the bare place, gone from view, Never again to be heard or seen gone forever from happy green And our paradise's beautiful scene.

With one accord we shunned the spot, till while dancing by I forgot— Anola cried, but 'twas too late: I'd stepped within and met my fate

Despíte the startled warning of my mate.

The last I saw, Anola's face was lit up with fright and grace; Her eyes threw me a farewell kiss and then I slipped on down through this Bottomless seam of space, the great abyss. On through blackest night I hurled and soon I saw another world. 'Twas filled with creatures fierce and dread— I shuddered as the ground ran red And living creatures on the dying fed.

I slipped into darkness again, happy to pass the world where pain Did reign in awful, fierce despair, where beings from their fellows did tear The bloody flesh that was their daily fare.

A new world flashed into view a frozen world of icy hue, Where gleaming lights on mountains flash where icy pinnacles would dash Against each other in hard, silent clash.

On through infinity now I race, the light of worlds, the night of space— And still my thoughts return again to love, and my Anola's plane Where fairies chant in glorious refrain.

After aeons of swiftest flight the planet Earth hove into sight— And then some force in mocking mirth took my spirit in human birth— Of father and mother I came to Earth. Mother looked into my eyes of angel blue like Heaven's skies And said to father who stood by, "The innocence within his eye He must have brought with him from Heaven on high."

As I grew older year by year Upon this new tempestuous sphere, Memories turned like dreams to mist. Yet at times I hopelessly wist, For memories of Anola still persist.

Perhaps Anola followed me into the bare spot and space's sea— Perhaps she too is on this plane— I search the world time and again; I look in every face, but all in vain.

I'm bound to Earth in hopeless mesh of inescapable human flesh.Oh, Anola, may death come to free this troubled spirit that is meTo search the universe all o'er for thee.





I ask the question, What am I? A shaken head is my reply— Then what I'm not I'll try to tell, Thus what I am to tell quite well.

I can not be what's pain to me, And cannot be those things I see Being destroyed or being arranged— I am, and cannot be changed.

I cannot be this body mine, For it changes in its design And every seven years the trace Of every cell has been replaced.

Then can it be I am my brain? No, it changes time and again; It is made of the food I eat, Merely part of my body complete.

Oh, then am I my thoughts so bold? If so, where am I when rolled Among my blankets, sound asleep? I have no thoughts right then to keep. Mínd or memoríes I can't be, Nor eye, thoughts, braín, or knee— So ít seems that I am nothing— Yet I am, so I am something.

Now I've heard some people profess That in truth they a soul possess. I am but a part of the whole— I have a body; I AM A SOUL.





Down in the valley, down on my knees, Praying to God who dwells above, So full of pity and full of love, Praying to God, give my heart ease. Upon a spark of hope I seize And I raise my arms high above To the Spirit so like a dove— But cold silence makes my heart freeze.

I looked to Heaven, begging for aid:
"Oh God," I cried with tortured soul—
"Oh God," the jeering echoes roll.
Down on the cold, damp sod I laid
And hurt the air with the sobs I made,
With none to help, none to console,
Tortured emotions took their toll,
To fade away as all things fade.

A preacher came of a great creed— "Of course the Lord can't hear you pray Until your sins are washed away. 'Tis faith and baptism you need, And here's a book for you to read That will tell all," I heard him say In flaming words of rich array For ease to hearts—ah, yes, a creed. I read the preacher's little book. Of but one theme it seemed to tell, And that the horrors of the hell Where God (the preacher's god) will cook All those who have the creed forsook— Of all the cries of those who fell And pains of them that dared rebel. For ease to hearts I burned the book.

To nature 1, and there I found— No, not a creed, but God, and rest. Ah Nature, where each leaf is blest As whispers of the breeze resound— Where joyous loves of birds abound In springtime as they build their nest. Ah, Nature, take me in Thy breast— For Thou art God, and Thee I've found.





What one in all the world can know despair, The very awfulness that heart strings bear, When torn asunder for a love divine And plunged in pain as deep and dark as mine?

