



**GARFIELD COUNTY PUBLIC HEALTH DISTRICT  
MEETING AGENDA**

**March 23, 2026 10am**

Please join our meeting from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/84108350403?pwd=iifQ29WHVJP6EheOMtJcziB2aadRyv.1>

<b>PUBLIC COMMENT</b>	Max Time Allotted 30 min-Individual time max 3 min, maybe reduced if more than 10 individuals to accommodate everyone in the 30 minutes
<b>SIGN MINUTES</b>	FEBRUARY 2026
<b>SIGN VOUCHERS/PAYROLL</b>	MARCH 2026
<b>FINANCIAL REPORT</b>	FEBRUARY 2026
<b>OLD BUSINESS</b>	<ul style="list-style-type: none"> <li>• FPHS update</li> <li>• SEWAAH update</li> <li>• Healthy People</li> <li>• Healthy Families               <ul style="list-style-type: none"> <li>• Childcare Navigator Update</li> </ul> </li> <li>• Healthy Places</li> </ul>
<b>NEW BUSINESS</b>	<ul style="list-style-type: none"> <li>• Health Officer update</li> <li>• Heidi and Chelsey CHIP Update</li> <li>• Program Updates               <ul style="list-style-type: none"> <li>• Healthy People</li> <li>• Healthy Families</li> <li>• Healthy Places</li> </ul> </li> <li>• Resolutions               <ul style="list-style-type: none"> <li>* Resolution 2026-08 State Investment Fund</li> <li>* Resolution 2026-09 Amendment 7 to Concon</li> <li>* Resolution 2026-10 Strategic Planning Contractor</li> <li>* Resolution 2026-11 CHIP Year 3 Contract</li> <li>*</li> </ul> </li> </ul>
<b>OTHER BUSINESS/HOUSEKEEPING</b>	<ul style="list-style-type: none"> <li>• Next meeting April 20<sup>th</sup> at 10am</li> </ul>

