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Baudelaire = 0

given from the mouth of Aiwass to the ear of

The Beast

on April 8, 9, & 10, 1904.

i.e. I wrote it with
its master from hell
late a.c. 65301

MS. (which came into my possession in July 1886)

[This is a highly interesting example of genuine
astrotic writing. Though ^{except the regulations of the still responsible} I publish them among my works, because
for my & these comments, I believe that their intelligent study may be interesting & helpful. At]

Had! The manes taken of Nut
The unwilling of the company of beaver
Every man and every woman is a star
Every number is infinite. There is no difference
Help me, o warrior lord of Thebes, in my
unwilling before the children of men
Be thou Hadit, my secret centre, my
heart & my tongue.

Behold! it is revealed by Atwas the
minister of Hor-pur-brast
The Khabs is in The Khu, and The Khu is
the Khabs
Worship then the Khabs, and behold my
lighted eye.

Let my servants be few & secret. They shall
rule the many & be known.

There are fools that men adore; but then
Gods where men are fools.

Come forth, & children, under the stars
Take your fill of love. I am above you
and in you. My ecstasy & in yours my
joy: to see you joy

III. To tell all else say.
Now yet shall know that the chosen
host & apostle of infinite grace is
the Prince-host-the Beast and if

his woman, called The Scarlet Woman, is
all power given. They shall gather my
children into their fold : They shall bring The
glory of The stars into the hearts of men.

For he is over a sun, and she a moon. But
to him is The winged secret Flame and to
her the stopping starlight.
But ye are not so chosen

Burn upon her bones, —熾熾的尸骨！
Cayenne-lidded woman, bend thy head !
The key of The rituals is in The secret word
which I have given unto him

With the God & the Advers I am nothing: They
do not see me. They are as upon the earth
I am Heaven, and there is no other God
than me, and my Lord Hadit.

Now therefore I am known to ye by my
name Nut, and to them by a secret name
which I will give them when at last I be
known to me

Since I am infinite Space and Religions
stars therefore do ye also thus. Buid
nothing! Let there be no difference made
among you between any thing they say

other thing; for surely there can't be but.

But whoso availeth on this, let him be
the chief of all!

I am Nant and my word is 'sic' and fifty
Divide, add, multiply and understand.
Then saith the prophet and slave of the
bounteous one. Who am I, and what shall
be the sign. So she answered him, Lending
down, a luminous flame of blue, all-brighting
all reverent, best lovely bands upon the
black earth she like a lady arched her love
and her soft feet not touching the

little flowers Then honest! And the sigh
 Shall be my ecstasy, the consciousness of
 Recollection of existence, ^{the non-tangible}
~~the unsegmentary~~
~~omnipresence of my body,~~
~~the atomic fact of my immobility.~~

(Write this in white words) | One letter as
 (But go ~~fallen~~) above.

Then the first answered & said unto
 the Queen of Space, looking her lovely form
 and the dew of the light that lay on her white
 body in a sweet-smelling perfume of sweet
 & Nuit, continuous one of Heaven, let it

be ever thus that men speak not of
Ree as One but as None and let
them speak not of Ree it all since
now art continuous.

None, hearken to light, faint & saug,
the stars, and two. For I am divided
for love's sake, for the chance of man.

This is the creation of the world But
the pain of ~~division~~ is as nothing and
the joy of dissolution all.

For these fools of men and their

lives are not their at all! They feel
little; what is, is balanced by much
joy & but scarce my chosen ones.

O obey my prophet! follow out the
ordeals of my knowledge! seek me
only! Then the joys of my love will
redeem ye from all pain. This is
so: Swear it by the vault of my
body; by my sacred heart and tongue;
by all I can give, by all I desire of
ye all.

Then the prophet fell into a deep trance &

9

Suron & said unto The Queen of Heaven

Write unto us the ordeals write unto
us the rituals write unto us the law.

But she said The ordeals write not
The rituals shall be half known and
half concealed : The Law is for all
thus that thou writes is The Peoples
book of Law

My scribe Ankh-of-an -choose he
trust of the princes shall not in me
alter change his book ; but lest there
be folly . he shall comment ^{thereupon}
by the wisdom of Ra-Hor-Khem-ut.