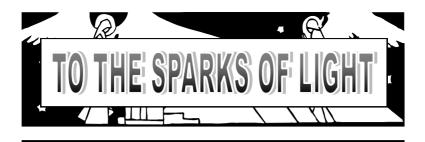
What one of all the earthbound beings know The torturing and cruel hell below That slowly rasps the soul's most tender spot Until that core becomes a spreading rot?

To whom but I does every thought bring dread, A fearful dread that time's most steady tread Can not ease, nor hope of coming death Abate the ghastly pain of every breath?

There is not one that's felt the hideous strain That makes the soul cry out for death in vain, Then tells the soul that nothing e'er can save It from its misery's hand, not e'en the grave. My heart it begs but for some tears to weep; The demons fondle it when't tries to sleep; The slimy hands of hell take it and shake With their hands so foul, when't lies awake.

So who in all this world can know despair, Those awful depths that drown out every prayer And bathe the soul in green and slimy brine — So who on Earth can know despair like mine?





The shimmering, glimmering sparks of light Cast from the emery of my soul— They may some tinder soon ignite And burn their words against the scroll That guides the stars throughout the night.

They may be lost in dust of fleeing time, That falls so thick upon the gold Of greater works than my poor rhyme; But when the worlds and sun unfold, Out from the ruins those gleams will climb.

These sparks of light, this very soul of mine, Will some day slowly upward trudge unto that golden holy shrine Where reigns my God, my King, my Judge. And then ten fold these sparks will shine.

Are now but sparks, but then a flame will be, A leaping throbbing crimson blaze, A flame of love for all to see; A flame with which my God to praise; These sparks are His that lit in me.





A prísoner I, behínd the walls of fate, Bound by the míghty chains of circumstance; I throw myself against the steel-bound gate, Yet to escape there's not the slightest chance.

A captive I within the web of life; Each struggle binds me tighter than before, And nothing but the blade of death's keen knife Can free my heart, when life's hot passion's o'er.

Despair and truth are both outside the walls, Each strugglin' in to cut my strainin' bond – To each of them my deathless hope now calls; The end's not yet, the end that lies beyond.

And if despair should free my strugglin' frame, It would become a wand'rin' vagabond And roam the universe without an aim Until the end, the end that lies beyond. But if truth were to cut the barrier through, Release the mighty irons of pure despond, And paint my prisoned life a brighter hue, I'd never fear the end that lies beyond.

A prísoner I, behínd the walls of fate, Both held and cramped by firmest darkness bond. The truth will come, and 'twill not be too late, Before the end, the end that líes beyond.





The story sad of forgotten lad I'll sing to you tonight; A lad who gave his life so brave Without a thought of fright.

The people said the life he led Throughout those years of yore Made him so bad they would be glad When death struck Allen Moore.

The Ríver Gang whose terror rang From mountains to the shore, Whose fearless raid made men afraid, Was led by Allen Moore.

A posse great with hearts of hate Hunted the gang one day; And that was when one hundred men Sought but eight boys to slay.

Before this wave they sought the cave Wherein they made their stand; A hundred men stood in the glen And feared the river's sand. Before their lead the posse fled And hid among the trees, 'Till hunger'd drive those that survive From shelter on their knees.

The boys had food and were imbued With courage that would fight; They held the cave with manner brave And laughed at sherrifs might.

The posse made a fuse of braid And put it in a shell; They lit the fuse with harsh abuse To blow the lads to hell.

The shell they threw right in the cave; They boys they saw it fall; Their death was near but 'twas not fear That tempered their farewell call.

In any creed no braver deed Was ever done before Than that one deed done with such speed By faithful Allen Moore.

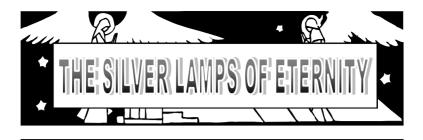
He gave a jest and with his chest He carried the smold'ring shell; His all he gave within the cave To save his pals from hell.

