## Major Bible Themes

## 52 Vital Doctrines of the Scriptures Simplified and Explained

Adapted from the book *Major Bible Themes* written by Lewis Sperry Chafer and revised by John f. Walvoord

## **Angels and Demons**

- The Nature of Angels
  - O According to Scripture, before the creation of man God created an innumerable company of beings known as angels.
    - ▲ Like man, they have personality/intelligence and are moral beings who can offer up praises to God (Psalm 103:20; 148:2).
    - Like man, they continue on forever and form a prominent part of God's plan for the ages.
    - Unlike man, in their natural state they do not have physical bodies and they do not procreate God created each and every angel.
    - ➤ Contrary to popular belief, men do not become angels when they die and go to heaven men and angels are distinct classes of beings just as men and animals are distinct.
  - O Apparently, angels were all created at the same time and are too many to number (Heb 12:22; Rev 5:11).
  - O The term "angel" is from ἄγγελος (angelos = messenger) and is sometimes used of others who are messengers.
    - ➤ The forerunner: John the Baptist (Mt 11:10 || Mk 1:2 || Lk 7:27).
    - ➤ Ordinary human messengers (Luke 7:24; 9:52; James 2:25).
    - ➤ The angels of the seven churches of Asia i.e. the pastors of those churches (Rev 1:20; 2:1, 8, 12, 18; 3:1, 7, 14).
    - ➤ The Angel of Jehovah a reference to the pre-incarnate Christ (Gen 16:1-13; 22:11-16; Ex 3:2; Num 22:22-35; Ju 2:1-5; 6:11-27; 13:1-25; 1 Kgs 19:1-8; 2 Kgs 19:32-35; 1 Chr 21:9-30; Ps 35:5-6).
  - O The terms principalities, powers, rulers, authorities, etc. are sometimes used to refer to angelic beings (Rom 8:38; Eph 1:21; 3:10; 6:12; Col 1:16; 2:10, 15; 1 Pet 3:22).
  - O Some angels are designated cherubim (Gen 3:24; Ezk 10:1-22).
    - ➤ Satan was an anointed cherub (Ezk 28:14, 16).
    - ➤ Figures of cherubim overlooked the mercy seat of the Ark of the Covenant (Ex 25:18-22; 1 Kgs 6:23-27).
  - O Some angels are designated seraphim (Isa 6:1-7).
  - O With only a couple of exceptions (Michael, Gabriel) we are not given the names of the angels, including Satan (adversary).

- Fallen Angels and Demons
  - O The angel we know as Satan (adversary), Lucifer (day star), the Devil (false accuser, slanderer) and the Evil One was created by God as a magnificent angel (Ezek 28:12-15a).
  - O With no outside negative influence to tempt him, Satan self-imploded when he was overcome by his pride because he saw that he was such a magnificent creature (Ezek 28:17a).
  - O Satan's pride led to a precipitous fall (Ezek 28:15b-19).
  - O One-third of the angels were "swept away" by Satan after he fell (Rev 12:4) and comprise Satan's army of fallen angels working in opposition to God (along with the demons).
  - O We know little about the fall of these angels, but Scripture tells us that they are locked into their fallen estate and will face eternal destruction (Matt 25:41).
  - O Some of these fallen angels lusted after human women and took on bodily form such that they were able to procreate and produce creatures known as the Nephilim (Gen 6:1-4).
    - ➤ This was an attempt to thwart the "seed of the woman" promise.
    - ➤ The flood wiped out the Nephilim on the earth along with the majority of mankind that was filled with wickedness (Gen 6:5).
    - ➤ These fallen angels who had abandoned their proper abode were punished by being bound in the abyss (2 Pet 2:4; Jude 6).
  - O The Nephilim were human-angel hybrid creatures and the souls of the Nephilim who have died are the demons.
    - Because the Nephilim do not have human fathers, they are not "in Adam" and their souls do not go down to Sheol when they die.
    - There is no mention of demons in the Bible prior to Gen 6.
    - Unlike fallen angels who were created as spiritual beings, demons crave being in a body of flesh (Matt 8:28-32) because they were born into bodies of flesh.
  - O Though the demons know God (Jas 2:19) their ruler is Satan (Mt 12:22-28) and they oppose God (1 Cor 10:20-21; 1 Tim 4:1).
- God's Holy Angels
  - O Two-thirds of the angelic realm did not follow Satan's rebellion and, as a result, did not fall into unrighteousness.
  - O Of these holy angels, two are given special mention in Scripture.
    - ➤ The angel Michael (Who is like God?) is the prince of Israel (Dan 10:21; 12:1) and the archangel (Jude 9) who announces the return of Jesus Christ at the Rapture (1 Thess 4:16) and ultimately wages war defeating Satan and the fallen angels (Rev 12:7-9).
    - ➤ The angel Gabriel (Warrior of God) is the principal messenger of God bringing important messages to Daniel (Dan 8:16; 9:21; 10:10-21), to Zacharias (Luke 1:18-19) and to Mary (Luke 1:26-38).
  - O Ministries of the Holy Angels.
    - ▲ Angels were present at the creation of the Earth (Job 38:7).
    - ➤ The Law was ordained thru angels (Ac 7:53; Gal 3:19; Heb 2:2).

- ▲ Angels announced the birth of the Christ child (Luke 2:9-15).
- ▲ Angels ministered to Christ after Satan tempted Him (Matt 4:11).
- ➤ An angel strengthened Christ at Gethsemane (Luke 22:43).
- ▲ An angel announced the risen Christ (Matt 28:2-7).
- ▲ Angels were present at Christ's ascension to heaven (Acts 1:10-11).
- ▲ Angels carried Lazarus to Abraham's bosom (Luke 16:22).
- ▲ Angels observe things on earth (Luke 15:10; 1 Tim 3:16; 1 Pet 1:12).
- ▲ Angels serve those who will inherit salvation (Acts 5:19; Heb 1:14).
- ▲ Angels are assigned to protect God's people (Ps 91:11-12; Matt 18:10; Acts 12:15; 27:23).
- ▲ Angels will come with Christ at the 2nd Advent (Mt 24:31; 2 Th 1:7).
- ▲ Angels will be at the gates of the New Jerusalem (Rev 21:12).
- O The ministry of God's holy angels throughout Scripture is an important doctrine and essential to understanding God's providential and sovereign direction of His creation throughout history.