Also the wantas and spells; the
obeah and the waya; the work of
the word and the work of the
word: these he shall learn and teach.
He must teach; but he may make still
the ordeals.

The word of the Law is Delight.
Who calls us Relentless will do us
wrong, if he look but close at the
word. For there are neare Three
grades. the Hermit and the Lova and
the man of Earth. So what thou wilt

Shall be the whole of the Law.

The word of Sin is Restriction. O man!
refuse not thy wife if she will. O
lover, if thou wilt, depart. There is
no bond that can unite the divided but
love: all else is a curse. Accursed!
Accursed! be it to the acons. Hell.
Let it be that state of many hood
loured and lording. So with thy all
there but no right but to thy will
O. But and no other shall thy way
For pure will, unassayed of purpose,

delivered from the last of result, is
every way perfect-

The Perfect and the Perfect are one
Perfect and not two; they, are none!

Nothing is a secret key of this law
Sixty-one Re Jews call it; I call it
Eight, eighty, hundred & eighteen.
But they babb the half: unto 1/2 nine
at so that all do appear.

My prophet is a fool with his one one
one: are not they the Ox and one
by the Book.

Abrrogate all ^{all} rituals, all deeds, all words and signs. Ra-Hor-Khuit has taken his seat in the east at the Equinox. The Gods and let those be with Isra who also are one. But they are not of me. Let Isra be the adorant, Isra the sufferer; Hor a his secret name and splendor is the Lord articulating. There is a word to say about the hierophantic task. Behold! There are three ordeals in one, and it may begin in three ways. The gross must pass through fire. Let the

first he tried in intellect, and the
lowest those in the body test. Thus
ye have star system system system
let not me know well the other.

There are four gates to the palace,
the floor of that place is of silver and
gold, Lapis lazuli Jasper are here, and
all rare scents Jasmine & rose, and the
ambles of death. Let him enter in them
or above the four gates; let him stand
on the floor of the palace. Will he
not shrink? Ann. Ho! varior. if thy
servant shrink? But there are means

and means. Be goodly therefore: dress ye
all in fine apparel eat rich foods and
drink sweet wines and wines that foam.

~~but~~ Also, take your fill and will of
me as ye will, when, where and will
where ye will. But always unto me.
If this be not enough; if ye offend
the three-marks, saying: They are no
saying They are many; if the ritual
be not true unto me: Then expect
the direst judgments of the Son of Man.
This shall regenerate the world, the little

would my sister, my heart & my tongue,
 unto whom I send this kiss. Also, o
 scribe and publish through these landes
 since it shall not assaye thee to
 absolve thee. But restay be true and
 try of earth: eva to me to me.

Change not as much as the style
 of a letter; for behold thou o prophet
 shalt not behold all these my sturis
 hidden herein.

The child of thy powres, he shall behold
 them.

Exced him not from the Eastwardes

The West, for few no expected house
covert But child. Am! All words are
sacred and all prophets true; save only that
they understand a little; who repeat
half of the question, leave the second
unanswered. But thou hast all in the
clear light, and some they know not till in the
dark.

I wove me under my stars. Love is the
law, love under will. No let the fools
mis take love; / n there are love and love.
There is the dove and there is the serpent.
Choose ye well! He, my prophet, hath

chosen, knowing the law of the fortress
and the rest my story of the House of God
All these old letters of my Book are
awful; but ~~G~~ is not the Star. This
also is secret: my prophet shall reveal
it to Me.

I give unimaginable joys & such: certainly,
not truth, while in life, upon death; peace
unutterable, rest, ecstasy: nor do I demand
awful or sacrifice.

My abode is of resounding woods & glens
and here is no blood therein: because of
my hair the trees of Eternity.

My number is 11, as all their numbers
 who are of us.^(lost) My colour is black (The
 shape of my star is ^{the} Two Pointed Star, with a
 bird, but the blue & gold are seen ^{the} like
 this. Also I have a sweet glory to
 them that see me.