A hole was blown through flesh and bone, And blew his life away; The posse came to see their shame And the remaining slay. But for to save our Allen gave His body, soul, and brain; We swore and meant the lead we sent To prove he died not vain.

For hell I ask if there I'll bask In brimstone evermore, To once more stand and grasp the hand Of faithful Allen Moore.

Where e'er men speak of deeds unique And of brave deeds of yore, Their thoughts will dwell and words will tell The death of Allen Moore.





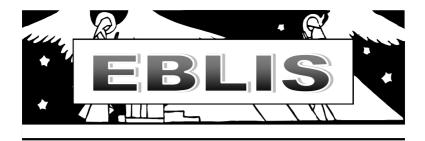
In deepest Pun-ja-pud I found Beside a sorcerer's grave A silver lamp that burns forever Hidden in a cave.

The flame was a shining mirror, A mirror of the soul. I looked within and saw my heart Depicted as a whole.

The gruesome blackness that I saw, Tempered with bloody red, Still ruins my every dream with fear And echoes in my head.

So íf to Pun-ja-pud you go And find a sorcerer's grave, Avoid Eterníty's silver lamp, Hidden ín a cave.





A figure queer is roaming near, A phantom of the night; With eerie sneer I dread to hear, It circles to the right.

I am aware that it is there, A thing without a soul; And joy most fair becomes despair From fears I can't control.

What víle spawn ís thís that's drawn From hell ítself ít seems, Across the lawn ín early dawn, To figure ín my dreams?

Voice from hell, why do you tell Your eerie secrets here? For you know well you ring my knell And ruin my dreams with fear.

Why do you fill with laughter shrill My every minute's rest; Why do you chill the soul that's still Suffering within my breast? But I alone know why the tone Laughs at its ghastly joke; Yet I disown the soul that's thrown Beneath my feet and broke.

A shadow's all I can recall, A shadow full of dread; I saw it fall upon the wall— A spirit from the dead.





I have seen the valley of gibbering men Down where the soulless dwell In the viscous sludge of their fog-damned fen (A horror-haunted hell); I have heard the groans of the gruesome ghosts That paddle around in the slime And watched the dance of the hoary hosts In their palsied pantomime. The rheum-ribbed rocks of the valley walls where the green ghoul-grasses grow Hold a horrible lure for the one who falls Into the pit below; He gazes up at their shiny sides As he lies in this loathsome den And he knows that he forever abides In the valley of gibbering men. Hopeless and stricken and rotting the lie, Damned to Eterníty's end; Retching and wretched, they long to die, Cursing the eons they spend Down in the depths where the vermin crawl, Far from humaníty's ken— They shudder and shriek when the Black Gods call In the valley of gibbering men.





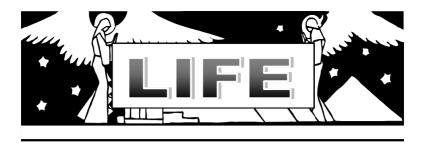
While strolling down a lonely path one eve I saw a sight my eyes would scarce believe: A misty ghost was standing in my way, Wrapped in his trailing spectral robes of gray.

The two of us were both a bit afraid, I of the fearful unknown weapons made In spirit realms, and he of my old gun Which'd blow his misty form to bits for fun.

At last we got on fairly friendly terms (as the following evidence affirms). He asked me all about the world I knew And listened eagerly till I got through.

I asked him of the spirit world of shade. He told me all, and then began to fade. I asked him why he came to haunt the brave— He said, "There's nothing new beyond the grave."





Of Life so sweet I now entreat To tell me whence it came: Come, Life, tell me, what be'st thee, A ray or living flame?

 was the first when stars did burst Into their blinding light.
 will be last when all is past And world is endless night.

The all am I, the earth and sky; I am that which began; I am the whole, the flesh, the soul, The rolling sea, and man.

