

Life of David

A Man After God's Own Heart

David Restored as King

- Joab saw how David's lament over Absalom affected the people [2 Sam 19:1-8a].
 - David's grieving for Absalom caused the people to mourn with him [vv. 2-3].
 - Joab believed that this was to the shame of those who had fought for David [vv. 5-6].
 - Joab gave David a sharp rebuke and David responded [vv. 7-8a].
- Some who supported Absalom were nervous about bringing David back [2 Sam 19:8b-15].
 - David reached out to the people in grace, starting with the elders of Judah [vv. 11-12].
 - David even showed Amasa forgiveness, offering him Joab's position [v. 13].
 - The people of Judah responded to David and asked him to return [vv. 14-15].
- Shimei came along with the men from Judah to ask forgiveness [2 Sam 19:16-23].
 - Shimei and a group of Benjamites came to meet David at the Jordan, Ziba among them [vv. 16-17].
 - Shimei bowed before David and asked him for forgiveness [vv. 18-20 cf. 2 Sam 16:5-8].
 - Abishai wanted to kill Shimei [2 Sam 16:9], but David gave him a reprieve [vv. 20-23 cf. 1 Kgs 2:8].
- Mephibosheth came down and defended himself before David [2 Sam 19:24-30].
 - He had been in mourning since David left [v. 24].
 - When asked, he told David that Ziba had been deceitful about him [vv. 25-28].
 - David decided to adjust his previous judgment, but Mephibosheth was happy just knowing that David was safe [vv. 29-30 cf. 2 Sam 16:1-4].
- David wanted to bless Barzillai but blessed his son Chimham instead [2 Sam 19:31-40].
 - Barzillai had provided for David when he was fleeing Absalom [v. 32 cf. 2 Sam 17:27-29].
 - David now offered to provide for Barzillai [v. 33].
 - Barzillai told David that it would be better for him to bless Chimham instead [vv. 34-37].
 - David honored Barzillai's wishes [vv. 38-40].
- The remaining tribes of Israel were jealous that Judah and Benjamin had brought David over the Jordan [2 Sam 19:41-43].
 - The men of Judah answered the other tribes by pointing out the fact that David was of their tribe [vv. 41-42].
 - This contention amongst the tribes foreshadows the coming divided kingdom [v. 43].