But to love me is better than all things: if
 under the night-stars in the secret place
 presently honest men increase before me
 in warning me with a pure heart and the
 Spirit of flame wherein, then shall come
 a little-to-be in my bosom. For we know
 that then they be willing to give all:

but whoso gives me particle of dust
shall lose all in that hour. Ye shall
gather goods and store of women and
spices; ye shall wear rich jewels; ye
shall exceed the nations of the earth
in splendor & pride; but always in the
love of me, and so shall ye come to
my joy. I charge ye earnestly to come
before me in a simple robe and covered
with a rich headdress. Brethren 1 year to
ye. Pale or purple, veiled or whiphorn,
who are all pleasant and purple

and blushingness / The maddest / That
 desire you. Put on the wings and awake
 the coiled splendour within you - come unto me
 At all my meetings with you shall the
 justless say - and her eyes shall burn
 with desire as she stands bare and reviving
 "my bared temple - To me! To me!"
 calling with the ^{language of the} hearts of all in her
 love - chart.

Like the reptiles above - say unto me!
 Burn true perfumes! Wear to me jewels!
 Come to me, for I love you! I love you!

27.

I am the blue-sided daughter of sunset, I am
the naked brilliance of the whistlers up the
sky

To me! To me!

The Manifestation of Night is at a
end.

- 1 Nu! the riding of Hadit.
- 2 Come! all ye, and learn the secret. That hath not yet been revealed. I Hadit am the complement of Nu my bride. I am not scattered, and Khabo is the name of my house.
- 3 In the sphere I am everywhere. To date, a she, the circumference, is nowhere found.
- 4 Yet she shall be known & named.
- 5 Behold! the rituals of the old time are black. Let the evil ones be cast away; let the good ones be purged by Reprophet! Then shall new knowledge go aright.
6. I am the flame that burns in every heart of man, and in the core of every star. I am

Life, and the giver of life; yet therefore is
the knowledge of me the knowledge of death.

7. I am the Magician and the Exorcist. I am the
axle of the wheel, and the axle in the circle.

"One unto me" is a foolish word; for it is I that
go.

8 Who worshipped Heru-pa-kraath have
worshipped me; ill, for I am the worshipper.

9 Remember all, & that existence is but a jest;
that all the sorrows are but as shadows; they
pass & are done; but there is that which
remains.

10. O prophet! thou hast ill will to leave this
uniting.

11. I see thee hate the hand & stepkin; but I am

- 12 Because of me in Thee which thou knewest by.
13 In why? Because thou wast the sunne,
and me.
14 Now let there be a veiling of this shyness: now
let there light devoun men and cast them
af with blunthezza.
15 For I am perfect, being Not; and my number
is nine by the fols; and with the just I am
eight, and me at right: Which is vitzl, or
I am none indeed. The Empress and the King
are not of me; for here is a fudder secret.
16 I am the Empress of the Threphant. Thus
clever, as my bridle is clever.

17. Hear me, ye people of syria!

The sorrows of pain and regret
Are left to the dead and the dying,

The folk that eat know me as yet.

18 These are dead, these follow; they feel not. We
are not for the poor and sad: the lords of the
earth are our kinsfolk.

19 Is a God to live in a dog? Not but the
highest are of us. They shall rejoice, or chuse:
who borroweth is not of us.

20 Beauty and strength, leaping blythe and
delicious laynor, fire and fire, are of us.

21 We have nothing with the outcast and the unfit.
 Let them die in their misery: for I regret
 not. Corruption is the vice of kings: stamp
 down the wicked & the weak: this is the
 law of the story: this is one law and the
 law of the world. Truth not, oking, upon that
 lie: That Thou Must Die: verily thou shall
 not die, but live! Now let it be understood,
 If the body of the King dozeth, he shall remain
 "Incessantly in our Nuit Hadit Ra-Hor-
 Khut. The Sun, Starry light, light these
 are for the servants of the Star & the Snake

22 I am the Snake that quenches Knowledge & Delight
 and light & glory, and stir the hearts of men
 with dumblessness. To worship me take wine
 and strange drugs whereof I will tell my
 prophet, & be dumb thereof! They shall not
 know ye it all. It is a lie, this folly
 against self. The exposure of a worshipper
 is a lie. Be strong, man, lust, enjoy
 all things of sense and scripture: fear not
 that any God shall deny thee for this.

23 I am alone: there is no God where I am.

24 Behold! There be grave mysteries; or there
 are also of my friends who be hermits. Now

7.