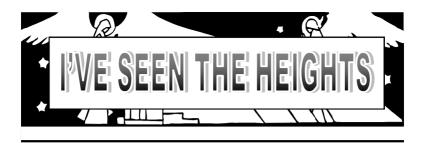
The nerve that feels and word that heals The sickening pain thereby; The pain that's felt; the blow that's dealt; The sight too, and the eye.

I am the rose that slowly grows And sheds her beauty fair; The violet, too, who with her blue My beauty does declare. I am the one that lít the sun And all the stars above; Your heart I tend with love I send, And I am but that love.

I am the snow and winds that blow Across the mountains high;
I am the cloud that moves so proud Upon the azure sky.

I am the whole, nature and soul, The dead and living too; I am the rhyme, always sublime; I am your God, and you.



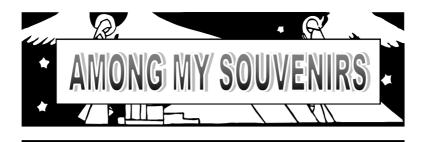


I've seen the heights of ecstatic rapture And drunk the honeyed dew of pure delight; I've fondled gems that all men hope to capture And felt the beauties of a Mayan night.

I've roamed the flowing streams where warrior dead unite and sing of battles won on Earth; I've strolled the path the blessed angels tread And picked the blossoms of unneasured worth.

I've crossed the purple fields of endless peace Where breezes softly blow the waves of grain; I've heard the perfect songs that never cease, Removing scars of hatred dark, and pain.





I find a silver bracelet shining bright Lying behind a mass of foolish things. It still has abilities to excite Memories of long ago, when in the spring I'd roam to find my Barbara at the falls. It brings back memories of her sweet smile, And to my mind the moon-lit night recalls When she and I first pledged our hearts on trial, In spite of lonesome years, Among my souvenirs.

And here a tattered, faded handkerchief With spots of crimson where girlish lips pressed In broken farewell filled with childish grief, That each sweet Cupid's bow firmly impressed; And each as 'twas the day I left and said, With quivering lips, Dear, I will return— And since that day I've never seen Mildred— But times at night when shaded lamp-lights burn I turn my thoughts sincere To this, my souvenir. And here, a dainty slipper, worn with age, Brings back another name from distant past. Cecilia, will you forgive—the outrage, The brazen theft of your slipper at last? Memories bring the fragrance of perfume That can be none but yours, Cecilia, dear, And do I take too much when I presume To wonder what there might have been this year, If this slipper wasn't here,

A precious souvenir.

And now I find a glove of spotless white, Its whiteness symbolic of the pale Irene, The greatest mistress of mystery and fright That ever in my 'ventful life I've seen. The girl who played with hearts like men of chess, Who loved to win, and when she won she'd quit And try again, a new heart to possess By fluent use of ample charm and wit— You have your answer, dear,

And I my souvenír.

A glistening stone with gleaming band of gold Brings back the memories of one dear friend That'll always make me pause when thoughts unfold, And upward t'ward perfect friendship ascend. Unselfish Leslie Prince with heart so true To all her friends and what she knew was right, Who smiled and faced the worst but to rescue A hopeless, wandering lad from people's spite, This shining gem so clear,

My dearest souvenír.

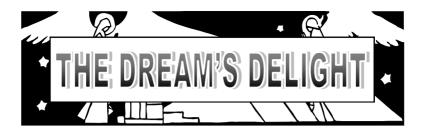
And here a tiny wad of white tissue That's guarded long a tiny, flawless pearl. Out from its surface smooth light rays issue And paint for me the river and a girl. Ah, Ruth, how swiftly years have flown Between those sunny days of long ago When you and I were by fate together thrown, And now when all I have of you, the glow Of this dear pearly sphere, A gleaming souvenir.

I see an innocent pellet of lead That fiercely hurled itself at me one day And drank quite deep the crimson blood I shed As down I slip'd, my face with pain turned grey. I'll never know what hate sent you so swift, Your bitter lead of death to me impart, Or know the fate that caused my back to shift – Ah, little bullet, had you found my heart, There never would be tears

Among my souvenírs.

