Forgiveness

God, Others, Ourselves

- Understanding forgiveness is essential to the Christian faith.
- Forgive: MW 11th Edition definition
 - O To give up claim to requital for (forgive an insult).
 - O To grant relief from payment of (forgive a debt).
 - O To pardon (forgive one's enemies).
- Forgive: Hebrew vocabulary
 - 0 סָלַח (saw-lakh) = pardon [Num 14:19-20].
 - O הָלִיחָה (səl-ee-khaw) = forgiveness [Ps 130:4].
 - O (naw-saw) = lift up, forgive [Gen 50:17].
 - 0 כְּפַר (kaw-far) = cover over [Ps 78:38; 79:9].
 - O בָּסָה (kaw-saw) = cover, conceal [Neh 4:5].
- Forgive: Greek vocabulary
 - O ἀφίημι (af-ee-ay-mee) = release from obligation, forgive [Luke 5:20-24; 23:34].
 - O ἄφεσις (af-es-is) = remission of penalty, forgiveness [Eph 1:7; Heb 9:22; 10:18].
 - O ἀπολύω (ap-ol-oo-oh) = grant acquittal, pardon [Luke 6:37].
 - Ο χαρίζομαι (kar-id-zom-ai) = show grace to, forgive [Luke 7:42-43; 2 Cor 12:13].
- There are three main areas of forgiveness that we must come to understand.
 - O God's forgiveness of men.
 - O Forgiveness between men.
 - O Forgiving ourselves.
- God's forgiveness of men...
 - O God's forgiveness of men is always done in accordance with His perfect essence [Ex 34:6-7; Neh 9:17; Ps 99:1-9; 103:1-13; Dan 9:9-19].
 - O We are all sinners in need of God's forgiveness [Rom 3:23-24].
 - O We cannot be forgiven apart from salvation through faith in Jesus Christ [Col 1:13-14].
 - O Forgiveness before the Cross
 - ▼ Innocent animals were sacrificed on behalf of sinful men [Gen 3:21; Lev 5:5-19].
 - ▼ These animal sacrifices were purely symbolic and could not take away sins [Heb 10:4].
 - Sins were "passed over" by God [Rom 3:25].
 - Such forgiveness was possible because these sins would eventually be brought to judgment as they were imputed to Christ on the Cross.
 - ▼ Ritual purification was not the same as forgiveness of sins [2 Chr 30:18-20].

- O Forgiveness after the Cross
 - ➤ Jesus Christ, the Lamb of God, has once and for all taken sin away [Heb 10:12 cf. Jn 1:29].
 - ▼ Animal sacrifice is no longer necessary.
 - ▼ Forgiveness of sins comes when one places his faith in Christ [Acts 10:43].
 - ➤ Forgiveness of sins is only one of many grace blessings God bestows on us at the moment of our salvation.
 - Forgiveness of sins is, in a sense, subtraction.
 - Salvation includes many glorious additions.
- O Experiential Forgiveness
 - ▼ Our personal sins grieve [Eph 4:30] and quench [1 Thess 5:19] the Holy Spirit.
 - ➤ When we confess our sins God cleanses all our unrighteousness and restores us to fellowship with Him as well as our brothers and sisters in Christ [1 Jn 1:3-9].
 - ★ We should confess our sins as soon as we realize we are out of fellowship.
 - ▼ Old Testament examples of confession of sin [Ps 32:1-5; 51:1-5].
 - ▼ Confession is associated with turning away from (forsaking) sins [Pr 28:13; Isa 55:7].
 - ➤ As long as we continue in our rebellion and transgressions, we will not receive forgiveness [Lam 3:42].
 - ▼ Forgiveness of sins does not preclude the possibility of discipline [2 Sam 12:13-14].
- Forgiveness between men...
 - O Forgiveness of others comes from seeing things from God's viewpoint [Gen 45:1-8; 50:17-21].
 - O When we see things from God's viewpoint, we are motivated to seek forgiveness on behalf of others as well [1 Sam 25:23-28].
 - O All sin is against God [Ps 51:4] so we should seek God's forgiveness before the forgiveness of men, but King Saul did not do that [1 Sam 15:9-35].
 - O Restoration to fellowship with God does not preclude the need for restoration to fellowship with men [Matt 5:23-24].
 - O The Lord desires for us to be at peace with one another [Rom 12:18; Heb 12:14].
 - O When our brother in Christ responds to discipline or a rebuke and repents of his sin, we are to forgive him [2 Cor 2:6-11] as often as it happens [Luke 17:3-4].
 - O We should (in love) forgive as we have been forgiven [Eph 4:30-32; Col 3:12-17].
 - O Refusal to forgive keeps us out of fellowship with God [Matt 6:9-15; Mk 11:25-26] and results in discipline [Matt 18:21-35].
 - O Prayer can bring about the restoration of sinful believers, leading to repentance and forgiveness of sin [Jas 5:14-16].
 - O When you forgive you do not need to forget, but once fellowship has been restored with a brother, do not use the offense as a stumbling block.

- Forgiving ourselves...
 - O There are no passages in the Bible that speak of forgiving ourselves.
 - O Forgiving ourselves does nothing unless we have first received the forgiveness of God.
 - O If we know that God has forgiven our sins and our orientation is toward pleasing God, forgiving ourselves follows naturally.
 - O If we are unable to forgive ourselves, it is due to...
 - ★ a refusal to accept the complete forgiveness we receive from God in His matchless grace.
 - ★ a guilt complex that insists that we must somehow pay for what we have done.
 - ★ a self-centered viewpoint that seeks our own approval instead of God's approval.
- Conclusions
 - O Forgiveness of sin by God is available only to those who are born-again to eternal life through faith in Jesus Christ.
 - O Confession of sin is required for temporal forgiveness of sin and restoration to fellowship with God.
 - O If we do not forgive others (and ourselves) as we have been forgiven by God, we will harbor malice and will find ourselves continually wallowing in a whole host of mental attitude sins (anger, bitterness, envy, etc.).
 - O When we live from the perspective of unselfish, sacrificial, integrity love ($\dot{\alpha}\gamma\dot{\alpha}\pi\eta$), we will release our claims on others (and ourselves) and receive the inner peace that can only come from God Himself [1 Cor 13:5; 2 Tim 2:24].