Shall not to find them in the forest or on the
mountain; but in bed of purple, caressed by
magnificent beasts of women with long limbs,
and fire and light in their eye, and masses
of flaming hair about them; there shall ye
find them. Ye shall see them at morn, at
victorious armies, at all the joy; and there
shall hem them a joy a million times
greater than this. Beware lest any
free another, King against King! Love one
another with burning hearts; or the world
trouble in the fierce heat of your pride

in the day of your wrath.

25. Ye are against the people, O my chosen !
26. Can the secret Leper ciled about to
spring : in my casting there is joy. If I
lift up my head, (and my Nut are one.
If I droop down mine head, and shoot
forth venom, Then & wast me of the earth,
and (and the earth are one.
27. There is great danger in me; for who doth
not understand these max shall make
a great miss. He shall fall down into
the pit called Because, and there he shall

peach with the dogs of Reason.

- 28 Now a curse upon Because and his kin!
- 29 May Because be accursed for ever!
- 30 If Will stops and cries Why, a whyning
Because, then Will sits & does nothing.
- 31 If Power asks why, then is Power weakness.
- 32 No reason is a lie; in there is a
factor a quite otherwise; & all these
words are skew-wise.
- 33 enough of Because! Be he damned for a dog!
34. But yea, o my people, sit up & awake!
35. Let the rituals be rightly performed with
sigh & blearily!

- 36 There are rituals of the elements and feasts
of the skies.
- 37 A feast for the first night of the prophet
and his Bride!
- 38 A feast for the three days of the writing of
the Book of the Law.
- 39 A feast for Tahuti and the child of the
prophet - secret, O prophet!
- 40 A feast for the Supreme Ritual, and a
feast for the 7-guru of the Gods.
- 41 A feast for fire and a feast for water; a
feast for life and a greater feast for death.

- 42 A fast every day in your hearts in the
joy of my salvation.
- 43 A fast every night unto Night, and the
pleasure of uttermost delight.
- 44 Aye! fast! rejoice! there is no dread
hereafter. There is the deliverance, and
eternal safety in the name of Me.
- 45 There is health for bedayes.
- 46 Dost thou fail? Art thou sorry? Is fear
in thine heart?
- 47 Where, I am free are not.

- 48 Pity not the fallen! I never knew them.
I am not for them. I console not. I hate
the consoler & the consoled.
- 49 I am my own conqueror. I am not of the
Ghosts, but flesh. Be they damned &
dead! Amen. [This is off the 4: There is
a fifth who is invisible & therein am I
as a whale in an egg.]
- 50 Blue am I and gold in the light of my
faile: but the red gleam is in my eyes
they sparkle are purple & green.
51. Purple beyond purple: it is the light of the

than by sight.

52 There is a veil: that veil is black. It is
 the veil of the modest woman; it is the veil
 of now, & the pall of death. This is mine
 of me. Tear down that lying pretence of
 the churches: veil not your vices in
 virtuous words: these vices are my service;
 ye do well, & I will reward you here and
 hereafter.

53 Fear not, prophet, when these words are
 said. Thou shalt not be sorry. Thou art
 emphatically my chosen; and blessed art

The eyes that thou shalt look upon with
gladness. But I will hide thee in a
nest of sorrow: They that see thee shall
say How art fallen: but I lift thee up.

54 Nor shall they who cry aloud their folly
that thou meanest wrought avail; thou
shall reveal it: How availest: they are
the slaves of because: They are not of
me. The stops as thou wilt; the letters
change them not in style or value!

55 Thou shalt obtain the order & value of
the English Alphabet; thou shalt find

new symbols to attribute their acts.

56 Begone! ye workers; even though ye laugh
at my hours ye shall laugh not long: then
when ye are sad know that I have
 forsaken you.

57 He that is righteous shall be righteous still;
he that is filthy shall be filthy still.

58 Yea! deem not of change: ye shall be as ye
are, & not other. Therefore the kings of
the earth shall be king for me: the rest
shall serve. There is none that shall
be cast down & lifted up: all is me.

as it was. Yet here are washed not my
servants: it may be that gondor-beggar is
a King. A King may choose his garment as
he will: here is no certain test: but a
beggar cannot hide his poverty.