And now I find a jersey old and worn; The black and grey of team so long forgot; But history lies in each small hole that's torn, And victory cries from every soiled spot. The blare of bands; the thundering crowd's acclaim; The signals terse of striving quarterback; The whispered hope, "We've got to win this game, So forward line, forward to the attack—" Again I hear those cheers Among my souvenirs. All these and many more I see, My silent reminders of days gone by. Some bring smiles and some regrets to me, Some bring lonesomeness and perhaps a sigh, But past is history; victory lies Not in the past but in the days to come. The past is gone, and now the present flies— But to the past I give a small ransom As I roll back the years Among my souvenirs.





As I lay in silent slumber I had a joyful dream. I dreamed I was with a girl most fair Beside a glowing stream.

The reflection of the hawthorn Lay on the water deep; The evening sun so round and red On western hills did creep.

The swallows out for evening flight Above the islands three— The song they sang across the stream Was swept in full to me.

Through willows tall with drooping arms The wandering breezes sighed— In rippling rooks and eddies quick Murmuring waters glide.

The girl who sat beside me there Upon the mossy bank With book in hand, and me with pen— We watched the sun as't sank. The shadows lengthened, sun slíp'd away— She laíd asíde her book And sat ín contemplatíon deep Of star gleams ín the brook.

Then some giant hand drew close about The curtains of the night— I laid aside my pen so small; I could not see to write.





I wind my way through trackless waste, On mountains high and woodlands chaste, 'Cross trickling brooks in fern-filled dales When evening's near and daylight fails. The moon comes up; I cross the ridge, And in the valley looms the bridge Where Ruth sits waiting for the sound Of my footsteps on the ground.

I come as silent as the night And toss a pebble to her right; She turns to stare, silence bereft, And with a bound I'm at her left. She stares at me in make-believe fright, Then slowly smiles in real delight And coyly says she happened there. (I knew she'd waited in despair.)

Along the stream we stroll and gaze With eyes alight with moonlit rays As stars in heaven now unfold Their million stories manifold. We softly talk with hand in hand Of things too deep to understand, And then she tries to learn my name. I shake my head, always the same.

And then I'd take her youthful charm Within the curve of hungry arm, And tilt her head and dwell among The joy of lips and moist tongue And felt her swelling breasts to beat Against my chest in rapture sweet— Her arms were tight around me thrown, Clamping my lips to her hungry own.

Ah, Ruth, most lovely of all girls, With eyes like heaven, teeth like pearls, Lips like nectar from roses red, And tongue like sacred honey fed Only to gods who sit above, And heart so full of strongest love. Ah, Ruth, my life, my hope, my joy— This from your own wilderness boy.

And now our time together's o'er, Your wilderness boy is no more. No, dear, I'll not forget thee soon, On those sweet nights under the moon. My name will always secret be, So think of me as youth most free— And when you sleep, may you enjoy Your dreams of your wilderness boy.





In childhood days of long ago\ When I was young and did not know The things of life I know today, I knew the girl across the way.

We built our castles in the sand And played with dollie's happy band— Into the garden we would play, I and the girl across the way.

When winter storms would coldly blow And all the earth was filled with snow, We'd ride the hills upon my sleigh, I and the girl across the way.

But then as we both older grew, And dropped old friends to take the new, Came seldom that my feet would stray To see the girl across the way.

Her crowd was wild and set a pace That soon the gossips said disgrace Had come upon and led astray The little girl across the way. Then soon her friends, they came no more With laughter gay before her door— The people all they turned away From she, the girl across the way.

But I cared not. I went to see, And found her on her bended knee— Her arms outstretched in 'tempt to pray For grace, the girl across the way.

She told me then her story sad— Of love that had concealed a cad, Who now had fled, had gone away And left the gírl across the way.