59 Beware therefore! Love all, lest perchance is a
King concealed! Say you so? Fool! If he
be a King, thou canst not trust him.

60 Therefore strike hard & slow, and to hell
with him, master!

61 Here is a light before mine eyes, & prophet,
a light undesired, most desirable.

- 62 I am uplifted in this tent; and the hosts
of the stars rain back upon thy body.
- 63 Nor art exhaust in the voluptuous fulness
of the aspiration: the aspiration is sweet
than death, more rapid and buoyant than
a career of Hells' in worm.
- 64 Hail! Nor art overcome: we are upon thee;
our delight is all over thee: hail! hail!
prophet of Wa! prophet of Had! prophet of
Ra - Hor-kher! Now rejoice! now are in
our splendor & rapture! Come in the promised
peace, & write sweet words for the key to!

- 65 I am the Rosta : now add the Holy Chosen Re.
- 66 Write, & put away writing! Work, &
be on bed working! Ruin will be
by J hip & death! Ah! my desk shall
be lonely: who sees it shall be glad. My
death shall be the seal of Repentance of
my love. Me! lift up thine head
& rejoice! We are one; we are one.
- 67 Hold! Hold! Bear up in thy suffering;
I'll not in sorrow The excellent roses!
- 68 Hander! Hold up thyself! Lift thine head!

wed be not so deep - do!

69 Ah! Ah! What not feel? like wind exhausted?

70 There is help & hope in other fields. Voltaire says: be strong! Then canst thou bear more joy. Be not animal; refine thy rapture! If thou drink, drink by the eight and ninety rules of art: if thou love, exceed by delicacy; and if thou draught joys no, let there be subtlety therein!

71 But exceed! exceed!

72 Strive ever to more! and if thou not truly

mine - and doubt if not, an if. Then at
eve joy no! - dusk - The eve of all.

- 73 Ah ihi! Berth! Berth! thou shall long for
Berth. Berth is forbidden, o man, unto thee.
- 74 The length of thy longing shall be the strangle
of its glory. He that lives long & denies
death much is even the King among the Kings.
- 75 Hye! listen to the numbers & the words:
- 76 4638 ABK24 ALG40R34
 * D₄ P₉ RPS70VA L. What
 meant his, "prophet? Thou knowest
 not, wouldest thou know me. There
 cometh one to follow thee; he shall

is found it. But remember, & chosen
me, to be me; to follow the line of
Nature starlit heaven; to look full
upon men, to tell them this glad word.

- 17 Be thou proud and mighty among men!
18 Lift up thyself! for there is none like unto
thee among men or among Gods! Lift up
thyself, o my prophet, thy stature shall
surpass the stars. They shall worship thy
name, from square, mystic, wonderful, be
number of theman; and no name of

My house 418.

79. Re and of the history of Wardit; and
blessing worships to the prophet of
the lovely Star.

*Leave skin
on paper - not break it*

1

- 1 Aha-hadabsa! The reward of Ra-Hor-Khent.
- 2 There is division hidden homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hor-Khent.
- 3 Now let it be first understood that I am a god of War and of Vengeance. I shall deal harshly with them.
- 4 Above you can stand!
- 5 Fortify it!
- 6 Dug it about with my army of war!
- 7 I will give you a war-saying.
- 8 With it ye shall smite the peoples and

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none shall stand before you.

- 9 Lurk! Withdraw! Upon them! This
is the Law of the Battle of your nest: Thus
shall my worship be about - my secret home.
- 10 Let the stele of毁灭 itself; set it
in my secret temple - and that temple
is already eight disposed - & it shall be your
Kiblah for ever. It shall not fade, but
miraculous colour shall come back to it
day after day. Cover it in locked glass for a
proof to the world.
- 11 This shall be your only proof. I forbid you not
to conquer! That is enough. I will make ready

to you the abstraction from the ill-ordered
 house in the Victorious City. You shall
 myself cover it with worship, prophet,
 though you hate it not. You shall have
 danger & trouble. Ra-Hor-Hu is with
 me. Worship me with fire & blood; worship
 me with swords & with spears. Let the woman
 be cut with a sword before me: let blood
 flow by me. Trample down the Heathen, be
 you their warrior, I will give you of their
 flesh to eat!

12 Sacrifice cattle, little and big: after a child.

13 But not now.

14 Ye shall see that hour, o' bluid Beast, and
Then the sculet brambie of his leseie!

15 Ye shall be sad thereof.

16 Behold not too eagerly to catch the promises, for
not to undeyo the curses. He, even he, knoweth
this meaning ill.

17 Fear not at all; fear neither men, nor Fates,
nor gods, nor anything. Know kee not, nor
laugh not of the pech folly, nor ay other power
is heuer or upon the earth or under the
earth. Wher is your refyre as had it you

light; and I am the strength, free, of the
your arms.

- 18 Ready let be off: damn them who pity.
Kill and torture; spare not; he upon them.
- 19 That stell they shall call the Abomination
of Desolation; count well its name, & it shall
be to you as J/8.
- 20 Why? Because of the fall of Because, that
be is not here again.
- 21 Set up my image in the East; thou shall by
thee an image which I will show thee, especially
not unlike the one thou knowest. And it shall
be suddenly easy for thee to do this.

22. The other images group around me to support
me: let all be worshipped, for they shall
cluster to exalt me. I am the noble object
of worship; the others are secret; for the Beast
the Bride are they: and for the winners of
the Order! &c. What to this? thou shalt know.
23. For perfume mix well storax & rich lavender
of red wine: then oil of Bramelin and
olive oil, and afterward soft tan & smooth
down with rich pearl blood!
24. The best blood is of the noon, mortally: then
the pearl blood of a child, or dropping from the

host of heaven: host of enemies; host
of the host of worshippers: host of
some beast, no matter what.

25 This bane: of this make cakes & eat unto
me. This hath also another use; let it be
laid before me, and left thick with perfumes
of your odors: it shall become full of beetles
as it were and creeping things sacred unto me.

26 These slay, naming your enemies they shall
fall before you.

27 Also there shall breed lust & power of lust in
you at the rising thereof.

28 Also ye shall be strong in war.

- 29 Moreover, be they long kept, it is better; or
they swell with my force. All before me.
- 30 My altar is of open brass work: burn incense
in silver or gold.
- 31 There cometh a rich man from the West who
shall pour his gold upon thee.
- 32 From gold fine steel:
- 33 Be ready to fly or to smile.
- 34 But thy holy place shall be untouched
throughout the centuries: though with fire and
sword it be burnt down & shattered, yet
an invincible house there standeth and
shall stand until the fall of the great

Equinox, when Hymnachis shall arise and
 The double-wanded one assume my throne and
 place. Another prophet shall arise, and bring
 Fresh fire from the skies; another woman shall
 awake the lost-worship of the Snake; another
 soul of God and Least shall muse in the
 Globed priest; another sacrifice shall stain
 The tomb; another King shall reign; and ~~herself~~
 no longer be forced To be Hawk-headed
 mystical Lord!

35. The half of the word of Hera-na-ha, called
 Hor-pa-kraat and Ra-Hor-Khut.

36 Then said the prophet unto the God.

37 I adore thee in the song
"I am the Lord of Bebes" &c from vellum book
unity — fill me

38 So that thy light is mine & its red flame
is as a sword in my hand to push thy
order. There is a secret door that I shall
make to establish thy way in all the quarters
(there are no admissions, as thou hast written)
as it is said

The light is mine
from vellum book to "Ra-Hor-Khuit"

- 39 All this and a book to say how thou
didst come hither and a reproduction of
this ink and paper for ever - for in it is
the word secret & not only in the English
and they comment upon the Book of Hebrews
shall be printed beautifully in red ink and
black upon beautiful paper made by hand;
and to each man and woman that thou
meetest, were it but to die or to drink
at Meu, it is the Law to give. Then they
shall chance to abide in this world or no;
it is no odds. Do this quickly!
- 40 But the work of the moment? That is my; as

Habit living in thy heart shall make swift
and leave thy pen.