And then one day I saw them tack Upon her door a crepe of black— The girl with whom I used to play Was dead, the girl across the way.

And if there does a heaven be, I know some day that I'll there see, In spite of what the people say, In peace, the girl across the way.





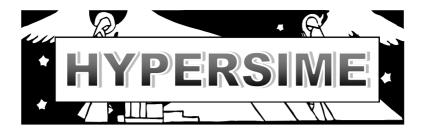
With God and man and beast, And even vaunted fate, My fight has never ceased Nor shown a fearing trait.

They can't erase the gleam Of mockery in my eye, Unless they pluck the beam Out from its socket's tie! I fear them not, and when At last they're killing me, A blow at them, ev'n then My death struggle will be!

They cannot break my will; I take their every blow. This body they can kill; This will they can't o'erthrow.

Though Satan torture me From death forevermore, Hís gloatíng eye won't see More fear than those before! And when he'd venture near I'd strike at him with hate; The hate that knows no fear And fights forevermore!





## Come:

Thou one with changing eyes of blue Why dost thou stare In sad despair As thou dost read this note anew? What dost thou care If maidens fair Are fickle as the morning dew?

Why should thou moan while in thy sleep, Then roll and toss, And look so cross, And maybe hide thy face and weep? Why grieve thy loss When cast like dross From her whose heart thou could not keep?

Spoil not thy face with bitter smile, Nor seek to hide Thy injured pride In hateful words so full of bile. But let me guide Thy weary stride, Life and thy soul to reconcile. Could she but give what thou dost crave, Then go, I'd say To her today, Cast at her feet the heart you gave. For love you pray While she wants to play; You'd best forget and just be brave.





Light up thine eyes, thou beautiful one, Of black in the shade and brown in the sun, For thy glance on the mirror is thrown And the face of an angel is meeting thine own.

Light up thine eyes, 'neath that brow of snow, Part thy lips in a smile below And think of me and smile again The smile I'd offer my life to win.

Light up thine eyes with love for me, Give me thy lips so pure and free, Whisper thy love into my ear And light my path with hope and cheer.

Light up thine eyes, be happy and gay, While I hold you close and truthfully say That all I am and ever shall be Body and soul belong to thee.



Away down o'er the southern hills A shimmering star I see; I thrill with the thought it overhangs The place I long to be.

Each gleam brings me a vision bright, The best that e'r can be; For it's the vision of my love, My own Beulah Marie.

Come, líttle star, carry thís note— Take ít and then depart; Take ít to her I love so well And drop ít ín her heart.

The love I have for thee, sweetheart, Brightens the world and me; The world can go on, sweetheart, If it leaves me with thee.

If I were given one wish to have, The whole world could decree; To be in your arms then I'd wish, Darling Beulah Marie.



## A SELECTION OF LUMINIST PUBLICATIONS

DOROTHY G. SIMS: The Wheel	\$4.99
DALE R. GOWIN: Word Music: A Selection of Poems .	\$9.99
DALE R. GOWIN: The Man Who Never Came Down	\$9.99
DALE R. GOWIN: The Luminist Manifesto	\$4.99
DALE R. GOWIN: The Principles of Revolutionary Luminism	\$4.49
DALE R. GOWIN: Post-Apocalyptic Paganism	\$4.99
<b>REBECKA C. BERG:</b> Life Eternal And Its Work	\$9.99
ALEISTER CROWLEY: Liber AL: The Book of the Law	\$9.99
ALEISTER CROWLEY: Liber LXV: Heart & Serpent	\$9.99
ALEISTER CROWLEY: Liber VII: Lapis Lazuli	\$9.99
ALEISTER CROWLEY: Liber DCCCXII: Ararita	\$9.99
ALEISTER CROWLEY: Atlantis, the Lost Continent	\$9.99
ALEISTER CROWLEY: Across the Gulf	\$9.99

## Order securely & view our complete catalog online: www.Luminist.org/bookstore/



In joy they dance from bud to bud, their voices soft, a singing flood