41. Establish at thy Kaba ^{- home} & a clerk ~~if~~:
all must be done well and with honest
way.

42. The ordeals thou shalt oversee thyself, save only
the blind ones. Refuse none, but thou
shalt know & destroy the traitors. I am
Re-Hor-Khuit and I am powerful to protect.
my servant. Success is thy proof: ay as not;
conquer not: talk not overmuch. Them
that seek to intrap thee, to overknow thee, then
attack without pity & greater & destroy them
utterly. Swift as a thunder serpent from

- and strike! Be her yet deadlier than he!
 4 Drag down their ribs to awful torment. Laugh
 at their fear: spit upon them!
- 43 Let the Scarlet Woman beware! If pity and
 compassion and tenderness visit her heart
 if she leave my work to toy with old
 sweet-nesses then shall my vengeance be
 known. I will slay me her child; I will
 alienate her heart: I will cast her out
 from men: as a shrinking and despised shall
 shall she crawl through dark wet streets, and
 die cold and un-hungryed.

44. But let her raise herself in pride. Let her follow me in my way. Let her work the work of wickedness! Let her kill her heart! let her be bad and adulterous; let her be covered with jewels, and rich garments, and let her be shameless before all men!

45 Then will I lift her to pinacles of power. Then will I breed from her a child my master over all the kings of the earth will it be her with joy: with my force shall she see & strike at the worship of Me. she shall achieve Hadit.

46. I am the warrior Lord of the Forties: the
 Eighties come before me, & are chased
 will bring you to victory & joy: I will be
 at your arms in battle & ye shall
 delight to slay. Success to your host;
 courage to your arrows: go on, go on, in
 my strength eye shall turn not back for
 any.

47. This book shall be translated into all
 tongues: but always will be retained in
 the writing of the Beast; for in the

shape of the letters and their
position to one another: in these are important
that no ~~last~~ shall divine. Let him
not seek to try: but me cometh after
him, whence ~~say~~ not, who shall
dismember the key of it all. Then
this line drawn is a key: then this
circle squared \oplus in its failure is a
key also. And Abrahadabra. It shall
be his child & his stay. Let him not
seek after this; for thereby alone can he
fall from it.

48 Now this mystery of the letters is done, and
I want to go on to the other place.

49 I am in a secret profane word, Reblashevay against
all gods of men.

50 Curse them! Curse them! Curse them!

51 With my Hawk's head I peck at the eyes of
Jesus as he hangs from the cross

52 I flap my wings in the face of Mohammed &
blind him

53 With my claws I tear out the flesh of the
Indian and the Buddhist, Anjol and
Din.

54 Bahasti! Omsehda! I spit on you

capious creeds.

- 55 Let Mary inviolate be torn upon wheels:
for her sake let all chaste women be
utterly despised among you.
- 56 As for beauty's sake and love!
- 57 Despise also all cowards; professional fighters
who dare not fight, but play: all fools despise.
- 58 But the keen and the hard, the royal and
the lofty; ye are brothers!
- 59 As brothers fight ye.
- 60 There is no law beyond Do what thou wilt.
- 61 There is an end of Reward of the God

enthroned in Ras' seat, lighting The sides
of the soul.

- 62 To Re do ye reverence; Come come ye
through tribulation of rdeal, which is
bliss.
- 63 The fool readeth the Book of the Law, and
its comment she understandeth it not.
- 64 Let him come through the first rdeal,
it will be to him as silver
- 65 Through the second gold
- 66 Through the third, stores of precious water.
- 67 Through the fourth, ultimate sparks of the
antinatal fire.

- 68 Yet to all it shall seem beautiful. Its
enemies who say not so, are mere liars.
- 69 There is success
- 70 I am the Bush-Haired Lord of Silvalla
of Strength; my arms shewds the
light-blue sky.
- 71 Hail! ye twin warriours about the pillars of
the world! If your pride is right at hand
- 72 I am the Lord of the Double Hand of Power
the wand of the ~~Cobh~~^{force of Cobh Ma-} ~~Collier~~^I - but my
left hand is empty, for I have no lead.

an Universe & nothing remains.

- 73 Paste these sheets from right to left and
from top to bottom: Then behold!
- 74 There is a splendor in my name hidden
and glorious, as the sun of midday, but it is
not to be seen.
- 75 The reading of the words is the Word
Abrahadabra.
- The Book of the Law is written
and concealed
Ann. Ha.